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Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General

HOME MISSIONS.

TWENTY-FOURTH ANNUAL REPORT

(The Ninety-second of the Work)

OF THE

BOARD OF HOME MISSIONS

OF THE

✓
PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA.

*Presented to the General Assembly, in Saratoga, N. Y.,
May 17th, 1894.*

Presbyterian House:

No. 53 FIFTH AVENUE, NEW YORK.

1894.

MEMBERS OF THE BOARD.

The term of service of the following expires in May, 1895.

MINISTERS.	LAYMEN.
REV. THOS. S. HASTINGS, D.D. ¹	JOHN CROSBY BROWN. ¹
" CHAS. L. THOMPSON, D.D. ¹	DAVID B. IVISON. ⁷
" JAMES S. RAMSAY, D.D. ¹	WALTER M. AIKMAN. ²
	ROBERT HENDERSON. ²

The term of service of the following expires in May, 1896.

MINISTERS.	LAYMEN.
REV. THOMAS A. NELSON, D.D. ²	JOHN S. KENNEDY. ¹
" JAMES M. LUDLOW, D.D. ⁵	JOHN E. PARSONS. ¹
" GEORGE L. SPINING, D.D. ⁵	HENRY E. ROWLAND. ¹
	CHARLES E. GREEN. ⁶

The term of service of the following expires in May, 1897.

MINISTERS.	LAYMEN.
REV. JOHN HALL, D.D. ¹	GEO. R. LOCKWOOD. ¹
" D. STUART DODGE. ¹	TITUS B. MEIGS. ¹
" LYMAN W. ALLEN. ³	GEORGE H. SOUTHARD. ²
" JOHN W. TEAL, D.D. ⁴	

¹ Of the Presbytery of New York.
² " " " Brooklyn.
³ " " " Newark.

⁴ Of the Presbytery of Elizabeth.
⁵ " " " Morris and Orange.
⁶ " " " New Brunswick.
⁷ " " " Jersey City.

OFFICERS.

Rev. JOHN HALL, D.D., President.

" WM. C. ROBERTS, D.D.	} Corresponding Secretaries.
" D. J. McMILLAN, D.D.	

O. D. EATON, Treasurer.

OSCAR E. BOYD, Recording Secretary.

Rev. GEORGE F. McAFEE, Supt. of School Work.

" THORNTON B. PENFIELD,
 Secretary of Young People's Dept.

Presbyterian House,

53 Fifth Avenue, New York.

BOX L, STATION D.

HOME MISSIONS.

TWENTY-FOURTH ANNUAL REPORT.

The Board of Home Missions respectfully presents to the General Assembly its Twenty-fourth Annual Report, which covers the ninety-second year of the Home Mission work of our Church.

God has dealt very graciously with the Board and its members throughout the year, and His signal blessing has rested upon the work in all its departments.

While He has seen fit in His infinite wisdom to restrain the Board from entering many of the neglected fields calling for new work, He has nevertheless poured out His spirit in large measure upon our churches and missions. Fruitful revivals are reported from all parts of our country. The numbers of those who have been gathered into our churches are tabulated at the end of this report.

In the midst of this gracious harvest of souls some of our missionaries have fallen under the heat and burden of the day. Their names and fields of labor are as follows :

Rev. JOHN H. COOTER.....	Indian Territory.
“ JOHN W. McFARLAND.....	Alaska.
“ ANDREW D. JACKE.....	Indian Territory.
“ GEORGE ROSS.....	Oregon.
“ GEORGE H. SHARPLEY.....	Iowa.
“ JOHN W. TAIT.....	Washington.
“ SAMUEL T. WILSON, D.D.....	Florida.
“ WM. H. WARE.....	Minnesota.

FINANCES.

The Board is compelled to come before the Assembly with a larger debt than it ever before reported. For the fifth time in succession the receipts have fallen short of the necessary expenditures.

The year opened with a debt of \$66,407.75.* The financial depression which soon began to affect the business of the country made a gloomy outlook for all benevolent causes. The liquidation of

* \$39,157.02 on Home Missions. \$27,250.73 on Teachers and Chapels.

our debt under the circumstances, and in the limited time between the adjournment of the Assembly and the beginning of the summer vacation, was not accomplished. The necessity of retrenchment became apparent at the outset. Appropriations for the support of work already in hand were made sparingly, upon the lowest possible scale. The most conservative policy was adopted with regard to new work. Only \$38,945.75 was thus expended during the year. More than half of this was for the Indian work transferred to us from the Foreign Board. Much of the balance was saved by churches rising toward self-support. The total increase in appropriations on account of new work was about \$13,000. As the summer advanced the current demands on the treasury outran the receipts. The Board, by a wise foresight, so managed its securities and credit as to provide for the prompt payment of all the missionaries during the trying months which followed. So general was the depression over the country that many churches were unable to meet the obligations to their ministers which they had assumed in good faith in better times. These ministers were thus left to depend upon the portion of their support promised by the Board. Many requests were therefore made for increase of appropriation, which the Board was compelled to refuse. Under such conditions delayed payments would have entailed untold hardship and suffering.

The alarming condition of the treasury was kept constantly before the mind of the Church by leaflets scattered by the hundreds of thousands, by the *Church at Home and Abroad*, by the *Home Mission Monthly*, by missionary meetings and conventions, and by the weekly papers of our denomination, the kindness of whose editors is gratefully acknowledged.

A larger number of churches have contributed to our treasury than in any previous year of the Board's history. The aid-receiving churches responded most nobly. The heroism of the missionaries enduring hardness, and their active efforts in the Board's behalf, contributed largely toward the measure of success attained. Not a few relinquished in part their well-earned and sorely-needed salaries. Some of them in the East and in the West made personal canvas with subscription papers in behalf of the Board's treasury,

knowing that the results, however great, would add nothing to their own salaries.

In January the Board resolved to undertake no new work whatever before the close of the fiscal year.

Notwithstanding these vigorous and sustained efforts the Board is compelled to report an indebtedness of \$157,047.26* on Home Missions, and \$101,598.29 on teachers and chapels, making a total of \$258,645.55. The falling off in legacies was of course, in a measure, foreseen. The living have no doubt been restrained by the financial depression which the whole country has felt, and which could not be foreseen.

The benevolent have been severely taxed in all parts of the country for the relief of the destitute and the unemployed.

Rev. J. M. Patterson, of Omaha, says: "The large number who have been thrown out of employment have made large demands upon the charities of Christian people, and the feeling, which is natural, has been that the hungry must be fed and the naked clothed first of all."

Rev. Dr. Thomas C. Hall, of Chicago, says: "It is only natural that our contributions should be cut in upon first by the demands of the poor, which have been very considerable, and second, by the general depression, making large givers and small alike cautious as to their offerings."

Rev. John B. Devins, of New York City, says: "The East Side Relief Committee alone has spent \$100,000 in giving work to the unemployed, and a great deal besides in charity. Another charity fund has spent \$20,000 in its food and coal fund."

Churches and other charity organizations in the city, which have not reported, have spent corresponding amounts in relieving want.

Rev. Dr. Kneeland, of Boston, says: "No doubt very many incomes have been cut into, or cut off entirely, and givers have felt obliged to curtail. Some \$100,000 has been raised by a city relief committee, and smaller sums by many organizations. Some 40,000 have been out of work, and most of them have been helped."

A missionary on the frontier gives another cause which has operated in many regions. He says: "A double financial cloud hangs over us, the money panic and the failure of crops."

* Including \$9,425.75 borrowed from Sustentation.

Rev. Dr. Thomas, of Wisconsin, says: "In order to be within a safe limit, I will state that \$50,000 have been spent in charity. A large part of this came from our people, and would most naturally affect the contributions to our Board."

Through this trying year the Church listened to our appeals with a sympathetic heart, and responded with contributions nearly as large as last year. Our total receipts were \$902,690.09.

RESOURCES.

The sources to which the Board must look for money are six, viz.:

1. *The Regular Church Collections.*—The supply from this source has steadily increased year by year, except in those years which immediately follow the receipt of large bequests, when the living give less, while a sudden and large increase of the gifts of the living has as regularly followed small receipts from bequests.

2. *Bequests.*—Receipts from this source are necessarily uncertain and variable, and yet the receipts for a term of years show a certain law of average increase.

These facts appear in the record of receipts from the two sources for the past ten years:

YEARS.	RECEIPTS FROM THE LIVING.	RECEIPTS FROM THE DEAD.
	CHURCHES.	LEGACIES.
1884.....	\$439,585.74	\$151,696.33
1885.....	438,327.37	55,763.10
1886.....	569,148.38	74,817.23
1887.....	536,625.32	90,264.43
1888.....	607,480.09	157,173.24
1889.....	645,757.96	164,633.07
1890.....	621,921.56	187,173.05
1891.....	720,286.76	87,990.11
1892.....	709,367.83	140,516.96
1893.....	733,042.00	209,523.27

Receipts from the living include certain large gifts from generous friends for specific objects, and were not available except in part for current work.

The only variations from the rule appear in those years when special efforts were made and unusual means employed to pay the Board's debts. From this cause the increase of contributions reported in 1891 and 1893 was abnormal.

From the table above it may be seen that the average receipts for the five years 1884 to 1888, inclusive, was from contributions

of the living, \$518,233.38; from legacies, \$107,942.86. For the next five years, from 1889 to 1893, inclusive, from contributions, \$686,075.22; from legacies, \$157,967.29. The increase of average was, in contributions, \$166,641.84; in legacies, \$50,024.42. The per cent. of increase, contributions, $32\frac{2}{5}$ per cent.; legacies, $46\frac{1}{3}$ per cent.

It follows that the average annual increase of receipts from all these sources for the ten years 1884–1893, inclusive, was $7\frac{4}{5}$ per cent. Therefore it would be reasonable to expect that were the prosperous conditions of the country to be that of the past ten years, we should receive an increase of $7\frac{4}{5}$ per cent. But we cannot expect this average annual increase for the coming year except by special and sustained effort on the part of our churches.

The Board has sent to every presbytery a blank calling for estimates of the needs of the work within their bounds for the coming year. Returns show the estimates to be, for church work, \$624,588, and for mission school work, \$364,533.60. Add to these sums the debt now resting on the Board, and we have an aggregate of \$1,238,341.40 to be raised from all sources during the year upon which we have entered. This would be an increase of 37 per cent. upon the receipts of last year. Will the Church make this advance?

3. *Individual Gifts.*—There are many staunch and generous friends of the Board whose gifts are as regular and reliable as anything human can be—generous and consecrated persons who are represented on the field by one missionary or more whose support they assume. But the special gifts of this class make the aggregate of receipts variable.

4. *Missionary Societies.*—These are regular and reliable. Societies are often committed at the beginning of the year to the support of certain missionaries or pledged to definite amounts.

5. *Young People's Organizations.*—The completion of the first full year in the life of our Young People's Department has enabled the Board to measure the value of this feature of its work. What appeared in the light of an experiment in the report submitted to the General Assembly in Washington has proved a wise and satisfactory step. The efforts of the Secretary of the Young

People's Department have resulted in a remarkable advance in the Home Missionary interests and offerings of the young people in the Christian Endeavor Societies, Sunday-schools and other Young People's Organizations of our Church. A comparative statement covering the last three months of the fiscal year ending March 31st, 1893, and the last three months of the fiscal year recently closed will illustrate this:

In January, February and March of 1893, the Christian Endeavor Societies gave a total of \$1509.57. In 1894 they gave \$2797.57, or an increase of \$1288.00. In 1893, for the same period, the Sunday-schools gave \$7551.52. In 1894 they gave \$12,759.51, or an increase of \$5207.99. This shows a total increase of \$6495.99 in three months alone. The results of the whole year's record show an encouraging gain over the receipts of the previous year. Twenty-six of our missionaries are supported in whole or in part by the young people whose aggregate contributions reached \$53,327.19.

Surely we have every reason to thank God for the increasing sympathy and coöperation of the young people of our churches in the great work of winning our land for Christ.

6. *Interest on Permanent and Trust Funds.*—The annual amount has come to be considerable. The permanent funds have so increased in recent years as to enable the Board to borrow in times of financial distress such as the past year has been, and to pay the missionaries promptly.

APPROPRIATIONS.

The Board is governed in its grants by the ability of the church applying and by the cost of living; thus, in Minnesota the average is \$259; Michigan, \$230; Iowa, \$184; New York, Illinois, Kansas and Nebraska, \$250; Dakotas and California, \$300; Oregon, \$383; Colorado, \$580; and in the Synod of Washington, which includes Alaska, \$685.

MONTHLY PAYMENTS.

The General Assembly of 1893 referred certain overtures on Monthly Payments to the Board, accompanying them with the following action:

"Resolved, That the Overtures for the monthly payment of salaries be referred to the Board of Home Missions, with the recommendation that they act upon them favorably, provided they find it practicable."

After careful consideration of this Resolution of the General Assembly, and with the earnest wish, in the conduct of the business of the Board, to consider as far as possible its suggestions and the needs of the missionaries, we find that it is not practicable at present to make the suggested change in the mode of payment.

As a controlling reason for this reply, we would further represent that the present indebtedness of the Board and the limited space at our command for office room will not, in our opinion, warrant such a large increase in our clerical force as will be necessary to substitute monthly for quarterly payment.

COLUMBIAN EXPOSITION.

The Board regarded strictly the will of the Assembly in the matter of exhibits at the World's Fair. Some provision had been made for illustrating the Board's work and setting forth its history. But the Board withheld its exhibits, and declined to participate in any way, because of the failure of the Management to close the gates of the Exposition on the Sabbath day.

THE OFFICE.

It has been thought wise, in the interests of economy, so to organize the office and apportion its duties as to obviate, if possible, the necessity of another secretary.

Under the new arrangement, the Rev. Geo. F. McAfee, Superintendent of School Work, manages the business of that department under the advice and counsel of the Secretaries, and acts as a medium of communication between the Board and the Woman's Executive Committee.

The Rev. Thornton B. Penfield, Secretary of the Young People's Department, conducts the correspondence with Sabbath-schools and the societies of young people—assigning special objects under the advice of the Secretaries, diffusing information, and otherwise doing much toward training the children and youth of the Church in the benevolent work of the Church. His department has come to be an important branch of our work, and a channel of increasing revenue.

The duties of the Recording Secretary have been enlarged and more clearly defined, enabling him to put at finger-tip the files and

records of the Board, and otherwise to facilitate the business of the entire office. He also has charge of the applications from the churches. A blank for churches applying for aid, and another for missionaries making reports, have been provided, and so constructed as to simplify this business for the brethren upon the field, and at the same time supply the office with fuller information in available form.

With these arrangements the Secretaries and Treasurer have a better grasp upon the affairs of their offices, and are enabled to do much that was before impossible.

THE NEW PRESBYTERIAN BUILDING.

The Boards of Home and Foreign Missions are about to erect on the property purchased last spring, on the corner of Twentieth Street and Fifth Avenue, a large building for their own needs, with additional office accommodations, which will be rented to suitable tenants.

The project represents the result of a careful business consideration of the whole problem of office accommodation, which problem has been considered in every detail, and with a view to practical economy.

In 1888 the Boards moved to the present building at Twelfth Street and Fifth Avenue, known as 53 Fifth Avenue, the late home of Mr. James Lenox and his two sisters, whose large gifts to the Boards for many years are still remembered. The heirs of Miss Lenox sold this property to the Boards for \$250,000, a price less than its actual value. The property was paid for by a gift of \$50,000 from Mr. Robert Lenox Kennedy, Miss Lenox's legacy of \$50,000 to the Home Board, \$70,000, proceeds of the sale of the Centre Street property by the Foreign Board, and the balance, \$80,000, from the permanent funds of the two Boards. It was hoped that this would provide commodious quarters for the Boards for many years to come, but the growth of the work has been so great and so rapid that a change has become imperative for the following reasons:

First.—The need of more room for the ever-growing work of the Boards of the Church and the two great departments of

Woman's work, occupying the present building; also for the various missionary gatherings which center there. The house having been built as a private dwelling is ill-adapted for office use. In many rooms there is positive discomfort, with a necessary lack of highest efficiency. The question of alteration has arisen from time to time, but the present building is so constructed as not to admit of change on any wise and comprehensive plan. Meanwhile, the unoccupied ground is entirely unremunerative, and the plot, as a whole, can only be economically utilized by the removal of the present structure and the erection of entirely new buildings.

Second.—This step is in the interests of economy. In a city where property commands the high prices which rule in New York, it is a waste to occupy so much land as these Boards own without utilizing its possibilities for a large income from rentals. The Bible and Tract Societies and the Methodist Church have for years acted upon this principle. The Episcopal Church has recently erected a building with the same design. The Tract Society is about to utilize its valuable property with a new office building. In the present quarters, with so much unavailable space inside and outside the building, and taking into view the value of land in this part of the city, the Boards are living at an extravagant rental which cannot be justified on sound business principles. True economy demands a change. Alterations in the present property would merely increase present expenses with no adequate return compared with the amount expended.

Third.—When this question was pending, the death of Mrs. Robert L. Stuart brought to the Boards legacies of over \$500,000. It was definitely known that Mrs. Stuart would have approved the use of her gifts in providing suitable accommodations for the work of the two Boards, and that she desired a large portion to be retained in a permanent investment. Of these legacies, the Boards used \$125,000 in current work, and the remainder has been availed of in part payment for the property corner of Twentieth Street and Fifth Avenue.

In selecting this location, rather than rebuilding on the present site, the Boards acted through special committees, and after consul-

tation with the best real estate experts in the city, who pronounced the property at Twentieth Street and Fifth Avenue of exceptional value for rental purposes, and likely to produce larger revenue for many years than the property corner of Twelfth Street. A special committee of both Boards, with Mr. John S. Kennedy as Chairman, has in charge the development of the details.

The Boards desire it to be distinctly understood that not one penny of the moneys contributed for their current work will be diverted for use in connection with this project. The necessary funds will be provided from the legacies of Mrs. Stuart, from funds of the Boards which must be permanently invested, and from the proceeds of the sale of the present property at Twelfth Street and Fifth Avenue; any balance above these amounts which may be needed will be secured by a mortgage on the property upon which the building is to be erected. The rentals will provide the necessary interest and a sinking fund to extinguish the principal of the mortgage, and in time return a revenue which will help to meet the expenses of administration.

The proposed new home of the Boards, providing ample facilities for efficient and economical work, made possible by the generous gifts to the Boards from members of these two families, should be associated with the names of Lenox and Stuart.

FORCES.

Missionaries are divided into five classes :

1. *Synodical Missionaries*.—These are charged with the care of dependent churches, unorganized work and destitute places within the bounds of their synods respectively. By consent of the appropriate presbytery, they visit and minister to vacant churches and secure ministers for them; visit new and destitute regions, and report their condition and wants to presbytery; supply synods and their presbyteries with information concerning the mission fields within their bounds. They develop as fast as possible the giving power of dependent churches, helping them on to self-support, and are thus of great pecuniary advantage to the Board. Their correspondence supplies the Church at large with information concerning the conditions and progress of its work on the mission fields.

These men are chosen by their synods for their eminent ability and special qualifications for the important and difficult work.

2. *Pastors-at-Large*.—These have no supervision except that which is inseparable from the pastoral office. They are appointed by their respective presbyteries to minister to the vacant churches for which no other provision can be made. The pastor-at-large is by his presbytery appointed Moderator of the Session of each vacant church. He is charged with the pastoral oversight of these churches until relieved one by one, or group by group, as men are secured for them. There are at present 30 pastors-at-large, each supplying from 5 to 20 churches.

3. *Ministers of Dependent Churches and Mission Stations*.—These comprise the bulk of the mission army of our country. They are the foundation layers of society, the commonwealth builders of our country, and the conquering army of the Kingdom of Christ.

During the year there have been under appointment 1821, distributed as to States and Territories as follows :

ALABAMA	3	MONTANA	17
ALASKA	8	NEBRASKA	95
ARIZONA	9	NEVADA	1
ARKANSAS	2	NEW HAMPSHIRE	2
CALIFORNIA	102	NEW MEXICO	40
COLORADO	56	NEW YORK	147
CONNECTICUT	2	NORTH CAROLINA	3
DELAWARE	3	NORTH DAKOTA	60
FLORIDA	22	OHIO	45
IDAHO	23	OKLAHOMA TERRITORY ..	18
ILLINOIS	88	OREGON	55
INDIANA	84	PENNSYLVANIA	38
INDIAN TERRITORY	36	RHODE ISLAND	4
IOWA	121	SOUTH DAKOTA	83
KANSAS	126	TENNESSEE	28
KENTUCKY	18	TEXAS	29
MAINE	2	UTAH	23
MARYLAND	6	VERMONT	1
MASSACHUSETTS	9	WASHINGTON	69
MICHIGAN	101	WEST VIRGINIA	2
MINNESOTA	98	WISCONSIN	69
MISSOURI	69	WYOMING	4

4. *Helpers*.—God's blessing upon our work among the Indians and Mexicans has created a demand for ministers which the Board is not able to supply. But hungry and perishing souls must be fed. Our missionaries in these fields have been compelled to call to their assistance worthy and capable young men from among their converts—training them as much as possible in their limited time and with their limited facilities. These helpers are sent forth with special instructions into prescribed circuits to read and expound the Scriptures, and preach to their people in private houses and halls, and wherever they can be gathered. Great good has been accomplished by these consecrated young servants of the Master.

5. *Mission Teachers*.—These missionaries work in the schools maintained by the Woman's Executive Committee among the exceptional populations of our country. They are the forerunners of the ministers of the gospel. They gather schools, then Sabbath-schools, then congregations, and thus do most thoroughly and economically the preliminary work needful for church organization. And after the organization of the churches they are faithful and indispensable assistants of the ministers. There are in commission 368 teachers, distributed as follows: Among the Indians, 156; Mexicans, 51; Mormons, 90; and in the South, 71.

GROUPING.

It is the policy of the Board to secure the grouping of neighboring churches and stations as far as a wise economy will allow, with the double purpose of covering the field as far as an inadequate supply of men will permit, and securing for them the maximum of support from the field for the relief of the Board's treasury. In this policy the presbyteries most heartily concur and coöperate. In effecting this arrangement the Synodical Missionary renders most valuable assistance.

COMITY.

The Board has held steadfastly to its rules of comity and to the instructions of the General Assembly. If there have been infractions of those rules they have occurred without the Board's knowl-

edge, and contrary to its advice. The various deliverances of the General Assembly defining the powers and prerogatives of the Board, as well as the polity of our Church, which places the authority to organize churches and locate missions in the presbytery, relieve the Board and its agents of responsibility in such cases.

INTERDENOMINATIONAL GROUPING.

The General Assemblies of the Presbyterian Church, U. S. A., and of the Presbyterian Church, U. S., in 1888, desiring to establish and maintain fraternal coöperation in Christian work, appointed a joint committee to prepare and report a statement of principles to govern the same. This report was adopted by both Assemblies in 1889. That portion of the report which applies to the Home field is as follows:

“Where there are weak churches, which, standing alone, cannot support a minister, but which can be grouped with churches connected with the other Assembly so as to form one ministerial charge, presbyteries having jurisdiction are advised to allow such churches to be grouped under a minister from either body to whom their respective presbyteries are willing to give them in charge, and to have their contributions to the general benevolent funds passed through the channels appointed by their respective Assemblies, etc.”—*Mins. G. A.*, 1889, p. 71.

In accordance with this act five such groups have been formed. In Texas our church at Waskom is grouped with a church at Marshall in connection with the Presbyterian Church, U. S., under the pastoral care of Rev. W. K. Marshall, D.D. This grouping has been maintained three years with the utmost harmony of feeling and prosperity in spiritual things. During the year just closed a group was formed of our Church at Lakeland, Florida, and a church in the other connection at Plant City, near by, under Rev. Caleb E. Jones, a minister of our Church. This group has also been blessed with harmony and prosperity. Another group puts Umatilla with Altoona and Tracy under Rev. J. Z. Haney of the Southern Church. North Lake Weir is in like manner grouped with two Southern churches under Rev. H. L. Stern of the Northern Church. Two other such groups in Florida have been partially arranged. Our church at New Decatur, Alabama, and a Southern church in an adjacent town have been grouped under the care of Rev. J. G. Lane, of the Southern Church. They all give the best

promise of peace and growth. These groups were formed by the presbyteries within whose bounds the churches are respectively located, and the Board's appropriations were made upon application of their presbyteries. A very considerable sum of money has been saved by these groupings.

Following the spirit of the above advice of our General Assembly, and that of its subsequent instructions on the matter of comity with other denominations, the Board has taken a longer step in the direction of interdenominational grouping by granting an application from the Presbytery of East Oregon asking aid to the church of Pendleton, grouped with a Congregational church, in the support of Rev. C. F. Whittlesey, a Congregational minister. This was done in the interests of economy as well as denominational comity. This was only tentative, but the good fellowship between these two churches which has resulted, and the manifest blessing of God which has attended it, have seemed to justify the arrangement. Our Church has just received 14 members, and the Congregational Church 2, all on confession.

SUSTENTATION DEPARTMENT.

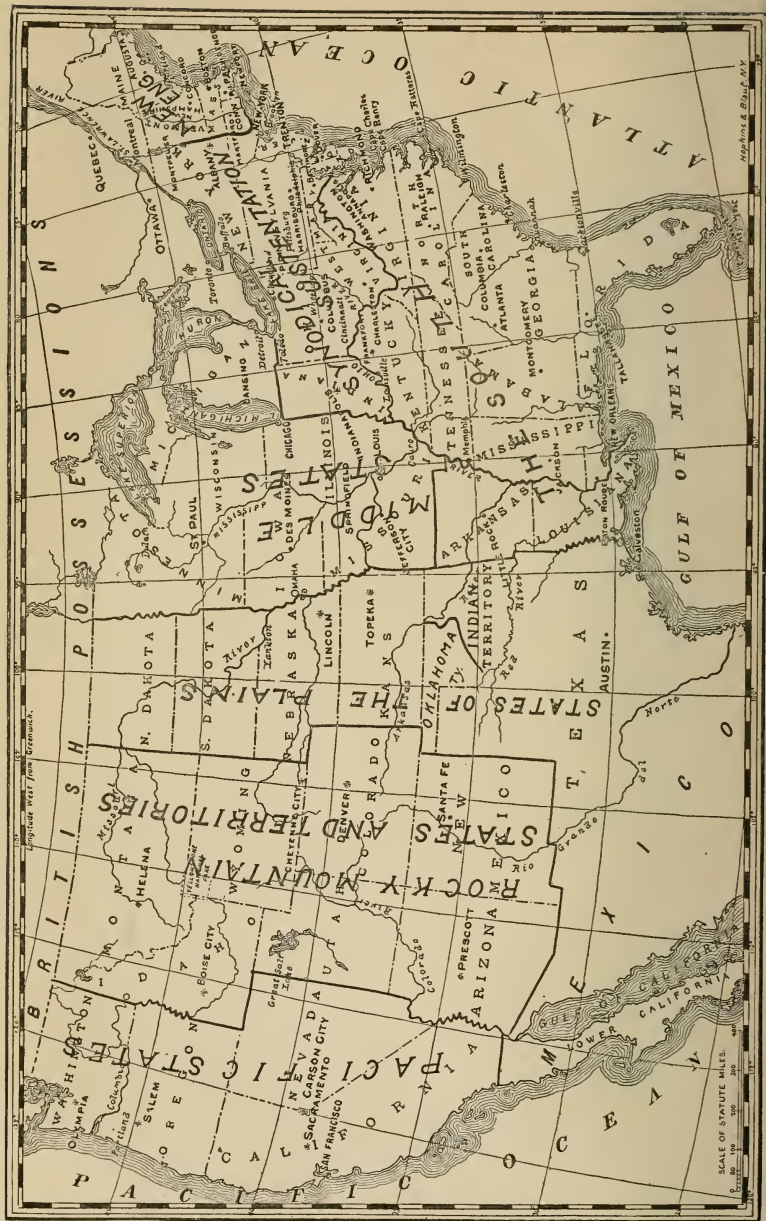
The Sustentation plan, which was organized by the General Assembly of 1871, after three years of separate existence, was merged into the Board of Home Missions as a department by the General Assembly of 1874. Its purpose was fourfold :

1. To make a distinction between "*full pastoral charges*" and "*mission charges*," and to encourage and aid the formation of the pastoral relation.

2. To increase the minimum salaries of pastors, and to hasten the era of self-support.

3. To relieve the Board of Home Missions of the support of such churches, that it might give itself exclusively to its great mission work.

4. To encourage and aid churches to institute and carry out a plan of weekly or monthly contributions by which every member of their congregations might have an opportunity to contribute to this and all the Boards of the Church.



The Assembly of 1874, in joining sustentation to Home Missions, enacted as follows:

“The work of the Board shall be divided into two departments, that of Home Missions and that of Sustentation. The claims of each of these departments shall be presented to the churches for a separate collection. Each collection shall be applicable to its own department exclusively, and the churches are hereby directed to contribute to each; and the Home Board is hereby ordered so to alter its rules as to adopt and operate the Sustentation scheme in all cases to which it applies, subject only to such modification as the Assembly itself may hereafter direct.”

The Assembly of 1878, in the light of seven years' experience, made certain changes in the plan of Sustentation, so as to adjust the conditions somewhat better to the churches seeking aid. And in view of the fact, that in certain States plans of Synodical Sustentation had been adopted, the Assembly of 1884 recommended that the churches within such Synods contribute to the support of the Synodical plan in lieu of the general plan of Sustentation.

The purposes of the Sustentation Department have been faithfully maintained, and the conditions of aid rigidly enforced. The attention of a number of churches, which were prepared to meet its requirements, has been directed to the advantages which it affords, and 44 have accepted its provisions.

THE WORK.

The field may be reviewed in sections to good advantage. The accompanying map will aid in this.

SYNODICAL SUSTENTATION STATES.

Six of the strongest synods have undertaken to support their dependent churches without aid from the Board, and without diminishing their contributions to its treasury. They are New York, New Jersey, Pennsylvania, Baltimore, Ohio and Indiana.

New Jersey alone has reached this expectation. Her field is compact. Her strong churches are distributed over the State in closer touch with her weaker ones, and she has the advantages (and it must be noted the disadvantages also) of the overflow of populations from the great cities of New York and Philadelphia in her towns suburban to those cities. But great credit is due to the skill displayed in the management of the work and the finances. The

loyalty of the churches of New Jersey to the Board is clearly manifest in their constantly increasing contributions to its treasury.

Pennsylvania was one of the earliest to adopt a plan of sustentation. This large synod, covering extensive mountain regions, with many mining communities, and embracing the State of West Virginia now developing great resources, found the task too great to be accomplished at once with a secondary collection as an only dependence. But Pennsylvania has increased her contributions to the Board from \$65,183.86 to \$103,226.24 in ten years, while advancing in the attempt to support her own dependent churches. West Virginia has many neglected but inviting fields which neither the synodical fund nor the Board has been able to supply. Sabbath-school missionaries, under the Board of Publication, have done much for this State. They have opened the way for successful church work, and their labors have been followed by extensive and fruitful revivals; 3,000 converts are reported, 300 of whom have united with the Presbyterian churches.. The door is wide open to us in that State. We must enter or many will perish.

New York followed Pennsylvania in the adoption of a sustentation plan, and with a similar experience. Her large cities which are growing larger, and her depleted rural communities which are growing weaker, constantly increase the demand for mission work. New York has also a frontier. The great Adirondack region is proving an inviting mission field. With but little help the churches in this region, by grouping, attain self-support. The stronger churches of this Synod are supporting extensive local work, such as chapels and city missions, the contributions to which do not appear in the report of the synodical fund.

The Synod of *Baltimore* has relieved the Board of much, but not all, of the work within its bounds. Baltimore's suburbs, the increasing population of the District of Columbia, the feeble old churches in New Castle Presbytery (the early home of American Presbyterianism), the adjacent regions of Virginia, all together present great opportunities, and many calls for mission work.

In *Ohio* several presbyteries have made encouraging progress in an attempt to support their own work. Provision has been made

for synodical aid to the weaker presbyteries, but much work within the State depends upon the Board.

The *Indiana* plan is unique. When it was adopted the contributions from this synod had never equaled the amount required by the aid-receiving churches. By this plan all collections for Home Missions are to go to the synod's treasury, by which all the mission work in the State is supported. If there be a surplus, it goes to the Board. This is a brave and generous effort at self-support, and has resulted in doubling the contributions of the churches of that State, supplying many churches which were vacant, and sending a surplus of \$381.26 to the Board.

NEW ENGLAND.

Religious destitution exists in parts of New England. The rural life of that historic section of our country is greatly changed. Manufacturing villages have grown into cities with heterogeneous populations. The loss of the old population is a loss largely to the old churches, while the gain by immigration represents other denominations, either by actual membership or affinity. 100,000 Scotch, as many Germans, a greater number of Canadian French, some of whom are of Huguenot ancestry, but most of whom are Catholic, press their claims to recognition upon the churches of their choice. In Maine there are ninety-five towns and villages without religious services of any kind, and yet we have but two churches in that State. We have a greater number in each of the other States where communities of Presbyterians have more urgently invited us, and where partial self-support has made it possible to go, and yet the church at Waltham is the only one organized in all New England during the past year. Urgent calls have come from other important cities which the depleted condition of our treasury forbids our entering.

Our work is almost exclusively among the Scotch, Irish and people from the Provinces. We have, however, two German churches, one in Manchester, N. H., the other in Lawrence, Mass. Earnest calls are made for German churches in other cities. By the neglect of the Protestant denominations the Roman Catholic Church is rapidly becoming the leading church of New England.

THE SOUTHERN STATES.

Great opportunities are open to us in the Southern States. The two branches of our Church, working together in some parts, and separately in others, are not able to meet the demand. The Board has missionaries in all the States except Virginia, South Carolina, Georgia, Mississippi and Louisiana.

Kentucky.—No new work has been undertaken during the year, but the churches have been more fully supplied, and have made steady progress. Rev. D. McDonald says: "Our principal hope must lie in the establishment of Christian schools. Our aim is to put one in each county seat in the mountain region. The children may and must be saved. The churches have added 201 to their membership as the result of special meetings. As many more have been hopefully converted."

All the work of the Board in North Carolina, Tennessee and Alabama is within the bounds of the Synod of Tennessee.

North Carolina.—A church of 24 members has been organized at Asheville with the brightest prospects. It is the direct outgrowth of our schools in that city. Ten of the students have united with the Church on profession.

At Morganton an interesting colony of Waldenses from Italy have settled. They number 260 souls. They brought their families to Protestant and Christian America from their overcrowded valleys, in order that they might keep their sons and daughters from seeking homes westward in Godless France or eastward in Papal countries. They deserve a fraternal welcome and generous help in establishing a school and maintaining the means of grace while they build their homes and open their farms. But the embargo against "new work" has restrained the Board from extending aid.

Churches might be organized in other points in North Carolina where the labors of our missionary teachers have been greatly blessed.

Tennessee.—No church has been organized during the year. All our work in this State is in the eastern part, among the mountains. The effect of retrenchment has been to check our progress among

these loyal mountaineers, and to close one school, Davies Academy, in a region where more schools are needed.

Alabama.—We have been held in check in this State by the condition of our treasury. In Pratt City there are 3000 people, largely Scotch, recently from the old country, engaged in coal mining. We have a church of much promise among these people, but it is without a minister. Even the Scotch fail to maintain long their religious habits without the ordinary means of grace. Six additional ministers are needed in this synod.

Dr. Duncan says: "The majority of the churches of the synod have been greatly blessed with spiritual revivals. The additions to our churches on confession of faith will be much greater than usual."

The variety and richness of mineral deposits in the whole region covered by this synod are coming to be known, and attracting capital and enterprise.

Florida.—No churches have been organized during the year, though the opportunities were many. The progress of South Florida enterprises, which was retarded by the reaction from the boom of ten years ago, has been resumed. Great areas are being reclaimed by the draining of the swamps. The products of the soil are becoming more varied. Our churches are growing stronger. Our ministers become acclimatized, and remain through the year, finding even the summers comfortable in the southern part of the State, where they are fanned by the breezes from the ocean on the one side and from the gulf on the other.

Rev. Henry Keigwin says: "Perhaps the most notable feature of the Florida work has been the marked impulse during the year in the direction of closer relations with our sister church. For several years past sectional barriers have been dissolving, and a spirit of fellowship increasing. At the last meeting of the Synod of Florida (S.) a committee was appointed, of representative men, to confer with a similar committee from our body, to devise and report a plan for closer relations, and, if possible, the unification of our work in the State. In the meantime the work of coöperative grouping of churches in the two branches has gone pleasantly forward, and now four of the Southern churches are grouped with

Northern fields, while two other similar groups are in contemplation, in the near future. The work thus prosecuted is in the interest of both harmony among the churches and economy in the work."

Mr. Keigwin further says: "It may be a surprise to many that more than twice as much money flows into Florida from winter tourists as from the great orange producing industry, for which the State is justly famous. These winter residents encourage our feeble flocks by their presence at church, their Christian labors, and their contributions."

Arkansas.—Our organized work in this State consists of four churches connected with the Synod of Missouri. This is practically a new State. Its fertility of soil and wealth of minerals have scarcely been suspected. The railroads are beginning to pierce her mountains, and her development is just beginning. About one-third is malarial, but the rest of the State has a climate of unsurpassed healthfulness. A great door is opening in this State for mission work.

THE MIDDLE STATES.

These, at a comparatively recent date, comprised our "West." Reference to the map which accompanies this report will show that their western boundary lies east of the middle of our country.

Michigan has suffered much from the lack of ministers previous to the last year. Churches have perished and been disbanded that might have risen into power, but for that hateful word *retrenchment*. But the year just closed has brought prosperity. Sixteen ministers and seven licentiates (not all on the Board) have been added to her forces. Eight churches have been organized. So far had the work fallen behind that sixteen more men are needed.

Rev. David Howell, S. M., says: "The spiritual awakening in this synod is the most wonderful that has been known for years. So general has it been that small churches remote from centres have felt its power. There have been many conversions and many accessions to churches where only slight labor has been performed. I received forty members into two small churches where two students had labored for a week.

“The business outlook is far from encouraging. In the northern part of the State the depression is alarming. Many churches are falling behind in their pledges for support. Missionaries are becoming uneasy. In the northern peninsula many self-supporting churches must either come back on the Board or lose their pastors. It is not so bad in the southern peninsula.”

Wisconsin has had a brighter year. No backward steps have been taken. In spite of depression of business and retrenchment of the Board our work has enjoyed an advancing and upward movement. Fifteen churches have been organized. Two of them are Bohemian, two Scandinavian, one German and ten among English-speaking people. Eight that were dormant have been resuscitated, and eight mission chapels become churches—and yet only eight ministers have been added to the force. Fifteen more, however, are needed.

Illinois churches have maintained a steady growth. The synodical evangelists have wrought among the feeble churches and destitute fields with a view to economy of the Board's funds and progress toward self-support. The results have been gratifying in the number of conversions and the financial record of the year. The synod has given to the Board \$5,653.54 more than it received. It is fast taking rank with the strongest synods of the Church.

Missouri.—The churches of this State are well grouped, but many of the missionaries are bearing burdens far too great. Twenty more men are needed in this great and growing synod. Thousands of conversions have occurred in the State, and the churches of our synod have received a due proportion.

Iowa has an enviable record among the States of the Union in its political history, its material prosperity and in its educational, moral and religious advancement. Never before have so great spiritual results been reached by one year's labor. The churches have received a greater number of accessions upon examination than in any previous year.

Dr. Bailey says: “We have been very conservative in the matter of new organizations on account of the financial situation. But we have added ten good churches to our list, one of them a German church. We have denied many calls where good work could have

been started. We have increased our supply of ministers. The list of vacant churches has not been so short in twelve years. Retrenchment has been borne with becoming heroism by our people. The condition of business is as hopeful as anywhere in the West."

Minnesota.—This State is the third in the Union in the production of iron ore, and it promises to become the first at an early day. Its great forests have not ceased their enormous production of lumber. It also has the advantage of lying between the world's greatest wheat fields and greatest lakes. At Duluth "whalebacks" are laden for European ports. The progress of church work in this State during the past year does not differ widely from that of contiguous States. The general depression has been felt, but churches have been revived. Dr. Adams says: "Many of the unemployed have not only suffered but they have also had time to think of better things, and these enforced opportunities have resulted in blessings to many hearts and homes. After two weeks of continuous services at Russel, a new point in Mankato Presbytery, I organized a church with forty-two members. All but three came in on profession, and a large proportion are men. I administered the sacrament and baptized twenty-four adults and three infants. This is the only church in Russel. At no time in the history of our State have the week of prayer and the efforts which followed resulted in such interest and ingathering. There are yet twenty-nine counties in our State, with a population of 227,260, without a Presbyterian church."

STATES OF THE PLAINS.

This vast region, stretching from British America to Mexico, looks like a narrow ribbon on our map. But it is as large as France, the German Empire and Spain combined. Though it has a population of 5,602,090, many of the pioneers are still in active life. The history of our churches in this vast region reads like a romance. In 1870 we had a few scattered churches in Nebraska—none in the Dakotas—a synod in Kansas, which included Indian Territory, Oklahoma and Texas, and scarcely had a definite boundary in the West and Southwest, and still was

numerically small. We have now a synod in each of these six States.

North Dakota has a population of 200,000, and yet only one-eleventh of the land is under cultivation. It may well expect, and make early provision for, 1,000,000 population. Twenty years ago there was one minister of the gospel in this State, and no organized church. Now we have a synod with 3 presbyteries, 97 churches, 60 ministers and 3073 members. Rev. F. M. Wood, in reviewing the history of one church in this State, well says: "While coming with little or no means, suffering repeated loss of crops, that a people could through these years pay two-thirds of the cost of ministerial support, and add \$125,000 on church improvements, and by no means neglect their benevolences, is creditable. But doing as much as they have, the Boards have had their place in all this work. To no single agency has the result attained been so much due as to the Board of Home Missions. The past year has borne hard upon the churches, yet they have added \$10,800 to the value of church property. Revivals are reported from many parts of the State, and the churches have enjoyed a healthy growth. We are greatly in need of 19 men."

South Dakota has come through a trying year in a better condition than ever before. There has been no increase in the number of churches. One has reached self-support. The churches have been revived, and there is an increase in the aggregate contributions.

Dr. Carson says: "The effect of retrenchment is to cause the loss of desirable points, to leave destitute places to suffer, but it helps to force other churches to self-support, and many to increase their contributions to the Board. The agricultural industry has become so diversified and reliable by means of artesian well irrigation, that the people feel the hard times less than they otherwise would." In 1877 there was but one minister, and no church, in South Dakota. There is now a synod with 5 presbyteries, 122 churches, 4806 members, 8000 children in Sabbath-schools.

Nebraska.—This has been a prosperous year for the churches of this State. Six have been organized.

Dr. Sexton says: "There is a deeper spirituality pervading the churches, and the results are becoming manifest in the enlarged

activity of the membership, as well as in the increased numbers. The interest in general mission work may be seen in the numerous candidates for the ministry coming to the front, and in the actual going forth to foreign lands of a number of our active workers, five from one church, the pastor and wife, an elder and his wife, and the daughter of the former pastor, all going to the North Laos Mission, is something quite unusual in this new State. From the same church there are now three candidates for the ministry pursuing their studies in Hastings College. From unexpected quarters the young men are coming forward and asking to be guided in the important work of preparing for the great Gospel Mission."

Kansas.—Money spent in church work in Kansas is always well spent. Religious life is expansive and fruitful. Restrained by the Board's retrenchment only six churches were organized, but there are twenty fields waiting to be entered. But retrenchment has not been an unmixed evil in this State.

Dr. Fleming says: "While the year has been a hard one materially, yet, on the whole, spiritually it has been a good one where we have been able to maintain the means of grace. It is somewhat difficult to determine the effects of retrenchment in this synod. It has forced some large groupings, which have either become self-sustaining, or asked considerably less from the Board. So far as these are concerned, the effect has been beneficial. But in the newer portions of the synod the effect, in many cases, has been disastrous. It has resulted in the death of a number of struggling organizations and in seriously crippling others.

"Here is what the stated clerk of one of the largest frontier presbyteries has to say about retrenchment. 'It is disastrous; discouraging the people in their depression from the combined effect of last year's failure of crops and the general financial stringency. It has also tended to unsettle men who ought not to leave the work for other charges, but who have been compelled to do so.'

"The churches suffer more than the ministers. Ministers learn to suffer and be strong. Yet my heart goes out in pity for the helpless wives and children of some of these brethren who are either forced to be *strong* or desert their posts in time of great need. Only the revelations of the great day will disclose what has

been endured by some of our heroic missionaries under retrenchment. You can sound it forth, *long and loud*, throughout the Presbyterian Church, that longer continued retrenchment on the frontier means the death of scores of our struggling churches. It means, in many cases, the giving over of hopeful fields to be manned by other denominations, or left a prey to heretics and errorists. Of course it means great difficulty in securing men who are willing to go out and endure the hardships of the frontier without the promise of an adequate salary. Retrenchment means that we need, in the Presbyterian Church, scores and scores of \$500 and \$600 men who are willing to pinch and starve themselves and families in the name of the Lord of Hosts and the Presbyterian Church."

A very quiet but substantial change is going on in the way of filling up the choice farming districts of the State with new people from the older States, who are coming in and buying land from the old settlers and bringing considerable means with them. Many of these are Presbyterians, and they cannot and will not be satisfied with the loose and ignorant preaching which hitherto has characterized the rural regions of Kansas.

Indian Territory has a population of 125,000, a large per cent. of whom are whites of various social grades. A still larger per cent. are of mixed blood. The "full-bloods" are a small minority. It seems absurd that five nations should exist within the boundaries of one nation and be at once subject to it, and at the same time sufficiently independent to maintain treaty relations with it. These people have virtually ceased to be Indians, and the name of Indian as applied to them must soon be abolished. Their civilization may be of an inferior sort, but it will improve as the advantages and responsibilities of citizenship come upon them. Their schools are improving, their churches are growing, and their dwelling places are coming to be homes, and that beautiful and valuable region of coal and timber and fertile prairie will sustain a prosperous and happy people.

Oklahoma.—On Saturday, October 16th, 1893, at the noon-hour, at the signal of a gunshot, 100,000 people rushed upon the Cherokee strip, and in a moment gave it the population of a State. Cities

were located and populated, and six counties formed before night-fall. Thus enlarged, Oklahoma presents increasing and urgent demands for ministers and churches. With a soil of unsurpassed fertility and a salubrious climate, it promises to become a great State.

Texas.—This, greatest of our States, is larger than the German Empire, and has 2,500,000 population.

Of the spiritual needs, the Rev. Dr. R. L. Dabney says: "Plainly one of two results is as certain as death—either this vast Texas must slide into virtual paganism, or we Christians must wake up to a totally different scale of activity. This must be one which will not only seize present opportunities with prompt and burning energies, but multiply these energies in a rapid geometrical ratio."

In this great State, with its appalling needs, we have but 29 ministers, supplying 34 churches, and the other branch of our Church has less than 100 ministers in charge of about 150 churches. But what are these among so many?

ROCKY MOUNTAIN STATES AND TERRITORIES.

This is the greatest in area of the sections into which our country is divided, and probably greatest in natural resources. The majestic mountains are God's provision for watering the valleys and plains. They trend across the path of the prevailing winds that come cloud-laden from the western ocean, so that the high peaks may catch the clouds and wring them dry and treasure their waters in the form of snow in their deep gorges, whence they are distributed perpetually and economically over the regions below.

If it be true, as every authority on the subject asserts, that about one-half of this western region of mountains, and the valleys and plains which they irrigate, is arable, and the other half comprises forests, grazing lands and mineral mountains, we must expect at an early day a denser population than we have in the States eastward. The vastly greater resources, and the superior facilities for developing them and for populating the country, explain their rapid growth. We may expect greater things in the immediate future.

So far from being aggressive in missionary operations the Board has had to decline every month important calls for the means

of grace. The effects of the Board's retrenchment have been keenly felt all over this region in many ways.

Montana.—This greatest of the mineral States is an empire in itself. While its mining interests have suffered, its three other great industries, viz.: agriculture, stock-raising and lumbering, have sustained it. The churches have prospered. Communities have grown, but the supply of ministers is inadequate. The last Assembly divided the Presbytery of Montana into three presbyteries, and constituted them a synod. Nine men are urgently needed.

Idaho and Utah.—This State and Territory comprise the Synod of Utah. The two presbyteries, Boise and Kendall, cover the greater part of the State of Idaho. The Presbytery of Utah is co-extensive with that Territory. Three churches have been organized and two additional ministers received. Nine new points, which could be arranged in three groups, should be occupied at once.

Dr. Wishard says: "The religious interest has been unusually marked in a number of our mission fields. I have been preaching almost every day since the beginning of the year—and much of the time twice a day. There have been large accessions to the churches of Payson, Springville and Spanish Fork. At the latter place the interest was not so great, but there were 15 who united with the church. There were also extra meetings and conversions at Nephi, and at the Westminster Church in Salt Lake City. The business depression is something appalling. The people of Salt Lake City are feeding several hundred people every day. Men who were in affluence two years ago are now on the still hunt for bread."

Colorado.—No State in the Rocky Mountain region has suffered as much, perhaps, from the depression of business as this, for the reason that her business was more largely dependent upon silver production. But hard as her experience has been, it has resulted in two blessings—the development of other resources and general religious awakening. When men fail to build treasure cities on this side of Jordan they are apt to turn their thoughts to the other side.

Dr. Kirkwood says: "Not a few of our churches felt that they could do nothing toward the support of the gospel, and ministers have been compelled to withdraw. One entire presbytery—that of Gunnison—was in great danger of dissolution. A few heroic men, in the spirit of the Master, saved it. During the last two months there has been a wonderful change. Discouraged churches are taking heart again. What is still better, many of the churches of all the presbyteries are revived. Precious fruits have been gathered. We hope for a large increase of membership. Ten men of the missionary spirit are needed."

Wyoming.—Dr. Coltman, the pastor-at-large, has kept churches alive and growing for which the Board could not provide ministers. He has done more. He has explored new fields, and given the gospel to the poor and neglected.

New Mexico and Arizona.—These two Territories, though occupied by Mexicans for more than three hundred years, and still dominated by them, are beginning to feel the impulse of progress. Our work has moved steadily forward. Four churches were organized, with an aggregate membership of 81. Three of these churches were Spanish, viz.: Santa Fé, Las Lusas and Las Placitas. The fourth was in Springerville, Arizona, an American community.

Rev. James Menaul says: "All these are important fields, and should be supplied at once. The Presbytery of Santa Fé is composed of *seven* ministers and *twenty* churches. Most of these churches are Spanish, and are ministered to by eleven evangelists and helpers."

This is almost purely a mission synod. Of the forty-one churches, only two, Albuquerque and Las Vegas, are self-supporting. Every church which has had regular preaching during the year reports growth in numbers, the accessions numbering from two to twenty-two.

PACIFIC STATES.

Washington.—Population poured into this State so fast that the business developed could not support them. The depression of last year impoverished a large number of them. Churches early felt the calamity. Out of ninety-two white and eleven Indian churches

only three are self-supporting. They are the first churches of Tacoma, Seattle and Spokane. Twenty churches are without ministers. "Every one of these," says Dr. Gunn, "is worthy of being maintained."

Rev. Dr. Gunn says: "There have been during the winter many of the most remarkable revivals ever seen in any part of the country. From estimates of these meetings it is safe to say that the roll of the entire synod will be enlarged at least ten and perhaps twenty per cent. above the present showing. The spirit of revival has been general and is still prevalent. Meetings are projected far into the coming summer, and a great harvest is yet in store for us. Five new edifices and one parsonage have been added, and others are in process of erection. The awful financial depression which is general throughout the country is very materially augmented in the greater part of East Washington by the excessive rains, by which a very large part of the crops have been destroyed after they have been harvested. Many lost their entire crop. It certainly has been a painful sight to see large numbers of industrious people brought to absolute want in a land of abounding plenty.

"Quite a number of our friends have had to consolidate and accept half service. Every reasonable adjustment of this kind has been submitted to by the churches with the greatest cheerfulness. They have been ever ready to concede that the Board at New York has been considerate of their needs and liberal in their grants, and they are grateful for their generous treatment.

"We have had to refrain from undertaking any distinctively new work for the past two years. The increase has been the natural growth, and has been carried forward in most instances by the regular pastors reaching out and doing extra work. Several very large and needy fields ought to be taken up by the Spokane and Walla Walla Presbyteries even in the present severe times. We are now three years behind the tide of emigration into North Idaho, and more than that behind that in the Okanogan Country. Here are wide areas of rich agricultural lands now settled up with an intelligent farming and mining population, and without a church building of any kind among them. In the Camas Prairie several

other denominations have taken up the work which we began, and reaping the harvest which was sown at our cost, as we were the first to enter there, but have failed to maintain our hold. There is still a loud call for a missionary at that point *now*.

"It is surprising to have it to state, but it is a fact that one-fifth of the membership and one-seventh of the ministers of our entire synod are Indians. In the Presbytery of Walla Walla over three-fifths of the members and over one-half of the ministers are Indian. These are the only exceptional people in the bounds of the synod."

Oregon.—This State is rich in undeveloped mineral wealth. Extensive fruitlands with the finest climate for the business, have induced large investments. While business has suffered, no abject poverty or distress has been felt.

Rev. Dr. Gwynne says: "We have no sweeping revival to record, but there is a general awakening throughout the synod. The East Oregon Presbytery, which two years ago had nearly become extinct, has revived amazingly—every church has a pastor, and there are reports of accessions from every field. Over 100 members have been received by the several churches during the year as the result of evangelistic services. A well-organized effort has been made by our ministers in the city. We have not organized a single church during the year; this has not been for want of openings, but for want of men and means to supply the preaching. There are ten points ripe for our entering. One strategic point—McMinnville with a population of 3000 has been waiting for a long time, and the few members who are there have become discouraged. While the Board has been restraining us, the people on the fields have been chiding us with neglecting to care for the souls of men, and forfeiting some of the best fields in the State. We have lost a few places; other denominations having taken possession of fields we ought to have occupied.

"Some of the effects of retrenchment are the following: We do not take our share of the responsibility of evangelizing the State. Whole communities are growing up in practical heathenism, and the longer left the more difficult to reach. Precious souls are dying unsaved."

California.—The supply of ministers in this State does not often fail. Our churches have had varying degrees of prosperity. The State stretching over many degrees of latitude, its contour varying from snow-capped mountain to semi-tropical valley, gives it a diversified climate and varied productions. All classes and all nationalities are attracted. There are compensating or balancing occupations which to a good degree prevent a general depression over the State.

Rev. J. S. McDonald says: "Reports from one or two in the southern part of San José Presbytery are very discouraging. Failure of crops, disappointments in regard to the productiveness of the soil and development of the country, are assigned as reasons for this. Owing to the scarcity of money some of the churches cannot pay the salary hitherto given.

"In other parts we have the prospect of more abundant harvests this year than last, and if the Lord of the harvests blesses us with His abundant favors a number of our churches, dependent upon farmers, will be greatly relieved."

Rev. F. D. Seward says: "It is hard to kill a Presbyterian church, but in our days of great prosperity, rapid growth and wonderful expectations, a few churches were organized unwisely and two were disbanded last April, which do not yet show evidence that this was a mistake.

"In the great San Joaquin Valley, 50 to 75 miles wide, by 200 to 250 miles long, as level as a barn floor, with the Sierra Nevada Mountains shining till June in their crown of snow and furnishing irrigation possibilities unestimated but enormous, we have little idea of the sure multiplication of population in the next twenty-five years. We ought to be doing four times the work we are doing there. Indeed we are going backward. We have lost Bakersfield and Porterville, both prosperous little cities. Retrenchment stops the advance, and is especially hard for the Home missionaries and their families.

"Our natural resources are very great, but they are either recently, partially, or not at all, developed. As to land; we are cursed with or opposite extremes—enormous land grants and too small holdings.

“There is vast wealth in the hands of a few Californians, but, with a very few exceptions, they are not Christians.

“New England had the Mayflower, and California had its Vigilance Committees, which were an imperative necessity. The Atlantic slope was settled with families, California with gold hunters at the first, and though things are entirely changed now, the effects are seen still. Sin is brazen-faced, and yet it recognizes the frown of public opinion which is appearing in some places.

“The fact that all church property is taxed, the same as other property, shows how seriously public sentiment has been against the gospel. I may add that the rate of taxation in Los Angeles was \$2.33 last year, and has been as high as \$2.65.”

Nevada.—Many communities in Nevada have no church privileges. We have a number of small churches in Elko County too much scattered for one man to supply, and the expense of supporting two, in the present condition of business, would fall largely on the Board. But there are strong churches at Carson City, Virginia City, Elko and Eureka.

RURAL DEPLETION.

The old-time country church is fast disappearing. From the neighborhood around it have gone many of the families. The old have died. The young have removed to the county seats, to the cities or to the West, and left the homesteads to strangers and foreigners, leased, perhaps, by the owners, who are investing the income elsewhere. The country church is thus left without the support it formerly had. Fifty years ago one person in every eight lived in the city. The contrast between country and city life and business was not then as great as now. To-day *one person in three* lives in the city. The reasons for this tendency from the rural districts toward the cities need not be stated, but the fact has an important bearing upon the Home Mission work. The population of the country is depleted. The city is thronged. The country churches which survive must be grouped as much as possible just as on the frontier; only they must be permanently helped, while the frontier is hopeful of reaching self-support at an

early date. But these dependent rural churches are an indispensable source for the supply of ministers, missionaries and teachers.

A rural pastor presents a striking aspect of the case. He writes: "Our more active young people, now away in school and college, will soon be among us for their summer vacation. But their stay is short, and soon even their visits will end. I could wish the large churches appreciated the contributions to *their* strength, which so impoverish us in the lonely missionary fields. Our struggle is for *bare existence*, with no prospect of ever being strong again."

CITY EVANGELIZATION.

By this is meant the rescue work among the neglected multitudes in the tenement districts. The masses that throng our cities cannot be trained and evangelized by the local churches, working either singly by means of chapels—though much is accomplished in this way—or unitedly in organized schemes for church extension, though great results are reached in this way. The burden proves too great. These unevangelized masses are out of all proportion to the strength and ability of the local churches. There is coming to be more and more a demand for the help and oversight of the Board.

HOME MISSIONS IN CITIES.

This work differs widely from *city evangelization*. Manufacturing cities, and cities in our new and growing States and Territories, often come into being like magic. Churches must be organized in them, and in growing parts of the old cities, before self-support is possible. The membership is composed of Christian people who are making new homes, and among whom the thought of organization originates. The new work so urgently called for and yet so badly neglected is in the cities. In Seattle, for example, there are four churches and only one is self-supporting. In Tacoma there are five churches, and only one self-supporting. In Portland twelve, and only two self-supporting; and so on through the list of our newer cities. These self-supporting churches were all helped in their infancy by the Board. This

department of our work makes larger demands upon our treasury because of the expense of living in cities. This is why the average appropriation to Home missionaries has risen in recent years from \$250 to \$300. As the population of the country is rushing to the cities, city work is coming to be the chief business of the Board. And so the General Assembly of 1893 especially enjoined it upon the Board to give city work special attention.

But while this work is so expensive the city churches rise to self-support quicker than rural or village churches, and by their contributions early return to the Board the money spent upon them, often increased many fold.

THE JEWS.

The year just closed will be memorable in the annals of Home Mission work as recording the Board's first effort to reach these people of history and promise. The step was taken in response to an application from the Presbytery of New York. Two or three hundred thousand of the Children of Israel are now residents of the City of New York, and are exercising a profound influence upon its corporate life. Many of them have recently come from lands where Christianity has appeared to them in the light of an enemy and an oppressor. Their migration to this country and contact with our institutions have modified their prejudices, and induced an earnest spirit of enquiry. Thousands of them are now hearing from week to week the story of a Messiah already come, and are searching the Scriptures to see whether these things are so. Never since the days of the Apostles has there been such willingness, on the part of God's ancient people, to listen to the gospel.

Since October, 1892, a Voluntary Committee has been maintaining services for the Jews in the basement of the Allen Street Church, conducted by Dr. Herman P. Faust, formerly a Rabbi, but now a candidate for the ministry under the care of this presbytery. That committee has expended upon the enterprise between fourteen and fifteen hundred dollars, mostly contributed by individuals specially interested in work among the Jews. The services have from the beginning been attended with great and growing interest.

Hundreds of Jews have been hearing the gospel each week, and quite a number have professed conversion.

The significance of this movement cannot fail to impress those who believe that Prophecy and Providence have inseparably linked the future of the Jews with the future of the kingdom of God.

The Board of Home Missions, realizing the obligation which such an opportunity imposes, undertook to prosecute a work among this people upon conditions expressed in the following resolution:

Resolved, That in view of the present financial condition of the Board, and its commitments to missionaries already on the field, whose salaries are still in arrears, the Board has not the power to make an appropriation to the salary of the Rev. H. P. Faust, but will assume that responsibility for a year, provided the presbytery will see that the churches under its control are urgently appealed to to secure this amount.

FOREIGNERS.

The depressed condition of business has checked immigration and influenced a considerable number of foreigners to return to their native countries. But we have more than 9,000,000 foreign-born residents in the United States. Every thoughtful man must have some conception of the perils that must arise from the presence in our country of such multitudes of people, a large per cent. of whom were reared under institutions alien and antagonistic to our own. We shall continue to see the evils and fear the perils until these people become Americanized and Christianized.

North Dakota has a larger per cent. of foreign-born population, which is 45, than any other State. This may be explained by its easy communication with Canada. With this single exception, the manufacturing and mining States have the largest per cent. These are the States having the largest cities. Another table of statistics shows that half of our 9,000,000 foreigners dwell in the largest 125 cities. In many of these cities foreigners are in the ascendency. In nearly all they hold the balance of power.

The cities dominate the nation. They are the centres of thought, the sources of enterprise, and the originators of great popular movements for good or evil. They largely control in forming party principles and governmental policy; and they control the wealth of the country. What the cities are the country will be in all the

phases of national life. Our safety lies, in a great measure, in the evangelization of the foreign elements in our great centres of population. And these must receive the gospel in their own languages, or not at all. Of the whole number of aliens in our country, 32 per cent. cannot speak our language. And of those who can, a large per cent. could not understand preaching in English.

Our missionaries are preaching in about twenty different languages, besides a number of dialects.

The 500,000 Bohemians in this country are ecclesiastically near of kin to us, and are everywhere accessible. We have 14 ordained ministers among them ministering to 31 churches and missions.

Among the Italians there are eight churches of great promise, while other communities are asking for the gospel at our hands.

The Board has but one missionary among the 200,000 Hungarians in our country. A prodigious work might be done among the Germans, Scandinavians, French, Russians, Italians, and other nationalities. All the Board's work among the foreign populations has been greatly blessed.

EXCEPTIONAL POPULATIONS.

The Indians.—There are about 250,000 Indians living on 30 reservations in 23 different States and Territories. This distribution ought to facilitate their civilization and training. But many of the powerful tribes are still neglected and savage. The results of every wisely-directed and well-sustained effort among the Indians proves that they can be made valuable citizens and good Christians. The work during the year has been exceptionally prosperous and satisfactory. The financial burdens of the year were greatly increased by the transfer, to the Board from the Foreign Board, of 29 churches and stations with their mission forces, and by the discontinuance of Government contracts in connection with certain day schools. The expenses of maintaining the Board's Indian work will be greatly increased for the current year by the discontinuance of all Government contracts, which the Board resolved three years ago to do. The Board confidently appeals to the Church, and all friends of Indian education, and to those who believe in the complete severance of Church and State

to endorse this movement by a sufficient increase of contributions to make up for the loss of Government aid relinquished. It will increase the efficiency of the schools as gospel agencies, to be free from all secular alliances.

The Choctaw Nation assumes the entire support and management of the schools at Wheelock and Spencer, thus relieving our treasury and marking their progress as a people.

It would require a volume to report fully the work in the 37 schools, supported by the Woman's Executive Committee among the Indians and Alaskans. They are under the instruction of 156 teachers, and are distributed among the Five Nations in the Indian Territory; the Pueblos and Zunis in New Mexico; the Pimas and Papagoes in Arizona; the Sioux in South Dakota; the Omahas in Nebraska; the Sax and Fox in Iowa; the Winnebagos in Minnesota; the Nez Percés in Idaho, and the Eskimos and all the tribes in Southeastern Alaska. The results, as far as figures can show them, will be found in the tables at the end of this report. The past has been a prosperous and satisfactory year.

There are 65 Indian churches in our denomination, with an aggregate membership of 3874. Twenty-eight of these churches are the direct outgrowth of the schools of the Woman's Executive Committee. During the past year eighty-one conversions have occurred among the pupils of those schools.

The Theological Training School among the Nez Percés at Lapwai, Idaho, has suffered an irreparable loss in the death of Miss Sue McBeth, who was called from labor to rest at the beginning of the fiscal year. But the work of her hands is established in the faith and zeal of those whom she trained for the gospel ministry, and the souls she brought to Christ.

Mexicans.—The most prosperous year in the history of our work among these benighted people has just closed. There have been twenty-one conversions among the pupils of our schools. A more elevated tone of intellectual and moral life and higher aims and ambitions are clearly manifest among them. The schools are better equipped than ever before. Priestly interference and opposition, while hardly less persistent, is certainly less effective. Thirty-three schools, with fifty-one teachers are maintained. Out of these schools 17 churches have grown.

Mormons.—The work among these strangely misguided people has just completed its nineteenth year, which has proved to be the year of its greatest prosperity. Many communities have been quickened by the Spirit of God. More than one hundred have been received into the churches upon profession, while a much larger number of hopeful conversions have not yet united with the churches. Twenty-four churches have grown out of our schools among the Mormons. The twenty-fifth is about to be organized at Benjamin with thirty members.

Thirty-one schools, with ninety teachers, are still maintained among the Mormons. A number of mission-schools have been discontinued from time to time, as public schools, under proper management, have given promise of taking their places fairly well.

The Mountaineers.—There are twenty-two schools maintained among the mountains of North Carolina, East Tennessee and Kentucky. Seventy-one teachers are employed. They are in the midst of a season of seed-sowing and harvest. Many souls have been saved. One church has been organized at Asheville. Others might be organized in connection with our schools elsewhere, but it has been thought better to let them worship with churches already in existence of the same or kindred faith.

The long cherished purpose to erect a suitable building at Hot Springs for the better accommodation of that growing school is about to be realized. The money has been secured for this purpose.

Exceptional Foreigners in Cities.—The Assembly of 1893, in answer to overtures in regard to the enlarging of the scope of the Woman's Executive Committee, so as to include education work among exceptional foreign populations of large cities, referred the matter to the Board to act as in their judgment they might deem best. The matter was brought before the Board in concrete form by an application from the Presbytery at Chicago for such work within their bounds. The application, with the Assembly's action, was referred to the Board's School Committee, who, after due deliberation, reported the following statement and plan, both of which were adopted:

STATEMENT.

We feel that the hand of Providence is clearly seen in the organization of the Woman's Executive Committee, the gradual enlargement of its sphere,

the wisdom of its administration, the growing interest in its work, the corresponding increase in its treasury, and in the constant bestowal of Divine blessings.

We believe that the necessity exists and the time is near for a further advance, by including under its care certain forms of missionary work among the exceptional foreign populations of our large cities, thus bounding its sphere by classes wherever found in our own country, and removing the restriction of certain geographical lines which now confine its work to the South and to the remote West.

The appalling spiritual destitution in some of our large cities presents a legitimate field for the intelligent interest and coöperative missionary effort of the entire Church.

Barbarism has its citadels as well as its outposts. If the city churches aid in destroying the remote outposts, they in turn should receive outside sympathy in their efforts to storm the citadels which engage their constant attention and threaten their very life.

Ignorance and barbarism are the same in spiritual results, whether found in New York and Chicago or in Utah and Alaska. The heathen at our door is none the less a heathen because he lacks the *picturesqueness* and *romance of remoteness* that commends his distant brother to our special interest and care.

We believe that the attention of the Church at large should be turned towards the dark fields in our large cities, and that the entrance of the Woman's Executive Committee therein (under conditions set forth in the paper herewith presented) would contribute to this end, and unite the whole Church more closely in sympathetic and earnest efforts to bring our whole land under the banner of the Cross.

PLAN OF MISSION SCHOOLS IN CITIES.

In view of the fact that the General Assembly has heretofore restricted the work of the Woman's Executive Committee to the exceptional populations of our country and the Mountain Whites of the South, and in view of the further fact that the work now carried on among these people calls for all the funds collected for school purposes, it is

Resolved, 1, That the Woman's Executive Committee deem it unwise to attempt at present any extensive systematic work among the foreign population of our great cities.

Resolved, 2, That notwithstanding, when there is an exceptionally destitute foreign population in one of our large cities not supplied with religious instruction through any local agency, the Woman's Executive Committee is willing to include any schools established among such people as a part of their work and to receive funds for their support, provided,

First, that contributions to the work of the Woman's Executive Committee already assumed by the local society be not lessened thereby.

Second, that these schools shall be under the supervision of a local committee who shall be wholly responsible for their financial support, and faithful instruction in Scripture and the Westminster Catechism.

Third, that the Treasurer of the Board of Home Missions shall not pay the salaries of teachers or any other expenses connected with the work of these schools unless there be funds in the treasury specially provided for that purpose.

Fourth, that these, like the other schools, shall report quarterly to the Board of Home Missions and the Woman's Executive Committee.

KENDALL COLLEGE.

The schools and academies of Indian Territory have created a genuine demand for higher education. In order to meet that demand the Board has planned to enlarge the curriculum of the school at Muscogee and begin college work by employing, at first, a professor in addition to the present teaching force, and assistance, if necessary, to be supported out of funds released at Wheelock and Spencer, now about to pass under the management of the Choctaw Nation. It is believed that the college will have a rapid and vigorous growth, and fill a sphere of great usefulness. It is the desire of all those at present most interested that the institution should bear the name of the late Secretary, who did so much by his sympathy and counsel and eminent labors for Indian Territory.

LITERATURE.

Periodicals.—The Board's periodical literature consists of a department of fourteen pages in the consolidated magazine, *The Church at Home and Abroad*. This has been faithfully used in publishing receipts, and appointments, and diffusing information throughout the Church.

The Woman's Executive Committee have maintained the *Home Mission Monthly* with increasing circulation. They have coöperated with the Woman's Board of Foreign Missions in establishing *Over Sea and Land*, a mission monthly for children.

Leaflets.—Over 600,000 leaflets, containing 2,500,000 pages, have been published and distributed among the churches throughout the land. The object has been to furnish the Church with the freshest and fullest information at all times from the field. To accomplish this distribution most economically and effectively, the Secretaries addressed a circular letter to the clerks of sessions throughout the country asking their coöperation. Most kind and courteous replies

have been returned in every instance expressing readiness to coöperate in this and every practicable way to accomplish the end in view. The Board would gratefully acknowledge these expressions of confidence and helpful sympathy which have come up from all parts of our Church.

OTHER BOARDS.

Acknowledgment is made of the ever ready and fraternal coöperation of the Boards of Publication and Church Erection in the common cause of evangelizing our land. The Sabbath-school missionaries of the former have organized Sabbath-schools and supplied a wholesome literature, and thus prepared the way for the organization of many churches. But they have in many cases done more. They have helped to supply vacant churches and neglected communities which we could not reach. The generous help of the latter has provided shelter for many a feeble congregation, and helped it on toward self-support.

THE OUTLOOK.

The mission field offers great opportunities, and the seminaries are providing the men, but our treasury fails us. For four consecutive years the Board has been restrained by debt from aggressive work, while all the processes of national growth have been everywhere active. Our work has outgrown us. The cities, spreading out and forming possible, but unoccupied, parishes; the agricultural West winning conquests over desolate regions by means of extensive systems of irrigation, and inviting multitudes to attractive homes; the Northwest with county after county without the stated means of grace; the Southwest, with its unchurched millions; the Papal populations of our country, to whom the Bible is a sealed mystery; the neglected poor in the mountain fastnesses of the South; the savage Indian tribes, doomed to a slow extinction in their primitive ignorance, but without their primitive virtues; communities of foreigners all over the land, segregated by their ignorance of our language—all call upon us for instruction in the way of salvation, but call in vain.

It would be gratifying if other denominations could take up the work which we neglect, but they are restrained as we are. The outlook in this aspect is depressing in the prospective need of the help which these vast fields would soon be able to return. The Board receives an important part of its revenue from the fields which it has developed and cultivated in the last generation. We need to open up new sources of supply for our treasury, and these neglected cities and developing States promise, under gospel influences, to become such sources.

The Board confidently expects increasing relief from the older and stronger synods in their plans for the support of their own dependent churches—from the presbyteries in the economical grouping of aid-receiving churches, and rigid insistence upon all possible speed toward self-support; from pastors in giving their people instruction about the work and needs of the Board, and from churches, societies and individuals in increased liberality.

SUMMARY OF SCHOOLS, TEACHERS AND SCHOLARS.

	Schools.	Teachers.	Scholars.
Among the Indians.....	37	156	2,490
“ “ Mexicans....	33	51	2,214
“ “ Mormons....	31	90	2,368
“ “ In the South .	22	71	1,989
Total.....	123	368	9,061

SUMMARY OF RECEIPTS FOR SCHOOL WORK.

Societies and Bands,	- - - - -	\$181,489.49
Sabbath Schools,	- - - - -	19,046.97
Y. P. S. C. E.,	- - - - -	9,369.18
Legacies,	- - - - -	1,295.50
Contract Schools,	- - - - -	30,715.98
Indian Nations,	- - - - -	27,757.97
Tuition,	- - - - -	12,642.22
Miscellaneous,	- - - - -	14,160.05
	Total,	\$296,477.36
Receipts for Freedmen,	- - - - -	39,182.43
	Grand Total,	335,659.79

GENERAL SUMMARY.

We condense the most important details of the year's work into the following, viz. :

Number of Missionaries,	- - - - -	1,821
“ “ Missionary Teachers,	- - - - -	368
Additions on Profession of Faith,	- - - - -	13,368
“ “ Certificate,	- - - - -	7,187
Total Membership,	- - - - -	111,830
“ in Congregations,	- - - - -	155,009
Adult Baptisms,	- - - - -	5,236
Infant Baptisms,	- - - - -	5,408
Sunday-schools organized,	- - - - -	461
Number of Sunday-schools,	- - - - -	2,576
Membership of Sunday-schools,	- - - - -	171,341
Church Edifices (value of same, \$4,874,326),	- - - - -	1,912
“ “ built during the year (cost of same, \$224,330),	-	78
“ “ repaired and enlarged, (“ “ \$80,295),	-	365
Church debts cancelled,	- - - - -	\$86,825
Churches self-sustaining this year,	- - - - -	31
“ organized, “ “	- - - - -	101
Number of Parsonages (value \$592,349),	- - - - -	461

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this meeting of the General Assembly, namely:

Ministers—REV. JOHN HALL, D.D.

“ LYMAN W. ALLEN.

“ D. STUART DODGE.

“ JOHN W. TEAL, D.D.

Laymen—MR. GEORGE R. LOCKWOOD.

“ TITUS B. MEIGS.

“ GEORGE H. SOUTHARD.

All of which is respectfully submitted.

By order of the Board.

WM. C. ROBERTS, } *Corresponding*
D. J. McMILLAN, } *Secretaries.*

TREASURER'S REPORT.

*O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS
of the Presbyterian Church in the United States of America.*

DR.

1894

March 31—To Cash received for HOME MISSIONS, viz :			
From Churches,	\$282,520	70	
“ Sabbath Schools,	39,720	02	
“ Y. P. S. C. E.,	13,607	17	
“ Women's Missionary Societies,	268,007	26	
“ Legacies, etc.,	91,479	35	
“ Individuals, etc.,	42,304	77	
“ Interest on Permanent and Trust Funds,	13,756	54	\$751,395 81
To Cash received for Permanent Fund,	\$1,451	30	
“ “ “ “ Trust Fund,	6,000	00	7,451 30
“ “ “ “ Permanent Fund—Legacy,			111,500 00
“ “ “ “ —Donation,			10,000 00 \$880,347 11
NEW YORK SYNODICAL AID FUND,			
To Cash received to date,			10,578 78

1893

April 1 —To Balance, this date, 3,800 01

1894

March 31—To Cash received to date, viz. :			
From Churches,	\$1,653	01	
“ Legacies,	10,025	00	
“ Miscellaneous,	86	19	11,764 20 15,564 21
			<u>\$906,490 10</u>

CR.

April 1 —By Balance, HOME MISSIONS, Indebtedness this date, \$66,407 75

1894

March 31—By Cash paid to date, viz :			
Account HOME MISSIONS,	941,312	34	\$1,007,720 09
“ SUSTENTATION,			6,138 46
NEW YORK SYNODICAL AID FUND, viz :			
By Cash paid to date,	\$29,912	09	
Less amount charged to Home Missions,	19,333	31	10,578 78
By Investment, Permanent and Trust Funds,			131,272 57
			<u>\$1,155,709 90</u>

Expended as follows :

Missionaries,	\$542,645	87	
Teachers and Chapels (including Office Salaries,			
Printing, Stationery, etc., amounting to			
*\$24,466.15),	361,989	78	
Taxes on Real Estate,	350	43	
Interest Account,	8,217	67	\$913,203 75
Corresponding Secretaries,	\$10,000	00	
Treasurer,	4,000	00	
Recording Secretary,	3,000	00	
Secretary of Young People's Department,	1,500	00	
Clerks,	9,673	23	
Traveling Expenses,	1,435	57	29,608 80
Presbyterian House—Taxes and Expenses,	\$1,198	64	
Expense of Rooms, Janitor, cleaning, fuel, etc.,	1,667	04	2,865 68
Printing and Binding Annual Report last year,	\$1,700	44	
Printing and Stationery,	4,517	76	
The Church at Home and Abroad—Deficiency,	562	95	6,781 15
Postage,	2,128	57	
Legal Expenses,	3,339	51	
Legacy Refunded,	102	12	5,570 20
			<u>\$958,029 58</u>

To Balance,			\$249,219 80
Home Missions—Indebtedness,			\$157,047 26
Teachers and Chapels, “			101,598 29
			258,645 55
Less Balance in Sustentation,			9,425 75
			<u>\$249,219 80</u>

* Expended as follows: Field work, including Traveling Expenses, \$5,508.93; Amount of Interest paid, \$3,709.96; Printing and Stationery, \$2,459.22; Office Expenses, including Salaries, \$12,788.04.

***PERMANENT FUND, the income only to be used.**

	Par Value.
United States Government Bonds,	\$30,000 00
New York City Bonds,	23,000 00
Bonds and Mortgages,	66,500 00
Loan on Real Estate,	20,000 00
Pittsburgh, Cincinnati and St. Louis R. R. Bonds,	10,000 00
Philadelphia City Stock,	500 00
Union Pacific R. R. Bonds, Kansas Branch (donated),	2,000 00
Municipal Bond, Memphis, Tenn. (donated),	500 00
Pennsylvania R. R. Bonds (4½ per cent.),	27,000 00
Township R. R. Bonds (bequeathed),	2,000 00
Middlesex Banking Co. (donated),	5,000 00
St. Paul City Railway Co. Bonds,	50,800 00
Chicago, Rock Island and Pacific R. R. Bonds,	10,000 00
Rio Grande Western R. R. Bonds,	15,000 00
Montana Central R. R. Bonds,	4,000 00
Chesapeake & Ohio R. R. Bonds (donated),	2,000 00
City Water Co. of Sheboygan, Wis., Bond (donated),	1,000 00
Hostetter-Connellsville Coke Co. Bond (donated),	1,000 00
Indianapolis Rolling Mill Stock (Par Value \$25,000, nominal value), bequeathed.	\$270,300 00
Township R. R. Bonds (bequeathed),	\$ 6,000 00
Bond and Mortgage (Asheville, N. C.),	79,143 82
Real Estate—Fifth Avenue and Twentieth Street, New York City,	155,000 00

* Included in this Fund are the securities of The John C. Green Fund, amounting to \$100,000.00.

TRUST FUNDS, the income from which is to be received by the donors during their lives:

New York City Bonds,	\$1,000 00
Pennsylvania R. R. Bonds (4½ per cent.),	3,000 00
Township R. R. Bonds,	4,000 00
Loan on Real Estate,	5,000 00
Bonds and Mortgages,	14,000 00
St. Paul City Railway Co. Bonds,	10,200 00
Rio Grande Western R. R. Bonds,	12,000 00
Minneapolis Street Railway Co. Bonds,	9,000 00
Montana Central R. R. Co. Bonds,	2,000 00
Chicago, Rock Island & Pacific R. R. Bond,	1,000 00
One hundred (100) Shares Preferred Capital Stock, Chicago and North West. Ry Co.,	10,000 00
“ “ Capital Stock, Reusselaer and Saratoga R. R. Co.	10,000 00
Thirty-seven (37) Shares Capital Stock St. Paul, Minneapolis & Manitoba R. R. Co.	3,700 00
Four (4) Shares Capital Stock, Utica and Black River R. R. Co.	400 00
	<u>\$85,300 00</u>
Southern Central R. R. Bonds, par value (bequeathed),	\$4,370 00

REAL ESTATE—Presbyterian House, one-half interest in the property, northeast corner of Fifth Avenue and Twelfth Street, New York City.

O. D. EATON, *Treasurer.*

The undersigned having examined the accounts, with the vouchers, of O. D. EATON, Treasurer of the Board of Home Missions, and the same correct, and the securities of the Permanent and Trust Funds as stated.

WALTER M. AIKMAN,
GEO. H. SOUTHARD, } *Auditors.*
H. EDWARDS ROWLAND, }

NEW YORK, N. Y., May 1, 1894.

H. M.	L. S.	S. S.	Sust.
Oakland, 2d.....	20 00	10 00	
" Brooklyn.....	228 32	52 50	
" Centennial.....	22 00	25 80	
" Chinese.....	46 60	5 00	
" Prospect Hill.....	15 49		
Pleasanton.....			
San Leandro.....	4 00	4 00	2 40
San Pablo.....	5 55		
Valona.....	1 75	10 00	
Walnut Creek.....	632 68	756 87	130 20
West Berkeley.....			4 00
Miscellaneous.....			
SACRAMENTO PRESBYTERY.			
Anderson.....	5 00		
Arbuckle.....	9 40		
Carlin.....	5 00		
Carson City.....	10 00		
Chico.....	15 00	12 00	
Colusa.....	18 75	20 00	1 25
Davisville.....	10 75		
" Westminster.....			
Dixon.....			
Dunsmuir.....	8 40		
Eldorado.....	11 75	4 00	2 25
Elk Grove.....	5 80		
Elko.....			
Eureka.....	5 85		
Gridley.....	12 45		
Ione.....	2 00		
Kirkwood.....	10 95		
Lamoille.....	15 00	9 15	
Marysville.....			
Placerville.....	9 90		
Red Bluff.....	11 60	5 00	
Redding.....	17 00		
Roseville.....	17 35		
Sacramento, 14th Street.....	18 50		
Sacramento, Westminster.....	63 00	14 20	
Star Valley.....	31 50		
Tehama.....	11 10		
Vacaville.....	3 50		
Vina.....	18 75	15 00	
Virginia City.....	10 00		
Wells.....	6 00		
WRIGHTS.....			
Miscellaneous.....	8 00		
	18 50		
	491 22	352 21	76 80
			25 45
STOCKTON PRESBYTERY.			
Bakersfield.....			
Bethel.....	8 00	7 00	3 00
Clematis.....	12 00		
Columbia.....	4 00		
Fowler.....	4 60	8 00	
Fresno.....	10 50	10 55	
Grayson.....	28 00		2 00
Hickman.....	11 60	2 00	
Madera.....		15 00	
Merced.....		18 50	
Modesto.....	11 60	1 25	
Montpelier.....	3 90		
Oakdale.....	15 25		
Piano.....	5 00		
Porterville.....			
Sanger.....	15 00		1 00
Sonora.....	15 00		
St. James.....			
Stockton.....		73 20	
Tracy.....	11 00		
Traver.....			
Visalia.....			
	150 45	135 50	2 00
			4 00
SYNOD OF CATAWBA.			
Synodical.....		5 00	
CAPE FEAR PRESBYTERY.			
Bethany.....	1 15	3 00	1 00
Mt. Pleasant.....			
Simpson Chapel.....		3 00	1 00
	1 15		
CATAWBA PRESBYTERY.			
Concord, Westminster.....	5 00		3 07
Davidson College.....	10		10
Lloyds.....	15		15
Wadesboro.....	50		
	5 75	8 07	25

SOUTHERN VIRGINIA PRESBYTERY.			
Allen Memorial.....	2 00	1 00	
Big Oak.....	1 00		
Christ Mission.....	1 35	1 00	
Danville, Holbrook St.....	1 00		
Elbenezer.....	2 00		
Grace Chapel.....	3 00		
Henry.....	1 00		
Hope.....	1 00		
Mispah.....	1 00		
Mt. Zion.....	1 78		
Refuge.....	1 00		1 00
Roanoke, Fifth Ave.....	2 00		1 00
Russell Grove.....	2 00		
Miscellaneous.....	6 78	2 00	2 00
YADKIN PRESBYTERY.			
Allen's Temple.....	1 00	4 00	
Freedom.....	1 00		
German town.....		1 00	
Logan.....	2 00	5 00	
SYNOD OF COLORADO.			
BOULDER PRESBYTERY.			
Berthoud.....	22 00	25 77	
Boulder.....	22 00	51 50	4 00
Brush.....	10 00		
Cheyenne.....	132 20	36 00	
Collins.....	2 50		
Fort Collins.....	30 00	36 00	4 00
Fort Morgan.....	8 00	45 57	20 04
" Steele.....	1 60		
Fossil Creek.....		27 00	
Greeley.....			
Holyoke.....	80 00		
Julesburg.....			
Laramie.....	25 00		3 00
Longmont.....	23 35	27 10	
New Castle.....	8 00		
Otto.....			
Rawlins.....	58 01	7 50	9 37
Saratoga.....	8 85		
Shell.....			
Timnath.....	2 00	21 55	1 90
Valmont.....	6 45		
Warren.....			
SAN FRANCISCO PRESBYTERY.			
San Francisco, 1st.....	270 15	171 15	3 60
".....		399 50	26 30
Calvary.....	113 70	57 50	56 25
Centennial Tabernacle.....			36 55
Chinese.....			
Franklin Street.....	25 00	29 30	7 60
Hamilton Square.....			
Holly Park.....			
Howard.....		42 50	15 65
Japanese.....			
Lebanon.....		10 00	
Memorial.....		20 45	
Olivet.....		2 00	
St. John's.....		2 50	
Trinity.....		57 05	
Welsh.....	5 00		
Westminster.....	164 15	19 20	8 00
Miscellaneous.....	307 85	648 95	134 65
SAN JOSÉ PRESBYTERY.			
Ben Lomond.....	1 75		
Boulder Creek.....			
Cambria.....	5 00		
Cayucos.....	10 00	17 30	
Felton.....	4 55		
Gilroy.....			
Highland.....	13 05		
Hollister.....			
Los Gatos.....	15 60		1 40
Mento Park.....	20 32	6 00	
Mipitas.....			
Monterey.....	8 00	11 60	
" 2d.....			
Palo Alto.....	8 55		
Pleasant Valley.....	6 00		
Salinas.....			
San José, 1st.....	194 00	218 80	4 90
" 2d.....	85 00	36 95	56 00
San Luis Obispo.....	10 00		
Santa Clara.....	30 00	33 50	20 50
Santa Cruz.....	22 20	3 00	
Shandon.....	25 00		
Templeton.....	4 00		
Watsonville.....	6 70	18 70	

SYNOD OF ILLINOIS.					SYNOD OF ILLINOIS.				
ALTON PRESBYTERY.					ALTON PRESBYTERY.				
H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Wolfe Creek.....	4 25				Synodical.....	10 00			
Miscellaneous.....	7 00				Alton.....				
	331 11	277 99	89 31	3 21	Baldwin.....	109 67	41 65	2 83	
DENVER PRESBYTERY.					Belleville.....				
Akron.....	3 00				Bethel.....	10 90	2 50	2 00	
Black Hawk.....	8 00		3 00		Blair.....	1 96			
Brighton.....	29 40	13 00	3 60		Brighton.....	3 00			
Central City.....	7 30	22 95			Butler.....				
Denver, 1st Avenue.....	27 35	42 80	9 95		Carlinville.....				
" 23d Avenue.....		56 50			Carlyle.....	23 25			
" Capitol Avenue.....	31 36	28 55		1 00	Carrollton.....	15 00	2 50		
" Central.....	122 55	286 00	23 27		Chester.....	29 00	40 00		6 00
" Hyde Park.....		6 50			Collinsville.....	25 85			
" North.....	20 00	50 32	8 00	1 00	East St. Louis.....	20 50	11 70		
" Westminster.....	8 45	29 45			Ebenezer.....	4 00			
Elbert.....					Edwardsville.....	10 55			25 00
Elizabeth.....					Elm Point.....	5 00			
Georgetown.....	8 29	10 85		05	Greenfield.....				
Golden.....	25 00	4 50			Greenville.....				
Highland Park.....	25 00	7 00			Hardin.....	21 25	14 00	23 56	
Idaho Springs.....	35 00				Hillsboro.....	32 35	28 00	21 94	
Laird.....	1 00				Jerseyville.....	57 00	58 71		
Littleton.....	10 85	15 53			Lebanon.....	3 50	10 00	2 25	
Otis.....	15 00	7 75			Litchfield.....				
Platner German.....	2 00				Moro.....	6 00			
South Denver.....	88 00	6 80	1 80		Nokomis.....	11 00			
Valverde and Manchester.....	3 85				Old Ripley.....				
Westminster University.....	6 00				Plainview.....	3 95			
Wray.....	3 00				Pleasant Ridge.....				
Yuma.....					Raymond.....				
	430 40	588 00	49 62	2 05	Rockwood.....	14 48	5 50		2 00
GUNNISON PRESBYTERY.					Salem, German.....	9 00			
Aspen.....	33 50	22 65			Shilman.....	5 00			
Delta.....	20 00	6 00			Sparta.....		41 50		
Fair Play.....					Spring Cove.....				
Glenwood Springs.....					Stanton.....				
Grand Junction.....	46 80	52 50	4 95	5 00	Steelville.....	1 50	13 15		
Gunnison Tabernacle.....	2 00	27 75			Sugar Creek.....				
Irwin.....					Trenton.....		11 98		
Lake City.....					Troy.....	5 00			
Leadville.....					Upper Alton.....	6 00			
Ouray.....		63 25	25 00		Virden.....	13 00	32 00		
Pitkin.....			5 00		Wainut Grove.....				
					Waveland.....	1 80			

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Rosville.....				Chicago, Grace.....	5 00		
Selma.....	8 00	3 00		" Immanuel.....		5 00	
Seymour.....	27 81	27 81		" Italian.....	9 00		
Sheldon.....	25 00	4 50		" Jefferson Park.....	115 16	20 00	
Sidney.....	2 50			" Lakeview.....	58 19	78 81	26 76
Tolono.....	34 20	52 72		" Normal Park.....		15 00	
Towanda.....	4 00			" Olivet.....	17 72		
Union.....			11 00	" Onward.....			
Urbana.....	23 05	14 50		" Ridgway Avenue.....			
Waseka.....	36 00			" River Park.....			
Waynesville.....	11 50	15 16		" Scotch.....	17 00	5 00	
Wellington.....				" Westminster.....	49 16		
Wenona.....	27 00	12 50		" Woodlawn Park.....			
	1528 25	1770 06	159 53	Chicago Lawn.....	5 60		
CAIRO PRESBYTERY.				Deerfield.....	3 15		
Allendale.....			17 55	Dunton.....	3 75	13 50	
America.....	2 25			Du Page.....	14 50		
Anna.....	10 00	25 00		Elwood.....	605 98	70	
Ava.....	12 59			Evanston, 1st.....	42 65	4 02	
Bridgeport.....				" South.....	25 00		1 00
Cairo.....	7 75	60 00		Gardner.....			
Carbondale.....	27 10	35 00	5 00	Glenwood.....			
Carmi.....	43 00			Half Day.....	2 00	3 60	
Cartersville.....	4 00		5 00	Harvey.....	11 50		
Centralia.....	25 26	43 70	27 77	Herscher.....	56 75	8 00	35 00
Coblen.....	7 00	9 15		Highland Park.....	8 24	5 00	1 84
Dubuois.....				Illinsdale.....			
Du Quoin.....	8 00	62 28		Homewood.....	287 97	135 00	25 00
Eagle Creek.....	20 00			Hyde Park.....	3 00		
Enfield.....	6 00			Itaska.....		30 91	
Equality.....	5 50	10 48	3 18	" Joliet, 1st.....	126 56	118 15	
Fairfield.....	12 43	13 05		Kankakee.....	52 86	20 00	22 65
Flora.....				Kenwood Evangelical.....	910 65	338 80	50 00
Friendsville.....				La Grange.....	10 15	12 00	
Galum.....	19 78			Lake Forest.....	916 14	183 50	25 00
Gekonda.....	5 00	41 10		Libertyville.....			
Grand Tower.....				Manteno.....	64 25	25 00	
Harrisburg.....				Maywood.....	29 50	15 00	
McLeansboro.....				Moreland.....	6 00		
Metropolis.....	3 65	6 67	3 56	Morgan Park.....	15 60		
Mount Carmel.....	16 00		2 00	New Hope.....	40 00		11 53
" Olivet.....	2 00			Oak Park.....	125 94	37 00	26 62
" Vernon.....				Peotone.....	86 25	13 91	
Murphysboro.....	25 00	13 03		Pullman.....			
Nashville.....	16 00			River Forest.....	11 12		
Odin.....	4 00			Riverside.....	24 61		
Old Du Quoin.....				South Chicago.....	25 00	7 00	

MATTOON PRESBYTERY.									
H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Anderson.....	1 60				Knoxville.....	50 15	45 00		
Arcola.....	10 00	17 00	3 00		Lacon.....			54 76	
Ashmore.....	10 00				Lewistown.....	21 50			
Assumption.....	10 50	13 85	8 30		Limestone.....	16 00	2 00		
Beckwith Prairie.....					Low Point.....	23 00	11 50		4 00
Bethany.....					Oneida.....	82 98	110 09	50 00	15 00
Bethel.....	9 00	12 00	2 00		Peoria, 1st German.....	2 00		2 07	
Casey.....					" 2d.....	29 89	129 26		
Charleston.....	77 25	34 60			" Bethel.....	25 41	17 25		1 90
Chrisman.....	4 00				" Calvary.....	44 00	10 00		
Dalton.....					" Grace.....	44 00	10 00		
Dudley.....					Princeville.....	92 43	19 00	22 92	
Edgar.....	9 00				Prospect.....	41 74	11 00	11 00	
Effingham.....	18 20				Salem.....	9 00			8 00
Grandview.....		16 50			Spartan.....	5 00			
Greenup.....	3 00				Vermont.....		5 50		
Kansas.....	15 00	4 00			Washington.....	6 00	21 21		
Marshall.....					Yates City.....	28 00	30 31		4 00
Martin.....	1 50				Miscellaneous.....		18 66		
Mattoon.....	30 58	100 00						140 75	44 23
Milton.....					ROCK RIVER PRESBYTERY.				
Morrisonville.....	10 00				Albany.....		12 23		
Moweaqua.....	4 10	6 50			Aledo.....	34 00	88 00	61 42	1 23
Neoga.....	50 00				Alexis.....	65 00			7 00
New Hope.....					Arlington.....	17 00		3 00	1 00
New Providence.....					Ashlon.....	23 00		12 00	
Newton.....	1 80				Beulah.....	5 00			
Oakland.....	8 10				Buffalo Prairie.....	3 00	8 85		
Palestine.....	11 50	3 85	11 00		Calvary.....				
Paris.....	23 40	16 70			Centre.....	12 00	5 00		
Pleasant Prairie.....	120 09	7 00		7 27	Coal Valley.....	4 08			
Prairie Bird.....	12 50				Dixon.....	51 90	54 77	13 23	
Redmon.....	10 00				Edgington.....	67 00	55 00		
Robinson.....		28 35			Franklin Grove.....	10 00			
Shelbyville.....	17 00	72 00			Fulton.....	25 00	98 15	22 50	1 00
Shobonier.....					Garden Plain.....	23 88	21 91		
Taylorville.....	10 36				Geneseo.....	48 15	33 81		
Toledo.....	6 48				Hamlet.....	14 00	23 00		
Tower Hill.....	20 00	66 00	1 00		Kelthsburg.....	7 00		1 00	
Tuscola.....					Kewanee.....	4 00			
Vandalia.....	28 00				Ladit.....	6 00	23 25		
Walnut Prairie.....	2 90				Millersburg.....				
Watson.....					Millsburg.....	2 85		23 26	
West Okaw.....					Morrison.....	310 25	94 48		
York.....					Munson.....	23 00		2 75	
					Newton.....	14 34	23 13		6 74

H. M.	L. S.	S. S.	Sust.
Plymouth.....	5 15		
Pontiac.....			
Prairie City.....	11 00	12 50	
Quincy, Ist.....	12 50	58 00	7 55
Rushville.....	43 25	35 25	34 78
Salem, German.....	13 00		
Walnut Grove.....			
Warsaw.....	6 76		
Wythe.....	5 00	18 50	2 41
	943 44	1046 41	199 48
			10 55
SPRINGFIELD PRESBYTERY.			
Bates.....	7 75	100 00	
Brush Creek.....	4 81	56 65	
Chatham.....		12 00	
Decatur.....	100 00	380 00	3 89
Farmington.....	35 88	50 00	
Greenview.....	9 81	10 00	31 00
Irish Grove.....	6 23		
Jacksonville.....	12 00	10 00	5 00
" State Street.....	74 50	217 19	27 00
" 2d.....		5 00	
" United Portuguese.....			
" Westminster.....			
Lincoln.....	100 00	259 00	25 00
Macon.....	15 30	54 10	
Manchester.....	10 00	16 50	
Maroa.....	11 00	18 20	10 50
Mason City.....	29 76	10 00	7 00
Murrayville.....	7 50		
Naples.....			25
North Sancermon.....			
Pennsylvania.....	20 00		
Petersburgh.....	34 15	23 58	
Pisgah.....	28 97	87 50	39 50
Pleasant Plains.....		10 00	
Providence.....			
Springfield, Ist.....	215 98	163 75	25 00
" 2d.....		136 95	
" 3d.....	17 00		
" 1st Portuguese.....			
" 2d.....			
Sweet Water.....	1 25		
Unly.....	9 82	11 93	
Virginia.....	57 23	26 85	32
Williamsville, Union.....	4 44	52 50	
FORT WAYNE PRESBYTERY.			
Albion.....	13 00		
Auburn.....	16 01	13 35	
Bluffton.....	61 00	13 00	
Columbia City.....			
Decatur.....	18 25		
Elhanan.....	28 00		
Elkhart.....	3 00		
Fort Wayne, Ist.....	84 00	20 00	
" 2d.....	232 86	238 09	158 95
" 3d.....			
Goshen.....	81 64	25 50	
Highland.....	130 00	18 10	12 50
Hopewell.....	17 00		
Huntington.....	12 50		
Kendallville.....	43 58	30 65	1 50
Kingsland.....	22 00	15 77	4 00
La Grange.....	9 67		
Ligonier.....	44 42	18 75	
Lima.....	80 49	9 00	3 04
Lima.....	20 00	188 80	
Orland.....			
Ossian.....	47 33	27 65	
Piercetown.....	27 50	4 00	
Salem Centre.....	6 75		
Troy.....	21 20		
Warsaw.....	40 00	57 33	
	1778 74	2083 07	200 20
			9 59

Winchester.....	500 00					Waterloo.....				5 00
Miscellaneous.....	26 40					York.....				
SYNOD OF INDIANA.										
Synodical.....	1389 30	51 00	1727 70				1010 20	634 99	179 99	9 76
CRAWFORDSVILLE PRESBYTERY.										
Alamo.....				7 93		Acton.....	24 50			
Attica.....				14 80		Bainbridge.....	7 00			
Benton.....				56 00		Bethany.....	38 41	16 15		
Bethany.....				153 96		Bloomington.....	87 75	89 66		
Bethel.....				17 00	20 00	Brownsburgh.....	1 00			
Bethlehem.....				5 50		Carpentersville.....	17 00			
Beulah.....				12 00		Clermont.....	4 00			
Clinton.....				7 87		Columbus.....	48 15	29 39	2 75	
Colfax.....				5 41		Edinburgh.....	11 00	7 75		
Covington.....				10 00		Elizabethtown.....	7 75			
Crawfordsville, 1st.....						Franklin.....	159 52	45 82		
" Centre.....						Georgetown.....	3 25			
Dana.....				60 00		Greencastle.....	64 65	35 30	3 65	
Darlington.....				78 92		Greenfield.....	28 00			
Dayton.....				12 50		Hopewell.....	29 30	10 35		
Delphi.....				12 00		Indianapolis, 1st.....	251 17	175 88	7 00	
Dover.....				49 76		" 2d.....	570 81	113 46		
Elizabeth.....				124 02		" 4th.....	45 20	13 00		
Eugene.....				4 50		" 6th.....	44 21	15 00		
Fowler.....				12 00		" 7th.....	235 20	133 00		
Frankfort.....				104 00		" 9th.....	8 00			
Hazelrigg.....				6 25		" 12th.....	22 50			
Hopewell.....				7 06		" East Washington St.....	45 90	23 00		
Judson.....				19 22		" Memorial.....	6 25	80 63		
Kirklin.....				13 90		" Olive Street.....	15 00			
Ladoga.....				28 00		" Tabernacle.....	181 00	189 09	23 04	
Lafayette, 1st.....				62 70		Nashville.....	4 83			
" 2d.....				114 95		New Pisgah.....	13 60			
Lebanon.....				65 00		Putnamville.....	4 25			
Lexington.....				29 40		Roadsdales.....	10 00			
Marshfield.....				44 00		Southport.....	23 02	28 00		
Montezuma.....				12 00		White Lick.....	17 00			
New Bethel.....				7 55		Zionsville.....	10 25			
Newtown.....				26 00						
North Union.....										
Oxford.....				23 00		LOGANSPOUT PRESBYTERY.				
Pleasant Hill.....				7 00		Akron.....	2129 28	1010 35	36 44	
Prairie Centre.....				12 50		Bedford.....	7 50			
Rock Creek.....				5 00		Bethel.....	10 50	5 00		
						Bethlehem.....	7 55			
						Bourbon.....	5 00			
						Brookston.....	12 88	2 00		
						Buffalo.....	17 50			
						Centre.....				

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Chalmers.....	5 40			New Albany, 2d.....	59 15	55 34	35 22
Concord.....	4 05	12 28		" 3d.....	130 28	23 59	
Crown Point.....		25 00		New Philadelphia.....	5 00		6 75
Francisville.....				New Washington.....		16 50	
Goodland.....	27 00			North Vernon.....			12 55
Granger.....	19 50	7 86		Oak Grove.....	5 75		2 50
Hammond.....	14 14			Orleans.....	14 60	4 00	7 00
Hebron.....	8 25			Otsico.....	11 50		
Idaville.....	17 25	9 60		Owen Creek.....	3 00	4 00	
Kentland.....	12 50	2 80		Paoli.....	18 50	7 00	
Lake Prairie.....	150 00	143 96	75 00	Pleasant Hill.....			2 50
La Porte.....	130 42	96 50	2 50	Pleasant Township.....	8 00		
Logansport, 1st.....	29 10			Rehoboth.....	17 00		
" Broadway.....	4 25			Salem.....	15 00	5 40	
Lucerne.....	10 00	8 02		Seipio.....	1 00		
Meadow Lake.....	79 02	32 15	8 80	Seymour.....	44 83	9 35	
Michigan City.....	52 00	16 60	8 44	Sharon Hill.....	5 50		
Mishawaka.....	8 84			Smyrna.....	12 60	7 00	
Monon.....	91 50	45 41		St. John.....	17 00		
Monticello.....	4 60			Utica.....	7 00		
Mount Zion.....	5 80	50 04		Valley City.....	5 00	50	
Pisgah.....	24 90	19 18		Vernon.....	13 75	33 95	1 10
Plymouth.....	32 87	22 00		Vevay.....	19 75	5 76	
Pulaski.....	10 75	13 68	8 75	Walnut Ridge.....	1 15	50	
Rensselaer.....	210 00	48 25		VINCENNES PRESBYTERY.			
Rolling Prairie.....	8 75			Bethany.....	988 09	447 31	95 62
South Bend, 1st.....				Brazil.....	4 00	38 00	
" 2d.....				Bruceville.....	4 00		
Sumption's Prairie.....	39 88			Carlisle.....		13 25	
Tassinong.....	21 90	23 73		Chalborne.....	8 00		
Union.....	68 81	46 00		Evansville, 1st Avenue.....		14 70	
Valparaiso.....	10 00			" Grace.....		115 00	
Walkerton.....	6 00			" Walnut Street.....	129 18	195 00	29 25
West Union.....				Graysville.....	5 40		
Winamac.....				Howesville.....			
MUNCIE PRESBYTERY.				Indiana.....	10 00	67 95	
Alexandria.....	1179 50	630 06	94 69	Koleen.....	1 90		
Anderson.....	4 30			Mount Meriah.....	12 95	2 00	
Blairstown.....	103 37	38 17	10 00	Mount Vernon.....		4 75	
Centre Grove.....	10 00			Oakland City.....			
Elwood.....	28 30	15 85		Olive Hill.....	9 06	8 50	
Harford City.....	29 00	8 00		Petersburg.....		20 25	
Hopewell.....	10 00			Poland.....		37 00	
Jonesboro.....	6 00			Princeton.....	35 00		
				Rockport.....		9 50	

		NEW ALBANY PRESBYTERY.		WHITE WATER PRESBYTERY.			
Kokomo.....	4 46			Aurora.....	661 12	3 50	29 25
La Gro.....	19 25			Boggs town.....	22 00	5 00	
Liberty.....	20 00			Brookville.....	10 00	10 00	
Marion.....	77 84	74 50	48 12	Cambridge City.....	17 25		
Muncie.....	145 98	6 83		Clarksburgh.....	12 50		
New Cumberland.....	21 50	9 10		" Memorial.....	7 60		
Noblesville.....	22 00	7 10		Cold Spring.....	13 00	32 47	
Perrysburgh.....	34 74	63 26		College Corner.....	12 00	70 00	
Port.....	167 17			Concord.....	103 00		
Portland.....	20 00			Connersville, 1st.....	22 75		
Shiloh.....	15 80			" German.....	10 50	2 00	
Tipton.....	55 00	7 00		Dillsboro.....	19 50	10 00	
Union City.....	50 25	5 00		Dunlapsville.....	17 00	145 33	55 00
Wabash.....	223 03	107 30	2 00	Ebenezer.....	155 00	6 00	
Winchester.....	20 00	1 50		Greensburgh.....	15 00	5 00	1 00
Xenia.....	7 70			Hagerstown.....	37 06	8 00	
				Hannoy.....	40 00	2 50	
Anderson.....	1095 69	343 11	58 12	Hopewell.....	19 80		
Bedford.....	23 36	6 50		Knights town.....	25 00	54 50	
Bethel.....	32 10			Lawrenceburg.....	28 00	11 90	
Bethlehem.....				Lewisville.....	25 50	14 85	
Bridgeport.....				Liberty.....	19 25		
Brownstown.....		5 00		Mount Carmel.....	8 25		
Charlestown.....	24 79	6 50	2 00	New Castle.....	172 50	53 00	
Corydon.....	21 01	12 40		Palmetto.....	23 00	7 75	
Crothersville.....				Providence.....	47 25	25 60	
Elizabeth.....	2 75			Rising Sun.....	6 25		
Graham.....				Rushville.....	519 50	96 36	31 23
Grantsburg.....				Sardonia.....	14 25	5 00	
Greenville.....				" German.....	12 75		
Hanover.....	52 40	60 67	4 30	Schellville.....	10 00	5 25	
Jackson Co.....	12 50	10 00		Sparta.....			
Jefferson.....	132 71	3 00		Toner's Chapel.....			
Jeffersonville.....	5 50						
Laconia.....	7 50						
Leavenworth.....	22 25						
Lexington.....	20 25						
Livonia.....	76 50	23 40					
Madison, 1st.....	11 25	37 85					
" 2d.....	5 75						
Maneport.....	4 50						
Milltown.....	10 30	9 91	3 00				
Mitchell.....							
Monroe.....	8 00						
Mount Lebanon.....	11 25	79 09	50 00				
" Vernon.....	88 00						
New Albany, 1st.....							

Chickasha.....	20 75	19 00	4 50	Fulton.....	6 75	2 90	3 00	6 75	20 47 00	883 96	3 00
Cooper.....	4 54	5 50		Garrison.....	10 00			10 00	16 00	1 00	
Dear Creek.....	21 62	5 50	2 00	Linn Grove.....	15 88			15 88	39 85		
Edmond.....	36 00	5 00	2 00	Lyons.....	181 50			181 50	41 15	5 00	
El Reno.....				Marion.....	5 00			5 00	27 93		
Forrest City.....	19 62	14 90		Mechanicsville.....	5 00			5 00	4 00	1 00	
Guthrie.....				Monticello.....	32 00			32 00	7 50	22 85	25
Kingfisher.....				Mount Vernon.....	5 66			5 66	2 65	13 00	9 80
Mulhall.....		3 70		Ouslow.....	2 10			2 10	2 25	6 00	
Noble.....	25 00	3 00		Pleasant Hill.....	12 00			12 00	5 08	17 30	1 83
Norman.....	52 40	15 00		Richland Centre.....	6 50			6 50	38 85	13 41	1 00
Oklahoma City.....				Scotch Grove.....	174 00			174 00	83 40	2 50	
Paul's Valley.....				Shellsburgh.....	2 00			2 00	14 00		
Perry.....	25 00	20 50	5 00	Springville.....	20 40			20 40	9 00		
Purcell.....	5 75			Vinton.....	834 73			834 73	2 25	6 00	
Riverside.....	6 55			Watkins.....	19 00			19 00	5 08	17 30	1 83
Rush Springs.....	2 75			Wheatland.....	17 50			17 50	31 60	83 40	
Stillwater.....	2 20			Wyoming.....	4 00			4 00	12 50		
Tecumseh.....	5 40	7 00			9 40			9 40	9 00		
Thurston.....	10 00	25	18 85		118 00			118 00	14 00		
Wandel.....	206 96	100 06	23 85		17 42			17 42	3 75		
Waterloo.....	12 00				66 39			66 39	41 15	5 00	
Watonga.....	50				35 00			35 00	27 93		
Westminster.....	5 40				4 00			4 00	2 16	1 00	
Winview.....					7 50			7 50	22 85	10 00	
Wynnewood.....					2 65			2 65	13 00	9 80	
Yates.....					2 25			2 25	6 00		
Miscellaneous.....					5 08			5 08	17 30	1 83	1 00
					38 85			38 85	13 41	2 50	
					131 60			131 60	83 40		
					14 00			14 00			
					9 00			9 00			
					3 35			3 35			
					8 00			8 00	3 75	1 29	1 00
					4 62			4 62	9 00		
					7 00			7 00	26 50	8 91	
					26 50			26 50	13 00	40 52	
					13 00			13 00	18 00	26 68	37 32
					18 00			18 00	14 00	32 50	30 00
					14 00			14 00	12 75	3 86	
					12 75			12 75			

CORNING PRESBYTERY.

Afton.....	19 00	16 00	1 00
Anderson.....	17 50		
Arlington.....	4 00		
Bedford.....	65 86		
Brooks.....	9 40		
Clarlada.....	118 00	49 80	35 00
Conway.....	17 42	3 75	5 00
Corning.....	66 39	41 15	5 00
Creston.....	35 00	27 93	
Diagonal.....	4 00	2 16	1 00
Emerson.....	7 50	22 85	10 00
Essex.....	2 65	13 00	9 80
Gravily.....	2 25	6 00	
Lenox.....	5 08		
Malvern.....	38 85	17 30	1 83
Morning Star.....	131 60	83 40	13 41
Mount Ayr.....	12 50		2 50
Nodaway.....	14 00		
Norwich.....	9 00		
Pilot Grove.....	3 35		
Prairie Centre.....	8 00		
Prairie Chapel.....	4 62		
Prairie Star.....	7 00		
Randolph.....	26 50	8 91	
Red Oak.....	13 00	40 52	
Shenandoah.....	18 00	26 68	37 32
Sidney.....	14 00	32 50	30 00
Villisca.....	12 75	3 86	

SEQUOYAH PRESBYTERY.

Achena.....	206 96	100 06	23 85	9 06
Afton.....	12 00			
Antioch.....	50			
Barren Fork.....	4 00			
Blue Springs.....				
Broken Arrow.....	50			
Canadaville.....				
Claremore.....		3 00		
Clear Fork.....	37 30			
Dwight.....	1 90			
Elm Grove.....	4 00			
Elm Spring.....	20 00	7 00	10 00	
Eureka.....	1 65			
Fort Gibson.....	10 05	18 20		
Girl's Spring.....	2 75			
Hanson.....	4 00			
Limestone.....	80			
McKey.....	2 00			

				H. M.	L. S.	S. S.	Sust.				
Yorcktown,				12 00	6 50	1 50					
Miscellaneous				12 50	4 85						
COUNCIL BLUFFS PRESBYTERY.				705 62	408 76	149 15	7 25				
Adair,				12 90		17 00					
Atlantic,					6 43		5 00				
Audubon,				31 00	42 71						
Avoca,				5 19	8 00		5 39				
Carson,											
Casey,					4 00						
Columbia,				3 84							
Council Bluffs, 1st,				102 40	68 01						
" 2d,				14 00	12 30	5 00					
Greenfield,				7 00	17 71						
Griswold,				23 26	25 50	10 67					
Guthrie Centre,				12 25	18 57						
Hardin Township,				6 73							
Knox,				2 00							
Logan,				6 00	13 00	4 00					
Loue Star,											
Marne,				10 00			1 00				
Menlo,				12 00							
Missouri Valley,				33 00	112 54		3 00				
Neola,				5 00							
Sharon,							3 00				
Shelby,				10 25	16 30						
Walnut,				7 95	2 50						
Woodbine,				11 00	14 40						
Miscellaneous,				2 59							
DES MOINES PRESBYTERY.				318 36	356 97	36 67	17 39				
Adel,				16 75	41 92						
Albia,				55 88	33 15						
Allerton,				53 75	6 00	2 76					
Centerville,				20 00							
Chariton,				40 00	29 25	19 74					
" English,											
Colfax,				21 73							
Columbia,											
Corydon,											
Dallas Centre,				28 16	20 60	5 00					
Derby,				12 00							
Des Moines, 6th,				5 00	21 20		2 00				
" Bethany,				2 00							
" Central,				146 83	212 41		42 95				
" Clifton Heights,				18 00	21 60						
FORT DODGE PRESBYTERY.				674 45	381 96						
Arcadia,				8 50							
Arnsstrong,				11 00	8 07						
Bancroft,											
Bethel,							72				
Boone,				76 00	62 68						
Burt,				2 26	2 00						
Carroll,				15 00	40 00						
Churdan,					21 26						
Coon Rapids,				85 00			8 00				
Dana,				3 85	20 83		4 07				

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Lebanon.....	13 00	8 70			O'Brien Co., Scotch.....	19 00	25 28		
Libertyville.....	22 18	21 87			Odebolt.....	8 00	14 38		2 00
Marionburg.....	30 32	82 68	10 00	4 45	Plymouth Co.....	14 00			
Metapolis.....	35 25	10 00	50 89	2 00	Providence.....	27 42	20 19		2 82
Middletown.....	23 00	10 00	2 00	1 00	Sac City.....	30 40			
Montrose.....	18 00	11 30			Sanborn.....	50 00	10 00		10 00
Morning Sun.....	46 20	3 40	3 00		Schaller.....	109 00	50 00		
Mount Pleasant, 1st.....	91 06				Stouss City, 1st.....	27 80	62 00		
" " German.....	17 00				" 2d.....	12 00	5 00	5 00	
Mount Zion.....	30 00				" 3d.....	5 00			
New London.....	13 25	4 74			" 4th.....	4 10			
Oakland.....	2 75				Stouss Co., 2d German.....	42 34	24 60	10 00	
Ottumwa, 1st.....	28 70	65 40			Storm Lake.....	44 02			
" East End.....	18 00				Union Township.....	26 00	12 91		1 00
Primrose.....	6 00				Vail.....	9 00	7 35		
Salina.....	1 00				Wall Lake.....	5 00	8 68		
Sharon.....	14 00				Woodbury Co., Westminster.....				
Suamun.....	3 00				Miscellaneous.....				
Spring Creek.....	12 00					738 48	554 04	30 47	19 82
St. Peter's, Evangelical.....	7 25	16 00			WATERLOO PRESBYTERY.				
Troy.....	18 87	9 76	3 58		Ackley.....	101 40	27 00	20 43	
Union.....	40 25	10 00			Albion.....	20 90			
Wapella.....	45 00	17 20			Aplington.....	29 00	14 59	5 00	
West Keokuk.....					Cedar Falls.....	7 00			
West Point.....					Cedar Valley.....	38 00	7 50	2 50	
Winfield.....					Clarksville.....	10 00	3 75	6 00	
	1238 05	592 08	220 41	11 88	Conrad.....	14 45			
IOWA CITY PRESBYTERY.					Dows.....	12 00	5 45		
Atalasa.....	4 00				Dysart.....	70 24			
Bethel.....	5 25	13 50	5 12		East Friesland.....	5 35		6 58	
Blue Grass.....	2 50				Eldora.....	6 70		3 00	
Brooklyn.....	10 59				Greene.....	32 90	43 75	6 60	4 18
Cedar Valley.....	5 25	8 00	4 75	4 37	Grundy Centre.....	64 00			
Columbus, Central.....	16 10	5 00		20	Holland, German.....	4 00	4 00		
Crawfordville.....	305 87	90 00	27 16		Janeville.....	30 00	10 00	7 00	
Davenport, 1st.....	43 95	16 35			Kanrar, German.....	50 00	10 00		
" 2d.....					La Porte City.....	24 75	10 00		
Deep River.....					Marshalltown.....	16 00	6 00	2 00	
Eldridge.....					Morrison.....		27 00		
Elm Grove.....					Nevada.....				
Fairview.....					Owasa.....				
Hernon.....	5 60		5 19		Pisgah.....	3 75			2 00
Iowa City.....	3 60				Point Pleasant.....				
Keota.....	48 90	33 10	3 67	1 00	Rock Creek, German.....	14 00	12 08		
Ladora.....	7 12	7 50	53		Salem.....	28 34	17 50	34 57	
Lafayette.....	2 00				State Centre.....	17 50			3 00
Le Claire.....	5 00	3 00			Steamboat Rock.....	2 50			

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Maple City.....	17 00			Galva.....	3 50		
Marion.....	21 00	18 20	13 50	Garden City.....	14 00	3 50	
Maxon.....				Geneseo.....			1 00
Mayfield.....	5 23	7 00		Great Bend.....	6 28		
Melvern.....	8 00			Greensburg.....	6 00	1 36	4 00
Morris.....				Haisted.....	24 64		
Mount Pleasant.....				Harpert.....	5 50		
Mount Vernon.....	11 50			Hartland.....			
Mulvane.....	12 00	15 95	2 25	Horace.....	1 28		
Neal.....	5 00			Hugoton.....	2 00		
New Salem.....	8 00	11 17		Hutchinson.....	55 00	18 00	30 12
Newton.....	15 00	88 60	25 00	Iuka.....	4 00		
Osage City.....	23 85	10 24		Kendall.....	1 00	10 00	
Oxford.....	10 53		1 00	Kingman.....			
Peabody.....	19 00	31 75	3 00	Kinsley.....			
Peetone.....	12 00			Lakin.....			
Phenix Creek.....				Larued.....	22 92		
Pleasant Unity.....	1 70			Leesburgh.....	24 00	3 30	
Potwin.....	4 00			Liberal.....	41 26	68	
Quenemo.....	8 50	15 00		Lyons.....	4 00		
Reece.....	2 55			Mackville.....	29 20	48 11	
Rose Valley.....				McPherson.....			
Salem, Welsh.....	5 00			Marquette.....	2 15		
Sedan.....				Meade Centre.....			
Silver Creek.....				Medicine Lodge.....			
Slate Valley.....				Nashville.....	10 00		
Springside.....	6 00			Ness City.....	27 00		
Union, Ist.....				Ninnescah.....	10 00		
“ 2d.....				Parks.....	6 75		
Walnut Valley.....	7 00	4 55		Pratt.....	16 00	5 00	
Walton.....				Richfield.....			
Waneta.....				Roxbury.....	21 44		
Waverly.....	35 44	32 90	10 39	Salem, German.....	12 00		
Wellington.....	10 50			Santa Fé.....			
Westminster.....	10 00	37 65		Spearville.....	20 00		3 10
White City.....	11 00	8 68		Sterling.....	10 00	7 75	5 00
Wichita, Ist.....	115 07	175 86		St. John.....	5 00		
“ Harmony.....	5 00			Sylvia.....	1 16		
“ Lincoln Street.....	6 00			Synouse.....			
“ Oak Street.....	15 00	7 60		Ulysses.....	1 42	10 00	
“ Perkins.....				Valley Township.....			
“ West Side.....	5 21	16 43		Wendell.....			
Wilsie.....				Wooddale.....			
Winfield.....	52 57	33 65		Zion.....			
Miscellaneous.....	10 00	2 33		Miscellaneous.....	5 00		
864 70	855 67	110 15	10 00	434 06	267 91	46 24	46 92

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Ottawa.....	18 76	28 52		Salina.....	62 00		
Paola.....				Saltville.....	3 00		
Parker.....	21 35	60 00	20 08	Seantia.....	1 65	5 20	
Parsons.....		10 00	1 00	Scotch Plains.....	1 85	14 14	
Pittsburgh.....				Solomon.....	10 00		
Pleasant Hill.....	5 00			Sylvan Grove.....	4 14		
Pleasanton.....				Union.....	13 10		
Prescott.....	12 00			Vesper.....	2 55		
Princeton.....	15 00			White Creek.....	8 00		
Richmond.....			2 52	Wilson.....	22 70		
Sammam.....				Miscellaneous.....			
Somerset.....	5 00	7 08			576 99	144 00	52 80
Sugar Valley.....	4 00	9 50					10 52
Thayer.....				TOPEKA PRESBYTERY.			
Toronto.....				Adrian.....	2 50	5 00	3 86
Walnut.....				Auburn.....	16 99		
Weir City.....				Bala.....	3 00	4 00	
Westphalia.....	10 00	5 00	12 10	Baldwin.....	10 00		
Yates Centre.....	14 93			Bethel.....	14 00		
Miscellaneous.....				Black Jack.....	5 37	7 00	5 00
				Clay Centre.....	14 08	10 00	
				Clinton.....	19 86	3 70	
				De Soto.....	4 00	1 50	
				Edgerton.....	5 50		
				Farmount.....	4 00		
				Gardner.....	4 85		
				High Prairie.....	9 50	8 00	
				Idana.....	26 00	15 00	
				Junction City.....	97 00	79 60	
				Kansas City, 1st.....			2 00
				" Central.....			
				" Grand View Park.....	23 13	62 27	14 68
				" Western Highlands.....	124 75	15 00	1 40
				Lawrence.....	27 00	71 60	10 00
				Leavenworth, 1st.....	250 00	97 60	
				Lowmont.....	6 00		
				Manhattan.....	34 00	32 25	
				Media.....	8 00		
				Mission Centre.....			
				Mulberry Creek, German.....	8 70	10 00	
				Oak Hill.....	5 00	7 00	1 00
				Oakland.....	5 25	9 90	3 00
				Olathe.....	4 00	5 00	
				Oskaloosa.....	14 75	5 15	2 78
				Perry.....			
				Pleasant Ridge.....	8 30		18 00
				Riley.....			
				Riley Centre, German.....	7 00		

OSBORNE PRESBYTERY.

Blakeman.....	5 00	1 50	4 18
Bow Creek.....	6 55	13 15	1 80
Calvert.....	21 71	17 50	
Colby.....	12 00		
Covert.....	2 00		
Crystal Plains.....	3 00		
Downs.....		5 00	
Fairport.....			
Fremont.....	50		
Granfield.....			
Hays City.....	16 11	28 30	2 85
Hendon.....			
Hill City.....	3 00	2 20	7 00
Hoxie.....			2 00
Kill Creek.....			1 05
Logan.....	4 00		1 00
Long Island.....	10 70		
Ludell.....			
Norton.....	23 65	4 00	
Oakley.....			
Oberlin.....	19 38	59 65	1 80
Osborne.....	7 00	15 00	5 00
Phillipsburg.....	25 00		1 54
Plainville.....	2 50		
Prairie View.....	3 00		

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H. M.	L. S.	S. S.	Sust.
Cloverport	5 95	3 00	
Craig			
Dynsborough	2 70		
Grand Rivers, Ohio Ave.	6 00		
Guston, Patterson Memorial ..	7 00		
Hodgenville	6 80		
Hopkinsville, 1st	10 00		
Kuttawa	5 00		
Louisville, 4th			
" Alliance			
" Calvary	20 00		
" Central	239 10		
" College Street	67 00		
" Covenant	94 63		
" Immanuel			
" Knox			
" Warren Memorial	278 95		
New Castle	2 00		
Olivet			
Owensboro, 1st	97 50		
Penn'a Run	4 00		
Pewee Valley	33 50		
Pisgah			
Plum Creek	3 00		
Princeton, 1st	9 93		
Shelbyville	38 13		
South Carrollton	1 50		
TRANSYLVANIA PRESBYTERY.			
Barbourville	998 24	863 05	69 63
Bethel, Union			
Boyle	11 50		
Burkeville			
Columbia			
Concord			
Danville, 2d	150 00		
Dicks River	2 00		
East, Bernstadt	6 00		
Ebenezer	3 00		
Edmondton	8 65		
Greensburg	10 00		
Harlan	2 00		
Harmony	4 00		
Harrodsburgh, 1st			
Lancaster	7 50		
Laurel			
Lebanon, 1st	5 00		
FLINT PRESBYTERY.			
Springfield	12 00	5 00	
Stony Creek	30 00	15 00	
Unadilla	7 25		
White Lake	34 25	20 00	
Wyandotte	15 50	27 00	
Ypsilanti	89 13	135 00	
Miscellaneous	5 00		
	453 04	255 99	408 15
Akron			
Amadore	5 00		
Argentine			
Avoca	4 00		
Bad Axe			
Bethel			
Bingham			
Brent Creek	5 00		
Brughelhampton	5 00		
Brookway	3 00		
Brookfield	6 77		
Byron			
Caro	55 00	21 81	
Caseville	8 00		
Cass City	9 15	2 27	1 00
Chandler	7 00		
Columbia	6 40		
Corunna	20 70	10 10	
Croswell	26 50	12 00	
Denmark	1 40		
Elk	6 00		
Elkton			
Fenton	12 00	9 86	
Filion			
Flint	105 00	99 56	10 00
Flushing	15 00	4 18	
Flynn	4 00		
Ft. Gratiot, Westminster	10 00		
Frazier	16 00		
Fremont	5 00		
Gaines	15 40		
Grindstone City	3 00		
Huron			
La Motte	5 66		
Lapeer	6 00	28 73	11 13
Lexington	3 50		
Linden			
Marlette, 1st			
			7 86
			4 50
			7 00

Livingston.....	6 00	9 00				17 00	8 09		
Manchester.....						2 58	5 65		
Mount Pleasant.....									
Paint Lick.....			3 00						
Pittsburgh.....			10 00						
Richland.....	1 00		10 00	5 00		2 00			
Richmond, 2d.....						16 61			
	215 65	287 69	5 00			5 00		69	13
Synodical.....		15 00							
SYNOD OF MICHIGAN.									
DETROIT PRESBYTERY.									
Ann Arbor.....	92 50	225 60		4 90					
Birmingham.....	10 00	13 00							
Brighton.....	19 00	7 50							
Canton.....									
Dearborn.....									
Detroit, 1st.....	1135 00	442 10	121 45						
2d Avenue.....		65 63	30 00			7 00	11 53	35 23	7 13
" Baker St.....		15 00				25 00	50 00	2 00	
" Bethany.....		16 00	7 15			14 11	27 76	4 40	
" Calvary.....			13 95			40 00	138 75	54 15	27 18
" Central.....		109 00				12 52	13 00	5 00	
" Covenant.....		29 00	16 71			8 00		7 35	
" Forest Avenue.....		56 07				164 68	7 52		
" Fort Street.....	108 57	185 00			63 59	17 00			
" Jefferson Avenue.....	1179 04	232 43	13 12			31 20	31 91	4 00	
" Memorial.....	595 00					26 09			
" Thompson.....	141 00	118 28							
" Trumbull Avenue.....	331 12	122 08	100 00			16 00	7 25		
" Westminster.....	448 00	277 12	28 91	5 00		20 00		8 80	
East Nankin.....	10 00	17 00				2 50			
Erin.....						15 00			
Holly.....		27 00							
Howell.....	40 00	45 00							
Independence.....		28 77							
Marine City.....	15 00								
Milan.....	5 00								
Milford, United.....	80 00	103 78							
Mount Clemens.....	13 00	20 00							
Norris.....	2 50								
Northville.....	25 00	20 50	10 84						
Plainfield.....		33 77							
Plymouth.....									
Pontiac.....	5 58								
Saline.....	76 93	85 03	9 15						
Southfield.....									
South Lyon.....	27 65	77 27							
KALAMAZOO PRESBYTERY.									
Allegan.....						221 33	447 97	87 72	27 18
Benton Harbor.....									
Buchanan.....						27 00		3 00	
Burr Oak.....						8 00			
Cassopolis.....						5 00	17 00		
Constantine.....						10 00	5 00		
Decatur.....						3 00	14 50		
Edwardsburgh.....									
Hamilton.....						85 00	8 50	2 53	
Kalamazoo, 1st.....						5 35	7 74		
".....						155 00	145 98	25 00	
".....						4 18			

H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
LAKE SUPERIOR PRESBYTERY.					SAGINAW PRESBYTERY.				
Kendall.....					Lake City.....				
Martin.....					Mackinaw City.....	5 00	16 00		
Niles.....	60 25	83 55	11 65	5 00	McBain.....	5 00	19 84		
Paw Paw.....	5 00	6 25			Omena.....	6 00			
Plainwell.....	7 00	10 00	5 00	69	Petoskey.....	78 39	70 00		5 00
Richland.....	27 45	52 57		5 50	Yuba.....	5 00			
Schoolcraft.....	4 82				Miscellaneous.....	2 00			
Sturgis.....		8 81				193 72	248 82	23 25	5 00
Three Rivers.....	11 00	25 99	5 05						
White Pigeon.....	4 20								
Miscellaneous.....	10 00	13 65			Alcona.....	5 00			
	882 25	407 89	52 23	11 19	Alma.....	41 00	12 58		
					Alpena.....	11 00	12 54	1 25	
Corline.....					Au Sable and Oscoda.....				
Detour.....					Bay City, 1st.....	144 32	36 38	52 78	12 81
Escanaba.....	23 41	11 00	3 00		Black River.....	18 25			
Ford River.....	16 30	5 00	2 50		Caladonia.....	10 00		1 00	
Gatesville.....	8 44				Calkinville.....	2 00			
Gladstone, Westminster.....	2 00				Coleman.....	2 00			
Iron Mountain.....	25 00			6 30	Emerson.....	29 00			
Iron River.....	7 31			50	Fairfield.....				
Ishpeming.....	16 25	56 16	10 00	10 04	Fair Grove.....	5 00			
Lakefield.....	6 00				Gladwin, 2d.....	7 00			
Manistique, Redeemer.....	88 27	16 00	29 99		Grayling.....				
Marquette.....	69 17	42 04			Harrisville.....				
Menominee.....	60 52	26 89			Hillman.....				
Negunnee.....	17 88	16 00	5 21	2 00	Ingersoll.....				
Newberry.....	19 79	2 00			Ithaca.....	9 24	21 56	5 08	
Ononagon.....					Lafayette, 2d.....	85			
Pickford.....	8 25				Long Rapids.....				
Red Jacket.....	30 00				Napier Ridge.....				
Sault Ste. Marie.....	9 50	35 00			Midland.....		20 48		
Stalwart.....	2 06		2 00		Mount Pleasant.....		2 84	2 00	2 00
Stambaugh, Christ.....	3 00				Mungers.....	5 00			
St. Ignace.....	17 00		3 00		Omer.....	10 00			
Miscellaneous.....	10 25				Ossineke.....				
	391 40	210 09	55 70	18 84	Pinconning.....				
					Pine River.....				
					Saginaw.....				
Albion.....	37 75	5 43			" East Side, 1st.....	81 00	55 34		
Battle Creek.....	120 00	45 00	41 70		" " Washington Avenue.....		7 25		
Brooklyn.....	7 00	34 00			" Immanuel.....	8 00			
Concord.....	88 52	11 27	1 00		" West Side, 1st.....		134 01		
Delhi.....	1 82	5 00			" " Grace.....				
Eckford.....	6 50				Sterling.....				
Hastings.....	10 20	11 78	3 84		St. Louis.....				
Homer.....	43 29	39 00			Tawas.....	13 00			
LANSING PRESBYTERY.									
Albion.....									
Battle Creek.....									
Brooklyn.....									
Concord.....									
Delhi.....									
Eckford.....									
Hastings.....									
Homer.....									

Jackson.....	45 72	22 00	6 00	5 05	22 00	2 00
Lansing, Ist.....	39 52	72 44	16 02		7 00	
" Franklin Street.....	21 24	20 00	11 87		58 11	
Marshall.....	29 46	49 48	7 65			
Mason.....	92 00	29 73				
Oneida.....	32 65	11 32	4 45	41	490 66	361 04
Parna.....	6 98	13 75	5 74			62 11
Sebewa.....	1 50					16 81
Springport.....						
Stockbridge.....	7 50					
Sunfield.....	11 00	5 00	2 28			
Tekonsha.....	11 00		5 00			
Windsor.....						
MONROE PRESBYTERY.						
Adrian.....	520 30	407 52	110 98	5 46		
Blissfield.....	67 50	106 09	34 50			
California.....	42 00	11 00				
Clayton.....	10 00	2 50				
Goldwater.....	10 00	3 25				
Deerfield.....	46 01	75 32	10 00	2 00		3 41
Dover.....	3 00					
Erie.....	4 00					
Hillsdale.....	17 00	8 35		1 00		
Jonesville.....	32 75	11 25				
La Salle.....	18 50	9 78	15 89			1 32
Manchester.....	4 00					
Monroe.....	50 93	62 64				
Palmyra.....	18 48	1 60				
Petersburg.....				3 00		
Quincy.....	28 27					
Raisin.....	18 25	18 00	2 87	2 00		
Reading.....	73 00	5 80				
Tecumseh.....	173 00	104 00	30 00	11 70		
PETOSKEY PRESBYTERY.						
Alanson.....	568 42	447 85	92 76	19 70		
Boyne City.....	1 00					3 50
Boyne Falls.....	4 00	15 00				10 00
Cadillac.....						
Clam Lake, Bethany.....	48 18	80 50				
Conway.....						
Cross Village.....	2 00		11 00			
East Jordan.....						
Elk Rapids.....	32 15		5 25			
Elmira.....						
Fire Lake.....						
Harbor Springs.....	12 00	35 48	7 00			
TAYMOUTH.						
West Bay City, Covenant.....						2 00
" " Westminster.....						
SYNOD OF MINNESOTA.						
DULUTH PRESBYTERY.						
Barnum.....						
Beaver Bay.....					4 00	
Bethlehem.....						
Biwabik.....						
Brainerd.....						
Cloquet.....					12 00	
Duluth, Ist.....					2 05	
" 2d.....					7 00	
" Hazlewood Park.....					6 25	
" Highland.....					2 00	
" Norweglan.....					1 30	
Ely.....					11 29	
Pond du Lac.....					5 41	
Gren Ayon.....					9 08	
Grand Rapids.....					2 00	
Hinckley.....					23 60	
Lake Side.....					2 00	
La Prairie.....						
Long Lake.....						
McNair, Memorial.....					6 00	
Moose Lake.....						
New Duluth, House of Hope.....					1 75	
Pine City.....					1 50	
Rice Lake.....						
Samaria.....						
Sandstone.....					2 00	
Thomson.....						
Tower, St. James.....					10 00	
Two Harbors.....					32 50	
Virginia, Cleveland Ave.....					17 14	
West Duluth, Westminster.....					10 00	
Willow River.....					9 28	
					10 00	
					16 00	
					170 96	158 31
					18 23	18 50
MANKATO PRESBYTERY.						
Amboy.....					5 00	
Belton.....					12 19	
Beaver Creek.....					10 00	
Blue Earth City.....					47 00	
Brewster.....					2 85	
Canby.....						
Cottonwood.....					4 00	
						3 00

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Currie.....	3 20			Ridge.....			
Delhi.....	2 15			Sabin.....	2 00		
Elk Township.....	1 68	1 08		Scotland.....	3 00		
Fnda.....				Tabor, Bohemian.....		5 55	
Hardwick.....				Warren.....	11 88	6 07	
Home.....	4 89			Western.....	1 30		
Island Lake.....				Miscellaneous.....			
Jackson.....	10 65	15 40			99 18	49 75	3 00
Jasper.....	5 00	15 00		ST. CLOUD PRESBYTERY.			
Kasota.....	1 00			Atwater.....	1 40		
Kinbrae.....	1 75			Bethel.....	1 50		
Lake Crystal.....	11 00	8 00	5 50	Brown's Valley.....	9 86	1 00	
Lakeland.....	6 25	54 00		Burbank.....	1 00		
Le Seuer.....	2 00		1 00	Diamond Lake.....	3 00		
Luverne.....				Greenleaf.....			
Lyons.....	41 00		7 00	Harrison.....	6 15		
Madelia.....	73 63	176 25	10 00	Hawick.....	1 25		
Mankato, 1st.....	12 50	6 25	5 61	Kerkhoven.....	6 20		
Marshall.....	4 50			Litchfield.....	13 60	67 00	
Montgomery.....	4 00			Manannah.....			
Morgan.....	9 00			Rheiderland, German.....	3 00	1 00	
Pipestone.....	2 50			Royaton.....	11 85	2 00	
Red Rock.....	24 00	15 95	2 00	Spring Grove.....			
Redwood Falls.....	3 00			St. Cloud.....	50 00	16 25	2 87
Round Lake.....	3 70	3 00		Wheaton.....		7 00	
Rushmore.....				Willmar.....			
Russell.....			4 00		108 81	98 25	3 87
Shetek.....	10 00			ST. PAUL PRESBYTERY.			
Slavton.....	11 00			Anoka.....	1 00		
St. James, Westminster.....	14 50	45 00	5 00	Belle Plaine.....	2 75	1 60	
St. Peter's, Union.....	7 00			Dundas.....	1 00	2 00	
Summit Lake.....	17 00	5 00		Empire.....	3 00		
Swan Lake.....	17 00	11 25		Farmington.....			
Tracy.....	1 75			Forest.....			
Watowan.....				Goodhue.....	8 00		
Wells.....	11 00	9 25	3 00	Hamline.....	4 00		
Windom.....	44 50	28 00		Hastings.....	14 25	21 85	
Winnebago City.....	7 00			Jordan.....			
Woodstock.....	75 95	31 06		Macalester.....	6 40	55 31	6 76
Worthington, Westmluster.....	5 40	23 00	3 00	North St. Paul.....	4 00	6 00	2 10
Miscellaneous.....				Oneka.....	1 00		
	508 40	521 33	16 00	Red Wing.....	68 25	50 00	2 45
				Rush City.....	10 00	9 00	1 87
				Stakopee.....	22 91	16 40	
				St. Croix Falls.....	10 00	30 25	6 59
				Sullwater.....			
MINNEAPOLIS PRESBYTERY.							
Buffalo.....	18 22	8 25					
Crystal Bay.....	8 00						
Delano.....	6 25	2 00					
Eden Prairie.....	7 10	1 00					

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Rochester.....	20 00	38 60		Webb City.....	12 12	11 75	4 01
Rushford.....	7 22		1 70	Westminster.....	6 00		
Scotland.....				West Plains.....	9 97	5 00	4 00
Stewartville.....	97			White Oak.....	13 00		
Utica.....				White Rock.....			
Washington.....	8 60			Miscellaneous.....	9 00		
Winona, 1st.....	35 00	18 82			404 44	475 09	23 07
" German.....	10 00	2 00					20 25
Woodbury.....	6 05						
Miscellaneous.....							
	850 99	356 60	45 34				
SYNOD OF MISSOURI.							
Synodical.....		10 00			3 70	18 38	1 00
KANSAS CITY PRESBYTERY.							
Appleton City.....	17 00	26 62	6 86	Bethel.....			1 80
Bethel.....				Bevier.....			
Brownington.....				Birdseye Ridge.....	25 00		
Butler.....	2 00			Boynnton.....	16 00	54 28	5 00
Centre View.....	48 00	42 02	6 50	Brookfield.....	5 00	2 00	
Clinton.....	7 50			Canton.....	2 00	5 25	
Craigton.....	9 40	44 88	4 82	Centre.....		8 00	
Deepwater.....	2 25	16 02	1 65	Clarence.....	20 00	21 30	4 00
Drexel.....	3 61			Edina.....			
Eldorado Springs.....	3 50	5 20		Enterprise.....			
Greenwood.....	11 00	3 33		Ethel.....		9 00	1 00
High Point.....	3 00			Glasgow.....		3 00	
Holden.....	19 25	8 45		Glasgow.....	3 00		
Jefferson City.....	27 00	56 43		Grantsville.....	181 00	55 00	
Kansas City, 1st.....	93 07	336 35	25 00	Hannibal.....		13 50	
" 2d.....	417 31	759 84	255 97	Kirksville.....	5 00		
" 3d.....	14 00	6 38	2 50	Knox City.....			75
" 4th.....	10 00	3 80		Laclede.....	5 00	9 28	
" 5th.....	80 00	34 36	12 00	Lagonda.....		2 50	1 30
" Hill Memorial.....	21 00			La Grange.....		2 50	1 00
" Linwood.....	39 85	16 50		Lingo.....	2 00	8 09	2 00
Knob Noster.....	10 00	14 10		Louisiana.....	23 33	82 03	8 27
Lone Oak.....	5 00			Macon.....	8 00	12 00	75
Lowry City.....	25 00			Marceline.....			
Maita Bend.....	6 00			Millard.....	9 45	41 95	6 75
Montrose.....				Moberly.....	1 75		
Nevada.....	2 08	9 80		Newark.....		28 70	
Osceola.....	25 00	9 39		New Cambria.....	8 25	14 00	5 00
Pleasant Hill.....		17 96		New Providence.....			
Raymore.....				Pleasant Prairie.....			
Rich Hill.....	14 42	31 92	7 00	Salem.....	1 00		
			12 00	Selkirk.....			
				Shelbyville.....	5 00		
				Sullivan.....	4 30		
				Unionville.....	20 00	11 00	4 00

PALMYRA PRESBYTERY.

WILSON.				PLATTE PRESBYTERY.				MISCELLANEOUS.			

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
St. Joseph, Hope Chapel.....	12 25				Hayre.....	5 00			
" Westminster.....	110 00	19 00	20 00		Kalspell.....	10 00		5 00	
Tarkio.....	10 00		9 00		Lewistown.....	8 00			
Tina.....	2 75				Neilhart.....	1 60			
Union.....	12 00				Philbrook.....				
Union Star.....	9 83				White Sulphur Springs.....	11 10			
Wesley.....	5 25								
Wheeling.....					HELENA PRESBYTERY.				
Miscellaneous.....	10 00				Boulder.....	47 70	29 90	5 00	
					Bozeman.....	10 00			
ST. LOUIS PRESBYTERY.	602 35	155 74	66 48	2 00	Hamilton, East.....	89 00	64 40		
Bethel, German.....					Helena, 1st.....	15 15			
Bethlehem.....	23 00	25 00	33 00	2 00	" Central.....	7 50		38 73	
Bristol.....	2 00	3 88			Manhattan, 1st Holland.....	35 00			
Cornwall.....	2 00	1 80			" 2d.....				
Cuba.....	24 00				Miles City.....	10 00			
De Soto.....	7 50	9 10		3 00	Pony.....	16 56			
Elk Prairie.....	7 00				Spring Hill.....	7 00			
Emmanuel.....	25 00			1 00	Wickes.....	5 00			
Ferguson.....									
Fredericktown.....					SYNOD OF NEBRASKA.	265 72	64 40	38 73	
Hot Springs.....					Synodical.....		10 00		
Iron Hill.....	10 00	4 40			HASTINGS PRESBYTERY.				
Jonesboro.....	10 00				Aurora.....	5 00			
Kirkwood.....	54 83	120 67	149 84		Axel.....	2 00			
Laketon.....					Ayr.....	19 60	5 00		
Marble Hill.....	12 58	3 00			Beaver City.....	4 00			
Moselle.....					Bloomington.....				
Nazareth, German.....	12 25	18 00	4 00		Blue Hill.....				
Pacific.....	3 00				Campbell, German.....	13 00			
Poplar Bluff.....	14 00	6 00			Champion.....	1 28		1 50	
Ridge Station.....	5 00				Culbertson.....	8 00			
Rock Hill.....	20 00	82 85			Driftwood.....				
Rolla.....	61 00	1 50			Edgar.....	12 00	5 00		
Salem, 1st.....	2 00				Friendship.....	1 00			
" German.....	7 50				Glenville.....				
St. Charles.....	61 00	87 40	2 00	16 00	Haigler, German.....				
St. Louis, 1st.....	260 03	125 00	25 80		Hanover, German.....				
" 2d.....	690 00	76 10	83 00		Hansen.....	7 00	4 83		
" 1st German.....	25 00				Hardy.....				
" 2d German.....					Hartwell.....				
" Bethany.....	5 26		6 12		Hastings, 1st.....	3 00	28 95		6 81
" Carondelet.....	15 00	70 36			" German.....	99 31			
" Clifton Heights.....	6 25	2 00				7 00			
" Cote Brilliante.....	26 45	9 42							
" Covenant.....	23 00								

St. Louis, Glasgow Avenue.....	25 00	12 40				Hayes Centre					
Grace.....	5 00					Holdrege.....	20 00	21 35	7 99	13 60	
Italian.....	35 00					Imperial.....					
Lafayette Park.....	125 00	300 00	9 50			Kenesaw.....	9 29				
Lee Avenue.....	4 00		7 08			Lebanon.....	6 00				
McCausland Avenue.....	20 00					Lyninger.....	2 75				
Memorial Tabernacle.....		18 00				Marquette.....	5 00				
" North.....	37 57	38 50	8 55			Minden.....	12 00	15 02		1 00	
" Washington and Compton Ave.....	500 00	963 50	105 78			Mount Pleasant, German.....					
" West.....	138 33	80 30	27 00			Nelson.....	20 00	3 50			
" Westminster.....	20 00			10 00		Oak.....	3 25				
Union.....		1 00				Oak Creek, German.....	5 00				
Washington.....	17 40		12 00			Ong.....	1 50				
Webster Grove.....	208 80	86 77	10 25			Orleans.....	8 57				
White Water.....		3 87				Osko.....					
Windsor Harbor.....	10 00	15 00				Oxford.....	8 00				
Zion, German.....	5 50	8 00	1 50			Red Cloud.....					
Zoar.....	10 00			1 00		Republican City.....					
Miscellaneous.....	1 25					Ruskin.....					
	2478 50	2118 82	484 90	33 00		Seaton.....	3 50				
WHITE RIVER PRESBYTERY.						Stamford.....	3 00				
Holmes Chapel.....	2 00					Stockham.....	1 50				
Hopewell.....	1 05					Superior.....	5 00				
Westminster.....	5 00					Thornton.....	5 00				
	8 05					Verona.....	2 00				
SYNOD OF MONTANA.						Williamsburg.....					
						Wilsonville.....	4 00				
							309 55	83 15	9 49	21 41	
BUTTE PRESBYTERY.											
Anaconda.....	20 00	88 00				Ansley.....					
Butte, 1st.....		89 25				Armada.....	4 00				
" 2d.....	3 50					Ashton.....	5 52				
Corvallis.....	6 75		2 75			Berg.....	10 00				
Deer Lodge.....	\$1 95	28 10	15 00			Big Spring.....					
Dillon.....	7 75		3 00			Box Elder.....					
Granite.....	23 60	25 00				Broken Bow.....	23 50	12 00	10 00		
Grantsdale.....						Buffalo Grove, German.....	3 00	15 00			
Hamilton, West.....	9 10					Burbank.....					
Missoula.....	13 00					Burr Oak.....	4 00				
Phillipsburg.....	5 50					Central City.....	30 00	84 00		16 00	
Stevensville.....	7 00					Cherry Creek.....	1 79				
Victor.....	2 00					Clontibret.....	3 00				
Miscellaneous.....	1 45					Cozad.....	6 00				
						Dorp.....					
GREAT FALLS PRESBYTERY.						Farwell.....	2 50		11 91		
Armells.....	181 60	180 35	20 75			Fullerton.....	5 08	15 00			
Fort Benton.....	12 00					Gandy.....					
Great Falls.....		29 90				Garfield.....					
						Genoa.....	8 52				

				H. M.	L. S.	S. S.	Sust.					H. M.	L. S.	S. S.	Sust.
								NEBRASKA CITY PRESBYTERY.							
Gibbon.....	5 00							Elgin.....				6 00	15 43		
Gothenburg.....								Emerson.....							
Grand Island.....		19 76						Gordon.....							
Greeley Centre.....	11 28	19 66					1 00	Green Valley.....				10 50	14 25		
Kearney, 1st.....								Hartington.....				3 00			
" German.....								Inman.....				4 00			
Lacota.....	3 66	2 00						Lambert.....				8 00	3 60		
Lexington.....	6 84							Madison.....				45			
Lillian.....	4 60							Marsland.....				16 00		13 70	
Litchfield.....	1 00							Millerboro.....				9 00			
Loup City.....	6 50							Niobrara.....				7 00			
Mt. Olivet.....	1 00					1 00		Norden.....					10 00		
North Loup.....	19 78	4 00						Oakdale.....				2 00		1 26	
" Plate.....	10 00	4 80				1 00		O'Neill.....				19 88	6 00		
Ord.....	8 00							Osmond.....							
Redington.....	8 00							Pender.....							
Salem, German.....	8 00							Perch.....							
Scotia.....	6 25	17 78	10 37					Pine Ridge.....				10 26	42 82	2 00	
Shelton.....	25 00							Ponca.....				2 00			
St. Edwards.....	14 00							Randolph.....				8 51			
St. Paul.....	3 00							Rushville.....				2 25			
Sumner.....	5 00							Scottville.....				2 50			
Sutherland.....								South Fork.....							
The Valley.....	3 00							" Sioux City.....				2 00			
Wilson, Memorial.....	11 39		2 00					St. James.....							
Wood River.....	10 00							Stuart.....							
Miscellaneous.....								Thurman.....				2 57			
								Union Star.....							
								Unity.....							
								Valentine.....				38 58	10 76	70	
								Wakefield.....						1 62	
								Warrnerville.....				25 90	13 25	5 87	
								Wayne.....							
								West Union.....				3 25		1 50	
								Willow Creek.....				5 64			
								Willowdale.....				17 00			
								Winebago Indian.....				1 00			
								Miscellaneous.....							
								OMAHA PRESBYTERY.				241 99	115 61	28 15	
								Anderson Grove.....							
								Bancroft.....				3 75			
								Belle Centre.....				4 87			
								Bellevue.....				20 00	25 55	10 00	
								Blair.....				9 00	7 10		
								Ceresco.....				9 00			
								Columbus.....							
								NEBRASKA CITY PRESBYTERY.							
Adams.....	16 00	22 80	3 40					Adams.....							
Alexandria.....	11 00							Alexandria.....							
Auburn.....	6 60	14 43						Auburn.....							
Barneston.....	9 00							Barneston.....							
Beatrice, 1st.....	40 70	26 39	8 14	6 75				Beatrice, 1st.....							
" 2d.....	9 13	3 06						" 2d.....							
Bennett.....	24 00	8 26	2 00	3 00				Bennett.....							
Blue Springs.....	25 90							Blue Springs.....							
Brownville.....	6 06							Brownville.....							
Burchard.....								Burchard.....							
Diller.....								Diller.....							
Endicott.....								Endicott.....							
Eureka.....	19 58	14 61						Eureka.....							
Fairbury.....	11 64	6 16	5 36					Fairbury.....							
Farmington.....		4 10						Farmington.....							
Falls City.....	1 86							Falls City.....							
Firth.....	8 78		6 12					Firth.....							
Gothen.....								Gothen.....							

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Bentla.....	5 00			Englishtown.....				4 00			
Corisco.....			1 00	Farmingdale.....				7 00	25 00	10 00	
Evune.....				Forked River.....				97 97	305 35	47 19	
Gaboon.....			1 00	Freehold.....				82 30	65 52	27 70	
Igebuja.....				Highstown.....							
Kangwe.....				Holmanville.....							
Olimba.....				Hope.....				2 90			
Wambalia.....				Jacksonville.....				15 00	86 00		
ELIZABETH PRESBYTERY.				Keyport.....				10 00			
Basking Ridge.....	64 00	47 00		Lakewood.....				248 37	115 85		
Bayonne City.....	20 00			Long Branch.....				41 54			
Bethlehem.....	8 00			Manalapan.....				20 00	40 00		
Clarksville.....	3 00		1 00	Manasquan.....				21 00			
Clinton.....	594 88	86 63		Manchester.....							
Connecticut Farms.....	70 00	25 00		Matawan.....				84 12	119 25	40 00	
Cranford.....	49 31	16 00		Moorestown.....				53 00		5 51	
Dunellen.....	2 92	22 83		Mount Holly.....				285 00	15 00	21 35	
Elizabeth, 1st.....	274 99	38 00		New Gretna.....				6 00			
" 1st German.....	10 00	547 00		Oceanic.....				45 00			
" 2d.....	312 00	308 56		Perrineville.....				6 83			
" 3d.....	82 00	141 49		Plattsburgh.....				7 00	4 50		
" Madison Avenue.....	29 90			Plumstead.....				8 20			
" Marshall Street.....	5 00	50 00	10 00	Point Pleasant.....				9 00			
" Sloam.....				Providence.....				2 10			
" Westminster.....				Red Bank.....				10 00			5 00
Lamington.....	200 40	601 00		Sayreville, German.....				4 00	33 00		
Liberty Corner.....	125 00	43 96		Shrewsbury.....				75 00			
Lower Valley.....	8 00	74 00		South Amboy.....				3 00			
Manters, German.....	2 00			Tennent.....				15 95	49 50	2 50	
Metuchen.....	28 00	25 00		Tom's River.....				15 45		3 35	
Perth Amboy.....	24 25	172 09	56 42	Tuckerton.....				7 00			
Plainfield, 1st.....	69 00	139 25	50 00	Westminster.....				1 00			
" Bethel Chapel.....	2 00			Whiting and Shamong.....						7 50	
" Crescent Avenue.....	863 42	618 00	100 00	Miscellaneous.....							
" Hope Chapel.....	5 00			MORRIS AND ORANGE PRESBYTERY.				1601 48	1351 40	281 10	5 00
Pluckamin.....	22 60	50 65	68 94	Berkshire Valley.....				2 00			
Rahway, 1st.....	267 48	140 94		Boonton.....				136 33	66 61	33 94	
" 2d.....	160 00	175 79		Chatham.....				183 00	65 00		
" 1st German.....	4 00			Chesler.....				15 00		15 00	
Roselle.....	97 57	178 92	200 00	Dover.....				100 60	48 05	95 54	
Springfield.....	95 71	10 00	42 45	" Welsh.....				4 00			
Westfield.....	15 00	115 86	37 00	East Orange, 1st.....				661 35	256 76	133 04	
Woodbridge.....		26 00	18 96	" Arlington Ave.....				39 21	87 00	5 63	
Miscellaneous.....		64 53	20 25	" Bethel.....				37 19	45 00	97 12	
				" Brick.....				507 60	246 85	139 31	
3435 53	3951 67	927 37	1 00								

H. M.	L. S.	S. S.	Sust.
Newark, 5th Avenue.....	51 00	59 11	50 00
" 6th.....	20 00	6 00	
" 1st German.....	8 75		
" 2d.....	10 00		
" 3d.....	8 00		
" Bethany.....	6 00		
" Calvary.....		25 00	2 00
" Central.....		68 00	
" Fewsmith Memorial.....	29 36	28 50	11 10
" High Street.....	150 00	228 50	15 00
" Italian.....			
" Memorial.....	17 50		
" North Park.....			
" Park.....	298 22	25 00	30 00
" Plane Street.....			
" Roseville.....	280 75	261 00	85 00
" South Park.....	275 79	20 00	103 46
" Wickliffe.....	44 07		125 00
" Woodside.....	118 99		5 00
Roseland.....		21 00	7 00
Miscellaneous.....			
	5550 69	1906 88	546 39
NEW BRUNSWICK PRESBYTERY.			
Alexandria.....	8 00	27 50	
Amwell, 1st.....	25 50	36 00	
" 2d.....		24 00	5 54
" United, 1st.....	8 75	5 00	3 85
Bound Brook.....	35 00	50 00	15 97
Dayton.....	77 39	29 29	
Dutch Neck.....	130 00		
Ewing.....	17 23	51 00	
Flemington.....	234 13	41 00	
Frenchtown.....	35 16	17 00	
Hamilton Square.....	9 00	29 48	
Holland.....	15 73	11 00	
Hopewell.....	7 50	21 00	
Kingston.....	23 00	16 00	
Kingwood.....	2 00		
Kirkpatrick, Memorial.....	15 00	5 00	
Lambertville.....	180 00	87 00	
Lawrence.....	67 33	11 00	13 03
Millford.....	30 85	21 00	
New Brunswick, 1st.....	206 89	153 50	72 86
" 2d.....	10 00	23 00	
Pennington.....	61 18	105 00	
Princeton, 1st.....	190 70	75 00	
" 2d.....	99 78	1 00	20 00
Washington.....			
Yellow Frame.....	203 80		
Miscellaneous.....			
	1983 50	2333 46	378 09
WEST JERSEY PRESBYTERY.			
Abscon.....		5 00	
Alco.....	1 00		
Atlantic City, 1st.....	35 00	22 55	11 36
" German.....			
Berlin.....	1 00		
Bilingsport.....	5 00		
Blackwoodtown.....	43 65		13 35
Brainerd.....	4 00		2 56
Bridgeton, 1st.....	110 00	113 65	5 00
" 2d.....	28 39	189 00	84 59
" 4th.....	8 00		
" West.....	170 65	147 05	
Bunker Hill.....			
Camden, 1st.....	10 00	172 70	
" 2d.....	43 00	2 00	
" 3d.....	1 00		
" Central, 1st.....			
" Liberty Park.....			
" Woodlawn Ave., 1st.....			
Cape Island.....	23 83	21 50	
Cedarville, 1st.....	8 14	10 00	77 56
" Osborn Memorial.....	28 00		
Clayton.....	100 00	40 50	100 00
Cold Spring.....			
Deerfield.....	56 00	4 00	10 39
Elmer.....	6 00	9 00	
Fairfield.....	6 00	75 00	
Glassboro.....			
Gloucester City.....			
Green Creek.....	14 50	41 52	
Greenwich.....	2 50	3 00	
Haddonfield.....	6 00		50 00
Hammonton.....			
Janvier.....		8 00	
Jericho.....	1 00		
Leed's Point.....	1 00		
May's Landing.....	8 00	30 00	5 00
Merchantville.....		42 71	
Millville.....			
Pittsgrove.....	25 00		33 95
Pleasantville.....	21 60	22 83	
Salem.....	3 00	45 25	74 44
	64 11		

[illegible]

Princeton, Witherspoon Street.....	1 00	
Stockton.....	14 00	1 00
Titusville.....	38 00	18 00
Trenton, 1st.....	291 67	197 20
“ 2d.....	23 82	26 00
“ 3d.....	234 69	869 78
“ 4th.....	116 83	244 68
“ 5th.....	16 06	70 46
“ Bethany.....	8 00	46 08
“ Chapel, 1st.....		
“ Prospect Street.....	318 00	192 45
Miscellaneous.....		40 36
	2534 89	1995 78
NEWTON PRESBYTERY.		
Andover.....	14 50	8 85
Asbury.....	203 00	995 64
Beaumont.....	3 00	
Belvidere, 1st.....	125 00	137 70
“ 2d.....	30 31	93 00
Blairtown.....	290 15	16 02
Bloomery.....	10 52	152 25
Branchville.....	26 10	12 00
Danville.....		17 50
Deckertown.....	99 70	38 00
Delaware.....		5 23
Greenwich.....	23 00	14 00
Hackettstown.....	240 80	130 07
Harmony.....	22 57	23 65
Hope.....		
Knowlton.....	6 00	8 00
La Fayette.....	2 00	4 00
Mansfield, 2d.....	9 00	
Marksboro.....	21 98	2 00
Montana.....		
Musconetcong Valley.....	10 00	
Newton.....	304 34	154 10
North Hardiston.....	20 07	
Oxford, 1st.....	37 00	20 25
“ 2d.....	84 98	40 28
Papakating.....		
Phillipsburgh, 1st.....	17 94	5 00
“ Westminster.....	15 65	29 31
Sparta.....	14 00	5 00
Stanhope.....	12 54	9 00
Stewartsville.....	102 10	94 86
Stillwater.....	11 25	5 50
Swartswood.....		
Wantage, 1st.....	22 20	17 75
“ 2d.....		

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
El Quemado.....	2 00			Nichols.....	41 00	20 00	6 00
El Rancho de Taos.....				Nineveh.....	51 00	5 07	7 00
El Rito.....				Owego.....	42 00	110 00	21 00
Embudo.....				Preble.....	5 00		4 70
Junction City.....				Smithville Flats.....	3 38	2 38	1 00
La Luz.....	1 10			Union.....	42 24	25 00	4 81
Las Vegas, 1st.....	67 50	16 00		Waverly.....	63 00	113 44	19 64
Las Vegas, Spanish.....	10 00			Whitney's Point.....	25 50	11 00	3 00
Los Valles.....				Willet.....			
Mora.....	1 95		1 60	Windsor.....	30 25	8 00	11 00
Ocaté.....				Miscellaneous.....	10 00		
Raton, 1st.....	8 00						
" 2d.....		7 25	3 00				
Rincones.....	17 65			BOSTON PRESBYTERY.			
Santa Fé.....	31 66	14 25	5 90	Antrim.....	1390 28	1353 27	385 72
Taos.....	4 90	4 00	1 65	Barre.....	43 50	5 00	15 00
Vaud.....	3 75			Bedford.....	25 00		
Miscellaneous.....	25 85			Boston, 1st.....	16 00		
				" 4th.....	78 69	128 60	50 52
				" Scotch.....	27 40	74 20	
				" St. Andrews.....	30 00	15 00	
				East Boston.....	20 00		
				Fall River, Globe.....	61 75	38 00	
				" Westminister.....	3 00		
				Holyoke.....	10 00	2 00	
				Houlton.....	35 00	7 00	8 00
				Lawrence, German.....	50 00		
				Litchfield.....	25 00		
				Londonderry.....	17 00	20 00	
				Lonsdale.....	3 50	5 00	5 00
				Lowell.....	21 00		2 00
				Lynn.....	25 00	10 00	15 00
				Manchester, 2d.....	35 00	7 00	
				" German.....	20 00		
				New Bedford.....	6 00		
				New Boston.....	11 37	5 00	
				Newburyport, 1st.....	40 00	118 90	18 60
				" 2d.....		16 50	
				Newport.....	30 00		
				Portland.....	22 50	44 50	
				Providence, 1st.....	46 00	43 00	
				" 2d.....	6 00		
				Quincy.....	15 00	25 30	7 25
				Roxbury.....	26 10	59 32	5 00
				Somerville.....	25 00	10 00	
				South Framingham.....			
				" Ryegate.....	18 00	15 25	
				St. Johnsbury.....			

SYNOD OF NEW YORK.

Synodical.

ALBANY PRESBYTERY.

Albany, 1st.....	84 63	133 20	9 00				
" 2d.....	323 70	200 00	10 00				
" 3d.....	52 98	80 00					
" 4th.....	1385 00	160 91					
" 6th.....	57 00	109 40					
" Madison Avenue.....	44 43		75 00				
" State Street.....	1337 36	564 33					
" West End.....	77 92	43 02	10 00				
Amsterdam, 2d.....	212 20	361 96	75 00				
Ballston Centre.....	33 78	16 40					
" Spa.....	28 50	20 00	25 65				
Batchellerville.....	10 00	4 80					
Bethlehem.....	3 00						
Broadalbin.....	1 50	10 10	4 00				
Carlisle.....							
Charlton.....	55 40	29 75	31 00				
Cookingville.....	5 00						
Corinth.....	2 00						
Day.....							
Emmanuel.....							
Esperance.....	45 70		7 00				
Galway.....	7 00	47 87					
Gloversville, 1st.....	176 10	123 90	185 00				

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Senece Castle.....	4 50	20 75	27 23	Victory.....	18 50		5 00
Senece Falls.....	182 04	61 25	50 00	Wayne.....	2 00		5 00
Trumansburgh.....	65 72	118 61	5 84	Williamson.....	5 63	5 40	
Watertown.....	54 00	50 00	10 00	Wolcott, 1st.....	45 02	31 00	5 41
West Fayette.....	4 00			" 2d.....		6 70	
Miscellaneous.....				NASSAU PRESBYTERY.			
2002 79	1339 45	379 53	549 52	Astoria.....	426 03	484 34	92 08
HUDSON PRESBYTERY.				Babylon.....		31 05	
Amity.....	19 00	13 00	11 00	Belmore.....		25 00	1 00
Callicoon.....	2 00		14 00	Brentwood.....	2 52		
Centreville.....	4 00		29 19	Comac.....	10 00		
Chester.....	79 19	180 00	8 87	Far Rockaway.....	75 00	21 50	17 00
Circleville.....	8 00	35 50	7 00	Freeport.....	10 00	30 00	100 00
Clarkstown, German.....	7 00			Glen Cove.....	15 00	63 00	
Clarkstown.....	16 00	14 70	10 00	Green Lawn.....	19 00		2 00
Cochecton.....	33 70		5 72	Hempstead, Christ Church.....	3 08		2 32
Congers, 1st.....	22 00		1 02	Huntington, 1st.....	32 81	73 69	25 00
Denton.....	112 45	6 00	30 00	" 2d.....	177 31	287 95	45 00
Florida.....	45 60	37 00	1 52	Islip.....	28 25	62 12	12 00
Good Will.....	45 60		50 07	Jamaica.....	67 00	15 76	3 25
Goshen.....	228 64		5 00	Mayville.....	85 00	6 00	6 00
Greenbush.....	9 51		6 00	Melville.....	215 33	72 84	40 27
Hamptonburgh.....	75 00	40 00	12 00	Newtown.....	6 00	20 00	10 00
Haverstraw, 1st.....	20 00		25 00	Northport.....	105 00	91 25	50 00
" Central.....	75 00	15 00	50 00	Ocean Side.....	8 99	6 00	
Hempstead.....	10 00		1 00	Oyster Bay.....	5 00		2 00
Hopewell.....	54 36	50 62	16 04	Ravenawood.....	25 00	25 81	15 00
Jeffersonville, German.....	15 00		9 00	Roslyn.....	8 00		2 00
Liberty.....	14 00		11 00	Smithtown.....	11 58	8 35	
Livingston Manor.....	347 00	132 99	3 00	Springfield.....	14 55	27 00	17 92
Middletown, 1st.....	101 15	215 39	25 00	St. Paul's.....	51 00	31 30	39 00
" 2d.....	33 40	22 72	50 35	Whitestone.....	4 00	5 00	
Milford.....	66 00	62 00	10 00	Miscellaneous.....	13 37	13 34	8 00
Montgomery.....	5 00	32 00	2 00	NEW YORK PRESBYTERY.			
Monticello.....	200 00	21 00	5 00	Montreal, American.....	996 29	947 20	829 76
Monroe.....	7 50	10 00	2 50	New York, 1st.....	5616 66	135 61	5 00
Mount Hope.....	36 00	39 37	15 83	" 4th.....	167 35	312 31	28 06
Nyack.....	5 00		8 00	" 7th.....		25 00	
" German.....	5 00			" 1st Union.....	36 00	16 00	3 00
Odenville.....	12 00	39 94	32 70	" 2d German.....	3 00		5 00
Pailsades.....	46 81	4 50	10 00	" 4th Avenue.....	248 50	460 72	30 00
Port Jervis.....	80 00	60 07	12 50	" 5th Avenue.....	11008 86	8057 54	150 00
Ranapo.....	125 65	42 65	100 00	" 13th Street.....	190 00	55 55	143 57
Ridgebury.....	12 92		2 25	" 14th Street.....	172 01	41 68	
Rockland, 1st.....	3 00						
" 2d.....	55 00	19 50	10 00				
Scotchtown.....	17 79	8 00					
Stony Point.....							

New York, Adams Memorial.				New York, Adams Memorial.			
Unionville.....	10 00	15 00	20 00	Allen Street.....	5 00	5 00	5 00
Washingtonville, 1st, 2d.....	50 00	58 79	20 00	Bethany.....	37 45	25 00	11 00
West Town.....	92 00	49 50		Bethlehem Chapel.....	5 00		
White Lake, Bethel.....	19 50			Brick.....	20 00		
Miscellaneous.....	20 00	10 00		Calvary.....	1646 62	694 50	254 03
				Canal Street.....	5 00	25 00	10 25
				Central.....	21 00		
				Chalmers.....	2297 33	1036 69	110 00
				Christ.....	10 00	26 25	
				".....	50 00	1084 00	
				".....	10 00		
				East Harlem.....	6 90	4 00	5 75
				Emmanuel Chapel.....	20 05	25 00	25 00
				Faith.....	25 00	5 00	5 00
				French.....	15 00		
				Grace Chapel.....			
				Harlem.....	161 24	198 80	57 61
				Hope Chapel.....	7 50	29 19	25 00
				Knox.....			
				Lenox.....	270 42	260 00	250 00
				Madison Avenue.....	1983 30	630 00	
				".....			
				Mizpah Chapel.....			25 00
				Morrisania, 1st.....	6 50	23 98	
				Mount Labor.....	3 00	5 00	2 00
				Mount Washington.....	1226 65	135 35	21 50
				New York.....			
				North.....	15 00		
				Park.....	84 13	215 50	41 05
				Phillips.....	34 22	165 00	
				Puritans.....	352 23	188 15	48 98
				Redeemer.....			
				Riverdale.....	177 66		
				Romery Chapel.....	15 50		
				Rugers Riverside.....	393 85	25 00	124 72
				Scotch.....	237 87	5 00	50 00
				Sea and Land.....			
				Spring Street.....	30 19	25 00	
				Tremont.....	7 25		
				Union Tabernacle.....			
				University Place.....	7612 27	642 50	105 00
				Washington Heights.....	98 51	212 00	
				West.....	589 40	927 50	24 15
				West End.....	253 42	40 00	90 93
				West Farms.....	5 00		2 00
				Westminster, West 23d St.....	295 47	61 25	36 12
				West 51st Street.....	6 00	5 00	4 00

LONG ISLAND PRESBYTERY.				LONG ISLAND PRESBYTERY.			
Amagansett.....	13 45	15 00	15 00	Amagansett.....	13 45	15 00	15 00
Bellport.....	52 00	14 00	58 79	Bellport.....	52 00	14 00	58 79
Bridgehampton.....	200 75	108 65	20 00	Bridgehampton.....	200 75	108 65	20 00
Brookfield.....	5 00	2 50	11 00	Brookfield.....	5 00	2 50	11 00
Cutchogue.....	18 46	25 00	49 50	Cutchogue.....	18 46	25 00	49 50
East Hampton.....	45 00	24 43	19 50	East Hampton.....	45 00	24 43	19 50
Franklinville.....	12 00	11 86	20 00	Franklinville.....	12 00	11 86	20 00
Greenport.....	100 00	60 00	10 00	Greenport.....	100 00	60 00	10 00
Holbrook.....	2 00			Holbrook.....	2 00		
Matinecock.....	10 18	51 70		Matinecock.....	10 18	51 70	
Middletown.....	1 07	111 75		Middletown.....	1 07	111 75	
Moriches.....	42 15	76 27	10 00	Moriches.....	42 15	76 27	10 00
Port Jefferson.....	84 61	17 75		Port Jefferson.....	84 61	17 75	
Sag Harbor.....	50 90	160 00		Sag Harbor.....	50 90	160 00	
Selden.....	3 50			Selden.....	3 50		
Setauket.....	49 55	44 01	1 17	Setauket.....	49 55	44 01	1 17
Shelter Island.....	22 00	13 90	9 00	Shelter Island.....	22 00	13 90	9 00
Shinnecock.....	5 00			Shinnecock.....	5 00		
Southampton.....	117 00	148 58	84 53	Southampton.....	117 00	148 58	84 53
South Haven.....	36 00	21 80		South Haven.....	36 00	21 80	
Southold.....	15 00	78 00		Southold.....	15 00	78 00	
Speonk.....	10 00			Speonk.....	10 00		
West Hampton.....	40 70	3 00		West Hampton.....	40 70	3 00	
Yaphank.....	14 24	15 37		Yaphank.....	14 24	15 37	
Miscellaneous.....		20 00		Miscellaneous.....		20 00	
	897 06	1043 78	150 38		897 06	1043 78	150 38

LYONS PRESBYTERY.				LYONS PRESBYTERY.			
East Palmyra.....	9 26	82 75	5 00	East Palmyra.....	9 26	82 75	5 00
Fairville.....	10 00			Fairville.....	10 00		
Galen.....	4 00	100 00	25 00	Galen.....	4 00	100 00	25 00
Huron.....	10 00			Huron.....	10 00		
Junius.....	60 00	75 95	12 00	Junius.....	60 00	75 95	12 00
Lyons.....	8 45			Lyons.....	8 45		
Marion.....	70 45	158 82	58 55	Marion.....	70 45	158 82	58 55
Newark.....	10 00	10 00	50 00	Newark.....	10 00	10 00	50 00
Ontario.....	137 99	50 72	5 04	Ontario.....	137 99	50 72	5 04
Palmyra.....	11 00		6 00	Palmyra.....	11 00		6 00
Roe.....	28 13	13 00	10 33	Roe.....	28 13	13 00	10 33
Sodus.....				Sodus.....			
Sodus Centre.....	5 00			Sodus Centre.....	5 00		

Syracuse, 1st	218 67	129 52	36 91	114 10	Waterville	56 00	210 00	58 00	5 00
" 4th	67 62	171 25	125 00	15 00	West Camden	10 00			
" East Genesee	37 99	10 00		9 17	Westernville	32 00	27 50	9 00	
" Elmwood					Whitesboro	19 00	26 90		5 00
" 1st Ward		83 00		44 65	Williamstown	4 00			9 00
" Memorial		89 81			Miscellaneous	5 00	5 85		
" Park Central	177 47	311 71				1512 59	2006 01	434 71	517 67
" Westminster		18 48			WESTCHESTER PRESBYTERY.				
Wampsville					Bedford	63 52	9 50		8 58
West Monroe	3 00	7 00		6 00	Bridgeport, 1st	130 00	125 07	50 00	31 00
Whitelaw	5 00				Croton Falls	36 76	46 75		1 00
Miscellaneous					Darien	71 81			15 00
	1433 45	1661 46	294 48	421 81	Gleed	34 00	25 00	10 00	
Argyle	7 00			10 00	Greenburgh	142 85	300 00	35 00	50 00
Bay Road	8 00			6 00	Harford				
Bolton					Hastings, 1st	37 00	19 00	2 00	
Brunswick	12 70			2 00	Huguenot Memorial	318 00	50 00		106 00
Caldwell	5 00			7 00	Irvington	524 05	25 00	25 00	
Cambridge	37 54	94 40	30 54	30 54	Katonah	50 00	28 00	107 07	20 00
Chester	21 63			37 73	Maopac Falls	96 21	92 00		78 19
Cohoes	1060 49	133 13			Mt. Kisco	10 00	40 00		5 00
East Lake George	6 07	47 00			Mt. Vernon, 1st	278 45	113 83	116 16	60 85
Fort Edward	200 00	357 75			New Haven, 1st	13 85	42 46		10 00
Glens Falls	30 00	10 00		15 00	New Rochelle, 1st	137 59	184 95	85 10	25 66
Green Island	11 00			5 00	" 2d	45 24	120 55	35 87	
Hebron	43 65	75 00	44 22	14 47	North Salem	5 00			
Hosick Falls	12 00	40 00			Patterson	32 13	14 50		30 71
Johnsonville	137 40	65 00	115 03		Peekskill, 1st	132 47	114 14	180 00	
Lansingburgh, 1st	19 22	32 50		5 92	" 2d	87 98	104 14	75 00	2 51
" Olivet	5 00	10 00		10 00	Pleasantville				
Malta	23 48	10 00			Port Chester	24 00			14 00
Mechanicville	13 00	11 75	2 00		Poundridge	134 03	221 25	77 58	50 00
Melrose	18 00			14 75	Rye	363 00	394 45	76 52	60 00
Middle Granville	5 00			2 00	Sing Sing	15 00	15 00		1 00
North Granville	19 00				South East	17 00	26 00	12 00	9 52
Pittsford	50 50	55 00	23 72	6 00	South East Centre	17 50	71 07	113 15	11 00
Salem	46 75	40 25			South Salem	339 50	367 42	140 00	38 14
Sandy Hill	12 00	20 00			Stamford, 1st	121 74	38 00	12 22	16 00
Schaghticoke	30 00	10 00	30 00		Thompsonville				
Stillwater, 1st					Throgg's Neck	73 85	70 00	10 00	23 72
" 2d	225 55	140 00		57 55	White Plains	197 05	140 00	43 67	30 96
Troy, 1st	273 25	251 00	104 00	54 87	Yonkers, 1st	50 00			5 00
" 2d	2 50			2 80	" Dayspring	90 75	10 00	50 00	15 80
" 3d	150 00	120 00	4 00	50 00	" Westminster	31 00	600 00		8 00
" 9th	5 00			5 00	Yorktown				
Liberty Street	29 34	23 00	6 81	4 72	Miscellaneous	3681 31	8452 10	1215 84	722 64
" Memorial									
" Oakwood Avenue	58 00		37 00	10 00					

Delhi.....	18 06	36 50	Lithopolis.....	1 00	
Elizabeth and Berea.....	10 00		London.....	47 60	10 00
Elmwood Place.....	5 00		Lower Liberty.....	7 00	
Glendale.....	114 01	72 97	Midway.....		
Goehen.....			Mifflin.....	11 02	
Harrison.....		23 25	Mount Sterling.....	3 25	14 27
Hartwell.....	17 00	43 83	New Holland.....		
Lebanon.....	26 00	120 64	Reynoldsburgh.....		12 00
Linwood, Calvary.....	19 21	19 00	Rush Creek.....	5 70	
Loveland.....	34 35	37 76	Schoo.....	5 20	
Ludlow Grove.....	3 00		Westerville.....	78 25	10 00
Madeira.....	3 00	6 03	Worthington.....		
Madisonville.....		23 77		509 78	652 81
Maple Grove.....			DAYTON PRESBYTERY.		
Mason and Pisgah.....	3 30	10 71	Bath.....		3 00
Milford.....	14 00		Belle Brook.....		12 27
Monroe.....	2 35		Bethel.....		
Monterey.....	16 00	20 50	Blue Ball.....		10 00
Monigouery.....	17 40	2 00	Camden.....	2 70	98 85
Morrow.....			Canonsville.....	37 45	20 70
Moscow.....			Clinton.....		116 50
Mount Carmel.....	10 00	22 00	Collinsville.....	10 00	53 75
New Richmond.....	16 45	32 95	Dayton, 1st.....		106 17
Norwood.....	25 50	60 67	" 3d Street.....	11 00	42 20
Pleasant Ridge.....			" 4th.....	37 82	106 00
Pleasant Run.....	13 25	23 86	" Memorial.....	1 00	5 00
Reading and Lockland.....			" Park.....	12 00	23 50
Sharonville.....	4 00		" Riverdale.....		
Silverton.....	1 00		" Wayne Avenue.....		
Somerset.....	25 00	13 00	Eaton.....	7 00	28 22
Springdale.....		55 00	Ebenezer.....		7 00
Venice.....	10 83	48 00	Fletcher.....		29 73
Westwood.....	6 00		Franklin.....	38 35	62 00
" German.....	10 15	7 93	Gettysburgh.....	30 00	35 00
Williamsburgh.....	420 00	156 46	Greenville.....		
Wyoming.....		541 31	Hamilton, 1st.....		
Miscellaneous.....			" Westminster.....		
* Also \$365 interest on Baxter Legacy, credited under interest on Permanent and Trust Funds.			Jacksonburg.....	71 81	57 33
			Middletown.....		14 00
			Monroe.....		23 20
			New Carlisle.....		7 95
			New Jersey.....		
			New Paris.....		
			Osborn.....		2 50
			Oxford.....	67 50	83 19
			Piqua.....	51 00	132 25
			Riley.....		12 00
			Seven Mile.....		13 00
			Somerville.....	4 00	10 00
			South Charleston.....		34 03

CLEVELAND PRESBYTERY.		
Akron, 1st.....	18 00	
" Central.....	10 00	
Ashabula.....	45 47	40 20
Cleveland, 1st.....	1724 11	898 95
" 2d.....	914 53	969 00
" Beckwith.....	130 76	80 50
" Bethany.....		8 50
" Eolton Ave.....	64 44	83 33

H. M.	L. S.	S. S.	Sust.
HURON PRESBYTERY.			
Springfield, 1st.....	100 00	195 90	56 50
" 3d.....	61 48	199 00	80 00
Troy.....	2 52	44 25	
Washington.....	7 80		
West Carrollton.....	80 00	193 45	57 67
Xenia.....	150 00	80 89	
Yellow Springs.....		12 00	
Miscellaneous.....			
	778 43	1741 33	270 24
MARION PRESBYTERY.			
Bloomville.....	8 00	6 79	
Chicago.....	15 26		
Clyde.....		2 44	
Elmore.....	8 00	3 00	
Fostoria.....		73 59	
Fremont.....	70 00	60 14	
Genoa.....	2 00		
Graytown.....			
Green Springs.....	35 00	23 79	5 61
Huron.....			
McCutcheonville.....			
Melmore.....	20 00		
Milan.....	2 62	29 44	
Monroeville.....	40 00	80 00	10 00
Norwalk.....		19 46	2 50
Olena.....			
Peru.....		6 15	64
Republic.....	118 85	23 58	
Sandusky.....			
Stenben.....		82 81	
Tiffin.....			
	304 73	361 14	18 75
LIMA PRESBYTERY.			
A. da.....	60 00	17 00	
Arcadia.....			
Blanchard.....	80 00		
Bluffton.....	2 00		1 40
Celina.....	8 72		
Columbus Grove.....	10 35	15 00	
Continental.....			
Convoys.....	3 25		
Delphos.....	6 00	20 20	
Eaton Valley.....	18 46		5 00
Fairview.....			
Findlay, 1st.....	03 00	212 73	
MAUMEE PRESBYTERY.			
Antwerp.....	15 00	9 06	
Bowling Green.....	30 27	48 15	
Bryan.....	25 80	47 43	4 85
Cecil.....	3 00		
Defiance, 1st.....	24 55	85 08	
	381 22	500 22	95 71
S. S.			
			272 56
H. M.			
			7 00
			11 27
			6 25
			10 50
			10 00
			8 42
			156 00
			55 00
			3 00
			4 00
			2 25
			5 89
			10 00
			89 00
			23 73
			160 00
			3 75
			13 15
			8 66
			25 75
			5 00
			7 00
			19 00
			5 00
			11 00
			8 00
			10 00
			17 51
			5 25
			9 00
			381 22
			500 22
			95 71
			7 00
			10 50
			10 50
			12 00
			8 42
			55 00
			60 00
			3 00
			16 61
			2 25
			5 89
			10 00
			108 95
			10 00
			5 71
			5 00
			1 00
			4 00
			10 00
			17 51
			5 25
			95 71
			9 06
			48 15
			47 43
			4 85
			85 08

Findlay, 2d.....	5 00	7 64	2 40	Delta.....	8 00	16 26	
Harrison.....	1 82			Deshler.....	3 22		
Kalda.....	12 01			De Verna.....			
Leipala.....	21 00			Eagle Creek.....			
Lina, 1st.....	25 00		70 00	Edgerton.....	3 16	11 70	
" Main Street.....	6 00			Fayette.....	7 00	8 00	3 00
McComb.....	22 00	26 77		Grand Rapids.....			
Middlepoint.....	2 00			Hackins.....	2 25	6 79	
Mount Jefferson.....	11 00			Hicksville.....	5 00		
New Salem.....				Holgate.....			
New Stark.....	2 32			Hull's Prairie.....			
North Bethel.....				Kunkle.....			3 00
Ottawa.....	24 00	13 90	12 00	Lost Creek.....			
Rockport.....		10 00		Mannee.....	5 00	1 75	
Rushmore.....				Milton Centre.....	9 00		
Sidney.....	7 06	150 00		Montpelier.....	6 00		
St. Mary's.....	101 03	32 97	20 91	Mount Olive.....	9 21	7 76	
Turtle Creek.....	5 00	1 75	8 25	Mount Salem.....	18 00	4 85	
Van Buren.....	10 00	4 00		Napoleon.....			
Van Wert.....	84 04	76 94		New Rochester.....	22 03		
Venedocia.....			4 00	North Baltimore.....	3 00		
Wapakoneta.....	20 00	8 75		Paulding.....			
	586 06	622 65	123 96	Pemberville.....			
				Perrysburgh, 1st.....	16 12	2 00	
				" " Walnut Street.....	9 00		
MAHONING PRESBYTERY.				Scott.....	48 65	55 30	
Alliance, 1st.....	14 52	39 25		Toledo, 1st.....	14 02	27 43	14 38
" Westminster.....				" " 2d.....	8 00	16 43	6 00
Beloit.....	1 00			" " 5th.....	6 00		
Brookfield.....	3 00	30 00		" 1st German.....	33 48	42 00	
Cantfield.....		93 47	6 23	" Westminster.....	38 28	4 90	
Canton.....	68 54	10 00		Tontogany.....	4 00		
Champion.....	10 00	40 15 61		Waterville.....	15 00	46 84	
Clarkson.....		5 00		West Bethesda.....	10 00	14 85	10 00
Coatsville.....				Weston.....	20 00	14 00	
Columblana.....				West Unity.....	20 00	13 67	
Concord.....				Miscellaneous.....			
East Palestine.....	10 00	68 65	27 00		405 92	505 36	43 18
Ellsworth.....	110 00			PORTSMOUTH PRESBYTERY.			
Ellsworth.....	9 00	30 00		Buckeye.....	1 00		
Hanover.....	8 00			Buena Vista.....	3 00		4 56
Hubbard.....	40 00	6 90	6 38	Cedron.....			
Kinsman.....				Coalton.....			
Leetonia.....				Decatur.....	7 00		
Lowell.....				Eckmansville.....	11 00	10 00	
Massillon, 2d.....	45 86	5 00	6 65	Feeburg.....			
Middle Sandy.....	16 00			Felicity.....	2 00	2 00	
Mineral Ridge.....	2 00	9 00	22 16	Georgetown.....	28 00		
New Lisbon.....	55 85	16 00					
Niles.....	10 00	13 25	13 00				
North Benton.....	22 00	10 00					

	H. M.	L. S.	S. S.	Sust.
Greenbrier.....				
Hanging Rock.....	11 95	13 00		2 00
Higginsport.....				
Huntington.....				
Fronton.....	37 36	97 16	5 00	
Jackson.....		48 00		
Johnson.....				
Manchester.....	22 00	14 84	7 00	6 65
Mineral Springs.....				
Mount Leigh.....	4 00	13 80		5 76
Oakland.....				
Portsmouth, 1st.....	141 62	228 16		
" 2d.....	311 06	58 00		
" 1st German.....	16 00	14 50		5 00
Red Oak.....	29 00	27 50		
Ripley.....	4 00			8 00
Rome.....				
Russellville.....	5 87		5 00	
Sandy Springs.....		4 50		
Sardinia.....		5 51		
Wellston.....	16 50	7 00	1 60	7 26
West Union.....		5 00		
Wheat Ridge.....				
Winchester.....	16 50	1 25	5 00	
ST. CLAIRSVILLE PRESBYTERY.				
Antrim.....	667 86	580 22	28 16	
Bannock.....				
Barnesville.....	11 00	10 80		
Bealsville.....	22 00	20 10	15 00	
Bellaire, 1st.....	27 00	20 80		
" 2d.....	25 00	30 95		
Bethel.....	17 00	10 10		
Beulah.....	7 00			
Birmingham.....				
Buchanan.....	5 00			
Buffalo.....	37 20			
Cadiz.....	84 00	101 50	27 35	
Caldwell.....				
Cambridge.....	45 12			
Coal Brook.....	15 55	23 30		
Concord.....	16 46	35 26	32 50	
Grab Apple.....	22 53	34 60		
Farmington.....	2 56			
Freeport.....	8 00			
Kirkwood.....	19 79	30 25		
Jerusalem.....				
WOOSTER PRESBYTERY.				
Apple Creek.....				
Ashland.....	37 00	19 92	22 29	
Belleville.....	22 12	42 71		
Berlin.....	4 80	40 00		
Bethel.....	8 00			
Blooming Grove.....				
Canal Fulton.....				
H. M. L. S. S. S.				
Hopedale.....	8 00			
Irontide.....	6 00			
Island Creek.....	39 00			
Kilgore.....	13 00	10 00		
Leesville.....	2 00			
Lima.....				
Linton.....	11 75			6 65
Long's Run.....	8 85			
Madison.....	29 44			5 76
Minerva.....	21 00			
Monroeville.....	7 00			
Nebo.....	4 10			
Newcomertown.....			5 00	
New Cumberland.....	4 40			
New Hagerstown.....	6 82			
New Harrisburgh.....	12 00			
New Philadelphia.....	12 00			8 00
Oak Ridge.....	11 50			
Pleasant Hill.....	14 20			
Potter Chapel.....	9 89	5 25		7 26
Richmond.....	46 69			
Ridge.....	15 00			
Salineville.....	16 00			
Seio.....	11 00			
Smithfield.....	6 00	55 40	4 69	
Steubenville, 1st.....	71 82	24 91	88 88	
" 2d.....	73 69	10 00	10	
" 3d.....	10 00			
Still Fork.....	12 50		12 50	
Toronto.....	45 00	18 23	5 69	
Two Ridges.....	38 02	15 25	2 00	
Urichville.....	15 00		5 00	
Unionport.....				
Waynesburgh.....				
Wellsville.....	111 15	45 00	72 12	
West Latayette.....	12 88			
Yellow Creek.....	35 00	41 75		
Miscellaneous.....		45 00		
1395 78 404 64 328 58				
23 25				

STEUBENVILLE PRESBYTERY.			
Lore City.....	11 50		
Martin's Ferry.....	27 52	38 00	
Morristown.....		11 05	50 00
Mount Pleasant.....	15 09		
New Athens.....	17 00	19 20	
New Castle.....	8 50		
Nottingham.....	69 75	54 90	4 16
Oliver.....	4 00		
Pleasant Valley.....	2 00		
Portland.....			
Portman.....	26 56	44 20	6 00
Rock Hill.....	1 83		
Scotch Ridge.....	39 00		
Senecaville.....	17 00	9 60	
Short Creek.....	45 00	18 25	
St. Clairsville.....	2 85		
Still Water.....	15 50		
Washington.....			
Wegee.....	2 86	8 65	
West Brooklyn.....			
Westchester.....	5 55		
Wheeling Valley.....	4 00		
Woodfield.....			
	675 71	527 51	140 46
			5 00
ZANESVILLE PRESBYTERY.			
Amsterdam.....	35 00		
Annapolis.....	13 60		
Bacon Ridge.....	3 79		
Bakersville.....	25 00		
Beech Spring.....	21 00		
Bethel.....	17 00	11 00	
Bethesda.....	8 00	11 00	
Bethlehem.....	10 00		
Bloomfield.....			
Brilliant.....			
Buchanan Chapel.....	18 00		
Carrollton.....	15 00	2 50	
Centre.....			
Centre, Unity.....	2 00		
Corinth.....	32 00		
Cross Creek.....	22 00	26 00	62 50
Deersfield.....	5 00		
Dell Roy.....	6 00	7 75	
Dennison.....		10 00	
East Liverpool, 1st.....	378 93	75 00	8 55
East Liverpool, 2d.....	4 73	22 50	
East Springfield.....	8 50		
Feed Spring.....			
Harlem.....	40 00		
Chester.....			
Clear Fork.....	3 00	17 00	1 25
Congress.....	4 87		
Creston.....		5 20	11 60
Dalton.....		10 50	16 07
Doylestown.....		50 00	67 79
Fredericksburgh.....			22 00
Hayesville.....	3 00		
Homesville.....	35 00	63 00	23 38
Hopewell.....	18 75	3 35	
Jackson.....			
Lexington.....	17 50	15 50	2 37
Loudonville.....	14 63	50 00	99 99
Mansfield.....	2 50		
Marshallville.....	2 70	3 85	
Millersburgh.....			
Mt. Eaton.....	12 50	5 00	12 00
Nashville.....			
Olivesburgh.....	1 00	3 00	
Orange.....	18 00		
Orrville.....	2 00		
Perrysville.....	1 65	5 00	
Plymouth.....			
Savannah.....	36 69	27 94	10 00
Shelby.....	16 78	18 00	3 00
Shreve.....	4 00	5 00	
Wayne.....	8 00	43 62	
West Salem.....	4 00		
Wooster, 1st.....	101 44	162 23	10 02
Wooster, 2d.....	86 30	223 53	
Miscellaneous.....		5 00	
	566 93	953 48	108 99
Bladenburgh.....			
Brink Haven.....	6 69		
Brownsville.....	30 80	15 15	28 20
Buckingham.....			
Chandersville.....			
Clark.....	33 67	2 33	
Coshocton.....	44 51	95 55	
Dresden.....	3 00	18 10	
Duncan's Falls.....	4 35		
Fairmont.....			
Frazersburgh.....	35 00	50 00	
Fredericktown.....	46 40	88 61	
Granville.....	3 17		
Hauover.....			
High Hill.....			

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Homer.....	6 25	2 10	3 50		Oakland.....	8 00			
Jefferson.....					Phoenix.....	4 00	1 00	1 00	
Jersey.....	16 15	18 75			Roseburg.....	9 11	3 45	3 45	
Johnstown.....					Wilber.....	2 00			
Keene.....	5 00	13 00	10 00		Yoncalla.....				
Kirkersville.....	98 00				Miscellaneous.....	10 00			
Madison.....	11 00	12 00				150 46	19 00	10 45	
Martinsburg.....					WILLAMETTE PRESBYTERY.				
Milwood.....	9 00	8 10			Albany.....	9 00	10 00	13 00	
Mt. Pleasant.....	64 80	48 00			Aurora.....	7 25			
Mt. Vernon.....	13 00		1 64		Brownsville.....	6 00			
Mt. Zion.....	34 00				Corvallis.....	26 00	5 75		
Muskingum.....		15 50			Crawfordsville.....	8 00	7 29		
Newark, 1st.....	31 00	325 61			Dallas.....	20 00			
" 2d.....	16 04		2 32		Eugene.....	29 00	25 90	15 24	5 00
" Salem, German.....	23 00	62 28			Fairfield.....	2 60			
New Concord.....	4 00	6 30			Gervais.....	10 72	2 50		
New Lexington.....	23 00				House of Hope.....	2 00			
Norwich.....	2 00				Independence, Calvary.....	25 00	27 19		
Oakfield.....	2 00				Lafayette.....	10 50	6 00		
Osego.....	7 83	37 30			Lake Creek.....				
Pataskala.....	4 00				Lebanon.....	12 00	21 76		
Rendville.....	7 25				McCoy.....	4 15	4 50	50	
Roseville.....	3 60	11 65			Marion.....				
Uniontown.....	19 69				Mehama.....	7 00	5 60		
Unity.....	22 35	34 27	3 83		Newberg.....	4 00			
Utica.....					Oak Ridge.....	6 20	3 00		
Warsaw.....	3 00				Octorara.....	18 00			
Waterford.....	5 71	27 75			Pleasant Grove.....	30 00	61 13	3 80	1 00
West Carlisle.....	87 57	107 16	6 00		Salem.....	3 10			17 00
Zanesville, 1st.....	37 08	77 50	25 00		Shalaw.....	27 00	4 00		
" 2d.....	50 00	43 62			Spring Valley.....				
" Putnam.....					Whiteson.....				
	806 41	1172 73	79 99		Woodburn.....	7 00	1 33		
					Yaquina Bay.....	31 95	2 50		
					Miscellaneous.....				
	40 05					310 47	188 45	82 54	23 00
Baker City.....	2 50				SYNOD OF PENNSYLVANIA.				
Centerville.....					Synodical.....		50 00		
Cleveland.....					ALLEGHENY PRESBYTERY.				
Elgin.....	4 00				Allegheny, 1st.....	777 51	186 70	10 00	
Enterprise.....	3 11				" 2d.....	20 10	11 00	11 00	
Joseph.....	14 00				" 1st German.....	5 50	4 00	3 85	
Kilkittat, 1st.....	10 85								
" 2d.....	8 50								
La Grande.....	3 50								
Monkland.....	4 70								

	H. M.	L. S.	S. S.	Sust.
Braddock, 2d.....				
Chest Springs.....	2 00			
Conemaugh.....	20 00	12 00		
Congruity.....			7 00	
Cross Roads.....		23 50		
Derry.....	6 00	14 25		
Ebensburg.....	58 92	10 00	11 81	
Farfield.....				
Gallitzin.....				
Greensburg.....	110 48	206 00	4 02	
" Westminister.....	48 27	41 70		
Harrison City.....		15 00		
Irwin.....	24 54	36 45		
Jeanette.....		18 75		
Johnstown.....	45 71	46 29		
Kerr.....	6 00			
Laird.....	20 00	45 76	15 55	
Larobe.....	118 45	69 60		
Ligonier.....	16 87			
Livermore.....	4 41			
McGinnis.....	9 00	17 18		
Manor.....	9 98	103 00	10 46	
Murrysville.....	25 00			
New Alexandria.....	61 77			
New Florence.....		30 00		
New Salem.....		100 00	15 00	
Parnassus.....	72 30			
Penn.....				
Pine Run.....	80 00	12 19		
Pleasant Grove.....	3 00			
Plum Creek.....	97 16	77 00	15 00	
Poke Run.....	96 69	59 69	45 31	
Salem.....	15 00			
Turtle Creek.....	9 53	10 00		
Union.....	4 47	10 00		
Unity.....	33 50	57 50		
Wilmerding.....	4 00	25 82		
Miscellaneous.....				
	1176 55	1128 78	170 16	
BUTLER PRESBYTERY.				
Allegheny.....	5 00	4 50		
Amity.....	2 00			
Bufalo.....	5 00			
Butler.....	145 36	215 76	101 83	
Centre.....				
Centreville.....	46 16	54 41	13 35	
Clintonville.....	6 00	23 00	7 53	
Green Hill.....	5 00			
Harrisburg, Covenant.....	30 00	9 00		
" Elder Street.....	6 00	539 49		
" Market Square.....	401 79		240 40	
" Olivet.....	3 15	9 00		
" Pine Street.....	615 54	377 37	250 00	
" Westminster.....	7 75	15 05	31 17	
Landisburgh.....	5 00			
Lebanon, 4th Street.....	127 24	100 00	5 00	
" Christ.....	231 80	20 00		
Lower Marsh Creek.....	30 70	18 78		
Lower Path Valley.....	17 00	30 00	2 00	
McConnellsburgh.....	3 84	63 50		
Mechanicsburgh.....	12 64	111 90	47 12	
Mercersburgh.....	65 80			
Middle Spring.....	50 00	59 81		
Middletown.....	8 00	15 00		
Millerstown.....	15 70	4 50	10 00	
Monaghan.....	26 50	45 00	21 20	
Newport.....	23 00	9 00	5 50	
Paxon.....	17 40	51 25	9 00	
Petersburg.....	4 99	1 25	2 01	
Robert Kennedy Memorial.....	9 50			
Rocky Spring.....	3 00	161 07		
Shermansdale.....	90 00	27 36		
Shippensburg.....	12 00	9 15	3 50	
Silver Spring.....		20 60		
Steelton.....	4 94			
St. Thomas.....	4 00			
Upper.....	23 00	51 30	36 66	
Upper Path Valley.....				
Warfordsburg.....	50 92	28 07	14 00	
Waynesboro.....		142 37	1 50	
Wells Valley.....				
Miscellaneous.....				
	2743 41	2877 63	902 50	
CHESTER PRESBYTERY.				
Ashmun.....	51 00			
Avondale.....		42 00	1 79	
Bethany.....	10 00			
Bryn Mawr.....	164 54	105 00	253 86	
Calvary.....	83 50		5 00	
Charlestown.....			2 50	
Chester, 1st.....		58 00	19 61	
" 2d.....	10 00	58 00	25 00	

CARLISLE PRESBYTERY.				CLARION PRESBYTERY.			
Concord.....	7 65	21 00	27 30	Chester, 2d.....	70 56	40 50	
Crestview.....		14 00		Chichester Memorial.....	6 46	6 30	
Fairview.....	1 00			Christiana.....	11 50	30 00	6 10
Grove City.....	106 39	246 26	8 45	Clifton Heights.....			
Harlanburg.....	4 00	8 00		Coatesville.....	33 98	127 91	
Harrisville.....	10 00			Darby, 1st.....		25 00	20 35
Jefferson Centre.....	3 00			" Borough.....			
Martinsburg.....	8 00	17 00	5 00	Dhworthtown.....	72 00	108 00	
Middlesex.....	28 00	14 90	5 73	Doe Run.....	2 00		
Milbrook.....	5 00	3 60		Downingtwn, Central.....	5 00	26 47	36 55
Mount Nebo.....	4 75	6 00		East Whiteland.....	11 57	64 45	8 35
Muddy Creek.....	14 65	37 50	3 50	Fager's Manor.....	116 00	70 00	43 00
New Hope.....	10 00			Fairview.....	9 00	8 00	
New Salem.....	11 00	10 00		Forks of Brandywine.....	115 00	79 00	14 00
North Butler.....	6 00			Glen Riddle.....	7 05		
North Liberty.....	20 00	31 40	13 75	Great Valley.....	10 00	4 25	
North Washington.....	10 00	32 40	17 43	Honey Brook.....	69 80	82 95	8 85
Petrolia.....	1 00			Honey Brook.....	16 00	26 00	5 00
Plain Grove.....	18 00	87 60	127 00	Kenneth Square.....	38 33	208 00	6 41
Pleasant Valley.....	5 07	11 00		Lansdowne, 1st.....			
Portersville.....	37 00	20 00		Marple.....	15 40	30 00	
Princeton.....	14 00	11 00	5 30	Media.....	246 40	86 43	42 00
Prospect.....	8 00	15 25	36 40	Middletown.....	18 00	20 55	
Scrub Grass.....	33 00	15 25		New London.....	60 00	66 47	6 25
Summit.....	11 25	6 85		Nottingham.....	12 27		
Unionville.....	12 25		3 96	Olivet.....			
Westminster.....	2 00	8 00		Oxford, 1st.....	187 55	329 95	38 70
West Sunbury.....	18 70	41 91	2 17	" 2d.....	1 12		
Zellenople.....		30 86	10 00	Penningtonville.....	20 00	18 00	10 00
	619 23	921 80	388 23	Phoenixville.....	10 41	12 00	
				Ridley.....			
Big Spring.....	71 21	62 00	9 00	" Park.....	35 65	5 00	40 00
Bloomfield.....		13 20		Toughkenamon.....	1 50	64 25	10 00
Buck Valley.....				Trinity.....			
Buffalo.....	4 00			Unionville.....	5 00		
Burnt Cabins.....	3 00			Upper Octorara.....	21 17	5 00	
Carlisle, 1st.....	90 00	107 30		Wallingford.....	335 46	192 63	48 22
" 2d.....	203 48	243 75	73 85	Wayne.....	45 90	203 20	12 00
Centre.....	5 00			West Chester, 1st.....	5 00		
Chambersburgh, Central.....	27 87	160 83	27 54	" 2d.....			
" Falling Spring.....	200 00	199 76	71 38	West Chester.....	142 72	20 20	
Dauphin.....	20 50	48 54	2 50	" Westminster.....	5 60	53 56	1 69
Derry.....				West Grove.....	10 00	10 00	10 00
Dickinson.....	2 00			Miscellaneous.....	1849 72	2454 61	691 38
Duncannon.....	47 00	28 77	19 65				
Fayetteville.....	3 00	1 09		Academia.....	7 80	10 90	
Gettysburgh.....	95 25	70 35	7 49	Adrian.....			
Great Conewago.....	7 00			Beech Woods.....	75 33	71 94	
Green Castle.....	57 90	31 31					

	H. M.	L. S.	S. S.	Suat.		H. M.	L. S.	S. S.	Suat.
Bellesda.....	5 00	5 00	2 00		Pittsfield.....	12 10			
Big Run.....	3 00				Pleasantville.....	48 00	47 62	17 68	
Brookwayville.....	10 50	31 00			Salem.....	1 00	15 00		
Brookville.....	22 98	35 45			Sandy Lake.....	2 00	13 72		
Calensburg.....	5 00	7 75			Springfield.....	9 00	6 50		
Clarton.....	26 16	40 00			Stoneboro.....	6 00	3 00		
Concord.....	5 00		4 05		Sugar Creek.....	4 00			
Cool Spring.....					" Memorial.....	2 00			
Du Bois.....	48 38	120 00	9 08		Sugar Grove.....	3 00	24 50	35 00	
East Brady.....	19 00				Sunville.....	36 00	291 78	10 00	
Edenbourg.....	66 76	24 00			Tideoute.....	392 08	27 78		
Elkton.....	5 00	54 81	12 68		Titusville.....	7 00	10 00		
Emonton.....	2 00				Union.....	10 00	10 00		
Falls Creek.....	7 56	38 00	4 91		Utica.....	1 00			
Greenville.....	20 00	31 76			Venango.....	136 64	296 90	25 00	
Johnsbourg.....		18 00			Warren.....	3 00	2 75	6 00	
Leatherwood.....	7 74				Waterford.....	2 17	15 40	1 83	
Licking.....	1 48	5 25			Watertown.....	6 00	40 00	9 66	
Marionville.....					Westminster.....	5 00	11 50		
Maysville.....					Miscellaneous.....				
Mill Creek.....						1837 98	2517 85	251 68	
Mount Pleasant.....					HUNTINGDON PRESBYTERY.				
Mount Tabor.....	4 50	10 00	4 48		Alexandria.....	54 00	86 42		
New Bethlehem.....	30 72				Altoona, 1st.....	54 65	106 77	49 00	
New Rehoboth.....	4 57	4 20			" 2d.....	120 00	70 00	15 00	
Oak Grove.....	3 00	64 80	50 00		" 3d.....	57 50			
Oil City, 2d.....	9 00	5 00			" Broad St.....				
Penfield.....	5 00	10 00			Bald Eagle.....	15 00			
Perry.....					Bedford.....	54 85	28 40		
Perryville.....		45 00	2 00		Belleville.....	158 02	50 00		
Pisgah.....	25 10	10 00			Bethel.....				
Punxsutawney.....	2 00	28 88			Beulah.....	20 99		3 60	
Rathmel.....					Birmingham.....	96 80			
Reynoldsville.....					Bradford.....				
Richardsville.....	7 27	5 00			Buffalo Run.....	3 86	14 00		
Richland.....					Clearfield.....	46 15	28 58		
Ridgway.....	5 00	5 20			Coalport.....	2 00			
Rockland.....	2 00				Curwensville.....				
Scotch Hill.....	3 60				Duncansville.....	13 50			
Shiloh.....	2 00				East Kishacoquillas.....		86 00		
Sligo.....					Everett.....	5 00	9 00		
St. Petersburg.....	15 23	42 00			Fruit Hill.....				
Sugar Hill.....	47 00	5 00			Gibson, Memorial.....	5 00		3 50	
Tionesta.....					Glen Hope.....				
Troy.....	2 00				Holidaysburg.....	39 85	48 94		
Tylerburg.....	2 00								
West Millville.....	2 00								
Wilcox.....	10 66	6 00							

	H. M.	L. S.	S. S.		Sust.	H. M.	L. S.	S. S.		Sust.
Yellow Creek.....	1868 88	5 00				Moosic.....	14 00			
Miscellaneous.....						Mountain Top.....	5 00			
KITANNING PRESBYTERY.										
Apollo.....	102 25	81 35	10 00			Mount Pleasant.....	4 00	8 00		
Appleby Manor.....	4 00					Nanticoke.....	4 00	17 00		
Atwood.....	13 00	25 00				New Milford.....	5 00		2 00	
Bethel.....	30 00					Newton.....	5 00			
Bethesda.....	7 00					Nicholson.....				
Boiling Spring.....						North Wells.....	17 50			
Brady's Bend.....	2 00	5 25				Olyphant.....				
Centre.....						Orwell.....	2 00	77 75	49 68	
Cherry Run.....	16 00					Pittston.....	149 58		2 00	
Cherry Tree.....	85 00					Plains.....	2 00			
Clarksburch.....	2 00					Plymouth.....	10 00			
Clinton.....						Prompton.....				
Concord.....	3 00	21 00				Rome.....	2 00			
Crooked Creek.....	5 00	9 35				Rushville.....	12 00	13 60		
Currie's Run.....	2 00					Salem.....				
East Union.....	43 00					Sayre.....	29 00			
Ebenezer.....	38 25	81 87				Scott.....	304 00	12 00	28 32	
Elder's Ridge.....	18 00	4 00				Scranton, 1st.....	197 00	197 00	75 00	
Elderton.....						" 2d.....	267 41	261 86	25 00	
Ford City.....	44 05	24 00				" German.....	93 25	67 25	14 05	
Freeport.....	6 00					" Green Ridge Avenue.....	24 50	36 00	4 00	
Gilgal.....	16 90	27 33				" Petersburg, German.....				
Glade Run.....	19 00					" Providence.....	82 20	81 74		
Harmony.....	8 58	5 00				" Summer Ave.....				
Homer.....	65 00	176 79				" Washburn Street.....	10 00			
Indiana.....	10 00					" Welsh, Westminter.....				
Jacksonville.....	896 00	94 00				Shickshinny.....				
Kittanning, 1st.....	47 00	17 28				Silver Lake.....				
" 2d.....	12 00	39 50	10 31			Snowden Memorial.....	15 00	25 00		
Leechburgh.....	3 00					Springville.....	13 00	9 00	2 26	
Mahoning.....	1 00					Stella.....	6 00		3 00	
Marion.....	21 58	12 00				Sterling.....	24 00	8 00	10 00	
Mechanicsburgh.....	2 10	7 00				Stevensville.....	9 44			
Middle Creek.....	30 00					Susquehanna.....				
Midway.....	3 00					Sylvania.....				
Mount Pleasant.....	21 58					Terrytown.....	152 17	84 25	205 45	
Parker City.....	1 00					Towanda.....	45 83	67 00		
Plumville.....	2 10					Troy.....	77 26	25 50	31 52	
Rayne.....	2 00	4 28				Tunkhannock.....	5 00			
Rockbridge.....	9 00					" Village.....	2 00			
Rural Valley.....						Unlondale.....	12 00			
Salsburgh.....	183 78					Warren.....	5 00			
Slate Lick.....	30 00	48 00				Waymart.....				
						Wells and Columbia.....				

Smicksburgh.....	2 00	18 40	11 52	West Pluston.....	330 00	43 93	173 48
Strader's Grove.....	11 53	2 50		Wilkes Barre, 1st.....	742 57	330 92	
Tunnelton.....	11 35	13 00		" Covenant.....			
Union.....	13 00	17 80	10 00	" Grant Street.....	9 66	15 00	54 52
Washington.....	19 00	3 00	10 08	" Memorial.....	252 09	83 00	20 82
West Glade Run.....	2 00	7 15	35 27	" Westminster.....	21 00	5 00	
West Lebanon.....	18 00	12 65		Wyalusing, 1st.....	10 00		6 36
Worthington.....	1142 19	941 75	155 00	" 2d.....	19 06		
				Wyoming.....	33 00	25 00	
				Wysox.....			
				Miscellaneous.....			
					4518 92	2078 44	876 71
LACKAWANNA PRESBYTERY.							
Abington.....	2 00			LEHIGH PRESBYTERY.			
Ararat.....	39 00	15 60		Allentown.....	35 00		
Archbald.....		49 67		Allen Township.....	10 00		
Ashley.....				Ashland.....			
Athens.....	4 00	10 23	5 66	Audenreid.....	13 05	8 83	40 00
Barclay.....	2 00		5 00	Bangor.....	2 65	10 40	
Bennett.....	6 39			Bethlehem, 1st.....	68 69	15 00	
Bernice.....	2 00			" Bridge Street.....	37 00	26 25	
Bethany.....	2 00			Catasauqua, 1st.....		5 50	52 80
Bethel.....				Centralia.....			
Bowman's Creek.....	30 00			Conyngham Valley.....			
Brooklyn.....	6 00			Easton, 1st.....	174 00	249 38	9 66
Camptown.....	10 00	28 00		" Brainerd, Union.....	590 50	66 00	4 57
Canton.....	184 05	72 80	43 71	East Stroudsburg.....			
Carbondale.....	3 81			Eckley.....			
Columbia Cross Roads.....				Ferndale.....			
Dimock.....				Hazleton.....	137 27	232 23	81 00
Dundaff.....	8 36	13 00		Hokendauqua.....	16 00		
Dunmore.....		7 45		Lehighton.....	5 00		
Elmhurst.....	1 65		1 66	Lock Ridge.....	5 00	23 00	
Forest City.....	2 00			Lower Mount Bethel.....	7 27		
Franklin.....	10 00	11 00		Mahanoy City.....	31 86		
Gibson.....				Mauch Chunk.....	77 11	184 31	
Great Bend.....	79 00	10 00		Middle Smithfield.....	11 75	24 25	
Greenwood.....	15 18	13 00	1 80	Mountain.....			
Harmony.....	10 00			Pen Argyle.....	11 00	18 40	1 46
Hawley.....	1082 63	116 50	29 67	Port Carbon.....		60 00	
Herrick.....	43 83	69 30	54 41	Portland.....		9 00	4 00
Honesdale.....	30 00	20 00		Pottsville, 1st.....	68 52	90 00	28 86
Langelife.....				" 2d.....	10 73	56 25	
La Porte.....	6 00			Reading, 1st.....	92 00	93 02	43 00
Lebanon.....				" Oliver.....	20 00	40 00	11 67
Lebanan.....				" Washington Street.....	10 00		
Liberty.....				Sandy Run.....		5 30	10 00
Little Meadows.....	2 00	14 50		Shawnee.....	10 00		
Mchoopany.....	25 00			Shenandoah.....			
Monroeton.....	100 00	116 53	27 39	Slatington.....			4 50
Montrose.....							

Rohrsburgh	4 64	97	Philadelphia, Olivet	137 78	40 00
Rush	59 50		Oxford	120 72	271 60
Shamokin, 1st			Patterson Memorial	4 00	
Shiloh			Peace		
Sunbury	94 00	86 25	Princeton	1108 20	157 73
Trout Run	3 50		Richmond		10 26
Warrior Run	15 00		Scots	12 00	
Washington	44 00	5 00	South Western		
Washingtonville	6 00	12 75	Spring Garden	26 00	15 00
Watsonstown	39 72	30 00	Susquehanna Avenue	692 48	227 00
Williamsport, 1st	175 00	282 04	Tabernacle	280 50	86 94
" 2d	183 61	240 62	Tabor	72 77	140 22
" 3d		163 74	Temple	66 00	
Miscellaneous	15 00	221 95	Toga	21 00	
			Trinity	25 00	5 00
	1739 20	2535 63	Union		50 00
			" Tabernacle	1229 85	526 25
	15 00	15 00	Walnut Street	608 99	50 00
Bethel			West Arch Street	30 18	181 50
Buckhannon			West Hope	21 93	63 00
Caesville			Westminster	1464 56	263 64
Centerville			West Park	10 00	15 00
Clarksburgh			West Spruce Street	1190 90	168 80
Crawford			Wharton Street	46 61	
Elizabeth	1 42	11 00	Woodland		27 88
Fairmount			Wyile Memorial	11 40	
French Creek	7 51	5 50	York Street	4 00	
Grafton	1 25	2 50	Zion	30 00	42 68
Gnaty Creek	5 00	12 09	Zion, German		
Grantsdale			Miscellaneous	13075 88	1255 04
Hughes River	12 28	8 85			
Kanawa			PHILADELPHIA NORTH PRESBYTERY.		
Kingwood			Abington	151 39	66 00
Lebanon	12 00		Ambler	10 70	
Long Reach	8 00		Ann Carmichael	5 00	
Mannington	2 00	7 00	Ashbourne	17 00	81 10
Morgantown	20 00		Bridesburg	10 00	40 00
Newburgh			Bristol	20 67	41 00
Parkersburgh, 1st	47 77	49 11	Calvary	10 00	12 25
Pleasant Flats			Carmel	5 00	
Pleasant Point	5 00		Carversville	1 48	
Ravenswood			Centennial	10 00	157 06
Sistersville	135 00	45 62	Chestnut Hill	175 86	25 00
Spencer	4 00	60 81	" Trinity		55 00
Sugar Grove	13 00	7 29	Conshohocken	18 21	3 00
Terra Alta	4 00		Dission Memorial	114 35	
Upper Flats			Doylestown	105 00	6 81
Weston	4 00		Eddington	15 00	
Winfield	5 00				

SYNOD OF TENNESSEE.							
HOLSTON PRESBYTERY.							
Amity.....				10 00		4 25	
Beech.....	2 00			10 00			
Bethesda.....				10 00			
Calvary.....				4 00			
Chuckey Vale.....	1 50			11 00			
College Hill.....	25 00			17 60	11 00		
Davidson's River.....		2 50		5 00			
Elizabethton.....				292 53	373 47	103 16	30 12
Freedmen's Chapel.....							
Greenville.....							
Hendersonville.....	5 25						
Jeroldstown.....							
Johnson City.....							
Jonesboro.....	15 00	14 25		19 00			
Jonesville.....				165 50	68 85	25 70	10 00
Kingsport.....	5 00	5 00		4 00			
Lamar.....	1 50			13 00		4 00	
Mill River.....				5 00			
Mount Bethel.....	14 75	24 25	3 00	35 00	9 00		
Mount Lebanon.....				7 00			
" Olivet.....	2 00		4 01	11 00		1 50	
New Hope.....				6 00			
New Salem.....				4 00			
Oakland.....	14 00			19 00			
Reedy Creek.....							
Reem's Creek.....							
Salem.....	30 00	21 51	13 00	5 60	1 10		
St. Marks.....	5 00			26 00			
Tabernacle.....							
Timber Ridge.....	2 00			4 40			
Wells.....				2 50			
Miscellaneous.....	1 00	24 75	6 86	60 00	48 45	7 41	7 00
	124 60	92 25	22 86	35 00	5 00	10 00	
				2 00			
				10 00			
	10 00			426 00	143 40	48 61	17 00
KINGSTON PRESBYTERY.							
Anniston, Noble St.....							
Bethany.....							
Bethel.....	3 80	8 00		4 50			
Bridgeport.....	3 00						
Chattanooga, 2d.....	32 00	56 31	1 00	10 00			
" Park Place.....	6 00	1 80		31 80	8 77	32 37	
Cross Bridges.....				15 00	43 35	3 50	
Dayton.....	7 00			12 00		1 50	
Enslay.....	5 00			20 00			
Grassy Cove.....							
Harriman.....	6 00						
NORTH TEXAS PRESBYTERY.							
Adora.....							
Bowie.....							
Canadian.....							
Denison.....							
Gainesville.....							
Henrietta.....							
Jacksboro.....							

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
SYNOD OF WASHINGTON.							
ALASKA PRESBYTERY.							
Fort Wrangell.....						2 00	
Hoonah.....							
Hydah.....				3 00			
Juneau, 1st.....				5 00			
" Native.....							
Sitka, 1st.....				40 00	5 00	18 50	
" Native.....							
	148 60	82 47	43 37	48 00	5 00	20 50	
OLYMPIA PRESBYTERY.							
Aberdeen.....							
Alnsle.....							
Buckley.....				1 50			
Carbonado.....							
Castle Rock.....				3 75			
Centralia.....				26 25	8 00		
Chenails.....				8 00	24 00		
" Indian.....							
Cosmopolis.....							
Edison.....				10 00			
Enumelaw, Calvary.....				7 00			
Fourth Plain.....							
Freepoint.....				2 50			
Hogquam.....							
Iiwaco.....	2 00			13 00	1 30		
Kelso.....	4 00			5 25			
La Camas, St John's.....				16 69			
Mill Plain.....							
Monesano.....							
Mud Bay, Indian.....				1 00			
Napavine.....							
Nisqually, Indian.....							
Ocosta.....							
Olympia.....				4 00			
Puyallup.....				18 00			
" Indian.....						3 60	1 50
Ridgeseid.....	207 26	77 79	6 95	14 00			
Rosedale.....			2 00				
South Bend.....				8 50			
South Union.....				2 75			
Stella.....				30 00			
Tacoma.....					10 00		
" Calvary.....				11 50	1 00	1 50	
" Immanuel.....				12 60	11 00		
" Westminster.....							
SYNOD OF UTAH.							
BOISE PRESBYTERY.							
Bellevue.....	8 00						
Boisé.....	28 90						
" Bethany.....							
Caldwell.....							
Dundee.....							
TRINITY PRESBYTERY.							
Albany.....							
Baird.....	16 81	47 00					
Breckenridge.....	21 00	7 50					
Clear Fork.....							
Dallas, 2d.....	20 15	19 29	6 95				
" Bethany.....							
Exposition Park.....			1 00				
Glen Rose.....	10 00		1 00				
Goldthwaite.....	5 00						
Graubury.....							
Lone Cottonwood.....							
Mary Allen Seminary.....							
Milburn.....							
Millsap.....							
Mullen.....							
Pecan.....	2 00						
" Valley.....	4 00						
San Angelo.....							
Sipe Springs.....	8 00						
Springtown.....							
Stephenville.....	5 00	4 00					
Terrell.....	100 00						
Waskom.....	5 00						
Weatherford.....							
Windham.....	6 00						
Miscellaneous.....	4 30						
	207 26	77 79	6 95				

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
WALLA WALLA PRESBYTERY.							
Egypt.....	5 00			Cottage Grove.....			
Fairfield.....	3 00			Davton.....			
Grand Coulee.....	9 90			Dodgeville.....	5 00		
Kettle Falls.....				Eden, Bohemian.....			
Larene.....				Fancy Creek.....			
Minnie Falls.....	12 00		3 00	Hazel Green.....	7 00		
Post Falls.....	67 25			Highland, German.....	2 00		
Rathdrum.....	5 00			Hurricane.....	136 95	77 00	
Rockford.....	10 00			Janesville.....	8 25	25 00	6 00
Spokane, 1st.....				Kilbourne City.....	2 00		
" Centenary.....				Lancaster, German.....	1 64		
" Westminster.....				Liberty.....		2 25	5 68
Spokane River, Indian.....				Lima.....	31 10	5 00	5 70
Waterville.....				Lodi.....			
Wellpinit.....	4 00			Lowville.....	960 00	103 00	
Miscellaneous.....				" St. Paul's, German.....	10 00		
	132 45	6 00	3 00	Marion.....	3 00		1 00
WALLA WALLA PRESBYTERY.							
Colton.....	4 60			Middleton, German.....	3 50		
Johnson.....	4 00			Monroe.....	17 00		
Kamiah, 1st.....	2 00			Muscoda, Bohemian.....	15 00		
" 2d.....	5 00			North Freedom.....	5 00		
Kendrick.....	8 00			Oregon.....	2 00		
Lapwai.....	10 65			Pardeeville.....			
Lewiston.....				Pierceville.....	5 00		
Meadow Creek.....	5 00	4 50		Pleasant Hill.....	33 50	11 88	5 50
Moscow.....	9 50			Portage.....	15 03	17 62	
North Fork.....	9 00			Poynette.....	29 03	20 00	11 13
Falouse, Bethany.....				Prairie du Sac.....	4 00		
Prescott.....				Pulaski, German.....	82 00	7 00	
Starbuck.....	14 16	4 50		Reedsburgh.....	9 00		
Waitsburg.....				Richland Centre.....			
Walla Walla.....	71 91	9 00		Rockville.....	1 04		
				Vernon.....			
				Wanakee.....	6 50		
				Miscellaneous.....			
SYNOD OF WISCONSIN.							
Synodical.....		10 00			731 10	834 76	6 00
CHIPPewa PRESBYTERY.							
Asbland, 1st.....	23 98	15 00	17 06	MILWAUKEE PRESBYTERY.			
" Bethel.....	5 00		5 00	Alto, Calvary.....	10 93		
Baldwin.....	6 63			Barton.....			
Bayfield.....	10 00			Beaver Dam, 1st.....	24 00	4 22	
Besemer.....	2 00			" Assembly.....	6 00	5 00	
Blg River.....	20 00			Caledonia.....			
Cadotte.....				Cambridge.....	9 75	30 00	
				Cato.....	2 02		
				Cedar Grove.....	32 00		

	5 00	4 00	8 50		Delafeld	13 16		16 66 8 26
Chetek.....	16 96	4 00	3 50		Horicon.....			
" Chippewa Falls.....	27 00	34 50	4 00		Juneau.....	5 00		
" Eau Claire, 1st.....	20 00				Manitowoc, 1st.....			
" " 2d.....					Mayville.....	5 65		
Ellsworth.....					Melvik, Bohemian.....	6 00		
Hager City.....					Milwaukee, Bethany.....			
Hartland.....	20 52	35 16			" Calvary.....	51 96	138 00	82 00
Hudson.....		10 00			" German.....	10 68		
Hurley.....					" Grace.....	8 38		
Ironwood.....	10 50				" Holland.....	42 45	1 55	
Maiden Rock.....					" Immanuel.....	207 59	125 80	6 52
Morse.....					" Perseverance.....	16 70		
Oak Grove.....					" Westminster.....	12 50	5 20	
Odanah.....					Oostburg.....	10 00		
Phillips.....	25 00				Ottawa.....	2 61	13 00	09
Rice Lake.....	35 00				Racine, 1st.....	148 83	60 00	
South Superior.....	7 00				" ".....	5 00		
Superior.....	38 00	5 50			Richfield.....	8 00		
Trim Belle.....					Somers.....			
West Superior.....	20 00	8 92			Stone Bank.....	2 75	21 00	22 20
" Steel Plant.....	4 00				Waukesha.....	25 88		5 00
					West Granville.....	9 00		
					Wheatland, German.....	5 00		
					Miscellaneous.....	3 25		
	296 43	113 08	26 06	3 50		667 59	404 52	117 47
								25 01
LA CROSSE PRESBYTERY.								
Bangor.....	12 10				Amberg.....	4 00		
Blair, 1st.....	2 00				Appleton, Memorial.....	10 00	38 58	10 00
Galesville.....	5 00		3 30		Auburndale.....	2 00	5 50	
Greenwood.....	13 00	7 25	2 00		Badger.....	3 50		
Hixton.....	15 00			3 20	Buffalo.....	23 55		
La Crosse, 1st.....	30 25	36 02	3 37		Crandon.....	6 32		
" North.....	5 55		6 00		Derpere.....	40 00		
Mauston, German.....	5 50		2 50		Florence.....	8 47	15 00	9 52
Neillsville.....	8 23		3 00		Fond du Lac.....	40 00		
New Amsterdam.....	30 00				Fort Howard.....	23 40		
North Bend.....	21 00				Fremont.....			
Pleasant Valley.....	2 00				Green Bay.....			
Shortville.....	2 00				Harper, Memorial.....			
Taylor.....	3 65				Little River.....	10 00		
West Salem.....	43 61				Marquette.....	109 20	111 35	7 18
Whitehall.....	5 00				Marshfield.....	16 25	16 10	10 74
					Merrill.....	5 50	6 00	
	193 89	43 27	20 17	3 20	Montello.....			
					Nasouville.....			
					Neenab.....	127 20	71 00	41 32
					Oconto.....	50 15	39 17	40 81
					Omnro.....	7 15	6 60	90
MADISON PRESBYTERY.								
Baraboo.....	26 76	20 00						
Bellville.....	3 00							
Beloit, 1st.....	20 93	19 51	3 25					
" German.....	10 85		1 75					
Brodhead.....								
Cambria.....	26 49	10 00						
Columbus.....	5 00							

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Oshkosh.....	26 92	50 41			St. Sauveur.....	1 20			
Oxford.....	9 61			23	Wausau.....	212 78	26 40		
Packwaukee.....	10 30				Wausaukee.....	5 46			
Robinson.....	2 30				Weslloch.....	1 33			
Rural.....	43 00				Westfield.....	6 00			
Shawano.....	13 00	7 00	5 00	5 00	West Merrill.....	10 00	20 00		
Sheridan.....	12 50				Weyauwega.....	5 00	5 00		
Sherry.....	2 00				Winneconne.....	8 80			
Stevens Point.....	37 38	48 25	5 30						
Stiles and Oconto Falls.....	2 26								
Stockbridge, Indian.....	3 00								
						899 55	466 86	123 59	23 46

Woman's Executive Committee of Home Missions (including gifts from Sabbath-schools and Y. P. S. C. E.), \$296,386 24

Number of Contributing Churches (Home Missions)..... 5,699
 " " " (Sustentation)..... 764

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Mrs. B. H. Butler, Columbus, O., Bible Class, for debt.....	10 00	Miss Agnes G. Beattie, Peachbottom, Pa.....	10 00
Rev. Geo. Robinson, Chaplain U. S. Army, Ft. Sili, Ok. Ter.....	25 00	A Friend.....	160 00
"L. P. S.".....	200 00	"Camp Walker on the Hog Back," Mont.....	2 70
"Washington, Ill.".....	5 00	J. B. Davidson, Newville, Pa.....	20 00
I. L. Harper, Sidney, N. Y.....	5 00	"J. B. H.".....	25 00
"C. Penna.".....	14 00	Board of Foreign Missions, transfer of special amount received for church building at Ft. Lapwai, Idaho.....	1000 00
Mrs. Myron Phelps, Lewistown, Ill.....	50 00	Mrs. Wm. Staiger, Atlantic City, N. J.....	5 00
W. C. Koons, Newville, Pa.....	25 00	Mrs. Geo. W. Coblenz, Clarion, Pa.....	3 00
P. H. K. McComb, Hanover, Ind.....	10 50	"Cash," Chicago.....	400 00
Mrs. G. B. Munger, Menominee, Mich.....	10 00		
"O. P. M.".....	70 00		

Mrs. Wm. Skinner, Battle Creek, Mich	\$25 00	Mrs. J. B. Davidson, Chicago, Ill.	\$10 00
Mrs. R. S. Marsh, Mich	1 00	Rev. A. Y. Taylor, Illinois	25 00
Mrs. Rev. J. J. Buck, Glasco, N. Y.	10 00	J. D. Lynde, Haddonfield, N. J.	50 00
"E. E."	25 00	Rev. Meade C. Williams, D.D., St. Louis, Mo.	25 00
Rev. W. M. Baird, Fusan, Corea	10 00	Louis R. Fox	500 00
"C. Penna."	14 00	Mary S. Fox	500 00
"A Friend"	5 00	Rev. J. P. White and wife	10 00
Rev. W. L. Tarbet and wife, Orleans, Ill.	2 40	Mrs. Medowl	35
Mrs. Mary A. Crane, Phelps, N. Y.	60 00	"H." Philadelphia	10 00
North Parma, N. Y.	5 00	B. F. Felt, Galena, Ill.	100 00
M. T. Baldwin, Montrose, Mass.	10 00	Normal and Collegiate Institute, Asheville, N. C.	14 00
The Misses Clark	25 00	Edwin A. Ely, N. Y.	10 00
"J."	20 00	A Friend, La Porte, Ind.	10 00
"A Friend of Home Missions in Wash- ten Co."	25 00	"Unknown Friend"	25 00
"Two Sisters"	50 00	John M. Robe, Ind. Ter.	20 00
Mrs. Susah C. Dickinson, Dunkirk, N. Y.	10 00	"M. P. G."	2 50
Prof. R. C. Wilder, Greenfield, Ill.	5 00	Mrs. Emeline Barker, Homer, Mich.	50 00
Mrs. Wm. Staiger, Atlantic City, N. J.	1 00	Rev. Henry Morell, Neuchatel, Kans.	5 00
Mary B. Gillespie, Gallatin, Mo.	10 00	Mrs. C. B. Moore	5 00
Mrs. Helen D. Mills, Tunkhannock, Pa.	25 00	Brooklyn Tompkins Ave. Congregational	
S. A. Rankin, New York City	5 00	Y. P. S. C. E.	5 00
Rev. J. L. Lord, Laingsburgh, Mich	1 00	Rev. and Mrs. J. B. Woodward	10 00
"Friend," Canandaigua, N. Y.	150 00	Jr. Y. P. S. C. E. of Burr Oak, Kans.	1 25
Unknown Donor, New York City	5 00	M. Manwaring, New York City	2 00
Mrs. E. W. B. Hildreth, Southampton, N. Y.	5 00	"Cin. Friend"	20 00
"Our Workers," Tucson, Ariz.	10 00	Thanksgiving Gift from School at Hot Springs, N. C.	10 00
P. M. Anderson, Iowa	45	A Thank Offering from St. Louis	50 00
C. F. Goodwin, Rochester, N. Y.	25 00	"Christmas"	6 00
Mrs. Samuel M. Linn, in memory of Stephen Oliver Brown and Margaret Brown, de- ceased.	2000 00	Rev. H. Keigwin, Orlando, Fla.	10 00
Mrs. H. B. Williams, Choconut Centre, N. Y.	5 00	Mrs. A. Willett, W. Granville, N. Y.	20 00
Mrs. D. Bosley, Lakeville, N. Y.	10 00	Rev. E. Craighead, D.D., Meadville, Pa.	100 00
Mary E. Woodhams, Santa Clara, Cal.	5 00	Miss Tenbrook, Philadelphia	5 00
Mrs. Samuel W. Wallace, New Florence, Pa.	10 00	A Friend	25
Rev. T. Williston, Ashland, N. Y.	5 00	A Friend	1 00
Robert P. Brodhead, Geneva, N. Y.	20 00	A Friend	25
In memory of Rev. John S. Atkinson, deceased	10 00	A Friend	5 10
Mrs. V. L. Ehrman, Baden, Pa.	10 00	An Invalid's Christmas Offering	10 00
Rev. David Caldwell	10 00	A. F. Wilson, Grimes, Ia.	10 00
"A Steward"	5 00	Ex-High Private U. S. A.	1 25
"C. Penna."	14 00	Rev. E. D. Morris, D.D., Cincinnati, O.	10 00
Rev. Ezra F. Mundy, Metuchen, N. J.	10 00	"Edwin"	15 00
J. H. Conant, Chester, Ill.	10 00	"C. Penna."	14 00
Meeker Trust Fund	30 00	Mrs. C. A. Taylor, Ogden, Ill.	10 00
Rev. J. H. Dulles, Princeton, N. J.	20 00	Neri Ogden, Oskaloosa, Ia.	8 50
Mr. and Mrs. Eli Johnston, Mt. Vernon, Ia.	20 00	Jas. Leishman, N. Y.	1 00
"P."	100 00	"Cash"	10 00
Rev. E. M. Landis, Chicago, Ill.	5 00	Rev. H. T. Scholl, Big Flats, N. Y.	2 00
Mrs. J. C. Wallace, Alpena, Mich.	25 00	Rev. D. A. Wallace, Pontiac, Ill.	3 10
Rev. Nehemiah Cobb, D.D., Washington, D. C.	5 00	Wm. C. Martin Printing House	75 00
"A Steward"	10 00	Rev. Samuel Ward, Emporia, Kans.	2 00
Mrs. S. J. M. Eaton, in memoriam	30 00	James Leishman, N. Y.	2 00
Mrs. Ira O. Thompson, Lima, N. Y.	5 00	"Ithaca"	325 00
Mrs. Caleb S. Green, Trenton, N. J.	300 00	Wm. Burns, Lansingburg, N. Y.	125 00
"Rev. W. W. A."	100 00	F. and F.	5 00
Susan French, Goldfield, Ia.	7 50	Rev. D. E. Fink's Christmas Offering	25 00
Rev. W. M. Langdon	5 00	"Jennie's School," N. Y.	5 00
W. A. Baker, Willoughby	20 00	Rev. John Kelly and wife	2 00
Isabella B. Satterthwaite, N. Y.	100 00	John S. Lyle, N. Y.	2500 00
Miss S. G. B.	20 00	"H. M.," Newark, N. J., additional	100 00
H. M.	105 00	Rev. E. P. Willard, Cayuga, N. Y.	7 50
Alexander Maitland, N. Y.	250 00	Miss Rebecca Rowland, Taos, N. M.	5 00
"Cash"	150 00	Robert Walker, Clinton, Ill.	10 00
A Friend of Home Missions	5 00	Miss J. E. Hoge, Brooklyn, N. Y.	5 00
Mr. and Mrs. F. L. Schaub, Parsons, Kans.	3 00	Dr. Wm. M. Findley, Altoona, Pa.	20 00
A Believer in Missions, Pittsburgh, Pa.	500 00	Salv. of Leaflets	6 00
Mary B. Cratty, Bellaire, O.	10 00	For the Work of Home Missions	12 00
Mrs. A. M., Flory, Kans.	10 00	Rev. and Mrs. J. W. Hill, Rochester, N. Y.	12 50
"C. Penna."	14 00	Rev. P. G. and Mrs. C. E. Cook, Buffalo, N. Y.	10 00
"Cash"	20 00	Mrs. W. D. McNair, Dansville, N. Y.	2 50
"Cash"	5 00	"K. Pa."	100 00
U. P. Nicholas, Mt. Pleasant, Ia.	10 00	Geo. D. Dayton, Worthington, Minn.	25 00
E. Sterling Ely, Buffalo, N. Y.	33 75	"E. O. R.," Allegheny, Pa.	25 00
"M. E. P.," Brooklyn, N. Y.	2 00	Misses Willard, Anburn, N. Y.	5000 00
		D. C. McPherson, Garbutt, N. Y.	5 00
		"A Friend"	100 00

O. A. Cramer, Monte Vista, Colo.	\$100 00	Miss C. M. Fraser, Fowlerville, N. Y.	\$2 00
Mrs. Robert W. de Forest, N. Y.	10 00	J. M. Whiting, Mt. Pleasant, Ia.	25 00
A New Year's Offering.	40 00	"A Friend"	5 00
Geo. A. Strong, N. Y.	50 00	"From one in Plattsburgh"	8 00
A. A. Morse, Essex, N. Y.	1 00	Rev. Dr. and Mrs. David Dimond	10 00
"W. R. J."	1142 50	Miss M. Campbell, Mansfield, O.	3 00
"Cash"	500 00	"X."	40 00
Misseea Clark, New York City	25 00	Joseph D. Smith, Delta, Pa.	5 00
A. A. Hutchinson, N. Y.	21 00	Mrs. Eleanor Johnson, Pine Ridge Agency.	5 00
Friends, Markleton Sanitarium, Pa.	5 00	A Friend to Home Missions	10 00
Mary V. Jackson, Washington, D. C.	75 00	H. J. Baird Huey, Philadelphia, Pa.	80 00
Mrs. Mary Schively, Philadelphia, Pa.	25 00	Rev. and Mrs. John B. Smith	25 00
Rev. W. J. McKnight	10 00	M. C. B.	20 00
E. L. Keys, Keys, Ind. Ter.	10 00	"A. B. K."	5 00
"From a Friend"	500 00	"F. L. K."	3 00
Mrs. Sarah Slade, Kelloggsville, N. Y.	10 00	J. J. Rankin, Hawley, Pa.	65 00
"In memory of Edgar Stirling Auchincloss"	1000 00	Mrs. Cyrus Dickson	200 00
"Iowa"	200 00	E. L. Keys, Keys, Ind. Ter.	10 00
Rev. James T. Ford, Merrill, Wis.	5 00	From a friend in West Virginia	1000 00
Rev. Alva and Mrs. Covert, Eastonville, Colo.	10 00	Rev. and Mrs. M. A. Williams, Medford, Ore.	10 00
M. L. Roberts	60 00	Rev. W. B. Carr, Latrobe, Pa.	35 00
Rev. W. C. Broady, Lexington, Ind.	5 00	C. S. Bowley, Cohoes, N. Y.	5 00
Wm. Adriansce, Poughkeepsie, N. Y.	10 00	Rev. E. P. Robinson, Orchard Park, N. Y.	7 00
Samuel L. Smith	39 27	Susan C. Dickinson, Dunkirk, N. Y.	7 50
Riehard Young, Morton, Pa.	75 00	Rev. A. G. Eagleson, Ohio.	1 10
"A Friend"	250 00	George Bopes, San Diego, Cal.	10 00
Mrs. P. G. Cook, Buffalo, N. Y.	5 00	"C. Penna"	14 00
Rev. B. T. Sheeley, Milwaukee, Wis.	2 00	Rev. Thomas A. Shaver, Congress, O.	2 50
Mrs. B. E. Thompson, Stockbridge, Mich.	2 00	Miss Mollie Clements, Antonio, Colo., tithe	10 00
Mrs. R. C. Fleming, Ayr, Neb.	5 00	Rev. D. H. Chrestensen, Milford, N. Y.	3 00
"L."	5 00	G. F. Myer	2 00
"J. T. W."	3 50	"Some friends, Wilkesbarre, Pa."	559 22
Rev. Sheldon Jackson, D.D., Alaska	300 00	Through Rev. F. D. Seward	19 25
Miss "E. M. E."	20 00	John P. Mann, Rockwood, Ill.	2 00
"B. D."	1000 00	Rev. J. J. Marks and wife, Cucamonga, Cal.	10 00
Rev. R. Taylor, D.D., Beverly, N. J.	50 00	Deceased son of Rev. W. E. Hamilton	1 00
"Edwin"	25 00	Rev. Sabin McKinney, Binghamton, N. Y.	100 00
Mrs. Lizzie Irion, Pinal Rancho, Ariz.	85 00	Rev. R. S. Green, D.D.	67
Rev. W. W. Atterbury, D.D.	100 00	"A Friend"	100 00
John P. Jones, Terre Alta, W. Va.	40 00	George W. Farr, Jr., Philadelphia, Pa.	50 00
Rev. T. L. Sexton	10 00	Mrs. M. A. Blair	25 00
"A Friend"	1 00	J. W. Parks, South Haven, Kans.	25 00
Rev. Walter Mitchell, Wilmington, O.	10 00	Friends	300 00
Rev. Henry T. Scholt, Big Flats, N. Y.	6 00	"H. L. J."	140 75
"C. Penna."	14 00	"Charlie Little"	5 00
Thomas Nesbit, Utica, Pa.	25 00	F. L. Schaub and wife, Parsons, Kans.	5 00
C. E. Spilman, Flora, Ill.	1 00	Rev. J. H. Cooper and wife	5 00
"A Steward"	2 50	Mary S. Otto, Philadelphia, Pa.	100 00
Mrs. Oliver White, N. Y.	2 50	"S."	2 00
George F. Sprague, Chicago, Ill.	10 00	Isabella S. Skinner, New York City	20 00
W. M. Donaldson and wife, Minneapolis	2 50	E. O. Emerson, Titusville, Pa.	316 32
"In His Name"	50 00	A. C. Wilson	5 00
"A Friend"	20 00	Isabella McQueen, Schenectady, N. Y.	5 00
L. M. Jones and wife, Hanover, Mich.	2 50	Rev. W. H. Moore, Brookville, Ind.	2 00
E. P. Goodrich, Ypsilanti, Mich.	30 00	"H. S.," a thank offering	10 00
Francis Goodrich, Ypsilanti, Mich.	5 00	"M. C. S.," a thank offering	10 00
In Memory of a Christian Mother	25 00	Rev. Wm. Bannard, Philadelphia, Pa.	5 00
"X. Y. Z."	20 00	J. E. Hastings, Ashburnham, Mass.	10 00
Rev. J. H. Edwards, Cal.	10 00	Miss S. M. Faunce, Wabash, Ind.	1 00
Juliana M. W. Hunter, N. Y.	10 00	Miss Hattie S. Swezy, Amityville, N. Y.	3 10
E. Duncan Sniffen, Chicago, Ill.	100 00	J. P. Halliday, Newburn, Ia.	62
Miss Cornelia U. Halsey, Newark, N. J.	100 00	M. R. Alexander, Chambersburg, Pa.	5 00
Mrs. Henry J. Biddle, Philadelphia, Pa.	100 00	Miss E. Jacobs, Fort Wayne, Ind.	20 00
D. B. Gamble, Cincinnati, O.	300 00	"A Friend."	20 00
"The Heirs in Memory of D. O. C."	200 00	Abbey K. Sayre, East Orange, N. J.	2 00
"From Home Friends"	50 00	Mrs. Ellen L. Welles, Kingston, Pa.	10 00
Sale of old paper	7 09	Mrs. M. J. Reeder, Edinboro, Pa.	3 00
"S. D. H."	20 00	Sarah Williams, Iye, N. Y.	1 00
"A Friend"	25 00	Mr. & Mrs. H. G. Ichoteguy, Wooster, O.	15 00
"Cash"	20 00	A Friend	5 00
Isaac Edwardson	10 00	"Friend," Newark, N. J.	1000 00
M. B. Huey, Princeville, Ill.	26	"T. and M."	69 00
Vincennes, Ia., Y. P. S. C. E.	10 00	A Friend Parsippany, N. J., Sp.	5 00
Margaret J. Cratty, Bellaire, O.	10 00	"L. P. S."	300 00
Jane B. Worth, Tallula, Ill.	1 00	J. E. Treat, Colony, Kans.	5 00
Field	200 00	Miss Jane L. Cathcart, York, Pa.	30 00

Chas. M. Earle, N. Y., Sp.	\$15 00	"Cash, Chicago."	\$400 00
Mrs. Caleb S. Green, Trenton, N. J.	1200 00	J. W. Hollenback, Wilkes Barre, Pa.	50 00
"Mrs. M. C. M."	100 00	Mrs. M. J. Nugent.	5 00
F. A. McFarlan, Corland.	34 75	Rev. and Mrs. J. E. Weir, Colo.	10 00
Rev. H. C. Keeley, Indianapolis, Ind.	10 00	"W. S. B., Jr."	25 00
Rev. H. H. Benson, Wauwatosa, Wis.	2 00	"Friend," Harrisburg, Pa.	25 00
Miss Jane Ten Eyck, Albany, N. Y.	5 00	J. S. McGarral, Bela, Pa.	5 00
Mrs. C. A. Ball, Corfu, N. Y.	1 00	Thomas McGeehan, Coitsville, O.	1 50
Mrs. J. H. Edwards, Los Angeles, Cal.	5 00	N. Rutter.	50 00
"A Widow's Mite"	01	I. O. Blight, Tonawanda, Pa.	2 00
"Envelope," Newark, N. J.	1 00	John Way, Jr., Sewickley, Pa.	200 00
Miss Mary E. Dickensheels, N. J.	10 00	T. A. McKinstry, Cool Spring, Pa.	4 00
"E. C. G."	300 00	Rev. D. Hughes, Los Angeles, Cal.	3 00
"C. Penna"	14 00	Miss L. A. Mitchell, Montgomery, O.	5 00
Rev. A. M. Lowry, Watons town, Pa.	10 00	M. B. Bartlett, Shelby, Ky.	1 00
T. Blanchard and wife, Tamaroa, Ill.	40 00	"C. Penna."	14 00
"A Friend"	2 00	Rev. C. H. McCreery, Minn.	3 00
Mrs. F. R. Welles, Alasso, Italy.	9 00	Rev. H. N. Payne and family, Atlanta, Ga.	7 00
Rev. J. S. Davis and wife.	5 00	Burr Oak, Kans., Jr. Y. P. S. C. E.	5 00
Rev. A. S. Peck and family, Armour, S. D.	5 00	"Mission Family."	5 00
James M. Han and wife, Brooklyn, N. Y.	50 00	R. S. Walton, Philadelphia, Pa.	10 00
"A Friend."	50 00	William M. Ferguson, Diekeyville, Kans.	1 00
Mrs. G. B. Munger, Chicago, Ill.	5 00	"C. H., W. Va."	5 00
Mrs. Nannie H. Robinson, Pittsburgh, Pa.	10 00	H. W. Thomas, Cambria, Wis.	10 00
J. A. Boyden, Danville, Ky.	1 00	A Retired Foreign Missionary.	20 00
Emma S. Farr, Philadelphia, Pa.	25 00	Saltillo, Pa.	1 00
B. F. Felt, Galena, Ill.	100 00	Mrs. F. L. Williams, Agricola, Kans.	5 00
Miss C. A. Fryer, New Rochelle, N. Y.	35 00	W. A. Solomon, Philadelphia, Pa.	10 00
Rev. Wendell Prime, D. D., N. Y.	50 00	John S. Kennedy, N. Y. City.	10,000 00
Stanley Larson, Tobias, Neb.	1 00	S. B. Linhart and U. S. Greves, Western	
Rev. J. G. Woods, Mexico City, Mex.		Theological Seminary, Pa.	5 00
"tithe."	22 18	Wm. Donovan, Mo.	10 00
Mrs. C. A. Ball, Corfu, N. Y.	2 02	J. W. Chambers, Burlingame, Kans.	5 00
"H. M."	150 00	"Presbyterian Woman."	12
"A Presbyterian"	5 00	O. S. Mills, Tunkhannock, Pa.	10 00
Mrs. Barnes, Whitelaw, N. Y.	25 00	Geo. A. Strong, N. Y.	50 00
Geo. Hills, Tonawanda.	50	Mrs. I. B. Ridgway, Wysox, Pa.	1 00
E. O. Emerson, Titusville, Pa.	200 00	"From Home Friends."	50 00
Mrs. M. I. S., Blackford, W. L., Ohio.	25 00	Elder James Jolly, Penna.	5 00
Mrs. M. D. Ward, Afton, N. J.	10 00	Rev. U. L. Lyle, Penna.	5 00
Mrs. Susan Priest, Shelbyville, Mo.	100 00	Miss D. A. Phillips, Le Roy, N. Y.	50 00
"Special Cash."	300 00	Mrs. A. M. Canfield, E. Somerville, Mass.	2 50
E. P. Hill, Decatur, Mich.	30 00	M. R. Alexander, A. M., Chambersburg, Pa.	10 00
Rev. J. G. Craighead, D. D., Washington,		Rev. J. L. Vallandigham, D. D., Newark,	
D. C.	25 00	Del.	5 00
John Thomas, Coolidge, Kans.	1 00	Mrs. John Porter, Bovard, Pa.	1 00
"H. T. F."	10 00	Chas. M. Denniston, Vail's Gate.	6 31
"A Friend, Pa."	500 00	"Parowan, Utah."	5 00
Rev. T. L. Sexton.	10 00	Mrs. Etta M. Scott, Akron.	10 00
"A Friend."	10 00	"Saratoga Springs."	10 00
Mrs. E. C. Junkins, Wyandotte, O.	5 00	Robert Peebles, Newburg, Pa.	1 00
Rev. M. C. Hamblly, Hamden, N. Y.	10 00	O. Patterson, Elkland, Pa.	1 00
"E. L. T."	15 00	"A Friend."	1 00
"Cash."	5 00	"A Steward."	10 00
Miss Lucy F. Anderson and Mrs. L. E.		"X. Y. Z."	10 00
Woodbridge, Bellaire, O.	5 00	John Mains, N. Y.	20 00
"My wife and I."	8 50	"A staunch friend of the Cause."	200 00
S. H. Miller, Beatty.	25 00	W. B. Ferguson and wife.	25 00
J. Johnson, Cochransville, Pa.	1 00	Geo. Irwin, Allegheny, Pa.	5 00
C. E. King, Philadelphia, Pa.	1 00	"M. B. E."	25 00
"M's ten table."	50	"A Believer in Missions, Pittsburgh."	500 00
M. H. Birge, Buffalo, N. Y.	50 00	J. C. Thaw, Pittsburgh, Pa.	25 00
A Friend, Slate Lick, Pa.	2 30	"Friend," Elwood City, Pa.	1 00
S. A. Davidson, Newville, Pa.	7 50	E. A. Leech, Alleghany, Pa.	1 00
Rev. A. J. Waugh, Cleveland, O.	4 00	James Smith, W. Va.	1 00
John H. Converse, Philadelphia, Pa., Sp.	250 00	Wm. T. Findley, M. D., Altoona, Pa.	20 00
"Binghamton,"	25 00	J. E. Humphrey, Hallstead, Pa.	2 00
Peter Cameron, Hontzdale, Pa.	12 50	W. B. McKinstry and family, Eureka, Pa.	15 00
J. McCordle, Philadelphia, Pa.	5 00	Calvin Parsons, Parsons, Pa.	10 00
Edwin F. Partridge, Germantown, Pa.	10 00	"Friend," Warren, Pa.	5 00
"E. M. B.," Springfield, N. Y.	5 00	Susan French, Goldfield, Iowa.	5 00
Rev. L. M. Ross.	5 00	Wm. McCoy, Sr., Independence, Mo.	40 00
Thomas H. Bigton.	5 00	"F. S. P."	50 00
Rev. Wm. H. Hannum, Ratnagiri, India.	25 00	Rev. J. P. White and wife, Howard, N. Y.	5 00
R. R. Mowry, Allegheny	5 00	"General Assembly"	22 97
Rev. W. M. Reed, Schell City, Mo.	1 00	"S. H. D.," Waltham, Ill.	5 00
"A Friend."	7 00	Rev. Elsha B. Sherwood, D. D., St. Joseph,	
W. T. Black, Erie, Pa.	10 00	Mo.	5 00

Dr. William Graydon, Bloomsburg, Pa.....	\$5 00	First American Slavonic Presbyterian Church of Peeksville, Pa.....	\$4 30
Robert Houston, Olivesburg, O.....	200 00	J. C. Gemmett, Edinburg, N. D.....	5 00
Rev. and Mrs. H. J. Gaylord, Kansas.....	1 00	Rev. John Redpath and wife.....	5 00
D. Steller, Sugar Notch, Pa.....	2 00	Cash.....	10 00
"R. J. A." Wilmington, Del.....	1 00		
			\$52,304 77
For Current Work.....			\$12,304 77
For Permanent Fund.....			10,000 00

LEGACIES DURING THE YEAR 1893-'94.

Legacy of Mary Gray, late of Salem, N. Y.....	\$250 00	Betsey J. Hope, late of Penn'a.....	\$113 68
Mary Van Horn, late of Harlem Springs, O.....	725 00	Sarah F. Cowden, late of Columbia, Pa.....	250 00
Eliza C. Doty, late of Oneida, N. Y.....	1193 80	James Woods, late of Camp Point, Ill.....	85 00
An Unknown Friend, N. Y. City.....	591 02	Rev. Ross Stevenson, late of Washington Co., Pa.....	475 00
Henry Day, late of Morristown, N. J.....	4829 17	Alanson Shieley, late of Detroit, Mich.....	2000 00
L. C. Barkdull, late of Ohio.....	500 00	Mrs. Christian Phillips, late of Salina, Kans.....	100 00
Abbie E. Bennett.....	120 00	Eliza J. Bradley, late of Syracuse, N. Y.....	24 73
Elizabeth Forbes, late of Rochester, N. Y.....	50 00	Samuel D. Dean, late of Ostrander, O.....	253 97
Avery K. Root, late of Watson, N. Y.....	298 73	Mrs. Mary J. Woods, late of Wheeling, W. Va.....	290 00
Mrs. Christen R. Campbell, late of Pennsylvania.....	948 80	Caroline L. S. Dickson, late of Scranton, Pa.....	8 52
Mrs. Mary Van Horn, late of Harlem Springs, O.....	100 00	Daniel W. Chapman, late of Lansingburg, N. Y.....	456 88
Harriet J. Rogers, late of Southampton, N. Y.....	2000 00	Hon. Wm. A. Wheeler, late of Malone, N. Y.....	13 54
Harriet J. Eames, late of Verona, N. Y.....	361 18	Dr. D. C. Dewey, late of Turin, N. Y.....	209 00
Miss Martha A. Wilson, late of Gettysburg, Pa.....	47 50	Virgil W. Dunning, late of Wawayanda, N. Y.....	100 00
Cynthia P. Chipman, late of Kirkland, N. Y.....	5000 00	An Unknown Friend, New York City; one-third each, Alaska, Indians and poor whites.....	69 00
Mary E. Smith, late of Huntingdon, L. I.....	100 00	Mrs. Mary J. Woods, late of Wheeling, W. Va.....	362 14
Edward Hill, late of Norristown, Pa.....	567 00	Jarsel Turner, late of Morris Co., N. J.....	950 00
John McLaren, late of Johnstown, N. Y.....	1944 37	Miss Rachel Buck, late of Ohio.....	25 00
Jas. H. Kellogg, late of Rochester, N. Y.....	3000 00	Robert Diekey, late of Pittsburgh, Pa.....	950 00
Rachel B. Tomlinson, late of Keeseville, N. Y.....	30 00	John C. Tucker, late of New York.....	3000 00
Harriet J. Rogers, late of Southampton, N. Y.....	248 21	Melanethon Abbott, late of Buffalo, N. Y.....	392 09
Harness Renick, late of Circleville, O.....	170 00	John G. Reading, late of Philadelphia, Pa.....	1900 00
Rev. John M. Lowrie, late of Fort Wayne, Ind.....	650 00	Charles Wright, interest.....	19 00
Dr. W. N. D. Stelbins, late of Detroit, Mich.....	704 66	George Sidney Camp, late of Elmira, N. Y.....	2583 00
Wm. Braden, late of Waynesburg, Pa.....	25 00	Mrs. S. J. Craighead.....	100 00
Miss Susan Dixon, late of Hanover Neck, N. J.....	1 50	Hannah Ireland, late of New York.....	1870 93
Theo. L. Jackson, late of Hamptonburg, N. Y.....	2000 00	Sarah W. McCord, late of Penn'a.....	200 00
Mrs. Mary Van Horn, late of Harlem Springs, O.....	125 00	Wm. Flanigan, late of Ostrander, O.....	400 00
Rev. John M. Lowrie, late of Fort Wayne, Ind.....	52 30	Elizabeth W. Galbraith, late of Dickinson Twp., Pa.....	50 00
Eliza J. Bradley, late of Syracuse, N. Y.....	60 00	John Love, Sr., late of Greensburg, Pa.....	100 00
James F. Conklin, late of Rochester, N. Y.....	991 00	Albert M. Witten, late of Indiana.....	404 46
Tonney K. Gage, late of Bath, N. Y.....	500 00	Magdalene M. Craft, late of New York City.....	3000 00
Mary Woods, late of Ohio.....	775 00	Harriet E. Brown, late of Baltimore, Md.....	20000 00
W. D. Johnson, late of Clifton, O.....	1000 00	Frederick A. Hoag, late of Binghamton, N. Y.....	21 79
Miss Belle Elliott, late of Penn'a.....	50 00	Mary A. Duston, late of Coshocton, O.....	500 00
Alex. Laidlaw, late of St. Lawrence Co., N. Y.....	100 00	John S. Kenyon, late of New York City.....	2500 00
Eliza Wheaton, late of New York City.....	500 00	Arma Goodyear, late of Camden, N. Y.....	100 00
King Gleason, late of Stamford, N. Y.....	1000 00	Sallie Thompson, late of Hagerstown, Md.....	12 00
Samuel T. Spear, late of Brooklyn, N. Y.....	1089 66	Wm. D. Jewell, late of Cranbury, N. J.....	952 50
G. W. Wallace, late of Erie, Pa.....	10 00	Mrs. P. V. Newcomb, late of Davenport, Ia.....	975 00
Irwini M. Wallace, late of Erie, Pa.....	10 00	Sidney Dillon, late of New York City.....	5000 00
Moses Boggs, late of St. Clairsville, O.....	400 00	Calvin W. Bradley, late of Spencer, N. Y.....	5000 00
John S. Davison, late of Cranbury, N. J.....	1225 55	Julia A. Fitch, late of Youngstown, O.....	1000 00
Jesse Ebersole, late of Penn'a.....	221 67		
Eliza A. Hart, late of Mass.....	100 00		\$91,479 35

For Permanent Fund.

Legacy of Mary Stuart, late of New York.....\$111,500 00

TABULAR STATEMENT OF ACTUAL PAYMENTS TO THE
PRESBYTERIES DURING FISCAL YEAR
ENDING MARCH 31, 1894.

ATLANTIC.		IOWA.	
East Florida.....	2,848 70	Cedar Rapids.....	855 38
South Florida.....	3,982 04	Corning.....	1,351 06
	6,330 74	Council Bluffs.....	1,282 21
BALTIMORE.		Des Moines.....	8,674 83
Baltimore.....	2,132 50	Dubuque.....	3,181 99
New Castle.....	1,010 00	Fort Dodge.....	2,502 06
Washington City.....		Iowa.....	2,386 87
	3,142 50	Iowa City.....	1,437 53
CALIFORNIA.		Sioux City.....	4,335 49
Benicia.....	4,549 65	Waterloo.....	1,402 82
Los Angeles.....	12,808 15		22,430 19
Oakland.....	2,593 89	KANSAS.	
Sacramento.....	3,028 81	Emporia.....	6,683 65
San Francisco.....	2,099 65	Highland.....	1,016 22
San José.....	3,387 15	Larned.....	5,691 00
Stockton.....	3,216 31	Neosho.....	2,762 48
	31,183 11	Osborne.....	4,039 13
COLORADO.		Solomon.....	2,603 12
Boulder.....	5,464 52	Topeka.....	3,935 22
Denver.....	7,025 62		26,730 77
Gunnison.....	2,346 11	KENTUCKY.	
Pueblo.....	14,258 33	Ebenezer.....	747 21
	29,094 58	Louisville.....	1,869 72
ILLINOIS.		Transylvania.....	2,107 28
Alton.....	477 08		4,724 21
Bloomington.....	970 72	MICHIGAN.	
Calro.....	1,125 11	Detroit.....	1,593 09
Chicago.....	15,479 17	Flint.....	5,505 27
Freeport.....	425 00	Grand Rapids.....	1,643 09
Mattoon.....	762 50	Kalamazoo.....	1,299 75
Ottawa.....	1,050 00	Lake Superior.....	2,873 57
Peoria.....	462 50	Lansing.....	841 00
Rock River.....	432 50	Monroe.....	937 25
Schuyler.....	1,200 00	Petoskey.....	2,551 88
Springfield.....	362 50	Saginaw.....	4,382 67
	22,747 08		21,627 57
INDIANA.		MINNESOTA.	
Crawfordsville.....	1,706 66	Duluth.....	6,600 58
Fort Wayne.....	996 20	Mankato.....	5,158 51
Indianapolis.....	2,113 89	Minneapolis.....	3,907 84
Logansport.....	1,128 18	Red River.....	1,985 59
Muncie.....	1,082 69	St. Cloud.....	1,751 84
New Albany.....	977 51	St. Paul.....	3,941 84
Vincennes.....	646 12	Winona.....	3,612 05
White Water.....	1,534 24		26,957 75
	10,185 49	MISSOURI.	
INDIAN TERRITORY.		Kansas City.....	3,613 08
Choctaw.....	1,592 70	Ozark.....	3,148 92
Oklahoma.....	10,677 44	Palmyra.....	2,442 67
Sequoyah.....	9,005 95	Platte.....	3,954 75
	24,276 09	St. Louis.....	6,269 34
			19,428 76

MONTANA.			OREGON.		
Butte.....	4,124	30	East Oregon.....	4,661	31
Great Falls.....	2,823	41	Portland.....	7,596	29
Helena.....	3,255	08	South Oregon.....	4,922	46
	10,202	79	Willamette.....	5,569	20
NEBRASKA.				22,749	26
Hastings.....	5,692	03	PENNSYLVANIA.		
Kearney.....	3,822	69	Synod.....	4,000	00
Nebraska City.....	3,896	09	Chester.....	812	49
Niobrara.....	6,382	71	Erie.....	655	00
Omaha.....	6,093	17	Huntingdon.....	412	50
	25,896	69	Kittanning.....	169	94
NEW JERSEY.*			Lackawanna.....	1,500	00
NEW MEXICO.			Lehigh.....	548	05
Arizona.....	5,383	17	Northumberland.....	300	00
Rio Grande.....	7,723	82	Parkersburg.....	1,550	00
Santa Fé.....	11,202	75	Philadelphia.....	250	00
	24,309	74	Wellsboro.....	537	50
NEW YORK.				10,735	48
Albany.....	1,990	63	SOUTH DAKOTA.		
Binghamton.....	1,460	79	Aberdeen.....	5,163	43
Boston.....	6,429	32	Black Hills.....	5,156	48
Brooklyn.....	1,353	13	Central Dakota.....	5,671	52
Buffalo.....	2,162	43	Dakota.....	7,103	88
Cayuga.....	910	63	Southern Dakota.....	5,255	47
Champlain.....	1,885	63		28,350	78
Chemung.....	778	18	TENNESSEE.		
Columbia.....	1,007	30	Holston.....	1,672	79
Genesee.....	540	63	Kingston.....	4,167	07
Geneva.....	408	75	Union.....	2,542	78
Hudson.....	1,165	63		8,382	64
Long Island.....	923	96	TEXAS.		
Lyons.....	792	62	Austin.....	5,935	41
Nassau.....	1,098	95	North Texas.....	4,951	24
New York.....	4,008	62	Trinity.....	4,249	98
Niagara.....	36	12		15,136	63
North River.....	540	62	UTAH.		
Otsego.....	963	12	Boise.....	3,644	01
Rochester.....	1,312	09	Kendall.....	5,074	37
St. Lawrence.....	1,144	28	Utah.....	17,971	32
Steuben.....	1,253	12		26,689	70
Syracuse.....	1,538	53	WASHINGTON.		
Troy.....	1,878	12	Alaska.....	9,635	03
Utica.....	935	62	Olympia.....	13,726	94
Westchester.....	420	62	Puget Sound.....	11,363	92
	36,269	39	Spokane.....	6,088	69
NORTH DAKOTA.			Walla Walla.....	4,494	87
Bismarck.....	1,559	69		45,309	45
Fargo.....	4,820	79	WISCONSIN.		
Pembina.....	7,520	13	Chippewa.....	4,745	08
	13,900	61	La Crosse.....	2,706	58
OHIO.			Madison.....	4,353	22
Athens.....	362	50	Milwaukee.....	3,172	57
Bellefontaine.....	135	00	Winnebago.....	2,864	24
Chillicothe.....	212	50		17,841	69
Cleveland.....	1,310	00			
Columbus.....	500	00			
Huron.....	722	50			
Lima.....	1,000	00			
Marion.....	512	50			
Maumee.....	1,889	59			
Portsmouth.....	50	00			
St. Clairsville.....	467	50			
Wooster.....	100	00			
Zanesville.....	450	00			
	7,712	09			

* The expense of the Home Mission work in this Synod is provided for by its Synodical Sustentation Fund.

RECAPITULATION OF RECEIPTS BY SYNODS.

	1884-'85.	1885-'86.	1886-'87.	1887-'88.	1888-'89.	1889-'90.	1890-'91.	1891-'92.	1892-'93.	1893-'94.	Sustent [†] n. 1893-'94.
ATLANTIC.....	\$ 527 82	\$ 417 89	\$ 445 07	\$ 644 17	\$ 605 72	\$ 366 68	\$ 900 64	\$ 567 90	\$ 725 00	\$ 749 11	\$ 2 00
BALTIMORE.....	9,815 27	13,285 05	17,455 79	13,040 71	13,906 07	14,893 05	22,011 57	16,005 48	15,164 78	13,967 27	19 15
CALIFORNIA.....	3,639 47	4,847 75	5,625 73	9,459 16	6,108 81	6,345 19	12,513 62	9,350 88	15,230 88	15,304 15	78 60
CATAWBA.....				3 00	17 23	6 50	39 53	9 84	32 02	51 10	2 25
CHINA.....					35 00						
COLORADO.....	1,737 53	3,145 29	3,032 88	3,362 88	4,181 53	4,296 81	6,392 63	4,914 54	4,555 13	3,806 53	42 77
COLUMBIA.....	1,424 63	2,325 46	1,001 56	1,738 04	2,915 63	3,968 17	2,330 19				
ILLINOIS.....	26,222 69	28,823 65	28,851 61	31,433 15	33,051 44	82,746 18	42,684 60	40,382 83	43,785 26	42,792 98	341 47
INDIAN TERRITORY.....	5,970 84	8,506 00	7,732 47	7,604 02	8,155 75	8,116 28	6,754 08	6,058 86	15,796 36	18,719 18	62 05
IOWA.....	7,832 84	9,209 36	8,757 02	10,140 22	9,273 08	10,327 38	6,531 84	6,637 47	6,590 36	1,007 16	9 06
KANSAS.....	3,599 79	5,458 07	7,792 49	4,950 93	5,967 89	5,400 56	9,699 19	13,677 82	13,607 10	13,486 28	191 08
KENTUCKY.....	3,064 78	3,703 51	3,867 31	3,483 82	2,068 40	2,952 14	4,180 91	4,096 95	7,372 35	7,011 03	99 32
MICHIGAN.....	8,772 69	10,566 57	10,867 27	10,676 93	9,106 95	11,514 39	13,536 69	13,635 66	3,668 16	4,822 51	12 71
MINNESOTA.....	4,196 23	5,815 70	6,706 49	9,125 77	9,923 77	9,136 15	9,656 01	8,488 49	13,833 04	14,001 25	200 95
MISSOURI.....	5,094 91	5,768 08	5,970 36	6,686 69	9,111 94	8,156 80	10,885 33	10,229 35	8,452 46	8,747 25	57 40
MONTANA.....									10,210 16	10,844 47	121 25
NEBRASKA.....	1,907 81	3,164 43	3,377 21	3,863 88	3,118 98	3,248 94	3,496 28	3,562 72	4,678 62	3,844 84	99 79
NEW JERSEY.....	31,330 45	43,045 04	37,583 98	37,506 61	38,358 85	41,739 65	51,767 66	48,135 17	48,504 60	47,247 15	120 30
NEW MEXICO.....						369 31	417 59	469 32	807 60	756 08	16 00
NEW YORK.....	146,375 06	105,600 39	134,573 18	170,128 78	162,708 14	151,498 91	170,171 09	159,375 53	162,553 70	155,143 51	10,319 28
NORTH DAKOTA.....	28,319 14	35,256 69	33,664 35	33,204 53	36,595 89	34,951 38	42,513 11	34,345 66	39,318 74	37,997 32	17 41
OHIO.....											
OREGON.....	69,777 91	84,196 28	87,016 93	87,684 88	83,661 59	90,379 19	104,717 38	102,612 74	103,226 24	100,143 55	25 00
PENNSYLVANIA.....	469 50	788 90	1,019 50	1,118 61	1,077 46	1,060 68	1,180 00	1,498 66	1,733 75	1,940 94	13 18
SOUTH DAKOTA.....	1,536 76	1,196 95	868 15	810 01	1,048 89	1,250 84	1,432 33	1,200 42	1,478 40	1,220 39	29 13
TENNESSEE.....	651 38	907 99	749 48	607 02	801 55	616 41	895 71	1,096 15	1,028 89	1,179 45	19 00
TEXAS.....	470 86	558 04	685 27	680 97	1,008 93	1,195 79	1,792 85	1,344 61	1,600 69	1,695 33	5 55
UTAH.....											
WASHINGTON.....											
WISCONSIN.....	2,959 16	3,644 07	3,546 33	3,650 15	3,303 50	3,861 94	5,784 35	4,005 62	4,347 48	4,471 91	62 09
LEGACIES.....	395,710 52	440,839 83	429,847 12	452,769 27	449,889 69	450,125 94	539,630 50	497,030 24	527,731 37	517,283 43	11,972 93
MISCELLANEOUS.....	55,763 10	74,817 23	90,264 13	157,173 24	164,633 07	187,173 05	87,990 11	140,516 96	209,923 27	91,479 35	10,023 00
LADIES' SOCIETIES, not elsewhere credited.	48,793 13	91,729 73	71,510 38	112,715 45	71,422 10	83,922 81	80,253 50	80,922 81	80,253 50	56,061 31	345 69
	23,863 72	36,578 82	35,267 82	42,005 37	124,446 27	117,401 65	132,297 30	132,414 78	125,057 13	86,571 72	
	494,090 47	643,965 61	636,889 75	704,653 33	810,391 03	809,094 01	808,376 87	849,881 79	894,256 27	751,395 81	22,342 98

* Includes \$117,631.51 Special for Debt.

† Includes \$64,012.21 Special for Debt.

‡ Includes \$11,931.76 Special for Debt.

\$ Includes \$16,512.26 Special for Debt.

* RECAPITULATION OF PAYMENTS BY SYNODS.

	1885-'86.	1886-'87.	1887-'88.	1888-'89.	1889-'90.	1890-'91.	1891-'92.	1892-'93.	1893-'94.
ATLANTIC.....	\$8,701 70	\$10,167 16	\$12,092 00	\$11,118 33	\$9,651 31	\$9,082 52	\$8,073 67	\$7,190 84	\$6,390 74
BALTIMORE.....	4,954 59	4,635 42	4,586 46	4,136 35	4,562 50	5,051 23	5,179 16	4,840 26	3,142 50
CALIFORNIA.....	24,083 30	20,983 57	27,243 10	33,250 34	35,002 01	33,687 92	29,178 56	27,946 79	31,183 11
COLORADO.....	33,134 69	34,397 45	33,739 45	43,195 01	24,067 91	34,951 40	21,949 46	24,499 09	28,094 56
COLUMBIA.....	40,176 42	37,732 47	42,910 87	53,708 07	59,175 26	22,323 81	22,323 81	21,838 84	22,747 08
ILLINOIS.....	14,892 94	14,176 28	12,975 27	13,715 07	17,589 15	17,391 24	20,090 86	21,838 84	22,747 08
INDIANA.....	5,425 00	5,184 84	5,604 03	6,530 57	6,351 84	4,138 75	270 00	9,692 24	10,186 49
INDIAN TERRITORY.....	18,592 21	16,742 35	18,393 33	20,021 28	21,243 30	24,621 79	24,584 73	25,526 19	24,276 09
IOWA.....	33,216 96	40,438 34	30,198 55	22,439 24	23,155 48	19,904 88	18,787 36	19,885 81	22,430 19
KANSAS.....	6,463 22	6,403 90	6,153 50	5,470 30	4,486 25	5,000 00	5,169 88	4,392 80	4,724 21
KENTUCKY.....	11,305 12	10,813 99	12,759 56	14,503 98	19,868 92	17,907 30	17,496 98	18,183 77	21,637 57
MICHIGAN.....	19,565 05	20,725 77	18,082 34	18,532 31	23,707 30	25,239 33	22,129 38	24,640 56	26,957 75
MINNESOTA.....	15,081 93	16,476 76	15,454 93	14,020 30	15,437 26	15,408 36	15,211 93	16,336 59	19,428 76
MISSOURI.....	26,117 18	25,141 67	26,456 34	28,204 81	31,145 86	30,049 95	23,771 71	23,536 99	25,886 69
MONTANA.....	9,849 02	9,194 24	1,879 17						
NEBRASKA.....	20,167 97	23,461 90	31,939 96	39,451 30	24,709 75	22,487 45	22,757 08	23,613 29	24,309 74
NEW JERSEY.....	12,250 01	13,206 09	12,613 84	16,025 58	17,520 09	16,479 16	14,041 83	35,209 21	36,289 39
NEW MEXICO.....	7,056 25	5,878 75	5,427 50	5,296 87	5,825 09	7,394 83	5,797 92	7,255 25	13,900 61
NEW YORK.....									7,712 09
NORTH DAKOTA.....									22,749 26
OHIO.....	16,572 44	14,611 25	13,487 59	9,596 65	9,887 91	8,924 21	4,950 00	10,737 71	10,735 48
OREGON.....	20,263 11	25,439 45	25,003 25	27,105 92	30,071 25	29,323 59	24,517 69	26,062 52	28,350 78
PENNSYLVANIA.....	5,523 75	5,907 17	5,992 47	8,832 34	11,706 31	9,392 49	8,881 97	9,915 15	8,382 64
SOUTH DAKOTA.....	22,657 55	21,553 73	16,844 53	17,141 41	17,406 08	15,493 85	14,832 41	14,832 41	15,136 63
TENNESSEE.....	23,563 18	23,757 69	25,269 35	29,595 10	30,106 61	27,406 53	28,953 30	30,212 50	26,689 70
TEXAS.....									41,069 50
UTAH.....									17,841 69
WASHINGTON.....	13,361 21	11,667 08	11,677 08	13,375 38	14,971 69	15,306 59	13,933 19	14,875 70	310 11
WISCONSIN.....	1,618 95	1,579 07	1,558 00	1,544 53				479 00	
GENERAL GERMAN MISSIONARY—EAST.....	266 11								
SPECIAL.....									
	\$413,751 86	\$422,332 18	\$436,573 51	\$494,970 48	\$541,295 59	\$521,411 78	\$472,172 18	\$503,282 38	\$542,645 89

* Does not include Payments on account of Teachers and Chapels.

STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ABBOTT, RICHARD.....	Bay Road and Queensburg.....	N. Y. S.S.	12	...	...	60	100
*ABELS, LUCAS.....	Platteville and Rockville, Wis., and Ashton, German.....	Iowa. S.S.	12	...	...	136	65
ACEVES, TRANQUILINO.....	Mexican Helper.....	N. M.					
ACHESON, T. D.....	Hamilton, Cavalier & three st'ns, N. D.	S.S.	12	15	5	96	280
ADAIR, ALEXANDER.....	Lapwai, 1st.....	Idaho.	12	4	2	220	65
ADAIR, JOHN M.....	Troy.....	Kan. S.S.	9	4	...	44	60
ADAMS, CHARLES A.....	Buffalo, Packwaukee & Montello, Wis.	S.S.	12	14	1	91	172
ADAMS, ROBERT N., D. D.....	Synodical Missionary.....	Minn.	12				
ADAMS, ROLLIN L.....	Medora and Jacksonville.....	Iowa. S.S.	5	3	...	73	80
*ADAMS, WILLIAM R.....	Utica.....	Neb. S.S.	5½	...	...	56	136
A'GUIRRE, A.....	Mexican Helper.....	N. M.					
AIKMAN, J. G.....	Mt. Ayr, 1st.....	Iowa. S.S.	5	7	5	54	
AINSLIE, GEORGE.....	Rolfe, 2d, and Pleasant View.....	Iowa. S.S.	10½	6	13	88	164
AKERS, F. J.....	Elmhurst, 1st.....	Cal. S.S.	4	18	25	43	40
ALAN, W. T.....	Mt. Pleasant and Transfer.....	Pa. S.S.	11	18	...	108	35
*ALBRIGHT, HENRY F.....	Dundee, Holliday and Bella.....	Tex. S.S.	8				
ALEXANDER, BYRON L.....	Wilkeson.....	Wash. S.S.	11	5	...	24	100
ALEXANDER, FRANK M.....	Murphysboro, 1st.....	Ill. S.S.	12	13	16	118	
ALEXANDER, HUGH.....	North Hero, Wiggins and Wood- stock.....	Minn. S.S.	6½	9	2	40	150
ALEXANDER, JOHN M.....	Spring Place, Caledonia and New Salem.....	Tenn. S.S.	12	16	...	210	140
ALEXANDER, SAMUEL.....	Argonia and Mayfield.....	Kan. P.E.	11½	3	2	65	120
ALLAN, JOHN S.....	Otter Lake, 1st.....	Mich. S.S.	7	10	...	27	56
ALLEN, DAVID D.....	Kendrick and Julietta.....	Idaho. S.S.	12	4	5	24	65
*ALLEN, DAVID N.....	Vinita, Pleasant Hill & station, Ind. T.	S.S.	12			104	87
ALLEN, HARRY B.....	Republican.....	Neb. S.S.	4	...	...	14	50
ALLEN, MARCUS M.....	Bessemer.....	Mich. S.S.	12	2	2	24	150
ALLEN, SIDNEY.....	Franklin, Centennial.....	Idaho. S.S.	12			16	37
ALLER, ABSALOM T.....	Hays City.....	Kan. P.	12	9	...	72	60
ALTER, ROBT. L.....	Marquette.....	Neb. S.S.	3½	...	...	2	30
AMBLER, THOS. A.....	Two Harbors.....	Mich. P.	12	8	7	47	112
*AMBROSE, DAVID E.....	El Cajon.....	Cal. S.S.	12			50	
AMLONG, JAS. L.....	Roxbury.....	Kan. S.S.	12	2	4	38	78
ANDERSON, DAVID.....	Monroe, 1st.....	Wis. P.	12	23	5	46	100
ANDERSON, EDWIN L.....	Chicago, 1st.....	Ohio. P.	12	14	16	95	120
ANDERSON, JAMES.....	St. Joe, Adora and Montague.....	Tex. S.S.	12	2	4	140	100
*ANDERSON, JAMES M.....	Bismarck.....	N. Dak.	5				
ANDERSON, SAMUEL R.....	Indianola, Brainerd and Potwin.....	Kan. S.S.	12	3	4	70	165
ANDREASEN, MATTHIAS N.....	Dano-Norwegian of St. Paul.....	Minn. P.	12	12	1	13	76
ANDREWS, SAMUEL.....	Mapleton and Durbin.....	N. Dak. S.S.	10½	...	...		65
ANGEL, SAMUEL D.....	Blackmun's School House.....	N. Y. S.S.	12	2	1	81	80
ANNIN, JOHN A.....	Rolla, Cuba and Elk Prairie.....	Mo. S.S.	12	1	...	60	60
ARMSTRONG, ABEL.....	Gilby and stations.....	N. Dak. S.S.	½				
ARMSTRONG, CYRUS C.....	Carrollton, 1st.....	Mo. P.	12	4	7	107	60
*ARMSTRONG, CHAS. N.....	Ceresco.....	Neb. S.S.	5			31	
ARMSTRONG, FRANK E.....	Kingwood and Terra Alta.....	W. Va. S.S.	11	11	1	65	110
ARMSTRONG, P. A. H.....	Dallas, Bethany.....	Tex. S.S.	11½	...	...	16	103
ARMSTRONG, ROBT'T., D. D.....	Woodsfield, New Castle and Bu- chanan.....	Ohio. S.S.	12	9	7	152	90
ARMSTRONG, THOMAS C.....	Spokane Centenary.....	Wash. P.	12		5	80	100
ARNOLD, FRANK L.....	Salt Lake City, Westminster.....	Utah. S.S.	12	14	14	91	152
ARROPOLA, EPIFANIO.....	Mexican Helper.....	N. M.					
ARTHUR, RICHARD.....	Lincoln.....	Kan. P.	12	8	...	80	100
ASHLEY, ANDRUS F.....	Fairmont and Sawyer.....	Neb. S.S.	12	4	11	110	160
ASTON, ALBERT.....	Pender.....	Neb. P.	12	5	12	70	120
ATKISSON, ROBERT V.....	St. Louis, Covenant.....	Mo. S.S.	3				
AUGHEY, JOHN H.....	Mulhall and Newkirk.....	Ok. Ter. S.S.	12	7	21	35	40
AUGUR, CHAS. B.....	Fulda, 1st, and Kinbrae, 1st.....	Minn. S.S.	12	6	1	58	130
AURINGER, OBADIAH C.....	Troy, 3d.....	N. Y. P.	12	1	2	37	40
AUSTIN, ALONZO E.....	Sitka.....	Alaska. P.	12	37	3	364	174

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
AXER, WILLIAM C.	Clinton	Kan. S.S.	11	1	1	50	51
AXLINE, ANDREW	Arlington	Kan. S.S.	3	2	2	84	115
AYERS, A. M.	Winchester	Ill. P.	5	16	2	67	95
AYERS, GEO. F.	Lamar and Nola Chucky	Tenn. S.S.	6			7	
BAAY, JACOB	Smith Centre, Prairie View and Crystal Plains	Kan. S.S.	12	4		61	50
BACHMAN, NATHAN	Synodical Evangelist	Tenn. S.S.	1½				
BACKUS, CLARENCE W.	Kansas City, Grand View Park	Kan. P.	12	14	24	91	150
BAESLER, WM.	Blue Lake, 1st	Cal. S.S.	12	5	5	17	56
BAGSLEY, JEREMIAH J.	Beaver	Ok. Ter. S.S.	10		4	25	60
BAHLER, LOUIS H.	Malden	N. Y. P.	12			39	50
BAILEY, FRANKLIN C.	Preston	Minn. P.	12	21	1	108	150
BAILEY, GEORGE	Broken Bow, 1st	Neb. P.	12	6	8	63	168
BAILEY, JAS. D.	Malden Rock	Wis. S.S.	3			20	40
*BAILEY, JOHN W.	Rossville and Pleasant Ridge	Kan. S.S.	12			63	100
BAILEY, TURNER S., D.D.	Synodical Missionary	Iowa	12				
*BAIN, JAMES	Ashland, Big Hollow and station	N. Y. S.S.	4½			42	55
BAINTON, HENRY W.	North Park Circuit	Colo. S.S.	3				
*BAIRD, ALEX. K., D.D.	Wichita Falls	Tex. S.S.	6			100	80
BAIRD, ISAAC	Templeton, 1st	Cal. S.S.	7	1	1	40	100
BAIRD, WM. C.	Enterprise and Joseph	Oreg. S.S.	3			20	60
BAKE, HENRY P.	Spencertown, St. Peter's and Aus- terlitz	N. Y. P.E	12	6	2	51	50
BAKER, ENOS P.	Del Norte	Colo. S.S.	½			69	80
BAKER, FRED'K P.	Rushville and stations and Hot Springs	S. Dak. S.S.	8	14	8	110	100
BALCAR, JOSEPH	Melville, Muscoda and Eden	Wis. S.S.	12	18		68	18
BALDRIDGE, JAMES A.	Mulvane	Kan. S.S.	11	3	9	65	65
BALDWIN, JAMES H.	Goose Lake	N. Dak. S.S.	12	1		25	50
BALL, JOHN C.	Pompey and Pompey Centre	N. Y. S.S.	8			14	30
*BALLAGH, ROBERT	Traver	Cal. S.S.	6			26	50
BANCROFT, WM. H.	Bethany of Thurlow	Pa. P.	3	16	3	90	225
BANKS, DAVID S.	Santa Cruz	Cal. S.S.	12	7	13	95	80
BANTLY, JOHN C.	Iowa City, Unity	Iowa P.	10½	4	3	70	114
BARACKMAN, FRED. J.	Sedan, 1st	Kan. S.S.	4	2		22	55
BARAKAT, MUHANNA E.	East Des Moines, Bethany	Iowa S.S.	12	3		43	100
*BARBER, SAMUEL	Delta	Colo. S.S.	3				
BARDOR, JOHN P.	Burlington and Big Creek	Kan. S.S.	12	17	6	122	120
BARCELON, M.	Mexican Helper	N. M.					
BARDILL, JOHN A.	Buffalo and Salem	Neb. P.	12	8		62	60
BARNES, ORLANDO C.	Beekmantown, 1st	N. Y. S.S.	8			60	60
BARR, ALFRED H.	Auburndale	Fla. S.S.	5	2	4	57	
BARRETT, CHAS. S.	Colorado Springs, 2d	Colo. S.S.	11	21	15	57	226
BARRETT, FRANK F.	Prairie du Sac	Wis. S.S.	8	11	14	65	109
BARRIER, THOS. F.	Mayfield and Argonia	Kan. S.S.	4	1	2	53	140
*BARTHOLOMEW, THOS. D.	Corunna	Mich. S.S.	3				
BARTLETT, ROBT. A.	Harriman, 1st, and 2 stations	Tenn. S.S.	12	4	14	66	55
BARTON, JOSEPH H.	Caldwell	Idaho S.S.	11½	7	7	52	75
BASSETT, WM. E.	Norden	Neb. P.	12	5		40	40
BATCHELDER, JOS. M.	Osborne and station	Kan. P.	12	3	2	66	125
*BATES, CHAS. P.	Holly	Mich. S.S.	1			110	150
*BATTIST, LEWIS G.	Philadelphia and station	Ind. Ter. S.S.	12			45	
BAXTER, BENJ. J.	Lake City, 1st, and station	Mich. S.S.	12	30	2	70	130
*BAYNE, THOMAS	Parkston and Union Centre	S. Dak. S.S.	2				
BAZATA, VACLAV	Saratoga and station	Iowa S.S.	3½			48	42
*BEAIZLEY, THEOPHILUS	Anaheim	Cal. S.S.	7			70	150
BEALL, BYRON	Lincoln, 3d, and station	Neb. P.	12	6	29	75	165
BEAMER, A.	Marine City, 1st, and station	Mich. P.	5	3	5	52	115
BEARD, GEORGE P.	Blair and station	Neb. S.S.	12	14	7	75	70
BEARD, JOHN D.	Pleasant Valley and station	Cal. S.S.	12	3		35	30
BEATTIE, JAMES H.	Lebanon, 1st, Spring Valley, McCoy and stations	Oreg. S.S.	12	4	1	141	155
BEAUMONT, WM. L.	Gervais, Fairfield and stat'n	Oreg. S.S.	3	1		35	60
*BEEBE, LEONARD M.	Mt. Pleasant	Iowa S.S.	5				
*BEEBE, WILLIAM C.	Waterville	Wash. S.S.	1½				
BEER, ROBERT	Garden Grove and Leroy	Iowa P.	12	2	1	95	85
BEESON, ELEAZAR W.	Fredonia, 1st, and New Albany	Kan. P.	10	4	5	91	100
BELDEN, LUTHER M.	Walla Walla, 1st, and station	Wash. P.	12	13	5	82	100
BELL, GEORGE W.	Los Animas, 1st	Colo. S.S.	11	3	7	42	75
BELL, J. R. N.	Baker City, 1st	Oreg. S.S.	5½	20	9	76	96
BELL, NEWTON H.	Presbyterial Missionary	Minn.	10½				

* No Report.

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				Exam.	Certif.		
BELVILLE, SAM'L R.	Wahoo	Neb. S.S.	12	2	6	55	95
BENEDICT, FRED'K L.	Warrensburg	N. Y. S.S.	12	9	1	58	60
BENNETT, JOHN R.	Sand Beach, Purdyville and sta- tions	Mich. S.S.	12	1	3	46	73
*BENSON, AARON W.	Minneapolis, Bethany	Minn. S.S.	3				
BENSON, SIMON.	Williamsville, Union and station	Ill. S.S.	12	3	1	109	100
BERCOVITZ, MOSES.	Laguna	N. M. S.S.	11 ³⁰	1	2	11	80
BERGEN, GEORGE.	Redfield	N. Y. P. E.	9		2	45	85
BERRY, GEO. R.	Maumee and Waterville	Ohio. S.S.	7	22	4	135	125
BESHGETOOR, V. K.	Newberry and station	Mich. P.	9	11	3	42	120
*BESSEY, FRANK E.	Rome	Pa. S.S.	12			41	60
BEST, ISAAC O.	Broadalbin, 1st, Mayfield Central and stations	N. Y. S.S.	12	30	12	180	100
BEST, JACOB.	Brooklyn, 1st, and station	Pa. P.	12	1	1	53	42
BEYER, HERBERT N.	San Francisco Memorial	Cal. P.	9	7	1	6	65
BEYER, EVERT G.	Hazelton, 1st, and station	Iowa. S.S.	12	40	4	152	268
*BICKFORD, LEVI F.	Goldthwaite, Milburn and st's, Tex.	S.S.	2			44	22
BICKNELL, GEORGE E.	Edwin, Kendall, Ulysses and 2 stations	Kan. S.S.	12	5	3	32	70
BILLINGSLEY, JOHN A.	Brooklyn, Bethany	N. Y. P.	12	25	21	180	347
BIRD, GEORGE R.	Gridley and 2 stations	Cal. S.S.	3	2	1	32	25
*BISSELL, CHARLES H.	La Veta and Rouse	Colo. S.S.	5				
BLACK, GEORGE B.	Earlville and station	Ill. P. E.	12	10	1	85	95
BLACK, JAMES P.	Johnson, Colton, Nampa and sta- tion	Wash. S.S.	11	1	1	33	115
BLACKBURN, WILLIAM M.	Pierre	S. Dak. S.S.	12	6	4	59	65
BLAIR, WM. H.	Waterville	Ind. S.S.	5			35	
BLAKE, CHAS. W.	Caldwell	N. Y. P.	9		3	57	50
BLAKELY, ZERAH F.	Rossville	Iowa. S.S.	8 ³	6	3	59	40
BLANCHARD, CHARLES E.	Lafayette	Mich. S.S.	3	4	1	59	
BLAUW, JACOB	Duluth, Norwegian and Danish stations	Minn. P.	12	6	1	21	65
BLAYNEY, CHAS. P.	Milan, Sullivan, 1st, and station	Mo. S.S.	12	1	3	130	244
BLEA, ROMULO.	Mexican Helper	N. M. P.		3		55	30
BLISS, JOHN.	Worthington, Dublin and 2 st's, Ohio.	P. 10 ³⁰	16	12	88	110	
BLOEMENDAAL, GERRIT J.	Ramsey, German	Iowa. S.S.					
BLOHM, FREDERICK W.	Pleasant Grove, 1st	Utah. S.S.	12	3	12	15	85
*BLOSE, D. A.	Belmont	N. Y. S.S.	11			68	112
BLOYS, WM. B.	Fort Davis, Alpine and 2 st's.	Tex. S.S.	12	7	8	46	
BLUE, J. H. F.	Tower City, Buffalo & 2 st's, N. Dak.	S. Dak. S.S.	4 ³⁰	3	1	58	129
*BOGGS, JOHN J.	Dundas and Forest	Minu. S.S.	4			45	64
BOHRACK, PHILIP.	Hyrum, Emanuel and Millville	Utah. S.S.	12		3	24	65
*BOLLMAN, WM. J.	Springville	Iowa. S.S.	12			68	75
BOLT, NICHOLAS.	St. Paul, Bethlehem German	Minn. P.	12	36	2	143	119
BORDEN, GEORGE W.	Gladwin and station	Mich. S.S.	11	7		18	110
BOUGHTON, THOS. B.	Parker, 1st, and 2 stations.	S. Dak. P.	12	34	14	178	300
BOWEN, THOS. W.	Nampa, 1st, Croswell, 1st & 2st's, Idaho.	S.S.	11	6	7	103	120
BOWER, JOHN A.	Caldwell and Olive	Ohio. S.S.	7 ³⁰	60	4	120	160
BOWMAN, MARTIN	St. Lawrence, 1st, and Beulah	S. Dak. S.S.	12	10	2	35	75
BOX, JAMES L.	Ossian	N. Y. P.	12	20	1	60	60
BOYCE, LESTER S.	Presbyterial Missionary	Neb. P.	10 ³				
BOYD, ANDREW ADAM.	Knob Noster and Salem	Mo. S.S.	12	10	2	73	85
BOYD, ARCHIBALD.	Fraser and North Burns	Mich. S.S.	1			80	45
BOYD, ANDREW G.	Newberry, 1st	Oreg. S.S.	12	1	10	32	
*BOYD, HENRY M.	Reem's Creek	N. C. S.S.	10			37	12
*BOYD, JAMES S.	Hillsboro and Kelso	N. Dak. S.S.	12			33	105
BOYD, JOSEPH N.	Chicago, 10th	Ill. P.	12	27	18	212	
*BOYD, ROBERT	Port Townsend, 1st	Wash. S.S.	3			103	80
BOYD, ROBERT P.	Paris and 2 stations	Idaho. S.S.	12			9	51
BRACKEN, THEO	Wakeeney	Kan. P.	12	7	2	31	80
BRADBURY, HENRY C.	Sylvan Grove, Harmony, Bashan, Vesper, Lucas & six stations.	Kan. S.S.	3		3	122	326
*BRADEN, ROB'T M. L.	Golden	Colo. S.S.	9			74	125
BRADFORD, HERBERT A.	Chicago, Endeavor	Ill. P.	10	24	8	115	464
*BRADLEY, HENRY C.	Canadian and Mobeetle	Tex. S.S.	8 ³⁰				
BRADLEY, ROBERT.	Ellendale and station	N. D. S.S.	10		2	41	90
BRADLEY, WILLIAM A.	Glasston, St. Thomas & sta'n.	N. Dak. S.S.	2			99	75
*BRADLEY, WALTER H.	Upper Alton and station	Ills. S.S.	2			110	175
BRAMFITT, ROBERT.	Clayton, Dover and two sta'ns.	Mich. S.S.	6	8	2	71	88
BRANDT, GUSTAVUS A.	Barnum, Moosedale & Melitona	Minn. P.	12		1	25	
BRANDT, JOHN B.	St. Louis, Bethany	Mo. S.S.	12	21	44	65	155

* No Report.

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				Exam.	Certif.		
*BRASHEAR, ALVIN V.	Mellette, South Gair and Rondell, S. Dak., and Boyne Falls and Boyne City..... Mich.	S.S.	11	57	90
BRASE, CHAS. F.	Ft. Cheatham and Northside..... Tenn.	S.S.	11	.....	.....	75	150
BRAY, EDWARD A.	Wyandotte, 1st, and two sta'ns Mich.	P.	12	29	10	119	165
BRAY, GEORGE.	Aurora, 1st, and two stations. Neb.	P.	23	19	11	112	175
BREED, FRANK D.	Hamilton, Reece and two sta'ns. Kan.	S.S.	3	.....	.....	25	20
BREMICKER, CHAS.	Peoria, 1st, German and station..... Ill.	P.	12	.....	.....	40	144
BREN, JOSEPH.	Racine, Bohemian, and Caledonia. Bohemian..... Wis.	P.	12	12	.....	50	62
BRICKELS, LIMER F.	Sherry and two stations..... Wis.	S.S.	12	.....	.....	11	30
*BRISTOL, COLMAN.	Rural, Badger and station..... Wis.	S.S.	12	.....	.....	46	50
BRISTOL, NOICE D.	Buffalo, Conway and station..... Mo.	S.S.	8	3	2	64	104
BROCKINGTON, JAMES S.	Speonk and Brookfield..... N. Y.	S.S.	1	.....	.....	119	80
BROUILLETTE, CHARLES H.	Beatrice, 2d, and station..... Neb.	S.S.	7	1	2	50	150
*BROUILLETTE, TELESPHORE	Toledo, Napavine and Ainslie. Wash.	S.S.	12	.....	.....	48	67
BROWN, DAVID S.	Beetham Centre, East Bethany and stations..... N. Y.	P.	12	2	.....	53	65
BROWN, DUNCAN.	Macon, 1st..... Mo.	S.S.	10	13	5	95	155
BROWN, EDWARD J.	Conway Springs, Peotone & sta'n Kan.	P.	12	3	5	100	120
BROWN, EDWIN.	Wolsey..... S. Dak.	S.S.	5 $\frac{1}{2}$	.....	.....	43	75
*BROWN, JOHN.	Fall River, Westminster..... Mass.	S.S.	6	.....	.....	63	80
BROWN, PAUL W.	Glenwood Springs..... Colo.	S.S.	2	.....	.....	31	60
BROWN, WALTER S.	Sand Lake, 1st, and station..... N. Y.	P.	12	23	1	88	120
BROWN, WM. C.	West Chester and station..... Pa.	P.	5	2	1	42	75
BROWNE, JOSEPH.	Wilmot, 1st, and station..... S. Dak.	S.S.	12	.....	.....	25	30
BROWNLEE, EDWIN S.	Appleton City, Schell City & sta'n. Mo.	P. E.	3	8	15	127	145
*BRUCE, WALLACE.	Pendleton..... Ore.	S.S.	3	.....	.....	.....	.....
BRYANT, ROBT. C.	La Salle, 1st, and stations..... Colo.	S.S.	10	8	8	53	175
BUCHANAN, D. D.	Knox, Columbian, Caledonia and stations..... Iowa.	S.S.	3 $\frac{1}{2}$	11	7	.....	.....
BUFFA, CHAS. A.	Waldensville and Monett..... Mo.	P.	12	4	.....	64	30
BULL, EDW. H.	Salyersville and station..... Ky.	S.S.	4	.....	.....	35	25
BULLOCK, WM.	Lamotte, 1st, and Marlette, 2d, and station..... Mich.	S.S.	12	.....	3	92	180
BURDICK, NEWMAN H.	Wequick..... Wis.	S.S.	3	5	.....	42	60
BURGESS, WM. M.	Cloverport and station..... Ky.	P.	10	.....	.....	45	35
BURKHARDT, JOHN.	Williamstown and West Camden N. Y.	S.S.	12	4	3	81	165
BURKS, CHAS. W.	Lehigh, Colgate and stations..... I. T.	S.S.	12	5	3	30	1
*BURNETT, ALBERT J.	Dickinson..... N. Dak.	S.S.	23	.....	.....	20	50
*BURNETT, ELIJAH L.	Healdsburg..... Cal.	S.S.	11	.....	.....	68	75
BURR, ALEX.	Endeavor and Union..... S. Dak.	S.S.	5 $\frac{1}{2}$	.....	.....	43	97
*BURR, H. M.	Payette..... Idaho.	S.S.	7 $\frac{1}{2}$	.....	.....	12	35
BUTLER, JAS. G.	Oswego, 1st..... Ill.	P.	10	1	4	74	72
BUTT, DANIEL M.	Britton, Immanuel and sta'ns. S. Dak.	P.	12	17	6	65	175
BUTT, JACOB S.	Groton, 1st..... S. Dak.	P.	12	2	1	65	105
BYERS, JOS. H.	Stanbery and station..... Mo.	S.S.	12	11	12	55	65
BYRAM, ALBERT B.	Mound City..... Mo.	S.S.	12	3	8	111	127
CADY, S. HOWARD.	Cottago Grove and stations..... Wis.	S.S.	8 $\frac{1}{2}$	.....	.....	.....	72
CADILL, JOS. A.	Culbertson and station..... Neb.	S.S.	9 $\frac{1}{2}$	1	2	28	56
CALDWELL, DAVID.	Mira Valley, Wilson Memorial and station..... Neb.	S.S.	2 $\frac{1}{2}$	.....	.....	35	40
CALDWELL, FRED. G.	Clayton..... Mich.	S.S.	2	9	4	52	50
CALDWELL, STUART S.	Cayceas and station..... Cal.	S.S.	12	.....	1	43	45
CALDWELL, WM. E.	Allerton, 1st, and Lineville..... Iowa.	S.S.	8	14	6	100	125
CALLEN, SAMUEL.	Dysart..... Iowa.	P. E.	6 $\frac{1}{2}$	6	1	70	131
CALVIN, EDWARD M.	Ennuclaw, Calvary and sta'ns. Wash.	S.S.	4	1	.....	22	90
CAMERON, JOHN B.	Trinidad, 2d, and stations..... Colo.	S.S.	12	11	2	50	63
CAMERON, LEROY L.	Chestertown and station..... N. Y.	S.S.	12	11	2	59	86
CAMPBELL, DAVID.	Park River..... N. Dak.	S.S.	12	7	4	80	65
CAMPBELL, HENRY M.	Kansas City, 4th..... Mo.	P.	7 $\frac{1}{2}$	.....	.....	3	67
CAMPBELL, J. I.	Missoula, 1st..... Mont.	S.S.	8	22	17	137	278
CAMPBELL, JAMES W.	Hercher and station..... Ill.	S.S.	12	5	1	65	70
CAMPBELL, RICHARD J.	Felton, 1st, and Ben Lomond..... Cal.	S.S.	12	1	3	22	85
CAMPBELL, WILLIAM.	Loug Lake and Crystal Bay..... Minn.	S.S.	12	2	6	50	75
CAMPBELL, WILLIAM M.	Saginaw, E. S. Washington Ave., Mich.	P.	2 $\frac{1}{2}$	7	.....	132	157
CAMPBELL, WILLIAM R.	Mendon and Wellsville..... Utah.	S.S.	12	.....	.....	.....	100
CANNEY, ALBERT J.	Nooksack Crossing, Clearbrook and stations..... Wash.	S.S.	12	1	7	42	129
CARMICHAEL, OLTON H.	Hartley, 1st, and stations..... Iowa.	S.S.	9 $\frac{1}{2}$	5	4	33	70
CARNAHAN, REYNOLD G.	Geneseo, Ellenwood and sta'ns. Kan.	S.S.	3 $\frac{1}{2}$	4	69	115

* No Report.

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				Exam.	Certif.		
CARPENTER, JOHN H.	Shelby.....Iowa.	P.	2	89	100
CARRICK, CHAS. W.	Morrice.....Mich.	S.S.	10	11	2	49	55
CARSON, HARLAN P., D.D.	Synodical Missionary.....S. Dak.		12	...	...	19	60
CARSON, L. L.	Jeroldstown.....Tenn.	S.S.	9	...	...	49	130
CARSON, RICHARD M.	Seymour and Throckmorton.....Tex.	S.S.	12	6	6	75	120
*CARUTHERS, JAMES S.	Raymond.....Ill.	S.S.	6	...	...	25	90
CARVER, ANDREW S.	Glenrose and station.....Tex.	S.S.	12	3	9	25	104
CARVER, AUGUSTUS H.	Lakeside and Duluth.....Mich.	P.	12	2	6	86	60
CASE, GEORGE.	Altoona and Tracy.....Fla.	S.S.	1	...	...	120	80
CASSAT, DAVID W.	Vail and station.....Iowa.	P.E.	12	1	1	44	50
CASWELL, ALEX. K.	Meriden, 1st, Cleghorn & sta'ns. Iowa.	P.	12	6	10	37	35
CAUGHEY, ANDREW H.	Mill Village and station.....Pa.	S.S.	12	...	...	60	140
CHAMBERLIN, FRANK J.	Minot and station.....N. Dak.	S.S.	10½	...	1	129	168
CHAPIN, MELANCTHON E.	Manchester, Bancroft, Rondell, Knox and station.....S. Dak.	S.S.	11	6	3	148	200
CHAPIN, WM. V.	Solon.....Ohio.	P.E.	7	74	10	145	200
CHAPMAN, HERVEY W.	Lakeport, Kelseyville and sta'ns. Cal.	S.S.	12	7	8	26	80
CHAPMAN, WM. HENRY.	Elmira, Franklin Street.....N. Y.	P.	12	27	23	40	100
CHARDON, FRANK L.	Omer, Maple Ridge and Detour.....Mich.	S.S.	3½	...	...	115	140
CHATTERTON, GERMAN H.	Plessis and station.....N. Y.	S.S.	12	2	...	110	130
CHEADLE, HENRY C.	Lakefield, 1st.....Minn.	S.S.	12	1	4	59	86
*CHEATHAM, A. W.	Chester.....Ill.	P.	5	...	...	60	120
CERRY, JOSEPH B.	Chicago, Bethany.....Ill.	P.	12	10	8	102	69
CERRY, JOSEPH F.	San Leandro, Emanuel and sta'ns. Cal.	S.S.	12	4	1	10	56
CHILDS, HENRY S.	Oakland and Bethel.....Kan.	S.S.	12	27	2	75	100
CHRISTISON, ROBT.	Myrtle Creek and stations.....Oreg.	S.S.	12	...	...	77	90
CHURCHILL, CHAS. H.	Stuart, 1st, and station.....Neb.	P.E.	12	5	...	150	162
CLARK, ABRAH J.	N. Springfield.....Ohio.	S.S.	9	...	...	25	40
CLARK, GEO. WHEELER.	Pueblo Fountain.....Colo.	P.	12	7	4	30	125
CLARK, HALSEY W.	Clyde.....Kan.	S.S.	1	...	...	115	140
*CLARK, JAMES H.	Winchester.....Ohio.	S.S.	7	...	...	110	130
CLARK, NATHANIEL	Denison, 1st.....Iowa.	P.	12	5	3	59	86
CLARK, RICHARD A.	Richland Centre, 1st.....Wis.	S.S.	12	10	6	102	69
CLARK, SETH G.	Vates Centre, 1st, and station.....Kan.	P.	12	9	3	10	56
CLARK, S. L.	Detour and stations.....Mich.	P.	3½	...	...	75	100
CLARK, WALTER B.	Medicine Lodge.....Kan.	S.S.	2½	...	...	77	90
CLARKE, HARRISON.	New Hope and station.....Ill.	P.	12	2	...	150	162
CLARKE, WM. L.	Weyauwega, Fremont and sta'ns. Wis.	P.	12	10	2	25	40
CLARKSON, JOHN F.	Adrian and station.....Kan.	S.S.	7	7	1	35	80
CLATWORTHY, WM. H.	Sheldon.....N. Dak.	S.S.	11½	3	1	16	34
*CLELAND, JOHN A.	Yaquina Bay.....Oreg.	S.S.	11	...	...	18	77
CLELAND, ROBERT W.	Azusa, 1st, and stations.....Cal.	S.S.	12	8	18	47	100
CLEMENS, DAVID A.	Huntsville and station.....Tenn.	S.S.	11	2	...	115	181
CLEMENS, WM. C.	Mt. Bethel and Timber Ridge.....Tenn.	S.S.	1	...	...	15	120
CLEMENSON, NEWTON E.	Richfield, Monroe and stations.....Utah.	S.S.	12	...	...	8	74
CLYDE, WILLIAM	Anaconda, 1st.....Mont.	S.S.	12	8	8	31	60
COBLEIGH, WM.	Rathdrum, 1st.....Idaho.	P.E.	12	...	...	52	80
COBURN, WALLACE I.	Constantia, West Monroe and sta- tions.....N. Y.	S.S.	9½	7	...	150	162
COCHRANE, SAMUEL.	St. Paul Park.....Minn.	S.S.	1	...	...	87	125
COE, ALFRED.	Indian Helper.....S. Dak.		...	...	...	130	120
COFFMAN, LEROY M.	Wilson's Grove.....Iowa.	S.S.	3	...	...	93	115
COILE, ALEX. J.	Knoxville, Bell Avenue.....Tenn.	P.	12	26	4	8	87
COLE, WM. DANA.	Popple, 1st, Brookville, 1st, and Fraser.....Mich.	S.S.	9½	40	8	130	120
COLEMAN, WM. C.	Greenwood and Centreview.....Mo.	S.S.	12	47	6	15	93
COLMERY, DAVID R.	Los Angeles, 3d.....Cal.	S.S.	12	...	...	8	87
COLTMAN, ROBERT.	Fort Steele, Saratoga, Holyoke, Twin Creek, Slack, Wolf Creek and stations.....Wyo.	P.	12	9	27	28	55
COLVIN, FRANK C.	Red Lake Falls.....Minn.	S.S.	3½	8	...	52	35
COLWELL, HENRY J.	Alden.....Minn.	S.S.	10	...	...	...	...
COMBS, EDGAR L.	Pastor at Large.....Kan.		6	...	...	...	...
COMPTON, ANDREW J.	Inglewood, 1st, Oakdale, Hickman and station.....Cal.	S.S.	12	7	7	58	163
COMSTOCK, A. W.	Firth and Sprague.....Neb.	S.S.	4	...	...	34	...
CONANT, CHAS. A.	Voorheesville.....N. Y.	S.S.	3½	...	...	127	145
CONDIT, JAMES H.	Wapello, Oakland and stations.....Iowa.	P.	12	15	8	126	350
CONGER, SILAS D.	Toledo, 5th, and station.....Ohio.	P.	9½	18	17	165	115
*CONGER, SIDNEY S.	Portland, 1st.....Me.	S.S.	12	...	...	117	166
COOK, CHAS. H.	Sacaton, 1st, Blackwater & sta'ns. Ariz.	S.S.	12	42	...	...	...

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
COOK, CORNELIUS C.	Hillsdale, 1st.	N. Y. S.S.	12	1	3	50	38
COOK, JOHN J.	Alanson, Condit and stations.	Mich. S.S.	12	30	2	65	80
COOPER, ALVIN	Jefferson, 1st.	N. Y. P.	12	3		55	62
COOPER, ARTHUR B.	Bethel, Long Reach and stations.	Pa. S.S.	4	2		71	100
*COOPER, ALEX. P.	Hot Springs.	S. Dak. S.S.	6½			10	60
COOPER, DANIEL W.	Paola and Chuluota.	Fla. S.S.	6			17	20
COOPER, JOHN R.	Rankin.	Colo. P.E.	11		8	43	50
COOTER, JAMES T.	Johnson City, 2d.	Tenn. S.S.	12		3	22	42
†COOTER, JOHN II.	Watonga.	Ok. S.S.	5				
COPELAND, JOHN.	Edinburg.	N. Dak. S.S.	3¾	10	2	30	40
COPELEY, JOHN T.	Seymour, Sedalia and station.	Kan. S.S.	12	8	6	57	100
CORBETT, THOMAS.	So. Framingham, Hope.	Mass. P.	8		6	39	110
CORNETT, WM. H.	Tacoma, Immanuel.	Wash. S.S.	2			80	75
CORNWALL, JOS. H.	Enterprise, Joseph and station.	Ore. P.E.	10	19	15	47	65
CORT, ARTHUR B.	Cortland, Grand Coulee and stations.	Wash. P.	11	14	3	48	120
CORY, HARLAN P.	Mt. Bethel and Timber Ridge.	Tenn. S.S.	5	43	10	187	150
COUNTERMINE, DANIEL M.	Fowlerville and Piffard.	N. Y. S.S.	12	1	1	25	45
*COURTRIGHT, CALVIN W.	Deep River.	Iowa. S.S.	11½			60	45
COVERT, ALVA S.	Eastonville, Peyton & stations.	Colo. S.S.	12	3	2	20	75
COWAN, HECTOR W.	Hope of St. Joseph.	Kan. S.S.	12	12	11	65	325
COWLING, JOHN F.	Belleville and Verona.	Wis. P.	8		1	77	127
COX, CONNELL.	Gervais and Aurora.	Ore. S.S.	12	11	1	46	100
CRAIG, JAMES M.	Newport, 1st.	R. I. S.S.	12	7	17	150	160
CRAM, JOHN C.	Roscoe, Faris, Eureka & sta's, S. Dak.	S.S. S.S.	11½	4	6	61	210
CRANE, HENRY J.	Uniondale and station.	Pa. S.S.	12	4	1	80	80
CRANE, JOHN J.	Huvelton, 1st, and station.	N. Y. S.S.	4¾		4	64	50
CRAVENS, WM. A.	Breckinridge & N. Y. Settlement.	Mo. P.E.	2½		2	85	125
CRAWFORD, ALBERT R.	Ellensburg and Dillon, 1st.	Wash. S.S.	8½	7	9	154	218
CRAWFORD, CHAS. R.	Good Will.	S. Dak. P.	12	4	8	88	178
CRAWFORD, JAMES M.	Baxter Springs and stations.	Cal. S.S.	12	4	4	48	
CRAWFORD, JAMES M.	Ojai, 1st.	Cal. S.S.	12	6	7	52	90
CREIGHTON, DAVID.	Sanilac Centre, 1st, Bridgehamton, 1st, and stations.	Mich. P.	5	17		70	140
CRESWELL, JOHN B.	Erin and Mt. Zion.	Tenn. S.S.	12	26	11	122	130
CRESWELL, ROBT' J.	Inkster, Elkmont, Conway, Edin- burg and stations.	N. Dak. S.S.	12	4	3	120	245
CRISMAN, GEO. T., D. D.	Athens, South Broadway.	Colo. P.	12	7	34	65	125
CRISMAN, SAM'L M.	Moreland.	Ill. S.S.	12	20	10		200
CROCKER, JAMES N., D. D.	Synodical Superintendent.	N. Y. P.	12				
CROCO, ALFRED HENRY.	Sonora, Columbia and stations.	Cal. S.S.	12	4	1	24	130
CROSAZ, JEAN S.	Volga, Maynard and stations.	Iowa. P.E.	11	2	6	72	113
*CROSS, HENRY W.	Tontogony and Dunbridge, O., and Metropolis and America.	Ill. S.S.	12			176	170
*CROSS, JOHN MORRIS.	Greenup and Toledo.	Ill. S.S.	8½			71	100
CRUKSHANK, ROBT' D. D.	Montesano and Wynooche.	Wash. S.S.	12	1		15	100
CRUZ, JOSÉ E.	Mexican Helper.	N. M. S.S.		3	5		
CUMINGS, E. WILMOT.	Barre, 1st, and station.	Vt. P.E.	12	1	3	125	175
CUMINGS, J. E.	Boise City, 1st.	Idaho. S.S.	5½	23	12	92	130
CUMMING, WM. BELL.	Roseville and station.	Cal. P.	12	26	1	56	65
CURRENS, CHAS. H.	Chicago, Hope Mission, & station.	Ill. S.S.	5	6	3	65	175
CURTIS, J. T.	Burkesville.	Ky. S.S.	4			49	45
CURTIS, SOLOMON W.	Las Vegas, Los Valles & La Luz, N. M.	S. S. S.S.	12	4		36	50
CUTLER, FRED. W.	Woodhaven, 1st.	N. Y. P.	12	8	13	210	300
DAGUE, THOS. J.	Cecil and Milton Centre.	Ohio. S.S.	12	12		80	115
DALZELL, CHARLES.	Minnesela and stations.	S. Dak. S.S.	4	1		14	90
DANIELS, CHARLES.	Elk Rapids, 1st, East Bay, 1st, Corunna, 1st, and stations.	Mich. P.	8½	12	6	116	245
DANFORTH, GEO. F.	Hartshorn.	N. Y. S.S.	11	14	13	71	120
DANKS, LUCIEN E.	Larimore, 1st, and Arvilla, 1st, N. Dak.	S.S. S.S.	8	6	4	62	88
DARDEN, WILLIAM H.	Petaluma, 1st.	Cal. P.	12	28	2	120	120
D'ARMENT, WM. E. IAN.	Point Pleasant, Wyoma, Winfield, Upper Flats and station.	W. Va. S.S.	2	1		81	191
DARLEY, ALEX. M.	Pueblo, 5th, Huerfano Canon, Las Cucharas and stations.	Colo. S.S.	12	7	2	68	30
DARLING, CHARLES D.	St. Paul Park, So. St. Paul and Barnum, 1st.	Minn. S.S.	12	9	17	98	279
DARRACH, WM. B.	Mount Pleasant.	Pa. S.S.	7	1		56	50
DAUERTY, WM. M.	Garden City, Lakin, Syracuse and Cimarron.	Kan. S.S.	12	20	6	125	200
DAVENPORT, DAVID M.	Sumner, Sluck Valley & station.	Wash. P.	12	7		111	155

* No Report. † Deceased.

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				Exam.	Certif.		
DAVIDSON, HENRY S.	Bowie	Tex. S.S.	7½	7	18	85	51
DAVIES, TABOR	Island Lake and Russell	Minn. P.	6½	6		31	55
DAVIES, THOS. M.	Manchester, Westminster	N. H. S.S.	12	8	7	130	79
*DAVIS, JAMES SCOTT	Williams	Iowa. S.S.	12			51	78
DAVIS, SAMUEL T.	Clifton Hill and stations	Neb. P.E	12	8	10	59	125
DAVIS, THOMAS D.	Vineland, Willow Springs and stations	Kan. S.S.	12	10	4	67	75
DAVIS, THOMAS K.	Kimball	S. Dak. S.S.	1½			39	99
DAWSON, JOHN P.	Louisville, Calvary	Ky. P.	12	23	15	230	250
DAWSON, WM. R.	South Knoxville and New Pros- pect	Tenn. S.S.	12	7	4	119	150
DAY, EDGAR W.	Lisbon, Ist.	N. Dak. P.	9	4	3	95	145
DAY, THEODORE S.	Camillus, Ist, and station	N. Y. S.S.	12	1		42	72
DAYTON, EDSON C.	Lyndale Mission and St. Louis Park	Minn. S.S.	8½				
DEETS, DAVID HERBERT	Findlay, 2d, and station	Ohio. P.	10	39	19		154
DE'HAAL, CORNELIUS	Howell and White Brent	Iowa. S.S.	12	10	1	20	
*DEHAAN, JOHN	Port Austin & Grindstone City	Mich. S.S.	7½			60	151
*DEIGHTON, JAMES	Volga	S. Dak. S.S.	2			84	100
DE LONG, CHAS. H.	Colorado Springs, 2d.	Colo. S.S.	1			24	150
DERUELLE, DANIEL	Knoxville and station	Pa. S.S.	9	4	1	81	80
DEUNINCK, D. E.	Manhattan, 1st and 2d	Mont. P.	12		24	32	35
DEWING, CHAS. S.	Somerville and Presbyterial Mis- sionary	Mass. S.S.	10			245	1601
DIAMENT, JEREMIAH N.	Econfuchka	Ind. Ter. S.S.	3				
DIAZ, ANTONIO	Los Nietos, Spanish, & stations	Cal. S.S.	12	2		14	
DICKSON, ROBERT, D.D.	Carpenteria, Ist.	Cal. S.S.	12	6	3	34	
DIEKHOFF, WM.	Freeport, 3d.	Ill. P.	12		2	47	65
*DILWORTH, ROBT. B.	Roseburg	Oreg. S.S.	2			83	65
DINSMORE, ANDREW A.	Alhambra & Pasadena, Calvary	Cal. S.S.	12	6	12	100	100
*DIXON, JOSEPH	Rouses Point	N. Y. S.S.	7			32	59
*DIXON, MATTHEW C.	McBain	Mich. S.S.	5¼			26	102
DOBBINS, HUGH H.	Grayson and Tracy	Cal. S.S.	9	1	2	41	80
DOBBINS, HUGH T.	Tracy and Grayson	Cal. S.S.	3			37	55
DOBIAS, JAROSLAV	Wilson	Kan. S.S.	3½				
DODD, REUEL	Glendale, Ist, and Burbank, Ist.	Cal. S.S.	12	5	7	85	105
DODD, SAMUEL	Stephentown and station	N. Y. P.	12	2		72	140
DODDER, EDWARD L.	Ashton and Cozad	Neb. S.S.	12	2	4	40	120
DODGE, DAVID A.	Hesperia, Ist, and stations	Mich. S.S.	8	16		43	150
DODGE, HENRY	Hawthorne	Fla. S.S.	1½	2		47	45
DODGE, WM. E.	El Montecito	Cal. P.E	12	4	3	59	70
DOGDON, DE COSTA H.	Leonard and stations	Tex. P.	12	10	2	53	90
DOENCH, CONRAD	New York, 2d German	N. Y. S.S.	12	10	2	169	209
DOREMUS, ANDREW	Duluth, Highland, Springville, Ist, and station	Minn. S.S.	12	7	4	88	110
DORRANCE, JOHN W.	Snohomish	Wash. S.S.	12	13	2	45	75
*DOUGAN, THOMAS	Ashland, Bethel	Wis. S.S.	12			40	150
DOUGLAS, THOS. E.	Elm River and Hendrum	N. Dak. S.S.	12	23		84	80
DOUGLASS, TORRANCE S.	Anderson	Cal. S.S.	12	3	10	20	35
*DOUGLASS, HUGH B.	Goleconda	Ill. S.S.	7			154	157
DOUGLASS, JAMES M.	Jamesville	N. Y. S.S.	11	8	1	44	75
*DOWD, WILLIAM W.	La Junta	Colo. S.S.	12			53	50
DRACASS, ARTHUR	Corinth	N. Y. S.S.	12	8	5	62	108
DRAKE, JOHN E.	General German Missionary for the West	Iowa. S.S.	11				
DRAKE, LEWIS I.	Humboldt, Ist.	Kan. P.	12	29	5	90	130
DRESSER, ELLIOTT L.	Flandreau, 2d, and House of Hope and station	S. Dak. P.	12	12	9	59	125
DREW, MONROE	No. Yakima	Wash. P.E	11	4	18	70	90
DUCKREY, J. H.	Chester Mission	Pa. S.S.	5½				
DUDYCHA, JAMES	Montgomery and station	Minn. S.S.	12		3	13	80
DUNCAN, CHAS. A.	Synodical Missionary	Tenn. S.S.	12				
DUNCAN, CHAS. C. B.	Rush City and Pierre City	Minn. S.S.	12	2		56	100
DUNLAP, CHARLES	Minburn	Iowa. S.S.	12			11	85
*DUNLAP, EDWARD PAYSON	Kansas City, Linwood	Mo. S.S.	3½			75	200
DUNLAP, JOHN	Miles City	Mont. S.S.	1				
DUNLOP, DAVID	Mt. Tabor	Oreg. P.	12	3	7	54	84
DUNNING, HOMER B.	East Jordan, Ist, and station	Mich. S.S.	12	11	3	76	175
DURRIE, ARCH.	Bismarck, Ist, and station	N. Dak. P.E	6		4	51	
DUTY, GEORGE H.	Ironton and stations	Mo. S.S.	11½		1	55	100
DYE, HENRY B.	Sioux City, 4th	Iowa. S.S.	12	7	5	41	115

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DYE, LUTHER B.	Appanoose and Pontoosuc.	Ill. S.S.	7			62	81
DYER, JAMES.	Big Lick and station.	Ind. Ter. S.S.	11			13	
*EAKIN, JOHN S.	New Market.	Tenn. S.S.	12			135	135
EASTERDAY, THOS. R.	Detour.	Mich. S.S.	3				
EASTMAN, JOHN.	Flandreau.	S. Dak. S.S.	11				
EBERSOLE, ABRAM.	Middleton, Union and station.	Wis. S.S.	4			10	25
*ECCLESTON, EDWARD	Roseburg.	Oreg. S.S.	3			80	75
EDGAR, ROBERT.	Atalissa.	Iowa. S.S.	6 ²⁵	3	2	45	50
EDMONDS, FRED'K J.	Linkville and Klamath Falls.	Oreg. S.S.	10 ¹⁵	2	1	14	52
EDWARDS, GEORGE.	Lewistown and Armells.	Mont. S.S.	12	1	2	49	125
EDWARDS, JOHN.	Wheelock and stations.	Ind. Ter. S.S.	12	7	8	78	68
EKKHOF, KAREL.	Alto, Calvary.	Wis. P.	12	2		40	90
ELK, THOS. PRETTY.	Porcupine Station.	S. Dak. S.S.	11				
ELLIOTT, CHARLES K.	Washington and Pacific.	Mo. S.S.	12	21	2	78	260
ELLIOTT, JOHN C.	Akron, Central and station.	Ohio. P. E.	12	6	16	63	80
ELLIOTT, JOHN H.	Tioga.	Pa. S.S.	1 ²⁵			76	90
ELLIOTT, JOHN N.	El Monte, 1st.	Cal. S.S.	5	9	2	81	40
*ELLIOTT, JOSEPH N.	Chicago, Sixtieth Street.	Ill. S.S.	12			168	175
ELLIS, CHARLES D.	Saginaw, Immanuel.	Mich. P.	12	13	1	65	140
ELLIS, JOHN W.	Walnut Creek.	Cal. S.S.	1			44	35
ELMER, OSCAR H.	Hamlin and Warrendale.	Minn. S.S.	9	8	1	50	120
ELWELL, HIRAM	South Bend, 1st.	Wash. S.S.	12	9	3	47	85
EMERSON, CHAS. H.	Pope Valley, 1st, and stations.	Cal. S.S.	12			7	30
ENNIS, ROBERT.	Jacksonville and Phoenix.	Oreg. S.S.	12	7	4	68	89
ERICKSON, HENRY.	Samaria and stations.	Minn. P.	7	25	6	31	25
ERVIN, JOHN N.	Dayton, 1st, and station.	Ky. P.	12	22	5	161	250
ERVIN, WM. A.	Wartburg, Kismet and stations.	Tenn. S.S.	12	21	5	51	120
EYANS, ARTHUR G.	Salida and Poncha.	Colo. S.S.	12	2	4	87	200
*EYANS, CHARLES.	Bethel, Elm Point and Ripley.	Ill. S.S.	5 ⁵			81	167
EYANS, DAVID E.	Minneapolis, House of Faith, and station.	Minn. P.	12	35	9	90	120
EYANS, EVAN B.	Muldrow, McKey, Hanson and station.	Ind. Ter. S.S.	12	5		34	25
EYANS, EVAN R.	Canaseraga, 1st.	N. Y. P. E.	12	7	4	95	92
EYANS, EDWIN S.	Parkston and Union Centre and stations.	S. Dak. S.S.	6	1		80	40
EYANS, WM. M.	Sioux City, 3d.	Iowa. S.S.	12	5	9	75	150
EVARDS, JOHN W.	Ramsay, German, and Germania.	Iowa. P. E.	4	3	7	43	100
EWART, JOHN Y.	Madison.	S. Dak. P.	12	9	13	150	200
EWING, ROBT. B.	Ogden, 1st.	Utah. S.S.	10	2	19	125	200
EYMER, LEONARD J.	Akron, Columbia and station.	Mich. P.	8	46	4	158	180
FAIT, SILAS V.	Anadarko and station.	Ind. Ter. S.S.	12	4	7	25	40
FARIS, SOLOMON C.	Starke.	Fla. P. E.	12	4		48	50
*FARIS, WM. W.	San Francisco, Franklin Street.	Cal. S.S.	2			123	200
FARRAND, EDWARD S.	Topeka, Westminster.	Kan. P.	12	12	17	148	136
FARWELL, HENRY.	Lowmont, De Soto & Fairmount.	Kan. S.S.	10	1		50	26
*FAULKNER, WM. E.	Mountain Top and Sugar Notch.	Pa. S.S.	12			93	242
FAUST, HERMAN P.	New York, Hebrew Mission.	N. Y. S.S.	3				
FAZEL, JOHN H.	Wichita, Oak Street, and station.	Kan. P. E.	12	62	28	154	225
FEATHER, NATHAN.	Crawford, Westminster and Elliott Creek.	Iowa. P.	12	10	2	32	175
FENTON, ELIJAH M.	Jemes, Nacimiento & Capulin, N. Mex.	S.S.	12	1		65	100
FERGUSON, JOHN.	Highland Park, Rawson, Irondale and Fort Logan.	Colo. S.S.	12	10	29	81	125
FERRIES, JOHN.	St. Ignace, 1st.	Mich. P.	7	8	5	72	102
FETTEROLF, JOHN F.	Santa Fe, Lockport and Banner.	Kan. S.S.	3 ²⁵			16	50
FIELDS, BENJ. H.	Edmond, Deer Creek and Waterloo.	Ok. Ter. P.	12	24	6	110	225
FIFE, DORSEY.	Achena and station.	Ind. Ter. S.S.	12	2	5	26	
FIFE, PASATTA.	North Fork and stations.	Ind. Ter. S.S.	8				
FINCH, WALTER F.	Brown's Valley and Bethel.	Minn. S.S.	12	2	2	28	80
FINDLAY, JOS. V.	Hartington, Coleridge and sta'n's.	Neb. P.	12		4	120	250
FINDLEY, WM. T.	Winnebago, Indian, and station.	Neb. S.S.	12	3		15	60
FINLAYSON, R. A.	Brownville, 1st.	N. Y. S.S.	6	2		34	84
FISHER, CHAS. M.	Los Angeles, Grand View & sta'n.	Cal. S.S.	12	1	7	81	152
FISHER, ELIAS B.	Rossie, 1st, and station.	N. Y. S.S.	12			64	73
FISHER, GEORGE M.	Kalispell, 1st, and station.	Mont. S.S.	12	4	6	31	165
FISHER, JAY B.	Equality, Eagle Creek and sta'n.	Ill. S.S.	12	2	1	103	75
FISHER, J. EMORY.	Kalamazoo, North.	Mich. S.S.	12	14	2	130	150
FISHER, LEE T.	Dayton, 1st.	Tenn. S.S.	2 ²⁵	2	8	69	150
FISHER, SANFORD G.	Purcell.	Ind. Ter. S.S.	12	2	5	20	120

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
FISHER, THOMAS K....	Ellsworth, Hartland, Hager and stations.....	Wis. S.S.	12	5	.....	50	155
FISK, CHARLES EZRA.....	Dysart.....	Iowa S.S.	1½	.....	.....	.....	.....
FITZPATRICK, ALFRED.....	Little River, Navarro, Manchester and stations.....	Cal. S.S.	10	.....	.....	15	35
*FLANAGAN, WM. S.....	Norwich and Yorktown.....	Iowa S.S.	3½	.....	.....	48	72
FLEMING, DAVID B.....	Randolph and Anderson.....	Iowa S.S.	6	.....	1	85	40
*FLEMING, JAMES.....	Beaulieu and Elkwood.....	N. Dak. S.S.	4	.....	.....	42	.....
FLEMING, JESSE H.....	Erie, 1st, and La Salle, 1st.....	Mich. S.S.	5	.....	.....	58	90
FLEMING, SAMUEL B., D.D.....	Synodical Missionary.....	Kan. S.S.	12	.....	.....	.....	.....
*FLICKINGER, ROBERT E.....	Pomeroy.....	Iowa S.S.	12	.....	.....	49	75
*FLINT, EDWARD E.....	Independence.....	Ohio S.S.	4½	.....	.....	38	50
FLINT, JOSEPH F.....	Harvey, 1st, and station.....	Ill. S.S.	11	8	12	65	78
FLORY, A. M.....	Cottonwood Falls.....	Kan. S.S.	3½	.....	.....	.....	.....
*FLOYD, WALTER B.....	Bellingham Bay.....	Wash. S.S.	4	.....	.....	.....	.....
FLUTE, JOHN.....	Mountain Head.....	S. Dak. S.S.	12	.....	3	46	.....
FOLAND, CHESTER H.....	Axtell and stations.....	Neb. P.	12	16	4	64	105
FOLSON, JOS. F.....	Pound Ridge and station.....	N. Y. P.	12	2	.....	73	50
*FONKEN, HIRAM G.....	Emerson.....	Neb. S.S.	9	.....	.....	65	100
FORBES, FRED'K L.....	Negaunee.....	Mich. S.S.	9	18	5	.....	.....
FORBES, WM. O.....	Pastor-at-Large.....	Oreg. S.S.	12	.....	.....	.....	.....
FOSS, C. F.....	Two Stations.....	Wis. S.S.	2	.....	.....	.....	.....
FOSTER, ALEX. S.....	Medford.....	Oreg. P.	5½	8	11	86	130
FOWLER, CLARENCE E.....	Bolivar, Mt. Zion, Grand Prairie and stations.....	Mo. S.S.	10	7	3	106	200
FOX, FRANK M.....	Oakland Heights, College Hill and station.....	N. C. S.S.	12	32	27	137	900
FOY, JOHN.....	Titusville and station.....	Fla. P.	9	10	1	85	150
FRANKLIN, JOHN EDGAR.....	East Lake.....	Del. P.	12	9	10	65	210
FRASER, ALEX.....	San Pedro and Wilmington.....	Cal. S.S.	5	2	21	67	100
FRASER, FRANK L.....	Hallock and stations.....	Minn. S.S.	12	2	3	90	145
FRASER, WM. J.....	Raymond.....	S. Dak. S.S.	12	3	4	23	50
FREDRICKSON, IVAR.....	Virginia and Avalanche.....	Wis. S.S.	5	.....	.....	.....	55
*FREELAND, DAN'L N.....	Waldo and Hawthorne.....	Fla. S.S.	2	.....	.....	54	81
FREEMAN, JAS. B.....	St. Paul, Arlington Hills & sta'n, Minn.....	P.	12	22	5	100	225
FRENCH, CALVIN H.....	Scotland and station.....	S. Dak. P.	12	34	7	117	155
FRENCH, EDWARD B.....	Bellmore and station.....	N. Y. P.	7	.....	2	26	59
FRIEDRICH, ROBERT A.....	Omaha, 1st, German and station, Neb.....	P.	12	8	.....	82	60
FROTHINGHAM, HAROLD J.....	Warsaw.....	Ill. P.	12	7	4	46	60
FROTHINGHAM, JAMES.....	Presbyterial Missionary.....	Ill. S.S.	11	.....	.....	.....	.....
FRIUHT, FRED. H.....	Damascus, Trinity, Eagle Park and station.....	Oreg. S.S.	12	3	.....	60	23
FRYLING, WM.....	Fall River, Globe.....	Mass. S.S.	6	6	.....	47	120
FUELLER, CHARLES.....	Lake City.....	Colo. S.S.	1	.....	.....	52	85
FULTON, CHAS. EDGAR.....	Mt. Ayr, Diagonal and station.....	Iowa S.S.	3	.....	3	73	115
FULTON, JAMES P.....	Ashland and Coldwater.....	Kan. S.S.	2	.....	.....	33	150
FULTON, ROBERT H.....	Valentine and Gordon, Clinton and station.....	Neb. S.S.	12	6	12	60	90
FULTON, SAMUEL D.....	Hollister.....	Cal. P.E.	3	.....	.....	84	75
FUNK, JOS. W.....	Halstead, 1st.....	Kan. P.	12	27	11	134	125
FURNEAUX, HUGH J.....	Pacific Beach and Loma.....	Cal. S.S.	10	7	17	28	65
GAFNEY, MATTHEW.....	Wayne.....	N. Y. S.S.	12	.....	.....	80	125
GAILLARD, JOSIAS A.....	Streetsboro and station.....	Ohio S.S.	6	.....	1	37	64
GALLAHER, JOHN A.....	St. Louis, Clifton Heights & sta'n, Mo.....	P.E.	12	9	10	61	82
GALLOWAY, OLIVER P.....	Adair and station.....	Ill. S.S.	11	12	2	60	70
GALLWEY, NEPTUNE B. W.....	Chicago, Olivet.....	Ill. S.S.	1	.....	.....	87	700
GALT, WM. A.....	Blackbird Hills, Indian, Bethlehem and stations.....	Neb. S.S.	7	4	.....	91	50
*GAMBLE, SAM'L L.....	Gardner.....	Ill. S.S.	8	.....	.....	45	179
GAMEL, FRANK H.....	Cherryvale.....	Kan. S.S.	6	8	9	123	100
GANE, HOMER H.....	Hill City, Moreland and Pleasant Valley.....	Utah. S.S.	12	10	1	41	60
GARCIA, F.....	Mexican Helper.....	N. Mex. S.S.	3½	.....	.....	.....	.....
GARDNER, JAS. A.....	San Francisco, Holly Park.....	Cal. S.S.	3½	.....	.....	.....	.....
GARDNER, MURRAY H.....	Martinsburg and Glendale.....	N. Y. S.S.	10	3	2	70	130
GARLICK, SAM'L C.....	Junius and stations.....	N. Y. S.S.	10	9	.....	50	172
GARETSON, FERD. V. D.....	Buckley and Enumclaw.....	Wash. S.S.	12	.....	.....	32	150
*GASTON, JOSEPH.....	Walsenburg.....	Colo. S.S.	12	.....	.....	65	60
GAY, WILLIAM.....	Lafayette, Whiteson and sta'ns, Oreg.....	S.S.	9	.....	.....	49	100
GEHRETT, JAMES A.....	Bethel, Grantsville, Enterprise and stations.....	Mo. S.S.	5	1	112	75

* No Report.

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*GEMMILL, BENJ. MCKEE.	Anacortes.	Wash.	S.S. 10 $\frac{1}{2}$			60	130
*GERLACH, GEO. C.	Enon Valley.	Ohio.	S.S. 9 $\frac{1}{2}$			43	64
GERLACH, WM. J.	Yayette and Franklin.	Ohio.	P. 5	5	13	76	125
GERRIE, GEORGE.	Cambridge.	Wis.	S.S. 4	1		63	35
GERHORN, JOHN P.	Washington, Stewartsville and stations.	Minn.	S.S. 12	29	1	48	54
GEYER, NATHAN J.	Ilavre and station.	Mont.	S.S. 9 $\frac{1}{2}$	3	4	12	40
GIBB, JOHN D.	Austin and Oakland.	N. Dak.	S.S. 9	10	9	73	140
GIBSON, WILLARD P.	Evart.	Mich.	S.S. 10 $\frac{1}{2}$	13	11	106	205
*GIBSON, WM. T.	Milnor and station.	N. Dak.	S.S. 6 $\frac{1}{2}$			18	54
GIFFEN, JOHN.	Fairfield and station.	Ill.	P. 12	2	6	112	174
GILBERT, HEZEKIAH M.	Caney and Sedan.	Kan.	S.S. 11 $\frac{3}{4}$	14	19	89	92
GILCHRIST, FRANCIS M.	La Luz, San Rafael, Cinicero, La Costilla and other stations.	Colo.	S.S. 9 $\frac{1}{2}$	35	9	140	200
GILCHRIST, GEORGE E.	Edginton, Sisseton & sta'n; & Man- chester, Bancroft & sta'n's.	S. Dak.	S.S. 9	28	2	60	120
GILCHRIST, JOS. J.	Mora, Agua Negra, El Rito, Ocate, Buena Vista and stations.	N. Mex.	S.S. 12	11	4	198	160
GILKERSON, JOHN C.	Milo.	Iowa.	S.S. 12	4		55	85
GILLESPIE, GEORGE.	Dallas.	Oreg.	S.S. 12	5	2	49	60
GILLESPIE, SAMUEL L.	Box Elder, Corinne and stations.	Utah.	S.S. 12	3	2	19	55
*GILLETTE, CLARK B.	Homewood and Glenwood.	Ill.	S.S. 3			67	119
GILLIES, DONALD M.	San Francisco, Holly Park and station.	Cal.	S.S. 5 $\frac{1}{2}$			24	80
*GILLINGHAM, O. A.	Willow City.	N. Dak.	S.S. 3 $\frac{1}{2}$			12	
GILMOR, JOHN S.	Congers and stations.	N. Y.	S.S. 12		6	36	45
GILTNER, HENRY M.	Thornton and Seaton.	Neb.	S.S. 5	6		39	110
*GLASSCOCK, SQUIRE.	Lehigh and station.	Mo.	S.S. 7			15	66
GLDENNING, ANDREW.	Downs and Rose Valley.	Kan.	S.S. 12	2	3	20	40
GLDENNING, JOHN S.	Dodge City.	Kan.	S.S. 11	2	10	56	130
GLOVER, JOEL C.	Northfield.	Ohio.	P. 12	4	2	60	45
GLOVER, JOHN T.	Stella.	Wash.	S.S. 12	1		20	28
GODSMAN, CHAS. J.	Fairfield, 1st, and Waitsburg.	Wash.	S.S. 12	1		48	10
GODWARD, JAMES.	Lawrence, Western, Elbow Lake and stations; and Ashby, Evansville and stations.	Minn.	S.S. 5	32	4	169	228
GOLDEN, HENRY G.	Florissant and stations.	Colo.	S.S. 12			22	35
GONZALES, PABLO Q.	Florence and station.	Ariz.	S.S. 12	15	3	39	18
GOODELL, HENRY M.	Kissimmee.	Fla.	S.S. 5 $\frac{1}{2}$		6	40	65
GOODFRIEND, AARON I.	Walnut Creek and Linkville.	Cal.	S.S. 10 $\frac{1}{2}$	16	2	64	105
GOODWILLIE, DANIEL H.	Port Huron, Westminster.	Mich.	P. 12	21	3	132	250
GORTON, PHILO.	Wilson Grove and Dayton.	Iowa.	S.S. 4 $\frac{3}{4}$	1	3	82	100
GOULD, J. LOOMIS.	Hydah and stations.	Alaska.	P. 12	4	3	100	125
GRABIEL, J. GORDON.	West Bay City, Covenant & sta'n, Mich.	P.	12	46		97	125
GRACE, FRED.	White City, Morris, Welcome and station.	Kan.	S.S. 4	3	1	80	122
GRACE, JAMES N.	Idaho Springs.	Colo.	P. 12	10	4	85	150
GRAFTON, WALTER M.	Highland Park.	Iowa.	P. 10	6	22	69	125
GRAHAM, CHAS. P.	New Salem, Walnut Valley and station.	Kan.	P. 12	3	3	116	120
GRAHAM, ROBT. T.	Knappa and stations.	Oreg.	S.S. 8			7	98
*GRAHAM, SAM'L.	Newburg and stations.	Pa.	S.S. 8			24	
GRAHAM, WILLIAM.	Kirkville.	Iowa.	S.S. 1			82	74
GRANT, RICHARD M. J.	Elk City, No. Charleston & sta'n's.	Pa.	S.S. 9	40	2	57	161
GRAVENSTEIN, CHRIST. H.	Union and Rock Creek.	Iowa.	S.S. 12			80	100
GRAVES, CHAS. F.	Shelton and station.	Neb.	S.S. 11 $\frac{1}{2}$	28	1	60	120
GRAY, CHARLES O.	South Centreville.	N. Y.	S.S. 4	5		45	40
GRAY, JESSE A.	Brookline and station.	Ill.	P. 12	9	19	167	400
*GREEN, NATHANIEL C.	Summer and Union.	Ill.	S.S. 12			78	121
*GREENE, ALBRO L.	Middlefield.	N. Y.	S.S. 11			62	75
GREENE, ELIJAH W.	Perry.	Kan.	S.S. 1 $\frac{1}{2}$			50	80
GREENE, JAMES A.	Tekonsha, Eckford and sta'n's.	Mich.	S.S. 12	2	1	108	155
GREENE, WINTHROP B.	Caledonia and stations.	Minn.	S.S. 3			23	30
GREENLEAF, JONATHAN.	Whitestone.	N. Y.	P. 9	2	9	84	116
GREENSHIELDS, WM. B.	Hazlewood Park and Highlands.	Minn.	P. 12	5	25	48	120
GREORY, WM. J.	Nichols and station.	N. Y.	P. 8 $\frac{1}{2}$	14	1	86	130
GREG, GEORGE B.	Puyallup, 1st, and station.	Wash.	P. 5	11	7	73	135
GRIFFES, JAMES A.	Oxford and Orleans.	Neb.	S.S. 6	6	13	44	60
GRIFFITH, JOHN.	Oregon and station and Columbus.	Wis.	S.S. 11 $\frac{1}{2}$	9	2	74	225
GRIOSBY, ARNOLD D.	Hastings and station.	Mich.	S.S. 12	9	1	70	125
GRILLI, FILIPPO.	Chicago, 1st, Italian.	Ill.	P. 12	24		82	140

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GRILLI, PHILIP.....	St. Louis, Italian and French.....	Mo. S.S.	12	82
*GRIMES, L. K.....	Troy.....	Ill. S.S.	5	35	80
GROSH, ESTA E.....	Brandon and stations.....	N. Y. P.	12	4	1	17	105
*GROSS, NIELS PETTER.....	Gary, S. Dak., and Canby and Fair- view.....	Minn. S.S.	12	.....	.....	24	.....
GROSSCUP, DANIEL P.....	Beaver Creek and Rushmore.....	Minn. S.S.	8	7	1	112	190
GROSSMAN, F. W.....	Pastor-at-Large.....	Iowa S.S.	7	93	16	130	630
*GRUBE, C. HOWARD.....	Phillipsburg.....	Mont. S.S.	12	.....	.....	19	119
GRUMMON, DANIEL N.....	Binghamton, Ross Memorial.....	N. Y. S.S.	12	18	8	100	210
GUILLE, BENJ. F.....	New Decatur, Westminster.....	Ala. S.S.	9	12	12	44	35
GULICK, ALBERT V.....	Kilbourne City.....	Wis. P.	12	3	5	89	95
GUNN, SAM'L C.....	Boston, Scotch.....	Mass. S.S.	4	.....	.....	375	65
GUNN, THOMAS M., D.D.....	Synodical Missionary.....	Wash. S.S.	12	.....	.....	.....	.....
GUERRERO, JUAN.....	Spanish People.....	Cal. S.S.	7	.....	.....	.....	.....
GUTHE, HERMAN O.....	Kearney, German, and stations.....	Neb. P.	12	2	.....	37	20
GUTIERREZ, JUAN A.....	Mexican Helper.....	N. Mex. S.S.	.....	.....	.....	.....	.....
GWYNNE, FRANCIS H., D.D.....	Synodical Missionary.....	Oreg. S.S.	12	.....	.....	.....	.....
HACKETT, WM. L.....	New Duluth, House of Hope and stations; Kirkhoven, Burbank, and Hawick and stations.....	P. E. and Minn. S.S.	12	9	3	128	60
HAHN, JOHN A.....	Pine Creek.....	Iowa S.S.	10 ¹ / ₂	2	1	70	70
HAINES, SIMEON S.....	McKavett, Sonora, Ozona & sta'n, Tex.	S.S. 2 ³ / ₄	.....	.....	.....	.....	.....
HALBERT, ENOS M.....	Idana.....	Kan. S.S.	6 ¹ / ₂	4	.....	70	90
HALL, HEDLEY A.....	Helena and Brasher Falls.....	N. Y. S.S.	6 ¹ / ₂	2	1	17	45
HALL, JOSHUA B.....	Oneida and station.....	Mich. S.S.	7	.....	.....	58	80
HALL, ROBERT M.....	Plymouth.....	Ill. S.S.	8	2	.....	42	50
HALL, WILLIAM.....	Seneca Mission.....	N. Y. S.S.	11	.....	.....	.....	.....
HALL, WILLIAM E.....	Diagonal, Gravity, Morning Star, Randolph and Anderson.....	Iowa S.S.	12	20	9	92	201
HALL, WILLIAM THOS.....	Madelia.....	Minn. S.S.	1	.....	.....	82	115
HALLIDAY, JAMES.....	Caseville and stations.....	Mich. S.S.	12	4	2	36	70
HAMILTON, DUNCAN A.....	Bathgate, Tyner, Bethel and sta- tions.....	N. Dak. P.	11	2	3	108	99
HAMILTON, EUGENE.....	Rush Springs, Chickasha and sta- tions.....	Ok. Ter. S.S.	12	7	13	45	125
HAMILTON, EDGAR A.....	Springfield, 2d.....	Mo. S.S.	1	2	2	130	100
*HAMILTON, HENRY P.....	Orwell.....	Ohio S.S.	11 ¹ / ₂	.....	.....	73	95
HAMILTON, JOSEPH.....	Tacoma, Westminster.....	Wash. S.S.	7 ¹ / ₂	7	9	49	50
HAMILTON, SAMUEL L.....	Louisville, 4th.....	Ky. P. E.	12	10	13	160	120
HAMILTON, THOS. A.....	Bloomington, Hamilton & sta'ns. Neb.	S.S.	3	1	.....	32	85
HAMILTON, WALLACE M.....	Webster Chapel and New Hope Chapel.....	N. Dak. S.S.	4	3	6	46	128
HAMILTON, WM. E.....	Cambridge, Oakland & station.....	Wis. S.S.	5	1	.....	60	28
HAMMOND, BENJ. F.....	Warren and Little Meadows.....	Pa. S.S.	6	14	2	60	80
HANER, FRIEND D.....	White and station.....	S. Dak. S.S.	12	1	2	50	200
HANEY, J. Z.....	Altoona.....	Fla. S.S.	4	.....	.....	15	42
HANSMAN, HENRY.....	Jeffersonville, Ger., & Callicoon, N. Y.	P.	12	2	.....	80	80
HANSON, HEZEKIAH.....	Oquawka.....	Ill. P.	12	1	.....	51	82
HARBAUGH, HIRAM W.....	Braidwood.....	Ill. P.	6	2	1	183	200
HARDY, GALVEN M.....	St. George.....	Utah S.S.	6	.....	.....	.....	25
HARMAN, ANDREW J.....	Tina and station.....	Mo. S.S.	12	1	1	50	.....
HARRINGTON, JAS. L.....	Middle Granville.....	N. Y. P.	12	4	1	62	80
HARPER, BENJ. F.....	Cleveland, Klikitat, 2d & sta'ns, Wash.	S.S.	10	8	4	30	80
*HARRISON, CHAS. S.....	Volga.....	S. Dak. S.S.	2	.....	.....	23	40
HARRISON, THOS. J.....	Warren.....	Minn. S.S.	1	.....	.....	30	90
HART, ORLANDO E.....	Eureka Springs.....	Ark. S.S.	7	1	3	85	80
HARTMAN, ALEX.....	Tower City and station.....	N. Dak. S.S.	5	1	.....	27	60
HASKELL, EDWIN C.....	Niobrara, 1st, and station.....	Neb. S.S.	9	.....	.....	23	75
*HASTINGS, CALVIN J.....	Evans Mills.....	N. Y. S.S.	12	.....	.....	20	.....
HATCH, JULIAN.....	Litchfield, Sutherland, Cherry Creek, Berg, Loup City, Ansley, Gibbon and stations.....	Neb. S.S.	12	24	11	116	7
HAUGHAWOUT, LEFFERD L.....	Homosassa, Crystal River, Dunnell- ion and station.....	Fla. S.S.	12	9	4	54	125
HAVILAND, BENJ. F.....	Nashville and station.....	Kan. S.S.	12	2	19	48	30
HAWLEY, FRED'K W.....	Oklahoma City.....	Ok. Ter. P.	9	38	21	188	130
*HAWORTH, B. C.....	Early and Wall Lake.....	Iowa S.S.	12	.....	.....	72	113
HAWORTH, WM. P.....	Long Beach.....	Cal. S.S.	3	2	13	30	39
*HAY, JAMES A. R.....	Springwater.....	N. Y. S.S.	8 ¹ / ₂	.....	.....	.....	.....
HAYDEN, FRANK L.....	Logan.....	Utah S.S.	12	1	10	39	130
HAYDON, AMBROSE.....	Salem, Cuba, Elk Prairie & sta'n, Mo.	S.S.	4	3	7	102	160

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HAYENGA, LUBERTUS H.	Winona, Ger., Frank Hill, Ger., and station. Minn.	P.	12	22	1	115	112
HAYES, JAMES.	Umatilla, Indian and station. Oreg.	S.S.	11	...	1	63	...
HAYES, MARSHALL C.	Shandon and station. Cal.	S.S.	9	...	...	44	...
HAYES, ROBERT E. L.	Hastings, Berwind and stations. Colo.	S.S.	9	5	2	31	70
HAYS, CHAS. W.	Kansas City, Western Highlands, Kan.	P.	12	8	9	76	85
HAYS, GEORGE W.	Two Rock, Big Valley and Shiloh, Cal.	S.S.	12	8	5	97	85
HAYS, WALTER.	Perry and station. Kan.	S.S.	4	1	...	50	95
HAYS, WILBUR L.	Alexandria and station. S. Dak.	S.S.	9½	...	...	27	40
HEAD, SIMEON C.	Wenatchee and Mission. Wash.	S.S.	12	2	11	25	135
HEDGES, THOS. J.	Idaho Falls and station. Idaho.	S.S.	12	17	12	33	75
HEILIGMAN, PAUL.	Kansas City, 3d. Mo.	S.S.	3½	...	...	117	184
HELFRICH, NICHOLAS C.	Columbus, Broad Street, & sta'n, Ohio.	P.	14	17	52	100	...
*HEMPHILL, JOS.	Santa Maria. Cal.	S.S.	5	...	...	40	98
HENDREN, WM. T.	Greenwood and stations. Wis.	S.S.	12	...	1	26	100
HENDRY, WM. W.	Amberg, Wausaukee and sta'n. Wis.	S.S.	12	20	2	40	125
HENRY, CHAS. T.	Richfield and station. Kan.	S.S.	2½	...	...	22	60
*HENRY, MATTHEW G.	Genoa, 2d and 3d. N. Y.	S.S.	9	...	...	70	140
HENRY, SILAS E.	Norman. Ok. Ter.	S.S.	12	4	5	29	50
HERBERT, CHAS. D.	Hebron. N. Y.	S.S.	2½	...	...	54	98
HESKETT, CLARENCE H.	Austin, Oakland and stations. Minn.	S.S.	2½	...	...	103	374
HEUTER, GERRIT D.	Milwaukee, Perseverance. Wis.	S.S.	2½	...	...	...	...
HIBSHMAN, HENRY E.	Camp Crook, Nashville and sta- tions. S. Dak.	S.S.	4	1	...	25	50
HICK, JOHN N.	Newcastle, Saratoga, Collins and stations. Wyo.	S.S.	12	3	5	25	125
HICKMAN, FRANK D.	Clackamas and stations. Oreg.	S.S.	4	...	...	30	50
HICKOK, FRANCIS M.	Salem, Preston, Irwin and sta'ns, Mo.	S.S.	12	14	6	106	240
HICKLING, THOS.	Milton, Osnabrock and sta'ns, N. Dak.	S.S.	11	3	...	48	65
*HICKS, ARTHUR	Littleton. Colo.	S.S.	8	...	...	45	62
HICKS, WILLIAM	Highland Park and station. Colo.	P.	3	...	...	82	160
HILL, EDWARD YATES.	Bayshore, Greenwood and sta'ns, Mich.	S.S.	4	...	...	...	60
HILL, HIRAM.	Monrovia. Cal.	S.S.	9½	...	3	34	45
HILL, THOS. C.	Neillsville, Shortville and sta'ns. Wis.	P.	5	7	1	75	220
HILL, WILLIAM J.	Wolsey, Hitchcock and sta'ns, S. Dak.	S.S.	12	21	6	52	105
HILLERS, GEORGE.	Indian Helper. S. Dak.	S.S.	...	...	...	...	...
HILLERS, JOS. P.	Indian Helper. S. Dak.	S.S.	...	...	...	...	...
*HILLIS, WM. H.	Great Bend. Kan.	S.S.	6	...	...	109	150
HILSCHER, SOLOMON S.	Delano, Maple Plain and sta'ns. Minn.	S.S.	4	1	1	62	90
HINDMAN, DAVID R.	Bow Creek, Logan & Long Island, Kan.	S.S.	12	34	5	92	150
HITCHINGS, BROOKS.	Liberal, Hugoton and stations. Kan.	S.S.	3½	2	3	65	18
HLAVATY, VACLAV	Cedar Rapids, Bohemian & sta'ns, Iowa.	P.	9	14	4	190	180
HOBART, JOHN B.	Edgeley, Monango & Fullerton, N. Dak.	S.S.	12	2	4	70	40
HODGES, JOHN G.	Lime Springs and station. Iowa.	S.S.	12	...	5	64	40
HOFFMAN, ELISHA A.	Denmark, 1st, and stations. Mich.	P.	12	20	2	47	40
HOFFMEISTER, CHAS. C.	Cottonwood Falls. Kan.	S.S.	7	...	2	41	89
HOLDRIDGE, EARL A.	Forbes and station. Oreg.	P.	10½	44	6	203	186
HOLLENSTED, E. R. D.	Lake Crystal, Watonwan & sta'ns, Minn.	S.S.	4	5	11	64	100
HOLLOWAY, ALPHEUS H.	Scotland and Sabin. Minn.	S.S.	6	...	...	20	75
HOLT, JOS. W.	Mt. Zion and stations. Mich.	S.S.	12	3	12	15	180
HOLZINGER, GODFREY A.	Myrtle Point, Fishtrap, Coquille City and stations. Oreg.	S.S.	5½	3	7	42	100
HOOD, JOHN W.	Island Lake and Russell. Minn.	S.S.	5	1	...	22	20
HOOPER, CLINTON D.	Wapakoneta and station. Ohio.	S.S.	12	2	2	96	81
HOPE, JOHN HENRY.	Nooksack City, Bethany, Deming, Acme and stations. Wash.	P.	11½	1	...	51	91
HOPKINS, SAM'L.	Raven Hill and station. S. Dak.	P.	12	1	...	35	15
*HORMEL, WM. HENRY.	Chicago, Olivet. Ill.	S.S.	11	...	...	...	...
HORTON, J. F.	Cloverport. Ky.	S.S.	1	...	...	60	50
HOSTETLER, HARVEY.	Sioux City, 2d. Iowa.	P.	12	...	19	140	155
HOUGH, JOHN O.	Green Valley and station. Ill.	S.S.	9	4	2	43	55
HOUSTON, JAMES T.	Laclede, Centre and stations. Mo.	S.S.	9	...	1	67	130
HOWARD, HENRY A.	Jacksboro. Tex.	S.S.	12	4	6	47	50
HOWARD, THOS. P.	Bethany and stations. Idaho.	S.S.	12	8	14	22	115
HOWELL, CHARLES J.	La Grange. Ill.	P.	10	13	21	132	111
HOWELL, DAVID.	Synodical Missionary. Mich.	S.S.	12	...	...	...	...
HOWEY, JOHN D.	Hansen and station. Neb.	S.S.	11	15	2	85	150
HOYT, CHARLES E.	Mansfield and Covington. Pa.	S.S.	3	4	2	85	110
HUBBEL, EARL B.	Chicago, Immanuel and station. Ill.	P.	7	19	11	260	415
HUGHES, DAVID.	Los Angeles, Welsh and station. Cal.	P. E.	12	3	7	34	40
HUGHES, JOHN I.	McCune. Kan.	S.S.	11½	20	6	85	100

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
HUGHES, JOHN M.	Seattle, Welsh	Wash. S.S.	12	6	9	59	51
HUGHES, JACOB V.	Shawano, 1st.	Wis. P.	12	4	...	62	110
HUGHES, WM. J.	La Grande and stations	Oreg. S.S.	12	11	4	47	175
HULL, ERWIN C.	Arkport	N. Y. P.	12	44	2	114	164
HUMPHREYS, JOHN F.	Peru, 1st, Congregational & sta'n.	N. Y. S.S.	12	...	...	56	85
HUNT, BENJ. H.	Burr Oak and stations	Neb. P.	12	3	1	30	45
HUNT, GEORGE EDWIN.	Chicago, 7th, and station	Ill. P.	12	5	6	68	160
HUNTER, BENJ.	Taymouth, 1st, and station	Mich. P.	12	31	...	98	50
*HUNTER, JAMES.	Devil's Lake	N. Dak. S.S.	12	...	...	58	100
HUNTER, JOHN M.	Madisonville, Baker's Creek and Clloyd's Creek	Tenn. S.S.	12	35	5	175	100
HUNTER, ROBERT A.	Kennett Square and station	Pa. P.	12	10	4	160	250
HUNTER, THEO.	Palouse, Bethany, Baker City and stations	Wash. S.S.	12	27	10	83	70
HUNTER, WM. C.	Wheatland and Howe	N. Dak. S.S.	12	6	5	45	98
*HUNTER, WILLIAM H.	Mendenhall, Memorial	Minn. S.S.	12	...	...	40	60
HUNTINGTON, GILBERT C.	Bessemer, Westminster	Colo. P.	11½	8	13	66	141
HURD, ISAAC N.	Concord	Cal. S.S.	9½	1	...	27	60
HUSTED, J. NAPIER.	Milton	N. Y. S.S.	12	16	1	85	65
HUTCHESON, DAVID.	Harrington and Felton	Del. P.	12	14	2	86	90
*HUTCHISON, GEO. A.	Dell Rapids	S. Dak. S.S.	12	...	...	84	111
HUTCHISON, JOHN N.	Sioux Falls, 1st, and station	S. Dak. P.	12	8	15	117	150
*HUTCHISON, WM. A.	St. Paul, Westminster	Minn. S.S.	12	...	...	180	195
HUYSER, GERRIT.	Cass City	Mich. S.S.	12	12	4	93	65
HYATT, WM. H.	Kansas City, 2d, and station	Mo. P.	7	8	5	112	150
HYDEN, GREEN D.	Pittsburg and station	Ky. S.S.	6	...	...	130	200
IDSINGA, BERNARDUS H.	Milwaukee, Holland	Wis. P.	12	3	5	100	130
ILSLEY, WM. H.	Macon	Ill. P.	12	20	2	114	82
IOBE, LA THEO.	Kingston and Mirabile, Mo.; and Kimball	S. Dak. P.E	12	4	8	110	90
IRVINE, JOHN A.	Sweden, Voca and stations	Tenn. S.S.	12	...	...	50	50
IRWIN, JOHN.	Grayling and station	Mich. S.S.	8	1	...	28	50
*IRWIN, ROBERT B.	Grassy Cove and Piney Falls	Tenn. S.S.	4	...	...	...	...
IVES, REUBEN N.	Bernice	Pa. S.S.	6	4	3	45	75
†JACK, ANDREW D.	Claremore, Oowala & sta'n, Ind. Ter.	S.S.	10½	...	...	44	85
JACK, WM. M.	Paton, Rippey and stations	Iowa. P.	3	...	2	60	100
JACKSON, MOSES H.	Chicago, Grace	Ill. P.	12	19	2	8	50
JACKSON, RICHARD H.	Jonesboro and Ridge station	Ark. S.S.	12	18	8	68	80
JACKSON, SHELDON, D.D.	Presbyterial Missionary	Alaska	12	...	...	...	...
JAMIESON, EDWARD.	Brighton	Mich. S.S.	12	...	...	40	70
JAMIESON, SAM'L A.	Willow River and station	Minn. S.S.	12	...	...	15	...
JANES, GEO. M.	Andover and station	N. Y. P.E	12	28	...	135	138
JANSSEN, N. F.	Neuchatel	Kan. S.S.	4	...	...	85	50
JEFFERSON, CHAS. L.	Gilbert and station	Del. P.	12	15	1	32	50
JENKINSON, HENRY S.	South Chicago, 1st, and station	Ill. S.S.	11	3	5	116	100
JENNESS, PERRY V.	Flushing, Brent Creek and sta'n.	Mich. S.S.	12	51	1	164	175
*JENNINGS, WM. H.	Laverne, Bethel and Elk Creek, S. Dak.	S.S.	12	...	...	25	88
JESSUP, LEWIS.	Diller	Neb. S.S.	11	23	3	68	60
JOHNSON, ANDREW F.	Pine Ridge Agency and station, S. Dak.	S.S.	11	1	...	16	100
JOHNSON, GILBERT	Wewoka	Ind. Ter. S.S.	12	6	...	41	30
JOHNSON, HENRY B.	Macksville, Emerson & St. John, Kan.	S.S.	12	12	4	82	...
JOHNSON, SAM'L W.	Oxford, 2d.	Pa. S.S.	6	...	...	33	84
JOHNSTON, FRED.	Elsinore	Cal. S.S.	12	12	2	35	65
JOHNSTON, ROBERT.	Pembina and station	N. Dak. S.S.	12	2	3	16	75
JOHNSTON, WILLIAM L.	Fillmore and Somis and stations	Cal. S.S.	12	20	10	60	150
JONES, CALEB E.	Lakeland, 1st, and Plant City	Fla. S.S.	12	11	13	51	52
JONES, DAVID C.	Eau Claire, 2d, and station	Wis. P.	12	26	4	49	146
JONES, JAMES E.	El Paso and station	Tex. S.S.	8	12	12	85	100
JONES, JOHN R.	Lanesboro and Richland Prairie, Minn.	S.S.	12	15	39	75	...
JONES, LIVINGSTON F.	Killisnoo	Alaska. S.S.	12	...	...	...	...
JONES, WILLIAM F.	Alma	Mich. P.	2½	14	28	181	150
JONGENEEL, LOUIS G.	New Amsterdam	Wis. P.	12	...	4	55	65
JUNGBLUT, JOHANN F.	Milwaukee, 1st, German	Wis. S.S.	12	6	...	53	70
JUNKIN, ANTHONY C.	Westminster	Cal. S.S.	12	4	5	62	60
JUNKIN, CLARENCE M.	Hubbell and station	Neb. S.S.	12	7	6	61	110
JUSTEMA, HERMAN S.	Castlewood and Brantford	S. Dak. S.S.	2	18	2	32	100
KADLETZ, ADOLPH.	Schuyler, Bohemian and station, Neb.	S.S.	7	5	3	28	150
KALOHN, AUGUST.	Germantown and station	S. Dak. P.	12	1	2	51	75
KEACH, EDWIN P.	Windsor Harbor and station	Mo. S.S.	12	6	3	64	169
KEAM, SAMUEL R.	San Bois, Bethel and Pine Ridge and stations	Ind. Ter. S.S.	12	20	3	114	100

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				Exam.	Certif.		
KEARNS, WM. H.	Davenport, 2d	Iowa. P.	12	4	7	71	212
KEELER, AUGUSTUS C.	Norton and Calvert	Kan. S.S.	9	2	3	90	
KEGEL, ARNOLD.	Ebenezer, German and sta'n's.	S. Dak. P.	12	3	2	46	54
KEIGWIN, HENRY.	Presbyterian Missionary	Fla. P.	12				
KEIRY, WILLIAM	Bowen, Lockett and stations.	Colo. S.S.	12	8	7	34	102
KELLEY, WM. H.	New Berlin, 1st	N. Y. P.	12			166	130
KELLY, JOHN C.	Winter Haven	Fla. S.S.	12			49	70
KELLY, JOHN M.	Big River and Oak Grove	Wis. S.S.	5 ¹ / ₂	1	1	27	40
KERR, JAS. D.	Bellview, Anderson Grove and station	Neb. P.E.	12	35	31	165	150
KERR, J. HORNER	Casey	Iowa. S.S.	11 ¹ / ₂	2	2	30	100
KERR, SAMUEL C.	Princeton and Richmond	Kan. S.S.	12	13	1	88	125
KERR, THOS. C.	Barboursville, London and Man- chester	Ky. S.S.	11			45	75
KILLEN, JOHN T.	Mandan	N. Dak. S.S.	12		1	43	90
*KILLIP, ROBERT	Lost Creek and Monroe	Neb. S.S.	12			27	95
*KILMER, C. H.	Breezport and Sullivanville	N. Y. S.S.	7			61	75
KIMBALL, WM. E.	Madison, 1st	Neb. P.	12	21	19	100	200
KING, HARRY.	Crawfordsville	Iowa. S.S.	?			60	50
KING, RUFUS.	Cairo	N. Y. P.	12		1	79	95
KING, SAMUEL II.	Perry, 1st	Iowa. P.E.	11 ¹ / ₂	46	6	140	210
KING, WM. R.	Tablequah and Synodical Mis- sionary	Ind. Ter. S.S.	12	2		51	120
*KING, WM. T.	Guthrie and Presbyterian Mission- ary	Ok. Ter. S.S.	12			100	150
KINGERY, DAVID.	Canton and Galva	Kan. S.S.	13		4	56	150
KIRKHOPE, WM.	Knappa and stations.	Oreg. S.S.	4				
KIRKWOOD, JAMES	Grant City and Knox	Mo. S.S.	1			88	139
KIRKWOOD, THOS. C., D.D.	Synodical Missionary	Colo. P.	12				
KIRKWOOD, WM. R., D.D.	Emporia, Arundell Avenue	Kan. S.S.	11	3	7	52	130
*KISER, AARON E.	Conway, Prairie Chapel & sta'n.	Iowa. S.S.	4			80	104
KLINK, NATHANIEL B.	Clements, 1st, and stations.	Cal. S.S.	12	2		14	35
KLOSE, OTTO R. W.	Coehecton	N. Y. P.	12	11	2	95	78
KNAPP, NATHAN B.	Rose and station	N. Y. S.S.	12		1	64	65
KNEELAND, MARTIN D.	Roxbury	Mass. P.	12	46	50	296	250
KNIGHT, WM. E.	Colfax	Iowa. S.S.	12	8	12	80	90
KNOTT, JOHN W.	Holdrege, 1st	Neb. P.	11 ¹ / ₂	13	13	95	150
KNOTTS, ISAAC G.	Florence, House of Hope, Lake Creek and station	Oreg. S.S.	6 ¹ / ₂	1	7	42	150
KNOX, EDWARD M.	Haines Memorial and station	Utah. S.S.	12		1	11	72
KNUDSON, KNUD.	Old Whitehall, Pleasant Valley, Blair and stations.	Wis. P.	12	9	4	55	105
KOCIAN, OLDRICH.	New York, Bohemian	N. Y. S.S.	3				
KOEHLER, MARTIN	Toledo, 1st, German	Ohio. P.	12	10		97	73
KOHOUT, JOSEPH A.	Eden and Muscoda	Wis. S.S.	5 ¹ / ₂			70	30
*KOLB, JACOB.	State Centre	Kan. S.S.	9 ¹ / ₂			25	
KOONCE, MARTIN E.	Crandon and station	Wis. S.S.	4	3	1	24	50
KOPS, JOS. C. DEBRUYN	Pierpont and Hufton	S. Dak. S.S.	3	1	2	119	100
*KOUKOL, ALOIS B.	Tabor, Bohemian	Minn. S.S.	3			25	36
KREMERS, HARRY	Raymond, Bradley & stations,	S. Dak. S.S.	2	9	4	36	40
KROMER, JOHANNES	Salem, 1st, German	Ohio. S.S.	12	8		82	74
KROTZER, MARCUS E.	Manilla and Manning	Iowa. P.	10	22	7	156	840
KRUSE, A. C.	Sibley, Hope German, and sta'n.	Iowa. P.	11	77	2	27	51
LAFFERTY, JAMES	Edwardsville	Mo. P.	4		3	56	86
LA GRANGE, SAMUEL W.	St. Paul, North	Minn. S.S.	12	5	1	33	
*LAING, JAMES.	Minnewaukon, Rugby & Towner.	N. Dak. S.S.	3 ¹ / ₂				
LAIRD, GEO. B.	Chicago, West Division Street, and station	Ill. S.S.	5	16	9	57	400
LAMB, GEORGE	Montpelier, 1st	Idaho. S.S.	12	4	4	47	105
LAMB, RALPH J.	Park Hill, Eureka & Woodall, Ind. Ter.	S.S.	11	9	2	69	235
LAMONT, HUGH	Vancouver, Memorial	Wash. S.S.	11	4	2	96	
LAND, JOS. H.	Nuyack and stations.	Ind. Ter. S.S.	12	6	10	50	90
LANDER, DAVID L.	Hueneme and stations	Cal. P.E.	12	12	7	42	35
LANDIS, EVAN M.	Linden and Argentine	Mich. S.S.	5	3	1	58	100
LANE, JAMES G.	Sheffield, 1st	Ala. S.S.	3	7		16	
LANMAN, JOS.	Pierceton, 1st, and station	Ky. P.	11	12	5	90	74
LAPOINTE, PIERRE.	Native Helper	S. Dak. P.					
LATHAM, A. L.	Duncansville, Gibson Memorial, Martinsburg	Pa. P.	11	17	25	105	140
*LATTIMORE, WILLIAM	Slayton, 1st	Minn. S.S.	12			60	100
LAWSON, ORR.	New London	Iowa. P.	10 ¹ / ₂	1		76	60

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				Exam.	Certif.		
LEE, THEODORE	Salem Station.....	Utah.	S.S. 12	14	3	25	100
*LEE, WM. J., D.D.	St. Louis, McCausland Avenue.....	Mo.	S.S. 12	128	165
LEENHOUTS, PETER J.	Pierceville and station.....	Wis.	S.S. 2½	2	2	29	48
LEERSKOV, DATLEY N.	Tulsa, 1st, Red Fork & sta'n, Ind. Ter.	S.S. 6	1	4	58	60	
LEFEVRE, GEORGE	Ancram Lead Mines.....	N. Y.	P. 12	2	1	53	60
LEIPER, JOS. MCC.	Park Hill, Rabbit Trap and sta- tions.....	Ind. Ter.	S.S. 7½	...	...	44	130
LEITH, THOMAS B.	Petersburg and Deerfield.....	Mich.	S.S. 12	2	3	80	2
LENHART, JOHN C.	White Sulphur Springs.....	Mont.	S.S. 3	...	...	46	50
LEONARD, WM. B.	Ord, 1st.....	Neb.	S.S. 10	13	5	54	50
LEVERETT, THEODORE L.	Nichols and station.....	N. Y.	S.S. 12	3	...	70	100
LEVERETT, WM. J.	Collamer and station.....	N. Y.	S.S. 1	...	...	40	50
*LEVERING, LEVI	Blackbird Hills.....	Neb.	S.S. 8	...	...	...	...
LEWIS, HENRY A.	Saranac Lake, 1st.....	N. Y.	S.S. 5	...	3	46	40
LEWIS, WILLIAM W.	Bethel.....	Iowa	S.S. 10	18	8	92	130
LEYDA, JAS. E.	West Plains, 1st.....	Mo.	S.S. 12	2	5	50	90
*LHEUREUX, ELIE S.	Miltonvale.....	Kan.	S.S. 5½	...	...	21	20
LIDDELL, ROBERT	Everett, 1st, and station.....	Wash.	S.S. 12	11	36	54	105
LIESVELD, JACOB	Campbell, German, Hanover, Ger- man, and station.....	Neb.	P.E. 12	22	1	35	20
LINDSEY, EDWIN J.	Poplar and stations.....	Mont.	S.S. 11	1	1	23	84
LINDSEY, PETER	Lapwai.....	Idaho	S.S. 11	...	...	240	...
LININGER, JOEL C.	East Mankato and Rapidan.....	Minn.	S.S. 4	...	...	...	...
LINKA, JOHN	Brule Co., 1st, German, and Bon Homme Co., 1st, Bohemian, S. Dak.	S.S. 12	22	...	...	97	100
LINTON, JOHN C.	Oakes, Hudson and station.....	N. Dak.	S.S. 4	3	3	55	80
*LIPPE, WM. V.	Springfield, 2d.....	Mo.	P. 8½	...	...	131	141
LITTLE, HENRY	Jasper and Hardwick.....	Minn.	S.S. 5	10	16	61	100
LITTLE, HENRY S., D.D.	Synodical Missionary.....	Tex.	12	...	...	...	...
LOCKARD, EARL T.	Ballard, Los Alamos, Los Olivos and Santa Luz.....	Cal.	S.S. 12	2	8	53	120
LODGE, GEO M.	Osmond and Randolph.....	Neb.	S.S. 5½	10	5	42	60
LOGAN, ALEX. P.	Woonsocket, 1st.....	R. I.	P. 6	10	2	65	87
LOGAN, RICHMOND.	Santa Paula and Saticoy.....	Cal.	P. 12	10	15	125	160
LONG, CURTIS E.	Morrisonville.....	Ill.	P.E. 8	17	4	90	175
LONG, JOHN C.	North Bergen.....	N. Y.	S.S. 10	8	4	109	167
*LONG, MORTON C.	Topeka, 3d.....	Kan.	S.S. 12	...	...	130	300
*LONSDALE, FRANK	St. Joseph, Third Street.....	Mo.	S.S. 9	...	...	170	450
LORD, JOHN C.	Rockwood, Spring City, Dayton and Sale Creek.....	Tenn.	S.S. 2½	...	...	112	203
LOSA, VACLAV	Baltimore, Bohemian and station, Md.	P.	12	4	...	79	220
LOUDON, CLARKE	Stanley and station.....	S. Dak.	S.S. 12	...	...	10	...
LOUGHLIN, MILO B.	Houston, La Crescent & sta'ns.	Minn.	P. 12	9	9	83	128
LOUGHRAN, JOSHUA	White Lake.....	S. Dak.	S.S. 12	1	...	28	30
LOVE, WM. F.	Chicago, Ada Street Mission.....	Ill.	S.S. 8½	...	...	...	87
LOVELL, JOHN G.	Batchellerville, 1st.....	N. Y.	P. 12	10	...	83	78
LOWER, JOS. L.	Delta.....	Colo.	S.S. 3	...	...	...	80
LOWES, ABRAHAM B.	Presbyterial Missionary.....	Pa.	12	30	11	600	1200
LOWRIE, NEWELL S.	Lambert, Inman, South Fork and Bethany.....	Neb.	S.S. 12	7	2	95	190
LOWRY, WILLIAM S.	Los Angeles and Bethseda.....	Cal.	S.S. 7½	...	...	...	75
LUCAS, WALLACE B.	Synodical Missionary.....	N. Y.	S.M. 1	...	...	...	...
LUM, E. M.	Summit Lake, Elk Centre, Round Lake and Brewster.....	Minn.	S.S. 11	40	4	150	120
*LUNDY, JOSIAS W.	West Berkeley.....	Cal.	S.S. 12	...	...	15	111
LYLE, JAS. P.	Kerrville, Eagle Pass & station.....	Tex.	S.S. 12	1	6	19	54
LYLE, WILLIAM H.	St. Paul's.....	Tenn.	S.S. 1	...	...	71	50
LYMAN, BARNABAS.	Eagle Pass and station.....	Tex.	S.S. 12	12	4	44	75
LYMAN, F. I.	Bethlehem.....	Neb.	S.S. 2½	...	...	20	...
LYND, JAS. W.	Mayasan.....	S. Dak.	P. 12	3	1	73	...
LYTELL, WM.	Fosters and station.....	Mich.	S.S. 12	...	...	...	...
*MCAFEE, FRENCH.	Lampasas, 1st.....	Tex.	S.S. 12	6	1	49	75
MCALTIONER, WM. T.	Evansville, Ashby, Euclid and Angus.....	Minn.	S.S. 10½	...	...	44	185
*MCARTHUR, JOHN	Kasota.....	Minn.	S.S. 12	...	...	75	100
MCARTHUR, JOHN A.	Bellingham Bay.....	Wash.	S.S. 12	12	13	73	...
MCAULEY, KENNETH J.	Hermion, Nola and Blue Grass.....	Iowa	S.S. 4	5	...	93	150
MCBRIDE, HORATIO B.	Golden Gate, 1st.....	Cal.	P. 12	1	...	77	157
MCBRIDE, JAMES B.	Wheatland.....	Iowa	S.S. 1	...	...	13	45
*MCBRIDE, L. C.	Marseilles and Nevada.....	Ohio.	S.S. 4½	...	...	38	52
MCCAHAN, JOHN M.	Burt, Irvington and stations.....	Iowa	S.S. 12	25	11	96	208

* No Report.

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				Exam.	Certif.		
McCain, Cornelius	Gallatin, Bethel and Jameson	Mo. S.S.	11	5	84	60
McCallum, John W.	Carlisle and station	N. Y. P.	6½	40	75
McCane, Chas. E.	Emerson, 1st	Iowa. S.S.	12	8	4	100	110
McCarty, Chas. C.	Deming, Spring Lake Valley and station	Wash. S.S.	6½	.....	.....	17	.....
McCarthy, Richard G.	Presbyterial Missionary	N. Y.	12	5	2	75	1000
McCauley, Albert C.	Bridgewater and Canistota	S. Dak. P.	12	5	4	129	150
McClain, Josiah	Salt Lake City, 3d	Utah. S.S.	12	8	6	49	95
McClelland, David T.	Pleasanton, 1st	Cal. S.S.	9	5	5	30	110
McClennahan, Sam'l H.	Argonia and Mayfield	Kan. S.S.	7	27	18	124	350
McClung, John N.	St. Louis, Covenant	Mo. P.	7	.....	.....	.....	.....
McClung, John S.	Central City, Mineral Point and Westphalia	Kan. S.S.	11	21	9	88	95
McCluskey, Edw. W.	Burlington, Hope	Iowa. P.	12	11	2	53	250
McCluskey, Fred. W.	Forestport, White Lake and Alder Creek	N. Y. S.S.	10½	.....	.....	63	120
McConnell, Alex. W.	West Bend and station	Iowa. S.S.	11	59	12	95	80
McConnell, Jas. H.	Unitia and stations	Tenn. S.S.	12	7	3	30	.....
McCormack, Wm. Chas.	Atwater, Harrison, Diamond Lake and Morehead	Minn. S.S.	8½	3	16	30	50
McCornack, Jirah S.	Howard Lake, 1st, Winsted, 1st, and station	Minn. S.S.	10½	4	1	90	80
McCreery, Hugh H.	Mt. Pleasant, 1st	Utah. S.S.	12	2	.....	61	80
McCuish, John B.	Cambridge, Lee Avenue	Mo. P.E	6	7	10	85	300
McCune, William C.	Miami and Somerset	Kan. S.S.	1	.....	.....	31	7
McCunn, Drummond	San Geronimo, Banning, 1st, and station	Cal. S.S.	12	6	9	57	74
McCuskey, Wm. H.	Frankville and Mt. Hope	Iowa. S.S.	12	11	1	71	55
McDonald, Clinton D.	Grafton, 1st	N. Dak. P.	12	7	3	30	110
McDonald, Donald	Iron River, 1st, Stambaugh, Christ Church and station	Mich. P.	12	8	.....	80	155
McDonald, Donald	Synodical Missionary	Ky. S.M	12	.....	.....	.....	.....
McDonald, Jas. S.	Synodical Missionary	Cal. S.M	12	.....	.....	.....	.....
*McDowell, John	New Lebanon	Pa. S.S.	6	.....	.....	44	63
*McDowell, Oswell G.	Chicago Lawn	Ill. S.S.	6	.....	.....	.....	.....
McElroy, Jas. C.	Thayer and Mound Valley	Kan. S.S.	12	.....	3	.....	115
McElroy, Solomon C.	West Milton and stations	N. Y. S.S.	12	3	1	70	40
McElwee, Wm. B.	Madera, 1st	Cal. S.S.	12	3	12	46	122
*McEwen, Geo. A.	Santa Maria	Cal. S.S.	4	.....	.....	54	98
*McFadden, S. D.	Atalissa and Cedar Valley	Iowa. S.S.	4	1	.....	36	50
McFarland, Jas.	Denver, Hyde Park and station	Colo. P.	12	50	36	160	220
+McFarland, John W.	Iloonaah	Alaska. S.S.	84	.....	.....	161	175
McFarland, Wm. D.	Morgan Park	Ill. P.	12	.....	2	51	30
McGaughey, Johnston	Farmington, Aztec and sta'n, N. Mex.	S.S.	8	2	1	21	60
McGillivray, Alex. J.	Osecola and Vista	Mo. S.S.	4	1	.....	100	80
McGillivray, Finlay E.	Herrington	Kan. S.S.	12	4	4	56	90
McGillivray, Henry	Castlewood, Brantford & sta'ns, S. Dak.	S.S.	4	2	2	47	80
McGinley, Charles C.	Pikeville	Ky. S.S.	4	2	.....	43	55
McGinley, J. Newton	Minnewaukon	N. Dak. S.S.	4	7	1	18	70
McGlothlan, Albert W.	Lathrop	Mo. P.	12	24	2	81	160
McGraham, John A.	St. Louis, 1st, and stations	Mo. P.E	10	48	12	102	125
McHarg, Wm. N.	Blue Rapids	Kan. P.E	12	24	6	113	147
McHenry, Howard P.	Ocean Side	N. Y. P.	8	7	.....	105	170
McIlvain, John W.	Annapolis, 1st	Md. P.	12	7	4	110	150
McIntosh, A. M.	Osmond, 1st	Neb. S.S.	3½	6	6	28	75
McIntyre, Archibald	Raton, 1st, and station	N. Mex. S.S.	12	28	12	84	193
*McIntyre, Lewis	Morrison and Mt. Pleasant	Iowa. S.S.	11	.....	.....	78	120
McJunkin, J. H.	Ruskin and Oak	Neb. S.S.	4	.....	.....	37	80
McKay, D. D.	Grand Rapids, 1st	Minn. S.S.	8	.....	3	10	50
McKay, Donald G.	Rolla and stations	N. Dak. P.E	12	2	1	39	100
McKay, James A.	Akron, Martinsville and New Hamp- ton	Mo. S.S.	12	4	2	.....	180
McKay, Kenneth	Houlton and stations	Me. P.	12	4	8	137	108
McKechinie, Neil	Onida, Blunt and stations	S. Dak. S.S.	5½	16	1	44	75
*McKee, Wm. B.	Pleasant Ridge	Ill. S.S.	12	.....	.....	14	48
McKenzie, Angus	La Camas, St. Johns, Fourth Plain, Mill Plain and station	Wash. S.S.	11	6	5	31	90
McKibben, Crawford	Bay Centre, Walhalla & sta'ns, N. Dak.	S.S.	7	7	.....	60	50
McKinlay, Geo. A.	Sellwood	Oreg. S.S.	12	1	2	55	125
McKinley, Edward G.	Bartow, 1st	Fla. S.S.	8½	22	5	68	76
McLean, Alexander	Ridgefield, Woodland and sta'ns, Wash.	S.S.	12	8	2	54	135

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McLEAN, ARCH.	Summerville, Elgin and stations, Oreg.	S.S.	8½	20	70
McLENNAN, J. W.	Highlands, Wrights and stations, Cal.	S.S.	7	2	1	42	57
McLEOD, CHAS. L.	Cyprus, Hannah and stations, N. Dak.	S.S.	6½	4	4	30	140
McLEOD, MURDOCK	Grand Rapids and La Prairie, Minn.	S.S.	4	.....	.....	7	135
McLEOD, MALCOM H.	Ontario and station, Cal.	P.	12	1	12	60	100
McLEOD, NORMAN	Dows, Iowa	S.S.	1½	9	.....	28	60
McLEOD, W. EDWARD	Wessington, Earlville & sta'n's, S. Dak.	S.S.	10½	18	9	68	90
McMILLAN, DUNCAN	Marsland, Belmont, Willow Creek, Pine Ridge and stations, Neb.	S.S.	11	9	2	53	80
McMILLAN, JAS. P.	Chattanooga, Park Place, Sherman Heights and stations, Tenn.	S.S.	12	4	7	77	95
McMILLAN, JOHN, M. D.	Kettle Falls, Culley Memorial and stations, Wash.	S.S.	9½	11	1	28	80
McMILLAN, JOHN	White River and stations, Wash.	P.	12	2	.....	38	195
McMILLAN, KINLEY	Baltimore, Light Street, Md.	P.	12	39	3	212	300
McMILLAN, WM. J.	Rockwood, Spring City & sta'n's, Tenn.	S.S.	8	9	.....	36	50
McMINN, WM. ADAMS	Eldora, Steamboat Rock, Owasa, Point Pleasant and station, Ia.; and Wynnewood, Paul's Valley and stations, Ind. Ter.	S.S.	11	9	10	77	285
McMURDY, DAVID B.	Lynn, 1st, and station, Mass.	S.S.	10	5	19	165	125
*McNAIR, WILMER	Kent, Wash.	S.S.	3½	.....	.....	.....	.....
McNARY, THOS. C.	Birmingham, Libertyville and sta- tions, Iowa.	P.	10	53	6	200	130
McNARY, WM. D.	Burnett Junction, Wis.	S.S.	4	.....	.....	.....	.....
McNAUGHTON, ALEX. K.	Dexter, N. Y.	S.S.	1½	.....	.....	80	173
McQUEEN, ALLAN	Tuscarora, N. Y.	S.S.	11	2	1	51	79
MACALLISTER, JOHN	Storm Lake, Iowa.	S.S.	2	.....	.....	70	100
MACDONALD, GEO. N.	Preble, 1st, and stations, N. Y.	P.	12	1	1	43	42
*MACDONALD, JAMES	Burkeville and Edmonton, Ky.	S.S.	5½	.....	.....	43	.....
*MACDOUGALL, DONALD	Taunton and New Bedford, Mass.	S.S.	5	.....	.....	145	60
MACGUIRE, THOMAS	Pastor-at-Large, Wash.	.....	12	.....	.....	.....	.....
MACKEY, ALLEN	Ilwaco and stations, Wash.	S.S.	12	24	14	41	150
MACKEY, JOHN R.	Providence, 2d, R. I.	P.	12	11	11	97	118
*MACKEYVEY, JAS. A.	Chicago, Ridgeway Avenue, Ill.	S.S.	4	.....	.....	.....	.....
*MACKEY, D. O.	Ione, Cal.	S.S.	4	.....	.....	29	.....
MACKEY, WILLIAM A.	Fairhaven, 1st, and station, Wash.	P.	12	8	2	62	70
MACQUARRIE, DANIEL L.	Schaller and station, Iowa.	S.S.	10	7	5	51	125
MADRID, MANUEL	Los Valles and station, N. Mex.	.....	.....	10	.....	60	40
MAES, ANDREAS A.	Mexican Helper, N. Mex.	.....	.....	.....	.....	.....	.....
MAES, FERNANDO	Mexican Helper, N. Mex.	.....	.....	.....	.....	.....	.....
MAGILL, GEO. P.	Cabery and station, Ill.	P.	11	36	9	69	80
MAIMANN, CHAS. E.	Sumner and station, Neb.	S.S.	9	1	1	37	40
*MAJOR, WM. A.	Seattle, 2d, Wash.	S.S.	8	.....	.....	82	125
MAJOR, JAMES	Tower Grove, Park Mission, Mo.	S.S.	12	.....	.....	.....	98
MALCOLM, J. FINLAY	Libertyville and station, Ill.	S.S.	4	.....	.....	40	65
MANN, ALFRED M.	Osawatomie and station, Kan.	P.	12	4	17	39	50
MANN, MATTHEW G.	Nisqually, Chehalis and Mud Bay, Indian, Wash.	S.S.	12	8	3	136	60
MANSON, A. C.	Inkster, Elkmont and stations, N. Dak.	P. E	5	.....	6	53	100
MANUEL, JOHN	Mexican Helper, Ariz.	.....	9	.....	.....	.....	.....
MANUS, CLABORNE	Catechist, Ind. Ter.	.....	12	.....	.....	.....	.....
MARCELLUS, ALGERNON	Oakland, Wilbur, Yoncalla and sta- tion, Cal.	S.S.	12	10	8	68	125
MARKS, JAS. J., D.D.	Cucamonga, Cal.	S.S.	12	2	12	43	40
MARKUS, I. E.	Minneapolis, 1st, Swedish, Minn.	P.	11	.....	2	42	70
MARSH, AUGUSTUS	Birmingham and stations, Mich.	P.	12	1	5	100	125
*MARSH, SAM'L M.	Hinckley and Sandstone, Minn.	S.S.	3½	.....	.....	75	115
MARSHALL, HUGH W.	Birdseye Ridge, Boynton, Bell Por- ter Memorial and stations, Mo.	P.	12	68	2	194	220
MARSHALL, JAMES A.	Chichester Memorial, Pa.	S.S.	9	1	.....	27	50
MARSHALL, WM.	Wray, Laird and stations, Colo.	S.S.	12	9	5	83	180
MARSHALL, WM. K., D.D.	Waskom and station, Tex.	S.S.	12	4	1	15	120
MARSHMAN, DAVID M.	Montpelier and Eagle Creek, Ohio.	P.	12	13	9	111	130
MARTIN, GEO. W.	Manti, Ephraim and stations, Utah.	S.S.	12	2	5	35	76
MARTIN, JAMES	Long Island, Logan, Zion & sta'n, Kan.	S.S.	3½	.....	.....	15	135
MARTINEZ, JUAN M.	Rincones, N. Mex.	.....	.....	2	.....	58	28
MARTINEZ, JUAN Y.	Mexican Helper, N. Mex.	.....	.....	.....	.....	.....	.....
MARTINEZ, LUCAS	Mexican Helper, N. Mex.	.....	.....	.....	.....	.....	.....
MARTINEZ, RAFAEL Q.	Tucson, Spanish, Morenci, Spanish, and stations, Ariz.	S.S.	12	39	20

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MASON, EDGAR C.	Bethel and station. Tenn.	P. E.	12	4	3	79	91
MATHER, OLIVER T.	Auburn, Westminster N. Y.	P.	11	5	5	75	140
MATHES, EBENEZER E.	Elm Spring, Rabbit Trap and sta- tions Ind. Ter.	S. S.	12	14	1	58	130
MATTESON, CHARLES G.	Roslyn, Glen Wood and sta'ns. N. Y.	P.	9	17	8	148	256
*MATTHEWS, ROBERT J. L.	Linn and Ilebron, and stations. Ill.	P.	12	9	1	90	120
MATTHEWSON, MATTHIAS.	Socorro, Spanish, and stations, N. Mex.	P.	12	4	...	23	35
MAXSON, GEO. W., D. D.	Rivera and station Cal.	S. S.	12	9	1	84	65
MAY, MONTGOMERY.	Dallas, Exposition Park Tex.	S. S.	12	14	6	57	185
MAY, THOMAS J.	Warsaw, Sunny Side, High Point and Lone Oak Mo.	S. S.	12	12	7	88	150
MAYNE, JOHN CALVIN.	Bloomville, Republic and sta'ns. Ohio.	S. S.	9	5	...	33	62
MAYO, WARREN.	Rocky Ford Cal.	P.	12	5	5	40	80
*MAYS, ALBERT S.	Troy, Liberty Street. N. Y.	S. S.	7	...	...	70	96
*MAZAWAKINYANNA, LOUIS.	Enemy, Big Stone Lake and Swan Lake stations. S. Dak.	S. S.	12	...	...	...	...
*MEAD, MARTIN HENRY.	Malad and Samaria Idaho.	S. S.	11	...	...	24	50
MEADE, SAMUEL H.	Ludlowville. N. Y.	S. S.	1	...	...	11	50
MELVIN, THOS.	Burr Oak Mich.	P.	12	5	1	37	100
MEMMOTT, CHAS.	New Cambria, Lingo and sta'ns. Mo.	P.	12	2	2	59	50
MENAU, JAMES A.	Synodical Missionary N. Mex.	S. M.	12	...	...	...	...
MENAU, JOHN.	Albuquerque, Spanish, 2d. N. Mex.	S. S.	12	3	...	29	21
MEROW, MOSES.	Native Helper Mont.	...	...	...	...	...	...
MERWIN, ALEX. MOSS.	Pasadena Cal.	S. S.	12	9	1	68	70
*MESSENGER, RICHARD.	Pt Bragg Cal.	S. S.	10	...	...	60	90
*MEYER, DIRK.	Ridott, German Ill.	S. S.	3	...	...	12	...
MEYER, J. H.	Minnesota, Scandinavians Minn.	S. S.	1	...	...	...	...
MEYER, SAMUEL S.	La Camas and Fourth Plain Wash.	S. S.	1	...	...	...	...
MEYER, WM.	Tecumseh and stations. Ok. Ter.	S. S.	12	4	14	35	140
MIDDLEMIS, THOMAS.	Alpena and stations. Mich.	P. E.	12	35	9	132	140
MILES, THOMAS J.	Piney Falls and Grassy Cove Tenn.	S. S.	7	11	8	74	95
MILLAR, THOMAS S.	Miles City and stations. Mont.	S. S.	10	...	10	53	125
*MILLARD, E. N. B.	Socorro, N. M., & Moran & sta'n Kan.	S. S.	5	...	...	50	100
MILLER, BENJAMIN F.	Roslyn Wash.	S. S.	9	36	5	52	366
MILLER, CHARLES H.	El Reno and stations. Ok. Ter.	P.	12	12	10	60	130
*MILLER, CLARENCE G.	Marshall Minn.	S. S.	7	...	...	96	90
MILLER, DAVID K.	Bennett, Palmyra and stations. Neb.	S. S.	7	3	6	56	158
MILLER, GEO. M.	West Bethesda Ohio.	S. S.	12	6	2	120	150
MILLER, HENRY B.	Doylestown and Marshallville Ohio.	S. S.	12	8	3	88	80
MILLER, HORACE G.	Mount Tabor N. Y.	S. S.	12	5	2	47	100
MILLER, HUGH.	Spring Grove, Greenleaf & sta'n Minn.	S. S.	5	...	...	60	120
MILLER, JAS. A.	Angelica N. Y.	P.	12	5	1	67	86
MILLER, JAS. K.	Belle Plaine Kan.	S. S.	10	3	5	100	80
MILLER, WILLIS L.	Claremore Mound, Canadaville, Ookeegah and stations. Ind. Ter.	S. S.	12	6	3	32	80
MILLER, W. P.	Portland, Westminster Oreg.	P.	12	14	16	76	130
*MILLETT, SAMUEL.	Andover and Pierrepont. S. Dak.	S. S.	7	...	...	83	96
MILLIGAN, JAMES V.	Portland, St. Johns Oreg.	P.	12	9	8	124	156
MILLIGAN, ROBERT H.	Libertyville Ill.	S. S.	1	...	...	...	...
MILLS, BENJ.	Spearville, Cimarron & sta'ns. Kan.	S. S.	12	6	2	50	125
*MILLS, EUGENE R.	San Pedro Cal.	S. S.	2	...	...	...	...
MILLS, JOHN P.	Elk Rapids and Yuba Mich.	S. S.	12	2	2	54	145
MITCHELL, GEO. A.	Chicago, Calvary Ill.	P.	12	8	68	325	200
MITCHELL, JAMES.	New Bedford, Mass., and Taylor and station Pa.	S. S.	3	2	27	29	160
MITCHELL, JAMES A.	Wrights Cal.	S. S.	1	...	...	...	...
*MITCHELL, ROBT. C.	Sauborn N. Dak.	S. S.	6	...	...	...	...
MITCHELL, THOS. H.	Towner, Rugby and stations N. Dak.	S. S.	5	2	7	25	46
*MITCHELL, W. JAMES.	Steele N. Dak.	S. S.	5	...	...	30	...
MITCHELMORE, CHAS. H.	Anasley and Genoa Neb.	S. S.	12	8	11	74	105
MOFFETT, THOS. C.	Flagstaff, 1st, and stations Ariz.	S. S.	7	3	...	50	60
MONDRAGON, JOSE D.	Mexican Helper N. Mex.	...	...	...	...	...	...
MONFORT, DAVID G.	Antonito and stations. Colo.	S. S.	6	3	8	8	35
MONTEITH, MOSES.	Native Helper Idaho.	...	11	...	...	...	...
MONTEITH, THOS. W.	Martin and station Mich.	P.	9	3	3	101	90
MONTGOMERY, DAVID W.	Blue Springs and station Neb.	P.	12	13	18	88	66
MONTGOMERY, JOHN.	Lonsdale and station R. I.	P.	12	6	4	120	110
MONTGOMERY, JOHN H.	Barneston and station Neb.	S. S.	8	6	...	15	60
MONTMAN, JOHN F.	Gilby and Johnstown N. Dak.	S. S.	11	5	2	37	40
MONTTOYA, ROMALDO.	Mexican Helper N. Mex.
MOORE, DANIEL.	Plainville, Shiloh & stations Kan.	S. S.	12	8	...	18	...

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MOORE, DANIEL M.	Valley and station.	Kan.	S.S. 12	3	...	39	40
MOORE, FRANKLIN	Fossil Creek and stations.	Colo.	S.S. 12	1	2	36	110
MOORE, FRANK L.	Shell, Otto, Warren & stations.	Wyo.	S.S. 11½	...	1	18	45
*MOORE, FERNANDO G.	Farley	Iowa	S.S. 5	...	...	46	58
MOORE, GEO. E.	McArthur and Wilkesville.	Ohio.	S.S. 3	...	...	130	100
MOORE, MARION	Mapleton and Durbin and Gales- burg and Erie.	N. Dak.	S.S. 10½	...	2	29	81
MOORE, ROBT. R.	Hadley, Georgetown & sta'ns.	Pa.	S.S. 12	7	6	200	185
MORDEN, D. N.	Brainerd, Rice Lake and Long Lake.	Minn.	S.S. 6	93	8	165	225
*MORDY, JOHN	Canton, Hoople and Crystal.	N. Dak.	S.S. 5½	...	...	91	85
MORGAN, JOHN W.	Whitewood, Galena & sta'ns.	S. Dak.	S.S. 12	3	3	97	177
MORGAN, WM. E.	Castlewood and stations and Can- ton and station.	S. Dak.	S.S. 11½	6	3	34	100
MORRISON, DANIEL I.	Centerville.	N. Y.	S.S. 1½	1	1	127	140
MORRISON, DONALD.	Iron Mountain and station.	Mich.	P. 12	17	8	76	118
MORRISON, JAMES M.	Moro, Monkland and station.	Oreg.	S.S. 12	27	4	82	70
MORRISON, THOS. M.	Philadelphia, Memorial & sta'n.	Pa. A. P.	3½	38	...	627	648
MORSE, CHAS. E.	Chicago, 9th.	Ill.	P. 12	53	35	235	500
MORSE, MORRIS W.	Hollister and station.	Cal.	S.S. 7½	6	5	87	86
MOSSER, HERBERT A.	Bandon and stations.	Oreg.	S.S. 5½	...	2	17	75
MOWB, DRIES	Hospers, 1st, Holland, & sta'ns.	Iowa.	P. 12	5	2	91	150
MOYER, SAM'L E.	Kenesaw, Hartwell, Bethel and station.	Neb.	S.S. 10	22	7	85	155
MUELLER, JOHN F.	Wheatland, German, and station.	Wis.	S.S. 6	...	...	36	24
MULLEN, HENRY A.	Puyallup, 1st.	Wash.	S.S. 5½	8	...	135	165
MULHOLLAND, HENRY J.	St. Louis, Grace and station.	Mo.	P. 12	48	23	179	180
MURRAY, ALEX.	Corvallis, Victor, Stevensville and stations.	Mont.	S.S. 9	2	...	60	109
MURRAY, DAVID A.	Chicago, Ridgeway Ave.	Ill.	P. E. 6	10	6	38	204
MURRAY, THOMAS H.	El Moro and Engle.	Colo.	S.S. 11	2	4	39	135
MURPHY, EDWARD N.	Bellevue and stations.	Idaho.	S.S. 12	5	2	22	85
MYERS, JOHN W.	Currie, Chetek, Cottonwood & sta'ns, Minn., & Paton & Rippey.	Iowa.	S.S. 8	...	...	51	75
MYERS, MARVIN R.	Royalton and station.	Minn.	S.S. 12	...	1	40	50
MYERS, ROBERT H.	St. Paul, East.	Minn.	S.S. 1	...	...	110	125
MYERS, SIMON P.	Perry.	Ok. Ter.	P. E. 9	...	23	28	40
NASH, LLEWELLYN V.	Utica, Union and station.	Minn.	S.S. 8	...	...	24	55
NELSON, SYBRANDT	North Gage and South Trenton.	N. Y.	S.S. 12	2	1	69	175
NEWELL, HENRY A.	Los Angeles, Bethany & sta'n.	Cal.	S.S. 12	7	7	68	100
NEWHALL, CHAS. S.	Baird, Tex., and McAlester and station.	Ind. Ter.	S.S. 5	...	...	45	95
NEWTON, WM. M.	Lowry City and Westfield.	Mo.	S.S. 4	6	6	68	50
NICHOL, PETER E.	Bay City Memorial and station.	Mich.	P. 13	132	11	240	300
NICHOLL, WM.	Millerboro and Willowdale.	Neb.	P. 12	1	2	46	70
*NICHOLLS, GEO.	Wampsville and Lenox.	N. Y.	S.S. 2½	...	...	50	40
NILES, WM. HENRY	Table Rock.	Neb.	P. 12	3	2	79	75
NOLL, SAMUEL H.	Oelwein and station.	Iowa.	S.S. 12	14	17	77	83
*NORTH, JOSEPH B.	Kingfisher.	Ok. Ter.	S.S. 3	...	...	40	71
NOYES, HEMAN A.	Buffalo, Rockford and station.	Minn.	S.S. 12	19	1	155	150
NUGENT, CHARLES R.	Tombstone and stations.	Ariz.	S.S. 12	2	5	32	100
NUGENT, EDWARD J.	Presbyterial Missionary.	S. Dak.	P. M. 12	6	...	...	...
NUTTING, RUFUS.	Bardolph.	Ill.	S.S. 12	17	7	101	115
OGLEYEE, JESSE A. B.	Caldwell and station.	Kan.	P. 12	1	8	97	135
OLIVER, WM. J.	Beaver City, Beatrice, 2d, and station.	Neb.	P. E. 8	2	9	57	160
OLIVER, WM. L.	Lucca and Oliver.	N. Dak.	S.S. 4	22	1	40	110
ONION, JEDEDIAH S.	Salem, Limestone.	Ill.	P. 11	6	6	51	65
OOSTLER, DAVID.	Bancroft and station.	Neb.	S.S. 5	12	4	38	...
ORDWAY, SMITH	Marathon and station.	N. Y.	S.S. 9	2	...	52	125
ORTEGA, JUAN P.	Mexican Helper.	N. Mex.	...	...	...	...	...
*OSMOND, JONATHAN.	Various Churches.	Wash.	S.S. 3	...	...	...	...
OSWALD, CHAS. E.	Marble Hill, Bristol, White Water, Cornwall and station.	Mo.	S.S. 4	3	...	110	150
OVERSTREET, GEO. C.	Hodgenville, Plum Creek, Penna. Run, Guston and stations.	Ky.	S.S. 12	25	4	143	...
OVERSTREET, ROBT. M.	Beaver.	Ok. Ter.	S.S. 2	...	...	30	100
OXTOPY, WM. H.	Sebewa and Sunfield.	Mich.	S.S. 4	...	...	87	55
*PADEN, THOS. ROSS.	Lake Crystal and Watonwan.	Minn.	S.S. 6	...	...	...	...
PADIERNIA, FRANCISCO.	Mexican Helper.	N. Mex.
PADILLA, PEDRO	Raton, 2d, and stations.	N. Mex.	...	13	10	66	140

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				Exam.	Certif.			
PAGE, EDW. M.	Waverly, Piketon and stations.	Ohio.	S.S.	4	28	6	76	125
PAIGE, JAMES A.	McNair Memorial and station.	Minn.	S.S.	12			55	120
*PALMER, JOHN C.	Hill City.	S. Dak.	S.S.	12			28	80
PAMMENT, JOHN M.	Puyallup, Indian.	Wash.	S.S.	12	34	1	50	150
PAPE, ADOLPH F.	Nyaack, German.	N. Y.	P.	9½	11		56	55
PARENT, WM. H.	Green Bay, Robinson and St. Saverus.	Wis.	S.S.	12	10		133	113
PARK, THOS. S.	Tower Hill and Prairie Bird.	Ill.	S.S.	9	27	5	133	150
PARKER, ALBERT G.	Highland.	Md.	P.	12	6	6	109	100
*PARKER, HANCOCK H.	Parma.	Mich.	S.S.	12			52	69
PARKER, ROBT H.	Cosmopolis and stations.	Wash.	S.S.	12	29	4	71	100
PARKER, WM.	Evart.	Mich.	S.S.	5				
PARKER, WM. H.	Parks, Horace and stations.	Kan.	S.S.	11	11	13	76	3
PARKS, ALPHEUS H.	Pastor at Large, Neosho Presby- tery.	Kan.	S.S.	12	45	20		
PARSONS, BENJ.	Centralia.	Wash.	S.S.	12	4	8	50	150
*PARSONS, DWIGHT L.	La Crosse, Grace and Westminster Chapels.	Wis.	S.S.	4½				
PARSONS, ROBERT	Meadow Creek.	Idaho.	S.S.	11	2	1	21	11
*PARKYON, VIRGIL F.	Oakdale and Elgin.	Neb.	S.S.	4			55	110
PATERSON, R.	Walhalla and Bay Centre.	N. Dak.	S.S.	9				
PATTERSON, JAS. G., D.D.	New York, East Harlem.	N. Y.	P.	9	8	22	256	200
PATTERSON, JOSEPH	White City, Norris & Wilsie.	Kan.	S.S.	7	3	2	76	60
PATTERSON, SAM'L W.	Dallas, Bethany.	Tex.	S.S.	5½	11	4	28	75
PATTINSON, WALTON	Cadott.	Wis.	S.S.	12	6	1	18	50
PATTON, WM. D.	Tamora and Staplehurst.	Neb.	S.S.	12	3		66	173
*PAULSON, LAURITZ P.	Minneapolis, Norwegian, 1st.	Minn.	S.S.	12			34	
PAZDRAI, VACLAV	Bohemians.	Tex.	S.S.	2½				
PEATRS, HENRY R.	Montrose and station.	Iowa.	P.	12		4	75	90
PEARSON, BENJ. FISHER.	Wakefield and station.	Neb.	S.S.	12	15	7	55	90
PEARSON, E. G.	Henrytown.	Minn.	S.S.	1½				
PEET, STEPHEN D.	Good Hope and station.	Ill.	S.S.	11	35		64	50
PENOE, EDW. H.	Georgetown.	Colo.	S.S.	12	6	3	85	175
PENLAND, ALFRED M.	Beech and stations.	N. C.	S.S.	12	4	5	9	45
PENNELL, ALVIN R.	Cato and station.	N. Y.	S.S.	11½	3	1	63	135
PEREA, JOSÉ Y.	Pajarito and stations.	N. M.	S.S.	12	2	2	13	31
PERRING, JOHN D.	Oak Hill and Bala.	Kan.	S.S.	12			45	70
PERRY, BARTON W.	Redding and station.	Cal.	S.S.	9	33	6	72	325
PERRYMAN, THOS. W.	Broken Arrow and Limestone.	Ind. Ter.	S.S.	12	2		38	
PETERS, JOHN H.	Menardville, Paint Rock & sta's.	Tex.	S.S.	12	5	4	31	320
PETERSON, JAS. B.	Antioch, Mount Zion & sta's.	Ind. Ter.	S.S.	¾			77	30
PETERSON, WALTER S.	Lead City Mission.	S. Dak.	S.S.	6				
PETIBONE, ROSWELL G.	Tenino, South Union & stations.	Wash.	S.S.	9½	2	4	14	45
PETTITT, ALFRED C.	Maine, Maplewood, Bethany and station.	Minn.	S.S.	12	9	6	103	160
PFAUS, ALBERT.	Claremont and Ripley.	Minn.	S.S.	5½	9	4	104	115
PFLUG, GEO. A.	Nauvoo and stations.	Ill.	S.S.	12	20	2	88	60
PHILLIPS, MAXWELL	Scandia, Scotch Plains & stations.	Kan.	S.S.	12		2	39	130
PHIPPS, ROBT. J.	Oberlin.	Kan.	S.S.	1			91	116
PIERCE, JOHN O.	Wilmington and station.	Ohio.	S.S.	5½	2	6	120	60
PIERSON, GEORGE	Henrietta.	Tex.	S.S.	12		1	34	60
*PIERSON, LOUIS A.	Northwood.	N. Y.	S.S.	4			20	
PINNEY, JEROME S.	Balaton and station.	Minn.	P.E.	12	36	8	92	130
PIPAL, JOHN.	Omaha, Bohemian, Brethren and stations.	Neb.	P.	12	8		49	60
PISEK, VINCENT	New York, John Hus, Bohemian, Brethren and stations.	N. Y.	P.	12	30	1	265	1100
POLLOCK, GARNETT A.	Elgin House of Hope.	Ill.	P.E.	11	10	69	90	
POLLOCK, SAM'L W.	Inwood and station.	Iowa.	S.S.	8	14	2	55	60
POLLOCK, WILLIAM A.	Wilsonville, Lebanon and station.	Neb.	S.S.	10½	5	9	45	125
POOL, FRANCIS W.	Arbuckle, Central.	Mont.	S.S.	12			26	155
PORTER, CHAS. J. A.	Arbuckle.	Cal.	P.E.	12			18	75
PORTER, WILLIAM M.	Nelson.	Neb.	P.	12	13	7	55	110
PORTEUS, WM.	Westminster.	Mo.	S.S.	12	11	5	60	180
POTTER, THOMAS C.	Crescent City.	Fla.	S.S.	12	9	9	62	94
POTTS, THOMAS PLINY	Westminster and Grace Chapels.	Wis.	S.S.	4	6	3	9	250
POWELSON, BENJAMIN F.	Grand Junction and station.	Colo.	P.	12	2	12	48	112
POWERS, ROBERT N.	Superior.	Neb.	S.S.	12	8	2	50	70
PRESSLEY, HARVEY M.	Rapid City, S. D., and Marshall.	Minn.	S.S.	11½	2	6	150	185
PRESSLEY, ROBT. T.	New Salem and Perry.	Ill.	S.S.	12	10	2	100	120
*PRICE, WALTER E.	Mungers.	Mich.	S.S.	5			40	45

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
PRICHARD, AUGUSTUS B.	Brooklyn, Arlington Ave. N. Y.	P.	12	21	17	128	350
PUGHE, RICHARD.	Bevier and Ardmore. Mo.	S.S.	4	39	5	58	138
PULHAM, THOS. W.	Canton. Md.	P.	10	29	2	72	243
QUAY, JOHN W.	Florence, Cedar Point, Lyndon, Mel- vern and stations. Kan.	S.S.	12	17	4	234	240
QUEEN, SYLVANUS R.	Otisville. N. Y.	P.	12	12	4	93	98
RAINEY, WM. J.	Harbor Springs. Mich.	P.	12	10	8	80	160
RAINIER, MATTHEW T.	Plover, Laurens, Lake Park, Swan Lake and stations. Iowa.	S.S.	12	20	5	100	50
RAMSEY, JAS. ROSS.	General Missionary. Ind. Ter.		1				
RANDALL, AMOS. A.	Armstrong, Maple Hill & stations. Iowa.	P.	10	17	1	110	60
RANDOLPH, ALLEN F.	Otis and Yuma. Colo.	S.S.	12	9	9	62	95
RANKIN, HUGH W.	Pastor at Large, Gunnison and Pueblo Presbyteries. Colo.		6				
*RANKIN, NELSON A.	Cheever and Manchester. Kan.	S.S.	12			81	125
RANSOM, GEORGE.	Muir and station. Mich.	S.S.	12	1		50	120
KAY, GEO. A.	Scotia. Neb.	S.S.	1½			51	75
*RAY, JOHN W.	Maiden Rock. Wis.	S.S.	4				
RAYMOND, EDWARD N.	Virginia, Biwabie and stations. Minn.	S.S.	12	1	11	12	125
RAYSON, ROBT. A.	Blunt, Ouida and stations. S. Dak.	S.S.	4	5		33	70
REA, GEO. J.	Somers. Wis.	P.	11	29	2	100	60
READ, PHILANDER.	Bonaparte, Mt. Zion and Kirkville. Iowa.	S.S.	12		3	61	78
REAGAN, JOHN T.	Harlan, 1st. Ky.	S.S.	12			35	60
REASNER, ROYAL F.	Summerville and station. Oreg.	S.S.	½				
REDERUS, ANCO.	Cato and stations. Wis.	S.S.	11½	5		15	
REDERUS, SIFKO.	Cato and stations. Wis.	S.S.	½				
REED, JAMES.	Barnard, Union, Union Star, Craig and Fairfax. Mo.	S.S.	8	8	9	174	110
REED, JAMES S.	Alamosa, 1st. Colo.	P.	12	1	4	59	160
REID, GEORGE B.	Leola, Pembroke and station. S. Dak.	S.S.	12		8	37	120
RENDON, GABINO.	Costillo, San Pablo and stations. Colo.	S.S.	9½	24	8	55	60
RENNIE, JAS.	Collamer and station, N. Y., and Marshalltown, 5th Ave. Mission, Iowa.	S.S.	4			40	99
RENNISON, ALLEN G.	Deerfield Mission. Wis.	S.S.	2½				70
RENVILLE, ISAAC.	Long Hollow. S. Dak.	P.	12	2	2	100	35
RENVILLE, JOHN B.	Ascension. S. Dak.	P.	12	7	5	129	
REYNARD, JOHN H.	Tacoma, Edison and station. Wash.	P.E.	12	9	10	68	125
RHINOW, ARTHUR B.	Davenport, German and English Mission. Iowa.	S.S.	3				
RIOE, CHAS. E.	Union Star and station. Neb.	S.S.	5	14	1	75	100
RIOE, GEO. S.	Seneca and Sorrento. Fla.	S.S.	2				
RIOE, HARRY V.	Port Townsend Bay and stations. Wash.	P.	12	1		15	110
*RIOE, WM. H.	Benton Harbor. Mich.	S.S.	12			62	147
RICHARDS, DAVID G.	Clearwater and Ewell. Kan.	S.S.	12		2	64	91
RICHTER, LOUIS.	Maunton, 1st. Wis.	P.E.	12		2	25	40
RIDDLE, MERCHANT S.	Hogquiam, Aberdeen and stations. Wash.	S.S.	10½	15	4	59	140
RIDEOUT, JACOB B.	Marshfield and stations. Oreg.	S.S.	12	1		32	100
RIDING, WM.	Prescott and stations. Wash.	S.S.	12	6	18	50	125
ROBE, JAMES W.	New Providence and New Ark. Mo.	S.S.	12	16	8	118	80
ROBE, ROBERT.	Brownsville and Crawfordsville. Oreg.	S.S.	12	1		27	20
ROBERTS, ISAAC N.	Butte, 2d, and station. Mont.	S.S.	12		8	24	200
*ROBERTS, WM. L.	Parkston and Union Centre. S. Dak.	S.S.	3				
ROBERTSON, EVANS P.	Pleasant Valley, Enreka and Ft. Gibson. Ind. Ter.	S.S.	12	4		102	97
ROBERTSON, HENRY M.	Clifton Heights. Iowa.	S.S.	12	8	2	102	130
ROBERTSON, JAS. M.	White Lake and stations. N. Y.	S.S.	12	19		107	229
ROBERTSON, MURDOCH.	Woolley. Wash.	S.S.	½				
ROBINSON, ALBERT.	Florence, House of Hope, Lake Creek and stations, Spring Valley and McCoy. Oreg.	S.S.	12	10	11	113	480
ROBINSON, ALEXANDER.	Plymouth and Webster. Neb.	P.	12	4		62	60
ROBINSON, WILLIAM M.	Inwood and Larrabee. Iowa.	S.S.	3½	22	4	101	133
RODDY, JOS. S.	Raymond, Bradley, Prairie Centre and stations. S. Dak.	S.S.	3			81	57
RODRIGUEZ, A. J.	Ute Indians. Colo.		12				
ROELS, JACOB.	Stockham. Neb.	S.S.	8½			41	160
ROGERS, CONWAY B.	San Francisco, Holly Park. Cal.	S.S.	3			55	113
ROGERS, JAMES E.	Hill City, North Side. Tenn.	S.S.	1			51	124
ROGERS, JOSEPH.	Native Helper. S. Dak.		11				29
*ROGERS, WM. O.	Wood Lake. S. Dak.	S.S.	6			63	29
*ROHRBAUGH, DAVID H.	Tower, St. James. Minn.	P.	4			44	115

* No Report.

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				Exam.	Certif.		
ROMERO, VINCENTE F.	Taos Mexicans and stations	N. Mex.		2		32	180
ROSENKRANS, DAVID W.	Blackbird, Scottville, Apple Creek and station	Neb. S. S.	12	5	2	48	140
†ROSS, GEORGE	Tualatin Plains	Oreg. S. S.	9 ^{mo}			56	24
ROSS, CYRIL	Jordan and Belle Plaine	Minn. S. S.	10			12	52
*ROSS, DONALD	Woolley	Wash. S. S.	3			26	100
ROSS, DONALD M.	Lebanon and station	Cal. P.	9	9	16	84	203
*ROSS, JOHN W.	Brainerd, 1st	Minn. S. S.	3			75	118
*ROTENBACH, LOUIS O.	Argyle	N. Y. S. S.	4			57	65
ROWLEY, ROSSITER C.	Brooks, Nodaway and stations	Iowa. P.	12	30	1	75	150
*RUBLE, JACOB	Carterville and Vergennes	Ill. S. S.	5			70	180
RUDDICK, RICHARD A.	Waukegan and station	Wis. S. S.	9				40
RUNDMAN, GEORGE	United Mission and stations	N. Y. P.	11	12		180	200
RUSSEL, JAMES G.	Neillsville and Shortsville, Wis., Toledo and Greenup	Ill. S. S.	8		4	158	415
RUSSELL, FRANCIS W.	Boyer Falls and Boyer City	Mich. S. S.	4	3	2	35	105
RUSSELL, WATSON	North Freedom	Wis. S. S.	12	1		13	65
RUTTER, LINDLEY C.	Williamsport, Bethany	Pa. P.	11	12	5	69	140
RYMARSKI, LOUIS	Prompton, Waymart and stations	Pa. S. S.	6	5	7	64	25
SAGE, CHAS. H.	Slack, Wolf Creek & Twin Creek	Wyo. S. S.	2 nd	1	2	12	
*SAMMONS, ISAIAH D.	East Greene	Pa. S. S.	6			102	94
SAMPLE, WILLIAM A.	Moscow	Idaho. S. S.	12	7	5	65	125
SANCHEZ, MANUEL D. J.	La Luz, (Nicero, San Rafael and stations)	Colo. P. S.	9	6		78	79
SANDOVAL, MANUEL	Mexican Helper	N. Mex.					
SANGREE, WM.	Fairville	N. Y. S. S.	6		2	78	60
SANKKY, JAMES A.	Emporia, Westminster	Kan. S. S.	5	10		34	50
SAROJET, ALBERT L.	Guthrie Centre and station	Iowa. P.	12	33	4	125	140
SAWYERS, HENRY A.	Cameron and stations	Mo. P.	12	18	11	117	125
SAYRE, EDWARD H.	West Point and station	Iowa. S. S.	12	1		94	85
SAYRE, HENRY B.	Branchport and station	N. Y. P.	12	1		52	60
SCHAFER, ADAM	Lelapsic	Ohio. S. S.	1			80	153
SCHELL, JAMES P.	Dayton and stations	N. Dak. P. E.	12	3	7	80	60
SCHELL, ULYSSES G.	Unionville and station	Mo. P.	12	7	5	77	75
SCHERMEHORN, HARVEY R.	McAlester	Ind. Ter. S. S.	8		1	34	60
SCHILLER, WM.	Swede Creek, Bohemian	Kan. S. S.	4	22		58	40
SCHILLINGER, CHAS. F.	Silver Cliff and West Cliff	Colo. S. S.	12	1		28	75
SCHNEEGAS, CHAS.	Davenport Mission	Iowa. S. S.	7				133
*SCHUETTE, ERNEST	Rowley, German	Iowa. S. S.	12			25	
SCHURZ, CARL	Pima Indians	Ariz. S. S.	9				
SCHWARZ, PHILIP A.	Melville and station	N. Y. P.	12	9		60	60
SCHWARZ, PHILIP A., JR.	Canton, Henrytown and station	Minn. S. S.	10 ^{mo}	4	2	50	75
SCHWARZBACH, CHAS. H.	Brooklyn, 5th, German, & sta'n	N. Y. P.	12	20		200	400
SCOFFIELD, EDWARD	Taunton, 1st, and station	Mass. S. S.	4		1	85	65
SCOTT, ALEXANDER	Central City and Black Hawk	Colo. P. E.	12	28	10	102	200
SCOTT, JOHN	Langdon and stations	N. Dak. S. S.	12	7	4	42	85
SCOTT, THOMAS A.	Port Huron	Mich. P.	12	32	12	136	180
SCOTT, WM. E.	Akron	Colo. P.	12	8	3	60	81
SCOTT, WINFIELD C.	Bandon, Coquille and stations	Oreg. S. S.	5	3	3	27	120
SCOTT, WINFIELD T.	Smith Memorial and stations	Oreg. P. E.	12	11	4	39	170
SOOVEL, DWIGHT	Utica	N. Y. P.	12			27	40
SCROGGS, LUTHER M.	Sturgis and Pleasant Valley	S. Dak. S. S.	6			30	60
SCROGIN, GEO. B.	South Pittsburg, Tenn., and Bridge- port	Ala. S. S.	4			9	20
*SEARLE, E. P.	Dayton and Sale Creek	Tenn. S. S.	3				
SEELYE, BENJ. E.	East Constable and Westville	N. Y. P. E.	4 ³		5	140	140
SEFTON, JAMES C.	Maple City, Rose Valley, Springside and station	Kan. S. S.	12	27	16	86	175
SELF, ISAAC B.	Brighton and stations	Colo. P.	11	4	18	90	80
SELWYN, HENRY T.	Yankton Agency, Hill, Cedar and Heyata	S. Dak. P.		12	3	324	162
SEMPLE, WM	Union Township	Iowa. P.	12			60	50
SERVIOE, JOHN	Cannonsville	N. Y. P.	12	9		64	75
SEWARD, FREDERICK D.	Synodical Missionary	Cal. S. M.	12	9	10		
SEXTON, THOMAS L., D. D.	Synodical Missionary	Neb. S. M.	12				
SEYMOUR, JOHN A.	Streetsboro	Ohio. S. S.	12			31	67
SHANE, LOUIS H.	Wichita, West Side	Kan. P.	12	3	7	65	175
SHARP, BENJ. F.	Gresham	Neb. S. S.	12	2	4	37	65
SHARP, CHAS. E.	Olive, Pease Valley and station	S. Dak. S. S.	4	6	3	26	80
†SHARPLEY, GEO. H.	Perry	Iowa. S. S.	1 ¹ / ₂				
SHAW, ARCHIBALD M.	Whitneys Point and station	N. Y. S. S.	12	3		80	60

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. Scholars.
				Exam.	Certif.		
SHAW, HORATIO W.	Westford.	N. Y.	S.S.	12	4	17	40
SHAW, WILFRED W.	Voorheesville.	N. Y.	S.S.	8½	3	5	94
SHAWHAN, HENRY H.	Pauls Valley and Wynnewood.	Ind. Ter.	S.S.	12	5	9	42
SHELDON, GEO. F.	Omer, Maple Ridge & stations.	Mich.	S.S.	3	3	3	40
SHEPARD, JOS. C.	Fairplay and station.	Mo.	S.S.	12	9	3	26
*SHEPHERD, CHAS. M.	Springville.	Utah.	S.S.	12			21
SHEPP, WM. H.	Georgetown, Cool Spring, Frankford and stations.	Del.	P.S.	10½	7	4	139
*SHERMAN, GILBERT D.	Elmira.	Mich.	S.S.	3			22
SHERMAN, THOMAS E.	Brownville.	N. Y.	S.S.	2½			109
SHIELDS, CALVIN R.	Portland, Milzpah.	Oreg.	P.	12	18	5	120
SHIELDS, HARVEY M.	Las Cruces, 1st.	N. Mex.	P.	9	1	5	45
*SHIELDS, JAMES H.	Omaha, South West.	Neb.	S.S.	9			125
SHIELDS, JOHN M.	Tucson, Florence and Morenci.	N. Mex.	S.S.	5		4	15
SHIELS, WM. S.	Keokuk, 2d.	Iowa.	P.	11¼	15	2	40
*SHIPPEN, JOHN M.	Shilunecock.	N. Y.	S.S.	6			30
SHOOKLEY, HENRY M.	Wamego, Cawker City and Glen Elder.	Kan.		11¼	11	9	178
SHOEMAKER, JONATHAN E.	Panora and station.	Iowa.	S.S.	10½	48	16	104
SIBBET, LOWEY W.	Waterville and stations.	Wash.	S.S.	9½	4		33
SIOCKELS, WM.	Sharon and Drexel.	Mo.	S.S.	10½	19	3	118
SIDEBOTHAM, WILLIAM.	Spring Lake, Ferrysburg & sta'n.	Mich.	S.S.	11	2	5	50
SILL, HERMAN.	Rheiderland, German.	Minn.	P.	12	8		44
*SILLARS, ANGUS.	Winneconne.	Wis.	S.S.	12			23
SIMMONS, W. H.	Corinne and vicinity.	Mich.	S.S.	2½			16
*SINCLAIR, BREVARD D.	Seattle, Calvary.	Wash.	S.S.	9			92
SINCLAIR, ROBT. C. H.	Harrisville and stations.	Mich.	S.S.	4			11
SINK, CHAUNCEY C.	Brockway, Fremont and Avoca.	Mich.	P.	12	14	2	90
SKINNER, JOHN R.	Newton and station.	Ill.	S.S.	12	9	11	124
SLAOK, CHARLES.	St. James, Westminster, Minn., and Arlington.	Ill.	S.S.	12	3	2	61
SLOAN, JOHN C.	Alliance Unity and The Valley.	Neb.	S.S.	11	30	10	158
SLOAN, WILSON H.	St. Paul Park and station.	Minn.	S.S.	4		1	47
SMALL, J. L.	Neche, Hyde Park and stations.	N. Dak.	S.S.	7½			50
SMALLWOOD, DAVID.	Glity Spring and station.	Ind. Ter.	S.S.	12		3	37
SMALLWOOD, JOSEPH E.	Barren Fork, White Water and Elm Grove.	Ind. Ter.	S.S.	12	5	6	130
SMITH, ATHERTON N.	Bayfield.	Wis.	S.S.	11½	12	2	41
SMITH, BENJ. F.	Millikan Memorial, Kincaid, Lone Elm and stations.	Kan.	S.S.	12	3	2	65
SMITH, CHRISTOPHER.	Brighton.	Ill.	S.S.	4½			35
SMITH, DAVID C.	Hamburg, Iowa, and Baileyville and Axtell.	Kan.	P.S.	12	11	18	155
SMITH, EMERSON F.	Alcona, Black River & Caledonia.	Mich.	S.S.	12	13		75
*SMITH, GEO. GARDNER.	Santa Fé, 1st.	N. Mex.	S.S.	12			47
SMITH, GEO. GRANTHAM.	Newton, Bethel and stations.	Pa.	S.S.	12	1		57
SMITH, GEO. R.	Wichita, Lincoln St., and station.	Kan.	P.	12	17		100
SMITH, JAMES ARTHUR.	Hopewell and station.	Neb.	S.S.	4	10	1	50
SMITH, JAMES C.	Reading and station.	Mich.	P.	12	19	6	76
SMITH, J. A. LIVINGSTON.	American Fork.	Utah.	S.S.	7	1	8	16
SMITH, JAMES MEASE.	Santa Maria, Pine Grove & sta'n.	Cal.	S.S.	12	1		67
SMITH, JAMES M.	Greene and stations.	Iowa.	S.S.	8½	7	2	72
SMITH, JAS. MALCOLM.	Churdan and stations.	Iowa.	S.S.	12		1	114
SMITH, JOHN MILTON.	Grizzly Bluff.	Cal.	S.S.	12	4		54
SMITH, JOHN MILNE.	Union Morgan and station.	Minn.	S.S.	12	30	3	50
SMITH, MILTON D.	Neodesha, Toronto and Neal.	Kan.	S.S.	11	8	2	80
SMITH, THOS. G.	Grand Rapids, 3d.	Mich.	P.	12	20	5	149
SMITH, WM. A.	Plymouth Co. and station.	Iowa.	S.S.	7			28
SMITH, WM. W.	Avondale and station.	Ill.	P.	11	18	9	51
SMITH, WINFIELD S.	Dedham and Coon Rapids.	Iowa.	S.S.	12	10	3	71
SMITS, EVART.	Craig and station.	Neb.	S.S.	5		7	77
SMOYER, CHAS. K.	Elmore, Genoa and stations.	Ohio.	S.S.	12	2	3	90
SNYDER, EDWARD.	Scipioville and Scipio.	N. Y.	P.	9	2	2	71
*SOMERVILLE, JAMES F.	Detroit, Baker St.	Mich.	S.S.	4			161
SPARGROVE, J. M.	Elmendale and Madison.	Kan.	S.S.	4			98
*SPOULL, ALEX. W.	New York, Sea and Land.	N. Y.	S.S.	4			130
STARK, ALBERT C.	Hastings, 1st, German, and stations.	Neb.	P.	12	6	4	37
STARK, JAMES W.	Allerton and Lineville and Bloom- field and Shunam.	Iowa.	S.S.	12	8	11	226
STATT, JOHN A.	Natchese and station.	Wash.	S.S.	4½			17
STRED, ABRAHAM.	Belleville.	Kan.	P.	12	5	12	85

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Con- munion.	No. of S. Scholars.
				Exam.	Certif.		
STEELE, CARL D.	Elkton, Pigeon and Brookfield.	Mich. S.S.	8	...	...	34	35
STEELE, DWIGHT K.	Harvard and station.	Kan. P.	12	4	3	62	80
STEELE, SAMUEL W.	Estherville and station.	Iowa. P.	12	11	12	100	170
STEEN, MOSES D. A.	Woodbridge, Bethel and stations.	Cal. P.	12	...	...	46	91
STEPHENSON, THOMAS	Keithsburg.	Ill. S.S.	12	...	5	65	141
STERLING, CHAS. G.	Omaha, Lowe Ave.	Neb. P.	12	8	21	200	200
STERN, HERMAN I.	Candler, Weirsdale and stations.	Fla. S.S.	10 $\frac{1}{2}$	2	10	51	110
STEVENS, LAWRENCE M.	Kissimmee, Seneca and Sorrento.	Fla. S.S.	12	2	2	58	70
STEVENSON, JOS. H.	Mount Carmel.	Ill. P.	12	17	5	128	140
STEVENSON, THOS. J.	Ferguson.	Mo. P.	2 $\frac{1}{2}$	12	4	60	70
STEWART, ALEX.	Tustin and station.	Mich. S.S.	11	2	1	20	150
STEWART, CALVIN W.	Kent and station.	Wash. S.S.	7	5	8	59	60
STEWART, GEORGE D. B.	San Francisco, Franklin St., & sta'n.	Cal. P.	10	6	8	108	160
*STEWART, JOHN B.	Santa Monica.	Cal. S.S.	6	...	...	50	75
STEWART, JOHN E.	Union and station.	Oreg. S.S.	12	25	14	75	75
STEWART, ROBT. C.	Presbyterial Missionary.	Ohio.	1	...	...	...	...
STOCKEL, JAMES.	Plover and Pocahontas.	Iowa. S.S.	1	...	...	55	65
STILL, JOSIAH.	Masonville.	N. Y. S.S.	12	6	...	49	60
STINSON, J. C.	Colechester and stations.	N. Y. S.S.	9 $\frac{1}{2}$	17	9	100	150
STOEKLE, FREDERICK C.	Manchester, 1st, German.	N. H. P.	12	14	...	115	140
STOETZER, HERMAN G.	Ponce, West Union and station.	Neb. S.S.	2	5	3	75	80
STONE, BENJAMIN F.	Sipe Springs, Pecan Valley, Windham and Pecan.	Tex. S.S.	12	10	2	60	21
STONE, JAMES.	Crescent City.	Cal. S.S.	9	4	3	35	85
STONE, ROBERT C.	Sylvia and station.	Kan. S.S.	3 $\frac{1}{2}$	...	4	15	40
*STONE, MERWIN A.	Du Bois.	Ill. S.S.	3	...	...	13	...
STOOPS, JAMES P.	Tustin.	Cal. P.	4	4	4	78	80
STOOPS, PHILIP D.	Salina and Gunnison.	Utah. S.S.	12	8	1	19	84
STRANGE, FERDINAND G.	Ashland and station.	Oreg. P.	12	7	14	125	175
STRASNBURG, GEO.	East Kendall.	N. Y. S.S.	12	8	9	31	64
STRAUS, JULIUS.	Salt Point, Westminster.	N. Y. P.	5 $\frac{1}{2}$	...	3	63	55
STREET, DAVID.	Monticello, Anamosa and station.	Iowa. P.	12	22	8	119	140
*STROH, GRANT.	Del Norte.	Colo. S.S.	11 $\frac{1}{2}$	...	...	60	79
STRUTHERS, ALLEN B.	West Carlisle and Hanover.	Ohio. S.S.	12	5	2	137	80
STUART, DAVID M.	National City, 1st, and stations.	Cal. S.S.	12	2	1	50	50
STUCHELL, JOHN E.	Gilroy.	Cal. S.S.	10	1	1	51	45
STUMP, FRED. W.	Wentworth, Colman, Bethel & sta'ns, S. Dak.	S.D. S.S.	9 $\frac{1}{2}$	7	1	48	50
SUNDELL, JOHN F.	Upsala Swedish and stations.	Fla. P.	12	...	...	30	50
SUTHERLAND, HENRY B.	Adrian.	Minn. S.S.	3	...	...	...	...
*SUTHERLAND, JOS. H.	Ford City.	Pa. P.	6	...	...	90	105
SUTTON, JOSIAH.	Glencoe and Buffalo.	N. Dak. S.S.	4	...	...	47	75
SWAN, BENJ. C.	Metropolis, America and station.	Ill. S.S.	12	1	2	75	80
SWAN, FRANK S.	Cohocton and station.	N. Y. S.S.	6	...	3	45	80
SWINDT, JOSEPH.	Milan.	Mich. S.S.	12	...	2	48	70
SWINNERTON, GEO. B.	Laurens and station.	N. Y. S.S.	4	1	2	22	35
SYKES, DAVID J.	Sanborn and Leal.	N. Dak. S.S.	4	1	3	34	65
SYLVANUS, JOHN C.	Springwater, Bethel and station.	Oreg. P.	12	20	1	72	200
SYMMES, FRANCIS M.	El Paso, Derby and station.	Kan. P.	12	2	2	85	100
SYMONDS, ERNEST W.	Marne and stations.	Iowa. S.S.	12	7	8	61	150
TAIT, JOHN W.	Rosedale.	Wash. S.S.	8 $\frac{1}{2}$	...	...	12	...
TALBOT, JOHN W.	Union, 1st, and Dillon.	Kan. S.S.	12	25	8	76	200
TANNER, ELIAS F.	Omena and station.	Mich. S.S.	3 $\frac{1}{2}$	...	...	45	100
TANYAN, WAHSUCHE.	Kownasate.	Ind. Ter. S.S.	12	...	...	...	...
TAWNEY, DANIEL A.	Vernon.	Tex. S.S.	1	...	...	29	40
TAYLOR, JOHN B.	Terrell, 1st.	Tex. S.S.	10 $\frac{1}{2}$	1	2	30	69
TAYLOR, JOHN C.	Kansas City, Hill Memorial.	Mo. P.	12	4	8	70	120
*TAYLOR, ROBT. B.	Chicago, Milwaukee Ave.	Ill. S.S.	5	...	...	...	...
TAYLOR, SHERMAN D.	New Lyme.	Ohio. S.S.	12	30	2	84	92
TEIS, EDWARD B.	Soda Springs and Gentile Valley.	Idaho. S.S.	9 $\frac{1}{2}$	...	...	14	90
TEMPLETON, WM. C.	Chanute, Quenemo and Maxson.	Kan. S.S.	12	7	13	810	370
TERRUNE, JOHN A.	Hughsonville and station.	N. Y. P.	9 $\frac{1}{2}$	18	9	60	90
THOMAS, BENJ.	Waukegan and Middleton.	Wis. S.S.	5 $\frac{1}{2}$	...	...	...	40
THOMAS, F. S.	Prospect Hill.	Cal. S.S.	12	4	7	29	50
THOMAS, JAS. E.	Deerfield.	Wis. S.S.	6 $\frac{1}{2}$	...	...	...	80
THOMAS, WM. D.	Synodical Missionary.	Wis. S.S.	12	...	...	...	...
THOMPSON, EDWIN J., D.D.	Corvallis and Oak Ridge.	Oreg. P.	7	12	13	140	175
THOMPSON, FRANCIS E.	Mankato, Providence and station.	Kan. S.S.	9	9	7	67	120
THOMPSON, HENRY A.	Browns Valley and Bethel, Minn., Peoria and stations.	Ariz. S.S.	12	6	8	46	185
THOMPSON, JAMES.	Grand Rapids, Immanuel, and Mack- man City.	Mich. P.E.	12	26	8	116	421

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
THOMPSON, JAMES.....	Smithfield Central, and Richmond...Utah.	S.S.	12	6	....	26	50
*THOMPSON, JAS. W.....	Sterling, 1st.....Kan.	P.	12	....	....	66	....
THOMPSON, JOHN J.....	Galena.....Kan.	S.S.	4	....	....	13	40
THOMPSON, JOHN R.....	Ocoosa, Westport and station.....Wash.	S.S.	12	47	3	61	100
THOMPSON, SAM'L T.....	Tarpon Springs and stations.....Fla.	S.S.	12	3	4	26	36
THOMPSON, THOMAS, D.D.....	Shavertown, Rockland and station.....N. Y.	S.S.	9	27	2	40	84
THOMSON, ALBERT E.....	Chandler, Clifton and stations.....Ok. Ter.	S.S.	12	2	6	30	40
THOMSON, ALBERT J.....	Grand River, Chapel Hill & Marion.....Ky.	P.	12	9	....	156	170
THOMSON, WILLIELL.....	El Monte.....Cal.	S.S.	4	....	....	....	....
THWING, CLARENCE.....	Fort Wrangel, 1st.....Alaska.	S.	12	10	1	76	50
TIETEMA, KASPER.....	Greenleafston, Ebenezer.....Minn.	P.	12	10	....	62	40
TINKER, JOSEPH E.....	Rock Stream and Pine Grove.....N. Y.	S.S.	12	2	2	60	65
TOBEY, WILLIAM O.....	Milford Centre.....Ohio.	S.S.	6	2	....	50	45
TODD, ANDREW C.....	Payson and Benjamin.....Utah.	P.E.	12	28	8	57	108
TODD, CALVIN C.....	South Superior and station.....Wis.	S.S.	8 ³ ₄	1	....	18	25
*TODD, DAVID R.....	Avoca, Netawaka and Soldier City.....Kan.	S.S.	12	....	....	40	53
TODD, JAMES D.....	Altamont.....Kan.	S.S.	7 ³ ₈	....	5	60	40
TODD, JOHN.....	Turtle Creek and Mt. Jefferson.....Ohio.	S.S.	12	24	9	170	55
TODD, JOHN A.....	La Veta and Rouse.....Colo.	S.S.	6	....	....	28	35
TODD, MILTON E.....	Dubuque, 3d.....Iowa.	P.	10	15	1	115	275
TODD, SAMUEL.....	Munger.....Mich.	S.S.	2	....	....	52	55
TOMKINS, WM. B.....	Las Cruces, 1st.....N. Mex.	S.S.	3	1	3	27	45
*TOMES, RICHARD N.....	Woolley.....Wash.	S.S.	6	....	....	....	....
TORRES, JUAN L.....	Mexican Helper.....N. Mex.	....	....	....	....	....	....
TORRES, JULIAN B.....	Mexican Helper.....N. Mex.	....	....	....	....	....	....
TOURTELLOT, GEO. M.....	Dows and stations.....Iowa.	S.S.	10 ¹ ₂	15	3	50	80
TOWLER, THOMAS.....	Norris.....Mich.	S.S.	6	....	....	17	25
TOWNSEND, JOHN A.....	Independence, Calvary.....Oreg.	P.	12	9	12	81	65
TOWNSEND, MORRIS B.....	Coleman and stations.....Mich.	S.S.	12	2	4	26	60
TOWNSEND, R. CAMERON.....	Stillwater, Yates & Forest City.....Ok. Ter.	P.S.	5 ¹ ₂	1	8	36	135
TRIPPE, MORTON F.....	Jamison, Oldtown, Cornplanter, Tus- carora and Tonawanda.....N. Y.	S.S.	11	18	4	266	40
*TUBBS, JEROME F.....	Hurley.....Wis.	S.S.	8	....	....	46	75
TUCKER, HARTWELL A.....	Presbyterial Missionary.....Ind. Ter.	....	12	....	....	....	....
TUNKANSALOYE, SOLOMON.....	Buffalo Lakes.....S. Dak.	P.	12	1	....	56	10
TURNER, WM. J.....	Horicon, Mayville and station.....Wis.	S.S.	12	16	....	65	130
TUSSING, WM. H.....	Green Spring and station.....Ohio.	S.S.	11	4	4	80	90
TWED, ROBERT.....	Fremont, Utica and stations.....Minn.	S.S.	4	1	....	37	30
TWIGHILL, ERASTUS W.....	Hustings and Parish.....N. Y.	P.E.	11	5	1	37	130
UTIKAL, OTOKAR.....	Cuba.....Kan.	S.S.	3 ¹ ₂	....	....	32	10
VAIL, EDW. H.....	Elmira and stations.....Mich.	P.	5	1	3	25	140
*VALENTINE, FLETCHER A.....	Greenlaw.....N. Y.	S.S.	3 ³ ₄	....	....	46	....
VANOE, JAMES B.....	Corinne and stations.....N. Dak.	S.S.	4	5	....	35	75
*VAN EMAN, JOHN W.....	Eldorado Springs.....Mo.	S.S.	1 ¹ ₂	....	....	48	95
VAN GIBSON, DAVID E.....	Osceola.....Neb.	P.E.	10	8	3	63	130
VAN NUYS, BROGREN B.....	Livingston, East Bernstadt, Dix River and stations.....Ky.	S.S.	12	13	3	70	145
VAN VRANKEN, HOWARD H.....	Chicago, Central.....Ill.	P.	12	10	47	198	258
VAN WIE, CHAS. H.....	Melrose and Pittstown.....N. Y.	P.	12	13	5	95	65
VEALE, WM. T.....	Grand Rapids, Immanuel and sta'n, Mich.	S.S.	3 ¹ ₂	1	....	63	200
VERY, SIMMONS EDWIN.....	Little River, Stiles and station.....Wis.	S.S.	12	....	3	48	75
VIELE, JAS. P.....	Oxford, Mt. Vernon & Geuda Springs, Kan.	S.S.	12	11	7	100	185
VIGIL, JOSÉ J.....	Mexican Helper.....N. Mex.	....	....	....	....	....	....
VINCENT, CHRISTOPHEE S.....	Auburn, Neb., and Watonga, Winn- view and Cooper.....Ok. Ter.	P.S.	12	9	25	167	100
VINCENT, WM. L.....	Corning and Vermillion.....Kan.	S.S.	12	11	4	161	224
VINCENT, WM. R.....	Alexandria and stations.....Neb.	S.S.	11 ¹ ₂	4	10	59	60
VIS, BERET.....	Palmer, 1st, Holland.....S. Dak.	S.S.	12	2	....	52	56
VOEGELIN, FRED'K E.....	New York, Zion, German.....N. Y.	P.	12	14	4	92	100
VOGT, WILLIAM F.....	Queen Ann.....Ill.	S.S.	9	2	....	31	48
VOKOLEK, VACLAV.....	Bohemian Missionary.....Wis.	....	5	....	....	....	....
VOZ, DANIEL.....	Chicago, 1st, German.....Ill.	P.	12	5	....	84	80
*VOS, WM. E.....	Eldorado Springs and Montrose.....Mo.	S.S.	10 ¹ ₂	....	....	47	139
VUILLENMIER, CHAS.....	Clarkstown, German.....N. Y.	P.	12	11	....	75	68
WADE, FRANÇOIS R.....	Fair Haven, 1st.....N. Y.	P.	12	6	....	60	65
WADENSTEN, GUSTAV.....	Minneapolis, Emmanuel Swedish.....Minn.	S.S.	12	32	2	34	60
WAGNER, HORACE T.....	Grand Harbor, Dry Lake and Penn., N. Dak.	S.S.	4	....	....	....	40
WAIT, RANSOM.....	Currie, Cottonwood and Shetek.....Minn.	S.S.	3 ¹ ₂	....	....	73	96
WAITE, JOHN W.....	Livermore, Bethel and Luverne.....Iowa.	S.S.	8	9	11	71	136
WALCHER, M. L.....	Greensburg, Iuka and stations.....Kan.	S.S.	12	26	2	69	130
WALDECKER, CONRAD F.....	Bothany and stations.....Oreg.	S.S.	12	5	....	52	54

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*WALKER, CHAS. C.	Glen Riddle..... Pa.	S. S.	5½				
WALKER, EUGENE A.	Pastor-at-Large..... Iowa.	S. S.	12				
WALKER, EDWARD D.	Synodical Missionary..... Mo.	S. S.	12				
WALKER, GEORGE F.	De Kalb and De Kalb Junction..... N. Y.	S. S.	12	5	1	88	124
WALKER, HENRY M.	Marseilles and station..... Ohio.	S. S.	6	5	5	102	100
WALLACE, CHAS. W.	Pastor-at-Large..... Ohio.	S. S.	12				
WALLACE, DAVID.....	Barnard and Fountain..... Kan.	S. S.	12	7	1	51	90
WALLACE, ROBT. M., D.D.	Little Valley and stations..... Pa.	S. S.	12	6	8	72	65
WALLIN, SAMUEL S.	Russell, Fairport and stations..... Kan.	S. S.	12	2	2	62	60
WALLER, THOMAS M.	Rice Lake and Chetek..... Wis.	S. S.	12	6	2	51	147
WALTER, FREDERICK A.	Valverde and stations..... Colo.	S. S.	12	4	2	20	125
WALTON, FRED E.	Afton..... N. Y.	S. S.	8½	14	19	86	102
*WALTON, JAMES M.	Greensburg and Ebenezer..... Ky.	S. S.	12			110	100
WARD, C. E. B.	Lyndon, Melvern and station..... Kan.	S. S.	3½	1	3	100	125
WARD, JONIAH J.	Kasson and station..... Minn.	S. S.	12	1	1	45	85
WARD, RALPH ROLLO	Syracuse, Lakin, Hartland & sta'n. Kan.	S. S.	3			50	100
WARD, REUEL A.	Huron..... N. Y.	S. S.	7		4	75	150
WARD, WILLARD S.	Genoa..... Neb.	P.	7	7	2	85	75
WARE, EDWARD N.	Florence..... Wis.	P.		41		80	135
†WARE, WM. H.	Cloquet..... Minn.	S. S.	12			19	109
WARNE, WM. W.	Chilcat and Haines..... Alaska.	S. S.	12				45
WARNER, JOEL.	St. Edward and station..... Neb.	S. S.	12	4		70	137
WARREN, JOHN M. C.	San Juan, Lopez Calvary and sta- tion..... Wash.	S. S.	12	1	10	23	45
WARRENDER, SAM'L R.	Otego..... N. Y.	P.	12	14	2	35	48
WATERMAN, ISAAC N.	Covelo..... Cal.	P. E.	12	9	7	38	120
WATKINS, H. W. H.	Hornby..... N. Y.	P. E.	10			25	58
WATKINS, JAMES F.	Jefferson City..... Mo.	S. S.	12	13	2	126	125
WATSON, THOS. G.	Cœur d'Alone..... Idaho.	S. S.	12	20	2	31	50
*WAY, CHAS. P.	St. Croix Falls..... Wis.	S. S.	6			30	100
WEAVER, THOMAS N.	Le Roy and stations..... Minn.	S. S.	12	32	4	120	147
*WEAVER, WILLIS	Graham..... Mo.	S. S.	8½			37	68
WEBSTER, FRANKLIN G.	American Fork and station..... Utah	S. S.	2	7	4	38	75
WEEKS, FRANK G.	Springwater and station..... N. Y.	S. S.	3½	3		47	45
WEILAND, KLAS B.	Sioux Centre, 2d, and stations..... Iowa.	P.	12	11	2	36	40
WEINLAND, R. S.	Lohrville and station..... Iowa.	S. S.	8½	44	4	100	57
WEIR, JAMES E.	Ft. Morgan and station..... Colo.	S. S.	7½	19	10	98	120
*WEIR, RICHARD	Ardoch and Greenwood..... N. Dak.	S. S.	12			70	50
WELLER, OLIVER C.	Klikitat, 1st, Centreville and sta'n, Wash.	S. S.	12	2	3	66	125
WELLS, ELIJAH B.	Pleasant Unity, Bethany and sta'n, Kan.	S. S.	12	4	1	60	131
*WELLS, LESTER D.	Edgar and Ong..... Neb.	S. S.	12			94	100
WELTY, HENRY S.	Meade Centre and West Plain..... Kan.	S. S.	3½	1	4	84	
WELTY, JACOB B.	Kansas City, 4th, and station..... Mo.	P.	12	6	5	68	147
WEST, FRANK W.	Whitelaw and Onelda Lake..... N. Y.	P.	12	24		96	100
WESTERVELT, WM. G.	Esperance..... N. Y.	P.	12	14	3	90	80
WESTON, JOHN	Presbyterial Missionary..... Ill.		1				
WESTPHAL, FRED G.	Gaines and Mundy..... Mich.	S. S.	12			42	35
WHEELER, ROBT. L.	So. Omaha, 1st, and stations..... Neb.	P.	12	18	16	198	400
WHEELER, WM.	North Fork and station..... Idaho.	P.	11			46	
WHEELIS, ISAM	Rockford, Bonners Ferry & sta'n, Wash.	S. S.	11	2	6	37	175
WHISNAND, WM. C.	Broadlawn and Clifford..... N. Dak.	S. S.	12	1	4	57	55
WHISTLER, JOHN H.	St. Paul, East, and station..... Minn.	P.	9	37	3	125	240
WHITE, CHAS. T.	Ilebron and station..... N. Y.	S. S.	10	18	5	60	60
WHITE, GEORGE A.	Artesian and Forestburg..... S. Dak.	S. S.	9½		12	73	150
WHITE, HENRY R.	Pleasantville, 1st..... N. Y.	P.	12	2	8	40	70
WHITE, HIRAM F.	Kelso, Castle Rock and stations..... Wash.	S. S.	12	34	15	104	130
WHITE, ISAAC	Tehama, Kirkwood and station..... Cal.	S. S.	11			9	45
WHITE, MATTHEW T. A.	Oakdale, Hickman and station..... Cal.	S. S.	3	2	4	23	122
WHITEFOOD, MATTHEW M.	Valona and station..... Cal.	P.	12			7	54
WHITMAN, GEO. H.	Octorara, Pleasant Grove and sta'n, Oreg.	S. S.	11	4	6	45	75
*WHITESIDE, WM. S.	Ione..... Cal.	S. S.	7			29	28
WHITFIELD, WM.	Elk, Flynn and stations..... Mich.	S. S.	12	8	3	48	120
WHITLOOK, JOHN M.	Taos, El Rancho, Rincones, Embudo and stations..... N. Mex.	S. S.	12	6		140	294
WHITMAN, SILAS H.	Welpinit, Spokane River & sta'n, Wash.	S. S.	9	9		120	120
*WHITMAN, JOHN S.	Venango..... Pa.	S. S.	6			58	53
WHITMORE, ISAAC T.	Florence and station..... Ariz.	S. S.	12	2	1	11	70
WHITTESLEY, C. T.	Pendleton..... Oreg.	S. S.	5	7	8	75	80
WHEMAN, WILLIAM H.	Traver, Orosi, Visalia and Dinuba..... Cal.	S. S.	11½	8	16	56	53
WIGGINS, JAS. C.	Walker, Rowley and station..... Iowa.	S. S.	2½		1	55	100
WIGGINS, JOHN M.	Humeston and Derby..... Iowa.	P. S.	12	5	4	105	130

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
WIGHT, JOSEPH K.	Green Cove Springs.....	Fla. S.S.	1			20	45
WILBER, HENRY P.	San Fernando and Newhall.....	Cal. S.S.	12	4	4	47	90
WILCOX, WM. T.	Lyndale and station.....	Minn. S.S.	4				100
WILKES, JAMES S.	Fulton and station.....	Kan. S.S.	3½	1	1	29	93
WILLARD, EUGENE S.	Juneau, Klingget.....	Alaska. S.S.	12	22		68	50
WILBERT, JOHN C.	Tacoma, Calvary.....	Wash. P.	12	1	4	76	180
WILLIAMS, CHAS.	Sanborn and station.....	Iowa. S.S.	11½	7	4	39	79
WILLIAMS, DANIEL.	Armstrong and station.....	Iowa S.S.	1½				
*WILLIAMS, DAVID F.	Aplington.....	Iowa. S.S.	10			30	79
WILLIAMS, DAVID F.	North Bend and stations.....	Wis. S.S.	12	4	1	56	60
WILLIAMS, GEO.	Mitchell and Hope Chapel.....	S. Dak. S.S.	12	11	4	53	97
WILLIAMS, GEO. P.	Chicago, Emerald Avenue.....	Ill. S.S.	12	6	20	155	451
*WILLIAMS, HENRY F.	St. Louis, Lee Avenue.....	Mo. S.S.	2			86	280
WILLIAMS, L. N.	Moweaqua and Bethel.....	Ill. S.S.	4	2	2	55	50
WILLIAMS, MASON F.	Muscogee and station.....	Ind. Ter. P.	12	7	19	106	140
WILLIAMS, MORGAN.	Burton.....	Kan. P.	12	3	9	70	150
*WILLIAMS, MOSES A.	Eagle Point and station.....	Oreg. S.S.	12				
WILLIAMS, ROBT.	Kamiah, 1st, and station.....	Idaho. P.	11	4		138	148
WILLIAMS, ROBERT G.	Milledgeville and station.....	Pa. P.	9			45	60
WILLIAMS, ROGER M.	Cambria and Pardeeville.....	Wis. P.	12		4	86	95
WILLIAMS, THEO. B.	Breezport and Sullivanville.....	N. Y. S.S.	3				
WILLIAMS, WILLIAM	Santa Fé, El Quemado, Las Tusas, Lamberton and stations.....	N. Mex. S.S.	12	5	4	11	175
WILLIAMS, WILLIAM R.	Columbus Junction, Central & sta'n, Iowa.	S.S.	12	21	18	119	180
WILLIAMSON, GEO. H.	Ash Grove, Monet, Golden City, Wil- lard, &c.....	Mo.	12	64	11	186	292
WILLIAMSON, JOHN P., D.D.	General Missionary to Dakota Indi- dians.....	S. Dak.	11				
WILLSON, DAVIS.	Hamilton, Spring Hill and station.....	Mont. S.S.	12	2		52	55
WILSON, ANDREW	Marlette, 1st, and station.....	Mich. P.	5½	10	10	70	185
WILSON, CHARLES F.	Gardner, Elwood and stations.....	Ill. S.S.	12			71	203
WILSON, EDGAR M.	Barneston, Burchard and stations.....	Neb. S.S.	4½	1		55	110
WILSON, GEO. E.	Clyde.....	Ohio. P.	12	12	2	130	200
WILSON, HARRY N.	La Salle and station.....	Colo. S.S.	4	8	27	35	120
WILSON, HARVEY	Mackinaw City.....	Mich. P.	12	2	6	40	75
WILSON, HUGH F.	Enid and stations.....	Ok. Ter. S.S.	4½	2	25	27	80
WILSON, JAMES S.	Oxford and stations.....	Wis. P.	11½	12		98	125
WILSON, JOHN	Barnard, Union, Union Star and other vacant churches.....	Mo. S.S.	12	7	14		
WILSON, JOHN	Celina.....	Ohio. P.	12	1	2	80	136
WILSON, OSOAR S.	Huntington of Nephi.....	Utah. S.S.	12	4	1	14	60
†WILSON, SAMUEL T., D.D.	Winter Haven.....	Fla. S.S.	6			51	50
WILSON, WILLIAM M.	Chandler, Pinnebog and stations.....	Mich. P.	12	8	3	94	140
WINDER, JOS. W.	Galesville and stations.....	Wis. P.	12	6	3	81	235
WINTER, HENRY A.	St. Paul's, German, and Middleton.....	Wis. P.	12	8	2	60	80
WISHARD, SAMUEL E., D.D.	Synodical Missionary.....	Utah.	12				
WITHINGTON, IRVING P.	Bethany, Elgin and station.....	Minn. S.S.	9	6	12	53	350
WITTE, FREDERICK W.	Plattsmouth, German.....	Neb. S.S.	12			18	70
WITTE, PHILIP.	Marion, Emanuel German and sta- tions.....	S. Dak. S.S.	12	2	3	18	60
WITTENBERGER, JOSEPH.	Meridian and Thayer.....	Neb. S.S.	12			50	50
WITTENBERGER, MATTHIAS.	Platner, German, and stations.....	Colo. P.	12	7		25	25
WITTER, FREDK. S.	Elko, Wells, Star Valley and sta'n, Nev.	S.S.	12	40		126	220
WOOD, FRANCIS M.	Synodical Missionary.....	N. Dak.	12				
WOOD, GEO. W.	Lakefield and stations.....	Mich. S.S.	7½	5	1	25	75
WOOD, WM. H.	Bottineau, Peabody and stations.....	N. Dak. S.S.	10	20		55	50
WOODFORD, BURTON H.	Uniontown, Richland and sta'n.....	S. Dak. S.S.	4½	1		24	60
WOODHULL, GEO. S., D.D.	Fair Grove.....	Mich. S.S.	8	8	27	35	60
WOODS, BENJAMIN J.	Lenox, Apeli, Spring Hill & sta'n, Ind. Ter.	P.	12	9	2	72	80
WOODS, JAMES L.	Sanger.....	Cal. P.E.	12			25	40
*WOODS, SAMUEL.	Lewiston.....	Idaho. S.S.	4			39	187
WOODWARD, JETHRO B.	Covington.....	Pa. S.S.	5		1	21	47
WOKK, ABEL M.	Brookings.....	S. Dak. P.	5	9	4	128	150
WOERNER, A.	Synodical Missionary.....	Mont.	12				
WORTMANN, HENRY.	Lyon Co., 1st German, and station, Iowa.	P.	12	2	1	49	105
WOTRING, FREDERICK R.	Rawlins, Wyo., and Berthoud.....	Colo. P.E.	12	3	5	98	170
*WRAY, JOHN.	Forest City.....	S. Dak. S.S.	4			10	
WRIGHT, ALFRED W.	Pastor-at-Large, Minneapolis and St. Cloud Presbyteries.....	Minn.	12	63	3		
WRIGHT, WASHINGTON O.	Milesburg, Moshannon, Snow Shoe and stations.....	Pa. S.S.	12	18		31	55

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
WRIGHT, WILLIAMSON S.	Pearsall, Cibola and station.....Tex.	S.S.	12	9	32	75	80
YEAGER, LOVINUS R.	Huntsville.....Ohio	P.	8 $\frac{1}{2}$	6	8	115	65
YEAKEL, IRVIN C.	Brunswick.....Mo.	P. E.	6	32	4	41	100
*YOUNG, ARTHUR T.	Ruskin and Oak.....Neb.	S.S.	5	9	1	138	125
YOUNG, QUILLLEN L.	Syracuse, Bashan and stations.....Ohio	S.S.	9	9	1	138	125
YOUNG, WALLACE H.	Riverside.....Ok. Ter.	S.S.	12 $\frac{1}{2}$	12	30	37	210
YOUNG, WM. J.	Des Moines, 6th.....Iowa	S.S.	12	30	37	210	175
ZABISKIE, A. A.	La Moure and vicinity.....N. Dak.	S.S.	12 $\frac{1}{2}$	.....	.....	51	50
ZELLER, SOLOMON W.	Anderson, Marion, Walnut Prairie and stations.....Ill.	S.S.	11	9	5	71	120
ZIMMERMAN BENJ.	Native Helper.....S. Dak.	S.S.	4	.....	.....	105	90
ZIMMERMAN, HARVEY A.	Carlton and Culver.....Kan.	S.S.	4	.....	.....	105	90

* No Report.

MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss ADELL BIGFORD.	Chilcat.....Alaska.	6	.....	.....	.....
Miss M. A. CADENHEAD.	"....."	6	.....	14	14
Mrs. C. THWING.....	Fort Wrangle....."	12	.....	6	6
Mrs. J. W. McFARLAND.....	Hoonah....."	12	125	.....	125
Mrs. MARY E. HOWELL.....	"....."	7	.....	.....	.....
Mrs. A. R. McFARLAND.....	Hydah....."	12	.....	45	45
Mrs. R. R. GOULD.....	"....."	12	.....	.....	.....
Miss CHRISTEANA BAKER.....	"....."	12	.....	.....	.....
FRANK P. LOOMIS.....	"....."	7	.....	.....	.....
Mrs. F. P. LOOMIS.....	"....."	7	.....	.....	.....
Miss BESSIE L. MATHEWS.....	Juneau....."	12	.....	34	34
Miss ETTIE R. BERK.....	"....."	2	.....	.....	.....
Miss JENNIE M. DUNBAR.....	"....."	3	.....	.....	.....
Miss SUSAN DAVIS.....	".....(and Mekesukey, I. T.)	12	.....	.....	.....
T. E. BEAUPRE.....	Point Barrow....."	12	40	.....	40
R. A. CLARK.....	Sitka....."	12	.....	144	144
Mrs. A. E. AUSTIN.....	"....."	12	.....	.....	.....
Mrs. MARGARET C. WADE.....	"....."	12	.....	.....	.....
Mrs. MARGARET A. SAXMAN.....	"....."	12	.....	.....	.....
Miss HATTIE E. WEAVER.....	"....."	12	.....	.....	.....
Miss NELLIE COVERT.....	"....."	12	.....	.....	.....
Mrs. TILLIE K. PAUL.....	"....."	12	.....	.....	.....
Miss ELLA C. HEIZER.....	"....."	12	.....	.....	.....
Mrs. SADIE L. WALLACE.....	"....."	2	.....	.....	.....
Miss F. H. WILLARD.....	"....."	3	.....	.....	.....
Miss ESSIE GIBSON.....	"....."	5	.....	.....	.....
Mrs. A. T. SIMSON.....	"....."	12	.....	.....	.....
Miss ANNA R. KELSEY.....	"....."	6	.....	.....	.....
A. T. SIMSON.....	"....."	12	.....	.....	.....
J. A. SHIELDS.....	"....."	12	.....	.....	.....
JOHN E. GAMBLE.....	"....."	12	.....	.....	.....
WILLIE WELLS.....	"....."	12	.....	.....	.....
Miss MARGARET H. McCULLOUGH.....	American Fork.....Utah.	12	65	.....	65
Miss GRACE JONES.....	"....."	12	.....	.....	.....
Miss ALICE M. PECK.....	Benjamin....."	12	71	.....	71
Miss MARY E. ROWLEY.....	"....."	7	.....	.....	.....
Miss M. GILLESPIE.....	Box Elder....."	4	.....	.....	.....
Miss ORA GATES.....	"....."	3	59	.....	59
Miss ALICE GREEN.....	"....."	4	.....	.....	.....
Miss KATHARINE P. WILLIAMSON.....	"....."	5	.....	.....	.....
Mrs. JENNIE C. SCHAEFFER.....	"....."	5	.....	.....	.....

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss FANNIE GALBRAITH.....	Ephraim.....Utah.	12	30	....	30
Miss LAURA B. WORK.....	"....."	8			
Miss SADIE L. MEILING.....	Fairview....."	12	60	....	60
Mrs. M. M. GREEN.....	Gunnison....."	12	49	....	49
Miss MARION D. BLACK.....	"....."	7			
Miss EMMA G. ORR.....	"....."	4			
Miss MINA C. SEIDMAN.....	Hyrum....."	12	58	....	58
Miss DARE STUMP.....	"....."	7			
Miss ANNA NOBLE.....	"....."	9			
Miss ADA B. FITTS.....	Kaysville....."	12	72	....	72
Miss Mary L. LINN.....	"....."	7			
Prof. C. C. NORWOOD.....	Logan....."	7	129	14	143
Mrs. C. C. NORWOOD.....	"....."	7			
Mrs. C. M. PARKS.....	"....."	12			
Miss SARAH E. DE GRAFF.....	"....."	12			
Rev. J. A. L. SMITH.....	"....."	5			
Mrs. J. A. L. SMITH.....	"....."	5			
Miss LYDIA A. WILES.....	Manti....."	12	58	....	58
Miss EFFIE WILLIAMS.....	"....."	12			
Mrs. W. R. CAMPBELL.....	Mendon....."	12	30	....	80
Miss CATHARINE R. WATT.....	Monroe (and St. George)....."	12	72	....	72
Miss SARAH J. REEVER.....	"....."	12			
Miss HATTIE ROCKWELL.....	"....."	5			
Miss FANNIE ROCKWELL.....	"....."	5			
Geo. H. MARSHALL.....	Mount Pleasant....."	12	100	20	120
Mrs. ALICE L. BURNET.....	"....."	12			
Miss JENNIE BUCHANAN.....	"....."	12			
Miss SERENA NEILSEN.....	"....."	12			
Miss MARY E. KNOX.....	Nephi....."	12	76	....	76
Miss MARY H. EYARTS.....	"....."	7			
Miss EMMA M. KNOX.....	"....."	5			
Miss LAURETTA S. McMONIGAL.....	Parowan....."	12	71	....	71
Miss JOSIE CURTIS.....	"....."	12			
Miss GERTRUDE M. SAMMONS.....	Payson....."	7	110	....	110
Miss NELLIE A. DUNHAM.....	"....."	7			
Miss MARGARET C. BECK.....	"....."	7			
Miss E. K. PETERSON.....	"....."	5			
Miss C. B. SULLIVAN.....	"....."	4			
Mrs. C. E. SULLIVAN.....	"....."	4			
Miss FANNIE TAYLOR.....	Pleasant Grove....."	12	60	....	60
Miss FLORENCE TAYLOR.....	"....."	12			
Miss MAGGIE O. WYLLIE.....	Richfield (and Del Norte, Colo.)....."	12	109	....	109
Miss THERESA C. STALKER.....	"....."	7			
Miss LUCY M. SHAFER.....	"....."	7			
Miss RUTH A. HALDRUM.....	"....."	5			
Miss FRANCES E. SHIMP.....	"....."	5			
Miss MARY E. CLEMENS.....	Richmond....."	7	81	....	31
Miss MARY E. MCCARTNEY.....	"....."	5			
ROBERT J. CASKEY.....	Salt Lake City Institute....."	12	114	22	136
Miss MARY E. MOORE.....	"....."	12			
Miss ANNA F. HULBURD.....	"....."	12			
Miss GERTRUDE O. WHITEMAN.....	"....."	12			
Miss ELIZABETH M. OVERSTREET.....	"....."	12			
Mrs. SARAH A. DULL.....	"....."	12			
Miss EDITH A. HEALEY.....	"....."	12			
Miss ANNIE E. MURPHY.....	"....."	3			
WM. G. CASKEY.....	"....."	5			
Miss FLORA J. CORBETT.....	Salina (and Tulsa, I. T.)....."	12	74	....	74
Mrs. N. L. CORBETT.....	"....."	12			
Miss ANNIE M. SPEAKMAN.....	Smithfield....."	12	77	....	77
Miss OCTAVIA M. REED.....	"....."	12			
Miss FANNIE A. PERLEY.....	Spanish Fork....."	12	98	....	98
Miss LUCY B. PERLEY.....	"....."	12			
Miss MARGARET NELSON.....	".....(and Parowan)...."	12			
Miss MARGARET FREESE.....	"....."	5			
Miss SALIE T. McCLOURE.....	Spring City....."	7	78	....	78
Miss CHRISTINE M. HASTINGS.....	"....."	5			
Prof. I. N. SMITH.....	Springville....."	12	136	6	142
Miss KATE S. SMITH.....	"....."	12			
Miss MYRTIE L. BARRUS.....	"....."	7			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss EUGENIA MUNGER.....	Springville.....	Utah	12		
Miss HELEN L. COUGLE.....	".....	"	12		
Miss DAISE MCLAIN.....	".....	"	3		
Rev. GEORGE M. HARDY.....	St. George.....	"	6	70	70
Mrs. G. M. HARDY.....	".....	"	6		
Miss MAMIE SHAIL.....	Wellsville.....	"	12	64	64
Miss MAGGIE ROBERTS.....	".....	"	7		
Miss IRENE GRIFFITH.....	Malad.....	Idaho.	12	96	96
Miss CAROLINE M. GRIFFITH.....	".....	"	12		
Miss LOTTIE E. LEONARD.....	Montpelier.....	"	12	95	95
Miss MARY CROWELL.....	".....	"	12		
Miss MATTIE WHITE.....	Paris.....	"	12	84	34
Miss EMMA M. ALLEN.....	Samaria.....	"	7		
Mrs. MARY L. MEAD.....	".....	"	4	34	34
Miss MARCELINA M. SANCHEZ.....	Aqua Calientes.....	Colorado.	12	25	25
Miss LAURA A. CASE.....	Del Norte (& Las Vegas, N. M.),	"	12	8	8
Miss MOLLIE CLEMENTS.....	La Florida.....	"	12	16	16
Miss GERTRUDE E. AUGHEY.....	San Luis (& Paul's Valley, I. T.),	"	12	21	21
Miss ALICE T. MARSHALL.....	".....	"	5		
W. C. BUELL.....	San (Pedro) Pablo.....	"	7	35	35
Miss ANNA M. ROSS.....	".....	"	5		
Miss MALVINA CONAWAY.....	Sau Rafael.....	"	12	40	40
J. G. QUINTANA.....	Arroyo Seco.....	New Mexico.	4	27	27
JACOB MONDRAGON.....	Upper Arroyo Seco.....	"	4	37	37
JOHN WARDER.....	Buena Vista.....	"	12	68	68
Mrs. R. W. HALL.....	Cañon Bonita.....	"	12	34	34
Miss R. S. WYSONG.....	Chaperito.....	"	5	51	51
Miss CAROLINE McMILLAN.....	Corrales.....	"	12	46	46
Miss KATE M. SLEIGHT.....	El Rito.....	"	5	60	60
Miss KATE KENNEDY.....	Embudo.....	"	12	36	36
Miss MARY L. STRIGHT.....	Jemez Hot Springs.....	"	7	58	58
Miss MARIE TEMPLETON.....	La Costilla.....	"	7		
Miss ANTOINETTE BRENOLE.....	".....	"	12	81	81
Mrs. ANNIE M. GRANGER.....	Las Cruces.....	"	12		
Miss LEVA T. GRANGER.....	".....	"	8	35	93
Miss MATHENA BEEKMAN.....	Las Vegas.....	"	12		
Miss ANNIE D. MCNAIR.....	".....	"	12		
Miss JUNE MORROW.....	".....	"	12		
Miss LAVINA I. THOMPSON.....	".....	"	7		
Miss LAURA P. MOORE.....	".....	"	7		
Miss M. E. MOORE.....	".....	"	7		
Miss J. C. McNAUGHTON.....	".....	"	12	40	40
Mrs. E. V. CRAIG.....	Los Lentas (& Isleta)..	"	12	80	80
ROBERT W. HALL.....	Ocate.....	"	7	42	42
Mrs. HARRIET B. WINSTON.....	Mora.....	"	12	60	60
Miss KATE SCOTT.....	Pajarito.....	"	12	87	87
Miss SUE M. ZUVER.....	Penasco.....	"	12	24	24
Mrs. LIZZIE THOMPSON.....	Placitas (& Pena Blanca),	"	12	122	3 125
Miss DELIA M. HILLS.....	Raton.....	"	7		
Mrs. E. T. MCGAUGHEY.....	".....	"	12	36	36
Miss ALICE A. BLAKE.....	Rociada (and Tecolote)	"	12		65
Miss MATILDA M. ALLISON.....	Santa Fé.....	"	12		
Miss JENNIE V. PORTER.....	".....	"	12		
Miss JESSIE TURNER.....	".....	"	12		
Miss DONIZETTA JONES.....	(and Sisseton)	"	12		
Miss A. J. MANNING.....	Ag'cy, S. D.,	"	5		
Miss CORA Y. YOUNG.....	".....	"	1		
Miss MAGGIE FLEMING.....	(Day).....	"	12		
Miss REBECCA ROWLAND.....	Taos.....	"	12	50	50
Miss ELIZ. W. CRAIG.....	El Prado.....	"	12	91	91
Miss ALICE HYSON.....	El Rancho.....	"	12	135	135
Miss BERTHA O. HYSON.....	".....	"	6		
Miss C. E. HYSON.....	".....	"	6		
Miss IDA L. BOONE.....	Los Angeles.....	California.	12	14	18 32
Mrs. L. M. STEVENS.....	".....	"	12		
Mrs. E. M. FENTON.....	Jemes.....	New Mexico.	12	76	76
Miss MARY LIME.....	".....	"	12		
Miss RADA MATHES.....	Laguna.....	"	7	35	35
Miss E. P. HOUSTON.....	(and Tecolote),	"	12		

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss FLORETTA SHIELDS.....	Laguna..... New Mexico.	2			
Miss MARY E. DISSETTE.....	Zuni..... "	12	47	1	48
Miss CARRIE B. POND.....	"..... "	12			
Mrs. N. J. COMBS.....	" (& Nuyaka, I. T.), "	12			
Miss ANNA A. McBRIDE.....	"..... "	6			
Rev. HOWARD BILLMAN.....	Tucson..... Arizona.	12	200	200	
Mrs. H. BILLMAN.....	"..... "	12			
Miss IDA CLAY.....	"..... "	12			
Miss E. BURGOYNE.....	"..... "	12			
Miss LILLIAN NORTH.....	"..... "	12			
Miss LAURA W. PIERSON.....	"..... "	12			
Miss KALENE L. TIMIAN.....	"..... "	12			
Miss LIZZIE ZIEGLER.....	"..... "	12			
Miss LENA MATTHEWS.....	" (& Sisseton Ag'cy, S. D.), "	12			
Mrs. S. P. PEARSON.....	"..... "	12			
Mrs. S. A. BUELL.....	"..... "	12			
Miss MARTHA GLEASON.....	"..... "	7			
LOUIS A. MESSER.....	"..... "	7			
THEODORE E. HOUSEWORTH.....	"..... "	7			
S. P. PEARSON.....	"..... "	12			
FRAZIER S. HERNDON.....	"..... "	7			
Miss LAURA V. SMITH.....	Anadarko..... Ind. Territory.	12	10	30	40
Miss JOSETTE A. WILKINS.....	" (& Lehigh)..	12			
Miss M. H. PHILLIPS.....	Atoka..... "	12	43		43
Miss CLARA CHARLES.....	"..... "	5			
Miss ANNA B. WRIGHT.....	"..... "	5			
Mrs. MARY C. POOLE.....	Caddo (and Dwight),	12	125		125
Miss MINNIE R. POOLE.....	"..... "	12			
Miss KATE K. KNIGHT.....	"..... "	5			
Mrs. V. R. KNIGHT.....	"..... "	4			
CHARLES A. PETERSON.....	Dwight.....	8	38	64	102
Mrs. L. M. KNIGHT.....	"..... "	7			
Miss M. E. DOUGLASS.....	"..... "	7			
Miss ALICE M. STRINGFIELD.....	" (and Tulsa)..	12			
ELI JOHNSON.....	"..... "	4			
Mrs. E. JOHNSON.....	"..... "	4			
Miss CARRIE H. MONTGOMERY.....	Elm Spring..... "	12	40		40
Miss M. F. PADEN.....	McAlester.....	7			
DAVID L. GLOVER.....	"..... "	2	83		83
Rev. C. S. NEWHALL.....	"..... "	3			
Miss JENNIE M. HOPKINS.....	" (& Nuyaka),	12			
Miss HATTIE WITHERS.....	"..... "	12			
Miss MINNIE A. JACKSON.....	"..... "	5			
W. A. DAVIS.....	Mekesukey.....	12		97	97
Mrs. W. A. DAVIS.....	"..... "	12			
Miss SUE M. ROSS.....	"..... "	12			
Miss DORA E. GILBERT.....	"..... "	6			
Mrs. A. S. HOTCHKIN.....	"..... "	7			
Miss K. G. PATTERSON.....	" (& Nuyaka),	12			
ALEX. S. HOTCHKIN.....	" (& Wynne Wood),	12			
Rev. T. D. DUNCAN.....	"..... "	5			
Mrs. T. D. DUNCAN.....	"..... "	5			
Miss ALICE L. CROSBY.....	Muscogee.....	7	78	37	115
Mrs. ALICE M. BRANDT.....	"..... "	12			
Miss GRACE McGRANAHAN.....	"..... "	12			
Miss MABEL S. HASTINGS.....	"..... "	7			
Miss ALICE M. ROBERTSON.....	"..... "	7			
Mrs. A. E. W. ROBERTSON.....	"..... "	12			
Mrs. PHEBE RIDDELL.....	"..... "	6			
Miss KATE COX.....	"..... "	4			
W. B. ROBE.....	Nuyaka.....	12		86	86
Mrs. W. B. ROBE.....	"..... "	6			
Miss M. F. ROBE.....	"..... "	12			
Miss JENNIE E. TEMPLETON.....	"..... "	6			
Miss M. A. BURKE.....	"..... "	12			
Miss LIDA A. ROBE.....	" (& Wheelock),	12			
Miss BLANCHE W. McLAUGHLIN.....	"..... "	12			
Miss ALICE F. DEXTER.....	"..... "	4			
JOHN M. ROBE.....	"..... "	12			
Miss MARGARET McCARRELL.....	Park Hill.....	12	116		116

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss E. E. MATHES	Park Hill.....Ind. Territory.	12			
Miss ANISE SANFORD	Red Fork....."	12	28		28
Miss SARAH E. GUERNSEY.....	Red Land....."	12	40		40
Miss SUSANNE S. BAKER.....	San Bois (& Muscogee),	12	64		64
Wm. A. CALDWELL.....	Spencer....."	12		103	103
Mrs. W. A. CALDWELL.....	"....."	12			
Mrs. B. ANDERSON.....	"....."				
Miss ALICE WINE.....	"....."				
WILLIS MARSHALL.....	"....."	12			
Mrs. W. MARSHALL.....	"....."				
Miss N. B. NELSON.....	"....."				
J. B. WINE.....	"....."	12			
Miss L. E. LOEB.....	Talequah....."	12	17	12	29
Miss M. C. ATWATER.....	"....."	12			
Miss S. C. THOMSON.....	Tulsa (& Muldrow)....."	12	80		80
Miss ANNA M. THOMSON.....	"....."	12			
Miss LILLIAN A. HURD.....	Wewoka....."	12	5	17	22
Miss IDA V. LYON.....	"....."	12			
Miss C. D. HOUSTON.....	"....."	12			
C. H. ELLIS, M.D.....	Wheelock (& Spencer),	12		56	56
Mrs. C. H. ELLIS.....	"....."	12			
Miss MARTHA E. ASHLEY.....	"....."	12			
Miss MA BELLE TRUE.....	"....."	8			
R. C. ROBE.....	"....."	5			
Mrs. M. S. HOTCHKIN.....	Wynne Wood....."	12	160		160
EBENEZER HOTCHKIN.....	"....."	7			
Miss SUSAN A. DOUGHERTY.....	Pelican Lake.....Minn.	12	31		31
Mrs. S. GHEEN.....	"....."	12			
Miss B. A. R. STOCKER.....	Porcupine.....S. Dak.	11			
Rev. G. S. BASKERVILLE.....	Sisseton Agency....."	11		123	123
Miss MARY McOUAT.....	"....."	12			
Miss ADA PATTERSON.....	"....."	12			
Miss EMMA M. FOREMAN.....	"....."	12			
Miss ALICE S. PATTON.....	"....."	7			
Miss LIZZIE BASKERVILLE.....	"....."	6			
CHARLES HOWARD.....	"....."	7			
Miss E. LA MOURE.....	"....."	6			
R. L. SCOUTEN.....	"....."	12			
F. E. BOUGHTON.....	"....."	9			
JOHN STAVELY.....	"....."	12			
Miss NELLIE THOMSON.....	"....."	4			
H. T. SMITH.....	"....."	5			
Mrs. H. T. SMITH.....	"....."	5			
Miss ANNA SKEA.....	Tama.....Iowa.	12			
W. K. MORRIS.....	Omaha Agency.....Neb.	12		65	65
Mrs. W. K. MORRIS.....	"....."	12			
Miss ELLA C. FINDLEY.....	"....."	6			
Miss ROSE HADDON.....	"....."	6			
Miss KATE C. McBETH.....	Fort Lapwai.....Idaho.	11			
Miss C. SHEARER.....	Mount Idaho....."	11	16		16
Miss A. C. MILLER.....	Poplar Creek Agency.....Mont.	11			
Rev. THOMAS LAWRENCE, D.D.....	Asheville Normal & Col. Inst., N. C.	12	13	98	111
Mrs. THOMAS LAWRENCE.....	"....."	12			
Mrs. ANNA H. LOGAN.....	"....."	12			
Miss LIDA J. MECHLING.....	"....."	12			
Miss MARY L. MATTOON.....	"....."	12			
Miss FANNIE R. GILLSON.....	"....."	12			
Miss GERTRUDE HUTTON.....	"....."	7			
Miss ANNA B. DWIGHT.....	"....."	12			
Mrs. ANNA L. DAVIES.....	"....."	6			
Miss MARIA S. BRAINERD.....	"....."	12			
Miss KATHARINE G. MECHLING.....	"....."	12			
Miss ELLA C. HUBBARD.....	"....."	12			
Miss ELLA M. BICKERSTAFF.....	"....."	12			
Miss IDA M. DEAN.....	"....."	6			
Miss FLORENCE STEPHENSON.....	Asheville Home Industrial.....	12		128	128
Miss LIZZIE MONTGOMERY.....	"....."	12			
Miss ANNA LEE.....	"....."	12			
Miss ADA F. GIBSON.....	"....."	7			
Miss MARY JOHNS.....	"....."	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss RUTH DEAN.....	Asheville Home Industrial..... N. C.	7			
Miss LAURA M. DAVIS.....	" " " " " "	12			
Miss LIZZIE A. CALVERT.....	" " " " " "	5			
Rev. L. M. PEASE.....	" " " " " "	3			
SAMUEL JEFFREY.....	Asheville Farm School.....	6			
Mrs. S. JEFFREY.....	" " " " " "	6			
Miss EVA E. HOTCHKISS.....	Altan.....	12	211		211
Miss ELLA McDONALD.....	" " " " " "	12			
Miss NELLIE G. BLACKBURN.....	" " " " " "	12			
EDWARD F. GREEN.....	Concord (L. Sunderland).....	8		47	47
Mrs. E. F. GREEN.....	" " " " " "	8			
Miss MARY A. SPINNING.....	" " " " " "	5			
Miss HELEN GOSS.....	" " " " " "	6			
Miss ALICE M. BYRAN.....	" " " " " "	3			
Miss WINNIFRED F. PRATT.....	(White Hall).....	12	100		100
Miss JENNIE M. WORTMAN.....	" " " " " "	4			
Miss ELLA M. CARPENTER.....	" " " " " "	6			
Miss MARTHA MARSTON.....	Dula's Springs.....	12	109		109
Miss LAURA V. PARISH.....	" " " " " "	6			
Mrs. LUKE DORLAND.....	Hot Springs.....	12	149	16	165
Miss MARY GOODMAN.....	" " " " " "	6			
Miss FLORA CAMPBELL.....	" " " " " "	6			
Miss CLARA F. GLOVER.....	" " " " " "	5			
Miss ABBIE BASSETT.....	" " " " " "	6			
Miss MARY L. BASSETT.....	" " " " " "	6			
Rev. A. M. PENLAND.....	Penland Institute.....	12	76		76
Rev. H. M. BOYD.....	Red Oak.....	12	91	3	94
Miss LAURA J. LYLE.....	Riceville.....	7	138		138
J. H. NEWMAN.....	" " " " " "	4			
A. H. TEMPLE.....	Stanley Co.....	6	93	20	113
Mrs. A. H. TEMPLE.....	" " " " " "	6			
Miss FRANCES E. UFFORD.....	" " " " " "	12			
Miss CORA A. MEANS.....	Grassy Cove..... Tenn.	12	103		103
G. H. LOWRY.....	Huntsville.....	4	85		85
Miss C. E. NEWMAN.....	" " " " " "	12			
Rev. L. L. CARSON.....	Jearoldstown.....	8	64	20	84
J. L. JEWELL.....	" " " " " "	4			
Mrs. M. L. REMINGTON.....	Kismet.....	12	50		50
Miss ENOBA MALCOM.....	Mount Nebo.....	2	25		25
Miss MOLLIE E. GAMBLE.....	" " " " " "	2			
Miss EMMA A. NEWMAN.....	New Market.....	12			
Miss ELLA H. BALES.....	Tusculum.....	7	52		52
Miss HATTIE ARMITAGE.....	" " " " " "	4			
Rev. W. A. ERVIN.....	Wartburg.....	12	95	10	105
Rev. J. W. C. WILLOUGHBY.....	Washington College.....	12	25	18	46
Miss JEAN RANKIN.....	" " " " " "	7			
C. B. ARMENTROUT.....	" " " " " "	12			
Miss CORA B. GOLD.....	" " " " " "	5			
Miss DELORA B. OSBORNE.....	Harlan C. H..... Ky.	12	52		52
Miss ALICE F. HOTCHKIN.....	" " " " " "	5			
Miss JENNIE R. CAMPBELL.....	" " " " " "	5			
Miss KATE B. VREELAND.....	Pikeville.....	12	96		96

APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

The Standing Committee on Home Missions have been gratified by the carefully prepared Report of the Board to this Assembly. It is a document which should have wide circulation. It shows that the work of the Board is being wisely conducted in all directions. The 1821 Home Missionaries are toiling among the Scotch Canadians of New England, the Mountain Whites of the South, the masses of the large cities, the new communities of the far West, and the exceptional populations of the country. In line with recommendations of previous Assemblies, the Board has pressed its work as far as possible among the foreign populations, especially among the Bohemians, Italians, and for the first time it has undertaken work among the Jews, work which has been attended with signal success. Attention has also been given to the recommendation of the last Assembly regarding school work among exceptional populations in cities, though lack of funds has prevented any considerable work in that direction.

Among the special features of the work we are glad to emphasize the splendid devotion and success of the Woman's Executive Committee of Home Missions. Notwithstanding the hard times they raised last year the princely sum of \$335,659.79. Their 123 schools are widely scattered among the exceptional populations of our country. Their 368 teachers are faithful and consecrated men and women, and their 9061 scholars are being taught in a way which will ere long give a powerful uplift to the people from whom they come.

This school work should be understood to be a department of Home Missions and to be under the control of the Board. Its value is shown by the fact that during the 16 years of its existence not less than 85 churches have grown either directly or indirectly out of it. The new Superintendent of School Work, the Rev. George F. McAfee, has managed this department with marked skill and success. The *Home Mission Monthly* has maintained a high standard of excellence, and is one of the few magazines in the whole country which last year increased its subscription list. It is now considerably more than self-supporting, while the merging of the children's periodical, *Children's Work for Children*, into a little magazine called *Over Sea and Land*, devoted to both Home and Foreign Missions, brings missionary information to the young in a most delightfully attractive form.

Worthy of special emphasis, too, is the work among the Sabbath-schools and the Young People's Societies under the efficient direction of the Rev. Thornton B. Penfield. This department of the Board's work is being strongly developed, and with the most gratifying success, arousing an enthusiasm for Home Missions among the young, and materially increasing their contributions.

This has been a year of sore anxiety. Financial storms have swept over the land, bringing furrows into faces and white hairs into heads.

The cry of the hungry has been heard in our streets, and many have been the perplexities of men who have not wanted for bread. In common with all other agencies, this Board has suffered. There has been no lack of willingness on the part of the people, but they simply have not been able to give as largely as before, while the imperative needs of the destitute demanded the first attention. The year opened with a debt of \$66,407.75, \$39,157.02 of which was on Home Missions, and the remainder on Woman's Work. As the months passed it became evident that it would be impos-

sible to lessen this debt, and that in spite of every effort it would increase. All possible economy was exercised, but notwithstanding the most strenuous exertions, the Board has been forced to come to this Assembly with the enormous debt of \$258,645.55.

Yet the impression made by this statement needs to be modified by several considerations. \$9425.75 of this amount has been borrowed from the Sustentation Fund. As this is virtually a department of the Board's work, it can hardly be called a debt in the ordinary sense. \$101,598.29 is on Woman's Work for Teachers and Chapels, and the women will take care of that. When did the women ever fail? So that the debt on Home Missions proper is really but \$147,621.51, and of this almost half is last year's debt. Moreover, the Board has some assets which are likely to become available in the near future, which will still further reduce this. So the condition of the Board, though serious, is by no means hopeless, or even discouraging.

Still the need is urgent. The Board has gone to the limit in borrowing. Money must be promptly provided to meet the Board's obligations at the bank, and especially to keep up the payments to the missionaries. True, the Board expects to realize ere long on some of its legacies, but these are not available now. The settlement of estates is a long process, particularly when complicated by litigation. Meantime the Board must have funds or the work will suffer. We are profoundly grateful for the legacies, but the work of a great Church cannot wait for the dead. God speaks to the living.

The financial embarrassment of the Board has resulted in suffering and disaster in many directions. In January the Board was obliged to announce that it could undertake no more new work. What did that mean? New opportunities were opening. New calls were loud. The mighty progress of our country was not stayed. Hard times were indeed paralyzing business; but perishing souls were as numerous as ever. Aye, in proportion as men's affairs became more troubled, the Lord's work became more pressing. "Man's extremity is God's opportunity," and God works through human agencies. If ever there was a time when the Church should have pushed its evangelistic work, it was this last year, when men's hearts were tender and open to the truth. But at that supreme hour the Board was forced to call a halt. On page 4 of the Board's Annual Report are two sentences which we read with a feeling of humiliation—not for the Board, which could not help it, but for the great Presbyterian Church: "Only \$38,945.75 was expended on new work during the year. More than half of this was for the Indian work transferred to us from the Foreign Board." Think of it! A numerous and wealthy denomination, numbering nearly a million of America's best people, in the midst of all the imperial opportunities of the 19th Century, giving less than \$20,000 for the extension of the Gospel among their own race! Is that the measure of our zeal and devotion and liberality, even in hard times? Should we be content to barely hold our own? May the Spirit of God fire our souls with the trumpet-call of old, "There remaineth, therefore, very much land to be possessed. Go ye up and possess it."

And what shall I say of the suffering of the Home Missionaries? True, the Board has paid them with greater promptness than ever, and has granted them the full amounts asked for, save in exceptional cases, and where presbyteries themselves recommended reductions. But in numbers of instances the congregations have been unable to keep their pledges on account of the stress of the times. Men have been out of employment, or conducting a losing business, and unable to adequately support their families. In some parts of the country there is an exceptional Home Missionary who has received the full amount promised by the congregation towards his scanty salary, while not infrequently the missionary has been unable even to cash his check from the Board without difficulty and delay.

In this connection let us not forget a class too often ignored, but whose devotion and toil are a mighty, though silent, factor in this great work—the Home Missionaries' wives. As a rule they are women of education and refinement, who have been nurtured amid comfortable surroundings. Only God knows how heavily the burden presses upon their hearts. They do all the work of their households without help—the cooking and sweeping, the washing and ironing, the mending of clothes and the caring for children. And, besides, they are usually the presidents of the women's societies, teachers in the Sunday-schools, and the indefatigable pastor's assistants,

calling on the sick, and the stranger, and the needy. How often their feet are weary, and their backs aching, and their hearts sore ! Yet their faces are bright, their voices encouraging, their patience sublime. God bless them, every one ! Of them the world is not worthy.

How often, too, are the anxieties of the officers and members of the Board remembered ? Are they not comfortably situated ministers and laymen ? Yes ; but they carry burdens heavier than the Church realizes. If you are touched by a single piteous appeal, how must they be moved by hundreds of such appeals ! If you are oppressed by the responsibilities of a single congregation, how, think you, must they be oppressed by the burdens of a great denomination's work ? Ah, brethren, Home Missionaries' homes are not the only ones in which there have been care-laden hearts this weary year. In that stately edifice on Fifth Avenue, New York, tired anxious men have toiled far into many a night, and have gone home at last only to toss restlessly through sleepless hours. What Herculean efforts they put forth during these months of awful trial ! Every month of the year, save one, showed a falling off in receipts, as compared with the preceding year. Banks were closing, institutions of all kinds were crippled, yet the Board borrowed from ten thousand to twenty thousand dollars per week all summer long, until the aggregate loans reached the stupendous sum of \$320,000. What a tribute of the standing of the Home Board ! What other institution could have secured such loans at that time of closing banks and timorous capital ? In this way the Home Missionaries received their pay more promptly than ever, in spite of all the hard times. All honor to the officers and members of the Board ! Brethren, when you pray for the Home Missionaries, forget not to pray for the anxious and burdened officers and members of the Board.

And let us here and now resolve to coöperate with the Board with renewed loyalty. It is composed of wise and able and loyal men. They give their services ungrudgingly and without compensation. They love the Church, they love the Home Missionaries, and they love the Lord Jesus Christ. Mistakes they may sometimes make. They are fallible like the rest of us, but they are sincerely trying to do the best they can for the advancement of our Home Missionary interests. Every letter and every application from the field are carefully read, every detail closely inquired into. Let us stand by them and hold up their hands. Let us be slow to criticise and quick to praise. They deserve our heartiest gratitude and support.

Even the seminaries and their students have felt the pressure of this trying year. Heretofore the Board has been able to commission middlers for vacation work, and they have done noble service, reviving many moribund churches ; but now the Board is compelled to say that no middler can be commissioned this summer. This is not because their labors are not appreciated, but because the Board simply has not the money. So, many of our students for the ministry will be sadly crippled this coming year.

And yet there is a brighter side. The falling off in the receipts of the Board has been chiefly in legacies. Last year the legacies amounted to \$209,523.27. This year they were but \$91,479.35, a difference almost equal to the entire debt of the Board proper. Moreover, the Churches and Sunday-Schools and Young Peoples' Societies gave almost as much as they gave last year. The number of contributing churches was 300 more than ever before in the history of the Board. Deducting churches in foreign lands and among the Freedmen, less than 1000 churches have failed to contribute to the Board, and the majority of these are feeble or vacant. The requests for leaflets and Home Missionary literature generally were more numerous than ever before, three-quarters of a million copies being necessary to supply the demand. More letters of sympathy and encouragement were received from pastors and laymen than ever before, and more strenuous efforts were made by them for the relief of the Board. Profound is our gratitude for all this loyal and hearty coöperation. We humbly conceive that in the Lord's eyes this has been one of the best years from a missionary view point, for never before have gifts involved so much sacrifice, never before have they represented such conscientiousness, and never before have they been followed by such prayers.

And higher than all else is the encouragement born of spiritual awakening. It has been a year of revival power. Statistics are said to be dry, but on page 45 of the Board's Annual Report there is a statement which has all the fascination of ro-

mance. It is this : " Additions on Profession of Faith, 13,368." What wonderful tidings are these ! And still the glorious work goes on. The missionaries tell us that never before have the tokens of God's blessing been so numerous. The financial distress has served to loosen men's hold on worldly things, and to make them feel their need of Divine aid. Out of all the anxiety and unrest of these troubled times God is speaking to His people. And so there is the sound of His goings in the tops of the mulberry trees, and the watchman foretelleth an abundance of rain.

Blessed be God, who hath not forgotten His people !

And, brethren, the hope of the future is in the continuance of this season of refreshing. In every mind the uppermost question is, What measures can we devise for the removal of the debt and the stirring of the Church to a sense of its privilege and responsibility ? Oh, brethren, there is only one way : bring men close to Christ, and then tell them what Christ requires of them. Of what avail to lay down rules to men in whose heart there burns no fire of love ? Patriotism, denominational or local pride, are not sure foundations. Home Missions mean the salvation of men, and no man has a constraining desire for the salvation of men until he has a constraining love for the Saviour of men. Remember Andrew, who arose from Jesus' feet to first find his own brother and bring him to Christ. Remember Paul : no sooner had the scales fallen from his eyes after the Son of God spoke to his soul than straightway he began to preach Christ. So let us hold up Christ ! Let us tell of His love. Let us kindle the flame of devotion to Him in our own hearts and in the hearts of our people. His presence is the secret of power, the source of inspiration, the pledge of victory.

And then let us give these awakened, eager souls information about the work. It will not be necessary to urge them, much less to scold them. Simply tell them the need. But tell it earnestly and often. Half the Board's difficulty arises from the fact that the people are not given an intelligent idea of the work. Too many pastors simply announce, " The annual offering for Home Missions will now be taken," and the people respond by putting on the plates the change they happen to have with them. But where the pastor preaches about Home Missions in the pulpit, and prays about it in the prayer-meeting, and talks about it in the pastoral calls ; where he interests his session and his Women's Societies, his Sunday-school, and his Young Peoples' Societies ; where he makes all his members feel that this is the Lord's work and their work, a mighty and gladdening stream pours into the coffers of the Board, and the chariot wheels do not tarry.

And now, fathers and brethren, what shall be our response to the call of God ! Much depends upon this Assembly. The eyes of the whole Church are upon it. The expectation is general that you will give a mighty impetus to the cause of Missions, and heavy will be the responsibility if you fail to do this. The need is urgent, the call is loud, the opportunity glorious. Let us bring ourselves into line with the demands of the hour. The pressure of a great emergency is upon us. Let us rise to it. Let us here highly resolve that this land discovered under Christian auspices, colonized by Christian men, shall be wholly won for Christ. Our history began with a conflict of nations. It continued with a conflict of civilizations. Now we are engaged in another and a mightier warfare, a conflict of moral forces. On one side are arrayed the powers and passions of evil ; on the other, the army of the Lord of Hosts. Let us not waver or doubt the issue. " If God be for us, who can be against us ? " Let us insist that we have a national religion, even though we do not have a national church, and that every human being is bound to conform his life to the precepts of that religion, no matter with what denomination he may affiliate. There came a critical moment in the battle of Waterloo, when victory and defeat trembled in the balance. But the Iron Commander instead of flinching sent forth the command : " Advance along the whole line ! " We stand at a like critical hour in the moral conflict of our age, and like the Duke of Wellington, the Captain of our Salvation sends forth a like command. Be it ours to respond with the courage of faith and the determination of loyalty.

We cannot close this Report without calling the roll of the honored dead. Eight of our Home Missionaries have fallen on the field of battle : Rev. John H. Cooter, Rev. John W. McFarland, Rev. Andrew D. Jacks, Rev. George Ross, Rev. George Sharpley, Rev. John W. Tait, Rev. Samuel T. Wilson, D.D., Rev. Wm. H. Ware. And shall we not add the name of that heroine and saint, Susan L. McBeth ?

May the God of the widow and the Father of the fatherless be the comfort of those who remain, and may the example of the faithfulness and self-sacrifice of the departed inspire us to new devotion to the cause for which they toiled and suffered and died.

In conclusion, your Committee respectfully make the following recommendations :

1. That the following members of the Board, whose terms of service expire with this meeting of the General Assembly, be re-elected: *Ministers*—John Hall, D.D.; Lyman W. Allen, D. Stuart Dodge, John W. Teal, D.D.; *Laymen*—George R. Lockwood, Titus B. Meigs, George H. Southard.

2. That the records of the Board, which we have examined and found to be in order, be approved.

3. That the Board be authorized to use, yearly, the surplus fund which may hereafter come into the Treasury to the credit of the old Sustentation scheme for the general work of Home Missions.

4. That the attention of Sessions be called to the inadequacy of the ordinary methods of securing funds for this cause, and that they be urged to appoint a Committee on Home Missions, whose duty it shall be to coöperate with the pastors in disseminating Home Missionary information, promoting Home Missionary interest, and devising more effective methods for increasing Home Missionary offerings, and that the Assembly approve the custom of giving Home Missions a regular place in the Monthly Concerts of Missions, and that these committees be urged to take into immediate consideration the present needs of the Boards in view of the fact that extraordinary pressure will come upon the Board this summer.

5. That the Assembly urge the Church to raise the sum of \$1,238,341.40 as the least amount sufficient to pay the debt and properly carry on the work of the Board for the ensuing year, as ascertained by careful inquiry of the Presbyteries.

6. That the Assembly express its high appreciation of the faithful and efficient services of the officers and members of the Boards, and most heartily bespeak for them the loyal coöperation and support of all our ministers and churches.

7. That the Assembly approve the efforts of the Board in the direction of city evangelization, and that the Board be requested to push this important department of the work as far as its funds will permit.

8. That Presbyteries be enjoined to exercise careful supervision over the organization and location of new churches and the removal of old ones, to the end that strategic points may be occupied and overcrowding avoided, and that the Assembly reiterate the deliverance of the last Assembly instructing the Presbyteries to exercise greater caution in recommending appropriations for churches which have long been upon the Board without making any progress towards self-support.

9. That the Assembly approves the practice of the Board in appointing pastors-at-large within the bounds of Presbyteries where the work is sufficiently extensive to justify it.

10. That the Assembly recognizes with satisfaction the fidelity of the Board in the observance of the rules of interdenominational comity, as adopted at the conference of December, 1892, in the City of New York, and heartily commend these principles to the consideration and observance of all who are laboring under the auspices of the Board.—[1893, Report of, pp. 10, 11.]

11. That the Assembly recognizes the ever-increasing usefulness and efficiency of the Woman's Executive Committee, particularly in advancing Home Missionary interests among the children and youth of our Church, and that the Assembly recommends that both the Young People's Societies and the Sunday-schools make an annual contribution to the Educational Work of the Board, the Sabbath-schools on the Sabbath preceding Thanksgiving Day.

12. That we lay the great work of our Board of Home Missions upon the hearts of our young people, asking that in the month of February this work be fully explained to the Sunday-schools, and that the Sabbath following Washington's Birthday be made a Home Mission Rallying Day in the schools, when gifts for this Board shall be collected; also, that all Young People's Societies be asked to unite in raising the salaries of the twenty-six missionaries designated by the Board as representatives of the Young People.

13. That we recommend to all our Presbyteries the holding of simultaneous meetings in the interests of Home Missions, and we request the Board of Home Missions to prepare literature and devise means to aid in so doing.

All of which is respectfully submitted in behalf of the Committee.

ARTHUR J. BROWN, *Chairman.*

REPORT OF WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS TO THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

GENTLEMEN :

The Woman's Executive Committee charged with a special commission by the General Assembly of the Presbyterian Church herewith presents its fifteenth annual report to the Board of Home Missions of which it was made a department in the comprehensive plan of the Church for the evangelization of our country. It is the record of twelve months of patient and earnest effort, against unusual odds, on the part of more than a hundred thousand Presbyterian women to provide for the Christian education of the multitudes of untaught, Christless children within the borders of our own land; the record also of the vigorous and successful work of three hundred and more missionary teachers and helpers on the field, with far-reaching results not to be computed, but with a concrete showing of many hopeful conversions into the kingdom of the Lord. For this last-named blessing on the year's work, which proves the presence of the Spirit in our schools to a marked and blessed extent, we praise and magnify our Lord, even though we mourn a falling off of receipts which precludes a longed-for enlargement and augurs retrenchment if not serious crippling. Our treasury feels the stringent fingers of the financial distress, in spite of the loyal and self-denying endeavors of all the local societies in twenty-nine Synods, who, when they had apparently done their utmost, still responded promptly to a last appeal for an extra individual twenty-five cent offering to prevent the great debt that loomed up before us, as the end of the fiscal year drew near. If only every Presbyterian woman had come up to the measure of her obligation, as did those to whom this work of the Lord is so dear and so urgent, then would there have been no debt to record, no picture of closed schools with their forsaken, sin-beset children before our eyes.

At least *four hundred thousand* women in our churches have not yet realized that they have been specially called to a special work by the Master who speaks through His Church. It is part of the mission of our organizations to bring to these unmindful ones a knowledge of their definite relation to the youth of the exceptional classes in our country for which no other agency of our Church provides. When they learn that it is only the *women* of the Church and their children (in young peoples' societies) who have this work in charge—and realize what foundation-laying work it is, in saving souls and saving our country—their mother-hearts will surely turn to it instinctively. But they must be *told*. To compass this our societies are steadily perfecting their organization, and by appointing new officers for the dissemination of Home Mission literature, are bringing the need of this Christian mission-school work more fully before the women and the young people. The result of the consequent wider circuication of the organ of the Executive Committee—the *Home Mission Monthly*—and of the myriad copies of the leaflets published by the Committee, is happily manifest. Our societies are working more intelligently, systematically and aggressively because of this more wide-spread knowledge of the nature of the work committed so definitely to us.

The financial record of the year proves this, notwithstanding the serious deficit. The total receipts are \$335,659.79, as against \$373,142.13—a loss of \$37,482.34. But this sad decrease is occasioned by a falling off—not so largely of the returns from

our auxiliary societies, but of the receipts from what we term our miscellaneous sources of revenue, United States Government, Indian Nations, Tuition and general miscellaneous contributions—the total *decrease* from the amounts received from similar sources last year being \$39,267, thus exceeding our deficit. But the extra call for enlarged contributions which was made at the opening of the year, in anticipation of the falling off of these miscellaneous revenues, was not realized—“*hinc ille lacryma.*” The pitiful demands of the cold and hungry *unemployed* in all cities and towns, upon members of our societies clearly explain the loss of \$5,538.70, which is the difference between the direct receipts of '93 and '94 from societies and bands.

The self-denying efforts and true loyalty that fed the hungry and yet did not neglect the teachers on the “Home” field, is the story most apparent in this record. Moreover the well-defined and methodical plans for young people's work, which have now had a year's test, begin to bear fruit. The efforts in this direction are for the *missionary education* of our young people quite as much as for the swelling of our treasury.

It has always been recognized as the province of women's societies to provide for this missionary training, and the providential evolution of many of our bands into the ranks of the Y. P. S. C. E. does not lessen the obligation. The fact that the receipts from Endeavorers show, in a year of “hard times,” the sum of \$9,369.18, as against \$5,600.21 last year, is thus happily significant. The returns from Sunday-schools also mark the advance made by the young—\$19,046.91 this year; \$17,555.31 last year. We welcome such indications as a sure sign of health. Such promise in the young people bespeaks their *education* towards loyal support of all the Boards of our Church in their maturity.

As an incidental part of Home Mission work, the women of our societies have prepared boxes for the relief of the Board's Home Missionaries and their families and for mission schools, to the amount of \$44,969.28. This has been help more timely, in many cases, than ever before, in view of the unusual hardships attendant on the hard times. But the enthusiasm for box work in many church societies who are strong in numbers and means, sometimes obscures the more direct and responsible commission of our organization, which is the maintenance of our mission school work. Our most cordial and intimate relations with the Board of Home Missions lead us to facilitate this relief work for the Home Missionaries, but in many quarters our societies need to have the fact emphasized that it is the money of Presbyterian women *only* (with the help their children give) that puts up the chapel school houses on needy fields, supports the teachers and makes way for the coming of the preachers—and that this is the purpose of their organization.

Our treasury being the transmitting agency for funds contributed for work among the Freedmen, the Woman's Executive Committee are glad to report an increased amount sent to the Freedmen's Board for disbursement, the total being \$39,182.43; with a reported valuation of boxes to the Freedmen of \$16,934.37.

The activity manifested in the publication department has resulted in the distribution during the year of 211,283 leaflets, for which \$1,708.15 have been received, against our last year's showing of \$1,585.71. 18,362 mite boxes and 165,904 missionary envelopes have gathered up the thank-offerings, the self-denial gifts, the Lord's mites and tithes, of the women who will do the Lord's work as methodically as they can, and we are not without witness that the gradually filling mite box in the home brings a blessing like that which came upon the house of Obed-Edom.

The *Home Mission Monthly* has established itself still more firmly as the indispensable organ of our work, and its constantly increasing list of subscribers—which proves its inherent worth—makes it more than self-supporting. The urgent demand for a Home Mission Magazine for the young has been happily met by the courteous proposal of the Foreign Societies to unite in such a publication. The result is the merging of *Children's Work for Children* into the larger *Over Sea and Land*, devoted to interesting and instructive details of both Home and Foreign mission work.

Last year the step in advance urged upon the Woman's Executive Committee was the support of the several evangelists most directly connected with our school work. This has been undertaken and sustained to a limited extent, the demands of our regular work preventing the Committee from affording any very great relief to the Board in this direction. \$3,300 has thus been contributed towards the evangelistic work, aside from the sum of \$1,990.76 which has passed through our treasury for the direct

work of the Board. The generous and sympathetic assistance given by the Board in their cheerful consideration, advice, and general oversight of the school work would prompt the Committee to larger effort in this line, as a mark of their appreciation of the reciprocal relations of the Board and Committee, did the way open.

The step in advance which we have been led to take this year grows out of the overtures of two Presbyteries to the Washington Assembly. The question of enlarging the scope of the Woman's Executive Committee to take in work among the exceptional foreign populations in large cities, or among such exceptional classes wherever found, being referred to the Board for action, resolutions were passed by the Woman's Executive Committee, and School Committee of the Board, and adopted by the Board, which made it possible for the Home Missionary Society of the Presbytery of Chicago to add this department to their work, with the understanding that contributions to the general work were to be in no way lessened thereby, and that the entire care and financial support were to be assumed by the local Committee. The whole statement and plan are as follows :

"The School Committee hereby expresses its deep interest in the evangelization of the exceptional populations of our large cities, and unites with the Woman's Executive Committee in the desire that the proposition from the Presbytery of Chicago, and the action of the Woman's Executive Committee thereon, be considered by the Board of Home Missions at its next meeting.

"We feel that the hand of Providence is clearly seen in the organization of the Woman's Executive Committee, the gradual enlargement of its sphere, the wisdom of its administration, the growing interest in its work, the corresponding increase in its treasury, and in the constant bestowal of Divine blessings.

"We believe that the necessity exists and the time is near for a further advance, by including under its care certain forms of missionary work among the exceptional foreign populations of our large cities ; thus bounding its sphere by classes wherever found in our own country and removing the restriction of certain geographical lines which now confine its work to the South and to the remote West.

"The appalling spiritual destitution in some of our large cities presents a legitimate field for the intelligent interest and coöperative missionary effort of the entire Church.

"Barbarism has its citadels as well as its outposts. If the city churches aid in destroying the remote outposts, they in turn should receive outside sympathy in their efforts to storm the citadels which engage their constant attention and threaten their very life.

"Ignorance and barbarism are the same in spiritual results—whether found in New York and Chicago or in Utah and Alaska. The heathen at our door is none the less a heathen because he lacks the *picturesqueness* and *romance* of *remoteness* that commends his distant brother to our special interest and care.

"We believe that the attention of the Church at large should be turned towards the dark fields in our large cities, and that the entrance of the Woman's Executive Committee therein (under conditions set forth in paper herewith presented) would contribute to this end, and unite the whole Church more closely in sympathetic and earnest efforts to bring our whole land under the banner of the Cross.

" PLAN OF MISSION SCHOOLS IN CITIES.

"In view of the fact that the General Assembly has heretofore restricted the work of the Woman's Executive Committee to the exceptional populations of our country and the Mountain Whites of the South, and in view of the further fact that the work now carried on among these people calls for all the funds collected for school purpose, it is

"*Resolved*, 1, That the Woman's Executive Committee deem it unwise to attempt at present any extensive systematic work among the foreign populations of our great cities.

"*Resolved*, 2, That notwithstanding, when there is an exceptionally destitute foreign population in one of our large cities not supplied with religious instruction through any local agency, the Woman's Executive Committee is willing to include any

schools established among such people as a part of their work and to receive funds for their support, provided

"*First*, that contributions to the work of the Woman's Executive Committee already assumed, or usually undertaken by the local society, be not lessened thereby.

"*Second*, that these schools shall be under the supervision of a local committee who shall be wholly responsible for their financial support, and faithful instruction in Scripture and the Westminster Catechism.

"*Third*, that the Treasurer of the Board of Home Missions shall not pay the salaries of teachers or any other expense connected with the work of these schools unless there be funds in the treasury specially provided for that purpose.

"*Fourth*, that these, like the other schools, shall report quarterly to the Board of Home Missions and the Woman's Executive Committee."

We would move in this important and perplexing matter only so far and so fast as the Holy Spirit shall direct.

The Executive Officers of the Committee realize the increasing responsibility of the work committed to their hands, which in its very nature must develop and enlarge. The great detail involved in the supervision of the mission fields—schools, teachers, buildings, equipment and proper maintenance; the correspondence with the loyal supporters of all this work—systematically grouped along Presbyterian lines in Synodical, Presbyterial and local societies; the necessity for missionary speakers, and dissemination of missionary information, make demands upon the office that require constant and unremitting attention—the receipt of more than 23,000 letters in the year testifying to it in some measure. The daily noon prayer-meeting of the office is the day's sweetener, however, and the never-failing prayers and coöperation of the members of our societies from the Atlantic to the Pacific are the sure strength of the work upheld by the Lord.

On the field, towards which this effort and money are directed, we count 123 schools, 368 teachers (commissioned for the whole or a part of the year) and 9,061 scholars distributed as follows:

	Schools.	Teachers.†	Pupils.
Mormons.....	31	90	2,368
Mexicans.....	33	51	2,214
Indians*.....	37	156	2,490
Mountain Whites.....	22	71	1,989
Total.....	123	368	9,061

Our auxiliaries have also assisted in the support of 24 schools and 30 teachers under the Freedmen's Board, thus increasing the total number of teachers to 398.

The structural work of the year has been the completion of several buildings, notably the noble Laura Sunderland Memorial at Concord, N. C.; and the beginnings of as great an undertaking for the Mountain boys in the same State—the Asheville Farm School.

Projected buildings at Omaha Agency, Nebraska, Harlan Court House, Kentucky, Las Vegas, New Mexico, Hot Springs, N. C., Washington College, Tenn., Salt Lake City and Springville, Utah—for all of which funds have been partially collected—await the further raising of the appropriations for their erection to meet a crying need on each field. The burned buildings at Tahlequah and Anadarko, Indian Territory, must be replaced as quickly as possible. Such enterprises indicate the extent of the special work committed to the Woman's Executive Committee, the necessities arising from the nature of the work, and the large sums involved. To build, equip and maintain these boarding, industrial and day schools, the women of the Church labor persistently, methodically, carefully and prayerfully; the funds are as carefully and conscientiously administered by the Board of Home Missions, in whom the titles of property are vested.

*Including Alaskans.

†This number includes all teachers, matrons and assistants who have been commissioned for the whole or any part of the year.

The insistent cry from the South for just *one* new school in each mountain county of Kentucky and Tennessee, where the results are so wonderful, rings pathetically in our ears. And yet it must be disregarded wholly. The forecast for the new year must look towards retrenchment rather than enlargement. The changing conditions in Indian Territory make this possible on that field, since the Indian nations in several instances can now support the schools we have established for them. To strengthen and maintain the *strongest* must be our aim. To this end the school at Muskogee will advance in grade, gaining a Collegiate department and a new name—crystallizing a noble memory in “Henry Kendall College.”

At a time when Government aid must be rejected the responsibilities of the Committee have been increased to a considerable extent by the transfer, by recommendation of General Assembly, of the Foreign Board's Indian work to the Home Board. We have thus welcomed into our ranks missionary workers among the Nez Percés of Idaho and the Dakotas of Montana and South Dakota.

With the whole Presbyterian Church we mourn the loss of that missionary heroine to the Nez Percés—Miss Sue McBeth, who died at the time of the transfer, thus receiving the welcome of the Master Himself before our own could reach her.

In the evidence that the Lord has so abundantly blessed our schools during the past year by the baptism of the Holy Spirit on every field, we recognize the faithful and consecrated efforts of our devoted missionary teachers. They have labored for *souls*—for the spiritual, moral, mental and physical uplifting of the children under their care. In more than one case it may be recorded, “They counted not their *lives* dear unto them, that they might save some,”—since in epidemics of dreaded disease, it has been the Christian mission school teacher who has ministered to a suffering ignorant people till she dropped at her post. There is more than one unwritten story of true heroism associated with the little adobe school house on the Mexican plaza—or with some lonely station among the Indians or Mormons. All honor to our teachers on every field—thus honored by the Master Himself in the conversion of so many scholars as stars in their crown of rejoicing! The grace that sends and holds to untiring work such representatives on the field, should move to more generous and cheerful support the sympathetic hearts at home. Shall we hear the stately stepping of the Lord about these stations and not go forth to meet Him there? We believe He calls us into even larger places. The limitations are not His, but ours. If the mission-school influences were multiplied by the *ability* of Presbyterian women, such vitalizing energy would be developed as would revolutionize the stagnating, debasing mass of heathenism in the midst of a fair land. If 28 churches are the outgrowth of Presbyterian school work in the Indian Territory, and 24 churches the result of the same among the Mormons, who could measure the outcome of this missionary agency if the force of *all* the women were behind it? That so potent a factor in the evangelization of our land has been recognized and strengthened in the Board of Home Missions and the Church at large, we gratefully appreciate and acknowledge. In spite of the dark shadow of debt, we discern the brightness of the “coming of the kingdom” before us, and

—“Argue not against Heaven's hand or will, nor bate a jot
Of heart or hope; but still bear up and steer
Right onward.”

Respectfully submitted.

EMELINE G. PIERSON.

(Mrs. Frederick H.)

TREASURER'S ANNUAL REPORT.

MISS S. F. LINCOLN, TREASURER, *in account with the* WOMAN'S EXECUTIVE
COMMITTEE OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

*Dr.**Cr.***1894.**

March 31—Synod of Atlantic.....	\$ 236 14
“ Baltimore.....	8,459 42
“ California.....	5,295 44
“ Catawba.....	82 62
“ Colorado.....	1,948 64
“ Illinois.....	20,033 76
“ Indiana.....	10,639 32
“ Indian Territory.....	349 85
“ Iowa.....	9,213 77
“ Kansas.....	3,282 14
“ Kentucky.....	1,933 38
“ Michigan.....	8,142 22
“ Minnesota.....	5,289 77
“ Missouri.....	5,308 14
“ Montana.....	292 40
“ Nebraska.....	2,115 52
“ New Jersey.....	19,683 57
“ New Mexico.....	133 22
“ New York.....	66,277 02
“ North Dakota.....	243 79
“ Ohio.....	21,773 95
“ Oregon.....	1,458 60
“ Pennsylvania.....	52,848 93
“ South Dakota.....	672 71
“ Tennessee.....	693 25
“ Texas.....	345 94
“ Utah.....	231 43
“ Washington.....	163 36
“ Wisconsin.....	1,690 77
Miscellaneous.....	86,820 72
	<u>\$335,659 79</u>

1894.

March 31—By Board of Home Mis-	
sions.....	\$296,396 24
By Board of Home Mis-	
sions for Sustentation..	10 00
By Board of Home Mis-	
sions for N.Y.Syn'l Aid,	71 12
By Board of Home Mis-	
sions for Freedmen.....	39,182 43
	<u>\$335,659 79</u>

Examined the above statement and compared it with the books showing the amount received and with the vouchers for the sums paid out, and found them to agree.

JOHN SINCLAIR.

NEW YORK, May 11, 1894.

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THE
FIFTY-SEVENTH ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1894.

NEW YORK :
MISSION HOUSE, 53 FIFTH AVENUE
1894.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

- 1892-5. REV. WM. M. PAXTON, D.D., REV. J. D. WELLS, D.D., REV. J. B. SHAW, D.D., REV. DAVID GREGG, D.D., MR. WM. A. BOOTH, MR. E. M. KINGSLEY, MR. ALEXANDER MAITLAND.
- 1893-6. REV. GEO. ALEXANDER, D.D., REV. JOS. R. KERR, D.D., REV. HOWARD DUFFIELD, D.D., MR. HENRY IDE, MR. WARNER VAN NORDEN, MR. D. W. MCWILLIAMS, MR. JOHN T. UNDERWOOD.
- 1894-7. REV. R. R. BOOTH, D.D., REV. W. R. RICHARDS, D.D., REV. JNO. R. DAVIES, D.D., REV. JNO. FOX, D.D., EDWARD WELLS, ESQ., MR. G. S. COE, MR. D. R. JAMES.

OFFICERS OF THE BOARD.

REV. JOHN D. WELLS, D.D., *President*.
MR. WILLIAM A. BOOTH, *Vice-President*.
REV. FRANK F. ELLINWOOD, D.D.,
REV. JOHN GILLESPIE, D.D.,
MR. ROBERT E. SPEER, } *Secretaries*.
REV. BENJAMIN LABAREE, D.D., *Recording Secretary*.
WILLIAM DULLES, JR., ESQ., *Treasurer*.
REV. JOHN C. LOWRIE, D.D., *Secretary Emeritus*.

REV. THOMAS MARSHALL, D.D., *Field Secretary*.

COMMUNICATIONS relating to the Missions may be addressed to any of the Corresponding Secretaries, 53 Fifth Avenue, New York.

LETTERS relating to Candidates, Literature and Missionary Speakers, should be addressed to the Recording Secretary, 53 Fifth Avenue, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to WILLIAM DULLES, JR., Treasurer, 53 Fifth Avenue, New York.

THE CHURCH AT HOME AND ABROAD contains a large amount of Foreign Missionary matter. It is the organ of all the Boards; price, one dollar a year; published by the Board of Publication and Sabbath-School Work, 1334 Chestnut Street, Philadelphia, Penn.

WOMAN'S WORK FOR WOMAN AND OUR MISSION FIELD, published monthly, under direction of the Woman's Foreign Boards and Societies at 53 Fifth Avenue, New York. Price, 60 cents a year. Address orders as above.

OVER SEA AND LAND, a Missionary Magazine for the Young, published monthly for the Women's Home and Foreign Missionary Organizations. Price, 35 cents a year. Address, 1334 Chestnut Street, Room 25, Philadelphia, Penn.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

ACTION OF THE GENERAL ASSEMBLY

AT SARATOGA, N. Y., MAY 23, 1894.

The Fifty-seventh Annual Report of the Board of Foreign Missions and the manuscript volume of its Minutes for the year ending April 30th, 1894, were presented to the General Assembly in session at Saratoga, N. Y., May, 1894, and were referred to the Standing Committee on Foreign Missions. The committee consisted of—Ministers, George T. Purves, D. D.; W. C. Stitt, D. D.; George F. Moore, D. D.; Andrew Culver, D. D.; Frederick B. Savage, George Ransom, James Omelvena, William P. Fulton, E. Edgar Mathes, H. C. Velte, Oscar F. Wisner.

Elders, Hon. Thomas MacDougall, Hon. John B. Hinkson, William H. Cole, Robert P. Lewis, Charles Seymour, T. L. Barber, M. D.; Watkin W. Wynn, John La Pointe, Amos K. Dice, M. D.; Joseph M. Ralston.

On Wednesday, May 23d, the committee reported to the General Assembly and on its recommendation the following action was taken :

1. That the adjustments of work among the secretaries, to which allusion has been made in this report, and also the minutes of the Board, except so much of the same as refer to the proposed new Mission House, be approved.

2. That, in accordance with the apparent requirements of the Amended Charter, the entire membership of the Board be elected by this Assembly in three classes, as follows :

Term to expire June 1, 1895 : Rev. William L. Paxton, D. D. ; Rev. J. D. Wells, D. D. ; Rev. J. B. Shaw, D. D. ; Rev. David Gregg, D. D. ; Mr. William A. Booth, Mr. E. M. Kingsley, Mr. Alexander Maitland.

Term to expire June 1, 1896 : Rev. George Alexander, D. D. ; Rev. Joseph R. Kerr, D. D. ; Mr. Henry Ide, Mr. Warner Van Norden, Mr. D. W. McWilliams, Rev. Howard Duffield, D. D., and Mr. John T. Underwood.

Term to expire June 1, 1897 : Rev. R. R. Booth, D. D. ; Rev. W. R. Richards, D. D. ; Rev. John R. Davies, D. D. ; Edward Wells, Esq. ; Mr. G. S. Coe, Mr. D. R. James.

Also that Rev. Jno. Fox, D. D., be elected to fill the place in the class whose term will expire June 1, 1897, of Rev. C. H. Parkhurst, D. D., who declines re-election on account of the pressure of other work.

3. That the Church shall aim this year so to increase her contributions as not only to meet the requirements of the work which must be done, but also to wipe out the debt under which the Board now rests. To do this, an advance of 25% on the gifts of last year will be necessary. This must be the measure of effort in the year to come. We may hope that the period of financial stringency will not continue and that the resources of the Board will naturally increase. But even if this should not be the case, the Assembly urges upon Churches, Women's Societies, Sabbath Schools and individuals to realize the pressing need of greater sacrifices in order that our Missions may not suffer. To this end pastors are especially requested to use every means in their power to bring their Churches forward in according with the above ratio.

4. That God's people be more instant and earnest in prayer for Missions, and that the week beginning April 7, 1895, be designated as a special season of prayer for Foreign Missions, to be observed in the closet, in the family, and in the usual public and social religious services of our Churches and Missionary Societies ; and that it be also affectionately urged upon our people to mingle self-denial with their prayers, and, if it be convenient, to present the fruits of this special self-denial as an offering to the Lord on Sabbath, April 14, 1895.

5. That the members of our Churches be advised to send their gifts for Missions through the Board rather than through independent channels. Especially at the present crisis does the Board claim the loyal support of all Presbyterians who would contribute to the world's evangelization.

6. That our Sabbath-Schools and Young People's Societies be commended for their growing interest in this cause, and be again urged to make large those gifts, especially at Christmas time, which have in past years been of such value to the Board.

7. That the plan of supporting particular missionaries by churches or individuals be heartily commended, and the Board be instructed to do what is possible to carry out the wishes of such contributors. At the same time the churches should remember that these special gifts ought not to deplete the regular treasury of the Board, on which the work as a whole must mainly rely.

8. That the Assembly urges upon every church to adopt some plan by which every member shall be given an opportunity to contribute to Foreign Missions, so that none may escape the responsibility which rests upon all.

9. That the Board's Manual of Instructions for missionaries and candidates, which has been recently revised after consultation with our missionaries, be approved.

10. That the Board be directed not to retrench its work because of the existing debt, but to make its estimate for the ensuing years in the confidence that the Church will both obliterate the debt and maintain her Mission work on the same scale on which it has been carried on during the year just past.

On behalf of the Committee,

GEORGE T. PURVES, *Chairman*.

REPORT ON THE PROPOSED NEW BUILDING.

Report of the Joint Standing Committees on Home and Foreign Missions regarding the proposed new building for the use of the Boards of Home and Foreign Missions.

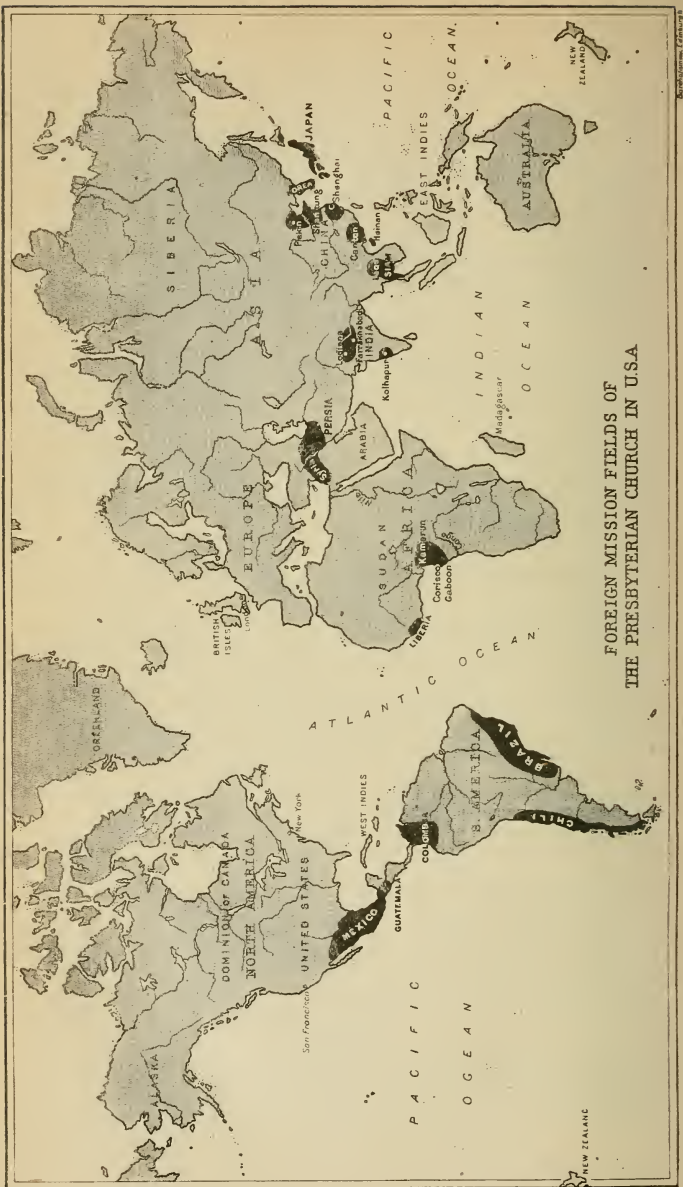
The General Assembly heartily reiterates the expressions of former Assemblies regarding the kindness and generosity of those whose munificence made possible the acquisition of the property which has been occupied for the past seven years by the Boards of Home Missions, Foreign Missions, and Church erection, and deeply regrets that any action of the Boards should have unintentionally wounded the feelings of those so greatly beloved and honored by all Presbyterians.

The General Assembly is, however, of the opinion that, inasmuch as the General Assembly of 1893 gave its endorsement to the proposed new site and building, no complaint being made, though the matter was one of common fame at that time; and, inasmuch as the two Boards accepted that endorsement in good faith and completed the purchase of the property, and have now actually begun the work incident to removal; and, inasmuch as it is the opinion of competent legal advisors and the unanimous opinion of the officers and members of the two Boards that the conveyance of the present property of the Boards was not subject to any conditions, either expressed or implied, which would operate as a legal or moral bar to the proposed transfer; and, inasmuch as the erection of the new building is strongly advised by business men of the highest standing and the largest experience in such matters, and in their judgment will involve no use of money contributed for Missionary purposes; and, inasmuch as it is the emphatic opinion of these two great Boards that the proposed change is wise and necessary and in the interest of true economy and the cause of Missions;

THEREFORE, the General Assembly sees no adequate reason for reversing the approval of the last Assembly and the practically unanimous and deliberate judgment of these two ably and loyally constituted Boards regarding the administration of the business affairs committed to them, and the General Assembly therefore approves the Records of these two Boards relating to this subject.

Respectfully submitted in behalf of the Joint Committee.

ARTHUR J. BROWN, *Chairman*.



INTRODUCTION
TO
FIFTY-SEVENTH ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS.

The history of another year's efforts on the part of the Presbyterian Church to obey the Master's last great command for the world's evangelization is written ; and while we are well aware that the record is by no means what the Great Head of the Church had a right to expect of His people, yet the narrative of these operations, the Fifty-seventh Annual Report of the Board of Foreign Missions, together with the volume of Minutes of its transactions during the year, is herewith submitted to the General Assembly with profound gratitude to God for all the favor He has caused to rest on these labors in His name.

There is reason for thankfulness that though serious illness has in one or more instances affected the attendance of members of the Board, yet the lives of all have been mercifully spared, and the privilege of administering this great enterprise of the Church has been graciously continued. Two new members have been elected to fill the vacancies in the Board :

The Rev. Howard Duffield, D.D., and Mr. John

New Members. T. Underwood, whose election the General Assembly is respectfully requested to confirm, they having been chosen under the conditions of the unamended Charter of the Board.

In accordance with the directions of the General Assembly at Washington in regard to amendments of the

Amendments to Charter. Board's Charter, an Act was drafted embodying the proposed amendments, together with one or two others relating to the number necessary to a quorum, which Act was duly passed by the Legislature of New York at its recent session, and signed by the Governor, and is now therefore in force.

By the provisions of the Charter as amended, the members of the Board are to be elected by the General Assembly, "provided, however, that the members of the Board as at present constituted shall continue to hold office until their successors have been appointed by the General Assembly."

It is respectfully recommended that the General Assembly declare the present members of the Board as the members under the amended Charter, their terms to expire as follows :

Term to expire June 1, 1895 : Rev. William M. Paxton, D.D., Rev. J. D. Wells, D.D., Rev. John Balcolm Shaw, D.D., Rev. David Gregg, D.D., Mr. William A. Booth, Mr. E. M. Kingsley, Mr. Alexander Maitland. Term to expire June 1, 1896 : Rev. George Alexander, D.D., Rev. Joseph R. Kerr, D.D., Mr. Henry Ide, Mr. Warner Van Norden, Mr. D. W. McWilliams, Rev. Howard Duffield, D.D., Mr. John T. Underwood. Term to expire June 1, 1897 : Rev. R. R. Booth, D.D., Rev. W. R. Richards, D.D., Rev. John R. Davies, D.D., Edward Wells, Esq., Mr. G. S. Coe, Mr. D. R. James.

Rev. C. H. Parkhurst, D.D. regretfully declines, because of the pressure of other duties, to continue longer as a member of the Board, leaving a vacancy in the class whose term expires June 1, 1897.

Mr. William Henry Grant, who had kindly taken charge of Dr. Mitchell's correspondence during his illness and for some months after his death, resigned this work in the Fall. The Rev. George D. Baker, D.D., of Philadelphia, having been called to the vacant secretaryship and having declined, it seemed best to readjust the work of the offices by distributing the correspondence of Dr. Mitchell among the three corresponding secretaries, and assigning to a recording secretary the keeping of the Board's minutes, correspondence with candidates, and certain other responsibilities affecting the home work of missions. The Rev. Benjamin Labaree, D.D., was appointed to this office. After thirty-three years of invaluable service as a missionary to Persia, the condition of his daughter's health renders his return to the field impossible. Dr. Labaree has entered upon this new work with an understanding of mission problems and conditions which renders his judgment peculiarly valuable in the deliberations of the office. Mr. Grant has continued to give his time and strength freely, partly to the library and partly in preparing for the use of the churches lectures upon China, India and Persia,

Secretarial Adjustments.

accompanied by stereopticon slides. The Rev. James S. Dennis, D.D., has continued to conduct the foreign mission department of "The Church at Home and Abroad," and made it most acceptable to the Church.

The Rev. Thomas Marshall, D.D., the Board's Field Secretary, still renders very efficient service in the Western sections of the country, and reports a deepening interest in the cause of Foreign Missions and commendable advance towards the mark of "an offering from every member of the Church."

The extraordinary financial conditions of the country during the recent months, causing the most serious disturbance in all economic and benevolent enterprises alike, have brought embarrassment and losses upon very many of the regular contributors to the Board, resulting in a painful falling off in its receipts. This has thrown upon the administration very grave responsibilities.

The Board stood pledged at the outset of the year for the amount of \$1,015,000, appropriations made for the operations of the various Missions during the year which is now closed. During the year many requests have come from the field for additional appropriations, some of which have been made and met by special gifts. Happily for the condition of the Board, the purchasing power of gold in countries where silver is the coin has enabled the Board to meet many of its disbursements for less than the amount estimated, so that as a final result the gold appropriations for the year have been \$995,921.70, a less amount than the original appropriation. The receipts, however, for the year have been only \$843,411.67 including surplus of May 1, 1893 of \$1,858.72, leaving a deficit of \$152,510.03.

The present system of the Board in its finances furnishes an additional opportunity for saving by carefully calculating the amounts unused on the field in the preceding year which were not and could not be known in New York at the time the books were closed on April 30, 1893. On this account the deficit is decreased \$49,912.24, so that the actual debt resting upon the Board in beginning the year is \$102,597.79.

It seems just to call attention to the fact that the Board has recognized the financial disturbances of the year and has been so conservative as to actually reduce its expenditures \$12,202.90 as compared with the preceding year. To be prudent indicates no lack of faith, and the Board looks to the Church now for a

speedy increase of gifts, as the embarrassments of the country disappear. A full statement of the receipts and disbursements of the year will be found in the Treasurer's report on a subsequent page.

In compliance with the recommendation of the General Assembly at Washington that a memorial offering be made in honor of the lamented Dr. Arthur Mitchell, **Mitchell Memorial Fund.** to be known as the "Mitchell Memorial Laos Fund," special offerings were solicited in this behalf, and while the responses have not been as numerous nor as large as we could wish, owing to the financial conditions of the times, we are happy to report that the amount of donations to this very interesting purpose aggregates \$13,188.54.

Six of the missionaries of the Church have passed on to their eternal reward during the year. **Deceased Missionaries.** Mrs. Menkel, wife of Captain Peter Menkel of the Gaboon and Corisco Mission, an endeared fellow laborer, entered into rest June 13th, 1893. The death of the Rev. John L. Nevius, D.D., which occurred on October 19th, 1893, removed one of the most eminently successful foreign workers of any nationality in the Chinese Empire. On November 1st, 1893, a greatly beloved and useful servant of the Master, Mary Lennington, wife of the Rev. W. A. Waddell, finished her earthly labors at Sao Paulo, Brazil. Upon November 5th, Mrs. Lingle, wife of the Rev. W. H. Lingle of the Canton Mission, China, was released from a protracted illness, most patiently borne. At Ealing, Eng., December 4th, Eliza, widow of the late Rev. John Newton, D. D., of Lahore, India, died in her seventieth year. The Rev. George H. Ferris, a most indefatigable worker for sixteen years in the Western India Mission, finished his earthly services on the 7th of March, 1894. Some highly valued native workers have also fallen by the way in the course of the year, whose places it will be

most difficult to fill. Nor can we omit to allude to the noble spirits in some of the fields who have illustrated by triumphant martyr deaths the sustaining power of the grace of the Lord Jesus Christ.

New Missionaries. Fifty-four new missionaries were sent to the field last year, of whom nineteen were men, fifteen were wives of missionaries, and twenty single ladies. The whole number of foreign missionaries in connection with the Board is 635; while the number of native agents of all classes is 1741, including 165 ordained ministers.

Deputation to Mexico. In response to frequent requests from the Mission to Mexico for some representative of the Board to visit the field and share in the councils of the missionaries in their endeavors to solve some of the serious problems that confront them in their work, the Board appointed the Rev. William R. Richards, D. D., and Mr. Robert E. Speer, to visit the Mexico Mission at the time of its Annual Meeting in January, 1894. They left New York January 1st, and after arriving in Mexico visited nearly all of the stations in the Northern and Southern Missions under the care of this Board, together with a large number of the outstations, conferring freely with the missionaries, the native pastors and the churches, and participating in the discussions of the Annual Meeting which assembled in Mexico City, January 23d, all greatly to the satisfaction and helpfulness of the brethren in the field as well as of the Board at home.

Conference of Foreign Boards. It was the privilege of this Board to be represented in a Conference of representatives of nearly all the Protestant Evangelical Foreign Missionary Boards in the United States and Canada, which was held at the rooms of the Methodist Mission House, New York, January 17th, 1894, similar to the conference which was held last year in the Presbyterian Missions House and reported to the Assembly, at which several most valuable papers upon practical questions affecting foreign missionary work were read, followed by suggestive and helpful discussions. The minutes of the Conference have been published and deserve a wide circulation for the information they contain on the most approved methods of conducting missionary work. At the instance of this Conference the officers of all the represented bodies have issued an impressive appeal to the churches concerning the world's evangelization.

Appeal of Dr. Kerr. The General Assembly having at Washington referred to the Board the complaint of John G. Kerr, M.D., against the Board's action relating to his project for the establishing of an asylum for the insane at Canton, the Board after further correspondence with the Canton Mission, and in the exercise of the discretion vested in it by the action of the General Assembly in its reference of the matter back to the Board, again decided that it could not conscientiously encourage outside efforts of this kind, less spiritual in their character, and tending to divert contributions from the Treasury of the Board for its regular purposes.

The assiduous efforts of the women of the Church through their various Boards and Societies have never been more highly appreciated than in the past year, when the Treasury has been subjected to so severe a strain. Their contributions have amounted to \$324,003.11.

The receipts from the Sabbath-schools and Christian Endeavor Societies, have continued an important item of our annual income.

The Wooster Homes are now quite thoroughly organized and efficiently equipped for the kindly purposes for which they were so generously established, and have proved a welcome home for some children whose parents are engaged in the missionary service in distant countries.

The operations of the American Bible Society continue to be intimately blended with the labors of our Presbyterian Missionaries in many lands. Notable among their services during the past year should be mentioned the costly edition of the revised Syriac Bible for the Nestorians, and editions of the New Testament in whole and in part in different African dialects. The American Tract Society has also lent cordial and most valuable assistance to our Missions in the creation and distribution of Christian literature.

The Board of Foreign Missions and Home Missions contemplate erecting a new building as their headquarters in New York City, a joint statement in regard to which will be presented from the two Boards.

In the retrospect of the year's work in the foreign field there is renewed evidence of the fidelity, consecrated energy, and generally wise measures on the part of the missionaries under commission, and of the immense usefulness of the native assistants who have been gathered around them. The great Captain of this salvation army has in many signal ways set His seal of approval upon the proclamation of the Word through them in the past twelve months. It is inspiring to faith and holy effort to learn from the report of the Laos Mission that the regular church work in all its variety of form shows progress. "Record of defeat is not heard. It is victory in every quarter." "Never has so much evangelistic work been possible, never so much territory been covered."

A notable feature of the mission to Siam is the number of extensive tours accomplished, carrying the Gospel into
Siam. provinces that have never been visited by missionaries of Christ before, selling to eager purchasers thousands of portions of God's Word and Christian books and
China. tracts. In China there is general quiet, with only here and there a petty local disturbance affecting the missionary work. Adequate impression cannot be given of the accumulating proofs of the progress and power of the Gospel, especially in the lives of those who have been led to receive it. There is reason to hope that the proposed new treaty between the United States Government and China will soon come into effect, and remove many of the obstacles now lying in the way of the progress of Christ's Kingdom among the Chinese.

The missionary force in the Island of Hainan, China, has been constituted as a separate Mission and a new epoch of
Hainan. aggressive work entered upon, full of encouragement. The Island is not occupied by any other missionary body, and the Spirit of the Lord is manifestly with
Korea. our Presbyterian workers. The missionaries of Korea are making vigorous endeavors to open this "hermit nation" to the knowledge of the Gospel; strategic points are occupied, active measures are pushed, but it is still the day of small things.

Uncertainties as to how the present agitation regarding foreigners in Japan will issue, together with certain ecclesiastical and theological disturbances are still sources of some anxiety and embarrassment to our missionary workers in that land, but the Church of Christ marches on, gaining in numbers and, we believe, in spiritual power.
Japan. India attracts increasing attention from the growing restlessness of its people. Careful students of the situation discern significant changes, political and religious, as close at hand; many natives, Hindoos and Mohammedans, predict the increasing power of Christianity in the Empire, and it is not strange that the missionaries themselves regard it as a time when extraordinary responsibility rests upon the Church of Christ for an advance movement along all lines of missionary enterprise.
India.

The outbreaks of Mohammedan violence in parts of Persia and other forms of opposition to the Gospel have
Persia. added greatly to the burdens of the missionaries, and have necessitated special caution in some forms of

aggressive effort. Yet the churches report a cheering growth in membership during the year, and the work of touring in the regions outside has been pushed with unprecedented energy.

All missionary operations in the Turkish Empire are suffering from political and national complications that seriously embarrass, but do not dampen the ardor of the workers in our important field of Syria.

The delightful ingatherings of souls in the Gaboon and Corisco Mission are a joyous crown to the labors of the year. The advance of Christian light into the interior, though at great personal sacrifice of comfort and health to the enthusiastic and resolute missionary workers, and the readiness with which the Gospel is received by the natives, are auspicious of large conquests soon to be won for the Church in those dark regions.

The visit of the deputation to Mexico already referred to, together with the reports of the missionaries, give grounds to believe that the Mission is entering upon a new epoch of substantial progress on all the most important lines of Church development. The opposing conditions to the Gospel in Roman Catholic countries remain unchanged, but the little churches already gathered out of the Romish darkness in the South-America Missions, are the earnest of multitudes of souls whom we may believe are waiting to be won to a purer Christian faith and church.

In the aggregate, the additions to the Mission churches during the year have been 3,141, and the whole number of present communicants is 39,453.

In brief, we are led to affirm that our missionary work has reached a higher mark of persistent, aggressive and faithful labor than at any previous period. Everywhere our missionaries recognize the responsibility of more intense activity on their own part and on the part of the Church to win the world to Christ, while at home such utterances from non-Christian peoples as were heard on our own shores in connection with the Parliament of Religions, are a genuine challenge to the churches to lift aloft the banner of the Cross with bolder purpose and more liberal outlay of men and strength than they have ever dared to undertake before. Does not our Lord Himself summon us through these conditions to a closer league with Himself in prayer, self-denial and redoubled energy for the world's redemption?

MISSIONARIES SENT OUT IN 1893-4.*Missions in Africa.*

Rev. Robert H. Nassau, M. D., returning.
Mr. R. H. Milligan.

Missions in Brazil.

Miss Laura Chamberlain.
Rev. J. B. Kolb and Mrs. Kolb, six children, returning.

Missions in Colombia.

Mrs. E. H. Ladd, returning.
Miss Nellie Nevegold.
Miss C. J. Riley.

Missions in Chili.

Rev. J. F. Garvin and Mrs. Garvin, returning.

Missions in China.

Miss Mary H. Fulton, M. D., returning.
J. B. Neal, M. D., and Mrs. Neal, returning.
Miss Sarah A. Poindexter.
Rev. B. C. Atterbury and Mrs. Atterbury, returning.
Miss M. B. Ritchie.
C. S. Terrill, M. D., and Mrs. Terrill.
Miss H. B. Donaldson, M. D.
Rev. C. H. Fenn and Mrs. Fenn.
Rev. E. L. Mattox and Mrs. Mattox.
Rev. J. A. Miller.
Miss R. Y. Miller.
Miss Hattie Noyes, returning.
W. F. Seymour, M. D.
Rev. F. E. Simcox and Mrs. Simcox.
Rev. C. W. Swan and Mrs. Swan, M. D.
Rev. C. W. Mateer, M. D., and Mrs. Mateer, returning.
Miss Fannie E. Wight, returning.
Rev. W. H. Lingle, returning.

Missions in Central America.

Rev. E. M. Haymaker and Mrs. Haymaker, returning.
Rev. W. F. Gates and Mrs. Gates.

Missions in India.

Rev. Jas. F. Holcomb and Mrs. Holcomb, returning
Rev. J. J. Lucas, returning.
Mrs. F. J. Newton and two daughters, returning.
Miss Helen Newton, M. D.
Rev. E. D. Martin.
Rev. W. J. Clark and Mrs. Clark.
Mrs. Abbie M. Stebbins.
Rev. George H. Simonson.
Rev. C. C. Meek.
Mrs. J. M. Alexander, returning.
Mrs. Thomas Tracy, returning.
Mrs. J. P. Graham, returning.
Miss S. E. Winter, M. D.
Miss A. A. Brown.
Rev. A. P. Kelso and Mrs. Kelso, returning.
Miss Mary L. Symes, returning.
Miss M. C. Davis.
Miss Mary E. Pratt, returning.

Missions in Japan.

Miss Elizabeth P. Milliken, returning.
Rev. B. C. Haworth and Mrs. Haworth, returning.
Miss Carrie Rose, returning.
Miss Martha E. Kelley.
Miss Emma L. Settlemeier.

Missions in Korea.

O. R. Avison, M. D., and Mrs. Avison.
C. H. Irvin, M. D., and Mrs. Irvin.

Missions in Laos.

Miss Kate N. Fleeson, returning.
Miss Margaret Wilson.
Rev. W. F. Shields and Mrs. Shields.
J. S. Thomas, M. D., and Mrs. Thomas.
Miss Julia A. Hatch.

Missions in Mexico.

Rev. C. D. Campbell and Mrs. Campbell.
Rev. James A. Dodds and Mrs. Dodds.

Rev. C. C. Millar.
Mrs. C. S. Williams.
Miss Jennie Wheeler, returning.
Miss A. M. Bartlett, returning.

Missions in Siam.

Miss Annie M. Ricketts.
Rev. Boon Boon-Itt.
Rev. E. Wachter and Mrs. Wachter, returning.

Missions in Persia.

Miss Lillian Reinhart.
Rev. J. A. Ainslie and Mrs. Ainslie, returning.
Rev. B. W. Labaree and Mrs. Labaree.

Missions in Syria.

Dr. Mary Pierson Eddy.
Miss Alice S. Barber.
Miss M. Louise Law.
Rev. George C. Doolittle and Mrs. Doolittle.



MISSIONS IN AFRICA.

GABOON AND CORISCO MISSION.

BARAKA: on the Gaboon river, near the equator, 10 miles from the sea; occupied as a station, 1842; transferred from American Board, 1870; laborers—Rev. Robert H. Nassau, M. D., and Mrs. T. Spencer Ogden; French assistant, M. E. Presset. **OUTSTATION:** Corisco on Corisco Island.

ANGOM: above Nengenenge, on the Como river; occupied as a station, 1881; laborers—Rev. Arthur W. Marling and Mrs. Marling, Rev. W. S. Bannerman and Mrs. Bannerman.

BENITO: 92 miles north of Gaboon; occupied as a station, 1864; laborers—Mrs. Louise Reutlinger, Mrs. C. De Heer, Miss Hulda Christensen, Captain Menkel, and *Rev. Frank Myongo*.

BATANGA: 170 miles north of Gaboon; occupied as a station, 1875; laborers—Rev. G. A. Godduhn and Mrs. Godduhn, Rev. W. C. Gault and Mrs. Gault, C. J. Laffin, M.D. and Mrs. Laffin, Mr. E. A. Ford, Miss Isabella A. Nassau and Miss Louise A. Babe.

EFULEN: about 70 miles southeast of Batanga behind the coast belt; occupied, 1893; laborers—Rev. A. C. Good, Ph.D., and Mrs. Good; Rev. R. H. Milligan and Mr. M. H. Kerr.

In this country: Mrs. A. C. Good.

In England: Mrs. A. W. Marling.

Two things call for devout thanksgiving to God in connection with this Mission during the past year—the precious ingatherings into the churches, and the successful occupation of the interior. Two hundred and twenty-eight were received into the churches on confession of their faith. The delightful feature of this ingathering is, that it seems to be the outcome of a steady work of grace which has continued for several years past, and indicates a great readiness on the part of the people to respond to the invitation of the Gospel. As will be seen from the report of Efulen Station, a successful beginning has been made in the interior. Our missionaries have met with a cordial welcome from the natives. The object of their settlement among them seems already to be understood, and the people gather in increasing numbers to listen to the Gospel, even though imperfectly spoken as yet in their own tongue. In accordance with the general plan of the Board, the Mission has taken measures for further exploration, with the purpose of selecting a site for a second station. The outlook at present is that the fuller occupation of the interior will be limited only by the Board's ability to expand the work. Where the field is so accessible and full of promise, who will not pray that the Board may be enabled to push this pioneer work until the borders of the Soudan have been reached and passed?

Missionary Force.—The death of Mrs. Peter Menkel, wife of the captain of the *Nassau*, which occurred at Benito, June 13, 1893, cast quite a shadow over the Mission, as she had not

only endeared herself to the missionaries, but had rendered valuable services at Benito. In accordance with the Board's plan for the occupation of the interior, C. J. Laffin, M. D., and Mrs. Laffin, the Rev. R. H. Milligan and Mr. M. H. Kerr, a Christian mechanic, were sent to the Mission and reached Batanga, June 27, 1893. The urgent need on the part of our missionaries on the coast for medical advice, and the difficulties in the way of ladies reaching the interior, made it necessary for Dr. Laffin to remain on the coast, while Mr. Milligan and Mr. Kerr pushed on to Efulen with Dr. Good. The subsequent illness of Mr. Milligan, who lay almost at the point of death for a time, caused great anxiety at the new station. In the providence of God, however, he gradually recovered sufficiently to be taken to the coast, and at the last advice was insisting on being returned to his station, although his health was far from vigorous. Mrs. Good, whose health had been feeble for some time, became so seriously ill that it was imperative for her to leave for the United States. With a spirit of noble sacrifice she and her husband consented to the painful separation involved, in order that he might work in the interior, which already owes so much under God to his indefatigable energy. Dr. Nassau, after a furlough in the United States, during which he pleaded earnestly and effectively for Africa, rejoined the Mission, while Mr. Marling was compelled to return to England on account of successive attacks of fever. The latter has happily regained his health and expects to sail for Africa in the near future.

BARAKA STATION.

Baraka is situated on the Gaboon, an estuary or inlet of the ocean, about 12 miles from its mouth and 15 miles north of the equator. Libreville, a mile distant, is the headquarters of the French Government for its Congo territory. The latter is the center of a large Roman Catholic Mission, which in point of material equipment and numerical force is far in advance of that which represents Protestantism in Baraka. This Mission especially excels in its industrial plant, which provides for instruction in certain trades, and in its force of "Sisters," who do much to minister to the sick women and children, and so gain access to their homes and hearts.

The relation of our Mission to the Government for the past year has been satisfactory, all the more so as Mr. Ford has with indefatigable industry so mastered the French language as to confer with the authorities in their own tongue.

The Church.—Until the arrival of Dr. Nassau, Mr. Truman, a native minister, preached in the Mpongwe language morning and evening on the Sabbath, while Mr. Ford conducted service in English in the afternoon. The latter also maintained a normal Bible class for the more advanced Christians during part of the

year. Nine were added to the church on confession of faith, and one was restored. Five, however, have died and 4 have been dropped from the roll, so that the net increase for the year is but 1.

The young men of the congregation held a prayer meeting in the town, besides maintaining their Christian Endeavor Society.

Evangelistic.—At Ovendo Point a native helper has been holding meetings, but without any marked results. A more encouraging opening has been found north of the Gaboon and is reported as follows :

During the year, Sonya, who had voluntarily been doing evangelistic work, was sent as Bible reader to the Orunga people to the north of Cape Lopez. He remained four months and brought back a very encouraging report of the readiness with which the people listened. He has gone again, this time expecting to spend six months in evangelistic work. It is a noticeable fact that people of this tribe, for which no work has been attempted by our Mission, are the ones who keep up the practice of the old heathen customs in Gaboon, even at the border of the Mission grounds, and who furnish for the Mpongwes all the fetish doctors still generally resorted to in case of sickness.

The recent transfer of Mr. Ford to Batanga, leaving Dr. Nassau alone at Baraka, gives emphasis to the earnest plea of the Mission for another ordained missionary to help in the evangelistic work of this station.

Work for Women.—Mrs. Ogden, with the assistance of several Bible readers, whose devotion and fidelity are warmly commended, has had this work in charge. Meetings for instruction in the Scriptures have been held on Tuesday afternoons, and weekly prayer meetings in various towns up and down the river, while the monthly missionary meeting has been continued. Mrs. Ogden has also bestowed much time and labor upon the sick among the women. The increasing demands for such assistance weighed, doubtless, with the Mission in requesting a lady physician to be located at this station.

School.—The work in the school during the earlier part of the year was unsatisfactory because of the shortcomings of a French teacher, who was subsequently dismissed. Happily, Mr. Presset, who had been connected with our work at Kangwe, preferred continuing with our Mission to being transferred to the French Society. He was put in charge of the school in September. The roll steadily increased, until at the close of the year the number was 50, 22 of them being boarders. At the first there was an equal number of Mpongwes and Galwas, but toward the close several of the former withdrew. The boarders are required to devote two hours daily to manual labor about the grounds. An earnest plea is made for larger equipment, especially in the line of benches and text-books. It is gratifying to learn that a number of the Roman Catholic parents are withdrawing their children from their own schools to send them to our Mission.

Outstation.—Corisco is now an outstation of Baraka. It is situated on the island of the same name, and is under the care of the Rev. Ibia F. Ikenje. He reports a Sabbath attendance of about 100. Roman Catholic priests continue to annoy the people and interfere with the work. Six adults were baptized and a number of inquirers are reported. The people manifest a generous hospitality in entertaining at communion seasons all who come from the mainland. They have also, at their own charges, put a new roof on their church. The people along the bay are reported as desiring to hear the Gospel. Two members of the church itinerate in that region part of the time, and Mr. Ibia makes an occasional visit.

The *Boys' School* had an attendance of 16, where, in addition to the rudiments of an education, religious instruction was regularly given.

ANGOM STATION.

The temporary withdrawal of Mr. Marling from this station, because of severe illness, left it without a missionary the greater part of the year until the transfer of Mr. and Mrs. Bannerman from Kangwe. Mr. Bannerman found the church weak and somewhat scattered. Of the 14 members, however, none had gone back to heathenism. Three had died, some were in a neighboring town, but the few left were in great need of instruction and strengthening. It is painful to think of these few sheep without a shepherd, and there seems to be need of more adequate provision against such a contingency as that of a missionary falling ill and being required to leave the field for a time.

Morning and evening services were held in the prayer room, which seats comfortably 45, while the average attendance was about 55. On the Sabbaths the old bamboo church was crowded with attentive listeners. After careful examination of the whole situation at this station, Mr. Bannerman reports as follows:

The work among the Fang of Angom is far in advance of that among the Fang about Kangwe and Talaguga, both in the general advancement and enlightenment of the people in things religious and secular, and especially in the religious training and education of the young. Centralization is one explanation of this, and that work-centre, the mission prayer room. In the adjoining palaver houses only a few feet distant, are the leading men and young men of the village, most of whom have a pride in the mission, and who are in the missionary's absence the general guardians of the premises. Here we have our Christians and many others who are in some measure trying to conform their lives to the Gospel plan. The light grows dim in the geometrical ratio of the distance from the prayer room, so that 800 yards distant heathenish rites are performed with little shame or attempt of concealment; forty minutes distant the missionary is still the "white spirit" who kills by his look, from whom the women and children and at times even men flee and conceal themselves behind barricaded doors. There is an immense population within easy reach. Forty-three villages can easily be reached by land in a few hours.

Because of the unhealthfulness of the station and the increasing isolation—trading steamers having almost ceased to land there—Mr. Bannerman urges an advance into the interior. The isolation certainly must be exceedingly trying to missionaries, but as compared with the presence of the average trader, it is certainly much more conducive to effective Christian work.

Mr. Marling hopes to rejoin the station in the near future, and to resume the work to which he has given the best years of his life.

BENITO STATION.

The three ladies who for several years have rendered such effective service at this station continue to hold the fort, although feeling the enervating influence of the climate, and longing for an ordained missionary to relieve them of some of the heavy burdens, and to push the evangelistic work more vigorously. The fact that they are frequently addressed as "Mr.," "Dr.," "Rev.," "Esq." and "Sir" shows that in the estimation of the Christian public, these ladies are carrying responsibilities which in all ordinary cases should devolve on men. A missionary and his wife should be sent to this station without delay.

Preaching.—Mrs. De Heer in behalf of the station reports :

The Word of God has been faithfully preached at this station, and at all of the outstations so far as we have been able to learn. The light has been carried into the darkness which prevails up the river by a Christian man who has given a share of his time to the work there, the church paying his salary by voluntary contributions, aside from their systematic offerings. We also had two of our Christians stationed in a Balingi town for several weeks, and have frequently sent our young Christians from here to spend the Sabbath in that needy region. The result has been several inquirers, some of whom have united with the church, and a strongly expressed desire on the part of the people to have some one stationed permanently amongst them ; but no one has yet been found willing to remain there all the time.

The *Church* is under the pastoral care of a native minister, the Rev. Frank Myonge. It reports a roll of 252, of whom 36 were received during the year. This total, however, includes additions from outstations. Were there sufficient force to give proper oversight to these outstations, the number of converts might be largely increased.

Schools.—The *Boys' Boarding-School* had an attendance of 30 and 2 day pupils, and the *Girls' Boarding School* of 22 and 3 day pupils, making a total of 57. Early in the year the attendance was somewhat diminished because of the partial famine with which the region had been visited. The scarcity of food has been largely on account of the numerous elephants which have destroyed the native crops. The report adds :

We have this year received our first Fang pupil, and have three Bohebas at present. Of others from the Balingi tribe who were with us, one left to be initiated into the secret Ukuku society, and another was too ill to return after vacation. The health of all at the station has been very good. The required

instruction in French has been given, and at the examinations the authorities have expressed themselves as satisfied. Of course, the vernacular has taken the first place and received the most attention. Bible verses have been daily committed by all the pupils, and the study of the Shorter Catechism has been placed in the foreground. Some knowledge of arithmetic and geography has been gained along with the reading and writing. The girls have improved in sewing, and the boys have spent a part of each forenoon in manual labor.

Literary.—Mrs. De Heer has been indefatigable during the year in completing the literary work assigned her by the Mission. The Epistles in Benga were revised and prepared for the press. Through the kindness of the Rev. H. Jacot, now in the French Mission, the manuscript was carefully compared with the original Greek. The volume has been printed through the liberality of the American Bible Society, and a large invoice has already been shipped to Africa. The Benga Primer, revised by Mrs. De Heer, has also been printed, the American Tract Society sharing with the Board in the expense. A little Hand Book for native ministers, prepared by Mrs. De Heer, and revised by Messrs. Gault and Good, has also been issued, the expense being met from private funds. Volume first of a corrected edition of Bible History is now in press.

The dwelling house for the native minister, and two other buildings long needed for the station have been completed, one of them containing a commodious prayer-room.

As Mr. Peter Menkel, captain of the *Nassau*, resides at this station, it is proper to report in this connection, that, notwithstanding his severe sorrow in the death of his wife, he has made the usual trips with the cutter along the coast. In addition to keeping the vessel in repair, he has also devoted a large amount of time to building operations in Benito and Batanga.

BATANGA STATION.

Batanga has come to be the center of a large work along the coast in our northern field, and is likely to continue to be the point of departure for the interior. The main missionary residences are at Ehikehike, while the main church is about a mile and a half south of Bongahili. Now, however, Miss Nassau resides at the latter and Dr. Laffin between the two in a foreign built house belonging to a native chief, which has been fitted up for his residence. Much of the time of the Missionaries has been occupied with the secular affairs of the station, including the purchase and sale of goods. As factories, however, are increasing and competition is seen to modify prices, the missionaries are wisely diminishing this part of their labor, with a view to doing away entirely with the Mission store. The new house for Mr. Gault provided for last year, was built at Ehikehike and has added greatly to the comfort of the station. A serious disturbance between the Government and the Maybeya, growing out of a complaint on the part of certain

traders, and which resulted in the burning of towns and the destruction of life by Government troops, interrupted the ordinary quiet of this station for a time, and interfered somewhat with its work.

Churches.—The Batanga Church, located at Bongahili, received an addition of 97 adults during the year. This total includes the ingatherings from several outstations. Mr. Gault who has the oversight of the church of Evune, reports an addition of 29 adults. A church was organized at Myuma by a committee of the presbytery. This place lies on the coast some ten or twelve miles north of Evune. Mr. Gault found 94 names of persons who were in the catechumen class, but because of tribal jealousies many of them were unable to attend church at Evune. At a communion held before the organization was authorized by the presbytery, 27 adults were received by baptism. The Uhenje church, organized about a year ago in the Egara tribe, has made steady progress under the faithful ministry of licentiate Itongoli. The adult baptisms were 34.

Outstations.—Most of these are reported by Mr. Godduhn as in fair condition. The people at Lobe have been securing material for a new house of worship. Those at Lake or Kribi, some miles north of Ehikehike, have erected quite a large building of bark and bamboo, costing them over \$80.00, not including the labor. The mission furnished them sixteen benches and a modest pulpit. The work here is full of promise, notwithstanding the presence of a strong Roman Catholic mission. Twenty-two adults were baptized and are included in the total for Batanga already given. The people at Bwambwe still support their own Bible reader, while a number of them hold quite regular services in the neighboring towns.

Educational Work.—The rapid growth of evangelistic work in this region, creates a demand for native helpers far beyond the supply available. To meet this increasing demand, the Mission has requested the appointment of an ordained missionary who shall have special charge of instructing native helpers and of gradually raising up a native ministry. Meanwhile, Mr. Gault and Mr. Godduhn have been doing what they could to instruct the helpers, although in a desultory and unsatisfactory way.

A *Boarding School for Boys* at the station, had an attendance of 23, 10 of them studying German and 13 Benga; Miss Babe being in charge. It is hoped that this will prove to be the foundation of a school which in time may provide efficient helpers. Miss Babe gave special instruction in the Bible and a number of the boys are enrolled in the inquiry class. The Board has been earnestly seeking for the past year for a suitable German-speaking missionary to be put in charge of this school; but thus far in vain.

The *Girls' School* under Miss Nassau, which last year was a sort of itinerating affair, being held in different towns, this year has been held in the church building at Bongahili. One hundred and fifty names were enrolled, the daily attendance being from 20 to 60. Miss Nassau reports :

No inducements in the way of food or clothing were offered these Batanga girls to attend school ; not even the little primers or Gospels were given. They were advised to purchase them that they could be at liberty to take their books home and to own them. No objection has been raised by any one of them ; on the contrary, it was often a matter of dispute who should buy from the very limited supply of books. Until they could buy their books, and afterward, while waiting long and patiently for the supply to come from Benito, my pupils used stencilled alphabetical cards, and I was also obliged to stencil the first lessons of the primer. The girls soon bought up the few primers I could at first obtain from Batanga Station. With but few exceptions, all the pupils entered at the door of the alphabet. When the school closed December 29th, 12 of the pupils were able to read in primer, Gospel and Ilanga ja Bible ; 40 were spelling, and 60 in the alphabet. Oral instruction was daily given in Scripture, catechism and hymns.

A *Day School for Boys* is also reported at Bongahili, but the data are not given.

Medical Work.—Dr. Laffin reports for the six months of his residence on the coast that he had made 259 calls, had treated 1,080 cases in the dispensary, had performed 7 capital, 150 major and 450 minor operations. In connection with his work, he reports :

With the exception of prayer-meetings held in my house and evenings spent in the towns while traveling up country, my opportunities for Christian work have been limited to personal cases. Here I found a field limited only by the time and strength available. Some of the most soul-refreshing times I ever spent have been while kneeling beside my patients in our tiny dispensary or in their homes. There is a broad field of work here, which is open to a physician as to no other person. The gratitude of the people has surprised me time and again. Sometimes more than half a dozen persons have come in a week with presents—this in addition to what they have paid for the medicines. I could give many instances of patients or their friends who have come with a thank-offering for their recovery. Some who have not recovered, appreciating the efforts in their behalf, have brought gifts. I have not seen the like of this in the dispensaries of New York. Even more remarkable than their gratitude was the amount of confidence I found most of them ready to place in the "Mission doctor" from the day of my arrival. Now, brethren, when a person, who has seen practically nothing of the power of medicine, will, without a moment's hesitation, submit to a capital operation by a physician who is an absolute stranger to him, and whose sole recommendation is that he is the "Mission doctor," does it not show as nothing else can the faithfulness of the brethren who have labored in this field ? This has occurred several times since I have been here. That these people are willing to stake their lives on the work of the missionaries is something for which we may well be thankful.

EFULEN STATION.

This is the name given by the natives to the new station reported last year as "Nkongemekak," the latter being the name of the town near by. The illness of Mrs. Good and the war with

the Maybea, referred to above, which cut off all access to the interior for a time, interfered with Dr. Good's plan for an evangelistic tour through the new country until April. On reaching the coast after this tour, and learning that reinforcements for the new station might be expected soon, he returned to the interior towards the end of May to select a site and make some preliminary preparations.

The Site.—Concerning this Dr. Good writes :

The site finally chosen was the western end of a low hill lying north of the town of Nkongemekak, which the natives have named for us Efulen. It is 1,600 feet above sea level, and 250 feet above the small river that flows around its base from the southwest to the northwest. The view from the mission premises is one of the finest I have ever seen. The heat of the noon-day and afternoon sun, which in the valleys is often oppressive, is almost always tempered here by breezes from some quarter. And especially during the extremely wet weather of August and September last, the difference between the dampness of the valleys and the freshness of our hill seemed to me very marked. The slope to the north and south is inconveniently steep, and I could wish we were a little nearer to the surrounding towns. My choice was largely influenced by the fact that this hill is, as far as I could find, the only available site anywhere in the neighborhood where we would have on our premises both good water and building material. The sides of the mission hill have been cleared somewhat, but the top is still covered with forest enough to supply us with trees for boards and beams for a long time to come.

The Improvements.—On June 27th the new missionaries reached Batanga. It being determined that Dr. Laffin should remain on the coast at least for a time to care for the missionary families, Dr. Good with Messrs. Milligan and Kerr started for the Bule country July 17th. It is fair to Dr. Laffin to say that this arrangement was something of a disappointment to him, as his heart had been set on the interior, but during two visits since made to the new field, his former experience in Africa enabled him to make valuable suggestions. On reaching Efulen the missionaries found some clearing done, a bark house and kitchen erected, and a "palaver house" where the carriers could be sheltered and meetings held. The house was given to the workmen and a tent was pitched for the missionaries, an arrangement they had reason to regret afterwards because of the phenomenal rains which set in about three weeks later, saturating everything and probably occasioning the very serious illness of Mr. Milligan. Mr. Kerr, with the assistance of natives, began at once the erection of a house 16 x 28 feet, to be divided into three small bedrooms, a pantry, and a large living-room. He thus describes the building :

The floor is of planks laid on heavy beams. The frame work is of hard, straight, poles mortised into the floor beams at the bottom and into the plate at the top. The outside walls are double thickness of bark and I think will last about eighteen months. The roof is of bamboo mats which will have to be renewed in about one year. The doors and shutters are of native wood well framed together. I also arranged for having a fire in the house. I had posts planted so as to receive a box like frame. This we filled with clay and made it smooth and level with the floor.

The planks were procured by use of an old-fashioned "pit-saw." The memorandum of expenditure in the erection of this house and two kitchens, is a curiosity in its way. Exclusive of hardware, it is as follows :

<i>House</i> :—Material (mats, bark, bamboo, etc).....		\$15.00	
Wages paid workmen—180 days at 16c.....		28.80	
Wages paid for cutting plank, 50 days at 18c..		9.00	
Total for house.....		\$52.80	\$52 80
<i>Kitchens</i> :—Material		4.00	
Wages paid, 15 days at 16c.....		2.40	
Total for kitchens.....		\$6 40	\$6 40
Total.....			\$59.20

Industrial Education.—The sending of a missionary mechanic to Africa had in view the gradual training of some of the young men in various forms of industry.

On this subject Mr. Kerr writes :

The natives seem very anxious to learn just what we want them to do in reference to making useful things for themselves. Many of them wanted tables and stools like ours, so I told them if they would take the large cross-cut saw and cut the flat slab for the top and get the straight sticks for the legs, I would bore the holes and put the legs in for them. Under those conditions I have made over thirty tables and stools. It takes me but a few minutes to make one, but sometimes makes the man work a half-day or more. They are fast learning that if they want anything they must work and make it themselves. I sincerely trust that very soon they will beat their knives into saws and chisels and their old guns into hammers, and go to work for themselves and for the Master.

The Climate.—Dr. Goods' former estimate of the climate has been fully confirmed by subsequent experiences. He writes :

I have not seen so far any reason to change the opinion I expressed last year as to the healthfulness of the climate. The air seems bracing and invigorating, apart from the fact that it is cooler than at the coast; so that I find myself able to do harder work, both intellectual and physical, here than anywhere else I have ever been in Africa. Certainly I enjoy a feeling of vigor and well-being in this interior region, that I have never felt elsewhere in Africa. This is probably in part due to the coolness of the climate. Here are the extremes and the average of the temperature for two months: October, highest, 81°, lowest, 66°; average of daily maximum temperatures for the month, 77½°; average of minimum temperatures for the month, 68 2-3°.

For November, the extremes were 68° and 82°, and the average extremes, 71° and 79°. But it is not purely a matter of temperature. There is something in the atmosphere at Efulen, or perhaps it is that there is something not in it, that marks it as a very different climate from that of Batango or Gaboon.

With this estimate, Mr. Milligan agrees. He says: I like the climate. It is delightfully cool and has remarkable evenness of temperature, nor have I known there a certain depressing effect that I always feel on the coast. The mountain air of the interior, like other mountain air, is bracing and exhilarating."

After an experiment, the missionaries seem confident that they can raise such vegetables as tomatoes, lettuce, radishes and

onions. They are especially delighted with their success in raising a fair crop of Irish potatoes.

The Outlook.—This is most encouraging. During the first few months the material side of the work so occupied the brethren that but little time could be given to the spiritual side. Meanwhile, all three of the missionaries were making steady progress in the language. Mention is made of the great rapidity with which Mr. Milligan was mastering it before laid aside by illness. He expected to be able to preach in it soon after reaching the interior again.

Dr. Good made a tour of four or five days through a very populous district, about a day's journey north from Efulen, where he received a cordial welcome, and was delighted at the interest with which the people listened to the Gospel. He adds : "The Bule have, on the whole, received us better than I had expected ; especially the interest and attention with which they have listened to the Gospel have been most gratifying. While we have not been able to make many preaching tours to a distance, frequent meetings have been held in the towns about the station, and latterly the Sabbath service has been quite well attended."

After a subsequent visit to the same general region, Dr. Laffin wrote :

I was rejoiced to find that the spiritual work had not been allowed to suffer with the secular. Nearly every town for miles around has heard the Gospel. In several of the towns I heard the children singing in their own tongue "Jesus Loves Me" and "Beautiful Words." On every hand one can plainly see the effect of the dawning of the Light. I fully believe that in a few years we shall see a glorious change in these people. Indeed the change is already great, but it cannot be tabulated in statistics. Everywhere, even where they have but once heard the Gospel, they recognize that this is the power which has raised the coast people, though no doubt few, if any, of them realize what it will cost them to be Christians. One chief said to me : "I want to be a Christian, but I cannot part with my wives for I have many."

Let the church be earnest and importunate in prayer for those who, at great personal sacrifice, are trying to build up Christ's kingdom at this interior station. "Except the Lord build the city they labor in vain that build it."

Statistics of Gaboon and Corisco.

Ordained missionaries.....	7
Married women missionaries.....	6
Unmarried women missionaries.....	6
Medical missionary.....	1
Lay missionaries.....	2
Ordained natives.....	5
Native licentiates....	1
Native teachers and helpers.....	38
Number of churches.....	8
Communicants.....	1,273
Added during the year.....	240
Number of boarding-schools.....	5
Boys in boarding-schools.....	119
Girls in boarding-schools.....	29
Number of day-schools.....	8
Boys in day-schools.....	162
Girls in day-schools.....	53
Total number of pupils.....	363
Pupils in Sabbath-schools....	1,100
Students for the ministry....	3
Number of patients treated (6 months).....	1,080

Some of the above figures show a marked falling off as compared with those of last year. The reason for this is the transfer of the work on the Ogowe to the French Society, which included four churches and a large membership.

LIBERIA MISSION.

MONROVIA : the Rev. Frank B. Perry.
BREWERVILLE : the Rev. J. W. N. Hilton.
CLAY-ASHLAND : the Hon. A. B. King.
SCHIEFFELIN : Wm. H. Blaine.
CAREYSBURG : the Rev. R. A. M. Deputie.
GRASSDALE : Jno. M. Deputie.
GREENVILLE, Sinoe : the Rev. D. W. Frazier.
DOH : the Rev. Geo. B. Peabody.
QUEH, in Upper Virginia : Samuel J. George.
WARNEY : J. E. Jones.
MT. TABOR : Mrs. S. E. Nurse.
GRANGER : Mrs. G. C. Payne.

Liberia has been a land of no little interest during the last year, because it has furnished the scene of the most recent French aggression. The section between the San Pedro and Cavalla rivers, forming the most Eastern end of Liberian territory, has been encroached upon by France. The claims of Liberia to this territory have been so clear, and the property interests in it of the American Colonization Society so incontrovertible, that strong appeals have been made to the American Government to support Liberia in her resistance to French greed. The moral support of our Government was offered to Liberia, but even this support seems to have been unavailing, and the Liberian Republic has yielded, only pathetically suggesting that "the French Government agree that in case it relinquishes its sovereignty or retires from the country between the rivers Cavalla and San Pedro, France will raise no objection to its reabsorption, with the *hinterland* belonging thereto, into the Territory of Liberia," and has piteously asked, feeling in advance the clutch of French rapacity, that "the Government of France will not on its part permit its territories to be made bases of hostile operations or disturbances calculated to interfere with the exercise of the sovereignty of Liberia, or to annoy and harass its citizens or subjects, and will give no countenance to princes or chiefs who, on the territories of France contiguous to Liberia, manifest a disposition to give trouble to said Republic."

During the year the Hon. Alfred B. King, of the Liberian Senate, who has had charge of the Alexander High School at Clay-Ashland, came to the United States as the representative of Liberia at the World's Fair. He reached home in January and writes in February as follows :

The country has just come out of a long, tedious and wasting military campaign of over six months, near Cape Palmas, in which was spent over \$160,000, nearly a year's revenue. Consequently the finances of the country are very bad. Peace in that section was obtained at a very great sacrifice. Surely Liberia cannot complain very much when she considers the misfortunes of the French and the English near Sierra Leone and at Matabili. But in the case of Liberia, unscrupulous and unprincipled foreigners are at the bottom of all our difficulties, seeking to do illicit trade and securing laborers (quasi slavery) for Southwest Africa within our territories.

The country is passing through another serious and, perhaps, necessary crisis in its history. Some of our friends see no brightness in the future for us; but Liberia has seen darker days and has had equally as tough questions to consider.

I feel now more than ever that we need a fresh accession of new life and blood and enterprise in all of our communities, to shake us up and turn us out of the old, beaten ruts of doing things, in every way; but I feel equally as strong that "hitherto hath He helped us." He has been with us in the sixth, and He will not leave us in the seventh trouble.

The Liberian communities offer a good basis of operations among the aborigines, but there are no few difficulties in the way. Among the troubles even in Liberia is the liquor traffic. The following testimony of the Rev. F. B. Perry, writing from Johnsonville, is corroborated by Dr. Good, who declared that on his visit he found no negroes in Liberia engaged in the liquor trade.

Here at the station we have had heavy battles with sin in the form of gin and rum; for the country is flooded with them, the opponents to the Gospel and curses to the poor heathen in his blindness. It is striking to know that this fire of hell, as damning as it is to the heathen, is brought here and dealt in only by the best civilized blood in the world, the foreigner. It is more remarkable, too, and a fact of which we are proud, that none of our merchants deal in the accursed stuff. Suffice it to say, rum has ruined the poor aborigines, for he thinks drunkenness and maltreatment of his fellows in it are traits of religion and civilization. To carry out this notion, every Christmas it is one horrible scene amongst them of drunkenness, stabbing and murdering one another. And it does seem that the rum-seller follows only the paths opened by poor missionaries. For before we came up here and opened our station there was not a rumshop in all these native towns; but now there are four or five around us. But under all these varying and discouraging circumstances we are still hopeful and in good cheer.

Mr. Perry writes of other troubles which surround the work. The quotation is literal:

The Greegree and Devil bushes, the supreme law of the aborigines, have begun to persecute those who would follow our way, and are giving us no little trouble with mission boys, that is, those who are of any size. We renewed the series of meetings of which we mentioned in our last report, mostly at the instigation of that class of aborigines who would follow our Saviour, and for several nights many of the aborigines were in attendance, but the Devil bush stopped them short off. There are many among them who profess to love the Lord, but have not the moral courage to come out and withstand the Devil bush.

All of our boys who have embraced religion are from afar, or they would have compelled them to have left the Mission ere this; for just as soon as one of the boys belonging to this clan about us embrace religion they compel them to leave. As it is, they do all they can to entice all to leave who make even an attempt to serve the Lord. Through like inducements three

or four of our boys who have embraced religion are back in the bush with their people. Whether or not we will ever be able to recover them again I am not able to say.

Our gaining is this: their Devil and Greegree bushes are fast losing their prestige, for they are being broken daily and even laughed to scorn by the boys who are learning better sense, and even the poor women who are little better than dogs, owing to their treatment; for they are vassal-ages, being bought and sold at pleasure. These, by the men, are driven from the meetings when we go among them.

There is real discernment among some of the workers of the great need and the supreme qualification, as the following extracts from letters will indicate:

I trust I have your Christian sympathy and prayers. I need them and hence request them. Though young, I am thankful that I can work for our Master. Aside from my service as a missionary teacher in the church here, I hold the office of a ruling elder. I feel deeply the responsibilities resting on me, and I trust I will be always upheld by divine grace, and enabled to perform my duty to His glory. I pray that God will crown my efforts with great success, and help me to become entirely consecrated to His work, and I solicit your earnest prayers.

After a great deal of careful study and many interviews with Mr. King, the following action was passed by the Board: "The Council would report that with the Committee on Africa it has repeatedly considered the question of the policy to be pursued by the Board in its work in Liberia, that there seems to be no little strength and earnest effort in the Presbyterian Church in Liberia, and that there is no apparent reason why it should not be led to larger self-support. It would recommend, therefore, that the Board continue its aid for a while with this end in view, diminishing from year to year the amount of its appropriations, and encouraging the West Africa Presbytery to look forward to assuming as soon as possible the complete support and control of its work." It was felt that no white missionaries could at present be sent to Liberia, every effort for enlargement of work in Africa being called for in the Gaboon and Corisco Mission. Other churches have strong Christian work in Liberia, and the Minutes of the Presbytery of West Africa, composed of the different workers in Liberia, indicated that among them are many competent and faithful workers.

Statistics for Liberia.

<i>Churches.</i>	<i>Members.</i>	<i>S. S. Members.</i>
Careysburg....	18	35
Beadle Memorial.....	29	20
Clay-Ashland.....	60	67
Schieffelin	37	50
Samsonville... ..	4	
Greenville, }	86	150
Warney, }		
Monrovia.....	68	107
Granger.....	27	35
Brewerville.....	20	12
Doh Mission.....		26
Marshall.....		

349	502
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<i>Schools.</i>	
Grassdale.....	12
Mt. Tabor.	8
Schieffelin.....	40
Careysburg.....	25
Granger.....	40
Doh.....	10
Clay-Ashland.....	49
Warney.....	20
Queh.....	15
Brewerville.....	30

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MISSIONS IN CENTRAL AMERICA.

MEXICO MISSION.

CITY OF MEXICO: occupied in 1872; missionary laborers—Rev. Hubert W. Brown and Mrs. Brown, Rev. J. G. Woods and Mrs. Woods, and Rev. C. C. Millar; Miss A. M. Bartlett and Miss Ella De Baun.

TALPAM: twelve miles from Mexico City; Rev. William Wallace.

Native ministers, Mexico City, *Rev. Arcadio Morales*, *Rev. Abraham Franco*; Taluca, *Rev. Luis Arias*; Jalapa (Tabasco), *Rev. Evaristo Hurtado*; Ozumba, *Rev. Jose P. Navarez*; Zimapan, *Rev. Felipe Pastrana*; Jacala, *Rev. Vincente Gomez*; Vera Cruz, *Rev. Plutarco Arellano*; Galera de Coapilla, *Rev. Hipolito Quesada*; Paraiso, *Rev. Miguel Arias*; San Juan Bautista, *Rev. Leopoldo Diaz*; Comalcalco, *Rev. Eligio N. Granados*; Cardenas, *Rev. Procopia C. Diaz*; Tixtla, *Rev. Prisciliano Zavaleta*; Frontera, *Rev. Salomon R. Diaz*; Reforma, *Rev. Severiano Gallegos*; licentiates, 5; native teachers and helpers, 76.

ZACATECAS: occupied 1873; missionary laborers—Rev. Thos. F. Wallace and Mrs. Wallace, Rev. J. A. Dodds and Mrs. Dodds; *Rev. Jesus Martinez* and *Rev. Luis Amayo*; licentiates, 9; native ministers, 3.

SAN LUIS POTOSI: occupied in 1873; missionary laborers—Rev. C. S. Williams and Mrs. Williams; *Rev. Hesiquio Forcado*; licentiates, 2; native teachers, 1.

SALTILLO: occupied in 1884; missionary laborers—Rev. Isaac Boyce and Mrs. Boyce, Miss Jennie Wheeler and Miss Edna Johnson; native ministers, 2; licentiates, 4; native helpers, 2.

TALTENANGO: missionary laborers—Rev. David J. Stewart and Mrs. Stewart; teachers, 2.

ZITACUARO: occupied in 1893; missionary laborers—Rev. C. D. Campbell and Mrs. Campbell; ordained ministers, 2; native helpers 2.

In this country: Mrs. T. F. Wallace.

In the Southern field of the Mexico Mission the year has witnessed many changes, mostly for the better. The arrival of Rev. and Mrs. C. D. Campbell, in July, assigned to Zitacuaro, and of Rev. C. C. Millar in November, with a view to undertaking work either in Guerrero or Tobasco, was hailed with delight by the missionaries, who had long been hoping for reinforcements with which to compass the widely extended outstation work in Michoacan, Guerrero and Tobasco. The Board has been conscious for the last three or four years that the work in Mexico had outgrown its superintending force, and yet in the scarcity of well-approved men the demands of other important fields, and the always scanty supply of funds, this field had been allowed to suffer partial neglect. In the Autumn of 1893 Mr. C. S. Williams, having returned home for the purpose of being married, returned with his wife to San Luis Potosi. In March, 1893, Rev. William Wallace was transferred from Zacatecas to Tlalpam for the purpose of taking principal charge of the Theological Seminary. In January, 1894, the Southern Mexican field, as well as the Northern, was visited by a commission from the Board consisting of Rev. W. R. Richards, D. D., and Mr. Robert E. Speer, Secretary, Mr. Speer being accompanied by Mrs. Speer. These brethren attended the annual meeting or conference which was held in Mexico City, commencing with January 23d. It was a memorable occasion,

fraught with good to the Mission and the churches, and developing important facts for the instruction of the Board. Reference will be made to this conference in connection with the report of the commission.

During the year a large amount of work has necessarily been in the hands of Rev. Hubert W. Brown who had principal charge of the Press, and also the editorship of *El Faro*, a semi-monthly paper whose influence is highly spoken of by the commissioners of the Board. The treasury also was in the hands of Mr. Brown, and proved an exacting work, as about one hundred different employees of the Mission were to be paid at intervals during the year, involving extended accounts. Mr. Brown has taken a part of the work of instruction in the Theological Seminary. He has also had under his care a wide field of outstations. The fact that the disbursement of funds was carried on in two different currencies with constantly changing rates of exchange made the task still more difficult. This business of intercourse with so many native preachers, teachers and helpers, furnished opportunities which were not lost of ministering spiritual impulse and quickening; at the same time that helpful sympathy and encouragement were expressed.

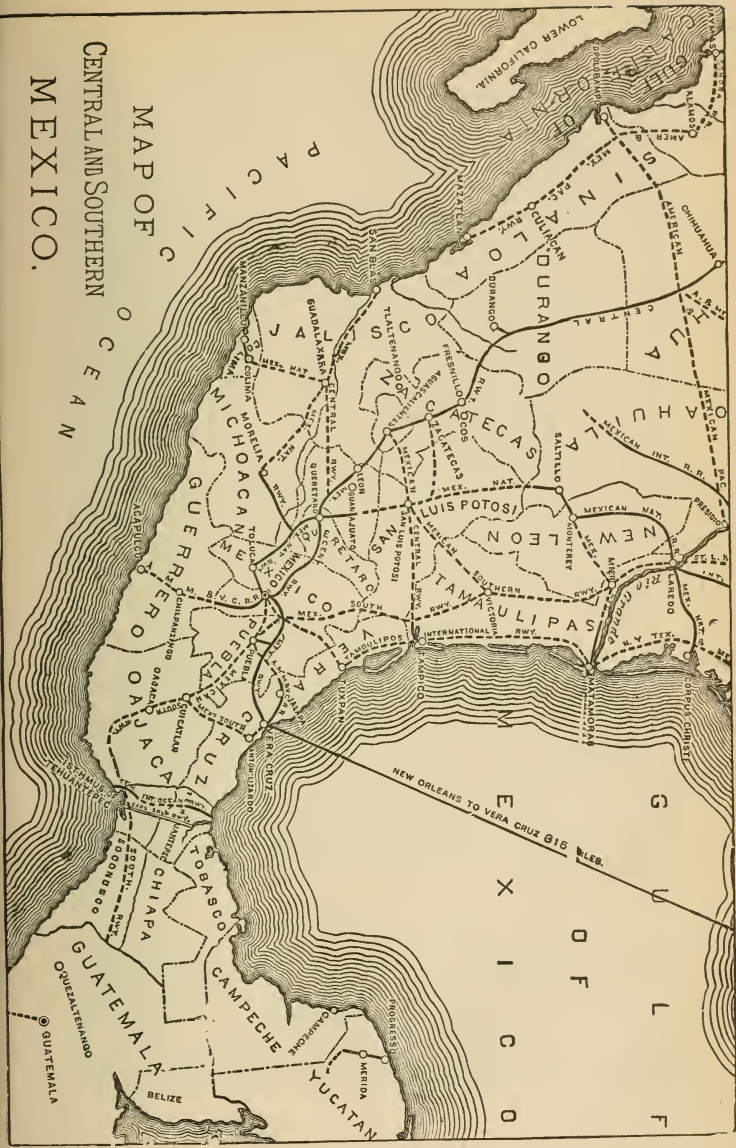
Mr. Wood's personal report shows that although he has been upon the field about a year, and must give his first attention to the language, he is grasping the broad interests of the work, and has already taken hold with energy and devotion both in local business duties assigned him, and in the exertion of such influence as lies in his power, in preaching to the people both in the City of Mexico and in outlying stations. Near the close of the year he was assigned to the superintendence of the Press.

While Mr. Wallace has been mainly engaged in the Theological Seminary at Talpam, he has done what he could in preaching in different outstations, sometimes accompanied by some of the advanced theological students. One of the most important tours was that which he made to Tobasco and Yucatan, where he found both encouragements and discouragements. The social repression of the Roman Catholic community had operated injuriously to the progress of the work, and yet in the common ranks of the people there was found to be a gratifying interest in the truth.

[ZITACUARO STATION.

Rev. and Mrs. C. D. Campbell have made a very hopeful beginning at Zitacuaro. This is the principal station in the State of Michoacan. It has never before been occupied by a missionary though a native preacher has been stationed there and a modest property has been owned by the Board for some years. Additional appropriations having been made for the purpose, Mr. Campbell has erected a small and inexpensive house to be used as a missionary residence. Some other changes have been made, greatly to the advantage of the work. A new interest

MAP OF
CENTRAL AND SOUTHERN
MEXICO.



has been created by Mr. Campbell's visits to the various stations in the quickening impulse which he has been able to give to the native preachers and teachers. Also a good work has been begun by Mrs. Campbell among the women, and she has already secured their confidence and inspired their hopes and efforts. The work of self-support has been urged upon these churches and upon the little congregations of these fields and others, and much hope is expressed of a revived interest and a more earnest purpose on the part of the native churches. Special mention is made in the Mission reports of the work connected with the church Divino Salvador, Rev. Arcadio Morales, pastor. Mr. Morales, in addition to his preaching services to his congregation, has under his charge an organized force of 27 helpers laboring in the City of Mexico. He has 7 Sabbath-schools to which he makes frequent visits, and he also visits a number of day schools; 3 hospitals and 4 jails are also visited by the pastor and his helpers. The little church of San Pedro is under the care of Rev. Panfilo Prieto and Abraham Franco. Preaching services are sometimes conducted by students of the seminary at Tlalpam. These city churches have raised during the year \$700.00 in their contributions; thirty-six have been added to the church membership. Among other forms of work is a Home Mission Board organized by the Presbyterians of Mexico City. About \$600.00 has been raised by the native churches with which a missionary is supported. An increased interest seems to be manifested in all the churches in and around Mexico City.

SAN LUIS POTOSI STATION.

Rev. C. S. Williams at San Luis Potosi has found his hands full of duties in reorganizing both the local and the outstation work of the native helpers, the Mission having assigned to him the Hidalgo field in addition to that which he had before superintended. He has had also the charge of building operations upon the new chapel, for which an appropriation of \$5,000 had been made by the Board. This was a much needed structure, the old accommodations having become so poor as not only to operate greatly to the disadvantage of the missionary work, but also to call forth a warning from the municipal authorities against the danger of occupying so dilapidated a building.

SALTILLO STATION.

Rev. Isaac Boyce in reporting the work in the different churches speaks of only two in which there has been gain in membership and in general interest during the year—Saltillo and San Felipe. The country has suffered still another year from protracted drought which has desolated many of the small Christian congregations by scattering their members in all directions in quest of employment and necessary food. The

laboring classes have been receiving but twenty-five cents per day in depreciated Mexican money, and have felt absolutely obliged to work on Sabbath as on other days in order to sustain the lives of their families. It has required the wages of two days to purchase a peck of corn. As a result, the laborers are almost universally in debt to their landholders and thus have only the gloomiest prospects for the future. Under these depressing circumstances the people seem to be rendered stolid and indifferent. Filled as they are with anxiety for a bare subsistence they seem little inclined to think of a future life. Nevertheless, there are some who have manifested an interest in the Christian life and in Christian work, and in the town of San Felipe a constancy has been shown under persecution which is encouraging. Twelve persons have been received into the local church; and \$50.00 have been paid by the people toward their preacher's salary, besides contributing \$48.00 for other objects. "The opposition of the Roman Catholics has been sharp and continued," says Mr. Boyce's report, "and two attempts have been made to kill our preacher and his family. As it is a mining town dynamite can easily be secured, and on the 8th and 12th of December, cartridges containing sufficient of this explosive to have effectually accomplished the work intended, were thrown against the house but the fuse was cut long and the cartridges fell some feet from the building before they exploded. As it was the doors were burst open by the force of the explosion. In all this," adds Mr. Boyce, "our people have stood bravely by their pastor who was ill at the time. There is a zeal and earnestness characterizing this congregation which I have not seen in any other in Mexico."

Those who contend that the Papacy in our day is charitable in spirit and undeserving of the condemnation sometimes visited upon it, will take notice of these incidents at San Felipe as proofs that its spirit is unchanged. In every case of persecution that has occurred in Mexico the priesthood have been found to be the instigators, and repeated cases of bloodshed and murder have been the result. The kind of zeal that can attempt the destruction of the chapel and parsonage of another Christian denomination is far from the spirit of Christ. The tactics used in San Felipe were those of anarchists. They belong to the category of reckless atheism rather than to the propagandism of the Gospel.

In the church in Saltillo four adults have been received to membership, two of whom were from the Girls' Boarding School. The contributions of the church have reached \$186.00, of which \$79.00 are devoted to the salaries of Bible readers.

ZACATECAS STATION.

During the early autumn Rev. J. A. Dodds and wife joined the Mexico Mission and took up their residence in Zacatecas. After

the transfer of Rev. William Wallace to Tlalpam the Zacatecas field was left wholly in the care of his father, Rev. T. F. Wallace, who has for many years been the principal missionary in that field. The commissioners of the Board were pleased with the evidences which they found, both in Zacatecas and in the outstations, of the widespread influence of Mr. Wallace over the churches of that field. The supervision of stations in North Mexico has been more satisfactory than could be secured by the small and inadequate force in the Southern field. After the arrival of Mr. and Mrs. Dodds, Mrs. Dodds was attacked by fever and lay in a critical condition for many days, but through the blessing of God was finally restored. Toward the close of the year Mr. Dodds suffered from the same disease. Mr. and Mrs. Dodds have taken hold of the work with interest, yet as in all cases of first arrivals their time is much occupied with the study of the language.

SAN MIGUEL DEL MEZQUITAL STATION.

Rev. D. J. Stewart, at San Miguel del Mezquital, reports a general though not rapid progress. During the latter part of the year he was employed by order of the Mission in the Tlaltenango field. He reports a local membership there of 17 adults. At Rancho Del Dios there are 12 adults. At Reho de la Loma there are 20 members. Two other small outstations of his field number 8 professing Christians each. On the eastward of Tlaltenango, some twenty to thirty miles, are two other stations, also included in his field, with each a small membership. The work of Mr. Stewart is, therefore, widely scattered, but his supervision, involving much travel, has been faithful and efficient. Trials growing out of the imperfections of some of his helpers, as well as of the church members, render this kind of work difficult and sometimes perplexing, and there is need that those who are called to meet such responsibilities should be sustained by the prayers of the Church in more favored lands.

VISIT OF COMMISSIONERS.

The Commissioners appointed by the Board, Rev. William R. Richards, D. D., and Secretary, Mr. Robert E. Speer, started upon their visit to Mexico early in January, with a view to attending the Annual Meeting to be held in the City of Mexico beginning January 23d. They were instructed to confer with the Mission at length during the sessions of this annual meeting, and also to visit as largely as possible not only the chief centers of the Mission Stations, but the outstations of the field, in order to gain accurate knowledge of the whole work in its various departments. They were instructed also to give special attention to the subject of theological education in connection with the Seminary at Tlalpam; to examine the Girls' Boarding Schools

at Mexico City and at Saltillo; to confer not only with the missionaries, but as far as possible with the native preachers through interpretation, in order to gain estimates of the work and its outlook from their standpoint; to look into the whole subject of finances; to examine the accounts and the work of the Press in the City of Mexico; to consider carefully in conference with the missionaries all questions of method and lines of work; and to give particular inquiry to the question, how best to inspire the zeal and fidelity of the native preachers and the churches under their care. These various objects were carried out as far as time and strength would permit during the visit of the Board's representatives, and in all the sessions of the Conference, as well as in the services held in different churches at stations and outstations, it was gratifying to recognize the general tone of earnest prayerfulness for the Divine guidance and for the outpouring of the Spirit upon the work. Much good was accomplished by the conferences held with the missionaries and with the native preachers. As in all other mission fields, so with Mexico, there had been rumors and complaints by visitors to the field and by others, which the investigations of the Committee found to be ill-founded. Their report shows that their confidence in the fidelity, and the devotion of the missionaries to their work, were clear. Difficulties there have been, and much that has been unsatisfactory in the character of the churches was made apparent. But the Mission has labored under the disadvantage of attempting to carry on a work far beyond the ability of the very moderate force employed. Large districts with a scattered population with professed believers living apart in hamlets among the mountains, with almost insurmountable difficulties of travel and inter-communication, have demanded a degree of supervision which it was impossible for the missionaries, with their hands more than full of work to accomplish. Many ideas of the helpers have been found to be crude as to methods of reporting and to standards of church membership. In some places these evils have been greatly aggravated by the extreme poverty of the people, owing to severe droughts that have prevailed for at least three years, and the necessity of migrating from one place to another in search of work and the means of subsistence. Our commissioners found that in the early years of the Mission, lax methods of enrollment had been practiced by the native preachers; baptized infants had been enrolled as communicants, and in many cases persons had been received into communion upon insufficient ground. The result has been a very extensive pruning of the lists of communicants, and this must account for the fact that while additions have been made from year to year in goodly numbers, the total of church membership in the Mexican mission has steadily fallen off.

The addition which has been made in the last two years to the missionary force and the occupation of new stations, par-

ticularly in Michoacan and Tobasco, together with the employment of Rev. William Wallace, of the Tlalpam Seminary, in direct evangelistic work for at least a year to come will, it is believed, secure a much more satisfactory supervision and more thorough results. It was decided at the Missionary Conference that the Seminary at Tlalpam should be closed for a year, in order to bring up the superintendence of the evangelistic work. It was thought to be wise to more thoroughly utilize the native helpers already trained, before greatly enlarging the number. The report of the Commissioners, in referring to the matter of a more thorough oversight, says: "We could scarcely wish for better missionary work than we find wherever there had been proper supervision. We find in the congregations many true Christians."

Self-Support.—Thorough discussion was given during the Conference to the subject of self-support, and to a more careful use of money in the employment of native helpers. This matter, so important in all mission fields, has been found particularly so, perhaps, in Mexico, where the extreme poverty of the country, together with the influences incident to a transition period in all commercial affairs, have rendered it necessary to guard against the influence of an improper motive on the part of those who are received into the service of the Church.

"The Zacatecas Presbytery," says the Commissioner's report, "has adopted a plan for partial self-support. At its meeting last year it assigned to each church an amount to raise toward the salary of the worker acting as pastor. Only one church failed to get its quota. Many gave double and one gave treble. This year the amounts are to be increased." The report recognizes one possible danger in the attempts to carry out these wholesome reforms with regard to the employment and salaries of native helpers, namely, the presence in Mexico of so many other missionary agencies, some of which may be tempted to employ helpers who, dissatisfied with the new methods adopted, might apply for work. Principles of comity acknowledged between different Boards should be so clearly understood and so faithfully carried out that such temptations to the cupidity of native preachers and teachers should be avoided. It is absolutely indispensable that the missionary work carried on in other lands should be kept upon such a basis as to cost of support, that the people themselves may pay to carry forward the work indefinitely among their own countrymen.

Girls' Schools.—"In almost every place we visited," say the Commissioners, "we saw the influence of the girls' schools at Mexico City and Saltillo. We found their graduates teaching large groups of children during the week and working in the churches and Sunday-schools on Sunday. We visited both schools shortly after the beginning of the new school year. The advantage of close supervision of the work

in the Northern field was seen again in the apparently larger number of mature class of girls here, who had been known for years to the missionaries and had been personally selected by them from the whole Northern field. Some of our pleasantest memories are of what we saw of the girls from these schools in their homes and at their work. One at Zitacuaro was a marvel of energy and efficiency. Almost all the girls who have gone out from these schools have been Christians and have remained true to their faith with exceptions so rare as to be remarkable. The influence of the girls is good. Many of the native preachers spoke of the help they were to them. We could wish that in some way they might be trained to do personal Christian work among the unconverted, but scarcely see how it can be done in the schools. They can, however, be given the purpose and we are sure the schools are endeavoring to do this.

It was voted by the Conference that the Girls' School shall hereafter sustain the same relation to the Mission as is sustained by the other departments, the Conference to have in all departments full control and responsibility. For this purpose a Committee, to be called the Committee on Girls' Schools was appointed, and Rev. Messrs. T. F. Wallace, Isaac Boyce, J. G. Woods, and Miss A. M. Bartlett and Miss J. Wheeler were appointed as the Committee for the coming year. They are to be responsible for the course of study in the schools; the admission of students; the employment of teachers; and the discipline of the schools in regard to suspension and expulsion, though in cases requiring immediate discipline the members of the Committee residing in the same place as the school shall have authority. In regard to the general conduct of the school almost all the domestic work in these institutions is performed by the girls themselves, and the teachers appear to have guarded against drawing lines of social distinction which would disqualify the pupils for the humble life in which most of them must expect to live after leaving the institution.

The Press.—The Conference of the Commissioners with the Mission resulted in various changes in the conduct of the Press in the City of Mexico, and upon the recommendation of the Conference the principal superintendence of that branch of work has been assigned for the present to Rev. J. G. Woods. Our Commissioners speak in terms of commendation of the general influence of the missionary paper *El Faro*, which seems to have exerted a wide-spread influence for good, not only within the membership of the church but in outside circles.

The Report of the Commissioners closes with these words: "We went to Mexico sharing somewhat the prevalent despondency about the work in Roman Catholic lands, and not free from the feeling that the Oriental lands had superior claims. We are not now in any sense despondent about this work. It is a successful work. In the churches and in the homes, deceived, doubtless, at times by appearances, but we think seldom, we

found a true Christian life, a life in advance of that of the Corinthian Church, and with not a few traits which could well be transferred to our own churches. We looked back over the long martyr roll of the Mexican Church and learned of the martyr spirit alive still, and wondered whether with the same antecedents and the same surroundings one generation would see us more advanced in Christian character. And though not blind to its imperfections and shortcomings, we desire to bear testimony to the effectiveness and stability of much of our Mexican work. Our hearts went out to the Mexican Christians. They went out to the little company of missionaries who in loneliness and often much discomfort uncomplainingly do their slow but priceless work."

Statistics of Mexican Missions.

Ordained missionaries.....	10
Married women missionaries.....	8
Unmarried women missionaries....	4
Ordained natives.....	29
Licentiates.....	20
Number of helpers.....	81
Number of churches.....	85
Whole number of communicants	4,512
Added during the year.....	271
Native teachers, female.....	20
Native teachers, male.....	25
Bible-women.....	4
Students for ministry.....	18
Boys in boarding-school....	33
Girls in boarding-schools.....	113
Boys in day-schools... ..	339
Girls in day-schools.....	683
Total number of pupils.....	1,168
Pupils in Sabbath-schools.....	1,571
Amount of contributions.....	\$3,495.00

GUATEMALA MISSION.

GUATEMALA CITY : 60 miles from the seaport of San José ; occupied 1882 ; laborers—Rev. E. M. Haymaker and Mrs. Haymaker, and Rev. W. F. Gates and Mrs. Gates.

This little republic is in many respects the most hopeful mission field in Central America. The Government is at once the most enlightened and the most liberal, although recently San Salvador also has conceded full liberty of worship. Its attitude towards Protestant institutions is more than tolerant. It welcomes the elevating influences which belong essentially to Christian missions, both on the intellectual and moral side, so that our missionaries enjoy liberty to prosecute their work in its various departments. This does not exempt them, however, from the bitter opposition of a corrupt priesthood, or remove the moral inertia and deadening influence of centuries of Romish superstition. The religious condition of the people is appalling. The state of religious thought and belief in the capital and the principal cities is chaotic. Multitudes have no fixed religious opinion. Disgusted with the superstitions and tyranny of the Romish Church, they have thrown off all religious restraint, and are many of them atheists.

Mr. H. H. Morehouse, a graduate of Cornell University, and electrician to the lighting establishment of Quezaltenango, writes on this subject as follows :

Such religion as the people have is of the very worst and highest form of idolatrous Romanism. This is carried on by a most profligate Jesuit Spanish priesthood and patronized alone by the simple-minded Indians, and the women and upper classes, by means of their most ostentatious and ritualistic methods of worship. The men of the land are either advanced atheists or else are too sensible to submit to so much mummery, the use of which they, like ourselves, fail to see ; and hence they never go to church save when young, to carry on flirtations with some *senorita*, but rather prosecute their business, the same as on any other day, and spend their leisure as usual in the "*cantuias*" (saloons), billiards and gambling—almost the only forms of general amusement known in those countries.

Outside the capital and chief cities, there are many towns of aborigines or Indians who have never been completely subjected either to the civil or ecclesiastical powers. They practice mysterious rites and incantations, just as they did before the Spanish invasion. Where the power of the Romish Church has been felt among these aborigines, it has only been to change the form of superstition and not to renovate the character and life of the people.

During the absence of Mr. and Mrs. Haymaker on furlough, for six months of the year, the entire responsibility of the work rested upon Mr. and Mrs. Iddings, who have since severed their connection with the Board. The mission has been reinforced

by the appointment of Rev. W. F. Gates, a recent graduate of McCormick Theological Seminary, who, with Mrs. Gates, joined the Mission early in the autumn.

Churches. *The Spanish-speaking Church* was greatly edified and refreshed during the year by a visit from two agents of the American Bible Society, the Rev. Mr. Penzotti, who had been imprisoned in Peru for distributing the Bible, and Mr. Norwood. Unfortunately, however, later in the year a difficulty arose in the church which threatened serious consequences, but finally was happily adjusted, although not without temporary damage to the congregation. In referring to the way in which the people finally came out of the difficulty, the report says: "Our people are not fast and loose converts, but are in earnest, and are determined not to give way before difficulties. Protestant principles have taken a strong hold on them, and they are in earnest." Mention is made of the increasing affection of the people for the Bible, and the place it holds in their family life. Under the efforts of a young Englishman, a resident of the city a morning prayer-meeting for young men has been started and a number of the members of the congregation have taken part in the services.

The English-speaking Church is a small organization which worships in the Mission building, and is attended by English-speaking residents, including the United States Minister. Our missionaries conduct the services under the conviction that the attendance of a number of the most intelligent and influential people of the city is a decided advantage to the work among the Spanish-speaking people.

Boys' School.—This school, which is intended for boys of the poorer classes, opened with a roll of 63, the full capacity of the accommodations available. Unfortunately the church difficulty referred to above, involving as it did the temporary dismissal of the teacher, required the school to be closed for a time. It opened later, however, and at the close of the year had a roll of 45. The Bible is one of the text books in the school, and its truths are regularly and faithfully taught. A number of the pupils attend the Sunday-school, and some have been the means of bringing their parents to church. It is expected that the attendance will largely increase as the months go by.

Evangelistic.—The work outside the capital heretofore reported has been sustained in Santa Rosita, San Augustin and Quezaltenango. Of this work Mr. Haymaker writes:

Service was held every Sabbath during the year in Quezaltenango, although such is the worldliness of that city that it sometimes appears an almost hopeless task, but we still watch and pray that a weak place in the walls may be found. Good news from San Augustin, a two-days' journey Northeast from the capital, reaches us. The Gospel is making great progress there, and there are already upwards of a score of pronounced Protestants. Similar news, though less promising, comes from Salama. I recently made



a three-weeks' trip through the mountains, undertaken with a view of distributing tracts, getting acquainted with the people in the towns and villages, and, where possible, establishing tract agencies. To be freer to go where and stop when I wished and reach the kind of people that need the Gospel most, I made the journey on foot, walking 438 English miles. The spiritual condition of the people is most distressing.

Mr. Morehouse, already quoted above, speaks of our Mission as follows: "In Guatemala City, the capital, there is quite a large and prosperous mission of the Presbyterian Church, presided over by Mr. Haymaker, one of the most kind, loving and energetic Christian characters that I have ever met. From my first arrival I have kept myself in communication with them, and have thus obtained supplies of Spanish Bibles, tracts, pamphlets and decent literature, of which there is a great scarcity here."

Statistics of Guatemala.

Ordained missionaries.....	2
Wives of missionaries.....	2
Native teacher.....	1
Number of churches.....	1
Number of communicants.....	49
Added during the year....	6
Number of schools.....	1
Pupils in school—boys.....	45
Students for ministry.....	1
Pupils in Sabbath-school...	42
Contributions.....	\$18.40
Number of pages printed.....	7,000

MISSIONS IN CHINA.

CANTON MISSION.

CANTON: on the Pearl River, 90 miles from Hong Kong; occupied, 1845; missionary laborers—Rev. H. V. Noyes and Mrs. Noyes, Rev. B. C. Henry, D.D. and Mrs. Henry, Rev. A. A. Fulton and Mrs. Fulton, Rev. O. F. Wisner and Mrs. Wisner, John G. Kerr, M. D. and Mrs. Kerr, J. M. Swan, M. D. and Mrs. Swan, Miss M. H. Fulton, M. D., Miss E. M. Butler, Miss M. W. Niles, M. D., Miss Hattie Noyes, Miss Hattie Lewis and Miss Ruth C. Bliss, M. D.; 18 unordained evangelists, 19 colporteurs, 33 teachers, and 14 Bible-women; 1 medical assistant.

LIEN CHOW: 200 miles northwest of Canton by water; occupied, 1890; missionary laborers—Rev. W. H. Lingle, E. C. Machle, M. D. and Mrs. Machle, and Miss Louise Johnson; 1 ordained native, 1 licentiate, 2 Bible-women, 9 native teachers and helpers.

KANG HAU: 100 miles northwest of Canton; occupied, 1892; missionary laborers—Rev. E. W. Thwing and Mrs. Thwing, Rev. C. W. Swan and Mrs. C. W. Swan, M. D., and Miss Gertrude Thwing; 1 native teacher.

YEUNG KONG: 150 miles southwest of Canton; occupied, 1892; missionary laborers—Rev. J. C. Thomson, M. D. and Mrs. Thomson, Rev. Andrew Beattie and Mrs. Beattie, David A. Beattie, M. D. and Mrs. Beattie; 2 ordained natives, 1 Bible-woman, 7 native teachers and helpers.

In this country: Rev. O. F. Wisner and Mrs. Wisner, Rev. J. C. Thomson, M. D. and Mrs. Thomson.

The Canton Mission begins its report for the current year with an expression of gratitude to God for a year of missionary labor not only successful but uninterrupted by any general opposition on the part of the Government or the people. "The Gospel has been carried to villages hitherto untouched, and at no time has a year closed with a greater number of hopeful inquirers. The year has been signalized by the occupation of two interior stations, Yeung Kong and Kang Hau." A comfortable and substantial house erected at Kang Hau in 1892, is now occupied by Rev. Messrs Thwing and Swan and their wives. During the last year a home at Yeung Kong has been secured and prepared for occupation by Rev. Andrew Beattie and Dr. D. A. Beattie and their families. By the very last accounts they had been attacked by robbers and their house was looted. But one death has occurred in the Mission circle during the year, namely, that of Mrs. Lingle, who died in this country after a lingering illness. She was a devoted wife and a faithful, earnest missionary while life and health continued. Yielding to the sure progress of an incurable disease, she received her summons in peaceful trust. Mr. Lingle has returned to his field of labor at Lien Chow. Rev. Dr. and Mrs. E. P. Thwing, who although not belonging to the Mission circle, were earnest in their co-operation with the Mission in all Christian work, died at Canton during the year, and their loss was mourned by resident Christians of other lands and by natives alike. They left on the field a son and a daughter, Rev. Edward W. and Miss Gertrude Thwing. At the close of the year Miss

Thwing was compelled to take a leave of absence on account of ill-health.

The Mission was reinforced during the year by Rev. and Mrs. Charles W. Swan who are stationed, as above stated, at Kang Hau. During the year the Hainan stations have been constituted a separate Mission, embracing the Island of Hainan and the Peninsula of the main land in which the Hainanese language is spoken. The withdrawal of these stations and the establishment of a new Mission was with the cordial consent and the God-speed of the Canton Mission. The two organizations are harmonious in their relations, and for a long time to come there will be need of mutual and substantial co-operation.

Dr. Mary Fulton returned in September last from a leave of absence and has taken charge of a dispensary in connection with the First Church of Canton. During the first two months of the year Dr. Bliss was called to Hainan on account of sickness in the Mission circle—Dr. McCandliss having been removed from the field on leave of absence.

During the year the Boys' Boarding School at Fati, under the direction of Rev. Messrs. Noyes and Wisner, passed from the direct supervision of the Mission and became identified with the Christian College in China. The property has been transferred from the board to the trustees of the college on the payment of \$9,000 gold. It is now a chartered institution under the laws of the State of New York, and is controlled by a board of trustees, and yet is in close connection with the Mission, all vacancies in the trusteeship being filled by the Board of Foreign Missions. Rev. Messrs. Noyes and Wisner are transferred to the support and direction of the college, also Rev. B. C. Henry, D.D., to the extent of one-half of his time and service in the capacity of president of the college. The institution at the time of its transfer numbered nearly 100 pupils in the various stages of progress.

CANTON STATION.

The stations of the Canton Mission, as already shown, are four—Canton, Lien Chow, Kang Hau, and Yeung Kong. Each of these represents a surrounding district with outstations. The Canton Station has in addition to its churches three chapels for daily preaching; first, that of Treasury Street, under the care of Dr. Henry; second, Sz Pai Lau Chapel, also in charge of Dr. Henry. This chapel is given up for two days of the week to medical work for women, with a large attendance and fine opportunities for reaching the women with the Gospel. On other days it is opened for the public preaching; the service is well attended, the preaching being chiefly done by native evangelists; third, the Fifteenth Ward Chapel; daily services have been well attended, with a large number of literary men among the hearers, and some of the more wealthy members of the western



suburbs. Two days of the week the chapel is used as a dispensary for women.

Churches.—In reporting the work of the Canton Mission we begin with the churches which are 15 in number, with a total membership of 1,121. It will be seen that some of these organizations have been strengthened by most encouraging additions during the year.

The *First Church* in Canton, now under the supervision of Rev. A. A. Fulton, was organized in 1862 with 12 members. The attendance is still large, though but one person has been added during the year on profession of his faith. The number of communicants is 107, and the contributions of the year have amounted to \$25.40. Most of the time of Mr. Fulton is spent in itinerations among the outstations.

The *Second Church* in Canton, under the care of Rev. B. C. Henry, D.D., as stated supply, was organized in 1872, and has been signalized during the year by the Christian efforts of many of its members. The services have been well attended. One of the elders has spent most of his time in visiting church members living at a distance from Canton, and also in looking up former patients of the hospital who are now residing in the interior of the province. This seems a wise and hopeful line of effort. Two Christian Endeavor Societies have been maintained during the year, one for men and youth, numbering 36 members, and contributing \$43.00; the other for women and girls. At a Christian entertainment, given by the Young Men's Society of Christian Endeavor, the attendance was over 600. A class for special instruction has been held in connection with this church, and 30 were enrolled, with an adult attendance of 22; there have been received to this church on confession of faith 25; the present number of communicants 312; contributions \$174.00.

The *Third Church* of Canton, also under the care of Dr. Henry, has shown a good degree of thrift, and has been somewhat remarkable for the large attendance of women at its services. Being located near a dispensary for women it has rare advantages for effective work among those who seek relief; added during the year to the membership 13; the total present number 82; contributions \$69.00.

The *Church at Shek-lung*, organized in 1883, is also under the care of Dr. Henry. This church has two or three different centers of influence. Some of its members have been tried in the past by persecution and loss of worldly goods. Some are men of unusual intellectual ability whose services for the cause of truth are valuable; 16 have been received to the membership of this church, which now numbers 82; contributions \$10.00.

The *Church at Lin Po* is also under the care of Dr. Henry, as stated supply. The membership is scattered, so that services have been held at eight different places, with a good attendance and much interest. The transfer of the work of the Basle Mission in the neighborhood of Yan Ku Leng brought to this church

16 members by letter, and has therefore widened the range of its work and influence ; 24 have been received on confession of faith ; the total number of communicants is 151 ; contributions \$28.00.

The *Tai Kat Church*, organized in 1891, and now under the care of Dr. Henry, has maintained services at several different points, at one of which the people have been especially active, and have provided a place of worship for themselves. There is a goodly number of inquirers and applicants ; 18 have been received on confession, the total number being now 58 ; the contributions \$16.00.

The *Church at Lung Tam* was organized in 1893 with 12 names, who brought letters from the church at Canton. The new organization is in its infancy, but the services are well attended. A Christian Endeavor Society has been formed and its members are faithful in witnessing for Christ. In addition to the 12 received by letter, 6 have been added on confession ; the total number 20 ; contributions \$6.00.

The *San Vi Church*, organized in 1879, now under the care of Mr. Fulton. There have been dissensions, but during the year these have been partially healed ; 2 have been added on confession ; total number 34 ; contributions \$23.00.

The *San Ning Church* is under the care of Mr. Fulton. The church has long met in a very poor chapel with uncomfortable surroundings, but during the year its members started a subscription for a new church building, which, with generous contributions from Chinese Christians in America, has reached \$2,000, with more subscriptions yet to be heard from. An excellent site has been secured, and work on the building was, at the time of the writing of the Canton Report, soon to commence, protection having been promised by the magistrate. This church has special interest, as it is located in a district in which a very large portion of the Chinese who come to America were born. It has been a special object of interest and of generous contributions by the Christians in our Chinese churches on the Pacific coast, and also by the Chinese connected with the Mission in New York City. Not only have contributions been made for this particular structure, but with a small appropriation of the Board, amounting to only \$225.00, an old temple has been purchased in an adjacent village by Christians on the ground and their friends in America. One notable instance of Christian constancy under severe trial should be mentioned. A Chinese Christian possessing some means, having been sent for to engage in work among his countrymen in San Francisco, was sent back from that port by the American authorities ; but, notwithstanding this, he has proved faithful to his Christian profession not only, but has placed at the disposal of the native helper a building, without charge, to be used as an outstation chapel. There is in this notable example something at once of rebuke and of encouragement to Christians in America. Re-

ceived to the church on confession of faith, 5 ; the number of communicants, 21 ; contributions, \$24.00.

The *Chek Hom Church* is most unfavorably located, but a subscription is being started for the purchase of a new building in a better locality. Persons have been received to the communion of the church, 6 ; present number, 53 ; contributions, \$32.00.

The *Lien Chow Church*, organized in 1887, is under the pastoral care of Rev. Kwan Loi. Received to membership during the year, 19 ; present number, 70.

The *Sam Kong Church*, also under the care of Rev. Kwan Loi, is about ten miles from Lien Chow, and is the place of residence of the Lien Chow missionaries. Four members have been received during the year ; present number, 39 ; contributions, \$51.00.

The *Church at Yeung Kong*, which now, like Lien Chow, has become a station, was organized in 1890 with 12 members. It has a Society of Christian Endeavor, and a Wednesday night prayer-meeting conducted by members of the Endeavor Society. Received on confession, 9 ; total number of communicants, 28 ; contributions, \$16.00.

The *Kang Hau Church* was organized in 1890. Rev. E. W. Thwing is acting as stated supply. Three have been added during the year ; present number, 19.

The *Fati Church* was organized in 1891 ; 32 members ; and is under the care of Rev. H. V. Noyes. A Christian Endeavor Society has been formed, with 43 members. An adjacent woman's dispensary has brought many women to the services during the year. Among those received is a woman belonging to the boat population, and she has brought about 20 boatwomen to hear the Gospel—a class seldom reached. Received on confession, 7, 3 of whom were boys from the Fati School ; total number, 56 ; contributions \$5.00.

Boarding-Schools.—The *Men and Boys' Boarding-School* mentioned above as having been transferred to the Trustees of the Christian College, has from the first been characterized as distinctively a Christian Training School, having adopted as its motto a statement made by the late Dr. Simeon Calhoun, of Syria ; when speaking of the Abeih Seminary in the General Assembly of 1876, he said : "We have never risen so high as to be above teaching the Bible and the Shorter Catechism." More than 300 boys, mostly Christians, have been brought under the thorough Christian training of this Boarding School, and a large number of preachers, teachers, and colporteurs have been trained for our own and other missions. Two young men of unusual ability have completed their course of study during the year ; one will probably be ordained as a teacher in the station ; the other is expected to engage in work as an evangelist.

The *Girls' Seminary* is in charge of Misses Noyes, Butler and

Lewis. Miss Noyes returned last year to her field, after leave of absence. One hundred and seventy-six pupils have been enrolled during the year, of whom 39 were adult women. Practical Christian training to all conditions of life has been the aim of the institution from the first. Since the organization of this school in 1872 202 of its pupils have been received into the church. More than 100 of these have been employed in the work of our own and other Missions as Bible readers and teachers. During the year the health of the teachers and pupils has, in the main, been good. One promising girl died during the year. The Missionary Society is maintained with 70 members, and their contributions during the year amounted to \$24.96. The Bible woman has been partially supported, and two women have been employed to sell and distribute books. Besides this, the teachers and pupils contributed \$16.40 toward the support of the colporteurs of the Second Church; \$15.40 to the Book Loaning Society. Regular weekly meetings have been held as usual, and a Sabbath evening meeting, corresponding to that of the Christian Endeavor Society, is held in each department.

Day-Schools.—Of the *Boys' Schools*, 9 in number, with an aggregate attendance of 212 pupils, 8 have been under the care of Dr. Henry. They are situated at Sz Pai Lau, Lin Po, Ma Fong, Ching To Leng, Ap Chi Leng, Yau Cha Tsun, Ok Ha, Un Fau Shan. The school at Fu Lo Kong is under the care of Mr. Fulton. Of day-schools, 19 in number, with an aggregate of 538 pupils, 7 have been under the care of Miss H. Lewis, namely at Kam Li, Un Ha Fin, two at Tak Wa Fong, also at K'i Heng Li, Wo Ning Li and San Shing Li. These schools are visited weekly, and every pupil recites the Bible lessons of the week, and is examined in the Catechism. These exercises occupy several hours. A meeting is then held with the women who flock in from curiosity or higher motives.

Several of the *Day-Schools* are under the supervision of Miss Butler, Sai Lung Li, Kung Nga Tam, San Tso, Chung Tsun, Ngo U Chan, Sz Pai Lan, Ching Wa Li, Po Heng San Kai, U Ah Fong and Macao. Miss Gertrude Thwing, during her residence at Macao in the summer had charge of this school. Two of the *Girls' Schools* have been under the care of Dr. Henry, namely Lin Po and Tai Long. The Orphanage, under the care of Mrs. Henry, has maintained the same number as last year. There are 15 girls under Mrs. Henry's care; two are studying medicine, and two are giving assistance as assistant teachers in the Canton School.

The School for the Blind, under the direction of Dr. Mary Niles, is still taught by Miss Nyrup on Honam. The native teacher (blind) shows good executive ability. The children have made progress. There are 12 girls and 1 woman in the school; 4 of these applied for baptism, and 2 were received into the Second Church. A third united with the London Mission Church, Hong Kong. The school has friends in Germany,

England and China who contribute for its support, besides a grant kindly made by the Board.

Ten Bible women have been employed under the direction of the various ladies of the Mission.

Medical Work.—In its religious aspects the work connected with the Hospital has been prosperous as usual. Two native preachers have been faithful in improving their opportunities for making known the Gospel to the patients. They have also in part supplied the pulpit of the Second Church. Ten patients have united with the Second Church ; 7 others have applied for baptism. There has been a larger number of in-patients during the year than during any previous year ; the number of out-patients has also increased. A summary of the results is as follows :

Number of out-patients.....	25,542
“ “ in-patients	1,606
Surgical operations.....	2,839
Visited in homes, Dr. Swan.	75
“ “ “ “ Niles.....	380

The *Hospital School for Boys* has had an average attendance of 13 ; total enrollment for the year being 61.

The *Hospital School for Girls*, under the care of Dr. Niles, and taught by Mrs. Wong, has enrolled 150 pupils. Six members of this school have been received into the church.

The *Dispensary at Sz Pai Low* is under the care of Dr. Mary H. Fulton. Previous to Dr. Fulton's return, Dr. Niles was in charge. It has been opened two days of the week with a large attendance. A consulting fee of thirty cash (three cents) for each patient has caused little if any diminution in the attendance. Mrs. Mui Kwai, the medical assistant, has been faithful and efficient. Miss Butler has given Christian instruction from time to time at this dispensary.

The *Fati Dispensary* is also under the care of Dr. Fulton. Mrs. Kwai is also medical assistant here. The religious work has been under the care of Mrs. H. V. Noyes, aided by a Bible woman.

The *Fifteenth Ward Dispensary* opened this year, in care of Dr. Fulton ; Mrs. Kwai medical assistant. This is in connection with the First Church and has a bright outlook.

Outstations.—Seventeen outstations have been under the care of Dr. Henry, namely : *Shek Lung*, 60 miles east of Canton, maintained during the year chiefly by Mr. Wong Chiu Yung. Many visits have been made to surrounding villages. *Sam Kong*, 8 miles west of Shek Lung ; daily preaching by native helpers to large audiences, especially on fair days, which are one in every three ; laborers, colporteur Hau Yeung and a Bible reader. *Wong Un*, at the foot of the Lo Fan Mountains, 20 miles from Shek Lung. The colporteur Cheung Tai Shang has done much service in surrounding villages. One woman has been baptized. *Lin Po*, 70 miles east of Canton ; outstation work with the maintenance of

2 schools ; preaching on market days and systematic itineration. *Ty Long*, 6 miles from Lin Po ; regular visits have been made Lin Po, especially by a Bible woman ; 1 woman was baptized. At *Ap Chi Ling*, 12 miles from Lin Po ; good attendance on the Sabbath and systematic visitation in the villages ; several persons received into the church. *Yan Ku Leng*, 12 miles from Lin Po. This is a center among the Hakka villages, formerly under the care of the Basle Mission, as above stated. It has been transferred to the Canton Mission of the Presbyterian Board. *San Wai*, 12 miles from Yan Ku Ling ; a flourishing work with several applicants for baptism. At a communion service in December, 16 communicants were present. *Yan Cha*, 10 miles from Lin Po ; evangelistic services held during the year in connection with the school. Two men from this place have been received into the church. There are several applicants for baptism. *Ok Ha*, 10 miles from Lin Po ; work carried on by assistants from Lin Po ; one woman has been received into the church and there are several inquirers. *Un Tan Shan*, 4 miles from Lin Po. Here the teacher is also a colporteur, and has been aided by the assistants at Lin Po. Three converts from this place have been received into the Lin Po church. *Sha Ho*, 6 miles from Canton. Two Hakka colporteurs are here employed, visiting the villages and holding regular services in the local chapel. Three have been baptized and received into the Third Church in Canton. *Tai Kat*, 30 miles north of Canton. Tsui Iu Un, assisted by a colporteur and a Bible woman, has carried on the work at this point, traveling extensively among the villages. *Ma Fong*, 5 miles from Tai Kat. Weekly services have been held in connection with the school. A new chapel and school building are being erected. *Ching To Ling*, 15 miles north of Tai Kat. Several young men have been faithful witnesses under persecution, and have made a good impression in this community and in surrounding villages. Four have been received into the church and 8 or 10 more are hopeful inquirers. Work has been under the care of Li To Ching. *Fuk Un Shui*, 18 miles northwest from Tai Kat. The Christians have rented a house for a chapel. Twelve converts have been baptized and a wide-spread interest awakened. Ho Sz Tsun and Li Sai Kam have been active and efficient. *Lung Tam*, 70 miles north of Canton. A church has been organized here ; an excellent chapel has been rented and fitted up, where large audiences constantly attend. It is something of a literary center. Lok Pa To, assisted by a colporteur and a Bible-woman, is doing excellent work. Six or eight villages in the neighborhood have become interested.

Twelve outstations are under the care of Rev. A. A. Fulton : *San Ui*, 80 miles southwest of Canton, where the licentiate U Chi Teng has done faithful work. Two adults have been baptized and the assistant has preached in 27 different villages. *Ku Tseng*, 12 miles southwest of San Ui. A large attendance is

had on market days, and there are many inquirers. More or less persecution has kept back several from open profession. The assistant has preached in 77 villages. *San Cheung*, 105 miles southwest of Canton. The chapel has been thoroughly renovated and is a favorable center for the assembling of Christians from three districts. The number in attendance at the preaching service has been larger than in former years. The assistant at the chapel was at one time the only Christian in the four districts. He is highly respected. Six Christians were baptized during the year. This assistant has preached in 86 villages. *San Ning*, 10 miles southeast of San Cheung. The Medical Boat, under the direction of Mr. Fulton, anchored for about two weeks two miles below this city and was visited by many patients. Accompanied by an assistant, Mr. Fulton preached in many adjacent cities. The assistant has preached in 85 villages. *Chung Lan*, 10 miles east of San Ning; a large attendance on market days. Tsang Kwong Meng, assisted by colporteurs, has been in charge. Three men were baptized at this station. The assistant has preached in 111 villages. *No Foo*, 145 miles southwest from Canton. The preacher has held many night services which have been well attended. An elder has been a volunteer worker for a part of the year, giving much assistance. Two men have been baptized and there are several inquirers. *Yan Peng*, at the head of the Yan Peng River, 40 miles west of San Cheung. This is the site for the Wellington White Memorial Chapel, which was purchased last year by authorization of the Mission. This is in the center of the field formerly under the care of the lamented Wellington White. The chapel, which is said to be substantial and attractive, was opened in October, and has been attended by large numbers both morning and evening. The Gospel Medical Boat anchored for nearly a month at this city and scores of villages were visited. The magistrate offered a special proclamation commending the labors of the missionaries, and shortly afterwards work was begun on the new chapel, and was carried to completion without interruption. *Shing Tong*, 10 miles below on the Yan Peng River. At every communion season there have been applicants for baptism. The assistants preached in 144 villages. *Shun Kok*, 6 miles below Shing Tong on the Yan Peng River. The evangelist Fong On has shown a commendable zeal, assisted by colporteur Cheung Chan Koi. The villages in this region are exceedingly numerous. No opposition has been offered to the work. *Tsung Shu*, near Shun Kok. Li Shing, a basket maker, has proved an earnest worker. At this place women are permitted to go freely to communion service without opposition. The elder, Li Shing Tsip, has offered a fine site for a dispensary and a school. The Christians of California have sent \$200, to aid in purchasing and furnishing a building for the meeting of Christians at this place. *Chek Hom*, 10 miles below Shun Kok. Religious service has been discontinued at this

place during the year, owing to the persistent opposition of a number of gamblers. A movement is, however, on foot for securing a chapel with aid secured from California. The Christians urged our missionaries not to abandon the place, and affirm their strong belief in the future success of the work. *Fu Lo Kong*, 6 miles north of San Cheung. Here services have been held for several years; but a small building has now been rented by the members of the church where services are held on Sabbath. Three persons were baptized during the year.

The *Floating Chapel* or *Gospel Medical Boat*. Work has been carried on in four districts which contain a population of about four millions. Two colporteurs and a native doctor are employed on this boat, and occasionally assistants from the chapels in the vicinity have taken part in the work of itineration and preaching to the patients. The presence of the boat in any locality disarms prejudice and gains full access to the people. Thousands of women have applied for medical care and have heard the Gospel for the first time. There have been 8,100 patients at the boat during the year, each of whom paid for a tract. Nearly ten thousand tracts were thus supplied to patients and their friends. The colporteurs, aside from the work done on the boat, preached in 410 villages. Mr. Fulton accompanied these helpers and preached in 102 villages. Total number of villages reached by the Medical Boat and the accompanying assistants in the four districts is 959.

Literary Work.—Dr. Henry has finished the translation of Jeremiah, Lamentations, Ezekiel and Job into the Cantonese vernacular. These books have been examined by Mr. Noyes, whose suggestions were largely adopted, and are now ready for publication. Dr. Henry has had the pleasure of examining Mr. Noyes' translation of the Historical Books of the Bible. The whole of the Old Testament is now about ready for publication.

LIEN CHOW STATION.

The work of this station has been somewhat interrupted during the year by Providential circumstances. Aside from the absence of Mr. Lingle, who was in this country caring for his sick and dying wife for a large part of the year, Dr. Machle was obliged to be absent for several months in Macao on account of ill health. It is a matter of gratitude that he has been able to return to his work. Miss Louise Johnson was alone at the station during part of the year, looking after the work according to her strength and with the help of the native pastor and assistants. A hopeful work has been begun among the Ius, for whom a house for a chapel was rented and partially furnished.

Chapels.—First at *Lam Mo*, an outstation, where Tang Tak On has had principal charge. Part of the house of the colporteur is used as a chapel. Several persons have united with the church,

others are interested. *Wong Shing Tong* Chapel, where Wong Yuk Shing has preached many times. The place has been visited frequently by a Bible woman. *Fa Shiu Pai* Chapel. This is situated in the largest town of the Ius, and is looked upon with special interest as the first beginning of localized work of these neglected aborigines. A native preacher who understands their language has been secured, and has had some success in selling books.

Schools.—Five day-schools have been carried on under the care of Dr. Machle and Miss Johnson, namely, at *Lung Han*, where 27 pupils are now in attendance. *Kong Wa*, a good beginning with 8 pupils. *Sam Kong*, with an average of 9 pupils, besides a night class of 6 Christian learners. *Kang Tau Ping*, where 8 pupils are studying most of the time, though part of their attention is necessarily given to labor for their own support. *Nai Tan*: this school has encountered some opposition from a disaffected citizen. A quarterly class for Christians is taught at Sam Kong by Rev. Kwan Loi. These normal classes have recently begun to give promise of good for the future.

Outstations.—There are five outstations under the care of Dr. Machle—*Lung Hau*, *Kong Wa*, *Lam Mo*, *Kang Tau Ping* and *Mai Tau*. These outstations represent in each case a number of resident Christians and are the centers of a promising work. As yet all departments of labor connected with the Lien Chow Station are in their infancy, but the prospects are exceedingly bright, and very little opposition seems to present itself.

An interesting part of the Lien Chow work is the extension into the province of Hunan. Last year the Christians at this outstation, *Lam Mo*, were sorely tried by persecution, and one man, who was formerly a bitter opponent, has recently confessed his faith and been baptized. There has been a cheering accession to the church. The colporteur has visited 59 towns and villages, each place having been visited four times. There is also a brighter prospect of access to the hill people known as the Ius.

Hospital Work.—The hospital work has been carried on as usual. First, the Sam Kong Hospital and Dispensary, under the care of Dr. Machle. This work labors under many disadvantages as it is carried on in the lower story of the mission residence. A new building is needed and earnestly hoped for. The whole number of out-patients attended during the year is 3,107; in-patients, 139; surgical operations, 97; visits at homes, 28. Rev. Kwan Loi conducts religious services at the hospital. Second, Lien Chow Dispensary. This has been temporarily closed for the want of a proper assistant. Two Bible readers have been employed in connection with the Lien Chow station. A woman's Bible class on Sabbath has been conducted by Miss Johnston.

KANG HAU STATION.

Kang Hau, 210 miles north of Canton, now occupied by Rev. and Mrs. E. W. Thwing, and Rev. and Mrs. C. W. Swan. A mere beginning has been made but that is hopeful.

YEUNG KONG STATION.

Yeung Kong is 250 miles southwest of Canton. The chapel attendance has not been large. The assistants have endeavored to explain the Gospel to all who would listen. Two men were baptized and there have been several candidates. The chief interest centered about the purchase and repairing of a house for residence, which was finally secured from an official who had formerly occupied it. Light is thrown upon the local political corruption by the fact that he was obliged to sell his house to purchase back his official position. There has been no opposition since the purchase and the missionaries are quietly occupying their home. The outstations of Yeung Kong are: *Mui Luk*, lying to the westward of Yeung Kong. Some opposition has been shown during the year by the higher class, but the masses of the people have been friendly, and the opposition was short lived. Two men, father and son, were baptized in April, and 4 others in December. *Ping Kong*, a market town 12 miles southwest of Yeung Kong. A market chapel has been opened for daily preaching. Every evening a Bible class is held and is well attended. *Shui Tung*, 20 miles northwest from Mui Luk. It is an important station. It is the seaport and the terminus of the Canton and Shui Tung Steam Launch Company's line. Opposition from the higher classes have been experienced. The landlord who rented a chapel was imprisoned and beaten. As the year closes there is a more hopeful outlook. The landlord has been released and the people are friendly. The assistants have shown fidelity through their persecution and are now preaching and teaching undisturbed.

Schools.—Day schools are maintained first at Yeung Kong with 24 pupils, second at Mui Luk, with 27.

The Yeung Kong Dispensary continues to be largely attended, and opens a wide door for evangelistic work. There have been 16,368 patients in attendance. In December Mrs. Andrew Beattie and Mrs. D. A. Beattie began work among the women of Yeung Kong and have been much encouraged by the readiness with which they have been received.

Statistics of the Canton Mission.

Ordained missionaries.....	9
Medical missionaries (three women).....	7
Married lady missionaries.....	12
Unmarried ladies.....	5
Ordained native ministers.....	3
Licentiates.....	7
Other preachers.....	17
Teachers.....	40
Colporteurs.....	24
Bible readers.....	14
Medical assistants.....	7
Churches.....	15
Communicants.....	1,132
Added on confession during the year.....	156
Boarding-schools.....	2
Pupils in Boarding-schools.....	258
Day-schools.....	36
Pupils in day-schools.....	1,085
Pupils in schools.....	1,343
Contributions.....	\$480.91
Number of patients treated.....	86,097

HAINAN MISSION.

HAINAN : an island on the southeast coast ; occupied 1885 ; established as a mission, 1893

KIUNG CHOW : missionary laborers—Mr. C. C. Jeremiassen and Mrs. Jeremiassen, H. M. McCandliss, M.D., and Mrs. McCandliss and Rev. P. W. McClintock and Mrs. McClintock ; 1 licentiate, 1 native helper.

NODOA : missionary laborers—Rev. J. C. Melrose and Mrs. Melrose, Rev. F. P. Gilman and Mrs. Gilman, Rev. Alfred E. Street and Charles S. Terrill, M.D., and Mrs. Terrill ; 1 licentiate, 3 helpers and teachers.

In this country : Rev. F. P. Gilman and Mrs. Gilman, H. M. McCandliss, M.D., and Mrs. McCandliss.

Several changes have occurred in the Hainan Mission during this first year of its history. Dr. H. M. McCandliss was obliged to return home with his family owing to the long-continued illness of Mrs. McCandliss. Their departure occurred just as Mr. and Mrs. Jeremiassen were consummating their plans for the establishment of a permanent work among the Lois in the southern part of the island. A temporary suspension of those plans was therefore made imperative. But the disappointment was soon measurably relieved by an unexpected call from the District of Vangchui. A messenger from this region attended the summer Mission Meeting, having brought a petition signed by ten leading men, asking for the settlement of a preacher among them, and offering land for missionary buildings. This was quite in accord with a friendly and cordial feeling which had been expressed in many parts of the island, so much so as almost to distress our missionaries at the thought of their inability to meet the ever-increasing demands of these open fields. An earnest request from the Mission came to the Board in the autumn, whereupon it was resolved to open a new station in the district named in response to this call.

Early in August the first Protestant missionary grave was opened on the Island of Hainan, namely, that of little Flora Gilman, who had endeared herself in a peculiar degree to the hearts not only of her parents, but of the entire Mission circle. She had seemed precocious in intellectual ability not only, but in her spiritual character, and as will be seen in this report, she had been a valuable assistant to her mother in her missionary work. She was but six years of age when her Saviour called her to himself.

In October the Mission was enlarged by the arrival of Dr. and Mrs. Charles S. Terrill. There has been no interruption of work in Hainan, and the Mission enters upon its great work with high hopes and emotions of gratitude to God.

KIUNG CHOW STATION.

As yet there is but one chapel in the city, and that in connection with the Hospital, where daily instruction is given to the

patients and to such visitors as are inclined to enter the open chapel door. The services are generally conducted by a native assistant under the supervision of a missionary. During the Prefectural Examination, which began in October, quadrupling the population of the city, special services were held by Messrs. Gilman and Melrose, with native assistants. During this time the chapel was daily crowded to its utmost from 9.30 A. M. to 1 P. M., the audience constantly changing, so that hundreds heard the message during the day. The students during this year have appeared much more quiet and respectful in conduct than those of former years. As a rule they listened attentively to the preaching, and often at the close of the service they would engage in asking questions and in discussion with the speaker. Prejudice seems to be giving way, and a respect for the Gospel is increasing. Probably there is no part of China in which there is so good an opportunity of preaching to students as at Kiung Chow. The Boys' School at this place has been given up during the year, but instruction has been given to special inquirers from Vangchiu and other places.

The Sunday-school for women and girls has been well sustained.

Medical Work.—This has been very encouraging, a larger number of patients having presented themselves than in any previous year. Mr. Jeremiassen took the place of Dr. McCandliss until Dr. Terrill was able to assume charge. During the examinations the number of in-patients averaged 33, while about 30 others came twice a day to receive treatment. Seventy out-patients were attended to daily. Preparations have been made for the erection of a suitable hospital on premises purchased in 1886. The church membership numbers only 6.

These first disciples have already been severely tried by persecution and represent many interesting experiences. One of them was converted while receiving treatment for cataract in the Hospital; though he had been entirely blind, he is now able to read with one eye under a strong light. Taking a New Testament to his home he spent most of his time in a loft over his brother's shop and lighted by two small panes of glass, where with the sunlight pouring for a part of the day upon his Testament, he studied the story of redeeming love. The report says the most eloquent sermon delivered during Examinations was this brother's simple story delivered to bystanders of how God had restored his sight and saved his soul. He is now selling books in his native tongue, and telling the good news to his household and others.

Itineration.—The two native assistants have made several tours in the country and have always reported the people friendly and willing to listen. In April the Mission sent these assistants to Vangchiu. They were followed by Messrs. Jeremiassen and Melrose in May. They found a populous country, 100 miles

in extent, the people all Hainanese, and most industrious and prosperous. Christian books were eagerly purchased. The whole region seemed ready and waiting for the Gospel. The next month, June, brought the messenger above referred to, with a petition for the missionaries. In July another native assistant was sent to visit them, and on his return he was accompanied by four inquirers who came to the city to spend a month in receiving instruction. They brought with them a deed of the land which the people of the vicinity had proposed to give for a church. This region is within easy reach of the Loi country. There are four or five applicants for baptism at this place. In the month of November a sad blow befell this little band of inquirers in the death of Mr. Ui, a most earnest and faithful Christian among them. He was a most godly man and a faithful worker.

NODOA STATION.

Nodoa is a small market town of about 3,000 inhabitants, situated some 90 miles southwest from Kiungchow, 35 miles from the coast and 40 miles from the highest mountains. One crosses wide stretches of vacant rolling prairie on the way from Kiungchow, but Nodoa itself is located in a very fertile and well populated district. Many dialects are spoken here, viz., Hakka, Mandarin, Limko Loi, Damchui Loi, Hainanese and Cantonese. Missionary work was begun here in 1882, and the station organized in 1893.

The Mission property consists of a few acres of land on the edge of the market, on which are a two-story, eight-room residence, the only foreign house on the island; a house occupied by two native assistants, a school-house, a hospital built of mud walls and thatched roof, and kitchens, servants' quarters, etc. This location is slightly elevated, so that the buildings can be seen for miles around.

The present missionaries are Rev. Frank P. Gilman and wife and Rev. Alfred E. Street.

The mission report goes on to say :

The little band of Christians at Nodoa are still unorganized and without a house of worship. They continue to use the school-room for their chapel. Two regular Sunday services, a Sunday-school, and a mid-week prayer meeting have been sustained throughout the year. The Sunday congregations vary from thirty to seventy, and consist of the scholars in the school, people from the market and villages, and the assistants and missionaries, and their families and servants. Of these about twenty are women.

Besides these services, which are all held in the chapel, regular Sunday evening services are held in the street of the market. These are curious meetings. They reveal the difficulties of the field. Singing and a large, well-illuminated picture of some Bible subject draw the crowd. Hakka, Mandarin, Limko, Hainanese, or Cantonese are used, according to the crowd that gathers. As yet no one can preach in the Damchui dialect. At times all of these will be represented in the same crowd. The people learn different dialects chiefly for business purposes, and consequently they have too limited a vocabulary to grasp religious truths presented in any other dialect than their own.

It is a curious fact that all the consistent members of the church and all of the scholars are Hakkas. Although there were at one time over sixty requesting baptism, every one of the other races has gone back to heathenism. This has forced us to use Hakka in the school, and makes it desirable that one missionary should understand Hakka.

The bell given by friends in Western New York and placed on the chapel last year has been very useful. It is used for striking the hours from six A. M. till eight P. M. As the strokes are easily heard in every part of the market it has supplied the standard time for all. The workmen engaged in the erection of a heathen temple begin and stop work at the stroke of a Christian bell. It has also served as an aid to punctuality.

There are twenty-two professed Christians at Nodoo, most of them villagers. Three were baptized this year. Several applicants for baptism will soon be admitted, and several backsliders must be disciplined.

School Work.—There are in the boarding-school an average of about twenty scholars. They are from seven to twenty-five years of age. Some three or four are advanced enough to begin preaching and itinerating. Hakka is the language used in the school, although there is daily instruction in Hainanese. The course of study includes the Bible, the catechism, Chinese classics, Hainanese Romanized, geography, arithmetic, and some algebra and geometry. The Bible is daily committed to memory. Two portions are daily explained by the teacher from excellent commentaries—one in a simple way to the whole school, while the second is explained more critically and is designed to train the older scholars to expound the Word.

The report mentions the following interesting incident :

One of the school-boys succeeded in obtaining his first degree in the examination in Kiungchow. This is important because of the rarity of the degree. Namfong, where he lives, never before had a graduate, while Nodoo has only seven or eight, one of whom received his degree this year ; so that our boy—he is only a boy—is at one bound one of the most prominent men of the region. The school has never had a good standing since it was commonly believed that no one could secure his "Public Name" if he "read" with the missionaries. Therefore many have refused to send their children. All that is now changed, so that our reputation is high. This marks an era in the development of our work, as it is now proven that the study of foreign doctrine and science does not prevent ones succeeding in the native examinations. It is still uncertain whether the successful candidate is benefited or injured by his greatness. The pressure brought to bear upon him to force him to worship ancestors, Confucius, etc., is almost more than he can resist, but we are trusting to the Holy Spirit to preserve him. He has attended no other school than ours.

Hospital Work.—A native physician, trained in the Canton hospital, has the work in charge in the hospital at Nodoo. He has had a successful year. A new feature of the work has been the large number of Limko Lois coming for treatment. They have been afraid in the past, but now they are present daily. As there is no suitable place for the accommodation of patients, many come to the market to live while under treatment. An interesting feature this year has been the number of totally blind that have come to us and left with sight restored, while one of the sad features is the number of blind who come and cannot be helped. The introduction of condensed milk by our hospital has sensibly diminished the mortality of infants.

While there have been only 25 in-patients, 123 men and 42 women, total of 165, have lodged in the market while under treatment. Most of these would have been under the influence of the Gospel if there had been a hospital to receive them.

Women's Work.—One encouraging feature of the work in Nodoo is the accessibility of the women. They come constantly from every part of the region to see the strange house and women. Mrs. Gilman has taken advantage of this to instruct many of those from neighboring villages who

can return frequently. She taught them the Ten Commandments, Lord's Prayer and Catechism; also many children learned passages of Scripture and hymns. The singing, accompanied by the baby organ, was a delight to them. In this instruction her little daughter, Flora, since deceased, was of great assistance in understanding the various dialects and in repeating to the women her mother's words so that they were understood. There is difficulty in understanding the strange accent of a foreigner, but a child naturally acquires a perfect tone. Flora also delighted the women by leading the children in singing. Visits made to the market by Mrs. Gilman and her little interpreter added to the influence of her instruction, so that many who at first looked upon the "foreign woman" with contempt came to respect her and finally to attend church. After Mrs. Gilman left, both the women and the children came repeatedly for the usual instruction, until they learned that it had ceased.

The demand for a single lady to continue this work and to develop it, as can be readily done, is urgent. The report of the Mission emphasizes this point in the following words: "There is so much to be done that no woman with a family can more than touch it, while the entire time of one lady will only suffice to reveal the largeness of the field. In the persecution at present trying a church north of Canton, the worst element of the enemy is the women, and if we can secure them in Nodoa that danger is averted and the rising generation will be Christ's. Degraded as women are, they exert a powerful influence in Hainan, so that the work among them is fully as important as that among the men. From 5 to 20 women and children attend church every Sunday. Some of them are little girls with a baby strapped to the back and having one or two others to care for. There are six women who have been baptized here; three this year."

Itineration.—Much attention has been paid to this, at present, the most important branch of the work. The beginning of the year found Mr. and Mrs. Jeremiassen among the aborigines of the mountainous interior. The following is taken from their report:

First of all we have to thank and praise our Heavenly Father for all his wonderful dealings with us in the work that has been under our care.

The first four months of the year were for the most part spent among the aboriginal tribes. The first day of the year found us on the heights of Tahan, over 2,000 feet above the sea. This is one of the places mentioned in my last year's report as a good place to locate a station. We stayed among the Tahan hills for about a fortnight, having daily services and healing the sick. Mrs. Jeremiassen, by way of experiment, undertook teaching the Hainanese in Romanized character to a few of the larger children. Of course little could be done in so short a time, but the experiment was sufficient to show that the children are teachable. This visit among them has still further strengthened the opinion which I last year expressed, that as soon as possible work should be begun in this interesting mountain valley. It might be carried on from Nodoa, which is hardly three days' journey away, still the most satisfactory way would be to have missionaries settle among them and work that whole section of country. We became attached to the people and they to us, so that on the morning of leaving they seemed sad. The head man with several others escorted us over the hills to our next halting place, whilst some of the women, moved to tears, followed us a short distance.

The next place at which we halted was Fanhiang, one of the principal towns in the central river valley, and the residence of a Tongkoa or chief, who holds his appointment from the Chinese government. I have visited Fanhiang several times before and have generally been well received, but the Chinese element here is not favorable to Christian work. We made a two days' stay at Habloa, where there is also a Tong-Koa. From there a good half day's journey brought us to Fanja, which is built up in the valley

just under the head of the Five-finger mountain range. We made Fanja our headquarters for a fortnight, while we made daily visits to the numerous villages hidden away among the mountain glens, where we found the people very much interested in what we had to tell them about God and his wonderful dealings with men. The Loi houses in this region are not very pleasant for this cold season, as they are built for the special object of being cool in the summer. They are large and are built without nails. The framework is made of wood and bamboo; the roof is thatched and almost reaches to the ground. Here in Fanja the floor is made of heavy rattan, laid down about one inch apart and about three feet above the ground, but in some places the floor is made of bamboo strips, which are five or six feet above the ground. Thus there is nothing to keep out the wind that blows up through the cracks in the floor. The Lois, in order to keep themselves warm, have a great log fire going night and day; old and young cuddle up close to the fire, often in the ashes, and we wonder that the children do not roll into the fire while asleep.

As to the opportunities for missionary work in this region the report states:

There is a grand work to be done in this large and fertile valley that stretches away until the shore of the Pacific Ocean is reached. A day and a half's journey from Bodeng we had a very encouraging time in some of the villages on this plain, after which we spent an exceedingly profitable three weeks in Dinkio, the most southerly market town of the island. I preached daily and great crowds of sick Lois and Chinese came to obtain relief for their bodies. The crowd was so great that it was simply impossible to see them all, and we were obliged to give out a certain number of tickets daily for the number that we were ready to receive. Mrs. Jeremiasen was busily engaged in giving out medicines whilst I was prescribing. She was also of great help in performing operations, and in looking after women who required special attention.

The Loi Country.—About the first of July Mr. Street made his first trip into the Loi country. He accompanied the three assistants mentioned above as far as Tahan, which is about three days' journey south of Nam-fung. He reported the people polite and courteous, and that in his opinion they are accessible and can be easily taught. He was pleased with the Lois as a people and believes that work among them will produce large fruitage. The field is a difficult one on account of the wildness of the country, sparseness of population and scarcity of food.

THE MAINLAND PENINSULA.

In August Mr. Tang made a tour of exploration on the peninsula of Luichiu. He visited twenty-six market towns and sold several hundred books and tracts. He passed up the eastern coast of the peninsula to a point above Luichiu City, from thence westward and across the head of the peninsula to the western coast, and down the western coast for some miles. He was well received and found that the people could understand Hainanese in nearly all the markets that he visited.

The following month Messrs. Gilman and Melrose accompanied him on a similar journey, starting up the western coast of the peninsula to the point reached by Mr. Tang. Their report gives the following description of the country and people:

The strait is about fifteen miles wide between Hoihow and Haiang, the harbor opposite. Native junks are constantly plying between the two places. Haiang is a fine harbor for small boats, but is too shallow to admit

steamers. It is surrounded by fishermen's villages. The old city of Haiang is nearly deserted, and the new town is upon the seashore outside the old wall. This change has largely taken place since the opening of Hoihow to foreign trade. Formerly a great deal of the exports of the island were taken across the strait by native junks and packed away inland by ox-carts, but now the traffic largely goes by way of Hongkong. Then pirates harbored about the peninsula, so it was necessary to wall all towns of any importance near the coast. Since the introduction of men-of-war into these waters the pirates are driven into other seas or into other employments.

The people at Haiang were very friendly. Around the harbor there are perhaps 5,000 people, and the work of our Mission in Kiungchow is already well known among them. Six and one-half miles inland on the large road, which before Hoihow was opened to foreign trade about twenty years ago, was the main route between Hoihow and Canton, is situated the district city of Sivun. It is enclosed by a well laid stone wall with parapets of red brick. It has many public buildings of interest, such as a large Confucian temple, guild halls, pagodas and yamens. The city has a population not far from 10,000. They were well received and the people eagerly bought their books.

THE HAINAN MISSION PRESS.

The Mission press was given to the Mission a few years since by friends in the United States to enable the missionaries to print needed books in the Hainanese Romanized colloquial. It is located at Nodoa. Through the work of the school-boys and of a printer employed by a member of the Mission, and by using paper presented with the press, all the work thus far has been done without direct expense to the Mission. Through the gift of Rev. A. E. Street, there has been received a quantity of new type, which enables the press to print the Mission report.

The American Tract Society has granted to the Mission the sum of \$200, U. S. gold, for the purpose of printing evangelical literature. Of this amount \$115, silver, has been appropriated for the printing of the Hainanese Romanized Hymn Book completed last year. The British and Foreign Bible Society has given to us \$150, silver, for printing the Gospel of John in Hainanese colloquial.

The press has this year printed the last fifty pages of an edition of five hundred copies of the Gospel of John, four numbers of a periodical in Hainanese Romanized, and some pages of a colloquial arithmetic. Some work has also been done towards printing a colloquial catechism. The whole number of pages printed is about 27,000.

The work of the year has been somewhat hindered by the difficulty of securing corrected proofs of the Gospel of John from Mr. Jeremiassen, the translator, while he was working in the extreme south of the island, and during the latter months by the absence of the superintendent from the Nodoa station.

Statistics of Hainan Mission, 1893.

Ordained missionaries.....	4
Medical missionaries.....	2
Lay missionaries.....	1
Married lady missionaries....	6
Native licentiates....	2
Native teachers and helpers.....	7
Congregations with communicants.....	3
Number of communicants....	35
Added during the year.....	5
Schools.....	1
Boys in boarding-school.....	20
Students for ministry.....	8
Pupils in Sabbath-schools.....	45
Contributions.....	\$25.00
Number of stations.....	2
Number of out-stations....	1

NOTE.—Of the above, one medical missionary and wife are in the United States.

CENTRAL CHINA MISSION.

NINGPO : on the Ningpo River, 12 miles from the sea ; occupied as a mission station, 1845 ; laborers—the Rev. and Mrs. W. J. McKee, Miss Annie R. Morton, Miss Edwina Cunningham.

SHANGHAI : on the Woosung River, 14 miles from the sea ; occupied as a mission station, 1850 ; laborers—the Rev. and Mrs. J. M. W. Farnham, D.D., the Rev. and Mrs. J. N. B. Smith, D.D., the Rev. and Mrs. George F. Fitch, the Rev. and Mrs. John A. Silsby, Mr. and Mrs. Gilbert McIntosh, Miss Mary Posey, Miss Mary E. Cogdal.

HANGCHOW : the provincial capital of Chekiang province, 156 miles northwest of Ningpo ; occupied as a mission station, 1859 ; laborers—the Rev. and Mrs. J. H. Judson, the Rev. and Mrs. J. C. Garritt, the Rev. and Mrs. E. G. Mattox.

SOOCHOW : 70 miles from Shanghai ; occupied as a mission station, 1871 ; laborers—the Rev. and Mrs. J. N. Hayes, the Rev. D. N. Lyon, the Rev. and Mrs. Joseph Baillie, the Rev. W. N. Crozier.

NANKING, on the Yang-tse-Kiang, 90 miles from its mouth ; occupied as a mission station, 1876 ; laborers the Rev. and Mrs. Charles Leaman, the Rev. and Mrs. W. J. Drummond, the Rev. and Mrs. T. W. Houston, Miss Mary Lattimore, Mrs. R. E. Abbey.

In this country : the Rev. and Mrs. W. J. McKee, the Rev. and Mrs. V. F. Patch, Mrs. D. N. Lyon.

In May of last year the Synod of China, which meets once in five years, convened at Shanghai. The statistics presented to the meeting of the Synod give most interesting indications of the development of the work. In the five years that have passed 3,173 have been added to the church on examination. The last Synod reported a membership of 3,632 ; the present Synod 5,938. The net additions to the five Presbyteries, Canton, Ningpo, Peking, Shanghai and Shantung, have been as follows :

Canton,	558,	an increase of about 115 per cent.
Ningpo,	137,	an increase of about 20 per cent.
Peking,	185,	an increase of about 150 per cent.
Shanghai,	116,	an increase of about 66 per cent.
Shantung,	292,	an increase of about 11 per cent.

The average contributions per church member in each Synod were as follows : Canton, \$2.17 ; Ningpo, \$5.40 ; Peking, \$4.70 ; Shanghai, \$7.30 ; Shantung, \$1.22 ; an average of \$4.15—more than double the average of the five years before. The Synod reports 2,876 members of Sabbath-schools and 4,147 scholars in the boarding and day schools. It is interesting to note in the "Narrative of the State of Religion" the comments upon the Presbyteries of Ningpo and Shanghai, which make up the Central China Mission :

"The pastors and evangelists of the Ningpo Presbytery are zealous in good works, and continually strive to extend the influence of the church into regions hitherto unevangelized. Five new men have been recently licensed to preach the Gospel, but alas, how inadequate are these few to meet the demands of the

field! This Presbytery records the addition of more than three hundred members in the interval between the meetings of Synod. Anti-opium societies have been established among its churches as a help to their own people against this destructive vice, as a way of commending the church and its doctrines to others, and as a first step for many in the way that leads to final bliss. We trust all our Presbyteries will follow the example thus set and extend the beneficent influences which such societies are sure to exert. May the time be hastened when our people shall escape their bondage to this dreadful opium curse!

"In Shanghai Presbytery two new churches have been formed since our last meeting, one in Hongkew and one in Nanking. Nanking, the second city in influence in the Empire, has for thousands of years been given over to superstition and darkness. Now the true light of the world is shining into it, and the ignorant are learning the Gospel of Salvation. This fact gives us profound thankfulness and joy. In this Presbytery there are now fifteen native and foreign ministers, and four others recently licensed to preach. These are diligently and earnestly proclaiming their message, and we may expect in due time the happiest results. A beginning has been made in the organization of societies of Christian Endeavor, and with signal benefit. We commend this good example to all our Presbyteries and churches."

The Synod considered carefully among other matters the question of union with other Presbyterian bodies in China. Such union seems to be not far distant.

The Synod also adopted the following action with reference to opium:

"We view with grave concern the widening growth of the poppy and the increasing use of opium in China. We earnestly call on our own people, our own church and every church of every nation to whom our voice may come, to use their influence to resist and destroy the tremendous evil involved in the opium traffic.

"We note with great satisfaction the formation of anti-opium societies in several of our Presbyteries, north and south, and commend their good example to all the churches within our borders.

"We especially ask pastors and parents and all influential members of the church to see to it that the rising generation are properly instructed as to the insidiousness and destructiveness of the opium habit, that they may keep themselves pure with all care and diligence.

"We recommend church sessions to exercise great care in admitting persons to church membership, that the vice may not find a place within our own borders.

"We urge our people not to despair of the salvation of those who have fallen victims to the habit; but knowing that the grace of God is not limited by our fears, with prayer and faith to bring to bear upon them the hopes and fears of the present world and the world to come, and the gracious promises of God to all, however unworthy, who seek him with their whole heart.

"We recommend that a committee of several members be appointed by the Synod to consider means, and we hope such may yet be found, to memorialize the Emperor of China as to this vast evil which is desolating his people.

"We also recommend that each Presbytery in our Synod appoint a committee of two to foster the formation of anti-opium societies amongst our churches."

A Home Missionary Society also was established, and the Synod adopted resolutions upon the Exclusion Act, as follows:

"The Synod of China, representing immediately five Presbyteries, with nearly six thousand native Christians scattered from Peking to Canton, and indirectly the whole Christian Church in China, desires to record its dissatisfaction with the recent Act of Congress in regard to the Chinese in America.

"If the American people desired to restrict Chinese immigration we believe they could readily have effected their purpose by diplomatic negotiations and

mutual concessions, without disturbing or endangering the harmonious relations which for many years existed, and should ever exist, between the United States and China.

"Now, as the result of this unhappy legislation, we have grave reasons to fear not only that the Chinese in America may be embittered against the religion of the land, but that American missionaries may be greatly embarrassed in the propagation of their faith in China, especially as many here are already prejudiced against Christianity and Western civilization.

"We had hoped that the courts could decide that the offensive clauses of the law should not be enforced, but a telegram received while Synod is in session shows us that in this we are disappointed. We therefore ask the Christian people of America, of our own and all other Churches that our voice may reach, to exert themselves to reverse ill-considered and unfriendly legislation and to cultivate a kindly spirit to those of our people now in their midst, making it easier for them to consider the claims of Christianity, and also removing a serious obstacle to the successful propagation of the Gospel by American missionaries in our empire.

"We cannot believe that American Christians can be indifferent to the attitude of this populous nation towards their holy religion. Our only fear is that a want of concert may cause them to fail of that influence in the councils of their country, which their numbers and character entitle them to, and that thus the real protest of their hearts against the injury of which we complain may be ineffective."

The statement in this action that China would doubtless be willing to limit immigration by more stringent treaty has been shown to be true by the convention sent to the Senate on March 19th of this year, which, in addition to articles closely restricting immigration from China, contains in article 5, provisions which will be sure to secure the larger safety of missionaries, by increasing the Chinese Government's acknowledgment of them and responsibility for them.

At the instance of Chinese women and Chinese men, resolutions were passed disapproving of waist and foot binding. The following significant resolutions will explain themselves:

"1. Inasmuch as several of our Presbyteries report systematic efforts on the part of Roman Catholics to lead our members astray, we enjoin upon our Sessions the duty of carefully instructing Church members, both by sermons and tracts, on the difference between Protestants and Catholics, and warning them against allowing themselves for mercenary considerations to be led astray by the dangerous errors of Romanism.

"2. Resolved that we write a letter to the Roman Catholic Bishops, asking them to devote their energies to the heathen, and not to proselyting the members of other Churches, and that, in case they do not listen, we publish these Resolutions in the papers.

"3. That a committee be appointed to prepare a simple tract on 'False Doctrines,' for use among our Church members.

"4. In view of the vigilance of the Chinese Government in trying to suppress the Ko-lao-hui and such like disloyal societies, we caution our Churches against holding secret meetings, and exhort them in every possible way to show their loyalty to the powers that be."

Mr. Fitch writes of an interesting project which has recently been set on foot, to present the Empress Dowager of China with a beautiful copy of the New Testament in a costly casket on her sixtieth birthday, which occurs in the fall. The gift is to come from the Christian women of China.

NINGPO STATION.

The work at Ningpo has suffered during the year by reason of the absence of Mr. and Mrs. McKee and Mr. and Mrs. Partch. Mr. McKee's pulmonary troubles may render it impossible for him to return, and though Mrs. Partch has recovered from the malarial effects of her life in Ningpo, she and Mr. Partch will have to go to one of the more northern missions if they return. Two years ago Mrs. Butler was obliged to return, so that the whole burden of the extensive work at Ningpo has fallen upon Miss Morton and Miss Cunningham, who have carried it with devotion and wisdom simply heroic. At the Mission Meeting in November, Mr. Garritt was appointed to go to Ningpo temporarily, and the native pastors have written to the Board, asking for his permanent settlement there. Two new men had been assigned, but were unable to go; but it is hoped that two others who have now been appointed may not fail. The Mission is anxious that Ningpo should not be regarded as a dangerous climate, and writes emphatically:

It should not be taken for granted that the climate at Ningpo is responsible for all the illness which has occurred here. While it is true that Ningpo and much of China is malarial, yet many missionaries have spent long lives in Ningpo in the Master's service; while other mission fields and parts of our own land have equally uncongenial climate. A man or woman of good constitution and careful habits of life has the odds strongly in his or her favor; and were it true that every one found the climate trying, there are surely those in our church who are willing to give their lives for the work of the Saviour in needy fields like this. Even if there were far greater risk to health than there is, should we not be willing to say in answer to his "Who will go for us," "Here am I, send me"?

Though the force has been too small for the work to be done, there has been no falling back, Chinese preachers and helpers having labored faithfully and earnestly, and the Church has shown the strength and vigor of an established institution.

The Church.—The churches in Ningpo, Zong-yu, Saen-poh, Tsiu-ong and elsewhere have all grown during the year. Some of them have contributed well toward the support of their pastors. Not a single church failed to contribute to the Missionary Society.

The influence of the church in Ningpo upon the surrounding idolaters may be seen from the fact that this year, for the first time, one whole street—that upon which the church is situated—refused to take part in the fông-in-k'eo ceremonies—the annual masses for homeless spirits. This ceremony, which has a deep hold upon the superstitious minds of the common people, is repeated day after day in all the streets of the city, taking two or three months to traverse the whole city. It is supposed to open the gates of Hades to the homeless spirits which might otherwise injure those living in the neighborhood which they frequent. The bands of Buddhist monks no doubt make a goodly sum of money from it each year.

Bible-Women.—Under Miss Cunningham's supervision the Bible-women have kept persistently at their work with faith, the report says, in the promise: "In the morning sow thy seed, and

in the evening withhold not thine hand ; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." (Eccl. xi. 6.)

A special meeting for prayer and consultation about the work has been held each month with the Bible readers. We feel that our coming together, in this way, has been blessed, and that the Holy Spirit has met with us. These women have carried on their work in the Spirit of the Master, and he has prospered them in it.

Last year two old pupils of the Girls' Boarding-school were reported as having united with the Ningpo church, and this year it is with grateful hearts that we report two more brought into the fold. Two of the Bible readers were the means used of the Father to search out and find one of these women. They remembered her as an old schoolmate, but had lost sight of her after she was married. They knew the direction in which she lived, but that was all. They knew nothing except her school name, and felt that it would be difficult to find her with only that, as others would know her either by her husband's name or that of her son. However, they made an effort, and she saw them, recognized them and called them to come to her home. Her house is in a quiet, rather secluded place, and it was but the leading of the Spirit that the Bible-women went to the place where she might see them. After finding her, they visited her faithfully and talked with her, and she was led to accept Christ as her Saviour. She is now a happy Christian, and is very anxious that her two sons should also become "children of the Heavenly King." She is a widow.

Foot-Binding.—

The subject of foot-binding is being much agitated in Ningpo just now. Two of our Bible readers have unbound their feet, though one is forty-five and the other forty-seven years of age. Another is unbinding hers, by degrees, and still another has only her toes bound, and she is unbinding them. Our pastor's wife, quite a young woman, has unbound her feet, as well as the matron and cook in the Boarding-school. The Bible-reader who first unbound her feet gave as her reason for so doing that she could not go about exhorting others to believe the Gospel with her feet bound ; for she does not think that the custom is in accordance with the teachings of the Gospel. We trust that many others may be influenced, by the same motive, to give up this dreadful practice. If they come to realize that their bodies are indeed "temples of the Holy Ghost," and that they ought not to injure those temples, they will, in all probability, be led to give up binding their feet. An anti-foot-binding society has been formed, and we hope that great good will be accomplished in this matter.

Schools.—*Presbyterial Academy.*—There have been twenty-seven scholars during the year. Nine of them are communicants, two being received into the church during the year.

Girls' Boarding-School.—

This has been a year of uninterrupted work, and we trust of spiritual and mental progress.

The enrollment for the year has been *forty-nine*, with an average attendance of forty-four. Seven new scholars were received during the year. The present enrollment is forty-one, with thirty-eight in attendance, a very fair number for one person to look after. We can accommodate a few more, and when we have another lady to assist in this work we hope to receive more.

The effect of the Spirit's presence was felt among us during the year, and five young girls were led to make a public profession of their love for their Saviour, and their lives have given evidence of their sincerity. One of the number was especially earnest and zealous in her efforts to lead several other inquirers to Christ, meeting with them for prayer several times a day during the vacation at Chinese New Year.

It is our aim to steadily advance the standard of scholarship, until we can give our girls an education which will compare favorably with that given boys,

believing that in this way we will not only enlarge their field of usefulness in spreading the Gospel, but will enable them to merit the respect due to their sex, so sparingly given in China.

Day-Schools.—Five day-schools for boys and eight for girls have been conducted during the year and visited as frequently as possible.

The last school organized—the one at Zōng-yü—is taught by the pastor's wife there, and without a salary. The school was opened, and then we were informed of its existence; so that it was not opened at the suggestion of a missionary; but we were delighted to have it done, and only wish that more of our pastors' wives would surprise us in this way.

We feel that our day-schools are very important evangelizing agencies. An entrance is gained to the homes of the children, and the parents thus learn about the Gospel. No doubt the children themselves tell much of what they learn at school, and in this way some parents are led to want to know more of the Christian "doctrine." The missionaries are welcomed visitors in these homes, where otherwise they might not be received at all.

The Mothers' Meeting, held monthly, the weekly Industrial Class, the Women's Monthly Prayer-meeting, have all been held regularly. Mr. Garritt has also had a sort of Bible School for the workers whom he has gathered together, and given some simple and earnest Bible instruction.

SHANGHAI STATION.

There have been special evangelistic services held in Shanghai during the winter, in which members of the different Missions worked together. These meetings were held in six different places, and were attended by a large number of native Christians who went faithfully through the rain and snow, and mud and slush of the severest winter known in Shanghai for many years.

The closing meeting, in which nearly 400 native Christians took part, and united in thanking and praising God, will never be forgotten by those who were present, and to whom the place where we were gathered seemed to be the very Gate of Heaven. The greatest blessing was in the quickening of the Christians; but hundreds, if not thousands, of heathen heard the Gospel at these meetings, and some of the seed thus sown has already borne fruit. We are praying, hoping and looking for still greater blessings this coming year, and feel that the time is not far off when this city shall be a center of Christian light, a brilliant trophy won for Christ.

The work in Shanghai has three centers: at the South Gate, where a population of 150,000 is reached by no other Protestant Mission. Dr. and Mrs. Smith, Mr. and Mrs. Silsby, Miss Posey and Miss Cogdal are here. The Press is located in the foreign settlement about three miles from the South Gate. There we have a church, a street chapel, a school, training-class and work among the women. Mr. and Mrs. Fitch and Mr. and Mrs. McIntosh are at work here. Dr. and Mrs. Farnham are located at Hongkew, the third center, about a mile from the Press, and reaching a district otherwise unreached.

Churches.—The South Gate church numbers 138 and supports its own pastor. It has some acquisitions at least directly due to

work of the church. The church supports its pastor and Sunday-school, a Bible-woman, a day-school, pays part of the expenses of the Chehkiang Road chapel and contributes to benevolent and missionary work. All the churches have Sunday-schools connected with them, and there is a Woman's Missionary Society with a native woman for the president, in connection with the Press church.

Street Preaching.—

Street chapels are opened daily in connection with the work at the different centers in Shanghai. Inquirers are reported at all three. Street preaching has also been carried on by some of the natives and by Dr. Smith, who has traversed all the streets and alleys of the southeast suburb, preaching and talking on the streets, and in the shops and houses, to attentive and, at times, interested listeners. Dr. Corbett, of Shantung, after spending a rainy afternoon in this work, said in substance: "We have no such opportunities in Shantung. You have more work here than one man can attend to, and you need now to train up natives to help you in this work."

Outstations.—

Our work at the three outstations has suffered because we have not been able to give as much attention to this important branch of our work as it requires. Although there has been fruit from the work at all of our outstations in the past, the work has never been very encouraging, principally because they have not been regularly and systematically visited by a foreign missionary. The work at our doors in Shanghai is more than enough to occupy all the time and energy of our present force, and if we are to have a successful country work, we must have a man who can devote all his time to regular and systematic itineration. The numerous canals give an easy and comparatively pleasant mode of access to the teeming millions of this great plain, and the work demands prompt and energetic action.

Women's Work.—Classes for mothers, and house-to-house visitation have been kept up throughout the year, with God's blessing.

A fear of our religion seems to be very general, due to the slanderous statements about scooping out eyes, etc. They will laugh over these things as though they did not believe them; yet they have their influence, and obtain some credence, even among the inhabitants of Shanghai Settlement.

Schools.—Sixteen day-schools and the Lowrie High School for boys, together with the Girls' Boarding-School, have worked faithfully. The Lowrie High School has been greatly helped by one of the teachers who is a candidate for the ministry.

Regarding the Girls' School Miss Cogdal reports:

Every pupil has daily and systematic instruction in the Bible. The course of study includes instruction in reading and writing the Chinese language, and in the rudiments of arithmetic, physiology, geography and physics,—so that the girls may be well qualified to act as teachers or Bible-women. The girls are taught to cook, sew, wash and sweep; and are taught to do all neatly, that they may glorify God by being good, clean housekeepers, in the midst of a slovenly and dirty people. They also spend two hours a day in learning Chinese embroidery—a useful and profitable employment. Just now they are anxious to earn money for the missionary collection and for repairing the church building, and are busy sewing or knitting for that purpose.

Five girls were admitted to communion last May, making a total of 17 com-

municants in the school. Like all of us, they have their faults and failings, but they seem to be sincerely trying to be faithful disciples of our Lord Jesus Christ, and are ready and willing to lead the school prayer-meeting, or to help in any other way that they are able.

The students for the ministry have been taught by Drs. Farnham and Smith, and the former has been associated with Archdeacon Thomson in a revision of the New Testament in the Shanghai colloquial, at the request of the American Bible Society. The members of the Shanghai Station have given not a little time to literary work. The Press has been as usual an effective missionary agency and has been given aid by the Board for the erection of a chapel, so that the present rooms used for that purpose can be devoted to the enlargement of the Press.

Quite abreast of what may be called the material prosperity of the Press has been the growth among the men spiritually. \$350.00 were contributed by the natives for the support of the pastor, day-school and street chapel. The work of the Christian Endeavor Society has been especially marked, and great good has come to some of the workmen therefrom. It was a great joy to see the shroff and the foreman of the printing-room, both of whom have been with us many years—but unconverted—become associate members and rise in the meetings and repeat a verse of Scripture.

The output for the year has been as follows:

	Copies.	Pages.
Scriptures	273,100	27,701,800
Religious books and tracts.....	630,940	8,388,440
Calendars.....	—	130,000
Chinese magazines.....	165,000	3,481,000
English “.....	18,000	863,700
Miscellaneous (medical and educational works, vocabulary, dictionary and other helps in study, reports, etc.)	48,495	2,467,460
	<hr/> 1,135,535	<hr/> 43,032,400

HANGCHOW STATION.

Mr. and Mrs. Mattox have been added to the station during the year, but Mr. Garritt's absence in Ningpo has left the station with the same force as before. Mrs. Doolittle, a sister of Mr. Judson, will be added during the year, however. The work has been difficult, and the additions during the year have not been large.

One of those baptized during the year is a man 71 years old, father of a young Christian received three or four years ago. The young man, a tailor by trade, came from a distant mountainous district, P'u-kiang, near Tong-ying, some years ago, to find employment. One or two of the women of our church interested him in the truth, and he studied the Bible with unusual earnestness. Though a poor, unlettered country lad, he picked up the knowledge of the character, till he was able to read most of the New Testament. Once or twice he has gone home, and has been very earnest in telling the truth to his family and friends. They received him as the Galatians received Paul—“as an angel from Heaven”—saying that, as he had seen the great world, what he told them must surely be the truth. Last spring the father came to Hangchow, was examined and received into the communion of the church. The mother is also applying for baptism, and an old man, a life-long friend of the father, and

of the same age and occupation with him, is also much interested. Such work for the Master done by the private Christians is the surest proof of a living church.

There is a large tract about Haining and Sin-z untouched by them or any other Mission, which it is our duty to open up. The tract west of Hangchow, often referred to in previous reports, is also open to us, and we visit numbers of large towns and country places as frequently as possible; but we long to open outstations in some of these towns. There are regions northwest of Zang-peh which ought also to be reached.

P'u-kiang is between the two *hsiens* of Chu-ki, where the C. M. S. has a very flourishing work, and Fu-yang, where the C. I. M. also has many Christians. Bordering as it does on Tong-kiang, where our own Mission has a flourishing work, it seems very necessary to meet the opportunity. The region is difficult of access, it being necessary to cross two or three ranges of high mountains. But we are to carry the Gospel message to the ends of the earth.

Educational.—

Three day-schools have been kept up in Hangchow and one in Sin-z. The purpose of the day-school is three-fold: First, to give the children of heathen, as well as of Christian families, the knowledge of the Gospel. Second, to be feeders to the boarding-schools. Third, to gain entrance to the homes of the heathen parents. It is of prime importance to obtain trustworthy, earnest teachers. Just at present such men are difficult to find, several having expressed a desire to study for the ministry.

In the Hangchow High School there has been quite an uninterrupted work.

The present number of scholars is fifty. Of these, nineteen are professing Christians, and the greater half of the scholars are from Christian families. Six are now applicants for church membership, and three have been received during the year.

The Y. M. C. A. and the Debating Society have been carried on as usual. One room has been reserved for a library and reading-room, where all the papers and magazines now issued in Chinese are kept on file. The room is under the care of one of the older students, and is opened four times during the week. We hope thus to create a desire for general reading and information, in which Chinese students seem to be lacking.

SOOCHOW STATION.

Mr. Lyon's report of his work in the country illustrates the difficulty in acquiring property:

Since my return from the United States of America in January last, I have been continuously at the Lion Mountain Outstation, and have passed successfully through the ordeal of acquiring property for a missionary residence. The first attempt to secure land, in the name of a native and without previous consultation with the officials, resulted in the imprisonment of my agent and the chief middleman, to obtain whose speedy release it was thought best to give up the deed and take back the purchase money. This unsuccessful attempt cost the mission about thirty dollars for fees, expenses, etc., which could not be recovered. Afterwards, by the use of rather large fees at the office of the Prefect, and by presents to the neighbors in the country, a proclamation was secured in advance of writing the deed. This proclamation guaranteed protection and warned the people against raising trouble. After this there was no serious hindrance. The house was vacated by the natives as agreed upon, and repairing immediately begun. After three months of trial in the school of patience this work was finished and we moved in. The villagers, shy at first, are now beginning to feel as if, after all, the "foreign devil" may possibly be endurable as a neighbor. We trust that our stay among them will be salvation to more than one household.

I have ministered to a large number of sick people during the summer and autumn, and have possibly been able to save some lives. Whilst the natives connected with me and my work have nearly all had serious illness, I have been kept in good health. This is the more remarkable in that I have been living on the ground floor in a very inferior Chinese house, and the season has been unusually wet.

Mr. Bailie has made some interesting itinerating trips. The following are specimen extracts from the description of his tour :

About 2 P. M. we reached Nuah Wang Kin, a small village where each of us told the story of the Gospel twice. In this village the people told us that they had never heard the name of Jesus before. When I was at home I used to think how grand it would be to speak the name of Jesus where it never was before spoken. But when I was brought down to the bare fact of having to face an audience, very ignorant, whose moral training was like Topsy (grew and was not cultured) it lost all the romance. It is very hard indeed to make them understand, even though you have the language perfectly. Anyhow, both my teacher and I did our best. Leaving this place we next called at Chang Tao, where we were very well received, preached and went off. Invited us to come back. Had never heard the name of Jesus before.

This night we stopped at San Vu Dyao. In the dark I perceived one man and spoke to him of sin and death and a Saviour and life. He invited me to go ashore and enter his house. I did so. The village assembled and they all listened to me for nearly two hours. They all said that what I said was very true. Went to sleep with thankful heart.

The country folk are sincere and more open to conviction of the truth. I have met some few who had heard the Gospel before. One man who lived away in the recesses of the mountains, is, I think, a Christian at heart. He said he believed all I told him. As soon as the spring makes it warm enough for me to venture out, I'll have to visit that man again.

The Boarding-School.—Mr. Hayes is much interested in the school, and at present there are 23 boys in it, 9 of whom are children of Christians.

NANKING STATION.

The missionaries at Nanking have reason generally to feel a little more uneasiness at the boisterous anti-foreign movements than those elsewhere. There have been no riots during the year, but the report says :

The officials are at heart no more favorable to us than ever, but are determined to resist any advance on our part. This is shown in the interference of the Governor-General when the missionaries endeavored to secure a temporary abode on the hills near the city during the heat of summer. They were refused protection, bluntly ordered into the city and reminded of the cruel murder at Sung-pu, a few days before, of two Swedish missionaries.

The Church.—On March 31st a church was organized in Nanking. Of 34 candidates for baptism 10 were received. The church has grown, though, steadily since. There is promise of another church about a mile away from the central one, at Shwan-tang.

The two street chapels at Fu-dong and Yien-liao-fan have been kept open, and the Gospel is preached there every day during the year, Sabbaths not excepted. These two chapels are under Mr. Leaman's care. Twice daily the Gospel is preached, either by Mr. Leaman himself or by the native helpers.

But our force, either of natives or foreigners, is not sufficient to push this work as it ought to be pushed.

We have had quite lately the offer of a house among the Manchu people* in the old imperial city of the Ming dynasty. Up to this time no work has been attempted in this quarter, and the Manchus have been considered inaccessible; but we are minded to make a trial of the work thus offered, especially as the building can be utilized for other work.

There has been a good deal of evangelistic work in the country, especially at Tong-Dzing.

The temples in the neighborhood are no longer thriving; some families have given up idolatrous customs; some have accepted the Gospel, even to the point of persecution. Many more are convinced of its truth, but either think it impracticable for themselves, or fear what many others may say. One more has applied for baptism, making three in all. The heaven is working quietly, but effectually, praise God.

Mr. Houston's time has been largely taken up with the study of the language; yet, besides superintending the boys' boarding-school, he has found time to make three trips into the country, of a week each, and several shorter ones. A line of flourishing towns and villages on the road to Chinkiang has no other Christian work, and he proposes to take up this as his country work for the present.

Women's Work.—Five women have been in the training-school under Miss Lattimore, and taught almost altogether in the Bible. The two Bible-women, often rudely treated and insulted, have done faithful work for Christ.

Girls' School.—

In view of Mrs. Leaman's return to America on furlough, her report this year is rather a retrospect of the nine years the school has been opened than a report of the year's work. The school was opened with the determination not to have any girls with bound feet; but after spending a year with only one small scholar the attempt was given up for the time. Yet now, after nine years, there is only one with bound feet, a bright girl, whose opportunity for study will be short. Of the nine girls who formed the first class all are now Christians but one. She is now dead. Two of her companions have also died, but died rejoicing Christians. One has become a leper, but still lives with her mother near us. Three of the class have married, one into a heathen home, and two have become the wives of Christian young men and are still helping us. Two still remain unmarried, one of whom is still in the school, and whom Mrs. Leaman would like, if permitted, to train for the future teacher of the boarding-school. Some eight others have completed a course of about three years; others a shorter time. When the school started, the home influence of all the children was entirely heathen; now more than half are under Christian influence. The past year has been one of rich blessing. The blessing of God upon the teaching has led to the conversion and baptism of three of the scholars during the year. Seven or eight other little ones have asked for baptism, but, being very young, were put on indefinite probation. All the girls in the school except four have either been baptized or have asked for baptism. One thing the school lacks to make it thoroughly efficient, and that is an industrial department, where the less bright ones may learn weaving or some other useful occupation. This Mrs. Drummond hopes to add to the school during the coming year.

Boys' Boarding-School.—Mr. Houston and Mrs. Abbey have conducted this school with 23 pupils.

One of the older pupils has gone, at his own request, to his home in another province to tell his friends of the Gospel. Mrs. Abbey, in her teaching, has sought to come into personal contact with each boy and to emphasize the religious element as much as possible, and also to train the boys to think for

themselves. The most advanced pupils are now studying algebra, universal history, physical geography, Catechism on the Ten Commandments, and the Gospel of John in Wên-li. During the summer holidays many of the boys did not go home, but were organized into two Bible classes and taught daily by Mrs. Abbey. There are now 9 boys who have become professed Christians and were baptized, of whom 5 were baptized during the year. Nine more have applied for baptism.

A new department has been added to the boarding-school this year. As occasion offered, we have received into the school men who had good knowledge of Chinese character, and who wished to study Christian books with arithmetic and geography. Eight such men, who have generally paid for their own rice, have studied for longer or shorter periods.

Statistics of the Central China Mission.

Ordained missionaries.....	14
Medical missionaries.....	0
Single lady missionaries.....	6
Married lady missionaries.....	13
Laymen.....	1
Ordained natives.....	15
Licentiates.....	13
Native teachers, male.....	40
Native teachers, female.....	26
Bible-women.....	17
Other workers.....	16
Churches.....	17
Communicants.....	1,201
Added during the year.....	131
Boys in boarding-schools.....	175
Girls in boarding-schools.....	107
Boys in day-schools.....	606
Girls in day-schools.....	226
Total number of pupils.....	1,114
Number of schools.....	51
Pupils in Sabbath-schools.....	1,340
Number of Sabbath-schools.....	22
Contributions.....	\$1,770.00 Mex.
Number of pages printed.....	43,032.400

PEKING MISSION.

PEKING : the capital of China ; occupied as a mission station, 1863 ; missionary laborers—the Rev. John Wherry, D.D., the Rev. and Mrs. A. M. Cunningham, the Rev. J. Walter Lowrie, the Rev. and Mrs. C. H. Fenn, the Rev. and Mrs. F. E. Simcox, Dr. and Mrs. B. C. Atterbury, Dr. and Mrs. Robert Colman, Jr., Mrs. Reuben Lowrie, Miss Grace Newton, Miss Marion E. Sinclair, M.D., Miss Minnie B. Ritchie, Miss Jennie McKillican.

PAOTINGFU : occupied 1893 ; missionary laborers—the Rev. J. L. Whiting, the Rev. J. A. Miller, George V. Taylor, M. D.

In this country : the Rev. J. Walter Lowrie, Mrs. Reuben Lowrie, Mrs. John Wherry, Mrs. J. L. Whiting, Miss Jennie McKillican.

The Peking Mission has been reinforced during the past year by the addition of Mr. and Mrs. Fenn and Mr. and Mrs. Simcox and Miss Richie, who have been stationed in Peking, and Mr. Miller, who is returning this summer to be married and will go back at once to be stationed at Paotingfu. The new station was authorized at the beginning of the year, and the Mission entered upon its establishment with a glad energy. During the year Dr. and Mrs. Atterbury and Mr. Whiting returned to the field, and Mr. Lowrie expects to return this fall. The Mission has lost, however, for the time, the help of Miss McKillican, who was obliged to come home before she had expected. It will be yet further weakened by the departure of Miss Ritchie, whom the Mission has sent back to the United States because she has been physically unable to bear the strain of her new work. All these changes and the heavy work resting upon the few missionaries who are already masters of the language, perhaps explains the failure of the Mission to send any formal report. An interesting letter of Dr. Wherry's, however, written early in the year, gives an account of some of the country work. "I have just returned from a short trip to San Ho, thirty or forty miles east of Peking. Our work there, so full of promise a year or two ago, has been very much endangered by the audacious proselytizing of the Roman Catholics. Taking advantage of our crippled condition, they have opened places for 'propagating the true faith,' right in the midst of our field, and systematically gathered our church members, both men and women, into classes for daily teaching, providing them with food and lodging. We have been peculiarly unfortunate in our native helpers in that region. Mr. Yang, a theological student, sent there at the beginning of the work, was led into a quarrel that destroyed his usefulness. Mr. Hsii, a very talented young man, brother of Pastor Hsii, followed him, but owing to family troubles, conceived a violent and unreasonable prejudice against his brother, which made it unwise to retain him in the employment of the Mission. A student of medicine

of three or four years' standing, a member of the S. P. G. Mission Church, was sent to teach and to heal, but he quite lost his balance and was secretly baptized both in the Greek and Catholic Churches, so it is said, and began insinuating that Catholicism was an improvement on Protestantism. We of course dismissed him. We then sent the best man we had, Rev. Chia Lan Fang, but he has been ill, and his illness and the difficulties of the work have greatly discouraged him.

"Last Sunday, after sending special requests to all the church members to attend the morning service, I tried to set forth the most important differences between the Protestants and Catholics, and the congregation that assembled listened with earnest attention. It was the largest audience that has ever gathered in that region. Miss McKillican and Mrs. Lien, a native Bible woman, and a personal teacher, Mr. Li, an earnest and talented young Christian, will follow up what has already been done to stem the tide, by several weeks' systematic instruction, especially among the women. Miss Gowan of the Faith Mission assisted Miss McKillican for a few days, and since her return Miss Dowd of the same mission (formerly of ours) has gone to take her place.

"On the whole, I think we need not be greatly discouraged. No doubt there is a sifting going on, but the wheat will be gathered into the garner. In the meantime, it is encouraging to know that 'heathen' inquirers are continually coming forward.

"This is one of the most important missions in the Empire, though from the rather feeble way it has been manned from the beginning, I am not sure that our Board so regards it. With three hundred millions of people looking up to it as the political and literary capital, what would not be the effect on the Empire if this one city became Christian? Please ponder it long and carefully, and come yourself and bring three other young men of like mind with you to help us. Like Shantung, this province of Chihli is opening up in every direction. If we had the men we could immediately put them in hopeful country fields."

Dr. Atterbury writes shortly after his return as follows: "Our dispensary clinics are well attended, but I wish that more would be willing to profess openly the doctrine they evidently respect in their hearts. Everything is very quiet in China, and it is to be hoped that there will be no great outbreaks against foreigners this year. Up our way, on account of the inundations, there is much suffering among the country people, which the government is trying somewhat to help."

A letter of Dr. Coltman's speaks of the work of the An Ting Hospital briefly, and gives the following statistics:

24,226 visits paid by patients to the dispensary and seen on itinerations.

237 visits paid to patients at their homes.

164 in-patients treated at hospital.

1,115 surgical operations.

PAOTINGFU STATION.

In a letter received in March of this year permission was given the Peking Mission to locate a station at Paotingfu. As soon as possible a meeting of the Mission was held. It was decided to act on this permission at once. Messrs. Whiting, Taylor and Cunningham were appointed a committee to go to Paotingfu with authority to rent premises for residence and for a chapel and dispensary if suitable places could be obtained; and also learn what was the prospect of buying land outside the city for permanent residences. This committee started June 15th and returned July 8th, having spent a week in Paotingfu. In that time by the good offices of Dr. Noble and the assistance of the native helpers of the American Board Mission, premises for residence were rented, and a good conception formed of the most desirable parts of the city for chapel and dispensary, and also of the land outside the city suitable for permanent residence. After the return of the committee a place on the North Great Street was rented for chapel and dispensary. Some objections were raised, and another place on the same street was found equally suitable, though not in good repair.

Early in September Mr. Whiting and Dr. Coltman returned to Paotingfu with the design of commencing repairs on the premises rented, and, if practicable, of purchasing land for the erection of houses. They were unexpectedly successful in closing the bargain for land and having the deeds made out within a week from their arrival. Thereupon Dr. Coltman returned to Peking, leaving Mr. Whiting to superintend the repairs. Mr. Whiting was afterward authorized to inclose a part of the land purchased and put up some small buildings and prepare material for building a house the next spring. October 12th Mr. Whiting started for Tientsin to meet new missionaries, and returned to Paotingfu October 27th with Mr. Miller, who began at once the study of the language. On November 13th the chapel was opened for preaching. There was a large attendance and good audiences have continued ever since.

Dr. Taylor arrived November 18th and at once commenced the needed repairs on the buildings for the dispensary. It was opened for patients January 1st. The number of patients has not been large, but is gradually increasing, and no doubt after the Chinese New Year largely increased.

The lumber purchased in Tientsin has been received and most of it sawed and piled and is seasoning, and contracts have been made for brick and lime. The portion of ground authorized to be inclosed has been surrounded with an earth wall, four chien of houses have been built, a well dug and a cellar partially excavated. Other preparations for putting up the building when spring opens are being made as opportunity offers.

A large number have heard the Gospel in the chapel, and quite a number have made inquiries and manifested an interest.

One man who lives fifteen li west of the city has declared his belief in the doctrines preached and a few days afterwards brought three friends with him to listen, in their presence declaring his adherence to the truth. A school teacher in the city, Mr. Ch-m, has asked to have his name recorded as an inquirer. There have been other cases of interest, some of whom have been recommended to the American Board workers as they came from the direction in which their work lies.

We have one native helper and two colporteurs. Considerable work has been done in preaching on the streets of the city and some in the villages round, one trip of a colporteur extended fifty li and occupied ten days. We are weak-handed for such a great field as lies open before us. There has been reviling and opposition, but by the good hand of God upon us there has been a wonderful opening of our way for us. No serious obstacles have been interposed in our rentings, buyings or getting the deeds stamped or in any of our undertakings.

We especially rejoice in the cordiality of the American Board missionaries, and we are greatly indebted to them and to their native Christians for their assistance.

** Statistics of Peking Mission.*

Ordained missionaries	7
Missionary physicians (one woman).....	4
Married women.....	7
Unmarried women, not including Dr. Sinclair.....	5
Ordained natives.....	3
Christian helpers.....	4
Medical assistants.....	5
Native teachers (male and female).....	9
Bible-women	2
Churches.....	3
Communicants.....	311
Added during the year.....	39
Pupils in boys' boarding-school.....	36
Pupils in girls' boarding-school.....	36
Pupils in boys' day-schools.....	27
Pupils in girls' day-schools.....	21
Total number of schools.....	7
Total number of pupils.....	120
Sunday-school pupils	195
Church contributions.....	\$62.15 gold.

Medical Statistics.

An Ting Hospital.

Out-patients (attendances).....	24,226
In-patients.....	237
Surgical operations.....	1,115
Visits at homes.....	237

* No statistical reports having been received, last year's figures are presented, except regarding An Ting Hospital.

Woman's Hospital.

Out-patients (attendances).....	6,965
In-patients.....	67
Surgical operations.....	287
Visits at homes.....	325

Pipe Street Dispensary.

Out-patients (attendances).....	3,901
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Itinerations.

Out-patients (attendances).....	1,418
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SHANTUNG MISSION.

TUNGCHOW : on the coast, 55 miles northwest of Chefoo ; occupied 1861 ; missionary laborers—Rev. C. W. Mateer, D.D. and Mrs. Mateer, Rev. C. R. Mills, D.D. and Mrs. Mills, Rev. W. M. Hayes and Mrs. Hayes, Rev. S. B. Groves and Mrs. Groves, W. F. Seymour, M. D. and Mrs. Seymour, Mrs. E. G. Ritchie and Miss M. A. Snodgrass ; 2 ordained natives and 10 native teachers.

CHEFOO : the chief foreign port of Shantung ; occupied 1862 ; missionary laborers—Rev. Hunter Corbett, D.D. and Mrs. Corbett, Rev. George S. Hays and Mrs. Hays, Rev. George Cornwall and Mrs. Cornwall, Rev. F. W. Jackson, Jr., and Mrs. John L. Nevius ; 1 ordained native ; 1 licentiate ; 46 helpers and 7 Bible-women.

CHINANFU : capital of the Shantung Province, 300 miles south of Peking ; occupied 1872 ; missionary laborers—Rev. John Murray and Mrs. Murray, Rev. W. B. Hamilton and Mrs. Hamilton, Rev. L. J. Davies and Mrs. Davies, Rev. Gilbert Reid, J. B. Neal, M.D. and Mrs. Neal, Miss S. A. Poindexter, M. D. ; 15 helpers and 1 Bible-woman.

WEI HIEN : 150 miles southwest from Tungchow ; occupied 1882 ; missionary laborers—Rev. J. A. Leyenberger and Mrs. Leyenberger, Rev. R. M. Mateer and Mrs. Mateer, Mr. F. H. Chalfant and Mrs. Chalfant, Mr. J. A. Fitch and Mrs. Fitch, W. R. Faries, M.D. and Mrs. Faries, Miss Emma F. Boughton, Miss Mary Brown, M. D., Miss Fanny E. Wight, Mrs. M. M. Crosette and Miss Rebecca Y. Miller ; 4 ordained natives, 2 licentiates, 69 teachers and 3 Bible-women.

ICHOWFU : 150 miles southwest from Chefoo ; occupied 1891 ; missionary laborers—Rev. W. P. Chalfant and Mrs. Chalfant, Rev. C. A. Kilne and Mrs. Killie, Rev. W. O. Elterich and Mrs. Elterich, C. F. Johnson, M.D. and Mrs. Johnson, and Miss A. M. Larsen, M.D. ; 10 native assistants.

CHINING CHOW ; 150 miles southwest from Chinanfu ; occupied 1892 ; missionary laborers—Rev. J. H. Laughlin and Mrs. Laughlin, Rev. William Lane and Mrs. Lane, J. L. Van Schoick, M. D. and Mrs. Van Schoick, Rev. R. H. Bent, Miss Emma Anderson, and Miss H. B. Donaldson, M.D. ; 1 Bible-woman, 1 native teacher, and 6 other helpers.

In this country: Rev. Messrs. J. A. Leyenberger, W. P. Chalfant, W. M. Hayes, C. R. Mills, D.D. and their wives, Rev. Gilbert Reid.

The Shantung Mission has suffered a great and irreparable loss during the year in the death of Rev. John L. Nevius, D. D., one of its pioneers. His service for nearly forty years had been one of eminent success along many lines. As a pioneer in field work, as a scholar and translator, as a teacher of teachers and preachers, as a man of eminent practical talent, ready for distribution of famine relief, able as a counselor in all matters affecting the relations of different missions, as a man of wise foresight in planning for the temporal welfare of the people and for an increase of their confidence and friendship toward missionaries, and as a ready and heroic helper in time of distress by famine, he held an eminent place. His death was sudden and occurred but an hour or two after he had conducted morning prayers with his family and a number of Chinese Christians, during which he read and expounded that most appropriate passage of Scripture, 1. Thess. ii., 10-20. Dr. Nevius was appointed as one of the two

Presidents in the Missionary Conferences held three years ago in Chicago and attended by representatives of all Protestant Missions in China. His influence was great and salutary, not only among all missionaries but among the foreign residents, Chinese officials, and masses of the people. Scarcely less was that influence felt for good in the home churches from ocean to ocean.

CHEFOO STATION.

Of the work connected with this station, Dr. Corbett says: "As the years pass, I more and more shrink from attempting to describe the advance of the Lord's work in China. No words can give an adequate idea of the progress and power of the Gospel in the hearts and lives of those who have been led to receive it. As an example, our native helper, Mr. Lin, has just come to consult me about receiving a little boy into our school. A military officer had told him that one of his nephews had been left without a mother and he wished to have this lad grow up to be a good and useful man, and that if we would give him a Christian education he would be glad to pay all expenses. Mr. Lin was taken into our school when eight years of age. His father, after squandering all his property, died of opium smoking and left a widow and this little boy. They came to Chefoo, strangers and in need. A soldier became acquainted with their circumstances and recommended the mother to bring her son to us, which she did. This lad proved to be a gifted and industrious pupil. After a few years he became an earnest Christian and labored earnestly and long to have his mother know and love the Lord. She, too, accepted of Christ. Mr. Lin, after remaining with us eight years, went to Tung Chow and graduated with honor in the college. He entered the theological class, but his health failed before he completed the course. For five years he has been a successful teacher in our boarding-school and has done much preaching both in our church and street chapel. He married a Christian girl of education and she has for several years been teaching successfully a girls' school in her own house. The mother for many years has had employment as a nurse in foreign families at from \$8 to \$16 per month. The money which she was able to save has been well invested. Last year Mr. Lin came to me one day saying that he and his mother had long been praying and planning how they could show their gratitude and make some return for the kindness they had received and for the money spent. He handed me a mortgage on a house and lot they owned for \$350, this being the sum that the Mission had spent for his board. This money is not yet in hand, but it is secure for the Mission. During the week of prayer two services were daily held in our church at Chefoo. More than thirty, most of them young men connected with our school, asked for prayers that they might be able to live more Christ-like lives and be able to lead others to Christ. It was touching to hear them plead

for their parents and other members in their homes, that they, too, might be taught of God. Many asked for prayers that when they returned to their homes at this new year, they might not only withstand temptation, but be able to so testify for Christ that souls might be saved."

No reports from other missionaries in Chefoo have been received. Mr. Hays has given considerable attention to the care and development of the Boys' School. A part of his time, also, has been devoted to itinerating, teaching inquirers, and preaching in the native chapel. He made two itinerating tours, one in the spring and one in the autumn, and during the winter taught a class of inquirers in Chefoo. It is to be regretted that the reports from Chefoo are not more complete. No statistics have been furnished. Messrs. Cornwell and Jackson have been engaged mainly in the study of the language, though making some country itinerating tours in company with older missionaries. The present number of communicants is 208, and 16 were added during the year.

TUNGCHOW STATION.

From the Tungchow Station no reports have been written beyond the filling out of the statistical blanks and a short personal report from Mr. Groves. During the year Dr. C. W. Mateer and wife returned to the field; Dr. Mateer's work being almost entirely that of translating, to which he had been assigned by the Mission at the request of the Shanghai Missionary Conference, 1891. Dr. Seymour, who arrived out during the year to take charge of the medical work, has suffered for a long period from typhoid fever, but at last reports he was slowly mending. Miss Snodgrass was added to the station during the year, and has necessarily been absorbed in the study of the language. Mr. and Mrs. Hayes returned home during the year on a well-deserved leave of absence, after a period of labor prolonged beyond the usual time, leaving heavy cares and responsibilities connected with the college in the hands of Mr. and Mrs. Groves. Some assistance was given in the management of the college during an interval by Rev. R. M. Mateer, of Wei Hien Station. In addition to pretty steady work in the college and other local matters, Mr. Groves, accompanied by his wife and Miss Snodgrass, made two visits to outstations where 8 services were held, and 5 persons were received, one an old man whose case was of peculiar interest.

It is a somewhat prominent feature in the mission work of Shantung, that many persons far advanced in life are received into the communion of the church. The cold ethics of Confucianism and the pessimistic character of Buddhism fail to supply the comfort which is needed in the decline of life. Old age settles down like a night of darkness upon the soul. The superstitions of Taoism give no comfort, and thousands who find

themselves in the evening of their days in a condition akin to despair, would receive the truth with gladness if it could be earnestly and lovingly presented to them. The total number of communicants in the Tungchow field is 218, 11 only having been added during the year. The total number of pupils in schools of all ranks is 178.

Tungchow College.—The report of the work of this institution has been forwarded to the Board, but too late for full insertion in this report. Some facts are added, however. The number of students has been 86. The religious tone of the institution has been highly gratifying. Seven sought admission to the church at the spring communion. In the collegiate department of over 60 boys all but three are professing Christians. This is a record which speaks volumes for the religious influence prevailing in the institution. There were 6 graduates, all of whom are teaching—one in the college, and another giving in addition to his teaching more or less assistance to the Committee on the Revision of the Bible; one will join the theological class next autumn.

The report is written by Mrs. Ritchie, one of the teachers in the institution. It is proper to publish here a brief addendum, written by Rev. C. W. Mateer, D.D., the founder of the institution:

Mrs. Ritchie has told the story very well, save that she has not given proper credit to herself. Since Mr. Hayes left she has been the main spoke in the wheel, working night and day with untiring energy. She knows the circumstances and wants of all these 80 young men, and has everything that concerns them well in hand. I do not know what Mrs. Mateer and I should have done without her.

CHINANFU STATION.

During the last year this station has been reinforced by Miss Sarah A. Poindexter, M. D., while Dr. and Mrs. Neal have returned from the United States, thus allowing Dr. Van Schoick and family to go to Chining Chow. Rev. and Mrs. L. J. Davies, who joined the station towards the close of 1892, have made some progress in the study of the language, and will soon be able to participate in the work of the station.

Mr. Hamilton has built the larger portion of the Memorial School for boys, with accommodations in the study hall for fifty pupils. In a portion of the building he and Mrs. Hamilton have lived for part of the year. This school and the hospital are built on the land which was purchased by the Mission and officially granted after prolonged litigation. It is situated on a high plot of ground in a suburb of the city. In addition to the supervision of this building Mr. Hamilton has had the care of the city church, which, during the year has been removed from its old quarters in a wareroom, which had imperfectly served its purpose for fourteen years, to more desirable quarters. Fifteen communicants are reported as having been added during the year. Mr.

Hamilton has had charge of the country work in his own district and also in that assigned to Rev. Gilbert Reid, who has spent the last year in this country.

The official favor which began to appear in 1892 has steadily increased, and all opposition or signs of disturbance have been promptly suppressed. It is pleasant to think that the missionaries in these two largest cities of the Province, Chinanfu and Chining Chow, where opposition has been so intense, have at last been sharers in the favor and protection of the native authorities. In accomplishing this change of attitude on the part of the Chinese officials, great credit is due to the persevering efforts of Rev. Gilbert Reid, backed by the influence of our United States Minister, Hon. H. B. Denby.

Mr. and Mrs. Murray have made frequent visits to their outstations in the districts north and west of the city. Thirty new members are reported as having been received in this field. Mr. Murray also reports 60 inquirers, and a total church membership of 142. Eight day schools are under his care, with a total of 52 pupils. Some interesting accounts are given of unmistakable piety among the native Christians. A large class of selected inquirers was trained by Mr. Murray in a course of nearly two months' Biblical instruction. Several new schools have been started in the villages, and at the same time self-support has been more fully secured. In every direction new inquirers have come forward, and several of the most satisfactory have been admitted to baptism.

As usual, for over two weeks a Gospel tent was erected at the annual fair held in the city, and preaching went on from nine in the morning till five or six in the afternoon. The street-chapel has been under the charge of Mr. Hamilton, who has been assisted by two native evangelists.

Dispensary work was carried on by Dr. Van Schoick until his removal to Chining Chow in the beginning of September. The number of cases at the old dispensary in the city, connected with the street-chapel, and at the new dispensary in the east suburb, has more than doubled, 19,595 patients having been treated. A goodly number have been received as patients in the wards of the hospital.

With the growth of evangelistic work there is also seen an improvement in spiritual tone. Never before were the missionaries so encouraged in their work as now.

WEI HIEN STATION.

The missionary force at Wei Hien has remained unchanged during the year, except that Mrs. R. M. Mateer was compelled to return home on account of serious ill-health, though she had taken active part in Mission work during the early part of the year. Mr. Mateer has had a busy year, with duties covering many varieties of work, rendering assistance a part of the time

in the Tungchow College until the return of his brother, Dr. C. W. Mateer. He has had charge of 20 outstations and a number of country day schools. He has examined 20 candidates for baptism, besides having a large amount of general business connected with this station. From the fact that the work of the Wei Hien Station is largely that of outstation superintendence, each missionary having assigned to him a certain district, Mr. Chalfant's work has been similar to that of Mr. Mateer. He has spent about 100 days superintending and examining schools, etc., while the work at the station, keeping accounts, preparing reports, correspondence, and the teaching of classes has consumed much time. His reports speak of the fact which is constantly apparent, that mingled with the genuine elements found in the character of the native Christians there is also a tendency to a mercenary spirit, growing out of the great poverty of the people. It would be a rash conclusion, however, to assume the truth of statements so often made that all converts in China are in one way or another depending upon the support of the Mission. A tabulated statistical report shows only 95 preachers, teachers and helpers of various kinds out of 2,362 church members. The report shows that some well-to-do persons have evinced an interest in the work. A few who might be called rich have come out on the side of the truth. This certainly cannot be the result of a mercenary spirit. Dr. and Mrs. Faries have made a brief visit home during the year at their own expense.

Dr. Brown reports 3,600 female patients who have been treated at the hospital, and 13,756 men and boys. She has made 146 calls on home patients, in two instances traveling as far as 60 miles away for this purpose. This work carried on by Dr. Faries and Dr. Brown is one of the most fruitful and auspicious of any connected with this station at Wei Hien. The impression made upon all classes, very many of the higher class of people, by medical work has been most salutary and hopeful. Especially have the medical ladies, Dr. Brown and Mrs. R. M. Mateer been sought for in the homes of many of the upper class. This has had an influence in elevating the common sentiment of the people in regard to the whole missionary work.

Mrs. Crosette has done a good and faithful work, mostly in connection with the female wards and waiting rooms of the hospital, to which she has made 279 visits. She has held a daily service in the guest room of the hospital; she has also had a class of boys from the Boys' School under religious instruction, and also a Sabbath afternoon service. She has made several visits to the country to address women in the villages.

Miss Boughton has been enabled to carry on a large work in the country, visiting the day schools, encouraging and stimulating the young teachers—mere girls from the Girls' School, whose influence over their little pupils has been very manifest and salutary. In some of these schools a slight amount has

been given for food, averaging three and a half cents per day, this owing to the great poverty of the people. Miss Boughton's method of visiting the country villages has been thorough, as she has spent from four to fourteen days at a time in a particular village, working among the women, giving them line upon line and precept upon precept. This plan is greatly to be preferred to that of merely going from village to village and making addresses to the people with little subsequent knowledge of the result.

The schools of Wei Hien embrace 939 pupils of all ranks ; 177 of these are boarders. The day school work of the Wei Hein field, and that of the entire Shantung Mission, is an economical and promising feature. The contributions from the Wei Hein field amount to \$582, Mexicans ; total number of communicants, 2,362 ; added during the year, 116.

ICHOWFU STATION.

The health of the missionaries at this station has continued fairly good through the year, notwithstanding the crowded condition of the missionaries for lack of sufficient accommodation. During the year a disturbance was created by a mob in which Mr. Killie ran great personal risk though, fortunately, he was not seriously injured. This uprising was found to be the result not of popular prejudice against the missionaries either as missionaries or as foreigners, but was wholly a scheme set on foot for the purpose of robbery. It was attended with misrepresentations and false appeals to the superstition of the people, which, however, were without effect as soon as the facts in the case and the real causes of the uprising became known. The local official issued an order for the suppression of all riotous tendencies, which was worthy of imitation in our own enlightened country, especially in the strict adherence which it enjoined to the treaty obligations existing between China and the United States. As a part of the history of 1893, a year signalized in the United States by peculiar manifestations of hostility to the Chinese and of reckless disregard of treaty obligations, this edict issued in an interior district of Shantung, will stand forth as a conspicuous testimony for the political and diplomatic honor of the Chinese Government.

During the year Rev. and Mrs. Wm. P. Chalfant returned home upon their regular leave of absence. The station report which has been received speaks with gratitude of the goodness of God toward the missionaries in the preservation of health and of safety amid the dangers of the popular uprising already referred to. The local report of Mr. Killie says : " And following those dark days of trial, there have dawned brighter days full of cheer and promise. With the punishment of the ringleaders of the riot, and the issuance by the officials of the proclamation stating our rights here, praising our work, promising protection to us, and

threatening severe punishment to any who further hindered or molested us, a great change came over the spirit of the people, so that from being the butt of reviling and abuse from the 'toughs' of the place, we can now quietly pursue our way without molestation. People are now not afraid to come to us, and the results are to be seen in every department of our work. Almost at once our little chapel, which for three years had answered all our needs, was found altogether too small for the people who came to every Sabbath service. A new chapel of double the capacity was hastily improvised out of some old buildings, and on several occasions all the seats have been filled while standing room was scarcely to be had. A class of fifteen women has come regularly three times a week throughout the winter to Mrs. Killie for instruction preparatory to entering the church. The women's prayer-meeting conducted alternately by Mrs. Johnson, Mrs. Elterich, Mrs. Killie and Mrs. Chalfant (before her return home) and the native teacher, Mrs. Kiang, is held at one of the homes every Wednesday afternoon, and the attendance is now 20, and sometimes reaches 40 or more.

"The *Girl's School*, conducted by Mrs. Killie numbers 22 pupils, and is only limited by the size of the room and the ability of the teacher to look after them. So many applications for admission are being received, that a second school is now being seriously contemplated, if a suitable teacher can be secured.

"In the dispensary under the care of Dr. Johnson, there has been an increase of 1,691 patients over the previous year. Women are now coming freely, and in constantly increasing numbers. This of course is partly due to the arrival of our lady physician, Miss Anna Larsen, M.D., who came to us in April last. The dispensary building, by the way, is entirely inadequate to the demands upon it. There is a crying need for a hospital here, as the best work physically and spiritually is always done with the in-patients. We sincerely trust that we may receive the funds to enable us to build one at an early date, and thereby avail ourselves of this most valuable means toward the ingathering of the great harvest now lying all about us."

Mr. Killie's report continues: "I may mention as another encouraging feature of the year's work that a class of 40 inquirers and Christians has received a month's instruction from Mr. Elterich, Mr. Killie and two of the native assistants (who are Tungchow College men) and that at the close, 4 were baptized and 16 more applied for admission to the church.

"As to our work in the country it is a mixture of encouragements and discouragements; but on the whole there has been substantial progress all along the line. We have had less trouble from the Catholics trying to proselyte our church members this year than in previous years. There has been no persecution; while in some districts, particularly to the southeast, very marked interest is springing up, so that where Mr. Killie has repeatedly gone to preach in the markets, there has been great sale for

doctrinal books, and portions of Scripture, with some very interesting cases of men who seem to fully accept the truth, and only lack the moral courage to take a stand for Christ.

"Prior to their return to America in October, Rev. W. P. Chalfant made four trips to the country, aggregating 46 days; on one of which trips he was accompanied by Mrs. Chalfant and their two children. Mr. Elterich also made four itinerating trips, aggregating 33 days' time, and 292 miles traveled, on two of which trips he was accompanied by Mrs. Elterich and her child. Mr. and Mrs. Elterich also spent four months in a trip to the meeting of Synod in Shanghai and in Japan for rest and change. Dr. Johnson having the instruction of the class of medical students for the first half of the year, and being without a competent medical assistant the latter half of the year, has not been able to accomplish so much itinerating as in former years. He went out with Mrs. Chalfant on a short trip in February, however, from which he was called home to go down the Grand Canal to meet Dr. Anna Larson, which consumed 35 days' time. In June we also made a 12 days' trip to Ching Kiang Pu and return on behalf of Rev. F. H. Chalfant (of Wei Hien) who was at that place ill."

Mr. Killie made six itinerating trips during the year, aggregating 51 days' time, and 853 miles traveled. On three of these trips, occupying 39 days, he was accompanied by Mrs. Killie. Two of said trips were to the mountain stations 100 miles to the northwest over what has been pronounced "the worst roads in Shantung." Dr. Larsen has made good progress in the study of the language, and contemplates seeing patients in the dispensary regularly after the Chinese New Year. Mrs. Johnson has visited the dispensary regularly, talking to the women patients, and with Dr. Larsen has visited a number of families in the city and vicinity.

The report of Dr. Johnson says: "I am thankful to say that I have again been able to put in a full year's work. The dispensary has been open every day during the year, Sunday and the customary New Year's vacation excepted. Only emergency cases are seen on Sunday and occasionally one who may have come a long distance on purpose to be treated. The number of cases treated was 3,513 men, and 748 women during the year. Of these 2,173 were new cases and 2,088 return visits. This is an increase of 1,691 over last year and gives an average attendance of about 15 patients a day. In addition there were between 25 and 30 visits made into the city and suburbs. The surgical operations have been limited to such as could be done in the dispensary and the patient taken right home as we have no rooms yet for in-patients. Many cases were turned away on this account."

Mr. Elterich adds in his personal report: "Early in January our annual class of inquirers arrived to the number of 30-40, for a three weeks' course of study. I assisted my colleague Mr. W. P. Chalfant in teaching this large class, taking them over the Gospel

history. Early in March accompanied by a new helper, I made my first itinerating trip into new territory. This region has a bad reputation, as the people are turbulent and in certain times of the year traveling is very unsafe. Not only do organized bands of robbers at such times make raids upon the villages, but the wayfarer is also robbed not by professional highwaymen, but by the farmers who follow this as an occupation, to make some extra money. To my surprise I was well received, almost everywhere, and the people showed a readiness to listen which I had not found in country which had been preached over before. Early in April I made a more extended trip to look after the two churches under my charge situated about 40 miles due north of this city. I was gone two weeks holding services every day and accompanied by several evangelists, attended a market every day within a radius of 5 miles of the place I was stopping at. At these two churches only two miles apart I had the pleasure of examining 11 candidates for baptism and baptizing 8 persons."

The number of additions during the year was 16, with a total enrollment of 208. There are 9 schools with an enrollment of 99 pupils.

CHINING CHOW STATION.

The peaceful establishment of this station reported last year was a matter of great satisfaction. The beginning of 1891 saw the missionaries who sought to reside in the city expelled therefrom. At the end of that same year the official sanction for the purchase of property and the residence of foreigners was given. In the autumn of 1892 the two families of Rev. J. H. Laughlin and Rev. Wm. M. Lane, with Mrs. Lane senior and Miss Anderson quietly entered on the work thus favorably initiated. In the early part of 1893 the force was strengthened by the addition of Rev. R. H. Bent. In the autumn of 1893, Dr. Van Schoick, the medical missionary, who had been detained at Chinanfu to take the place of Dr. Neal (absent in this country), was able to enter on the medical work of the new station. Later, Miss H. B. Donaldson, M. D. arrived, to prepare for medical work among the women. It is a great cause for gratitude that the authorities, both civil and military, have continued to exhibit a good degree of friendliness and aid. There has been frequent exchange of visits of a cordial and honorable character, which has all tended to raise the status of the missionaries in the eyes of the people. The leading official of the district, having been pleased with a magic lantern exhibition, invited one of the ladies to exhibit the views to the female portion of his household, sent his own official sedan chair to escort her, and aided in the explanation of the views as well as in the general reception. Similar tokens of kindness and respect have appeared during the year. The ladies of the station have been busy and wellnigh overborne with the number of callers, women and children. The natural suspicion and fears of the people have been gradually overcome, so much

so that Miss Anderson has been able to start a small Sunday-school for the children. For a few weeks a class for women inquirers from the city and surrounding villages, has been conducted in the elementary truths of the Gospel. Commendable tact has been shown by Mrs. Laughlin and her sister, Miss Anderson, in securing the confidence of the women and children residing in the neighborhood of the Mission. At first shyness and superstitious dread seemed to possess the people, but the gate of the Mission compound was sometimes purposely left open during the day, while a swing and other means of diversion for children were left for their free use. By degrees small groups ventured in. Being encouraged and kindly treated they were soon joined by others. At length their mothers came also to witness their sports. Gradually a good understanding was established between the women and children on the one hand, and the missionary ladies on the other. The result has been a large access and a great accession to the number of pupils under instruction. The Sunday-school now numbers 100. The Sunday-school as well as these highly tactful measures would seem worthy of general emulation on the part of those who would win the confidence and ultimately the hearts of the heathen.

Mr. Laughlin has had three different classes of inquirers, who now form the nucleus of a future native church. None have as yet been baptized, but 13 applicants are under instruction, while a still larger number are reported as inquirers. Both Mr. Laughlin and Mr. Lane have made frequent tours, preaching and teaching in the region around, and a sub-station has been started some eight miles east of the city. The ladies of the Mission have visited those places where some of the women were kindly disposed, and the thrift of the work seems apparent in city and country.

There has been from the first a great demand for medical assistance, and the members of the station have done all they could in that line, till the male and female physicians designated to the work appeared. There is no doubt of the success of this branch of the work.

A boys' school has been carried on, taught by the old landlord who sold the last piece of property to the Mission. Three helpers are employed in country itineration, and a trained medical assistant has also been secured.

Very few stations have been started more auspiciously than Chining Chow, and we may well rejoice at the manifest blessing of God. To the west is a large prefecture of some 3,000,000, and another on the southeast towards the station of Ichowfu, with nearly the same population, and in these no other missionaries are at work. The call is plainly to our church.

Dr. Van Schoick reports his arrival at Chining Chow September 22d. Previous to his arrival 127 cases of malaria had been treated by the other missionaries. From October 23d to December 30th, 623 cases were reported at the dispensary; 9 patients

were visited at their homes; 466 cases had been treated by the native medical helper; total out-patients, 1,225; in-patients, 9; still in the hospital December 21st, 7. The great and pressing need of hospital accommodations seems likely to be met at an early day, as appropriations have already been made for the purpose. Dr. Van Schoick's report, like other personal reports from the station, is full of gratitude for the blessing of God upon the work. Miss H. B. Donaldson, M. D., was warmly welcomed by this station during the year, and as soon as she shall have gained some facility in the language she will find an important work waiting for her among the women, and the building of the Bachman Memorial Women's Hospital (which was provided for three years ago by the women of the First Presbyterian Church of Utica as a memorial of the deceased wife of their beloved pastor) will furnish Dr. Donaldson with all needed facilities for her work.

Mr. Lane, in his personal report, writes: "We have had a mild and dry autumn. I was in the country up to Christmas day. Except for about three weeks spent in overseeing repairs necessary to get over the winter comfortably, I was in the country almost constantly. I took three long trips, aggregating 400 miles and extending through 10 counties. I was out in all 52 days. Part of the time we went rather rapidly, stopping but a day at a place usually, and only at large places, the object being principally to get a knowledge of the country and a general impression of the feeling of the people with a view of laying out future work. At other times we made short stages of 10 or 15 miles, and long stops of two or three days at a place. This latter method is much more effective in getting the attention of the people. It is the easiest thing possible to go about among these people and still come into little contact with them. On two of these trips I took a medical student and a box of medicines along. He dispensed medicine to 468 persons. It is a very effective method of attracting people to us and the Gospel. To-day three of these people whom we had treated came or sent to the hospital for further treatment. I am charmed with the success of the itinerating physician. I will use three of them in my work as soon as I can find them. I have had with me this fall an old helper of Dr. Nevius. My other helpers are young and inexperienced, and I am also. The boldness and zeal of this man and his fertility in resources were a great stimulus to us all. I could see that the young men had greatly improved in efficiency after a few weeks with him. I am trying to lay wise plans for a vigorous and broad work next year. Of these I will write later. I am—no, not overwhelmed, but inspired by the magnitude of the work before me. This field to the west of the canal and within Shantung, consists of about 15 counties, and probably has a population of 5,000,000. To be Christ's apostle to this vast region and its multitude, is certainly calculated to rouse any latent power there is in one. With such a work life is tremend-

ously worth living! In trying to inspire my helpers with zeal and lead them to prayerfulness, I told them the story of John Knox and his prayer 'Give me Scotland or I die,' and then told them how Scotland became the most thoroughly Christian country in the world. This district of Ys'oo Chou Fu is not far from being as populous, if not more so, than Scotland at the Reformation.

"On my return I found the work at the station prospering grandly. Probably Mr. Laughlin has told you how we have upwards of 20 promising inquirers, 9 of whom have already applied for baptism. People are coming constantly. We seem to be at the beginning of a wonderful growth."

Referring to the whole work in the Shantung Presbytery, Mr. W. P. Chalfant says: "I think that the general outlook throughout Shantung is as encouraging as ever. There was reported to the Presbytery a total addition in the year of 340 members upon profession of faith and 15 by certificate, leaving the net total membership of the church in Shantung at 3,797. These Christians out of their deep poverty gave during the year to the support of various forms of church work a sum equal to \$866.00, Mexicans, or 23 cents apiece. This comparatively insignificant proportion really represents two days' wages for a carpenter, for example, and upon that basis will be equal to about \$5.00 according to our scale of wages. We must never forget that the only fair way to estimate the value of the gifts of foreign Christians is by means of such comparisons."

Statistics for the Shantung Mission.

Ordained missionaries.....	22
Medical missionaries (4 women)...	9
Married lady missionaries....	23
Single lady missionaries.....	8
Ordained natives.....	7
Licentiates.....	3
Native teachers and helpers.....	199
Number of communicants.....	3,797
Added during the year	340
Number of churches.....	36
Boys in boarding-schools.....	406
Girls in boarding-schools.....	214
Pupils in day-schools.....	1,275
Total number of schools.....	133
Total number of pupils.....	1,895
Sabbath-school scholars.....	476

MISSION TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO : mission begun 1852; missionary laborers—Rev. I. M. Condit and Mrs. Condit, Miss Maggie Culbertson and Miss J. E. Wisner; three teachers in English; one ordained native; three native teachers and helpers.

Among the Japanese: E. A. Sturge, M.D. and Mrs. Sturge; one native superintendent; one native teacher and one native helper.

OAKLAND : mission begun 1877; two teachers.

PORTLAND, Oregon : Rev. W. S. Holt and Mrs. Holt and Mrs. J. P. Martin; one native helper.

NEW YORK : *Mr. Huie Kin.*

The work among the Chinese in California has Providentially been spared from such serious interruptions as were feared in consequence of the Geary Exclusion Bill. It has not, however, wholly escaped embarrassment from that source as all attempts to secure native helpers from China to carry on the work as assistants have been thwarted by the refusal of the authorities to admit Chinese even for such a purpose. Three valuable men have returned to China from personal reasons.

The Chinese Legation in San Francisco has shown the highest appreciation of the work of our Mission. A library and museum connected with the new Chinese Home has been fitted up in the best style by the Legation as its contribution to the interests of an institution which it has learned to value. It is a good illustration of the fact that the Chinese Government, not only through its representatives here but on the part of its most enlightened agency in China is learning well the difference between the spirit of American Governmental policy and the attitude of the Christian Churches with reference to Chinese residents. There can be little doubt that the patience and forbearance of the Chinese Government have been affected in no slight degree by the cordial interest which American Christians have taken in its subjects in this country. It were too much to expect that the work in California could be greatly expanded so long as the present state of things exists with regard to Chinese citizenship. But there has been a healthy increase of interest shown in all religious and educational matters among the Chinese in California. The morning services in the Chinese Church in San Francisco have been largely attended. There is a flourishing Sabbath-school of 250 pupils which is a goodly increase over previous years; 14 Chinamen have been baptized and received into the church; a Bible class of men under the direction of Mrs. Condit embraces 25 men. The primary Sunday-school department has 150 pupils which is a striking evidence of the increased number of children among this class of population.

In a boys' school carried on under the auspices of the Occidental Womans' Board there are 100 children, and in the Loomis Memorial School for boys 65 are enrolled. Miss Wisner gives much time to looking after her pupils in their homes, and in this way emphasizes the lessons of the school room.

In *Oakland* there has been not an increasing number but an advance in general interest, in devotion to Christian worship and all religious services. In *Oakland*, as well as in *San Francisco*, there is great interest felt in the missionary effort carried on in *China*. A *San Ning Society* has been formed for the purpose of missionary work in the district bearing that name in *Southern China*. Six hundred and eighty dollars have been contributed by the church in *Oakland*.

At *Los Angeles* an evening school is held with 40 men enrolled, also a Sabbath-school of 40. The contributions have reached \$460.00. The Morrison Band at *Los Angeles* has continued to support a native helper in *China*. A *Christian Endeavor Society* of 15 boys and girls is maintained with much interest.

At *San Diego*, where 30 Chinamen have been baptized since the beginning of missionary work, there is uninterrupted interest, as shown by the contribution of \$135.00, which is a large amount for so small a school or society. Mrs. G. W. Tyler has taken a deep interest in the work and has gathered seven children into a school.

At *Santa Barbara* Mrs. S. B. Bell has continued to take an interest in the work, and her pupils have taken a part in the Laos Mitchell Memorial Fund, raised by the mite-box system. One young Chinaman, a gambler, brought his mite-box and seemed to be interested in the work.

A school at *Stockton* has been maintained with a total of 66 pupils. It is under the care of Mr. and Mrs. Hubbard.

At *Napa* there is a small school maintained wholly by volunteer teachers. Messrs. Goodman, Hull, Simmons and Mrs. Fry maintain an evening school, also give instruction in the Sabbath school. The report of Mr. Condit says: "This little band of young men, strangers in a strange land, standing by their new faith, through discouragement, furnish a pathetic chapter in the history of this people in *California*."

At *Santa Rosa*, Mrs. W. Y. Wilson and others have rendered valuable volunteer service. Eighteen boys are enrolled in the evening school; all belong to the Sabbath-school. Several seem interested in religious matters. Two of the *Christian* boys at *Santa Rosa* are expecting soon to return to *China*, where they hope to engage in evangelistic work. They are both highly commended.

At *San Rafael* one young man has been baptized during the year, making 8 since the opening of the Mission. Many excellent boys are connected with the school.

At *Alameda* Mrs. Frazer, who has given her services freely for some years, still continues to labor for the Chinamen. Fifty-seven different pupils have been in attendance during the year in evening school. There has been marked advance. It is a Bible school pre-eminently, the Scriptures being made very prominent.

At *Berkeley* a school was opened during the past year. Sixteen boys have been instructed by Miss Ketchum, daughter of the pastor. Nine have attended school regularly, and \$6.00 have been contributed toward the expense of the school.

The Occidental Woman's Board of Foreign Missions.

The work conducted by this Board during the year is so concisely put in its own report sent by the correspondent, Mrs. L. A. Kelley, Corresponding Secretary, that we can make no improvement by changing the terms in which it is expressed. It is a triumphant song of praise to the God of the fatherless and the oppressed. It is a noble monument to the zeal and devotion of Christian women on the Pacific coast and elsewhere, as the report shows. It has challenged and secured the respect, not only of American citizens in San Francisco, but of the better class of the Chinese themselves. The fact that the Chinese Legation has established itself in the new building, thus identifying its influence with that of these Christian women on the side of humanity, and for the protection of the poor female children that are bought and sold like beasts by the high-binders and other unprincipled Chinamen. One of the brightest spots in our country, considering the darkness which surrounds it, is the Chinese Girls' Home in San Francisco. The report says:

"Never in the history of the Occidental Board has there been such cause for rejoicing, but in a report where only figures and statistics are expected, how can our gratitude be expressed. Thanksgiving saw the large family so long housed at 933 Sacramento Street eating their dinner in the new 920 of the same street. How can a 'Thank God!' be repressed when we consider that our work which had been so long crowded into its original small quarters is now so comfortably housed in the new Home of about thirty rooms for sleeping, school rooms, work rooms, etc. And a hallelujah had to either open or close the sentence announcing the fact that the whole undertaking is out of debt, save for \$500.00 that will be paid soon.

A kind Providence has watched over us in many ways, even overcoming the strong prejudices in the very Gibraltar of heathenism, and making warm friends for us among the merchants of Chinatown, and moving the Chinese Legation and Consul General to furnish a room in the new home, thus giving its work a prestige among the Chinese that we have never before had. The enlarged quarters enabled us to give up the Occidental school-room and move the school into the new home, so

that now all the Woman's Work is under one roof. We thereby save a rental of \$25.00 per month and janitor's wages \$2.50, the work being done by one of the girls in the Home. We have gone out to service in good Christian families and are much liked. The work seems to be enlarging on all sides and prospering."

The Japanese Branch.

This Mission under the direction of Dr. E. A. Sturge has enjoyed a continuation of its healthy life and growth. Since the church was organized a little more than seven years ago, 145 adults have been received into its membership, many of whom have returned to Japan and are now engaged in Christian work among their countrymen. During the past year at each of the four sacramental seasons three or four new members have been received, the whole number received into the church during the year being 14; all but two of these were received on confession of their faith. The ordinances of the Japanese Church have been administered by the Rev. I. M. Condit, of the Chinese Mission.

The chapel of the Japanese church has been papered and carpeted by the members, and now presents a very attractive appearance. The contributions of the church and the Young Men's Christian Association (Japanese) have amounted to \$500.00, the church paying the regular assessments to the Synod and the General Assembly's fund, at the same time supporting, in part, an evangelist and assisting in charitable work in this country and in Japan. Two or more services have been held every Sabbath alternately in English and Japanese, and on each Wednesday evening through the year a well-attended prayer-meeting has been held. The Christian Association connected with this church now numbers about 100 members. Very favorable mention is made of the successful efforts of Mr. S. Ishikawa, the secretary of this association. During the year a printing-office has been opened in the basement of the building, and from it, with much other printed matter, *The Monthly Bulletin*, a religious magazine of twenty pages, the organ of the association, has been issued. The library has been enlarged to 1,000 volumes.

Some months since a little branch mission was opened in the neighborhood of Chinatown for work among the rougher class of Japanese residing in that district. This is now self-supporting. The \$100.00 spent in furnishing the accommodations for the same was the gift of the parent association.

The new building provided for the Japanese Mission in San Francisco is found to be well adapted for the work, and it has been highly appreciated by those who have there found a home. The young men have regularly paid \$35.00 each month into the Mission treasury as a small return for the privileges which they enjoy. The rooms have been filled during the year. Some have been turned away for lack of accommodation. It seems

desirable that a dormitory in the third story should be fitted up, which can be done at small expense, for the accommodation of still larger numbers. The school connected with this Mission has been improved more or less during the year, tuition having been given in three languages and on scientific subjects suggested by the nature of the employment of the pupils. The average attendance at the afternoon and evening classes was 37. Eleven pupils from the school united with the church during the year.

Summary of California Stations.

Churches.....	4
Present number of communicants.....	316
Added during the year.....	34
Pupils in schools.....	822
Pupils in Sabbath-schools.....	544
Contributions during the year.....	\$3,323

PORTLAND.

The Mission report from the Portland Station speaks of some restriction on account of the hard times, and the fact that some of the Chinese who have been under the care of the Mission have been more or less unemployed. There has been a larger attendance at the night-school, however, than before, but the system of securing from each pupil partial tuition fee has not been carried out so fully. The Chinese Woman's Home has carried on a good and all-important work, though limited in extent as compared with that of San Francisco. Six new inmates have been rescued during the year from the power of their destroyers, and are finding not only protection but instruction and Christian influence. Outside of Portland little has been done, owing to the want of sufficient missionary force. Mr. Holt has had charge of the entire work with the exception of the assistance rendered in school work. The self-reliance and independent spirit generally manifested by the Chinese in this country is apparent in Portland as elsewhere, and those who have been instructed have as a rule spurned the idea of being dependent, and the report of their various contributions, mostly for Foreign Missions, shows an aggregate of \$218.75.

Statistics of Portland.

Number of ordained missionaries.....	1
Whole number of female missionaries.....	1
Present number of communicants.....	30
Added during the year.....	3
Total number of schools.....	2
Total number of pupils.....	72
Pupils in Sabbath-school.....	98
Amount of contributions.....	\$218.75

NEW YORK.

The Mission among the Chinese in New York demands a brief note of explanation. The Board has for years endeavored to

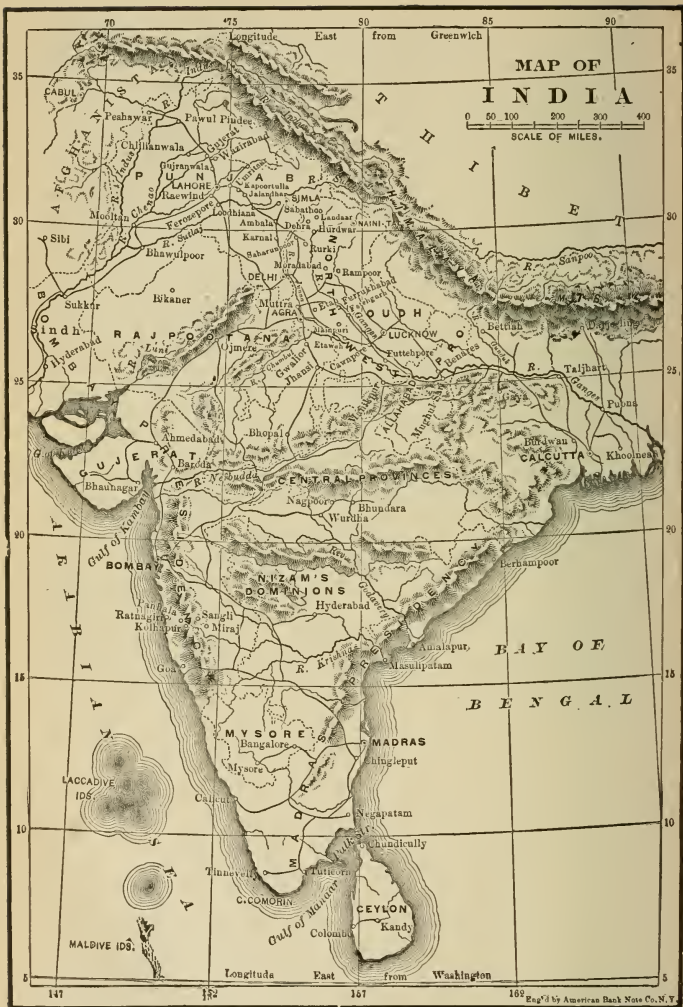
encourage the plan of voluntary effort in all our cities in the religious instruction of the Chinese. With the exception of the Pacific Coast, where for very many years missionary work has been carried on, the Board has felt that the prosecution of this peculiar work should be accomplished by local and unpaid labor ; that the care of the Chinese, like that of Italians, Syrians, Armenians, Polish Jews, etc., should be considered a part of the local duty of the churches of various names. Some years since the Mission in New York was established for the purpose of supplementing the independent work of the churches by providing preaching services in the Cantonese dialect, where members of all the different schools could hear the Gospel preached in their own tongue. This plan seemed Providentially favored by the fact that an educated Chinaman was found available for the purpose. In various other cities a similar demand has risen recently and the question of extending the work of the Foreign Board along these lines has presented itself. The Board feels, however, that with the many demands that are presented by its many distant Mission fields, it is impossible to assume this work on any large scale, and that instead of establishing other Missions similar to the one in New York, it must seek, if possible, to transfer this to other hands ; and an effort is being made to this end, though as yet without success.

Meanwhile the interest of the work has greatly increased. The record of the Sabbath school shows a total enrollment of 288, with an average attendance of 40. This number could be largely increased were there sufficient accommodations. A Sabbath afternoon service in the Chinese language has been held, with an average attendance of about 30, and a Sabbath evening service known as a Bible reading has also been regularly maintained. The fact that many small boys have been found among the Chinese, has led to the opening of a day school which has already registered 30 pupils, with a daily attendance of about 20. Two young men are preparing for the ministry. An evening school has been continued through the year, besides a Monday and Saturday evening special service. Thirteen men have been cared for in sickness, two of whom died. The contributions of the year have amounted to \$885.29. This is double the amount raised last year. Contributions were made to the general fund of the Board of \$130.00 ; and \$481.00 were contributed for the support of the day school. A gift of \$48.00 was sent for the day school in San Ning in January ; and \$130.00 were contributed for the funeral expenses of the two men who have died ; the balance of \$885.29 was used for incidental expenses.

An interesting feature of the work in New York, as well as that in California, has been the interest shown in the maintenance of religious effort in the San Ning district of the Canton Province. From this district a very large proportion of the Chinese in this country have come. Contributions amounting to nearly \$2,000, have been made by the Chinese in connection

with our Presbyterian Missions in New York and on the Pacific Coast during the year for this work. This effort by Chinese in America for their native district in Canton, also mentioned in our report for California, is worthy of special note by all who love the progress of Christ's Kingdom. It is an evidence that notwithstanding the proscription experienced by the Chinese among us, they are none the less resolved upon the spread of Christian truth among their countrymen; and with proper encouragement on the part of the Church, this may come to be a work of great extent and importance. One man connected with the Mission has united with the University Place Presbyterian Church, Dr. George Alexander, pastor, during the year, and 11 more are hoping to make a profession at a future day. Five Christians returned to China, one of whom is giving his free service to the supervision of a day school in his native village, the school being entirely supported by the Chinese Missionary Society of New York. Two men from this Mission are engaged as assistant-superintendents in Brooklyn. Two others are working in San Ui, China. The local reports speaks of the need of effort on behalf of the wives of Chinamen in Mott Street, of whom there are at least 20. The husbands of these Chinese women seem glad to have American women visit their homes and seek the enlightenment of their wives. This would seem to open a door of effort which must be self-denying but which has good promise of success and of the highest of all rewards.

In closing our report it needs only to be added for the encouragement of all who are laboring for the Chinese in this country, that the experience which has been gathered has already demonstrated the feasibility and success of all efforts to reach the people of China through the conversion and enlistment of their countrymen who are among us, and most of whom return to their native land.



MISSIONS IN INDIA.

The outlook in India to-day is full of promise. There is not wanting opposition to Christianity, organized, well-defined, persistent, but the character of this opposition is rapidly changing. The old faiths are taking on new forms and adopting new measures borrowed from the Christian propaganda. There is now a new Hinduism and a new Islam. Both have changed front for the purpose of meeting and counteracting the aggressive force of Christianity, seconded by Western science and literature. Indeed, it is this force from without which has compelled this change in the old ethnic faiths. One of the most eminent Mohammedans in India is quoted by Dr. George Smith in his recent lectures on "The Conversion of India," as saying: "To me it seems that as a nation and a religion we are dying out. . . . Unless a miracle of reform occurs we Mohammedans are doomed to extinction, and we shall have deserved our fate. For God's sake, let the reform take place before it is too late." Another Mohammedan wrote a book for the purpose of assisting "the Moslems of India to achieve intellectual and moral regeneration under the auspices of the great European Power that now holds their destinies in its hands." The outcome of all this is "a revelation, silent, subtle and far reaching," which is gradually transforming society and creating no little alarm among the leaders of the faiths who in their blind fury sometimes excite their unthinking followers to mob violence, as recently in Bombay. It galls them to see the position to which native Christians have already been advanced, especially in Government service, a service hitherto monopolized largely by Brahmans and Mohammedans.

On this point Dr. Smith writes: "The next generation of, ruling men in India will have a supply of highly loyal and trained native Christians from which to draw for the ordinary ranks of the local services, as well as for help in any crisis which may come upon the Empire. Even *The Hindu* newspaper acknowledges that this community in 'politics, industry, and the domestic and civil virtues, has special advantages enabling it to set an example to the Hindus.'"

The marvelous growth of Christianity in India within the past ten years seems fully to justify this prediction, and ought to stimulate the Christian Church to well-sustained and increasing effort to extend the knowledge of the truth to the millions who are still sitting in darkness. The spirit of inquiry is abroad in the land. Multitudes of educated men have thrown aside their old faiths, but there is danger that with their keen intellect and fondness for philosophical study, they may be captivated by some of the systems of error which are now challenging attention in

India. Only the Gospel can give adequate relief in such a situation. Our own Missions have never been more efficient in the dissemination of this Gospel than during the past year as the reports herewith submitted will show.

LODIANA MISSION.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; mission station commenced 1849; missionary laborers—Rev. Charles W. Forman, D.D., and Mrs. Forman, Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. J. Harris Orbison, M.D., and Mrs. Orbison, Rev. Henry C. Velte and Mrs. Velte, Rev. U. S. G. Jones and Mrs. Jones, Prof. J. G. Gilbertson and Mrs. Gilbertson, Rev. J. M. McComb and Mrs. McComb, and Rev. E. D. Martin; *Rev. Isa Charan, Rev. Dharm Das. Outstation at Waga, Miss Clara Thiede.*

FEROZEPUR: 50 miles southwest of Lodiana; occupied as a station 1882; missionary laborers—Rev. F. J. Newton, M.D., and Mrs. Newton, Miss Helen R. Newton, M.D., Rev. Howard Fisher, and Rev. J. N. Hyde.

HOSHYARPUR: 45 miles north of Lodiana; mission station commenced 1867; missionary laborers—*Rev. K. C. Chatterjee and Mrs. Chatterjee, and Rev. Muhammed Shah.*

JULLUNDUR: 120 miles east of Lahore, 30 miles west of Lodiana; mission station commenced 1846; missionary laborers—Rev. C. B. Newton, D.D.; and Mrs. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given, *Rev. Abdullah.*

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; mission station commenced 1834; missionary laborers—Rev. Edward P. Newton and Mrs. Newton, Rev. Arthur H. Ewing and Mrs. Ewing, Rev. Walter J. Clark and Mrs. Clark, Miss Sarah M. Wherry, Miss Emma Morris and Miss Emily Forman; *Rev. John B. Dales. Outstation at Jagraon; Rev. Ahmad Shah; at Khanna, Rev. Jaimal Singh.*

AMBALA: 55 miles southeast of Lodiana; mission station commenced 1848; missionary laborers—Rev. Benjamin D. Wyckoff and Mrs. Wyckoff, Mrs. Wm. Calderwood, Miss J. R. Carleton, M.D., Miss Mary E. Pratt, and Miss Emily Marston, M.D.; *Rev. Sandar Lal, Rev. Henry Golok Nath, Rev. P. C. Uppal, and Rev. Matthias. Outstation at Ani, in the hills, Rev. Marcus M. Carleton and Mrs. Carleton.*

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced 1836; missionary laborers—M. B. Carleton, M.D., and Mrs. Carleton; *Rev T. W. J. Wylie.*

DEHRA: 47 miles east of Saharanpur; mission station commenced 1853; missionary laborers—Rev. Reese Thackwell and Mrs. Thackwell, Rev. W. J. P. Morrison and Mrs. Morrison, Rev. J. F. Ullman, Miss Harriet A. Savage, Miss Elma Donaldson, Mrs. E. H. Braddock, and Mrs. Abbie M. Stebbins.

WOODSTOCK: in Landour, 15 miles eastward from Dehra; school begun 1874; missionary laborers—Miss Clara C. Giddings, Miss Mary E. Bailey, Miss Susan A. Hutchison, Miss Clara E. Hutchison, and Miss Margaret C. Davis.

SAHARANPUR: 130 miles southeast of Lodiana; mission station commenced 1836; missionary laborers—Rev. Alexander P. Kelso and Mrs. Kelso, Rev. R. Morrison and Mrs. Morrison, Rev. C. W. Forman, M.D., and Mrs. Forman, Miss Jessie Dunlap, and Miss Agnes L. Orbison; *Rev. John A. Liddle.*

In this country: Rev. R. Thackwell and Mrs. Thackwell, Rev. H. C. Velte and Mrs. Velte, Rev. Howard Fisher, and Miss S. A. Hutchison.

Missionary Force.—Since the last report the missionary force has been increased by the arrival of the Rev. E. D. Martin, the Rev. and Mrs. W. J. Clark, Mrs. Abbie M. Stebbins and Miss Helen R. Newton, M.D., daughter of Dr. and Mrs. F. J. Newton.

Miss Margaret C. Davis has recently joined the Mission, though not in time to be included in the present Annual Report. Rev. and Mrs. A. P. Kelso and Mrs. Dr. F. J. Newton returned after a furlough home, while Rev. and Mrs. Reese Thackwell and Rev. and Mrs. H. C. Velte returned to the United States on their regular furlough.

LAHORE STATION.

Churches.—The *native church* reports a roll of 293 communicants, of whom 80 were added during the year. This number, however, includes persons baptized in the district as follows: Manihala, 27; Sogga and surrounding villages, 16; Wagah, 25. It is expected that the communicants belonging to these several centres will be organized into separate churches at no distant day. The congregation not having been able to secure a native pastor, Dr. Ewing has had the pastoral care of the church during the year, Dr. Orbison being superintendent of the Sunday-school, and Dr. Forman being responsible for the Wednesday evening services. The church seems ripe for self-support if only a pastor could be secured. It contributed 748 rupees during the year, and 12 of its members are engaged every Sabbath in Christian work among non-Christians. The Sunday-school, with an attendance of 141, contributed 236 rupees, with which they supported a native preacher working in one of the district towns.

The *English-speaking church* was organized and is largely supported by Europeans. An increasing number of English-speaking native Christians however worship with the congregation, including students of our mission schools and college. These Christian natives come to the Capital for various purposes, and it is important that their spiritual interests be looked after. The Sabbath-school connected with this church, under the superintendency of Mr. Gilbertson, reports 109 names on the roll. The Westminster lesson leaves are used, and the gifts of the school are devoted to mission work on the field.

Educational.—The *Christian College*—This institution is becoming increasingly a recognized power for good in the Punjab. Planted in the Capital of the Province and in the midst of rival educational institutions, it flings its Christian banner to the breeze so that all men may know what it is, and for what purpose it exists. Every student knows that in entering the college classes he voluntarily enters upon a course of Bible study, and subjects himself to pronounced Christian influences. Impartial testimony shows that the college stands in the very front rank of similar institutions in India as an avowed handmaid of religion, both in its purpose and methods, while second to none even of the Government institutions, in the thoroughness of its educational work. In common with most high grade schools in India, the college receives a grant-in-aid from the Government, on

condition that its students pass the prescribed examination. It was feared by the Board that this arrangement might restrict the Christian influence of the institution. The question having been referred to the Mission for information, it reported in part as follows :

On this point we affirm that the Government, by its grant-in-aid rules, puts no restrictions upon the college, except those necessary and wholesome restrictions which are required to secure honesty in the use of money, efficiency in the working of the curriculum and satisfactory results in the university examinations. Such restrictions are good, and only good, for a college. So long as these three things are secured we are at perfect liberty to throw as much Bible instruction into the curriculum, as much evangelistic fervor into our teaching and our influence over the students, and to baptize as many of them as we can.

The staff of professors is the same as last year, with the exception that the Rev. J. M. McComb was transferred from Saharanpur to take the place of Mr. Velte, absent on furlough. The entire number of students enrolled was 244, of whom 135 are Hindu, 62 Mohammedan, 25 Sikhs and 22 Christians, while a number of others were denied admission for lack of room. An earnest appeal has been made by the Mission for funds with which to purchase adjacent property for the enlargement of the institution, but the Board does not see its way clear to make the grant.

The Christian students have organized an association which meets twice a week. A number of them are looking forward to the Gospel ministry, and their influence in the college is said to be excellent. In addition to the religious exercises connected with the college, the report says :

Numberless opportunities of private conversation are found and improved. Not only those who are in the college, but former students and leading men of the community are accessible to us, and through us we believe the Truth is gaining access to very many who, were it not for this form of work, would in all probability pass from life without a knowledge of Christ.

In what is known as the "Lake Memorial Scripture Examination," all the prizes were taken by the students of this college. These prizes are the proceeds of a fund established years ago in honor of Col. Edward Lake, at one time a prominent official in the Punjab, and a warm friend of the college and the missionaries.

Boys' Schools.—Rev. C. W. Forman, D.D., in charge of this work, reports as follows :

There are in connection with our Mission at Lahore one main school, containing 418 pupils ; five branch schools with 399 pupils, and an adult school with 55 pupils, making a total of 872 pupils. The fees realized during the year amount to Rs. 4,152. We sent up for the entrance examination 29, of whom 18 passed ; for the middle school examination 45, of whom 24 passed ; for the upper primary 55, of whom 45 passed ; for the lower primary 123, of whom 108 passed, and for the infant 96, of whom 73 passed.

Two special classes, for the education of village boys who have been educated through the vernacular, have been begun for teaching them English, and thus preparing them for college. These classes are interesting and important.

The progress of our pupils, as shown by the house examinations as well as those conducted by the university and the educational department, has been good, and the influence of the discipline and moral and religious training has been excellent.

We have also three Sunday-schools for boys, in which the attendance is quite voluntary, in which there are 310 pupils, and two for girls, in which there are 70 pupils. Their attendance at least shows the absence of enmity to the Bible.

Girls' Schools.—There are eleven of these schools connected with the station, with an aggregate of 300 pupils. Five of these are for Mohammedan girls, under the superintendence of Mrs. Forman, the pupils of which recently passed satisfactorily the examination held by the Government Inspectress. The girls have been well instructed in the Bible, as their periodic examinations show. In connection with these schools there is a Sunday-school, of which it is said, "It is seldom that a girl comes to Sunday-school without knowing her verse for the day"—a statement which could not be made of every Sunday-school at home.

The remaining six schools for girls are for Hindus, under the general supervision of Mrs. Gilbertson. One of the great drawbacks in these schools has been experienced in a large degree during the year—namely, the marriage of the girls. Mrs. Gilbertson writes: "Many of the girls are of the highest caste—Brahmans and Khatries. Most of the girls in the other schools are of the Bunia caste. The high castes are very slow about sending their girls to school and having them taught to read and write." A written examination in the Scriptures was held, which indicated on the part of most of the girls a fair knowledge of the books they had studied.

The school on the Mission compound under the care of Mrs. McComb had a roll of 23, two of them being women. Mrs. Dr. Ewing has conducted a Sunday-school for Hindu girls near the Mori Gate with an attendance of about 20 girls and 10 women. She has also overseen the work of a Bible-woman in the women's dispensary and zenanas.

Evangelistic Work in the City.—Bazar preaching in the vernacular has been carried on in three different places in the city by some of the missionaries and their assistants. The English services for educated natives in the Lohari Gate chapel, have been continued on Sunday evenings except during August and September, Dr. Forman and Dr. Orbison being responsible for the addresses, and Mrs. Orbison for the music. The attention given to the Gospel has been for the most part serious. Leaflets on which are printed the choicest of the Gospel Hymns, are distributed through the audience, and carried away perhaps to do their silent work in the native home. Quite a number have expressed a deep interest in the truth as presented in the chapel, while one young man recently expressed his determination to follow Christ as his Saviour. There is another side to the picture, however, as sketched in this report:

Many draw near to the Kingdom but weakly draw back again. The total indifference of many is deadening and depressing. Some jeer and mock, some smile with contemptuous superiority. The callousness of their consciences seems impenetrable. In a large city like this one sees such crowds that seem to be going down to destruction with a smile on their lips! It all seems so hopeless sometimes, and we realize more and more that staying power for us, and convicting power for these perishing multitudes must come from above. What we need and long for above all else here as in other branches of our work is the overshadowing and baptism of 'the Holy Ghost, both for those who speak, and those who hear.

Medical Work.—Isa Daas, M. D., and his wife, Mrs. Isa Daas, M. D., have continued their work at the male and female dispensaries. In the former, 10,116 new cases were treated, including 600 minor operations. In the latter 9,018 cases with 481 minor operations. In both dispensaries the Gospel is presented in one form or another before the patients are examined and prescribed for. Tracts also are distributed, and thus the seed of the Kingdom is scattered far and wide.

District Work.—This form of Christian effort is receiving increasing attention at the hands of the Mission. For the first time one of the missionaries has been set apart entirely to this work. It is in contemplation to build a house in one of the villages, so that the missionary may be nearer the center of operations, and be better able to oversee the work of the native helpers.

At Manihala, one of the centers of village work, regular services were held twice a week. A woman's meeting was also conducted by the catechist's wife in different houses. Dispensary work was begun by a native under the direction of Miss Thiede, of Wagah. In five months 1,190 patients had been treated. Twenty-seven adults were baptized here during the year.

At Sogga, the work was more difficult, the Christians being frequently intimidated by opposition, but 16 baptisms are reported.

At Chuselwar, one of the villages more recently visited, a small piece of ground was given unsolicited by one of the chief men of the village for mission purposes. About a year before a Chura fakir had been baptized, and was found to have proved his sincerity by godly living. Of the work in Wagah, Miss Thiede reports:

In Wagah I have had more work than I could do well, so have had no time to go to many villages. In four villages we had inquirers, and it was necessary to go to them and teach them. Thirteen have been baptized, and many more are still learning. In Wagah 12 have been baptized, and our congregation numbers 40 at present. Many have gone to other villages. We have two services on Sundays. The average attendance was 48. The church collections up to the middle of November have been 19 rupees 4 annas. In the boys' school we have only Christian boys, and two sons of inquirers. After the school hours they work in the garden. Sometimes they go with their teacher to near villages and sing Gospel songs. The women come every afternoon for two hours or more, and learn sewing and knitting together with Bible stories and verses. Two women and two girls of the sewing class were baptized this year. Since July two of the elder women have been going to the villages as Bible-women, and teaching the Christian women and others. The catechist on his regular visits teaches the

men. In the dispensary we have had 5,007 patients up to the middle of November, and in the collection box 4 rupees 7 annas. Every morning there is a short service in which the patients join gladly.

FEROZEPORE STATION.

The responsibility of this station was in the hands of Dr. F. J. Newton until he was joined by the Rev. J. N. Hyde, one of the new missionaries who had been assigned to Ferozepore. Later in the year Mrs. Newton, wife of Dr. F. J. Newton, and their daughter, Miss Helen Newton, M.D., arrived, the latter under commission as a medical missionary. During the summer, except when absent in the Hills on account of health, Dr. Newton preached in the church in the city, and also conducted his medical work as usual. Concerning the latter he writes :

The hospital we think is one of the most potent agencies which we possess for breaking down the hostility and prejudice which exist in the popular mind against anything that is foreign, especially to a religion that is foreign. We have treated on an average ten thousand cases in our Ferozepore hospital every year since it was established. Here the Gospel is read and expounded every day to the assembled patients. Many of these go to their homes cured and tell their friends of the treatment they have received—treatment that is not only technical in a medical sense, but the treatment which is essentially Christian and prompted by a heartfelt desire for their highest interests. The patients come from every part of the district, and there is hardly a village visited by our preachers where they do not hear expressions of gratitude from some who have been treated, or from their friends, and more readily do they hear more of the Gospel which brings them not only forgiveness and hope for another life, but tangible benefits in this.

It ought to be added that the hospital is a very indifferent building, wholly inadequate to the needs of such a work. It is deeply to be regretted that the Board is not in position to furnish better accommodations, such as have been recommended by the Mission.

Dr. Newton devoted a large amount of time to work among the villages in various parts of the district, healing the sick and preaching daily to large audiences as he had opportunity. He found among the people some of a serious turn of mind who were willing to spend hours in hearing the Scriptures read and explained, while others did not conceal their hostility. Being convinced that the only satisfactory way of doing village work is to plant the Gospel in the very midst of the people, Dr. Newton and Mr. Hyde made several attempts to secure a foothold in some one of the villages as a center of operation where a native minister might be stationed, and the work carried on during the summer as well as the winter. He gives the result as follows :

Finally we decided on a town called Moga, 35 miles from Ferozepore, where we purchased a piece of land for the location of our Mission. Moga is a town of about 6,000 inhabitants, the seat of a Tahsil, like Muptsar, and the center of a large population ; the villages around being numerous and easy of access. The population is chiefly Sikh. They are farmers, and the produce of the country is chiefly wheat. These farmers—or zamindars—are a firm, stalwart race of men, warlike Sikhs, followers of Nanak and Gobind-singh, reformed Hindus, who for centuries have given up the worship

of idols. In many respects they are more accessible than the orthodox Hindus and the Mohammedans, and are far more thrifty and well to do and cleanly in their habits than the farmers of the latter class. They are Pantheists, like all Hindus, and observe the rules of caste, though in this latter respect they are not so strict as the other Hindus. Their marriage customs also differ somewhat from those of other classes. The re-marriage of widows is allowed. Nevertheless there are innumerable abuses that need remedying.

HOSHYARPORE STATION.

There are four centers of Christian activity connected with this station—Hoshyarpore, a city of 21,500 inhabitants, Dosnah with 7,000, Tanda 11,600 and Garshankar with 6,000. The only organized church in this field is located in Hoshyarpore and reports a membership of 59; 6 of whom were received during the year. Besides this it has an adult baptized membership of 239, including men and women, the adherents being among the low castes and regarded for the present in some measure as catechumens. The native licentiate in charge of Dosnah was ordained to the Gospel ministry during the year, and has been greatly blessed in his work. He has a Christian congregation of 78 persons, and 16 of the baptisms reported above were connected with that outstation. Tanda has a Christian congregation of 71 persons and reports 34 baptisms, while Ghorawaha has 53 in its congregation, all drawn from the upper classes of Hindus and Mohammedans. This company of believers is especially spoken of as having developed in Christian life. In all these centers regular Sabbath services have been held, and also prayer-meetings.

Evangelistic.—In reporting this form of work, Mr. Chatterjee includes open-air preaching from the veranda of the book shop, preaching in the chapel, conferences with visitors and inquirers in the reading-room, Bible classes in the Mission house, winter itinerations in the villages and circulation of Scriptures and tracts. The greater part of his time and that of his assistants has been devoted to work among the depressed classes of Churahs and Chamars. This work formerly confined to the Dosnah and Tanda tehsils (customs or tax-collecting centers), has been extended during the year to the Hoshyarpore tehsil. There has been a general awakening among this class of people, and a large number of them applied for baptism, of whom one hundred were admitted to the ordinance. This number includes those referred to above. Concerning this work Mr. Chatterjee writes:

There is an open-door amongst these people, and our opportunities of doing them good and bringing them to Christ are limited only by the limited agencies at our command. They are found almost in every town and village in the district and form nearly one-fifth of its whole population, or about 200,000 people. They live in little communities by themselves, and these communities are united to each other by ties of domestic relationship and natural sympathy. When any event of importance takes place in one, its news soon spreads into others, and thus an interest in the latter is also created in that

event. Besides, these people move in masses. When their leaders accept any new truth, the others follow them without much gainsaying or opposition. These natural causes, together with the gracious providence of God which seems to have specially visited them now, not only in this district but in other districts also, indeed all over the Province and the country, make us hope for further blessing and success.

For the improvement of these people we have Sabbath and week-day ministrations amongst them, and wherever it is practicable we collect them in our houses in the evening and admit them into our fellowship, and spend one or two hours in conference, prayer and praise. We are also trying hard to establish schools for the education of their children; and the grown-up people, who are beyond the age of learning to read and write, we are teaching by the word of mouth, giving them line upon line and precept upon precept. To raise them socially, we have admitted them into our full communion, allowing them to eat and drink with us. All tendencies to maintain caste distinctions are discouraged. In this respect we have taken a lesson from the history of Sikhism, which failed to raise the Churahs and Chamars on account of continuing these distinctions. We have had many difficulties and disappointments, arising principally from the long-standing degraded habits of these people, from their apathy and indifference toward everything good, and consequent want of appreciation of it, and from their extreme poverty. We are struggling hard against these difficulties, and are determined by the power of God to overcome them. Our aim is to raise these people spiritually, morally, intellectually and socially, and put them side by side with the best Christians from the upper classes in this world, and in the world to come present them faultless before the throne. We want the sympathy and prayer and help of Christian people in this country and in America.

Schools.—There are four schools connected with this station—the Girls' Orphanage and Boarding-School, two day-schools for Hindu girls, and a village school for low-caste children. The Orphanage, which was founded in 1888, has now the five classes at which it aimed from the outset. The highest class study for the Upper Primary Government examination. Forty-five girls were in attendance—five more than the dormitory can conveniently accommodate—and an earnest plea is made for an additional room by building a school-house and converting the room now used for that purpose into a dormitory. Of the 45 girls 19 are full orphans, 11 half orphans, the parents of the remainder both being alive. The fee charged for those able to pay is three rupees per month for everything. The school is under the more direct oversight of Mrs. Chatterjee, who devotes a large amount of time and energy to the work. The spiritual progress of the children is reported as encouraging. Three of the older girls made a profession of their faith last year.

Dr. J. C. R. Ewing, the committee of the Lodiana Mission appointed to visit the Orphanage, reports:

The children are supplied with very simple though nourishing food and with clothing of the ordinary Punjabi pattern. This is done at a very small outlay, viz., the whole expense per pupil is less than three rupees per month. It is Mrs. Chatterjee's aim to truly fit them for the comparatively humble sphere of life which they are to occupy (most of them at least), and I believe that she is succeeding. The girls are trained to work. All who are strong enough are required to engage in the domestic tasks of the establishment, viz., cooking, waiting upon the table, the washing of a portion of their clothes, sweeping, etc. Needlework is also taught. The majority of the

children are very young, hence the work required of the comparatively few larger girls is by no means inconsiderable. The children are carefully taught the rudiments of an education. I asked sufficient questions of the children to satisfy myself that the Scripture teaching is excellently done.

The *day-schools* for Hindu girls have an aggregate attendance of 56. Two of the girls passed the lower primary examination, and won Government scholarships of two rupees each. It is to be regretted that the health of Miss Chatterjee, who formerly had the superintendence of these schools, required her to seek a change of air and work in Woodstock Seminary. Religious instruction, however, has been regularly given in the schools. Two village schools for low-caste children were begun in the summer—one in Hoshiarpore and the other in Dosnah. They had a large attendance from the Churah and Chamar castes until the autumn crop began to get ripe, when those from the Hoshiarpore school were gradually withdrawn and sent to the fields. The Dosnah school was continued with an enrollment of 20 pupils, ten of these being sons of Christian parents. There is great need of Christian teachers for these classes of the population, as Hindus fear being contaminated with Churahs and Chamars, and Mohammedans have a strong antipathy toward everything Christian.

JULLUNDUR STATION.

This was the first station planted by our Mission north of the Sutlej, one of the five rivers from which the Punjab derives its name. For almost fifty years the Gospel has been taught here in bazar, school, chapel and zenana, and also widely proclaimed in the surrounding villages. A church of 41 members has been gathered, of which 15 were received during the past year. The scheme for raising money with which to build a church (reported a year ago) is succeeding, the members having already contributed in monthly installments nearly \$1,000. The scheme is developing a spirit of independence and helping forward self-support. The pupils in the Sabbath-schools connected with this station have increased from 175 to 268, exclusive of a new school just begun by one of the young men of the church as a voluntary worker, with an attendance of about 100.

Miss Downs and Miss Given have continued their work in *school, zenana and village*. The encouragements and discouragements with which they meet are well illustrated by several instances which they report. One is the case of a woman who reads her New Testament every day and professes to believe in Christianity, but is afraid to be baptized, such a step too often involving "social ostracism, family persecution, and possibly a cup of poison." Another who formerly received regular instruction, but now can only welcome an occasional visit, tells her friends that she believes in Christianity, and feels confident that it will one day be the religion of India. But for her husband she would make a public profession of her faith. Still another, a

Mohammedan widow, who had declared her intention of receiving baptism, was taken in hand by her friends and forced to marry a heathen husband, who warns her against receiving baptism, speaking of it as "a most polluting ceremony, consisting partly in eating swine's flesh." A widow, a member of the school for widows conducted by the ladies, was baptized during the year, but the missionaries thought it wise to send her to another station for a time to protect her against her family and friends.

District Work.—In Kalam, a village near Kartarpore, where the native worker was formerly received with bitter opposition and noisy demonstrations, there has been a marked improvement. Four men and two women were baptized in the village, and there were other applicants for baptism. Concerning the more important centers in the district, Dr. C. B. Newton reports :

In the Rupal and Morinda region, the movement of the Chúhrás towards Christianity continues, and we seem to be on the eve of what is called a mass movement. This is both encouraging and alarming ; encouraging for obvious reasons ; alarming because it involves the Mission in a grave responsibility. How are we to deal with this movement ? It is necessary to proceed with caution, and we have been doing so.

During the year many have applied for baptism, and although a large number are still kept back for further instruction, 246 have been baptized. This includes children.

I recently made a tour of inspection among the villages, of which there are now no less than 71 containing in all 450 converts, and was favorably impressed with the progress made during the year—progress not only in numbers, but in knowledge of Christian truth. Yet there are some discouraging features in this work. I was surprised, as well as shocked, to learn that there are some Christians, though only a few, who practice a kind of idolatry called "Gugga gáná," or "singing Gugga."

This practice which is explained in the report of the Lodiana Station is a source of income to these poor people, and therefore a strong temptation, even when they have professedly abandoned their heathen life. Dr. Newton mentioned with gratitude the case of one man who gave up the practice from the time he became a Christian, though it involved not only the loss of the profits from the Gugga singing, but the displeasure of a great man, a Serdar in his village, in whose house the Christian's wife was employed as a servant. The woman was dismissed from service because of the husband's refusal to sing Gugga.

In *Rupal* and surrounding villages during the year, 108 converts were baptized, and in *Morinda* and villages, 126. Christian literature to the amount of 10 rupees was sold to the women in the zenanas, and 80 rupees worth to the general public. This represents a large amount of literature as books are sold in such cases at about one-third of the cost of publication.

Schools.—Three day-schools for boys in Jullundur, including the High School, report an enrollment of 509, and one in Kartarpore of 30. Seven schools for girls, including that for widows, have been maintained in the city with an aggregate enrollment of 293.

LODIANA STATION.

The church connected with this station stands within the Mission compound, while just outside is the Christian village where most of the Christian community reside. After sixty years of continuous missionary effort, it is not surprising that this community should be reported as "large." As with older communities in Christian lands, however, many seem to have but "a name to live." Whether the old village system of residence which confines the Christian population within narrow limits—a system having reference originally to protection and support—may not now retard the development of Christian character and activity is a question. The condition of the church is by no means discouraging. There is a commendable earnestness in Christian work. The Christian Endeavor Society, which includes most of the men of the village and the larger boys in the boarding-school, is very active. Its members are increasingly helpful in mela and bazar work, and in the Sunday-school for Hindus and Mohammedans, which is held in the city and which had a total enrollment of 229.

Chapel Preaching.—On this the station reports :

In the center of the city, at the square where the greatest crowds congregate, stands the Mission Chapel, where on every evening of the week the Gospel is proclaimed to those who will hear, while those who "forbear" pass by on the other side. Rev. J. B. Dales, our senior evangelist, goes there daily two hours before nightfall and preaches to those who collect outside. Later on, as night falls and the lamps are lit, one or other of the foreign missionaries or some native preachers enter the chapel and, by the aid of music, collect a crowd inside, to whom the old, old story is told. Opposition is frequently met with. It is difficult to gauge the results of this work, as the crowds are floating in character. A Mohammedan was baptized this year, who in a general sense might be described as one of the fruits of this work, as we first became acquainted with him in connection with our bazar preaching. To call him "fruits" in an exact sense is, however, wide of the truth. As in the case of almost all who are baptized, their baptism represents the climax of a change that has been going on in their opinions for perhaps many years. This man had been to Mecca and had long since been convinced of the unsatisfying character of the religion of Mohammed.

Concerning work for *Hindu and Mohammedan women and girls* in the city, Mrs. E. P. Newton writes :

In the four schools, with an attendance of 82, a great deal has been done towards clearing away the mists of ignorance and superstition from the minds of the little ones, and in some cases the softening influences of Christian teaching are very evident. The children always seem to enjoy the Bible lesson, and are making good progress in Scripture knowledge. Many of them sing a good deal in their own homes, and their mothers and other relatives are thus learning the same hymns. In our 28 zenanas there are 61 regular pupils and many who are not learning to read come and listen and join in the singing. There do not seem to be any who are really in earnest about spiritual things, but for the most part they raise no objection to the teaching, and even show an interest for the time being. Some, indeed, profess to believe the Gospel, and fear may prevent them from showing much feeling, and they may possibly think more seriously than we suspect.

Schools.—The *Christian Boys' Boarding School* is designed for the instruction of boys belonging to Christian families in the Mission. It includes an industrial department where instruction is given in ordinary native trades. As to the forces at work, the Principal speaks of "the quiet influence of Christian teachers, the daily instruction in God's word given in the regular Bible classes and at morning and evening prayers, the discipline of character and preparation for the battle of life which comes from obedience to fixed rules, and that character building in which those who have charge of the young are 'workers together with God.'" He also reports a year of financial prosperity (having special reference to the industrial department), good success in examinations, changes in teachers which give promise of better things, and more successful results in the carrying out of discipline than in previous years.

City Mission School.—This is a day-school for heathen boys where for more than half a century the Gospel has been taught in connection with the usual curriculum. Of the outcome of this work as an evangelizing agency, and of its necessity as a means of keeping in touch with the influential classes, the report says: "Some have been led directly to Christ through its influence, others, who have turned to the Lord years after leaving the school, attribute the beginning of the work of grace to the Lodiana school, while to measure the entire extent of its influence for good is altogether impossible. This work is not only in itself important, but is, in addition, the agency by which we keep in touch with the influential people of the city."

In addition to the above there are in connection with this station 7 *day-schools* for boys, with an aggregate enrollment of 590, and 5 for girls with a total of 151.

Outstations.—Two are reported—Khanna, 27 miles southeast of Lodiana, and Jagraon, 25 miles southwest. Concerning the former, the Rev. E. P. Newton, who has charge of the district work, writes:

In the neighborhood of Khanna, a place of 4,000 inhabitants, there are ten villages in which from one to seventeen professed Christians reside. The total Christian community in Khanna and its vicinity is 94, viz., 58 adults and 36 children, or excluding the native preachers, the students of the Training-School, and their families, 64 in all. Of these, 9 adults and 7 children were baptized in our district during the present year, and a family consisting of the father, mother and three children returned to their village near Khanna from the Ambala district, where they had been baptized in March, by Rev. Sundar Lal.

The converts are all from the Chuhra class, and are not only extremely ignorant, but also very difficult to teach. This difficulty arises partly from their scattered condition, partly from their poverty which allows them little leisure for receiving instruction, and very largely from their failure to appreciate the importance of spiritual growth. Owing to this last cause the names of nine have been struck off our list this year, as their indifference to the means of instruction provided for them, and their continued participation in heathen practices, made it evident that there was no propriety in regarding them as Christians. This participation in heathenism, while it could not be justified, was nevertheless of a character that should lead us to judge them

leniently, since it sprang largely out of their poverty. Amongst the Chuhras, one of the chief means of livelihood is to attend the weddings of Hindus, or to go from village to village during certain seasons of the year, in small groups, and sing hymns in praise of Gugga, a departed saint or hero, whose worship is much in vogue in this part of the country, in return for which they receive gifts from his votaries. To have abandoned this pursuit would have involved them in serious financial straits, and they plainly said that unless provided with some other means of livelihood, they could not without the income so derived, support themselves and their families. It is hardly necessary to say that the number of converts reported above is exclusive of these nine.

To provide spiritual instruction for such converts as these, the Mission, with the approval of the Board, organized a Training-School in Khanna, under direction of Mr. Newton. The men are chiefly from the Chuhra class, and the aim is to give them "an elementary education together with a sufficient knowledge of the Bible to fit them to serve as village teachers or evangelists among their own people. The forenoon is devoted to study, and the afternoon to manual labor." Inexpensive buildings for a half-dozen students and a teacher were erected. The buildings are of sun-dried brick, most of them made by the students. In the evenings the young men frequently accompany their teachers to the town or some near village where they preach by torch-light.

Jagraon, the second out-station, is a city of 16,000 inhabitants. The Rev. Almad Shah, a native minister, has been located there for a number of years and reports several persons who are convinced of the truth of Christianity but who are not ready to face the opposition involved in a public confession of faith. Miss Wherry and Miss Graham, the latter a graduate of the Dehra Training-School, found much encouragement in the work. Mr. and Mrs. Newton with Miss Morrow and Miss Forman spent a month in camp, visiting *Jagraon* and the neighboring villages. Miss Wherry reports :

We went into camp about the first of January, pitching our tents as near *Jagraon* as possible. We began work in the usual way. The women received us very kindly everywhere. Their "Spinning Bees" gave us special opportunity, as we always had many present. My first idea was to repeat my visits until they understood more perfectly the plan of salvation, but I found that, try as I might, the only idea they seemed to get was that Jesus Christ was only another name for their god Krishna. They also persisted that we came out to do mission work as a matter of merit or "*pun*," and that whether they believed or not, we would get our reward. I then decided to begin to give regular instruction to those women who care to learn. My idea for a long time had been that I should like to try the effect of living close to the people, and I knew if I could get a house we could stay out in *Jagraon* much longer during the hot weather, if not all the year. After looking at many houses, we chose one, but a storm soon compelled us to leave it and find refuge in a small house built for a catechist outside of the city wall. We were much more comfortable here and the work was much more satisfactory, as the women could visit us and we had a much better chance to work. We very soon had forty-seven pupils and many more wanting to be taught, but we could not manage more. Whenever opportunity offered we talked with groups of women. To those women who could read we sold Gospels. Others who could not read also bought, saying that they

were buying for others. At one time there were seven women who expressed a desire to become Christians, but as they were all married there did not seem to be any way for them to come out unless their husbands were willing to come out at the same time.

AMBALA STATION.

Ambala is said to be one of the most "backward cities" in the Punjab, and second to none in bigotry and superstition. The report for the year would seem to confirm this estimate. There is evidence of faithful and earnest mission work having been done during the year, but the ingatherings are far from encouraging. Eight adults were baptized during the year, but all from the district or the Leper Asylum, not from the city proper. The church in the city numbers 54 communicants; that in the cantonments 36, of whom 12 were added during the year. The church at the outstation, Jagaethri, has a membership of 11, of whom 7 were added during the year. In addition to the regular services of the church, bazar preaching was kept up by Mr. Wyckoff and native helpers. The missionary also made several tours into the district, and beyond its borders, including a visit to *Bilaspur*, the capital of a small independent state of that name in the Hills. He visited *Nahan*, another of the independent Hill states, where he was received with kindness by the rajah.

Mr. Goloknath of the cantonments during part of the winter preached among the villages. He also held evangelistic meetings in the city, and during his vacation rendered service to some of the brethren in the Punjab by assisting in the holding of similar services at other stations.

Schools.—There are three grades of schools connected with this section—the High School in the city, the Lower Grade School in the Cantonments, and Day-schools for girls.

Of the first the report says :

The City High School closed another successful year so far as success can be measured by its standing as an educational institution. The results of the various public examinations have been satisfactory, and the number of boys on the roll has been increased to 453. Sixteen boys out of eighteen have passed their entrance examination, and it is a great comfort that they have gone into the world with a knowledge of the Gospel. We can speak from personal knowledge that some of them at least are awakened from their apathy by the Spirit of God, but it is a pity that just at a time when boys begin to think for themselves about religious matters they pass their final examination and remove to other spheres of life, where adverse influences often undo the work of the Mission school.

The head master of this school is an earnest Christian worker, and purposes forming classes for inquirers next year, in the hope of better developing the religious side of the boys' character and of promoting evangelistic work.

The school of the Cantonments reports a roll of 273. This, however, includes smaller schools for boys. Mr. Goloknath, the superintendent, states that in spite of persistent opposition,

evangelistic work has been maintained among the students. The school is steadily recovering from the effect of the excitement last year produced by the baptism of one of the students, the number in attendance steadily increasing.

There are six *schools for girls* in the city and two in the Cantonments, with a total enrollment of 270. These schools have been under the superintendence of Mrs. Wyckoff and Mrs. Calderwood, with the assistance of Mrs. Chowdry. The method adopted is to assign a Christian teacher to every two schools, to examine the children regularly in secular studies, and to give religious instruction. Of the schools, 5 are for Mohammedans, which are attended by a number of Mohammedan women as well as children. Of one of the schools of the Cantonments, Mrs. Calderwood writes :

At present 36 girls are in daily attendance and 48 are on the roll. Women who have been taught are rather different in their ideas and manners from other Hindu women who cannot read or write ; this, however, is nothing new and all of us have observed it ; still it encourages one in teaching the children of such, and helps one to look forward to the yet brighter future of the ones we are now teaching. *The scholars are daughters of Brahmins, Khattris and Banyas.* No objections are made to the singing of bhajans, or repeating of the catechism, or the reading of Dr. Barth's Bible Stories. An interesting feature of the Mohammedan mother's zeal I witnessed about six weeks ago. A teacher in our Mission school invited me, through Mr. Golaknath, to go with him to see two Mohammedan girls' schools. In each there were about 30 girls present, their ages varying from six to thirteen years. These children are daily taught to read the Koran, all, of course, in a parrot-like manner. Many eight year old girls keep the fast days, and have since informed me that they would on no account listen to the reading of the "*Injil*" (the New Testament). However, a number of mothers told me that if I would begin a school and have Urdu taught, they would stop the Koran teaching. As one mother remarked, " My daughters know all they need to know about our religion."

Zenana Work.—In one quarter of the city some forty zenanas are visited weekly, where all classes of women are reached—Hindus and Mohammedans, high caste and low caste. Of these, some are learning to read and to do fancy work, and many of them are awaking to a better life. They are reported as receiving the zenana visitors with pleasure, and as listening with attention to the truth. Mrs. Wyckoff relates an incident illustrating the need of such work because of the spiritual darkness which abounds :

This morning I visited a wealthy Hindu family where a young wife had recently died under what is considered by them to be the most unfortunate circumstances ; that is, the poor thing died in her bed instead of on the floor, and worse than all, upstairs, where the spirit is supposed to float about quite unable to escape, and in its efforts to do so, afflicts the family in various ways until an enchanter is called, who, armed with a long stick, with a sharp spike at one end of it, makes holes in the floor at frequent intervals, especially where the head and feet of the corpse had lain. After this he scatters rye, repeating incantations all the while. The weight of the grain is supposed to hold the spirit down till it finally escapes through one of the holes made for its exit. But all this is not enough to propitiate the anger of the gods for the almost unpardonable sin of dying in bed. Alms must be given freely to the Brahmins, and for a whole year the friends of the departed

must not drink milk, or touch any milk diet; they must sleep on the floor, and eat but once a day. After forty days they must go to Taneswar where the gods dwell, bathe in its sacred tanks, give alms to the Brahmans, etc. The women of this household are very pretty, and before this death occurred, wore a great many beautiful jewels. One pretty creature was so coolly and gracefully attired that I remarked how comfortable she must be! "Oh," she said, "on no account would I put on any but the loosest clothing before eating, as there would be great danger of my being born a dog in the next life."

In the Cantonments Mrs. Pereira has taught in twenty-five zenanas, and many more homes are open could teachers be supplied.

Medical.—In the absence of a special report from Miss J. R. Carleton, M.D., and Miss Emily Marsten, M. D., we gather from the statistical reports that in the small hospital erected a few years ago, and the two dispensaries, 20,197 patients were treated.

Mrs. Wyckoff in speaking of the great ignorance of the women in Ambala says: "There has, however, been a noticeable change for the better in this regard during the past two or three years, which is no doubt due in a great measure to the labors of Miss Carleton, M.D., which have been untiring for six years past. Scores of zenanas have been opened up through her medical work, and now our force is far too small to meet the emergency."

SABATHU STATION.

The work at this station has made a decided advance since the last report. For some time past it has been confined mainly to the Leper Asylum which, apart from the salaries of the Mission staff, is supported by gifts on the field and the "Mission to Lepers in India," with its headquarters in Edinburgh, Scotland. The Asylum still continues to receive a great deal of attention from the missionary in charge, and also from the native Christian assistant, who is himself a regular physician. Mr. Wylie, the native evangelist, because of the infirmities of age is no longer able to visit the asylum as formerly to hold religious services. In this part of the work Dr. Carleton has been greatly helped by the native Christian physician referred to above, who usually conducts the morning service in the chapel, a service attended also by a number of out-door patients. Two persons were baptized during the year, one of them being an inmate of the Asylum. Several others seem to be "not far from the kingdom of God."

In addition to the work at the Asylum and the dispensary work in Sabathu, a dispensary was opened in a village two miles from the city. Dr. Carleton reports that 9,500 patients were treated in the two dispensaries.

Schools.—There are two schools for boys and one for girls connected with the station, with a total enrollment of 108, all located in surrounding villages. The girls' school was opened by Mrs. Carleton on the veranda of her house, but is now located

in an adjacent village, and has for a teacher a Christian woman formerly a pupil in the Dehra school. Ten girls and women are in attendance. In all the schools religious books and tracts are used, and the whole teaching is pervaded with the spirit of the Gospel. Dr. Carleton is also chairman of a committee having charge of a Government school in the bazar in Sabathu.

In the Presbyterian Church near the bazar, Sunday service has been begun, conducted by Mr. Wylie, especially for the Christians who cannot easily attend the service in the Asylum chapel. It is hoped also that this service may draw in some Hindus and Mohammedans, many of whom are well educated.

The report calls attention to the great need for a young, active, native preacher to take the place of Mr. Wylie, now superannuated. There seems to be a wide field for such a laborer.

Dr. Carleton spent some time in the district during the year, and had in contemplation an extended tour for the purpose of visiting several of the small, native chiefs, by whom he had formerly been cordially welcomed. In this way he hoped to open a still wider door for the Gospel.

DEHRA STATION.

The Rev. Reese Thackwell having come to the United States on furlough, the Rev. W. J. P. Morrison was transferred from the Ambala Cantonments to take his place at Dehra. The subsequent serious illness of Mrs. Morrison involving a rest in the Hills and a visit to Calcutta for medical advice, together with the destruction of the Mission House, which was struck by lightning on the night of July 13th, interfered seriously with the work of the missionary in charge.

The *English-speaking Congregation* which has hitherto been ministered to by one of our missionaries, is now in charge of Mr. Herbert R. Francis, an evangelist from England, whose support is provided for without drawing on Mission funds. The report says: "In our English-speaking congregation at Dehra are to be seen not only the native Christian girls of the boarding-school, but educated natives, Christian and Hindu, as well as the European and Eurasian community. Two of the wealthiest Hindu gentlemen of Dehra have become regular attendants at this English service, and as a result have become most friendly, and welcome conversation on Christian themes."

The *Native Church*, worshipping in the same building with the English-speaking congregation, is under the pastoral charge of Rev. Ralla Ram, who was installed by the Lodiana Presbytery during the year. There has been a very marked increase both in the numbers attending the services and in the interest manifested. In addition to four lepers who were admitted to the church, an intelligent young Hindu and his wife were baptized in Saharanpur, who, however, were brought to Christ in a village adjoining Dehra, through the efforts of the Christian

women. During the summer an experiment was made by Mr. Morrison and the native pastor, with a view to preaching the Gospel to the more influential and intelligent people of the city who had not been reached by the ordinary methods. It took the form in a small way of a "Congress of Religions." There were no discussions in the sense of wrangling or disputing, but a subject was chosen on which Mohammedans, Hindus and Christians were requested to state their views. Those in charge believe that the effort has resulted in good. Among other beneficial effects it has opened the way for friendly visits to a number of influential native gentlemen at their homes.

The outstation at *Nahan*, under a native minister, is still continued. *Nahan* is a place of about 6,000 inhabitants, the capital of the native State of Sirmoor, which has a population of about 125,000. During the year several of our missionaries visited the place and were hospitably received by the Maharajah and other members of the royal family.

The work in the Leper Asylum has been continued by Mr. Ullman, who has also given instruction in the native language to several of our new missionaries, and has issued an English translation of his book on Popery. It is high commendation to this venerable servant of Christ that the twelfth edition (10,000 copies) of his "*Dharamtulla*," or "*Religion Weighed*," was issued during the year.

Schools.—The *City High School* had an average attendance of 350 pupils. Its head master, Mr. H. D. Bose, is a Christian man, in full sympathy with the purpose for which mission schools are organized. The class is daily instructed in the Bible in addition to the devotional services with which the school is opened.

Girls' Boarding-School.—Seventy pupils have been enrolled during the year, of whom 17 are day scholars. Of the boarders, 14 are daughters of employees of the Mission, admitted according to the rule of the Mission, on a basis of eight per cent. of the salary of the parents. The others have been supported either in whole or in part by friends who have become interested in them, the parents being unable to meet the entire outlay. Of the 7 girls who entered the girls' middle examination at the close of last year, 5 passed in the first division. Of the deportment of the school the report says:

Our girls are happy and contented, and most diligent in the preparation of their lessons. About thirty girls study together in a room for two hours each day without supervision, with rarely a case of disorder. They have shown a spirit of helpfulness toward their teachers and one another that has made our work for them a real pleasure. Thus we who have recently come to the school are reaping the benefits of the faithful work done by our predecessors, who by laying the foundation of Christian character in these children who were under their care, have given to us a class of teachers and older pupils whose good influence is felt throughout the entire school. New pupils who are at first inclined to be unruly find their ways so unpopular that they soon see it to be to their advantage to join the majority. Thus but little discipline is necessary.

The estimation in which the school is held by the Hindu community appears from the following interesting incident :

We have among our day-scholars three Hindu boys, the sons of wealthy gentlemen who have long shown a most friendly spirit toward the Dehra missionaries. They asked, as a special favor, that their boys might be admitted to this school and taught just as the girls are, as they wished them to be under purely Christian influences, adding, " We want you to make them children of God. If they become Christians we shall not object." As they were small boys we decided to admit them. They have not yet attained to the high ideal set before us by their fathers, but they have improved much in behavior. They identify themselves with all the religious exercises of the school in the most exemplary manner. They take part in a little class prayer-meeting, and attend the Christian Sabbath-school and church service. They are earnest, thoughtful boys, deeply interested in their Bible lessons, often asking questions about points they cannot understand, and expressing supreme contempt for the idolatrous customs of the Hindus.

Zenana Work.—The illness of Mrs. Morrison, referred to elsewhere, threw the great burden of supervision of this work on Miss de Souza. Concerning the work, Mrs. Morrison writes :

The year closes with 122 zenanas on our books, with almost double that number of pupils in them. Calls to new houses come daily, but we cannot answer them. There appears to be no limit to the work opening up constantly. This must ever be the case with growing work in any part of the heathen world, but Dehra is particularly fruitful in the many avenues in which work can be carried on without let or hindrance. From a village where zenana work was begun two years ago, there have been baptized a Babu and his wife, which gladdened our hearts at the close of 1892. The Babu is an intelligent young fellow of the Barber caste, who had been a seeker in secret for some years, and to whom we were permitted to open the Scriptures to a better understanding and an embracing of the Christian faith. His wife had never, until we went to see her, seen a European woman, and as to Christ, she had never heard of him or of his religion.

The ladies have also in connection with their work, 4 Sunday-schools for boys and girls, with a total enrollment of 64, and 2 day-schools with an average attendance of 37.

The *Jane Cross Memorial Zenana Training Home* has necessarily suffered from the illness of Mrs. Morrison. Mrs. Abbie M. Stebbins, who has recently joined the Mission, has entered upon the study of the language with a view of taking up the work of training zenana teachers or associate missionaries in this Home. The recent transfer of Mrs. Braddock from Woodstock also provides additional force for this important branch of the work. Miss Savage, who for a number of years has rendered such excellent service in the Dehra school, at her own request has also been transferred to zenana work, so that this department is to be exceptionally well-furnished in the future. Many of the women of Dehra and surrounding villages will have reason to bless God for such provision.

WOODSTOCK SEMINARY.

This school reports an attendance for the year of 89 girls who are boarders and 12 who are day pupils ; also 19 small boys belonging to missionary and other families, who attend as day

pupils. Early in the year a work of grace was experienced in the school which is reported to have resulted in quickened spiritual life on the part of a number of the pupils, and the hopeful conversion of others. Seven of the pupils are known to have made a public profession of their faith in adjacent churches, while it is expected that others will make a similar profession in their home churches.

Instruction was given in the usual branches with commendable success. The result of the examination by the Government inspector entitled the seminary to a larger grant-in-aid than for a year or two past. A new feature in the curriculum was a class in Hindi taught by Miss Chatterjee, daughter of the Rev. and Mrs. K. C. Chatterjee, of Hoshiarpore. It has been thought by many that a course of instruction in this language would be beneficial, especially as it is hoped that more and more the graduates of this institution will enter some department of foreign missionary work. The school during the year was under the principalship of Mrs. Effie H. Braddock, but owing to her recent transfer to Dehra to engage in zenana work, the Board of Directors, under the authority of the Mission, have appointed Miss Clara C. Giddings principal. Miss Giddings has been connected with the school for the past five or six years, and has the advantage of large experience in the details of a work both difficult and burdensome. Miss Margaret C. Davis has been added to the corps of teachers, and reached the Mission in time to begin her work at the opening of the spring term.

SAHARANPUR STATION.

Saharanpur lies within the political division of India known as the Northwest Provinces and Oudh, although for geographical reasons it is connected with the Lodiana Mission. The Mohammedan element in the population is strong, and frequently manifests bitter opposition to missionary effort. This opposition is all the more pronounced because of the presence of students attending the Mohammedan Theological Seminary. During the past year the antagonism became so fierce in connection with the bazar preaching, that the aid of the police had to be invoked. The opposition also takes the not unusual form of rival preaching by Mohammedans and Aryans, using every attraction to draw off the audiences from the preaching of the Gospel. Notwithstanding this, the truth has been regularly proclaimed in the bazar, mainly by the students of our theological seminary accompanied by one of the missionaries.

The Church.—The pastor of the church at this station, who is virtually supported by the people, now devotes his entire time to the work of the church and evangelistic labors in the city. The communicants number 83, of whom 11 were added during the year. There are 4 Sabbath-schools conducted in the city—one in connection with the church which has had a most

successful year, one in the High School building, one for the European population living in the vicinity of the Mission Compound, and one among the sweepers—with a total attendance of 240.

Theological Seminary.—This institution is under the care of the Synod of India. The Rev. Robert Morrison, representing the Lodiana Mission, and the Rev. Henry Forman, the Furrukhabad Mission, constituted the faculty of this institution for the year, assistance being rendered by others as required. The return of Mr. Kelso to Saharanpur and the transfer of Mr. Forman to take part in the Training-School at Fatehgarh, with the appointment of Dr. Lucas to take his place in the seminary, and the expected return of Mr. Morrison to the United States on furlough, quite recasts the faculty for the new year. Twenty-two students were in attendance, including for the first time a university graduate from our own Mission college in Lahore. This man, who has turned his back upon inviting openings in connection with the Government, in order that he might devote himself to the Christian ministry, is believed to be but the first fruits from the educated youth of the Punjab. A number of young men are now in Lahore College, looking forward to taking a similar course in preparation for the Gospel ministry. As elsewhere reported, the students in the seminary have, in addition to their studies, taken part in bazar preaching and Sunday-school teaching.

Boys' High School.—The enrollment in this school was 170 of whom 116 were Hindus, 47 Mohammedans and 7 Christians. In addition to the religious services with which the school is opened, conducted usually by the Rev. C. W. Forman, Jr., M.D., Bible instruction is given to the two highest classes by Mr. Forman or Mr. Sirkar, the head master of the school, and to the lower classes by a Christian teacher employed for the purpose. Concerning the outcome of this work the report says :

It seems hardly reasonable to expect many baptisms as the immediate result of school work. The young lads and children attending our schools are not in a position to take a step which cuts them off entirely from parents and friends. That our schools, when conducted on Christian principles, are producing a profound impression distinctly favorable to the spread of Christianity, can scarcely be doubted by any one coming constantly in contact with those who have been educated under missionary influence. Our schools do not get credit for much of the direct results in conversion due principally to their instrumentality, as many young men brought to Christ through the Gospel message, received while attending Mission schools, are not baptized until after they have left school. One of the most promising of our young theological students is a case in point. He attended the boys' school at Jullundur, was not known to the missionary in charge as an inquirer, and, some time after leaving school, professed his faith in a distant city. Many such instances might be mentioned. It must not be supposed, however, that we are satisfied with only these remote results. Indeed, we work and pray for *immediate conversions*, and, whatever the consequences to the school might be, would baptize any boy who really seemed ready for it.

Orphanage.—This school has had an attendance of between 45 and 50 boys during the year. All are learning trades in addition to prosecuting their studies, except those too small for such work. "When a boy has studied up to the fifth primary standard, he is expected to devote his whole time to a trade. Two unusually bright boys have been allowed to continue their studies at the Mission High School while still living at the Orphanage, and two have been sent to the Lodiana Boarding-School. The rule is to get employment for a boy as soon as he has mastered some trade sufficiently to earn a livelihood. One boy has lately taken domestic service, and another is looking out for a place."

Four small *day-schools* for the children of sweepers, with an aggregate attendance of about 40 were maintained.

Central School for Girls.—This is a new enterprise organized during the year, and is part of woman's work for woman at this station. Four single ladies are now giving their time to various phases of this work, two of them being assistant missionaries, graduates of the Dehra Training School. The school is patterned after that of the U. P. Mission at Gujranwala. The plan is to introduce the larger girls from the branch schools into this central school as soon as they are ready. In addition to the usual curriculum, sewing and embroidery are taught, and special prominence is given to the study of the Bible. A Sunday-school in connection with the Central School had an average attendance of 65 scholars. There are also 12 *day-schools* for girls, with an attendance of 129. Three of the schools are for the sweeper women and girls who are also gathered in a Sunday-school on the Sabbath afternoon. Of this latter work the report says :

From their contact with the world they are more easily reached than the penned-up zenana women. They have a sense of humor and take up our ideas more readily. We meet them every day as we go in and out of the houses in the city, where they carry the news of our teaching among the rich and influential. The latter are more engrossed in the things of this world. Yet among them, too, many are friendly, especially where the head of the house has attended the Boys' Mission School.

The ladies have done excellent service in connection with one of the outstations reported below. They have also continued the woman's school for the wives of theological students. Their work among the leper women has been continued with encouragement.

Outstations.—There are two outstations connected with Saharanpur—Rampur and Nagal. In the former a recent graduate of the Theological Seminary is at work. He spends his mornings preaching in the villages near by, and devotes his evenings largely to the work in Rampur. He has also had a low caste school of 10 pupils, although the school had been larger. The story of the falling off which illustrates some of the difficulties of the work, is given by the native minister, as follows :

In the early part of the year there were more pupils, and this is how the falling off came about. Two boys made rapid progress in Hindi and began to read their Bibles. One of them was ready to profess his faith in Christ, and was on the point of going into Saharanpur for baptism when he took sick. The sweepers told him to give up his Bible or he would die. He refused and became worse. I visited him regularly and talked with him. After a short time he died, and the other boy gave up his Bible in consequence. The rest of the pupils left school as well. Nevertheless, I continued my regular visits to the sweepers, and endeavored to cause them to understand that no one ever got sick or died from reading the Bible. After awhile I persuaded two of them to allow me to come to their houses every day at twelve o'clock for Scripture instruction. Still they continued in dread lest they might be turned into Christians at night while sleeping.

Mrs. Jaisri Singh, the wife of the minister, though not employed by the Mission, is carrying on an encouraging work among the women and girls, including a school for girls with an attendance of 14.

At Nagal, two village preachers and their wives are stationed. An encouraging work has been conducted at a village six miles from Nagal among the sweepers who first heard the Gospel from a Christian servant who had settled in their midst, and in another village some two miles from Nagal a sweeper has been baptized. Here, as elsewhere in our Mission, the Spirit of God seems to be moving among the lower classes.

Statistics of Lodiāna Mission.

Ordained missionaries (3 medical).....	16
Not ordained.....	1
Medical missionaries not ordained.....	1
Women missionary physicians.....	2
Single women missionaries.....	19
Married women missionaries.....	15
Ordained native evangelists.....	18
Licentiates.....	14
Native teachers and helpers.....	92
Churches.....	13
Communicants.....	1,180
Added during the year.....	309
Students for the ministry.....	25
Number of schools.....	42
Boys in boarding-schools.....	134
Girls in boarding-schools.....	204
Boys in day-schools.....	3,654
Girls in day-schools.....	1,585
Total number of pupils.....	5,426
Pupils in Sabbath-schools.....	2,055
Contributions ...	\$1,484.00
Hospitals and dispensaries.....	9
Number of patients treated.....	64,197

FURRUKHABAD MISSION.

FATEHGARH-FURRUKHABAD : the former the civil station, and the latter the native city, 733 miles northwest of Calcutta ; mission begun 1844 ; missionary laborers—Rev. C. A. Rodney Janvier and Mrs Janvier, Rev. John N. Forman and Mrs. Forman, Rev. Henry Forman and Mrs. Forman, Miss Mary P. Forman, and Rev. C. C. Meek ; *Rev. Mohan Lal.*

FATEHPUR : 70 miles northwest of Allahabad ; station begun 1853 ; missionary laborers—one native licentiate and two native helpers.

MAINPURIE : 40 miles west of Fatehgarh ; mission station commenced 1843, missionary laborers—Rev. Thomas Tracy, and Mrs. Tracy, Rev. H. M. Andrews and Mrs. Andrews.

ETAWAH : on the Jumna, 30 miles southwest of Mainpurie ; mission station commenced 1863 ; missionary laborers—Rev. John S. Woodside and Mrs. Woodside, Miss Christine Belz.

MORAR : capital of a native state ; mission station commenced 1874 ; missionary laborers—Mrs. Joseph Warren ; *Rev. Sukh Pal*.

JHANSI : 250 miles west of Allahabad ; population, 52,000 ; occupied as a mission station 1886 ; missionary laborers—Rev. James F. Holcomb and Mrs. Holcomb, Rev. Hervey D. Griswold and Mrs. Griswold ; two lady assistants ; *Rev. Nabi Baksh*.

ALLAHABAD : at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta ; mission station commenced 1836 ; missionary laborers—Rev. J. J. Lucas, D.D. and Mrs. Lucas, Rev. S. H. Kellogg, D.D. and Mrs. Kellogg, Rev. James M. Alexander and Mrs. Alexander, Rev. W. F. Johnson, D.D., Miss Mary E. Johnson, Mrs. John Newton, Jr., Miss Mary L. Symes, Miss Jennie L. Colman, Miss Margaret J. Morrow, and Miss Emma Templin, M.D. ; one Christian female teacher and zenana visitor ; *Rev. John S. Caleb* and *Rev. Isaac Fieldbrave*.

In this country : Mrs. John Newton, Jr., Mrs. J. J. Lucas and Miss Emma Templin, M.D.

The Missionary Force.—The return of Dr. Lucas, Mr. and Mrs. Holcomb, Mrs. Tracy and Mrs. Alexander, after more or less extended furloughs in the United States, and the addition of the Rev. C. C. Meek, a recent graduate of Princeton Theological Seminary, has greatly strengthened the foreign missionary force in the Mission. Miss Symes, under medical advice took a furlough of six months in England for the treatment of her eyes, which happily was so far successful that she has returned to her post with good hope of being able to continue her work. Dr. Templin after battling bravely with serious illness, has been compelled to return to the United States with little hope of being able to resume her work in India. This is a heavy blow both to her and the Mission. She had not only endeared herself to the missionaries, but was making a fine reputation as a missionary physician.

FURRUKHABAD-FATEHGARH STATION.

The transfer of the Rev. Mohan Lal to labor in an outstation where his special skill in reaching the heathen could be used to the best advantage, left the pastoral duties of the Rakha Church in the hands of Mr. Janvier, who has since been appointed stated supply by the Presbytery. This church is located in Fatehgarh, some three or four miles from Furrukhabad. The present number of communicants is 50, and no additions are reported for the year. The church in Furrukhabad, the native city, reports 120 communicants, of whom 12 were added during the year. The dedication of the new church edifice which had been erected in the crowded bazar, largely with the view of securing an audience without the annoyance incident to street preaching, is thus referred to by Mr. Janvier :

One of the features of the year has been the new church in Furrukhabad city, which was finally dedicated last March, Dr. Ewing of Lahore and Messrs. Tracy and H. Forman assisting us at the services. Forty or fifty of us—a number of Christians coming over from Rakha—marched the short distance from the school to the church, singing to the accompaniment of two accordions. The church was crowded with Hindus and Mohammedans, and a number of our European friends from Fatehgarh also showed their interest by their presence. The feature, however, that I had in mind in speaking of the church is the daily evening service which we have held there for the heathen. The combined attractions of the “baby organ” and the brilliant illumination—we have a Bailey reflector, a wonderful light—have usually secured us large audiences, which have listened well to the preaching of the Word.

Mr. John N. Forman devoted a large amount of time to evangelistic work in the district, and he and Mr. Janvier attended the Makanpur mela, one of the great annual fairs, but no report of Mr. Forman’s work has been received. In view of the increasing work among the low castes within the bounds of this Mission, provision has been made, with the approval of the Board for the establishment of a training-class in Fatehgarh. The class is intended for the further instruction of native helpers already employed, and for the training of men for work among the low castes who are not sufficiently advanced to take the theological course at Saharanpur. The instruction is to be given by the brethren connected with the station and Mr. Henry Forman, who has been transferred from Saharanpur for this purpose. It is believed that this is a step in the right direction, as no satisfactory work can be done among the low caste population unless it is followed by constant instruction.

Schools.—The High School in Furrukhabad does not report as large an attendance as in former years, although the quality of the work done, as tested by Government examinations, is of a high grade. The Rev. Mr. Rulach, an ordained minister, continues to be head master, and an ordained Christian man has been secured as second master. Mr. Janvier reports that the instruction in the Scriptures, which is given by him personally, and also by others under his direction, has yielded most gratifying results. In an examination of 100 boys in the classes three to eight inclusive, six questions were given, including these: “What did Christ do for sinners? How can sinners be saved?” To these two questions the following answers, among others, were given:

A Mohammedan boy in class five says: “Christ gave his life for sinners, and he loved them greatly. The sinner can be saved by believing on Jesus.” A Hindu of the same class: “For sinners Christ died, and was buried, and on the third day rose again. By learning and practicing the teaching of the Gospel and believing on the Lord Jesus Christ the sinner can be saved.” Here is a Mohammedan’s answer to question six: “The sinner can be saved by believing on Christ, because he was crucified in the stead of sinners and became the propitiation (Kafara).” A little Hindu boy in class eight answers thus: “They must believe in Christ, and honor God, and keep his commandments.”

The *Rakha Orphanage* for girls, located at Fatehgarh, had an attendance of 48. It was through the founding of this orphanage that the work of our Mission was begun at this important center in 1838. The late Rev. R. Wilson, D. D., for many years secretary of the Board of Church Election, while a missionary in India was appointed by the Mission to open work in Furrukhabad. It was just after one of those widespread famines which in earlier years wrought such havoc in India. Dr. Charles Madden, an English physician, and Captain Wheeler of the British army, had been caring for a number of orphans, but the failing health of Mrs. Madden and the transfer of Captain Wheeler to another post made it impossible for them to continue this humane work, and they gladly handed it over to Mr. Wilson. The school is now entirely for the children of Christian parents, and is doing an excellent work in training them for usefulness.

Day-Schools.—Five day-schools were conducted in Fatehgarh with an attendance of 147, and one for girls with an attendance of 60. Of these 207 children, 75 are the children of Christian parents. In Furrukhabad 5 day-schools for boys are reported, including the High School already referred to. The total enrollment for all is 316. Nine day-schools for girls were in operation in the same city, with an aggregate attendance of 145.

Literary.—During the furlough of the Rev. Mr. Ashcroft, of the Scotch United Presbyterian Mission in Rajputana, Mr. Janvier, with the approval of the Mission, acted as editor of the *Indian Standard*. This paper may be regarded as the organ of Pan-Presbyterianism in India, so far as there is such an organ. Mr. Janvier found the employment congenial, although it added very greatly to the burden of labor devolving upon him.

MAINPURIE STATION.

Mr. Andrews was relieved by the Mission of all responsibility for the station for the year, save the superintendency of the High School, in order that he might have more time for the study of the language. The other parts of the work devolved upon Mr. Tracy. From the very meager report furnished, the review of the year is far from encouraging, although Mainpurie and the surrounding district constitute one of the largest and most needy fields within the bounds of the Mission. Dissension in the church, the result largely of one troublesome man, has retarded spiritual growth and given occasion to the enemy to reproach the Christian name. Mr. Tracy baptized a young Brahman, who has thus far run well and gives promise of becoming a useful man.

District Work.—Mainpurie seems unfortunately located for this kind of effort, being the center of a barren tract of country. To reach the most thickly inhabited region quite a distance must be traversed through a saltpeter district. Mr. Tracy's

experience in this work was disappointing because of the apparent lack of sincerity on the part of those who profess an interest in the truth. Some who had formerly been baptized seemed difficult to reach, and gave but little evidence of progress in the Christian life, while others who professed a desire to confess Christ did not seem to have grasped the truth on its spiritual side. This condition of things, however, is scarcely to be wondered at when it is learned that these sheep in the wilderness have been sadly neglected, partly because of the inadequacy in number and qualifications of the native agents available. On this phase of the work Mr. Tracy adds :

Nothing impressed me so deeply as the lack of interest which was manifested in almost every place. We frequently had large audiences to hear the Word, but all seemed to end in hearing. Sirrogañ is a very large market town, and we hoped to be able to sell many books and tracts there, but we were met by a number of Ayrias who opposed us while preaching, and who said they would prevent us from selling books. Some few were taken, but there seemed no desire to take the tracts which were offered. We were out about two months, but this seemed a very short time in view of the needs of the people. These villages have doubtless been visited before, perhaps some of them a number of times, but the need for frequent offers of the message of God's love was everywhere apparent.

Schools.—Intimations in letters which have reached the Mission House lead us to infer that the Boys' High School has had a prosperous year, but no formal report has been received. The Christian head master who has done so much to impart a Christian tone to the school, is still connected with it, although he contemplates coming to America in the near future for further study. Religious instruction was given daily in the school, and on the Sabbath to both Christians and non-Christians.

Two vernacular *day-schools* were maintained in Mainpurie for the children of low caste people, and three for part of the year at the outstation, Etah. The sessions in the latter were held in the evening in order to secure a larger attendance.

ETAWAH STATION.

The usual religious services have been maintained at this station on the Sabbath and during the week. The church numbers 36 communicants of whom five were added during the year. A good deal of attention has been given to work outside the city. Three native brethren, one of them a colporteur, spent the cold season in the district and were joined by Mr. Woodside in February, who visited a number of villages south of the city between the Cawnpore road and the Ganges canal. Special attention was given to the low caste people in these villages, while some of the more intelligent people manifested interest in the truth. Concerning the work among the low castes, Mr. Woodside writes :

We have given a good deal of attention to the wants of this class. A school for their special benefit is now in successful operation in the chief center of their principle Mahalla. The teacher is a young native Christian from

Fatehgarh. He is a man of much promise, and had already done excellent work in his little school. The number of pupils has fluctuated from 15 to 30. The majority of these are of the Hela caste. The adult population assemble readily to hear the Gospel preached, and seem interested, but as yet none of this particular caste have applied for baptism.

Two families of the Lal Begli caste have been baptized. The heads of these families have for years been inquirers. They are highly respected in the community. Ten or twelve others of this class are under instruction, and have already expressed a desire for baptism.

A native agent is in charge of the outstation, Jaswautnagar. He not only preached in the town and surrounding villages, but taught a school of 25 boys having an average attendance of 19. He was also honored as the tutor of the principle Rais of the place, thereby securing a position in the community helpful to his work. An incident out of the ordinary course of events is thus recorded by Mr. Woodside :

Towards the end of March I received a written invitation to visit one of the most influential gentlemen in the city for religious conversation. This invitation I gladly accepted. At his home I met a highly educated Bengali gentleman in the garb of a fakir, and for several days had prolonged interviews with him and his host in the presence of large audiences assembled to hear our discussions. These visits I continued so long as I remained in Etawah, three or four times a week, and again when there in July and August, thus opening up relations of friendship with a number of gentlemen which I hope will continue.

Work for Women.—Miss Belz has prosecuted her work among the zenanas with her usual fidelity, and reports a number of incidents illustrating at once the power of the Gospel to save the lost and the difficulties attending a public profession of faith on the part of those who are saved.

One day in the village Kamet, when passing a house in which people of the Writer caste were living, some children of the village who followed me, pointing to this house, said to me : "In this a holy woman is living, who is acting according to the words which you are teaching." I did not take much notice of what the children were saying, but they by their urgent entreaty compelled me to go into this house and see the good woman. We went in, the children in advance, and they called out to the woman that the Miss Sahib was coming. The woman's face brightened up as soon as she saw me, and her widowed daughter, who was also present, at once said to me : "Many a time my mother has been speaking of you, and inquiring how it was that you did not come to the village." The woman then told me that her whole hope for salvation was in the Lord Jesus Christ, adding : "The word which I have heard from you on a former occasion has taken complete possession of my heart. I want to hear more about the Lord Jesus ; do tell me about him."

She reports also a Brahman woman as declaring in the presence of her neighbors that she believed in Jesus Christ, but that if she submitted to baptism her son and daughter-in-law would turn her out, and not suffer her to touch anything in the house.

Another frankly admitted that she and her son both believed in Christ as their Saviour. The son was in the habit of reading Christian books, but feared to make a public confession of his faith lest he might find it impossible to secure work. A Hindu becoming a Christian, at once loses caste and is completely ostracized.

Another woman, who appears to have a good hope in Christ, is reported as having so influenced her husband as to lead him to accept the truth. They earn their daily living by selling grain and other kinds of food. They hesitate about being baptized lest they should lose their trade. It is easy to criticise such weak faith, and to question its genuineness, but missionaries agree that because of this condition of things one of the gravest questions to be faced by native Christians is that of securing employment in a Hindu or Mohammedan community.

Zenana Schools.—Miss Belz reports 123 pupils in the schools under care, taught by three teachers. She notes increasing interest in the education of girls among high caste families, mothers being especially anxious to have their daughters taught. This work opens the way for a large amount of religious instruction by the missionary, which it is earnestly hoped may carry light and joy into the darkened homes of these people.

MORAR STATION.

This station, which is located in the native State of Gwalior, is still under the care of Mrs. Joseph Warren, who, with unflinching fidelity, has for many years remained at her post, although the only foreign missionary in that native State. Unfortunately the report from the station for the past year has not reached the Mission House. It has evidently shared the fate of one or two others, being detained in India for printing and no copy of it having been sent to New York, the expectation being that the printed report would reach the Board in time. The work at the station is largely evangelistic. The pastor of the church, in addition to looking after his little flock, preaches in the bazar and sometimes in the district, while Mrs. Warren gives her attention to the Sabbath-school, work among the women and the general supervision of the station.

JHANSI STATION.

Although not occupied until 1886, this station is fairly well equipped for Christian work. On a large compound where a missionary residence stands, there is a small building used as a school for girls belonging to families of the higher classes, while in the heart of the city there is a well-appointed church building which includes provision for a library and reading-room, as well as for the usual preaching services. These with small native houses here and there, rented for day-schools, afford excellent opportunities for Christian work.

During the absence of Mr. and Mrs. Holcomb on furlough, the responsibility of the station with its multiform work rested upon Mr. and Mrs. Griswold, who were well-supported by the native minister and other assistants. The little church now numbers 20 communicants, 11 of whom were received during the past

year, some by baptism and others by letter from other stations. Services were held in the church on Sunday morning and evening. At first a considerable number of non-Christians attended, attracted by the novelty of the services. These, however, gradually dropped off; but the attendance from the small Christian community has steadily increased. The evening service has been conducted part of the time in the English language in the hope of reaching the Babus, natives who speak English. Two Sunday-schools are held in the church, one immediately before and the other immediately after the morning service. The first is for the Hindu and Mohammedan boys who attend the day-schools during the week, and the second for the members of the Christian congregation. In the school for heathen boys there are six or seven classes, all taught by Christian young men belonging to the church. The school for Christians is relied upon by Mr. Griswold as an important means of building up the people in Christian knowledge and character.

Evangelistic.—Concerning this work, Mr. Griswold writes :

Evangelistic work in the city has been carried on as usual by preaching in the bazar and in the different quarters of the city, and also by visiting the people at their homes. I have made it a point to be present and assist the brethren at least twice a week in this work. Bazar preaching yields very little immediate fruit except in the way of provoking inquiry and stirring up people to buy and search the Scriptures. I am now convinced that we in Jhansi need to lay more stress on *personal* work. To address a crowd in the bazar is not indeed easy work; still, it is easier to my mind than patiently to search out in the nooks and corners of the city those who are open to the truth and then try to win them for Christ.

The native brethren spent the cold season in itinerating among the villages. They revisited the villages where Mr. and Mrs. Griswold had labored the previous year, working back to Jhansi in a new direction from a large village on the Manikpur line of railway.

They reported good attention to the preaching of the Word, a community of cloth-weavers at Ranipur being especially impressed. The report speaks of the great importance of more regular and systematic work in the districts if the village population is to be reached effectively. The aim ought to be, not to preach the Gospel to every village in a certain area during the year, but rather to narrow the territory with a view to closer and more continuous effort in reaching more effectively a smaller number.

Schools.—Four schools for boys, with an attendance of 97, and two for girls, with an attendance of 73, are reported. Attempts have been made at different times to establish schools for low caste children, but it has been found difficult to retain them. A school for girls of that class, however, under the care of a Christian woman as teacher, has met with a fair measure of success. The school in the Mission compound for the girls belonging to the higher classes is reported as having been well

attended, with the statement that "the pupils have made commendable progress."

Miss Seymour, assisted part of the year by a Bible-woman, has conducted her work in the zenana, but no special report has been submitted. A colporteur, whose business it is to sell books and tracts, has also charge of the reading-room and library in the church building, where he remains from 4 P.M. until dark. The number of persons who frequent the library has slightly increased during the year, but the establishment of reading clubs in the city by Hindus is supposed to have affected the attendance to some extent.

ALLAHABAD STATION.

Allahabad—"The City of God," a Mohammedan name given to it by the Mogul Emperor, Akbar—is built at the junction of the two sacred rivers, the Jumna and Ganges. It is one of the most revered spots in India, where hundreds of thousands of pilgrims annually gather during the great Mela or fair, to bathe in the sacred stream. Its strategic importance as a center of mission work was early noticed, and in 1836—two years after the founding of the Lodian Mission—it was occupied by our missionaries, being the first station of what is now the Furrukhabad Mission. There are two organized churches at this station, located respectively at Katra and on the banks of the Jumna, some three miles apart. The former has a roll of 98 communicants, of whom 19 were added during the year; while the latter numbers 114, of whom 5 were received on confession of faith. Both churches contribute toward self-support, though neither has a pastor at present. Rev. John S. Caleb, after a pastorate extending through a quarter of a century in the Katra church, resigned his charge because of advancing years, and Mr. Alexander has acted as stated supply. The pulpit of the Jumna church was supplied by Dr. Johnson and the Rev. Isaac Fieldbrave, a native minister. The Sabbath-schools in connection with the Katra church report an attendance of 335, and those in connection with the Jumna church, of 205.

Educational.—The *Jumna High School* for boys, under the general superintendence of Dr. Johnson, reports an enrollment of 260. The usual curriculum was taught with a fair measure of success, as tested by the public examinations. Instruction in the Bible was statedly given.

The *Katra Middle School* for boys, reports an average attendance of 110, of whom 30 were Christians, 42 Hindus and 38 Mohammedans. The head master is a Christian man who exercises an excellent influence in the school. Mr. Alexander continues to conduct the morning religious exercises, and to hold a special service for the boys on Saturdays.

A *Vernacular School* for low caste boys in a neighboring village, established several years ago, had an attendance of 40. Daily

religious instruction was given. For the children of the Chumars and Mahters 6 schools have been maintained, with an attendance of 207 children.

The *Jumna Girls' High School* reports a prosperous year. The return of Mrs. Newton to the United States on furlough, because of ill-health, threw the main burden of responsibility on Miss Morrow; Miss Colman continuing to take charge of her own classes as heretofore. Sixty girls were enrolled, a larger number than has been reported at any time since the organization of the school. In reporting this success, Miss Morrow adds: "Our greater success and joy are in the spiritual growth of the girls. We desire that they receive in order to give and to bless, that wherever their lot may be cast they may be burning and shining lights. If this be not attained we cannot say that we are successful. It is for these results that we long and pray."

The missionary ladies have a Sunday-school for heathen boys on the veranda on Sunday mornings, which had an average attendance of 50, the girls of the High School doing most of the teaching. The pressure for admission to this Christian school is so great that there is an urgent demand for enlargement. More adequate dining-room facilities are especially needed, and a hospital room which may be available in case of sickness.

Work for Women and Girls.—Notwithstanding the absence of Mrs. Alexander on a brief furlough to the United States, the work for women and girls in connection with Katra was carried on to some extent. Two girls' schools, including the one on the compound, were maintained with an attendance of 50. Since the return of Mrs. Lucas on furlough, Miss Mary E. Johnson has had charge of the zenana work and the J. F. Seiler School for Girls, connected with the work on the Jumna. Miss Johnson has now so far mastered the native language as to be able to visit zenanas alone. She and the two Bible women laboring with her, visit in all 36 houses, the number of new pupils in the houses being 22.

Evangelistic.—Mr. Alexander and family spent a month in the villages in the Fatehpur district, working mainly from four centers which had been visited for three successive years, believing such a method to be more conducive to permanent results than that of moving rapidly from village to village. Two young men, a Hindu pundit and a Mohammedan munshi, both teachers in a Government school, were deeply interested, and are studying the Bible daily. Of the work among the low castes, Mr. Alexander writes:

I have during the year preached in the city, and in Katra morning and evening, as time permitted, but my chief evangelistic work has been among the Chumars and Mahters of the city, Katra, and the villages of Shadiabad, Baghara and Fatehpur, Bedeua, on the bank of the Ganges. I feel a deep interest in this work. I have spent many evenings among these people, and the honest desire they show to have their children educated, and instructed in Christian truth, fills me with hope for the future. While I cannot feel that

there is a deep spiritual earnestness among them, yet their desire to rise from the state of degradation in which they have lived for ages, seems to be from God. The children are bright, and learn rapidly. Already a number of the Mahter children are able to read the Bible. I baptized one man from this class during the year, and others have expressed the desire to openly profess Christ. I prefer to move slowly. Nothing can be gained by hasty baptisms.

Owing to pressure of other work, Dr. Johnson was unable to itinerate, but Mr. Fieldbrave from the Jumna, with catechists, spent some time in the district, and Mr. Francis, a native assistant continued to labor at the outstation of Sirsa. Dr. Kellogg also, before proceeding to the Hills to enter upon his work of Bible revision, spent some weeks in the Fatehpur district. Of his experiences in this work, he writes :

More than on any similar tour that I ever made, the better class of people were inclined to come to us and talk in a friendly way of religious matters. On the occasion of one of the Sabbath services which we always held at our camp, more than a hundred persons—chiefly of the better class, who will not stop to listen to street or bazar preaching—were in attendance ; including a petty Raja of the vicinity, the Mohammedan Tahsildar and the Maulvi of the place, with many of the neighboring landholders and merchants of the town, all of whom listened in the most courteous manner to the preaching of the Gospel, and in many instances, afterward, once and again came to call on us at our tent. The tahsildar referred to, in particular, during all our stay in that neighborhood, showed himself especially kind ; and when sickness, occasioned by the damp and malaria, fell upon one of us, was most urgent that we should leave our tent and all come and make our home for the time in the upper story of his very comfortable house. Among both the better and the poorer class of people, we found a number around each camping place, who seemed thoroughly dissatisfied with their own religion, and who listened to the Gospel in a most hopeful spirit.

Literary.—Notwithstanding serious illness in his family, Dr. Kellogg has accomplished a good deal in the important work of Bible revision. Dr. Hooper, of the C. M. S., a member of the Revision Committee, who had begun the work about a year in advance of Dr. Kellogg, had already translated a considerable part of the Bible when Dr. Kellogg reached the field. According to the plan agreed upon, the translation was referred to our missionary for criticism. Of this he writes : "This I have done first of all by myself with my Pundit, carefully comparing his translation with the Hebrew text, and collating with other versions in other languages. After this we have gone over these criticisms together with our two Pundits, spending several hours together two days of each week for this purpose." Dr. Kellogg has also translated about two-thirds of the Book of Exodus. The work is greatly hindered by the declinature of the Rev. Mr. Bate to act as the third member of the Committee on Revision.

Dr. Johnson, with the efficient assistance of the Rev. Mr. Fieldbrave, has continued to edit the "*Mahkzan-i-Masihi*," the small religious paper issued under the direction of the Mission. As Editorial Secretary of the North India Tract Society, he has also prepared a small book of Bhajans (vernacular hymns), and six of the Society's Monthly Hindi four-page tracts. He has translated for the Christian Literature Society eighteen books

and tracts, such as "Parables of the Great Teacher," "Stories from History," and "Fever, its Cause and Cure."

Medical.—This department has been very seriously crippled during the year, first of all by the illness of Miss Symes, and later by that of Dr. Templin. Notwithstanding these drawbacks, the dispensary has been open throughout the year, and 10,262 women and children have been treated, of whom 3,094 were new patients. When it is remembered that this professional work is invariably accompanied by religious services and by the distribution of tracts, the week's work may be regarded as an important addition to the evangelistic efforts of the station.

Statistics of Furrukhabad Mission.

Ordained missionaries.....	13
Married women missionaries.....	10
Single women missionaries.....	5
Women medical missionaries.....	2
Ordained natives.....	6
Licentiates.....	21
Bible women.....	23
Native helpers and teachers, men.....	65
Native helpers and teachers, women.....	25
Churches.....	9
Communicants.....	488
Added during the year.....	38
Boarding-schools.....	3
Girls in boarding-schools.....	113
Day-schools.....	57
Boys in day-schools.....	1,342
Girls in day-schools.....	633
Pupils in Sabbath-schools.....	1,448
Contributions from churches (partial report).....	\$622.00

WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; mission station commenced, 1853; taken under care of the Board, 1870; laborers—the Rev. and Mrs. James M. Goheen, the Rev. J. M. Irwin, Mrs. R. G. Wilder, Miss Grace E. Wilder, Miss Esther Patton, Miss Rachel Irwin, the Rev. and Mrs. Robert P. Wilder, the *Rev. Shivaram Masoji*.

PANHALA: 14 miles north of Kolhapur; mission station commenced, 1877; laborers—Mrs. George H. Ferris, the *Rev. Satuba R. Ranabhise*.

SANGLI: 30 miles east of Kolhapur; work begun 1884; laborers—the Rev. and Mrs. J. P. Graham, Mr. and Mrs. John Jolly, Miss Jennie Sherman, Miss A. Adelaide Brown.

RATNAGIRI: 70 miles northwest of Kolhapur; mission station commenced, 1873; missionary laborers—the Rev. and Mrs. L. B. Tedford, the Rev. and Mrs. W. H. Hannum, Miss E. T. Minor, and Miss Amanda Jefferson.

MIRAJ: A few miles from Sangli and a railroad center; the center of the medical work; commenced, 1892. Dr. and Mrs. W. J. Wanless, the Rev. G. H. Simonson, Dr. S. Elizabeth Winter.

In this country: Mr. and Mrs. John Jolly, Mrs. L. B. Tedford.

At the Mission's request the name has been changed from Kolhapur to Western India Mission. The year has been full of sad experiences. Mr. and Mrs. Jolly were obliged to return

home in view of Mrs. Jolly's sickness, which it was feared might end in consumption. In a way which can only be accounted for by God's answers to prayer, she is fast recovering. There has been not a little sickness in the Mission, which has given an opportunity for good Dr. Sinclair to render more loving service to the workers. The heaviest blow fell, however, in the death of Mr. Ferris, who for 16 years had, to quote Wm. Carey's phrase, "laid himself out with all his might for the cause and Kingdom of Christ." The little Mission band has been reinforced during the year by the addition of the Rev. Geo. H. Simonson, Dr. S. Elizabeth Winter and Miss A. Adelaide Brown. Mr. Graham also was welcomed back. The purchase of a property at Mahableshwar, a most health-giving mountain sanitarium to the north of our field of work, has been deemed wise in view of the large amount of fever and sickness. The general testimony of all the workers is summed up by Mrs. Wilder: "I feel that I have much reason for thankfulness to God for his love and mercy that have so closely followed us through another year. I feel that I have had a deeper experience of Christ's love, and I long to be used by him in turning souls from darkness to light that they may be saved."

KOLHAPUR STATION.

Evangelistic.—The last report told of the resolution of the church in Kolhapur to become self-supporting. Each month during the year the salary of the pastor, Shivaram Masoji, has been promptly paid. Shivaram reports :

When I look over the past year my heart overflows with thanksgiving and praise to the Lord for his grace and support to me, an unworthy person for his service. During the times of trouble and weakness I experienced his strong hand uplifting and encouraging me to preach his Gospel.

As regards the spiritual state of the church, I think it is fairly good. The members are trying to be more and more faithful to their Saviour. They have resolved to give the full tithe of their income, and with a few exceptions, they have kept their word.

There has been constant street preaching by Mr. Goheen and the pastor, with some interruptions but with much blessing. The Chambhars or tanners have been much interested by a baptism, and have come at times in companies to inquire about it. Tours have been made with the magic lantern, and Mr. Goheen has often counted 400 listening night after night. Some baptisms in Vadgav suggest the report that

Sidaramji has had more opposition in Vadgav since these baptisms than formerly; but he has had grace and strength given to him to go forth boldly preaching the Gospel. At present a man of the weaver caste and his wife are inquirers. The man wrote to Mr. Goheen some time ago to come out and baptize him; but after going out there Mr. Goheen found that he had not told his family. He has a wife and four children. He was advised to tell them, and did so that evening, and the news spread at once. Next day was "Nag Panchun," but, instead of worshipping the cobra, hundreds of people gathered in and around our school-room. They brought one of their holy men and told

Sidaramji they wanted to see whether the Christian or the Hindu religion was the true one. To test the matter they got two large blankets and were going to bind Sidaramji in one and their gosavi in the other and throw them into a well. The one who floated would have the true religion, the one who sank would have the false. Sidaramji embraced this opportunity of preaching to the crowds telling them of Jesus who was able to save his soul even though his body were to sink in the water. He then told them he was ready. By this time the gosavi, who was present and had heard what Sidaramji had said, and saw how strong his faith was in God, told the people his faith in their gods was not like that, and he was not ready to be drowned. So the people acknowledged that Sidaramji's God was the true God.

Sunday-schools. The International Lessons have been taught in a school of twenty classes, meeting at 8.30 Sunday morning. One half the classes are composed of boys and girls from the vernacular schools, the others being made up of outsiders. The chief difficulty is to get enough good Christian teachers. Mr. and Mrs. Irwin have conducted a Sunday-school for those who speak English. The average attendance at the Hindu school has been 300. There have been some country schools with fair attendance.

Zenana Work. Mrs. and Miss Wilder have visited many homes, but the work is difficult. Miss Wilder writes :

I wish I could tell of hopeful cases—of some really seeking salvation. One afternoon, when driving with a native woman, she said to me : "I have read the New Testament for myself but I have not read about our religion. I want to compare the two." I replied "You will find no Saviour in yours," "Yes," she said, "that is true." This woman has lived in Poona and is well educated.

I find children great helps in introducing me to new homes. They will run on and ask if I may come. Recently a boy urged me to go to a distant sweeper home. The people had known my father and the man said : "We have heard something about this religion—but show us the way. Tell us just what to do." I did not leave this home without prayer. The conviction in my heart deepens that we want very much more of this personal work in the homes of the people.

Mrs. Goheen and Miss Patton have worked with two Bible-women, Punabai and Radhapai, who are proving very effective :

It is surely a stride forward when they make use of their disadvantages to the advantage of other people. To some poor widows who thought their widowhood both cause and excuse for sin they said, "But we, too, are widows, and we are poor." To the Mahars and Mangs, who make ignorance and poverty an excuse, they say, "But we are not great, rich people. We are not learned. We are from among you." To a temple devotee who expressed hopelessness concerning her life, one of them said, "I was just such a one."

Day Schools.—There are three for boys and four for girls, and a night school from which three young men have recently been baptized.

Two of these young men before they were baptized decided to see if their idol gods could do them any harm. The goddess Satwai is very much feared by Mahars and Marathas, especially in the villages. She is worshiped especially by women because they think she rules over the destinies of children. These young men wanted handles for their sickles so they took the idol Satwai out of their houses and made handles of the wood, and as yet they say "she has not done us any harm."

Like the stalwart people of Michoacan, Mexico, who, in the days of the effort to shake off the Maximilian invasion, took the

images out of the churches and, setting fire to them, said : " If these fellows are gods they won't burn. If they are not they might as well burn." The report continues : " Our schools of little Hindu girls are in many respects most hopeful and interesting work. I feel that our great work in them as missionaries should be to teach concerning the true God and Saviour, and to urge the children to repent of sin and believe in Christ." There are difficulties in the way, however, and Miss Wilder writes :

In personal acquaintance with women I have better realized how great is the fear in a mother's heart that her daughter's marriage prospects will be injured. I have been assured that the girls who go to school are not asked for in marriage. " It is so," said a mother ; " no call comes for her. People say she will not be obedient, etc."

With apparent pride a weaver woman said to me : " Did you ever hear of a single one of our women learning ? You will not find one. No, not one. We have mind. We'll not let anyone stand before us. We have mind enough to carry on our stomachs. We need no learning for this. No girl will come from here."

Miss Irwin writes :

Twenty new names have been added to our number during the past three months, making a total enrollment of 65, and an average daily attendance of 47. The same course of study has been followed this year as formerly, and we trust much Christian truth has fallen into good soil and that one day it will bring forth fruit to the glory of God. The children love music and readily learn our hymns. Who can tell how much actual missionary work is done in the home by these children carrying home the verses of Scripture they learn in school and by singing our Christian hymns ? I know they sing the hymns because I heard one of the little girls singing out loud and clear :

" What can wash away my stain ?
Nothing but the blood of Jesus."

Boys' High School.—Mr. Irwin has diligently sought to make this school more effective in its work and its missionary influence. He writes :

I have myself taken the Bible lessons of the three higher standards during the year, and the students take notes, which I find is a very good plan, and tells greatly in the Bible examinations. We have tried to work up our little Sabbath-school among the students.

I have expended much effort this year in trying to get our little Y. M. C. A. firmly established. I am glad to report that the executive committee is now in progress of negotiations that will result in the purchase of a house and lot in an advantageous position in town for Rs. 1,500.

In connection with the Y. M. C. A. we have this year made a somewhat new departure in lecturing to the educated natives. Mr. Henry Varley, of London, Mr. Robert Wilder and Mr. Robert McCann, have each given us a fine series of evangelistic lectures which were well attended and appreciated and undoubtedly fruitful in much good. I have given some lectures to the same class during the year, especially in vacation time.

Some members of the Y. M. C. A. have been inquirers, others in connection with the above lectures, and some in the High School ; but they seem all as if bound in fetters of iron, or like the stony or thorny soil of the parable. I think, though, that it may be said that we have this year made some distinct impression in this conservative city of prejudices and superstitions. God, we believe, will yet breathe upon these dry bones and cause them to come out of their graves, an exceeding great army. It is true, as some of our students often say, that " they know more about Christianity than their own religion." In our examinations I have been impressed with this idea many times that the school brings the

knowledge of the Gospel to them, that they clearly understand the way of salvation, that they can be taught the Word of God well enough for them to be saved thereby, that Christ is known by them and attractive to them, that they need to be followed up as we are trying to do in the S. S. and Y. M. C. A. and lectures, but that the power of God's Spirit is all-necessary to touch their hearts, to regenerate their souls, to break their bonds asunder, to give them that grand devotion to God and courage for God, that will consume their sin and selfishness and make them willing to be martyrs for Christ's sake.

Girls' Boarding School: The year has been quiet and uneventful. There have been thirty boarders and some day pupils.

Other work: A colporteur has sold books and booklets far and wide, and the Bible-women's normal class has been made yet more effective in training eight women for better Christian work. There have been not a few illustrations also of peculiarly unwavering faith, as Mr. Goheen testifies :

Sidharamji tells of a woman possessed of a demon who was brought to him after all their heathen rites and ceremonies had failed. He tried santanine and castor oil, which he finds an effectual remedy in all such cases, but to no avail. At last he said to his wife "This kind goeth not out but by prayer and fasting." The woman was brought to the school room Sunday and they prayed, but she was very violent. The next Sunday they brought her again; after much prayer she became less violent than she had been. The third Sunday the school room was crowded with people; she was put in the middle of the room. After prayer Sidharamji commanded the demon in Christ's name to come out of her. The woman rolled over and over, then jumped up before they could catch her, and ran out of the town upon a hill about a quarter of a mile away, and there fell down exhausted. After a few minutes she opened her eyes, sat up and asked Sidharamji how she came to be there. Since then the monster black demon, as she called him, has not troubled her; she said he had for a long time tried to crush her to death.

PANHALA STATION.

Mr. Ferris' hand has written the report for this station, and it gains an added pathos from the fact of his having entered into rest. Four outstations have been worked from Panhala: Ayatavadi, Kodoli, Borepal and Kuralap. There have been little schools for boys in each of these places, acting as an entering wedge for the fuller preaching of the Gospel. There have been a few additions to the Panhala church, and one man has been set apart to the eldership. There has been constant preaching and itinerating work done, regarding which Mr. Ferris writes :

During these few months visits were made to surrounding villages, medicine was given out daily from the bungalow, and opportunities were taken to help the Christians into a higher life. Usually in the evening after our supper, the pastor and several of his flock would gather on the front veranda and we would have evening prayers together, our voices ascending in prayer and song to our common Father. It almost seemed as if heaven were nearer because as we sang we could lift our eyes to those visible heavenly hosts, His ministers that do His pleasure.

Heaven was nearer than Mr. Ferris thought. Mrs. Ferris on these tours worked among the women :

The Christian women of Kodoli and Ayatavadi are, with one exception, entirely untaught as far as school knowledge is concerned, and almost all, yes,

every one, even the pastor's wife, doing work in their own or other peoples' fields. This made it necessary for them to have their prayer-meetings very early in the morning, before they left for their work. Rising at five, they would do their grinding and get their unleavened bread ready to take with them to the fields for their noon meal, and as soon as the talk and prayers were over, would go to their work.

At these meetings, at 7.30 A. M., Mrs. Ferris tried to give the plainest A. B. C. kind of talks about sin, our need of cleansing, prayer, consecration, etc., for in spiritual knowledge they are babes—even the language used for spiritual matters being as yet an unlearned or only slightly known tongue.

The *Theological Class* with six attendants met during the hot season at Panhala and was taught by Messrs. Graham and Ferris. Mr. Ferris had published during the year an effective little paper called "Indian Notes," describing the work of the Mission.

SANGLI STATION.

The year has witnessed the entrance into the church of a Brahman and a Mang, among others, representing the highest and the lowest Hindu castes. During the Gunpati festival the church building was well filled and the largest audiences ever met together in Sangli to listen to the Gospel gathered within and without the church. A number of outsiders has attended the Sunday-school, too. Every Tuesday there has been a women's prayer meeting, and a meeting for the Sunday-school teachers on Friday night; while a wide evangelistic work has been maintained among the towns and villages, and there has been constant preaching on bazar days when crowds come to Sangli from many miles around.

The largest number of scholars in the Boys' Boarding School has been 43; 36 of them are either professing Christians or the children of Christian parents. It has been possible during the year to supplant one of the Brahman teachers by a Christian.

Mr. Jolly's departure in June was a blow to the industrial work which was to have been begun last term. In order to give the boys work out of school hours each one was given a small garden plot to cultivate. This plan proved a success in interesting the boys both large and small, and although the profits in money were small the gain in muscle and contentment was large. There have been several day-schools for heathen boys and girls, but Christianity was so decidedly taught in them that at least one of them has been broken up.

Mr. Graham writes:

Our native helpers at Sangli are, on the whole, good talkers and faithful preachers. The one criticism that I would make on their preaching is (not perhaps that they preach too much against Hinduism) that they give to Hinduism comparatively too large a place in their addresses. They fail in not preaching Christ enough—in not dwelling on the love and mercy of God in the gift of Christ and affectionately urging those who hear to come unto him.

There is, I feel, a great need that our Christians and helpers be instructed in what we might call the positive things of Christianity, so that they could preach not only against other religions but preach Christianity itself.

Mr. Graham has been trying to adjust the matter of damages for injury done the Sangli church during a Hindu Holi festival of 1891, and he writes of itinerating trips on which he has frequently accompanied the native workers and found no difficulty in securing large and generally attentive audiences, though there is almost always a turbulent element present and especially when there are many Brahmans in the crowd from which some demonstration is likely to occur after the preaching is over and just as we are leaving. It may be simply hooting, but in one place, Haripur, an especially sacred place and the home of many Brahmans, it has sometimes taken the form of pelting with earth and pebbles and occasionally with a material of a more offensive nature.

The assault on the church and these experiences are an illustration of the ways of the "mild Hindu," whom the advocates of Hinduism, allured by the Parliament of Religions, are foisting upon the gullibility of the ingenuous American public.

School work is not without its humorous side. Here are a few questions and their answers given by children in some of the schools out here :

What were the names of Adam's three sons? *Answer.* Sodom and Gomorrah.

Why did Adam do a certain thing in the Garden of Eden? *Answer.* It was the custom of the people of that time.

How did the children of Israel cross the Jordan? *Answer.* In an *âg* (fire boat); *i.e.*, a steamer.

One of the many schoolboys at Sangli came to the school one morning for itch medicine and said : "This afternoon at 2 o'clock the whole school will come for medicine; there is a big dog that sleeps near all the boys and he has given them all the itch."

RATNAGIRI STATION.

Much sickness has interfered with the work here during the year, but when the missionaries have been away the elders of the church have conducted the services. This hard field has seen two adult baptisms during the year, one of a young Mussulman. Mr. Tedford and Mr. Hannum have both been diligent in itinerating work at all available times. They have a large field. In the Konkan, there is a coast line two hundred miles long, and a tract of country fifty miles broad, in which the Ratnagiri missionaries are the only ones, and with the exception of the Roman Catholics, the little band of Ratnagiri Christians are the only Christians in a population of a million souls. Mr. Tedford writes :

I entered with the truth fifty towns and villages, the most of which I had never seen before. The region is sterile and mountainous. Though the people are exceedingly ignorant and heathenish, yet preaching to them is often most satisfactory, and were it not for the influence of the Brahman, I believe many of these simple-minded people would be willing to accept the truths of the Gospel. In Devarukh, at the invitation of the highest government officer, one evening we held a large crowd in front of his residence, by means of the magic lantern, and in this way made the truth not only attractive but impressive.

Many of the leading men of the town were present and some Brahman women sat on a neighboring veranda to see the pictures. While we were at Mahvan, one of the so-called reformers was working among the people. He attracted the people by means of an organ, and then talked to them about the foolishness of worshipping idols, and declared to them that there was but one God. I had an opportunity to preach to some Roman Catholics, who received me kindly and listened attentively. Although they call themselves Christians, and are quite distinct from the Hindus and Mohammedans in creed and worship, still they are most ignorant in the practical truths of Christianity. My heart is pained to think that in British territory, outside of Goa, in our field, there are about ten thousand of these people, bearing the name of my Master, and baptized in the same name, and yet that there may be a possibility of His saying to them in the Great Day, "I never knew you." The Hindus make no distinction between Catholic and Protestant, and so these people are a great reproach to the cause.

Schools: There has been much fear of the missionaries and much opposition to all missionary work in Ratnagiri, but the purpose is to make each school room, whenever schools are started, a preaching place, and the general instruction the teachings of Him who has said "My words shall not return unto me void." Miss Minor and Miss Jefferson have been endeavoring in this way to reach especially the children of the police.

There has been other work for the lepers, and the distribution of leaflets and tracts. Mrs. Hannum organized a benevolent society among the women of the church. The plan was to meet once a week, not only for sewing, but for Christian counsel and mutual helpfulness. Miss Green and Miss Unsworth of the Zenana, Bible and Medical Mission have joined the station, to work in this field, and through very many difficulties there is faith still that God will give a harvest. Mr. Tedford closes his personal report saying :

It is common of late for the people of India to attribute their supposed inability to attend to their salvation to poverty, caused by British tyranny. But the real cause is nearer home than that. Next to their blinded minds and hardened hearts is the bondage of what they call 'religion.' Ex-king Thebaw, in exile quite near us, and too proud to use what liberty the Government ever offers him, is no greater prisoner in many senses than many of these falsely so-called "religious people." And all their vain oblations and formal praise they daily offer their gods is no more likely to release them from their miserable bondage than the British lion is to be moved to leniency by the loud, childish tomtoms heard every day at sunset from Thebaw's idol temple.

There is a different view of the subject, "Why have Christian Missions failed in India?" (it would be well to read in this connection George Smith's book on the "Conversion of India") from that given by the deceptive Hindu lawyer in the April number of the *Forum*.

MIRAJ STATION.

Thus far the work at Miraj has been chiefly medical, but it is hoped that with Mr. Simonson now located there, and the Sangli Station so near at hand, Miraj may become a center of evangelizing as well as of healing. Dr. Wanless has had charge of

the work and has pushed it earnestly, though the year has been shadowed for him and Mrs. Wanless by the death of their little child. Dr. Winter will have charge of the work for women. He writes :

Some three hundred villages have been represented by the patients attending the dispensary, to whom the Gospel has been proclaimed with more or less fullness according to the number of visits made. I have personally attended the dispensary daily, with the exception of an occasional morning when I have been called to towns or villages some distance away from Miraj. During our absence at Mahableshwar, Somaji and Sayad, the Christian medical helpers, carried on the work satisfactorily. Somaji and Yeshwantra, the new catechist, have done most of the preaching to the patients, my own time having mostly been given to other services, though I have also frequently preached to the patients, and have had many a personal talk with them regarding their spiritual diseases.

During the year there were 7,127 attendances, 3,157 of which were return visits. Altogether I made 343 personal visits to the sick in their homes; 93 of these were among the well-to-do Hindu and Mohammedan communities at Mahableshwar, and 55 among the missionaries residing at the same place during the hot season. During the year I performed 125 surgical operations, 50 of which were major operations. The sum of Rs. 1,107 was received in fees and gifts from patients, Rs. 596 for the sale of medicines, and Rs. 30 for the sale of empty bottles and medicine measures—altogether nearly twice the amount received during the same period last year. This, I think, speaks well for the future hoped for complete self-support of our medical work at Miraj.

The new dispensary building was first occupied on the 23d of February, since which time we have carried on our work with a great deal more comfort and satisfaction than formerly. The new dispensary chapel was occupied even before the dispensary itself, though at first we had neither windows or doors, and for most of the year only half a dozen old benches.

The Elizabeth Graham Wanless Memorial Hospital for Children is the name given to the children's ward erected with private funds given me for this purpose before leaving America. This ward contains space for eight cots, which are to be exclusively for children. Their support has been provided for by kind friends in most cases in memory of children and for periods varying from one to three years. It was opened on January 9th, but owing to the unfinished state of the large hospital it has been used as a general ward in the meantime. Since the opening, with the exception of the hot season when we were at Mahableshwar most of the beds have been constantly occupied. Both male and female adults and children, sixty in all, have been treated since the opening. At times there have been Christians, Jains, Marathas, Mohammedans and Chambaras, all lying side by side at the same time. The cases thus treated were mostly surgical. Their average residence was fifteen days. There were 26 cures, 22 improved, 9 relieved and 3 cases, considered incurable on admission, died in the hospital.

In July Mrs. Wanless organized a nurses' training-class, beginning with two Christian girls from Ahmednagar, Mahlonbai and Chandrabai. Both have made good progress in their work, and evince for themselves as well as others who may receive the same training a field of future usefulness in the Master's service. It is hoped that after the completion of the large hospital the class will be increased to eight.

A daily morning preaching service has been held for the out-patients who are required to be present before receiving treatment. This service as well as others has also been attended by in-patients who were able to leave their beds, and their friends as well. Occasional song services have been held in the hospital ward. None of the patients have shown any open desire to confess Christ, though a good many have manifested real interest in the truth made known to them. At all events all have learned something of the good Samaritan character of Christianity as a religion of love.

Apart from the medical work, I have conducted a daily twenty minute

service for the workmen, working on the new buildings, of whom there have been from sixty-five to eighty on the work constantly. Seventeen chapters of Matthew's Gospel have been commented on in these services.

The thanks of the Mission are due the State authorities for help rendered in securing building materials; the Rev. H. J. Bruce, of Satara, for the gratuitous supply of tracts distributed among the dispensary patients and others; and Mr. M. Wadia, of Bombay, who has contributed to supply and deliver, free of charge, empty bottles for use of the sick coming from outside the village.

MR. WILDER'S WORK.

The Rev. Robert P. Wilder, whose father was so closely associated with this Mission, and whose mother and sister have given their lives to it, went out to India as a missionary in connection with the Board over a year ago, and he has been working since among the students at Calcutta, although some little time was spent in Kolhapur and Bombay. At Poona, also, meetings were held, which were attended with much blessing. Regarding the work in Calcutta Mr. Wilder reports :

The professors in the General Assembly's Institution and the Duff College, by throwing the classes open to me, have given me magnificent opportunities to reach their students. By the 21st of July I had spoken in all the classes of these two colleges. Passing from class to class, I extended a cordial invitation to the students to visit me at Mr. Hector's home. But none came! For ten days I waited and wondered why the men kept away. Those were faith-testing and heart-searching days, and questions would arise—In inviting the men did you not make it too evident that you wished to see them, not to improve their English nor to entertain them with the story of your travels, but to lead them to Christ? Have you not repelled them, etc.? But I rested in the belief that in God's time the men would come, and that when they came they would be earnest seekers.

The first man came on July 23d, and was, indeed, welcome. During the succeeding ten weeks he has come thirty-five times to see me—that is every other day on the average. And a greater cause for thankfulness is the fact that he has confessed faith in Christ as his Saviour and has indicated a purpose to be baptized.

Since then I have had 275 interviews with at least 75 men; some have come repeatedly, others only once, but we believe that the Holy Spirit has sent these men in answer to prayer. Only a few of these men were Christians.

These students come from the following colleges: The Duff College, The General Assembly's Institution, The London Mission College, The City College (Brahmo Somaj), The Presidency College (Government), The Ripon College (Hindu), The Metropolitan Institution (Hindu), and St. Xavier's College (Roman Catholic). It is cause for thankfulness that these men have called to see me without a worldly inducement. I have spoken only once upon a secular subject, though often invited to do so. The men who come to see me are offered no athletic nor intellectual nor social advantages. There is a small reading-room for them, but few look at the papers. Nearly every man has come with a single purpose, namely, to talk about Christ. During the past three months I have spoken forty-two times to student audiences, but this has been chiefly for the purpose of drawing the men to visit me personally at home. The plan has succeeded. Men have called upon me as a result of my addresses in each of the six centers where I have spoken, namely, Bhowanipur, Albert Hall, Beadon Square, College Square, General Assembly's Institution and the Duff College. In some cases stones of prejudice must be removed before the plough is run in; but many are ready for the seed and in some heart-fields the seed is sprouting. Ten men seem to be on the threshold of the Kingdom. Three have intimated a desire to be baptized. Two set the day for the ceremony,

but circumstances beyond their control intervened, since one was forcibly removed from Calcutta on the day before the date fixed upon for baptism. Both these men are forbidden to see me. One is sixteen and the other seventeen years of age. The one who was forcibly removed has been brought back to Calcutta. He has been permitted to call upon me but always under guard. God has thus enabled me to preach to the jailors as well as to the prisoner. A few days ago this boy slipped away to me alone. We had a most earnest season of prayer together; I told him of the power of the Holy Spirit and he seemed to understand my allusion to Peter, who was a changed man after Pentecost—a man brave enough to face the very rulers who had crucified Christ. This boy said that his friend is as strong as ever in his purpose to be baptized and that he had been preaching to a group of his classmates. This friend is not allowed to call upon me, and his guardian has threatened me with legal proceedings if I write to his ward. It is useless to write, since my letters will no doubt be intercepted. Pray much for these men. They are not in a Mission College and hence have no Bible instruction from their professors. Every effort is being made by parents and friends to keep them from openly confessing Christ. Only the Holy Spirit can give them strength to be firm before the threats of their priests and the entreaties of their parents.

Coming daily into contact with these students, one is overwhelmed at the thought of their numbers and needs. Moreover, these thousands are not ordinary men—they are to be leaders in thought. Each one will be a center of influence in Bengal.

One day I talked and prayed with a student from Ceylon. Another day I was asked by a Mohammedan student to recommend to him Christian books for him to purchase, since he desired to learn more of Christianity. Three days after this interview this student was on his way to Bagdad to fill a position under the Turkish Government.

We thank God for permitting us to spend three months among these students, notwithstanding the trying climate and the peculiar difficulties of this kind of work. Do pray with us for a great ingathering of souls.

Statistics of Western India Mission.

Ordained missionaries	6
Medical missionaries.....	2
Unmarried women missionaries.....	6
Married women missionaries.....	6
Ordained natives	2
Licentiates.....	1
Native teachers—male.....	14
Native teachers—female.....	3
Bible women.....	4
Other helpers	8
Churches.....	5
Communicants.....	127
Added during the year.....	27
Boys in boarding-school	55
Girls in boarding-school.....	34
Boys in day-schools.....	423
Girls in day-schools.....	181
Total number of pupils.....	693
Total number of schools.....	19
Pupils in Sabbath-schools.....	700
Contributions and receipts.....	\$1,947
Number of patients treated.....	7,127

KOREA MISSION.

SEOUL : the capital, near the western coast, on the Han River, and twenty-five miles overland from the commercial port, Chemulpo ; mission begun in 1884 ; laborers—Rev. H. G. Underwood, D.D. and Mrs. Underwood ; Rev. D. L. Gifford and Mrs. Gifford ; Rev. S. F. Moore and Mrs. Moore ; Rev. F. S. Miller and Mrs. Miller ; C. C. Vinton, M.D. and Mrs. Vinton ; Dr. O. R. Avison and Mrs. Avison ; Dr. Chas. H. Irvin and Mrs. Irvin ; Misses S. A. Doty, V. C. Arbuckle and Ellen Strong. Licentiates, 6 ; helpers, 3 ; teachers, 3 ; Bible-woman, 1.

FUSAN : on the southeast coast ; occupied as a mission station, 1891 ; laborers—Rev. W. M. Baird and Mrs. Baird ; H. M. Brown, M.D. and Mrs. Brown ; 1 Bible-woman, 1 licentiate and 2 native helpers.

GENSAN : on the northeastern coast ; occupied as a mission station, 1892 ; laborers—Mr. J. S. Gale and Mrs. Gale ; Rev. W. L. Swallen and Mrs. Swallen ; 2 native ministers, 1 licentiate, 2 Bible women.

PYENG YANG : laborers—Rev. S. A. Moffett, Rev. Graham Lee and Mrs. Lee ; three native ministers.

In this country : Dr. H. M. Brown.

The Korea Mission has undergone some changes during the year as to personnel. Early in the year Dr. and Mrs. Underwood returned to their field from a leave of absence in this country. Dr. O. A. Avison, medical missionary, and formerly professor in a Medical College in Toronto, with his wife and children, arrived on the field in July, and after spending some time at Fusan, reached the field assigned him in Seoul, where he was placed in charge of the Royal Korean Hospital. Dr. Charles H. Irvin and his wife have also joined the Mission during the year. Toward the end of the year Dr. Hugh Brown, of Fusan, was compelled to return to this country on account of ill-health. In the distribution of the missionary force Mr. and Mrs. Swallen have been assigned to Gensan to labor in connection with Mr. and Mrs. Gale. Rev. Graham Lee returned to this country for a brief season and was married to Miss Blanche Webb, who was appointed as an associate missionary. Mr. and Mrs. Lee returned late in the year to Korea with the expectation of joining Mr. Moffett in opening the new station at Pyeng Yang. Some difficulty was experienced in the early part of the year in making a settlement in this place, owing to the persistent refusal of authorities to allow any sale of property to foreigners. No violence, however, was shown to the missionaries, either of the Presbyterian or of the Methodist Board, and the general treatment received from the people was courteous, while at the same time there seemed to be a general appreciation of the benevolent and useful character of their work. Pyeng Yang is not as yet a treaty port, but as it is located near a navigable river, but a few miles from its mouth, it is expected that the place will soon be open to foreign intercourse, and that it may become available as a promising missionary station. The health of the Mission has been good, with the exception of Dr.



Brown, who has suffered from the too hasty occupation of a new house, and also of Mrs. Gale, whose health has been somewhat impaired during the latter part of the year. The year has not been one of marked success in any direction. It is yet the day of small things. Jealousy of foreigners still continues to a greater or less extent, and early in the year a riot was threatened in the regions lying southward of Seoul, but no violence has been offered. Between the different missionaries of the Northern and Southern Presbyterian Churches of America, and the Presbyterian Church of Australia there has been a spirit of harmony and co-operation. Friendly relations have been maintained with all other Protestant Missionary Societies.

In the work of Bible translation the New Testament, translated by Rev. Mr. Ross, of Moukdon, in North China, has gained current use, and a committee representing the different missions, and under the chairmanship of Dr. Underwood, of the Presbyterian Mission, are at work on the Old Testament, Mr. Gale, of Gensan, being one of the committee. During the year Mr. Gale has made a valuable contribution to the literature of Missions in classifying the terminal forms and modifications of Korean words with a view to the construction of a Korean grammar for the use of missionaries.

The new missionaries, with very few exceptions, are reported as having made commendable progress in the study of the language, the rule of the Manual requiring a yearly examination during the first few years of missionary life having been strictly adhered to by the Mission.

With the opening of Pyeng Yang the Korean Mission has four well-selected and strategic stations for the occupation of the country, all being situated on or near the coast. They are favorable points of departure from which to penetrate the different districts north and south, in the east and on the west. It would hardly seem necessary for some time to come, to occupy other stations, but from these there should be rapidly formed a number of outstations extending toward the interior; and Korea, like other mission fields, will doubtless yield the best results to missionary effort in localities which are free from the contact of foreign commerce and the demoralizing influences connected therewith.

Medical Work.—In the Royal Korean Hospital, which is under the supervision of the Presbyterian Mission, 1,398 patients have been treated during the year. The number of those returning the second time was 440. The number of minor surgical operations was 70. Fifteen in-patients are reported and 9 surgical operations. During the year the hospital has been placed under the care of Dr. Avison. In the dispensary religious instruction has been given to those in waiting.

A new life has been infused into this hospital work, even within the short time since Dr. Avison's arrival. The government officials have shown such confidence in his administration

that they have made important changes, getting rid of a superfluous body of clerks and servants who were rather a hindrance than a help. It has also made promises of increased financial support, and has shown a disposition to render whatever assistance shall be necessary in securing proper appointments and equipments. Among other things a grant has been made of a piece of land in the immediate vicinity of the hospital for the erection of a residence for the doctor in charge. The royal household also have shown their confidence even so soon by employing Dr. Avison professionally in cases of illness. The belief is expressed also by members of the Mission that increased opportunities will be granted by the Government for religious instruction in connection with the hospital work.

Referring to the need of increased accommodations, Dr. Avison writes: "Can you imagine how dirty this small consulting room becomes after the entrance of fifteen to twenty patients, and the examination and cleansing of nearly as many foul abscesses and ulcers? And yet on the same table and in the same room must be performed whatever operations are attempted. Of course in such a case antiseptic surgery is an impossibility. Since Dr. Irvin's arrival he assisted me in the performance of the only major operation we have yet attempted. It was necessary that it be done at once to give the man a chance to live, so we thought it best to run the risk. The operation itself gave every prospect of a good result, but he had to be put in a dirty room and was so poorly looked after by the attendants that he was allowed to tear off all the dressings and pull the wound partly open, and was left with scarcely any fire or nourishment. We did the best we could for him under the circumstances, but to no purpose as he died on the sixth day after the operation."

A branch dispensary has been carried on by Mrs. Underwood since her return from America. She has been more or less restricted in her work on account of impaired health, but with the beginning of September daily visits were made at the dispensary, and sometimes two or three a day when the critical condition of patients required it. Three in-patients have been treated in a little room prepared for the purpose. In addition to visits to the dispensary forty-two visits have been made to special cases at their homes. No home has been visited in which the Gospel was not at the same time made known. No patient in the dispensary has failed to learn something of Christ. Mrs. Underwood has made arrangements also for the opening of a dispensary at her own house, with a small room for in-patients.

The dispensary at Fusan has been under the care of Dr. Brown, who up to the beginning of summer had treated 870 patients, of whom 340 returned for after treatment. He had also 81 surgical cases. Surgical treatment was found to produce a greater effect upon the minds of Koreans than ordinary medical treatment. It was a great trial to Dr. Brown upon becoming ill to be obliged

to give up this interesting work. A beginning has been made toward the erection of a small hospital building, secured through the kindness of friends in America. The fact that Mrs. Brown also is a physician has attracted a large number of women to the hospital, of whom fully as many as of the other sex have been treated.

Itinerating.—While the majority of our missionaries are in the city of Seoul, partly for the reason that permission is not yet granted to reside in the interior, it is expected that a large part of their labor will be expended in missionary tours and direct contact and effort among the village populations. Something has been accomplished in this line in the district about Seoul in various directions, but the most important itinerations have been those made in the region of Pyeng Yang by Mr. Moffett and others. During the latter part of the year Mr. Moffett has lived at Pyeng Yang for a number of weeks or months, and has expressed his purpose to make that his permanent residence as soon as this shall be permitted. He will there be joined by Mr. and Mrs. Lee. This kind of work involves great labor and untiring patience. Only as the simple villagers who listen to the truth are followed up with persistent effort and patient teaching, line upon line; can it be expected that they will develop into strong and reliable Christian characters. Yet in this work lies the chief hope in Korea. The prayers of all the churches should be offered for the outpouring of the Spirit of God upon this hard and unyielding soil, in which these missionaries are sowing the good seed.

Evidently Mr. Moffett is able to endure hardness as a good soldier, he writes :

The room which serves me as a reception room, study, dining-room and bed-room, is what the Koreans call a " Sarang," that is a room open to anyone and everyone at all times of day or night. Thus privacy is out of the question and such a run of visitors from early morning until midnight has there been that I could hardly get time to rest or eat. However, I do break away at times in order to get some fresh air and exercise, and on these walks I have been able to talk to many, to distribute tracts, and to make my presence more widely known. I have been invited into a number of houses to talk to groups of people who, having read one of the tracts, desired to know more of the truth. I have also, with our helper, taken three or four walks to surrounding villages, and from these and others there has been a constant stream of inquirers. There are now in this region hundreds of people reading the tracts and discussing the Gospel story. I am told that great numbers would be more than glad to accept the new truth were they not afraid of persecution and ridicule. Many look upon the entrance of the Gospel as a harbinger of better times for the oppressed people, and wish it all success in gaining adherents. I hear of a great many who are secretly praying to the true God. At the same time the great mass of people, as usual, look upon the truth with suspicion, ridicule and hatred.

What it costs to be a Christian in Korea is thus shown :

The struggle of one man has been of intense interest. He is an inn-keeper and merchant who has been a great drinker and gambler, yet among Koreans a respectable man and one whose acquaintances are numerous throughout the whole region. He came out boldly as a Christian and soon

was a marked man, the butt of all the jokes and ridicule and abuse which could be heaped upon him. Taking it all good-naturedly, he became more and more firm in his faith, but has had a hard struggle against drink. His former friends entered into a conspiracy to make him fall. Day after day they came tempting him, insisting that he should drink with them according to the Korean custom and roundly abusing him as false to his friends. Time and again has he fled from them, coming in here that he might gain strength in prayer. Several times he has fallen, much to his own and our grief, but the Lord is his keeper and the victory is sure. So great is the change in him that his wife and brother who call him "crazy" yet rejoice in his reformation, and while ridiculing him for becoming a Christian, look upon us as having done them the greatest favor in leading him to forsake his evil ways. Through this man's conversion the news of the Gospel has been widely scattered.

The following shows that Mr. Moffett has the true secret of missionary success :

I am situated just at present as I have long wished to be, in direct contact with the people, living in the midst of them, meeting them every day and all day, entering into their lives, and having them enter into mine (however, in ways not very easy to endure). I am certainly making friends and having the opportunity to do a great deal of direct personal work in preaching, instructing, enlightening and exhorting. With the baptism of the Spirit—for which I look and pray—there will certainly come a harvest of souls of which I believe we are reaping the first fruits as an earnest of what is to come.

Both Mr. Gifford and Mr. Moore speak of interesting experiences among inquirers both in the city and elsewhere. Mr. Gifford has done some touring in the country where the prospect seemed good for advancing work. Mrs. Gifford has as usual made herself useful in the Mission in many ways, having made unusual progress in the Korean language. She has demonstrated the fact that she has no sympathy with the ideas of those who feel that a missionary's wife is not a missionary.

Mr. Moore gives these tokens of encouragement :

You have no doubt heard of the good work in Pyeng Yang through Mr. Moffett, who received eight persons by baptism in January or earlier, so that the church is fairly organized there. Here there has been much prayer and seed-sowing. To-day four men came from near Soo-Wan. One of them is a relative of my teacher from whom he heard the Gospel some time ago when he visited Seoul. They say that there are a number (they say over 100) of men in their village, which is a large one (2,000 houses) who want to join the Jesus Church. They have been persecuted by the Catholics for saying bad things about their church and seemed to feel anxious as to the future. One of them had been arrested and taken before the priest and only let go on promise of becoming a Catholic. Koreans are so accustomed to lying that I suppose he thought it a very easy way out of trouble. He said that he would not be a Catholic if they killed him.

Educational.—The *Boys' School* which has been under the care of Mr. Moffett has been transferred to Mr. F. S. Miller, who is taking hold of the work with much earnestness. Some important changes have been made in the school. It was started some years since as an orphanage, but the eleemosynary element which attracted a certain kind of patronage has been gradually diminished, and instead a class of boys have been admitted who bid fair to be of some service to the cause, and who rely much

more largely upon self-support. An industrial plan is being to some extent introduced, some of the boys being engaged in making sieves, or in other forms of labor, not including the care of the school buildings, etc. It is believed that a higher type of character will be instilled into these boys than by former methods. Some of the Chinese books which were at first introduced have given place to those of a more positive Christian character, Of the spiritual tone and influence of the school it is only necessary to quote the following passage from Mr. Miller's report:

The boys, of their own accord, and without very much encouragement from us, for we were very busy at the time, started a watch prayer-meeting, copied after our prayer-meetings, which one of the boys attended. We surprised them one evening by attending unannounced to see if they were keeping it up, and found an interesting meeting in which nearly all took part. Mrs. Miller and I feel that we have found the work for which we were intended, and look forward to a very interesting life work, unless others should differ from us in opinions on this subject.

In addition to the work in the school and the large amount of time necessary to be given to the study of the language, Mr. Miller has assumed charge of the Treasury of the Mission—a position which involves no small amount of labor.

The unmarried ladies of the Mission have been earnest in prosecuting their work of teaching in the Girls' School, and also in work among the women. They are all reported as having made good progress in the language. Miss Arbuckle has given efficient aid to Dr. Avison in nursing the sick in the hospital. None of these ladies seem to be content with mere perfunctory work as teachers.

Plans formed for a transfer of the Girls' School to another part of the city, and for the erection of new buildings, seem still to be necessarily delayed for lack of sufficient funds.

At Gensan Mr. Gale has spent most of his time in translating and other useful literary work. Both he and Mrs. Gale have done something in general missionary work. His report says :

Evangelistic work is encouraging. Poor old Kim, of whom I wrote you, is dying of consumption, but his words and his influence have made a great impression on the neighborhood. His two brothers, one of whom is baptized, are thoroughly converted men ; besides, a crock-maker called Song has now for six months given marked evidence of the new life as well. Others, too, in the villages, while not yet taking any stand for Christ, are profoundly impressed with the power and influence of the Gospel. Old Kim's sickness, apparently beyond all hope, has given us sorrow. We had hoped to see years of his preaching here, but God knows best, and we are convinced that he can use the sleeping man's memory quite as powerfully as his living presence. I have never met any one, foreign or native, for whom I have felt a tenderer admiration than for old Kim. The women of the Kim family give evidence of being believers, and last Sunday, in our morning meeting, I saw an old man sitting at the back listening attentively. On making his acquaintance later I found that he was a Mr. Moon, a pen and ink maker, who lives in a town 70 miles north. A month or so before he had met old Kim and had heard the Gospel from him. He bought three New Testaments and wrapped them away in his pack. We have much to encourage us in the attitude of the people here ; the younger Kim especially seems chosen of the Lord to do a great work among this plain farming class.

Mr. Baird's work at Fusan will be understood from the following passage of a letter from Mrs. Baird :

Mr. Baird spends the most of every day at the Sarang (reception-room) studying, declaring the Gospel, and selling books. Men visit him from distant parts of the country and from the neighboring islands. He conducts a service every day, and a special one each Sabbath for the benefit of our servants and any who will come in.

Mrs. Baird has had peculiar cares during the year, owing to the arrival of Dr. and Mrs. Avison, who, by illness, were her guests for some weeks. She had previously begun a series of visits to neighboring villages with books and the story of the Gospel. Three such expeditions proved unexpectedly encouraging. During the sojourn of her above named friends, however, this work was necessarily suspended. Still women of the neighborhood crowded about the house from day to day and listened with much interest to the Gospel.

Later in the year she wrote :

I am able to carry out a long-cherished plan, namely, that of converting the spare-room into a sort of guest-room for Korean women, where a number of the women may be introduced to come for instruction. Several men have come regularly every morning with apparently increasing interest. This little picture of faithful work in the "spare-room" ought to call forth the prayers of all Christian women that the Spirit of God may rest upon the labors of this far-away sister.

In another letter Mrs. Baird speaks of a strong desire that a single lady missionary may be sent out, in regard to whom she says :

"I am looking forward to her coming with longing and yet with fears, for if she cannot learn the language of this people, and more than that, if she is not lovely and loving to these poor women, she had better not come at all. I cannot tell you how strongly I feel this. It seems to me that no need on the field is sufficiently great to warrant the sending out of missionary material in the least degree doubtful."

At the close of the year the little circle at Fusan were greatly occupied with the illness of both Dr. and Mrs. Brown, Dr. Brown being compelled to hasten away homeward while yet his wife was confined to the house with an infant but a few days old. Dr. Brown has safely reached California, where he is already showing hopeful improvement in health.

As to the outlook for the whole field, a letter from Dr. Underwood, following one in which he had mourned over the darker aspects of the work, says : "Let me now say a word or two as to the work in general. A rift has appeared in the clouds, and is manifest in a growing uneasiness among all the missionaries as to our work and the result. An earnest spirit of prayer has been developing and the fruits will result. Step by step God is leading us into clearer light about His work and what He would have us to do. He is making us all to feel our own uselessness. He is giving us an agony for souls. We feel that in the past the results have been in no way commensurate with either the fullness of God's promises or His power, and we are looking for great blessings during this year. Pray for us that we may be indeed blessed with the fullness of God's power, and that in it all we may be guided aright."

Statistical Report of Korea Mission.

Ordained missionaries.....	8
Medical missionaries.....	4
Lay missionary.....	1
Married women missionaries.....	12
Single women missionaries.....	3
Bible women.....	4
Native licentiates.....	8
Native teachers, male.....	5
Native teacher, female.....	1
Number of churches.....	1
Present number of communicants.....	141
Added during the year.....	14
Boys in boarding-school.....	13
Girls in boarding-school.....	16
Boys in day-school.....	15
Total number pupils.....	44
Total number of schools.....	2
Pupils in Sabbath-school.....	35

MISSIONS IN JAPAN.

The past year in Japan has well been characterized as "a period of reaction and disquiet." This is no exaggeration. Reaction there certainly has been as compared with the years immediately preceding 1888, when the kingdom of Christ seemed to advance with almost phenomenal rapidity. This reaction, however, is only more pronounced than it has been in recent years, indicating the approach of a crisis, the character and significance of which it is impossible to forecast. The elements which have contributed to the condition of disquiet are many. Political agitation, with the causes which have produced it, is a potent factor in the case. Constitutional government is being severely tested, the open conflict between the Cabinet and the Diet stirring the Empire from center to circumference. Twice the recent Diet was prorogued in the hope of some amicable adjustment, but finally it was dissolved by the Emperor, the Diet being unwilling to make concessions, and the Government declining to retreat from its position. The particular phase of this political agitation which affects Mission work, is the *anti-foreign spirit* which characterizes it, and the almost universal clamor for such revision of treaties with foreign nations as will recognize the dignity of the Japanese Empire and give it rank among the "most favored nations." To secure this end the native press and certain parties in the Diet have advocated the most stringent enforcement of the existing treaties. This would pluck up root and branch all the Mission work in the interior, so far as foreign missionaries stand related to it, and would drive them into the foreign Concessions.

At present, in entering the interior, foreign missionaries must depend upon passports issued by the Government, granting certain privileges for health or scientific research. It has been understood by the Government, however, that in accepting such passports the foreign missionary regarded himself as at liberty to disseminate the Gospel, while the religious liberty guaranteed by the constitution leaves the Japanese free to adopt the religion of their choice. Another objection raised by the agitators is the fact that foreigners — mainly missionary societies — own a large amount of property in the interior which is held for them in the name of Japanese. Severe pressure has been brought to bear upon the Christians standing in this relation to foreign societies, so much so that some of tender conscience have been asking how far they were justified in evading the spirit of the law while conforming to its letter, while many have been intimidated by the threat of prosecution before the courts. This fear has been strengthened by the introduction of a bill before the recent Diet providing for the punishment of all such, and the con-

fiscation of the property so held. The attitude of the present Government, however, gives assurance that so long as it is in power no such law will be enacted.

The agitation has brought foreign missionary Boards face to face with one of the gravest problems connected with the work in Japan, namely:—What disposition ought to be made of the property held in the interior, so that it may be absolutely secured for the purpose for which it was bought with funds from Christian lands? It seems inevitable that in some way or other this property must pass into the hands of Japanese Christians for the building up of Christ's kingdom. The question to be determined is, how can this best be accomplished without imperiling the interests of the work to which so much time and energy and treasure have already been devoted? Several methods have been suggested on the field by missionaries of the various Boards, and it is still under consideration by the Missions connected with this Board, and by the Board itself. An outgrowth of this political agitation, or better, perhaps, some causes which have produced it, is the outcry for *independence* on the part of the Japanese Church. Many of the native Christians are restive under what they regard as a foreign yoke. Under the leadership of impatient agitators, some are clamoring for the expulsion of the foreign missionaries, and the right to handle the money contributed by churches in Christian lands for the furtherance of the Gospel in Japan. Some of the wiser men take a broader and more adequate view of the case, discountenancing such radical measures, believing that the work of the foreign missionary is far from being accomplished yet in Japan. The disquiet has been still further increased by the persistent efforts of Unitarians, Rationalists, Universalists, Plymouth Brethren, and other divisive sects, who do not labor for the conversion of the heathen, but rather prey upon the sheep already gathered into the fold.

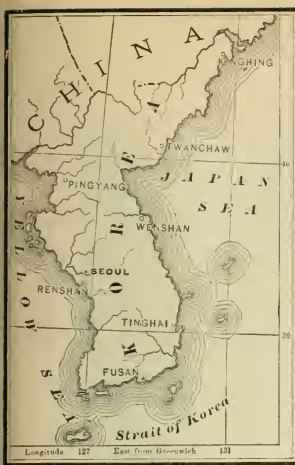
Ecclesiastical disturbances in the United Church of Christ—the one Presbyterian body in Japan—have also added to the general condition of disquiet.

The reports from the field, however, show that all is not turmoil and confusion. Much earnest and faithful work has been done during the year, and there have not been wanting evidences of the presence of the Holy Spirit. Since the year closed tidings of spiritual quickening in some of the churches in the capital have reached us, and also of a special work of grace in Nagova.

EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; mission begun, 1859; laborers—James C. Hepburn, M. D. and Mrs. Hepburn and Miss Etta W Case.

TOKYO: the capital of Japan; station occupied, 1869; laborers—Rev. David Thompson, D. D. and Mrs. Thompson, Rev. Wm. Imbrie, D. D. and



MAP OF JAPAN

Showing the work of the United Church of Christ.

Names of places where there are organized Churches are underlined.

In all other places shown on this map, work is in progress but no Churches have yet been organized.

December, 1888.

Eng'd by American Bank Note Co. New York

Mrs. Imbrie, Rev. T. T. Alexander, D. D. and Mrs. Alexander, Rev. James M. McCauley, D. D. and Mrs. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Dr. D. B. McCartee and Mrs. McCartee, Rev. Geo. P. Pierson, Prof. J. C. Ballagh and Mrs. Ballagh, Miss Isabella A. Leete, Miss Kate C. Youngman, Miss S. C. Smith, Miss A. K. Davis, Miss Annie R. West, Miss Annie P. Ballagh, Miss Bessie P. Milliken, Miss C. H. Rose, Miss Lily Murray and Miss Sarah Gardner.

In this country : J. C. Hepburn, M. D. and Mrs. Hepburn, Rev. William Imbrie, D. D. and Mrs. Imbrie.

It is deeply to be regretted that the Rev. George William Knox, D.D., after fifteen years' service in connection with this Mission, felt constrained to tender his resignation because of exigencies in his family. The resignation was accepted with great reluctance on the part of the Board because of the recognized ability of Dr. Knox, and his special fitness for dealing with the peculiar questions arising in connection with the present disturbed condition of thought and belief in Japan.

The Rev. William Imbrie, D.D., after seventeen years' connection with the Mission, is in the United States on furlough, the expectation being that he will not return to the field. Should this be the final decision reached, the Mission will lose an able missionary and wise counselor, whose services in the formative stage of the Church of Christ in Japan were of incalculable value. Miss Carrie H. Rose, having returned from furlough, has been associated with Miss Smith in the work at Sapporo. Miss Sarah Gardner has also rejoined the Mission, resuming her former place in the Joshi Gakuin.

To meet in part the vacancy made by the withdrawal of Drs. Imbrie and Knox, the Rev. T. T. Alexander, D.D., was transferred from Osaka to Tokyo.

Evangelistic.—The ultimate end of all mission work is evangelistic—to bring to the knowledge of earth's millions the Gospel in its uplifting and saving power. It is to be expected that all departments of the work will be saturated with the principles of the Bible, and so indirectly point to a higher and better life. Because of the large educational work connected with this Mission, much of the evangelistic effort is necessarily indirect.

During the past year, while all the ordained missionaries have been engaged to some extent in preaching the Word, three have given themselves almost exclusively to direct evangelistic work. Dr. Thompson has had under his supervision, 13 native agents, ordained evangelists, and theological students, the number being increased by 5 students during the summer. These native brethren have labored both in city and country, and are reported as having given satisfaction for the most part. Some baptisms are reported and a number of applicants for baptism. More of both classes would doubtless have been reported but for the caution which Dr. Thompson has insisted on in view of the defection of a number who had made confession of faith.

Mr. MacNair, in addition to looking after the Shinagawa church as heretofore, and conducting services frequently in other churches in Tokyo, has been largely engaged in evangelistic work in Chiba Ken. He also visited two other provinces going on one occasion as far as Murakami on the West coast. In a number of his tours he was accompanied by Mrs. MacNair who was quite successful in reaching the women. These repeated evangelistic tours confirmed Mr. MacNair in the opinion that there is still a large place for missionary influence of the direct personal kind in Japan. In the country places, and even in Tokyo, he found the disposition of the people toward missionaries by no means unfriendly, while large audiences of unbelievers gathered to hear his lectures and sermons. In connection with this work Mr. MacNair writes :

One encouraging feature of the situation is the existence of a band of young men, pastors and evangelists, in Tokyo, 10 in number, who refuse to take sides in the controversy, deeming it of greater importance to give themselves wholly to the preaching of the Gospel. They have planned a series of meetings for the latter part of January, following the week of prayer, to be held in their several places of work. Then in February they will go two and two to our country stations around Tokyo, hoping thereby to revive in them a large interest in and enthusiasm for Christian work, as distinct from Christian controversy.

Mr. Pierson who spent most of the year in Morioka looking after the work of Mr. and Mrs. Miller of the Reformed Church who were on furlough in the United States, also had supervision of the evangelistic work in the Hokkaido. Concerning his work in the North he writes :

The people of Iwate Province have, it is said, from feudal times had a better reputation for good morals than their neighbors on the Northwest and in the South. The consequent sense of superior integrity has induced a species of self-satisfaction which goes to make them indifferent to religion. However, an acquaintance with the Christian work there will reveal a company of believers who with little in their heathen environments to encourage perseverance are faithful, willing and active. It has been suggested, too, that this North country will furnish a sturdy type of Christians—martyrs if need be who will not deny their faith in time of trial. As Mr. Miller's substitute I have endeavored to work along lines pursued by him. Besides the regular Sunday service, at a different place a Tuesday evening preaching service and inquiry meeting has been held. Besides the parent Sunday-school, another school has been conducted. We have work in the Hokkaido principally in Hakodate, Murovan, Mombetsee, Sapporo and Otaru.

The work at *Kamejima* under the supervision of Miss Youngman has been removed into larger quarters. Religious service has been conducted in it every night except Sabbath, when the effort is made to invite the worshipers into some of the neighboring churches. Four men were led to Christ during the year by means of this effort, and united with one of the churches. What is known as the *Uyeno Mission*, at Uyeno Park in the city, is still continued. Of this Miss Youngman writes :

At the anniversary sociable last March twenty persons were present who had been led to Christ through the open air meetings or in the Mission rooms. The Rev. T. T. Alexander preaches regularly once a week and other

foreign missionaries assist in the work. During the Fair 1,500 New Testaments were given away, contributed to the Mission by the Society for the Free Distribution of the Bible, and we are constantly having conversions through them.

Mrs. Thompson has, by the aid of a Bible woman, established and conducted a Sunday-school of 25 or 30 children in one of the poor quarters of the city where the people are rude and ignorant. The two have also rendered service in the Asakusa Sunday-school. Evangelistic work conducted by other ladies of the Mission is reported under the head of the schools with which they are severally connected.

Educational.—The *Meiji Gakuin*.—The withdrawal of Dr. Imbrie and Dr. Knox from this institution, and the transfer of Mr. Alexander from Osaka have already been noted. At the beginning of the year Mr. MacNair resigned his position on the Faculty so as to give himself entirely to evangelistic work. Two of the city pastors have given lectures to the theological students, while other persons were engaged to meet the demands in various departments. The institution is reported as follows :

The number of students in the Theological department was 61, including the members of the class graduated last commencement, numbering 19. Of the 42 remaining, 4 are members of the senior class. A large proportion of the students did satisfactory evangelistic work during the long vacation last summer.

The number of students in the Academic department was 75, including the class graduated last commencement, numbering 7. Of the 68 remaining, 38 are Christians. Of these 2 were baptized during the year. The 75 of the past year is against 77 in 1892.

As intimated above, the professors have devoted part of their time to preaching the Gospel in Tokyo and elsewhere, and a plan has been suggested by which it may be possible for them to devote still more time to this form of work.

The *Joshi Gakuin*.—This school for girls reports 110 pupils at the close of the year, distributed as follows : Advanced department, 16 ; Academic department, 56 ; Primary department, 35 ; Kindergarten normal class, 2 ; while one took only music. Of this number 61 are boarders. Forty-two of the pupils are Christians, 7 of them having united with the church during the year. The fidelity and behavior of the girls are highly commended, and their zeal in study is especially noteworthy because of the present lack of interest in the education of girls now prevalent in Japan. Twenty of the girls are engaged in Sabbath-school work, while the missionary teachers are each responsible for some form of direct evangelistic work. In addition to this Miss Davis writes :

Three Bible women are under our care, one of whom, Mrs. Deguchi, does a great deal of visiting among the poor and needy. The Society of King's Daughters of this school has a Sunday-school for poor children in her house and numbers from 50 to 60. Another, Mrs. Aoki, is in charge of a preaching place in Yotsuya, where there is a little band of Christians numbering ten, though some who have heard the Gospel there have gone to other

churches. A number of soldiers have attended this year, and the Sabbath-school and weekly prayer meeting have been kept up through the year with a good attendance. The improvement in the behavior of the children is remarked on by many in the neighborhood. Mrs. Karama's work is largely in the section of the city where she lives, and in connection with Mr. Togawa's church. She also visits with Miss Leete at one of the hospitals.

The Women's Bible Institute.—This training school for Bible-women, under the direction of Mrs. MacNair and Miss West, reports a roll of 27 students. Most of these students are from the upper classes. Some of them meet all their own expenses, while the others are only partially supported by the Mission. The course of study pursued demands fair intellectual ability and sustained effort on the part of the students. Four were graduated during the year. The plan of training contemplates personal work on the part of the students, and for this purpose itinerating tours were made as in former years. Concerning the Institute Mrs. MacNair writes :

It has been a year of peace and prosperity within the borders of the school proper, and great satisfaction and encouragement with regard to the work of the students as evangelists. Our own personal visitation of most of the stations where the women were employed has served to confirm the reports of the men evangelists as to their efficiency and patient, untiring zeal ; and the chief trouble we had in resuming regular study in the autumn was to be deaf to the importunities of churches and country stations and insist upon the return of the students to school after their summer work.

Keimo or Primary School No. 1., under the direction of Miss Youngman, had a roll of 214, being an increase of 40 over the previous year. With the consent of the Tokyo educational department, the grade of the school has been rearranged. Instruction is still given in some forms of industrial work. The Bible and catechism are daily taught and the Christian Endeavor Society has met regularly during the year. The Sabbath-school has two sessions on Sabbath with an attendance of over 200. A Bible-woman is also engaged in visiting the families of the children connected with the school.

Keimo No. 2, or the *Shiba Day-School*, under the direction of Mrs. McCauley, has had a prosperous year. The building has been enlarged, but it is again filled almost to its capacity. The pupils enrolled were 243, although the average attendance was but 195. The pupils dropped out because of the removal of their parents, who are small traders, carpenters and jinriksha men. The school represents 160 homes, all of which have been visited by the teachers, who are themselves Christians. The Sunday-school is almost identical with the day-school in enrollment, the average attendance being 200. The offering in the school, amounting to about 1 yen (silver dollar) per month, has been sent to the Hokkaido to help to support a native Ainu, the first of this peculiar race who has been sent to preach the Gospel to his own people. A weekly prayer meeting is maintained, and also a children's meeting. Bibles and tracts have been distributed in the Charity Hospital and on the streets. During the

year four of the parents have made a profession of their faith in Christ. Sixteen Christian families are now reported in the school.

Sumiyoshicho School, Yokohama.—This school, under the care of Miss Case, had an average attendance of 280, of whom 3 were graduated during the year. Rigid examinations were successfully passed in the presence of Government officials. In addition to her work in the school, Miss Case also made occasional visits to Fujisawa. One of the Bible-women spent a number of days there holding meetings and distributing tracts in six villages, and at the request of the women, a women's meeting was organized for the purpose of giving instruction in sewing and knitting. At the close of this industrial instruction a Bible class is held.

Girls School, Sapporo.—Miss Smith has bravely held the fort alone at this station in the Hokkaido as in years past. She has now been joined, however, by Miss Carrie H. Rose, formerly of the Joshi Gakuin, who with her own consent has been transferred to Sapporo. This reinforcement has long been needed, both for companionship and because of the pressure of the work. The school with a roll of 47 is conducted in three departments, in buildings which are furnished by the Government. Of the pupils in school, 8 are professing Christians and 5 others have expressed a wish to be baptized. There is a regularly organized church in Sapporo with a Sunday-school numbering 450. Eleven of the girls from the boarding-school are teachers in this Sunday-school.

Literary.—On this subject the report says :

Dr. McCartee has given much time and labor to writing and revising religious tracts in Japanese. Rev. Mr. Pierson who has had the management of the *Glad Tidings* and its leaflet during the year, furnishes the following interesting items connected with that publication. "Both papers had a monthly circulation of over 5,000. They are taken in almost every county in Japan. The *Glad Tidings* is the only paper of its kind intended primarily for Sunday-schools but suited to various kinds of Christian work. The year has been a prosperous one with the paper, and it is believed that making the hitherto monthly edition bi-weekly will increase the efficiency of the paper."

Statistics of Eastern Japan.

Ordained missionaries.....	7
Medical missionaries.....	2
Lay missionary	1
Married women missionaries... ..	8
Single women missionaries.....	11
Meiji Gakuin (Theological dept.).....	61
Meiji Gakuin (Academic dept.)... ..	75
Evangelistic training-school.....	27
Boarding-schools.....	2
Girls in boarding-schools.....	120
Day-schools.....	3
Pupils in day-schools.....	774
Total number of pupils.....	1,030

For other statistics see under Western Japan Mission.

WESTERN JAPAN MISSION.

KANAZAWA : on the west coast of the main island, about 180 miles north-west of Tokyo ; station occupied, 1879 ; Rev. and Mrs. Thomas C. Winn, Rev. and Mrs. J. M. Leonard, Rev. B. C. Haworth and Mrs. Haworth, Miss Mary K. Hesser, Miss F. E. Porter, Mrs. L. M. Naylor, Miss Kate Shaw, Miss Martha E. Kelley ; outstation Toyama.

OSAKA : a seaport on the main island, about 20 miles from Hiogo ; station occupied, 1881 ; Rev. George E. Woodhull and Mrs. Woodhull, Miss Ann Eliza Garvin, Miss Alice R. Haworth, Miss M. E. McGuire, Miss Mary M. Palmer.

HIROSHIMA : on the Inland Sea ; station occupied, 1887 ; Rev. Arthur V. Bryan and Mrs. Bryan, and Rev. J. W. Doughty and Mrs. Doughty.

KYOTO : station occupied, 1890 ; Rev. J. B. Porter and Mrs. Porter, and Miss Emma M. Settlemyer.

YAMAGUCHI : station occupied, 1891 ; Rev. J. B. Ayres and Mrs. Ayres, Rev. S. F. Curtis and Mrs. Curtis, Miss Gertrude L. Bigelow, and Miss Besie Brown.

FUKUI : station occupied, 1891 ; Rev. G. W. Fulton and Mrs. Fulton.

In this country : Rev. J. M. Leonard and Mrs. Leonard, Miss Ann Eliza Garvin, Miss Gertrude L. Bigelow and Mrs. L. M. Naylor.

The Missionary Force.—Unusual changes have taken place in the missionary force of this Mission during the year. Because of the serious illness of Mrs. A. G. Taylor of Kanazawa, she and her husband returned to the United States on furlough, hoping that the rest in the bracing air of the home land might restore her health. Much to the regret of all concerned this hope has not been realized, and they have felt constrained to sever their connection with the Board, and for the present at least to withdraw from a work to which they had given their lives. The ill-health of Rev. J. M. Leonard compelled his return also to the United States with his family, and the question of resuming his work in Japan is still undecided. Miss Hesser after rejoining the Mission last year has again been ordered home under medical advice, and her future relation to the Mission is consequently uncertain. Miss Palmer after a brief service in Osaka was relieved of regular work for a time because of illness superinduced by the climate, from which, however, she is happily recovering. The transfer of Rev. T. T. Alexander to the theological department of the Meiji Gakuin in Tokyo, still further depleted the force in this Mission. On the other hand it has been increased by the return of Mr. and Mrs. Haworth, who have been assigned to Kanazawa, and the appointment of Miss Martha E. Kelley and Miss Emma M. Settlemyer, the former to Kanazawa and the latter to Kyoto.

KANAZAWA STATION.

Kanazawa is a city with a population of 90,000. It is the capital of the prefecture of Ishikawa (stony river) which includes three provinces. Under the old régime it was the city of the Lords of the Province of Kaga, the richest of all the Dai-myos. It is now an important military station. It was the first

station occupied by our church on the west coast. It has two *churches* with a membership of 227, of whom 40 were added during the year. There are also four other churches connected with the station located respectively at Toyama, Takao, Komatsu and Daishoyi, with an aggregate membership of 30, of whom 13 were added during the year. Last autumn a conference of all native and foreign workers in the Kanazawa field was held, the object being to seek the divine blessing upon both the workers and the work. The conference seemed to result in a quickening of those in attendance, and to have been especially blessed to the laborers at the several outstations. The case of a man recently brought to Christ is worthy of special notice. Mrs. Winn writes :

He was very ill in the fall and not expected to live, but as he recovered he felt compelled to seek his salvation. Mr Winn and the native helper both say that they have seldom seen in Japan such real conviction of sin. As he was getting well, he said he could hardly think of anything else but what a sinner he had been. He dreamed three nights in succession that he must come to Jesus. Wanting light on the subject, he sent his wife, who attends my meetings, to me to ask for something to read. Without knowing of his dreams I gave her the tract "Come to Jesus," and it seemed to him a remarkable coincidence.

Schools.—The *Boys' School*, and indeed the whole educational work connected with this station, has been passing through a severe crisis. During the year the local government forbade Bible instruction in the school. This was interpreted at first to mean that Bible instruction was entirely excluded, but it was learned, on inquiry, that the order of the government was intended simply to dispense with the Bible as a text-book in the schools, while the missionaries were left free to give oral instruction in the form of lectures or talks. Believing that the local government had no authority under the constitution to interfere with the use of the Bible as a text-book, the missionaries have appealed to the central government in Tokyo, but up to the date of this writing no answer had been received. The bearing of this order upon the work of the school may be inferred from a letter concerning it written before the official order had been issued : "The time for Bible teaching is about the same as it was before, and we do not propose to allow that side of the work to fall behind. I think about as many are brought to receive Christ from the school as from any other part of the work on this west coast. The daily Bible instruction for years has been a power upon the students, and gives them such a general grasp of Scripture that they are fitted above others for doing Christian work."

A serious loss overtook this school last June, the boarding department having been consumed by fire. A house near by was immediately rented, but it is altogether inadequate to the work which ought to be done, provided the government restrictions be either formally removed or in some other way virtually set aside.

The Girls' School.—The attendance of boarders in this school numbered but 18, showing quite a falling off as compared with other years. Referring to this, Mrs. Winn writes: "The reason is, perhaps, after all not unknown, for so many of the girls in the school have become Christians, and their parents say that after they become Christians it is hard to get them married off. One girl lately went to her home to ask for permission to unite with the church, and the result was she was taken out of the school at once."

The *Kindergarten* was continued during the year with about the usual average attendance.

The *Training-School for Bible Women* is continued in the same building with the girls' school. The meeting for women who are not Christians has been attended by from 10 to 16 women, a number of whom seem to be earnestly seeking the truth. The aggregate attendance in the Sabbath-schools connected with this station was 279.

OSAKA STATION.

Osaka is a commercial city of large wealth, a seaport of the main island and built at the mouth of the Yodogawa. It is intersected by numerous canals, and has large business interests. A heavy cloud hung over the city during the past year. Many thousands of her citizens (one estimate being as high as 20,000) fell victims to a disease of a dysenteric character, sometimes spoken of as "The Plague." The district also, in common with others in the south and west, suffered from heavy floods which were destructive both to life and property. During the absence of Mr. Woodhull in the United States for a few months with an invalid child, Mrs. Woodhull and the other ladies of the station did what they could to look after the interests of the work. No special report of the church work has reached the Board, but on his return from the United States Mr. Woodhull wrote as follows:

It is no small source of encouragement to see the energy with which the work is being pushed in certain quarters, and to know that in spite of the commotions within and without, the Lord is calling out to His service such as He would. What it may mean I do not know fully, or what may be its motive I do not clearly understand, but this much I do know, that since I have been in Japan I have never seen such activity on the part of the native workers in connection with our church. Our country work was never in a more flourishing condition apparently than now, and there is a call for more native workers than we can possibly supply. In the work with which I have directly to do it has been my blessed privilege to baptize fifteen since my return to Japan. Numbers of others have either asked for baptism or are studying with baptism in view. We have been asked to open up work in new places, and send workers where there has no work been done. I have already been away from home three weeks visiting my country work. I have found the work everywhere in an unexpectedly encouraging condition. In one of our little companies of believers one of the elders has been blessed in his business, and the first thing that seems to strike him as important is a better house of worship for his God. Therefore he is turning every stone to raise money to build a new church.

The Week of Prayer was observed by the Japanese Christians in the city with unusual interest, the attendance being about 300 each night, so that this station seems to be sharing in the spiritual quickening reported in other quarters of Japan.

Girls' School.—In the absence of Miss Palmer, because of ill-health, Miss McGuire was assisted for a time by Miss Hawthorn, who relinquished part of her work for the purpose, and latterly by Miss Lily Murray of the Tokyo Mission, who was temporarily transferred to meet the exigency. Forty-four pupils were enrolled, and although the year was not free from difficulties, the outcome has been encouraging. A marked growth in Christian character among the pupils is reported, and more earnestness among the teachers.

The *Industrial School* which was provided for last year, was not opened in the part of the city which had been thought of, but was added as a department to the girls' school—the Naniwa Jo Gakko, as it is called. A part of the building hitherto unused was fitted up for the purpose. Concerning this work Miss McGuire reports :

A considerable amount of industrial work—sewing, handkerchief embroidery, knitting, artificial flower-making, painting, etc.—has been introduced this year, and is now fairly under headway. This will make the school of much more practical value to the students.

HIROSHIMA STATION.

Hiroshima is a city of about 85,000 inhabitants, some 90 miles east of Yamaguchi. It is a capital of the Ken (province or county) Ikai which has a population of 1,300,000. It stands in the delta of the Otagawa, about three miles from the harbor, and is the headquarters of a large garrison. The spiritual destitution of the district may be inferred from the statement that besides Hiroshima, the Ken contains five other cities of 10,000 or over, and many towns of from 2,000 to 5,000 in which there are no Christians. It is the great center of the Shinshu, the strongest, perhaps, of the Buddhist sects. This fact makes it difficult to conduct Christian work, as persons who rent property to missionaries are apt to be boycotted.

There are five *churches* connected with this station with a total membership of 216, of whom 42 were added during the year.

Outstations.—Concerning these Mr. Doughty reports :

Matsue : This station is occupied by the best helper we have in our employ, who, together with his wife and a Bible-woman, has labored faithfully. The believers, too, at this place are an exceptionally fine body of people. The place itself is an unusually hard place to work, being a stronghold of Buddhism and superstition. Besides this the past year it was visited by the worst storm they have had there for more than a hundred years. It would be difficult to exaggerate the terrible character of this storm which lasted for several days and resulted in a flood in which the water rose to a height of three feet in the regular dwelling houses of the city, and laid the whole adjoining country waste. Of course, the occasion was utilized by the helpers

and the resident English Episcopal missionaries to make it an opening for the Gospel of Christ rather than an obstacle to its progress, but, after all, its immediate effect is to put more or less of a stop to the regular course of the work. Our preaching place was badly flooded and rendered unfit for use, and some time was lost in getting another. Still, during the year, souls were brought to the knowledge of the Saviour and added to His Church.

Wakuni : At this place there is quite an interest manifested, and the number of inquirers has largely increased. A new and better preaching place has been secured and the attendance is much better than before. Besides this, another part of the city is visited and services held once per week, and here, too, the prospects seem brighter.

Takahara : At this point there is no cause to feel discouraged. This is a remarkable place because of the number of young people that attend and the proportion of young in the church. On a recent visit one of these was examined for baptism, and though but thirteen years of age, he surprised us by his understanding and his intelligent statement of his faith and belief. The two sub-stations connected with Takahara (Saijo and Temari) are promising well. At the former a whole family of four persons was recently baptized.

KYOTO STATION.

Kyoto is the ancient capital of Japan, where for centuries the dual Government had its seat. It stands on the Kamogawa, which is little more than a rivulet most of the year, and has a population of 300,000. The city is the stronghold of the Congregational Church, where the Doshisha, the Christian College, founded by the now sainted Neesima, is located. The Church of Christ, however, with which our Mission co-operates in Japan, has one organization there with 104 communicants, of whom 20 were added during the year. The people pay about one-third of the pastor's salary. The Sunday services and the weekly prayer-meeting are reported as well attended. There are three Sunday-schools, one for adults and two for children, although the aggregate attendance falls short of 100. The young men of the church have an active association and are earnestly endeavoring to raise funds for the erection of a church building, which is spoken of by Mr. Porter as an absolute necessity. "A free reading-room was opened at the church, in which, besides a Christian library and the leading Christian papers and magazines, a few standard works on history and philosophy are offered for the perusal of any who come in the afternoon or evening." A large number of persons have availed themselves of this reading-room.

Dispensary.—The dispensary work conducted by Mrs. Porter, who is a regularly-trained physician, is reported by her husband as follows :

During the past year 1,500 patients have been cared for, and the work is growing every month. The number of patients would possibly have been doubled if men had been received ; but the work as yet is confined to women and children. The druggist, for some reason, became disaffected and left us in a way that grieved us very much, but the work does not seem to have suffered on that account. Dr. Hishikawa's (a Japanese lady) health not being good, the increasing burden of the work is too much for her and Mrs. Porter, and it seems it will be necessary to employ an assistant physician in the near

future. The work of the dispensary is a very important part of the work of this station. While it preaches the Gospel indirectly it does it in a way that more readily appeals to a great many people, and it is a great comfort to know that through it a great deal of suffering is relieved in the name of Christ.

School.—The *Kindergarten* which was opened in October in one of the preaching places, has eleven pupils. It is taught by an experienced Japanese teacher, who is also an earnest Christian. No difficulty was encountered in securing the Government permission to open the school, and leading members of the church co-operate heartily in the work. It is proposed in connection with this branch of the work to open a sewing-class in the near future.

Mr. Porter has visited monthly the outstation at Tsuruga, but has little of encouragement to report, the helpers there being quite inefficient.

YAMAGUCHI STATION.

Yamaguchi is the capital of the prefecture bearing the same name, about 13 miles from the Inland Sea, with a population of 12,600. This is one of the places where Francis Xavier preached in person. His followers here at one time numbered not less than 60,000. It is celebrated as the seat of the noble house of Choshu, which has been a very important factor in Japanese politics. Since the Revolution this clan has been about equally prominent with that of Satsuma in the control of public affairs. It is from this prefecture that a large proportion of the emigrants to Hawaii have gone.

Churches.—There are 8 churches connected with this station 7 of which are located at the several outstations. That at Yamaguchi has a membership of 94, of whom 25 were added during the past year, and those at the outstations a total membership of 190, of whom 30 were added during the year. These churches are all more or less self-supporting, the amount of the salary paid by the members varying from one-sixth to one-half.

Girls' School.—The enrollment in this school for the year was 21, about half of whom were boarders. The urgent need of such a school appears from the fact that although Yamaguchi is one of the large educational centers in Japan, where one of the middle schools is located, and where there are a number of private schools, there is but one for girls except in the primary grade. The school has been under the care of Miss Brown during the year, who, however, is to be transferred by marriage to another mission in the near future. Miss Bigelow expects, after furlough, to resume her former position in the school. A number of the pupils of the school teach in Sunday-schools in the city.

Concerning the work in the Island of Kyushu, Mr. Curtis writes as follows :

During the year work has been opened at two new places—Onuta and Moji. The former is a flourishing coal country, and the latter the terminus of the Kyushu Railway across the Straits from Shimonoseki. Moji is rapidly growing, and though at present a hard place to work, must be occupied as a strategic point for the "Church of Christ in Japan." The discouraging point in the Kyushu region this year is a difficulty in the Kokura Church between its evangelist and elders on one side and several younger evangelists on the other. This trouble involved Moji so that no special good can be reported of either of these places. At Yanagawa the church which had dwindled to almost a mere nothing has had new life infused. The attendance and interest has greatly increased chiefly through the efforts of a consecrated man whose gift is pastoral work. The Yanagawa field is one of the widest in Japan, and I think one of the most promising. Here, I presume, there is as little anti-foreign spirit as anywhere in Japan.

FUKUI STATION.

This city was formerly the capital of the Daimyos of Echizen, and has a population of 40,000. It has been occupied as a mission station but two or three years, so that the work is yet in its infancy. The church reports a total membership of 18 of whom 4 were added during the year. Concerning the work in the city and surrounding country, Mr. Fulton writes :

The work here has made no decided advance during the year, nor has it taken any backward step. There seems to be a dullness hovering over everything that is hard to explain. I have been trying to account for it, but no very special reason is apparent. The preaching is better than formerly. I think, as we have quite a talented young man here now. But fewer people come out to hear than ever before, and real earnest inquirers are very scarce.

Our achievements for the past year have been for the most part gaining footholds, and in each case we have had to fight for them, and so our work has taken more the character of a battle than anything else. By gaining footholds I mean getting our work in the several towns in such a shape that the enemy could not drive us out at every whim. We have purchased two preaching places and rented a third for two years, so that along this line we are in a better position than ever before, and really I count it a good work done. In the early part of last summer we had our greatest opposition, almost the whole city being aroused by some priests from abroad, and for a while preaching was impossible almost, and we had to claim the protection of the police in order to do anything at all. This was followed by a similar outburst in Maruoka in the fall, over the buying of a preaching place there, which has even yet such a fervor that it is impossible for me or the evangelist to stay a night there, for the reason that no hotel will put us up. We have recently entered Takefu, another town to the south, and we have another season of opposition to expect. This will serve to show what an awful prejudice we have to meet here yet, and how far the land is from being Christian.

In closing the Annual Letter from the Mission, Mr. Curtis writes with courage and hope for the future. He says: "So far as West Japan is concerned we cannot feel that the years are drawing nigh when we may lay down our work and return to our own land. The Lord still sets before us many an open door. To-day throughout not only our own mission but in many others in Japan, special daily united prayer is being offered for the out-pouring of the Holy Spirit upon us and the entire Japanese Church. In His almighty grace and power lies our one hope."

Statistics of Western Japan Mission.

Ordained missionaries...	9
Married women missionaries.....	9
Single women missionaries.....	12
Boys in boarding-schools.....	34
Girls in boarding-schools.....	79
Girls in day-schools.....	97
Total number of pupils	210

Statistics of the "Church of Christ in Japan."

Outstations.....	82
Churches.....	92
Communicants	9,652
Added during the year.....	782
Japanese ministers	53
Japanese licentiates.....	103
Contributions.....	\$8,436.96

Of the above summary about one-half may be fairly credited to the Presbyterian Church (North), as it furnishes about half the missionaries and half the funds provided by the foreign missionary societies co-operating with the "Church of Christ in Japan."

MISSIONS IN PERSIA.

WESTERN PERSIA MISSION.

OROOMIAH: 480 miles north of west from Teheran, the capital; station begun under the American Board, 1835; transferred to this Board in 1871; laborers—Rev. J. H. Shedd, D. D. and Mrs. Shedd, J. P. Cochran, M. D. and Mrs. Cochran, Rev. F. G. Coan and Mrs. Coan, Rev. E. W. St. Pierre and Mrs. St. Pierre, Rev. W. A. Shedd, Mr. E. T. Allen, Miss N. J. Dean, Miss M. K. Van Duzee, Miss E. T. Miller, M. D., Miss H. L. Medbery and Miss G. G. Russell.

TABRIZ: nearly 360 miles north of west from Teheran; station begun 1873; laborers—Rev. S. G. Wilson and Mrs. Wilson, Rev. Turner G. Brashear and Mrs. Brashear, Wm. S. Vanneman, M. D. and Mrs. Vanneman, Miss G. Y. Holliday and Miss M. E. Bradford, M. D.

SALMAS: *Haft Dewan* village; station begun in 1884; laborers—Rev. J. N. Wright, D. D. and Mrs. Wright, Rev. J. C. Mechlin and Mrs. Mechlin, Miss C. O. Van Duzee, and Miss Jennie F. McLean.

MOSUL: *Mountain Station*; opened in 1889; laborers—Rev. and Mrs. E. W. McDowell and Rev. J. A. Ainslie and Mrs. Ainslie, Miss Anna Melton and Miss Lillian Reinhart.

In this country: Rev. F. G. Coan and Mrs. Coan, Miss N. J. Dean, and Miss C. O. Van Duzee.

The past year in this Mission has added a sad yet inspiring chapter to the history of martyrology. Two noble men, a converted Mohammedan and a converted Armenian, in circumstances of the most barbarous cruelty, have sealed their testimony for Jesus with their blood.

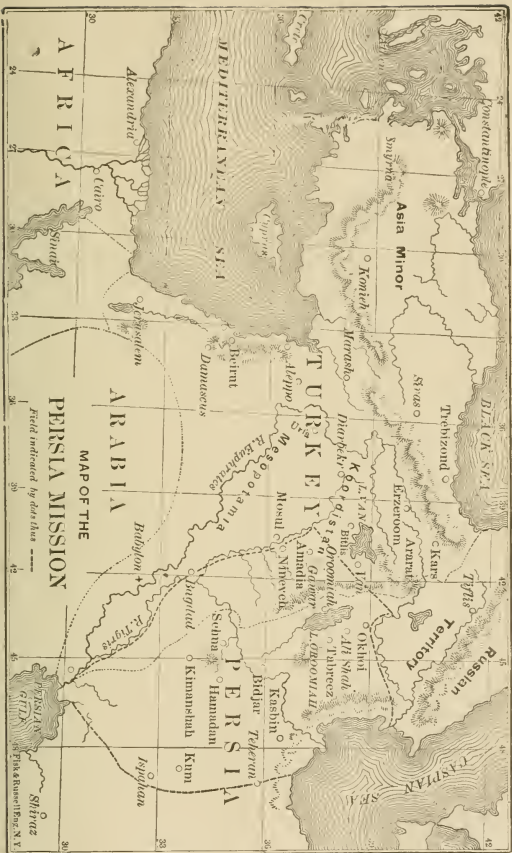
The first, Mirza Ibrahim, was brought to Christ two or three years since at Khoi, one of our outstations, and immediately after his public baptism became the victim of bitter persecution. He was arrested and thrown into prison in Oroomiah, with a chain about his neck and his feet made fast in the stocks, simply because he would not renounce Christianity. The whole city was in an uproar. The mob gathered at the prison gates loudly demanding his death. To avoid violence, the authorities sent Ibrahim under a military escort to Tabriz, with a view of bringing him before the highest tribunal of the province, and there he was cast into the inner prison with the vilest of criminals. Throughout his imprisonment, both in Oroomiah and Tabriz, he affectionately but boldly proclaimed the truth as it is in Jesus. One night his fellow-prisoners, after talking of the religion of Christ and that of Mohammed, declared that if Ibrahim would not pronounce Jesus false and Ali (the Persian's most venerated mediator) true, they would choke him to death. With a faith as constant as it was sublime, he responded: "Jesus is true; choke me if you will." Twelve of the base criminals successively choked him until at times he lost consciousness. He died within a day or two in the triumph of hope, having first, however, been removed to the upper prison, where Dr. Vanneman, the missionary physician, was permitted to attend him.

The converted Armenian was Baron Aghajan, a shopkeeper in Oroomiah. Report of a groundless charge against him having been circulated in one of the mosques of the city, an order was given for an attack. A howling mob of dervishes, young mullahs, students and others rushed to his shop. He was seized and most inhumanly beaten, then dragged along the streets to the Juma Masjid (mosque). The head mullah, fearing that the man would be killed, gave him refuge in the "Bast," or sanctuary of the mosque, a place universally recognized as one of safety. But the mob was thirsting for his blood. The doors of the mosque were beaten in, and poor Aghajan was dragged out. He was offered life if he would pronounce the Kalema Shahadat or Moslem creed. On refusing, he was instantly thrust through with daggers, a rope was tied around his neck, his body was dragged through the streets and then thrown into a filthy pond near the city gates.

It is deeply to be regretted that no adequate measures have been taken for the arrest and punishment of the murderers. At the instigation of the United States Minister in Teheran, and representatives of other foreign powers, vigorous measures were pressed upon the Government. The latest information is that the utmost redress likely to be made will be the payment of money to the widow and heirs.

Even our American missionaries have not escaped personal violence. During the summer, when our Mosul missionaries were in the mountains, Miss Anna Melton, while visiting Daree, one of the Christian villages near Amadia, was brutally assailed while asleep in her tent, which was pitched on the roof of a house. Happily she escaped with her life, although badly bruised and greatly shocked. This part of the field being within Turkish territory, when it was found that the local officials either could or would do nothing towards the discovery of the criminals, an appeal was made to the United States Minister in Constantinople, who immediately took vigorous measures to press the matter upon the attention of the Turkish Government, also reporting the case to the State Department in Washington. Through his wise and efficient efforts, supported by the Secretary of State, measures were taken for the arrest and punishment of the assailants. After months of indefatigable effort and repeated orders from Constantinople, eleven men were finally arrested, tried and convicted, but their punishment is yet to be determined by the court of last resort.

To these outbursts of violence on the part of the populace must be added the robbery of the Rev. E. W. St. Pierre, of our Oroomiah Station, which occurred between his house and the college, he being stripped of his clothing except underwear, and threatened with instant death. Although this is not regarded as the outcome of religious hostility, it nevertheless strengthens the conviction that our missionaries and their work have been



unusually exposed to danger during the past year. The strained relation between Moslems and Christians has been intensified, so that aggressive work has become increasingly difficult. The condition of the people, also, because of the present burdens of taxation and exactions by the Government and landlords, is far from reassuring.

The people are all the more restive under this condition because of the glowing accounts reaching them from America as to the successes of their fellow-countrymen who have emigrated to the United States. Indeed, this increasing emigration is one of the serious elements in the problem of Christian missions in Persia to-day. It creates unrest on the part of those who are laboring in connection with the Mission for the upbuilding of their people, creating dissatisfaction with the salaries which have hitherto been regarded as ample, and impeding to some extent self-support on the part of the churches. But, notwithstanding these discouraging features, the fruits gathered during the year are greater than those reported last year, both in additions to the Church and in pupils attending the schools. Thanksgiving and supplication may therefore well be united in our remembrance of this Mission before the Throne—thanksgiving for the tokens of divine grace in the past, and supplication for divine protection and still larger spiritual blessing in the future.

The completion of the revision of the Syriac Bible under the Rev. Benjamin Labaree, D. D., for thirty years a missionary in Persia, and now recording secretary of the Board of Foreign Missions, assisted by able Nestorian scholars, is one of the memorable events of the year. The revision involved a vast amount of painstaking labor; but Dr. Labaree and his co-workers have the satisfaction of knowing that their work has been well-received. Dr. J. H. Shedd says of it:—"The New Syriac Bible is a boon of unspeakable value. It is a great event to a people to have such a Bible [Old and New Testaments in one volume] for the first time." The American Bible Society is entitled to the thanks of the Syriac-speaking world for the admirable style in which the volume has been issued.

The death of Mrs. D. P. Cochran, widow of the Rev. J. G. Cochran and mother of J. P. Cochran, M.D., who after a service of forty years in connection with our Mission, died at Oroomiah, March 9, 1893, was a sore bereavement to the Mission. Mrs. Cochran was one of the most devoted and efficient missionaries in Persia, universally beloved by her fellow-missionaries and all classes of natives. Many in the last day will rise up and call her blessed.

The Missionary Force.—The Mission force was increased during the year by the addition of the Rev. and Mrs. Benjamin W. Labaree. Mr. Labaree is the son of the Rev. and Mrs. Dr. Benjamin Labaree, for more than thirty years connected with the Mission. Mrs. Labaree also comes of noble missionary stock, being a

grand-daughter of Rev. William G. Schauffler, D.D., for more than forty years a distinguished missionary of the American Board in Turkey. It is deeply to be regretted that because of continued ill-health, Mrs. Van Hook, after a faithful service of eighteen years, has felt constrained to sever her connection with the Mission and the Board. The return of Mr. and Mrs. Ainslie after a furlough in the United States, and the addition of Miss Lillian D. Reinhart, gave welcome reinforcements to Mosul. Three of the lambs of the flock, children of Mr. and Mrs. McDowell and of Mr. and Mrs. Mechlin, were gathered into the fold above.

OROOMIAH STATION.

Oroomiah is a walled city with seven gates, and a moat. It stands some twelve miles from the western shore of Lake Oroomiah, at an elevation of 4,400 feet above the sea level. Its population is between 30,000 and 40,000, mainly Moslems, but with a considerable number of Nestorian, Jewish and Armenian families. It was here where almost sixty years ago, Protestantism was first introduced to Persia by American missionaries, and it is still the strongest station connected with our Mission.

Churches.—Several of the churches connected with this station have had a year of blessing, three of them alone having received on confession of faith an aggregate of 81. The spiritual quickening was greatly helped by evangelistic work in the villages of the plain of Oroomiah, conducted by Mr. St. Pierre. Churches which had fallen into a state of spiritual decay were refreshed, backsliders were restored, and many were brought under the saving power of the Gospel. While not a few who have been trained in the College for Christian work have been drawn to America for gain, many noble men remained behind. One of the most spiritually-minded and efficient ministers, Kasha Shimon, was called to his reward during the year. He was a good man and "full of the Holy Ghost," a preacher of unusual power, a leader among his people, trusted and honored alike by natives and missionaries.

College.—The total enrollment for the year was 173, distributed as follows: Theological, 18; medical, 6; college proper, 65; industrial, 10; preparatory, 64; irregular, 10. For the first time in many years a winter term was held, and what is known as the new system was introduced last autumn. This system is thus explained:

This, in brief, means that the college continues in session, either in part or in full, during ten months each year. The whole force of pupils and teachers is in attendance only three months of the year—six weeks in the latter part of the fall term and six weeks in the first part of the spring term—while during the seven remaining months either the lower or the upper classes are absent. In this way the lower classes have a vacation extending from the middle of May till the middle of October, affording them the needed opportunity to engage in manual labor in their villages so as to earn money to pursue their

studies, and so as to keep in touch with their people's mode of life. The vacation for the upper classes comes in winter, so that they can engage in school teaching and village missionary work and earn their way, as well as give much needed assistance to the work.

Still further advance has been made towards self-support, the boys now furnishing the fuel for their own rooms in addition to food, clothing, lights, washing and the salaries of the cook and steward. The Mission supports some 15 boys, mostly from the mountains, too poor to support themselves. It has been deemed best to limit the Freshman Class hereafter to 10 boys, because of the tendency to use the College as a stepping-stone to emigration to America, the only avenues open to educated men in Persia being along the line of preaching, teaching or practising medicine.

Industrial Department.—This department under Mr. Allen has moved steadily forward, notwithstanding the inadequacy of its resources. More work has been offered than could be undertaken by the young men in course of training. The ideal of the institution, which contemplates the giving to the students some of the advantages of the preparatory classes in the college, has not yet been reached. The apprentices, however, room in the college where they attend the evening worship, and Mr. Allen has given them half an hour of Bible instruction every morning. It is believed by the Mission that this is one of the most encouraging departments of mission work, especially in view of the limited avenues of usefulness open to the native Christians. A special appropriation has been asked for the introduction of work in iron, the work undertaken hitherto having been confined largely to carpentry. The iron trades are now entirely in the hands of Moslems, so that Christians have no opportunity of learning them unless they go to Europe. As an indication of the progress made in industrial work, and of the necessity for widening its scope in the college, Mr. Allen writes :

All the Khans' houses are furnished with furniture made by Christians, because of its superiority over that made by Moslems. Even the Crown Prince has ordered furniture of Christians, because Moslems could not make what he wanted. All the better work (cabinet making, etc.) is in the hands of Christians, and also most of the commoner carpentry ; but the demand for wood workers is being filled up very quickly, and so long as Moslems close the doors of other trades to the Christians, the majority of the young men are going to be dependent on the Mission, or be forced to Europe or America to get a living.

Fiske Seminary.—This noble institution, now venerable with age, shows no signs of decrepitude, but moves forward with freshness and vigor under Miss Medberry and Miss Russell. A roll of 194 girls is reported in the various departments, as follows : Seminary proper, 56 ; preparatory, 39 ; primary, 43 ; kindergarten, 56. Of these 81 are boarders. Industrial training receives a large share of attention, as appears from the report :

Instruction has been given by regular lessons in sewing to 34 pupils of the seminary and to kindergartners. Both fancy and plain sewing, crocheting

and knitting have been taught, but plain sewing has preference. Fifteen of the sixteen dresses for the graduates were made by themselves, with the exception of cutting and fitting. These dresses were a source of pride and pleasure to all of us, as they were neatly made of a pretty cream calico, and all of the class were dressed just alike. Besides sewing, much work is done in other branches of manual labor. The pupils care for their own rooms and our house rooms, do the work in their dining-hall and work room, where we employ only two women to bake the great quantity of bread every day and superintend the girls' work. They have done all of the work of preparing the cheese for the packers, which is no small task, as cheese is the staple article of food, supplemented only by bread, for one or two meals each day. They cooked and prepared the perda, apples, etc., for the winter stores. Besides these, they have done their own and our washing, improved the grounds by making and caring for flower-beds, laying grass sod and flag sidewalks, saving often the work of a man.

The girls in the upper classes are also employed to instruct pupils in the lower classes. In the line of benevolence the girls have earned enough to support a poor girl from the mountains. Special efforts are being made to train this class of girls with a view to sending them back to work among their villages. Three of these mountain girls were in the school last year, and 10 were expected for the new year. As these girls cannot return home for the summer, it necessitates the keeping of a large family during the hot months, but the ladies have planned to devote these months especially to teaching them some form of industry. It is also in contemplation to open a teacher's normal class in which pupils who have completed the seminary course will receive instruction in methods of teaching, provided they meet their own expenses. The kindergarten department was a gratification and surprise to all interested. Kasha Joseph, an educator of the old school, after listening to the examination of the higher classes, said :

I have been connected with schools as pupil, teacher and superintendent for twenty-five years and have seen children whipped and hired to go to school, but I never have seen a school like this. Why, our children will go without their breakfast for fear they are late, and when I visited the school a few days ago I found the children so happy and so eager to recite for their teacher, I said, "surely there is a new era for schools beginning among our people."

This seminary shared in the blessed work of grace elsewhere referred to, and several of the girls have given their heart to Christ.

Village Schools.—Eighty-six village schools were maintained with a total enrollment of 1,789 pupils. The teachers were for the most part either pupils or graduates of our College or Seminary. These schools are spoken of as "the best taught of all the schools among the Nestorians." They are visited regularly by a missionary, or some competent native, and reports are made to the "Educational Board." This consists of six native members chosen from different parts of the field, with two missionaries. This Board "has heard and answered many objections from villages and teachers, settled salaries of teachers, arranged the

system of schools as now in operation, and appointed teachers for day schools."

The Inner Mission.—This is in some sense a wheel within a wheel. It is an organization under the direction of a committee of native preachers with Dr. Shedd as chairman, and is supported largely by special gifts on the field, and from private sources in the United States. The object of the organization is "to reach with the love of Christ all men, especially the non-Christian and neglected classes." In accomplishing this, the aim is to avail of all helps and agencies, paid and unpaid, that are within reach. Work is conducted in Oroomiah in many villages and hamlets where dense ignorance prevails. North of the city, one agent has visited over fifty villages, some of them many times, and sold 50 copies of the Scriptures to Moslem readers. Still more work has been done south of the city among villages of mixed Christian and Moslem population. Work was also done among the 150 villages of Suldooz and vicinity, where a number of inquirers were found. A still wider range was taken in sending two laborers through the country unoccupied by our Mission lying between Suldooz and Hamadan. They spent between five and six months in this way, consulting with the missionaries in Hamadan. They found the country in a very unsettled state, and travel quite unsafe on unfrequented roads. The chief outcome of their tour was the evidence it furnished that in many places there is an open door for the Gospel. As to the future of this Mission, Dr. Shedd writes:

At the Annual Meeting, the discussion on the Inner Mission work resulted in a somewhat new departure. The consulting committee is to be enlarged by the addition of a missionary and native brother in Salmas, and the same in Tabriz; contributions are to be made in these fields, and two pairs of evangelists kept at work. This will enlarge the scope of the work, and enlist wider assistance. It is the more hopeful as the young men are preparing, or are ready here in Oroomiah for new fields. Two medical students are candidates, and other young men are saying, "Here am I, send me." They only need definite calls. It is a challenge to the faith and practical wisdom of our Mission. Here is an agency, the most simple, direct and economical, ready to be used for rapid evangelization or for slow work of faith and patience, as the case may be. It is imperfect but may be made very effective.

Mountain Work.—During the summer Dr. Cochran and the Rev. W. A. Shedd undertook a tour for the purpose of visiting that part of the Oroomiah field lying within Turkish territory. On reaching Kochannes, where they had to await the return of the Patriarch, a change of plan was necessary, Dr. Cochran going in one direction and Mr. Shedd to the mountain districts connected with Oroomiah Station, from which he pushed on to the mountain villages connected with Mosul. Concerning these districts Mr. Shedd writes:

Within the bounds of the Oroomiah field are the districts of Nochea, Marsheshoo, Gawar, Diz, Berwer of Kochannes, Lewan, Mahmudai, in all of which there are Nestorian villages. Between the two fields is the valley of Tal. In the Mosul field are the districts of Berwer of Tiari, Rakan, Supna,

Botan, villages in Zahar and Akra and elsewhere. All of these, except Diz and Tal, are thoroughly subject to Turkish rule and have to pay exorbitant taxes. None of them are free from Kurdish depredations. The large Chaldean villages in the plain near Mosul are a third and still different division of the work. The Nestorians in Turkey are thus found under two very dissimilar conditions, and this division affects the work in all its parts. In the independent tribes the first difficulty is that of access. No European has, I believe, for a number of years visited Tkhoma without being robbed. Tiari is almost equally inaccessible, though in both valleys the Gospel work has true friends who have stood firm against great opposition. In Baz and Jelu this difficulty does not now exist, and a population of 8,000 to 10,000 souls is accessible to the Gospel message. I mean by this that the missionary may visit them.

Mr. Shedd speaks of the Turkish part of the West Persia Mission field as little, if at all, inferior to that lying within Persian territory. Indeed, it contains a larger number of nominal Christians and of Jews. The very heart of Kurdistan lies within it. Its population comprises "the wealthy Armenian, the suave Jacobite, the crafty Persian, the stolid Turk, the wild Arab, the savage Kurd, the patient Jew and the oppressed Nestorian. There is the orthodox Islam of the Sunni, the heretical Islam of the Shiah, the reformed Islam of the Babi and the heathenish Islam of the Ali Illahi."

Work Among the Jews.—Kasha Yonan, for the past three years, has found excellent opportunities for visiting the four synagogues and the schools of the Jews, and has also been welcome to many of their homes, where he has been permitted to read the Scriptures and offer prayer. Some have confessed that Jesus is the Christ. Three men publicly received baptism at the college, and one woman died confessing her faith in Christ. The number of liberal Jews in Oroomiah is now so large that persecution is less than formerly. A chapel and school-house are greatly needed for the most efficient prosecution of this work. The greatest need is a school for girls, as there are six schools for boys, but as yet none for girls.

The Press.—This important branch of the work has been greatly benefited by removal into the new buildings constructed with a view to the demands of the work. The total number of pages printed during the year is 813,200. This includes the monthly paper, *Rays of Light*, which issues an edition of 550, and the Sabbath-school lessons, published quarterly, with an average circulation of 787. As there is no electro process connected with the plant, all the printing has to be done from type, and in small editions. The Mission has been greatly hampered by the Turkish Government, in issuing a new edition of the Bible Dictionary, the maps having been seized in Trebizond because the name "Armenia" was mentioned in one of them.

Medical Work.—There are two Dispensaries and a Hospital connected with this station, in which 7,500 patients were treated last year. Concerning the work Mrs. Dr. Cochran writes :

The main building, now used entirely for male patients, was built in 1880, the Howard Annex, for women, in 1890. The patients are Persian Moslems, Jews, Nestorians, Armenians and Kurds. They come from immediately about us, from the north as far as Ararat, from the south about Nineveh and from intervening territory. A very few are from the wealthy class, and after leaving the Hospital occasionally remember it with gifts. Many are able to pay their way wholly or in part, but by far the majority are very poor, and can give little or nothing, and even must be furnished with clothing or animals to ride upon as they set out for their homes.

All kinds of cases come, since it is the only hospital short of Teheran, the capital. About 300 patients are yearly treated in the Hospital, a large number are seen in the Dispensary, and many of the noblemen are treated in their homes. In all from 4,000 to 8,000 are treated by the medical department annually. Seven young men are now graduates from the medical classes, two of whom are in practice in Oroomiah, two in other cities in Persia, one in Mosul, one in America, and one is an assistant physician in the Hospital. A class of six will graduate next summer. Besides their studies they assist in the drug room, in operations and dressing wounds, etc.

Dr. Cochran is still at the head of the medical department. He is assisted by Dr. Emma Miller, who is house physician in the Howard Annex, and superintends the nursing there. She is training a young woman, a Fiske Seminary graduate, as nurse.

We occasionally have patients of high rank who require different treatment from others. Last summer, just after we had cleaned our rooms and had everything put away for vacation, there suddenly appeared at our gate one afternoon a Kurdish lady, with her mother, child, several maids and six men servants. She had been in the Hospital for a time several years before, and being ill again, had come now a journey of three days for treatment. Two rooms were quickly made ready for them. She was one of three wives, and her life was a sad one, because her sons had died and she had only daughters, so did not have the favor of her husband.

TABRIZ STATION.

Tabriz is the capital city of the Northwest Provinces of Persia, and is the residence of the Vali-Ahd, or Heir-Apparent. It is situated at the extremity of an extensive plain a little to the south of the Aji Chai, and east of Lake Oroomiah. To the south, the snow-covered cone of Mt. Sehend rises 11,800 feet above the level of the sea. Tabriz is the largest commercial emporium in Persia, and has a population variously estimated at from 170,000 to 200,000, mostly Armenians and Moslems.

Evangelistic.—Under this head the church work connected with this station is reported, as well as the efforts in behalf of the unsaved. A season of spiritual quickening was enjoyed in the Tabriz church, the fruits of which have not yet been reported. The amount contributed by the church was \$184.00 of which \$13.00 was a gift for foreign missions. The work at the *outstations* has been continued by native agents under the general supervision of Mr. Brashear. At Maragha, notwithstanding much opposition, the baptism of a Mullah (Moslem priest) in a neighboring village, is reported as of deep significance. At Soujboolak two persons were added to the church, and a school for Jewish boys was opened.

Ardabil, a large and growing city, three days east of Tabriz, has been temporarily occupied as an outstation. Sainkulla, five

days south of Tabriz, is the outstation taken over from the Swedish Missionary Society, but which thus far has not yielded satisfactory results.

Several *tour*s, more or less extended, were made by various members of the Mission. Mr. Wilson and Dr. Bradford spent two months on one occasion, going as far as Hamadan, by way of Zenjan, returning by the southern route. Miss Jewett spent two weeks in an Armenian village, two in a Turkish village, and six in a tour east and south of the lake. Mr. Brashear was a month and a half among the villages, and Dr. Bradford and Miss Holliday made an interesting tour, of which the former writes :

In July, two weeks were spent on a tour in Kara Dag. There was no limit to the opportunities for medical and religious work, for the people came to us everywhere in large numbers. As this seemed to be the first time any foreign ladies had ventured among them we were an astonishment and a great show to them all. Everywhere we saw the great need of instruction and guidance, for they had never heard of Christ. Some were anxious to know the way of life, but very few had ever seen the Bible. Most of them were wild, rough and full of idle curiosity. I never was more fully impressed with the great spiritual darkness of the Armenians, as we spent a Sunday in one of their villages.

Schools.—The *Boys' School* seems to have fully recovered from the shock inflicted last year by the arbitrary act of the Government in closing and sealing it. When it was reopened under imperative orders from Teheran, confidence was gradually restored and the pupils slowly returned. The enrollment for the year was 93, of whom 70 were in attendance when the report was written, 26 of them being boarders. The pupils represent 8 districts. The religious condition of the school at the opening of the year was discouraging, but a blessed work of grace was experienced later, and 13 of the boarders expressed a desire to confess Christ. A Christian Association was formed by the older boys, and a Junior Christian Endeavor Society by the younger. In marked contrast to the attitude of the Government towards the school a year ago, Mr. Wilson writes :

In October the Nadim-Bashi of the Crown Prince, who is now Principal of the Government School, visited our school in company with several of the teachers. By a strange coincidence it was the anniversary day of the sealing of the doors. We were gratified by the visit as indicating that the Crown Prince was willing to assume a more friendly attitude toward us. Some flattering requests were made as coming from the Prince : That we furnish a teacher of English for their school ; that one of our ladies should be assigned to teach music, embroidery and languages to the Prince's children ; that Dr. Vanneman give medical lessons in their school ; that I visit the school from time to time to give advice regarding it. The Nadim-Bashi was so pleased with his visit that after a few weeks he came again, going also to the Girls' School. He was accompanied by Mirza Ali Khan, a secretary of the Prime Minister, and by one of the officials of the Crown Prince. All these attentions seemed most friendly, but it is impracticable to comply with the requests.

The Girls' School.—In the absence of Mrs. Van Hook who, as elsewhere intimated, has finally withdrawn from the Mission

the great burden of this school has rested upon Miss Holliday. At the beginning of the year 20 boarders were in attendance and 7 day pupils; but later the number was increased to 30 boarders and 22 day pupils, the largest attendance in the history of the school. The exercises were interrupted for two weeks by a case of diphtheria. The girl was immediately quarantined in the upper story. Two of the older girls volunteered to nurse her under the supervision of Dr. Vanneman. Through the divine blessing, the girl recovered and the disease did not spread. This school is conducted on the principle of teaching the girls to work with their hands, as well as with their heads. Miss Holliday reports :

There are no servants in the school, except a gatekeeper and steward, and a man who comes occasionally to do scavenging and heavy work. The girls, therefore, do all the work, cooking, sweeping, etc., except the bread baking which is done every few weeks by professional bakers, and we do not require them to do their own washing in term time, as they have so much other work. They do all their own sewing, knitting and mending, besides preparing articles for sale.

Some of the larger girls also assist in the teaching, although to fit them for this involves additional labor to the principal.

Under the supervision of Miss Holliday, four of the girls teach a primary Sabbath-school class, divided into four different sections. Two of the older girls made a public profession of their faith in Christ, and another was received on probation, while a number of the younger pupils seemed interested in their personal salvation. One serious difficulty attending the work is brought to notice by the statement that application had been made to the school for the admission of a Moslem girl as a boarder, and it was not deemed best at present to receive her, lest it should only intensify the opposition of the Moslems to our work. Unintentional testimony to the excellence of this school recently appeared in an article in a Tiflis paper, urging the establishment of a girls' boarding-school in Tabriz. After setting forth the necessity and advantages of such a school, the article continues :

Appreciating the profitableness of this arrangement, the American Missionaries do not spare their strength nor any financial expenditure to carry forward their schools. They have two kindergartens whose exemplary plan and arrangement, fully supplied with every kind of necessary appliances, have an enviable condition. The higher courses have scattered graduate youths in the districts and villages, and they have established village schools under the superintendence of these missionaries, which now exist in Salmas, Oroomiah, Maragha, Khoi and other places. But the religious question has drawn a Chinese wall between them and our people, especially as they become a cause of separation and decentralization among Armenians.

Medical Work.—Dr. Vanneman reports a gratifying increase in medical work for men, the total attendance at the dispensary being 4,331, the number of new patients 1,149, and the number of outside visits, 551. Among the diseases treated, those of the eye seem to predominate, while diseases of the

respiratory organs come next. The hospital room had not been occupied during the year, the opposition of the Government to the Mission in closing the school and church, having alarmed the Moslems so that they were afraid to become patients on the Mission Compound.

One of the missionaries writes that the work of Dr. Vanneman "is invaluable in conciliating government officials and hostile Armenians. He is stepping right into the place left by Dr. Holmes, so loved and admired by all sorts and conditions of men."

Medical Work for Women.—Dr. Bradford reports total attendances at the dispensary, 3,025, number of new patients 933, medical visits, 582. A hospital room in this department was occupied 131 days. The removal of the women's dispensary to the church yard was an experiment, but is looked upon as a success. Almost every Sabbath, Mussulman women have come to Dr. Bradford's house, either for the purpose of hearing the Bible read, or for medical treatment. In the latter case they have frequently accepted a Bible lesson and returned next day for medicine. On one occasion a lady of high family with three others, called and asked to be taken into the church to attend the service. On being told that the authorities would object, they insisted, and were taken into the Sabbath-school where they spent an hour listening intently to the lesson. These are the first Mohammedan women who have openly attended any service in the new church.

SALMAS STATION.

Salmas is the name of a district north of Lake Oroomiah and about half way between Tabriz and the city of Oroomiah, near the eastern boundary of Turkey. It has a population of 30,000, including Moslems, Armenians, Nestorians, Jews and Kurds. The year has been free from disturbances, such as have been experienced in other years, growing out of the Armenian Nationalist movement. The Government last year took large security from the villagers that they would not harbor Russian or Turkish refugees. Although the pledge was not kept to the letter, it seemed to have a beneficial effect. In this district Moslems and Armenians are spoken of as friendly toward our missionaries and their work at present.

Church.—The one church in this district is located at the village of Haft-dewan, the main center of our missionary operations. It is ministered to by a native pastor, and pays three-tenths of his salary, the Mission being responsible for the balance. It has a roll of 45 communicants, of whom 11 were added during the year, some of them being from the outstations. Dr. Wright has charge of the work in Turkish and Syriac, and Mr. Mechlin that in Armenian. Both the missionaries gave instruc-

tion part of the year to the helpers, the better to fit them for their work at the outstations. Dr. Wright reports that two young men were received on profession of their faith from the town of Khoi; also that the Moslems are quite accessible in that place, and frequently attend the preaching service. At Av Oghlee a number of Moslem families were seeking the truth, although their leader had suffered persecution for his persistent attempts at reading and expounding the Scriptures. Dr. Wright says: "All classes are open for Gospel work of an informal kind, and I have everywhere been well received and listened to with evident interest."

Outstations.—These number four—Oola, Old City, Gulizan and Khoi. In each of these regular services have been held by native agents. In Oola one of the schoolboys was received on confession of faith, and three of the girls have made application for admission at the next communion. In the Old City the work among the Armenians was never so full of encouragement. Two heads of families have expressed their purpose of making a profession of their faith. In the Jewish quarter there is a wide door of usefulness, but the helper employed has not done satisfactory work.

Schools.—The *Girls' School* in Heft-dewan has been under the general supervision of Miss McLean since the withdrawal of Miss Van Duzee, although she is still struggling with the Armenian language. Mr. Mechlin and Dr. Wright have given instruction in the school, as also native assistants. Fifty-eight girls were enrolled, of whom 19 were boarders. Five of the girls have expressed a desire to confess Christ, three of them having already handed their names in to the church with this in view. Miss McLean being a trained nurse with some knowledge of medicine, finds herself pressed into the service of prescribing for patients as well as looking after the school.

Mr. Mechlin writes that *day-schools* have been maintained in 7 of the villages with varied success, the attendance ranging from 15 to 40. In several instances a large proportion of Moslem boys are reported as enrolled. The Roman Catholics have exerted themselves to reduce the attendance wherever possible, and not without success. In one of the largest schools, where the best Bible work for the year was done, the main difficulty encountered is that as soon as the boys advance a little in their education they go to Russia to find employment.

Literary.—Soon after his furlough in the United States Dr. Wright completed the work of revising and editing the Turkish New Testament. The excellence of the work done was specially commended by the British and Foreign Bible Society in a letter of thanks to Dr. Wright, under date of July 10, 1893, transmitting at the same time an "honorarium" of an unusual amount as a token of their appreciation of the value of the service rendered.

MOSUL STATION.

Mosul is a city in Eastern Turkey with a population variously estimated at from 75,000 to 100,000. It is on the west bank of the Tigris, and within sight of the mounds where ancient Nineveh lies buried. The nominally Christian sects, chiefly Jacobites and Chaldeans—the latter Nestorians who have become Romanists—number about 25,000, and the Jews, 10,000, the remainder being mostly Mohammedans. The language of Mosul is largely Arabic, while in the great mountain field outside the city, Syriac is spoken almost entirely. Since the transfer of the Arabic-speaking work from the American Board with its former missionaries, Mr. and Mrs. Ainslie, our work is carried on in the city in both languages. During the absence of Mr. Ainslie on furlough last year, the burden of supervising the whole work rested on Mr. McDowell, and a heavy burden it was, because of the disturbance growing out of the assault on Miss Melton referred to in the introduction to this report. Serious illness in Mr. McDowell's family, and the death of two beloved children also made a heavy draft on the time and strength of the missionary. This sore bereavement intensified the disappointment of all concerned that the efforts of the Board to send a well-equipped medical missionary, to take the place of Dr. Wishard, transferred to Teheran, had failed. Dr. Thom, a missionary physician of the American Board, in Mardin, kindly came to Mosul and spent several weeks, rendering valuable service to our missionaries. The presence for part of the year of Dr. Daniel, a native Nestorian physician, trained under Dr. Cochran, was also greatly appreciated.

It is to be regretted that this station has not been able as yet to avail itself of the generous provision made through the children of the Presbyterian Church for the building of two missionary residences. The land has been purchased, but the Government declines to grant the necessary permit for building, a piece of petty tyranny intended either to thwart missionary effort, or to extort a bribe for the benefit of local officials.

Merciless Exactions.—One of the most serious hindrances to the work in the mountains, is the spirit of lawlessness and official corruption which prevails. Mr. McDowell among other instances, mentions the following :

Monsoria.—Excessive taxes collected mercilessly ; back taxes to the amount of 4,000 piastres collected, which taxes the village claims were unjust. Produce to the amount of 2,000 piastres gold taken and eaten by soldiers and others in collecting the taxes. The tithe of their grain belonging to the Government amounted in money by actual measurement to 4,000 piastres. These taxes were sold by the Government to Mustafa Pasha, a noted Kurd, for 7,500 piastres, and he collected from the village 9,000 piastres ! The people complained to the Government of this exaction and their answer came from Mustafa who, in return for their complaint, turned his sheep into their fields of standing grain, destroying crops to the amount of 2,000 piastres. . . . Many of the people have been rendered beggars, others are hopelessly bankrupt, having borrowed at ruinous rates to meet their taxes.

Within the last few months the Kurds seem to have thrown off all restraint and have made outrageous demands upon the villages, enforcing them by threats and blows. In October the oppressions became so severe and the Kurds so threatening that the pastors Elia and Shamasha Sego left the village with their families, going to Jezireh. The Government in Jezireh is helpless to do anything for the relief of these villages, being itself in the hands of the Kurds. These oppressions are increasing every year and the point has been reached when relief must be afforded, the Kurds restrained, and government made more efficient, or these villages will very soon pass entirely into the hands of the Kurds, and the people will be driven out as beggars.

Churches.—Notwithstanding these drawbacks, there have not been wanting evidences of the presence of the Holy Spirit among the churches. Forty-four persons were admitted on confession of their faith, while 40 others were placed on what is called probation, a condition answering to that of the catechumen of the early church. This shows a gain of 16 admissions as compared with last year, and of 10 probationers. There were, however, 7 excommunications. The total membership of all the churches connected with this station is 224, and the Sabbath-school membership, 474. In connection with these churches there is more or less of evangelistic work in the outlying villages, carried on by various native agents.

Schools.—In the *Girls' School* Miss Melton reports an attendance of 13 Syriac pupils, most of them boarders from the villages. An Arabic department has been added to the school with an attendance of 14, all of them day pupils. A much larger number could have been secured, but it was thought best to insist on the payment of a nominal tuition fee, and to this many of the parents objected. Of the girls of the boarding-department, Miss Melton writes :

The same course of study, all elementary, the Bible being the principal study, was pursued. More was done in the line of sewing than the previous year, attention being paid to the cutting and sewing of garments of this country. The goods were given by a merchant of Mosul who makes clothes and sends them to the mountains. In this way even the small girls learned to cut and neatly sew a suit of men's clothes. They made something like 60 large garments, besides doing their own sewing, which was no small item, since they almost all came with old clothes, and made new ones, and most of them also made and sent garments for the home folks.

Each of the girls brought something in way of tuition, soap, raisins, figs, walnuts, pomegranates, etc., which were turned into the school stores. The girls of the first class spent their summer teaching in their respective villages. The girls perform all the labor in the school and thus get a practical insight of domestic economy.

There are two *day-schools* for Arabic-speaking boys in the city. An earnest plea is made for a high school for the more advanced boys, for the purpose of advancing them sufficiently to enter the training-school of the American Board at Mardin, where the instruction is in Arabic.

The *schools in the mountains* have come to be a recognized power. On this point Mr. McDowell writes :

It ought to be understood that the Kurds are fully awake to the fact that through our schools the Syrians are rising, and soon will be educated out of their power, and that they fear that they themselves will then be subjected to those whom they have so long despised and oppressed. These things are abundantly discussed among them. This increase of oppression together with the indifference of the Government, are significant of a purpose on the part of both Kurds and Government to keep the Syrians down.

Work for Women.—Mrs. McDowell reports the women in Mosul as far behind the men, and even much less advanced in some respects than the women of Oroomiah. Most of the women work from morning till night at one of the many industries of Mosul, and they count it a great sacrifice to leave their work for an hour or two every week to attend religious services. The weekly meetings, however, on Thursdays were maintained, and were fairly well attended, the average being about 15 women. The larger class of school girls from the Arabic department also attended with their teachers. The reading-circle organized two years ago for the reading of the Scriptures, was continued, 12 women having pledged themselves to this course of reading.

Work Among the Jews.—A woman under the direction of Miss Melton has been laboring among the Jews of the city though not very efficiently. Her work is largely that of house-to-house visiting, although sometimes she finds a company of women gathered in a quiet street and there reads to them the Bible. A number of the women sometimes gather in one house for this service. Twenty of the five hundred houses have thus been visited, and the number accessible is steadily increasing.

Statistics of Western Persia Mission.

Ordained missionaries.....	10
Medical missionaries.....	2
Women medical missionaries.....	2
Lay missionaries	2
Unmarried women missionaries.....	9
Married women missionaries.....	10
Ordained natives.....	37
Native licentiates.....	51
Bible-women.....	6
Native teachers and helpers.....	125
Organized churches	35
Communicants.....	2,536
Added during the year.....	256
Number of boarding-schools	6
Boys in boarding-schools.....	146
Girls in boarding-schools.....	150
Number of day-schools.....	132
Boys in day-schools.....	1,871
Girls in day-schools.....	775
Total number of pupils.....	2,942
Pupils in Sabbath-schools.....	5,030
Contributions.....	\$2,276
Number of pages printed.....	813,000
Medical attendances	14,856

EASTERN PERSIA MISSION.

TEHERAN : capital of Persia, population 220,000; work begun in 1872; missionaries—Rev. J. L. Potter and Mrs. Potter, Rev. S. Lawrence Ward and Mrs. Ward, Rev. Louis F. Esselstyn and Mrs. Esselstyn, Dr. J. G. Wishard and Mrs. Wishard, Miss Anna Schenck, Miss Cora Bartlett, Miss A. G. Dale, Miss L. H. McCampbell, Miss Mary A. Clarke and Miss Mary J. Smith, M.D.

HAMADAN : 200 miles southwest of Teheran, population 40,000; occupied 1880; missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. W. G. Watson and Mrs. Watson, Dr. G. W. Holmes and Mrs. Holmes, Miss Annie Montgomery, Miss Charlotte Montgomery, Miss Sue S. Lienbach, and Miss Jessie C. Wilson, M.D.

The territory occupied by this Mission lies in the Northeastern part of Persia. Beginning with the mountain range west of Senneh and Kermanshah, it extends northeast to the Caspian Sea, thence east to the Afghan frontier, and thence south to the border of the great salt desert, a territory a thousand miles in length by more than two hundred in width. It has a population of about 3,000,000, most of them being Moslems. It contains 20 provinces and 21 cities, the population of the latter ranging from 3,000 to 220,000 each, all but three having 10,000 and upwards.

Our Mission is the only evangelistic agency at work in this broad territory. There are but 20 foreign missionaries connected with it, including wives, so that there is an average of 10,000 square miles of territory and 120,000 souls to each missionary, or, if the territory were divided into 5 parishes, giving each of the ordained missionaries one, it would assign to each 50,000 square miles of territory and 600,000 souls. Substantially the same characteristics which mark the Western field are present in the Eastern. The same difficulties of Mohammedan fanaticism and ecclesiastical arrogance are to be contended with, both inimical to Protestant Christianity.

The following detailed reports, however, will show that the Cross is gaining on the Crescent, and also that the lapsed Christian sects are gradually yielding to the power of the truth.

TEHERAN STATION.

The city of Teheran, within which most of the organized work of this station lies, is situated on a plain, the great central plateau of Persia, some thirty-eight hundred feet above sea level. It is built on the southern slope of Mount Shimron, one of the highest peaks of the Elburz Mountains. The population is largely Mohammedan though there are a number of Armenians and Jews, with a small sprinkling of Parsees, or Fire-worshippers. The Armenians are for the most part, merchants and artisans, while the Jews are largely engaged in trade.

Religious services are conducted by our Mission at two centers in the city—in the chapel on the West Side, and on the Mission premises, the Armenian language being used in the former and the Persian in the latter. The congregation on the West Side

owns its house of worship, and has recently improved it by putting in pews. Five persons were added to this church during the year, four of them on confession of faith. Others give evidence of having experienced a change of heart, but hesitate to unite with the evangelical church, on the plea that they wish to exert an influence in behalf of a true, spiritual Christianity among their own people, which, in their judgment, can be best done by remaining in the old church. This was the basis on which mission work in Persia was begun half a century ago, but abandoned after a faithful experiment, and the missionaries regard the attitude of the Armenians referred to as exceedingly discouraging.

Service has been maintained in the chapel on the Mission premises on Sunday mornings and Friday afternoons in Persian, and on Sunday afternoons the English service for the foreign residents during certain months of the year. Sabbath-schools have been conducted both on the Mission premises and in the West Side Chapel.

Concerning work among the Moslems, Mr. Potter writes :

Just before the summer's heat there was a rather remarkable increase of interest on the part of Moslems. Several of them came before the session and gave a clear and emphatic declaration of their faith in Christ as the divine Saviour, and one of them exhibited a surprising acquaintance with the Christian Scriptures. From my records it appears that at least ten Moslems have expressed to me privately their personal faith in the Lord Jesus Christ for salvation. It is interesting to note that a special religious meeting was started among them, and at their request, one of the missionaries has been appointed to meet with them as their spiritual shepherd.

The absence of religious toleration in Persia, and the practical difficulty which every convert from Islam meets in the matter of obtaining an honest living, are very serious obstacles in the way of the evangelization of Persia.

Evangelistic.—Mr. Esselstyn, who has special charge of this department of work outside of Teheran, visited 29 Moslem villages during the year, speaking to an average of 40 persons in each. He also made a tour among seven villages of Armenians in Karagon, a district lying about half way between Hamadan and Kasvin, and about a hundred miles west of Teheran. He found on inquiry that for 150 years the Armenians had done nothing for these villages in the way of education or religious teaching, beyond keeping among them an ignorant priest or two, scarcely able to read or write. Some years ago Teheran Station made an effort to reach them, and during the last winter supported a primary school in their midst. Mirza Caripate, one of the teachers in the Boys' School, spent two months in the summer in one of the villages in evangelistic effort.

Mr. Esselstyn found everywhere a spirit of earnest inquiry among the Moslems.

The *Church at Rescht*, which the Mission had determined to abandon, is not yet dissolved. A school of 23 Moslems and 7

Armenians has been maintained by the Mission, and the native church has conducted religious services on Sunday. Moslem friends and others contributed 100 tomans (\$133.33) for repairing the school-room, purchasing furniture, books, etc., thus manifesting some interest in the work.

Work Among the Women.—Mrs. Potter reports steady progress in this work by the ladies of the Mission. Efforts have been made to develop the spiritual life of the women in the church by means of Bible study and the Woman's Christian Endeavor Society. A strong prejudice seems to exist among the outside Armenian women to be found associated with their Protestant neighbors. The Endeavor Society numbers 16, most of them regular in their attendance and earnest in their co-operation. A free-will offering of 13 tomans (\$17.33) was made for the Lord's work during the year. Concerning work for Moslem women, Mrs. Potter writes:

To reach the Moslems, we are obliged to depend chiefly upon maintaining social and friendly relations. Even if they do not dislike us or think our touch will defile them (as, of course, many do), there seems to be very few of them who feel any need of the doctrines we teach or of any other religion than their own. While there are many who receive us kindly, there are also a great many who are indifferent, not to say opposed. I have found the tram cars very convenient places for reading and conversation, and for this purpose have used them a great deal in going to and from the chapel on the west side. It is encouraging to find that such chance meetings sometimes lead to further acquaintance, exchange of calls and more opportunities. Besides these wayside talks, social calls and the occasional attendance of a few upon religious services, Mrs. Esselstyn found a large field of labor among them in assisting her husband to distribute a fund collected for relief of the poor. She visited a great many needy and destitute families, giving them tickets which were afterward redeemed at her own home. Both when visiting and when they came to her, she would teach and pray with them, so that many must have heard the Gospel message more than once. During the year three of the ladies have been teaching—each a Moslem pupil—one of whom was a woman.

Educational.—The illness of Miss Schenck, which required her to seek a change in Hamadan, led to the appointment of Miss Dale as Principal of *Iran Bethel*, Miss Bartlett and Miss McCampbell being associated with her. Mrs. J. L. Potter also rendered some assistance. Sixty-two names were enrolled for the year, and encouraging advance in self-support is noted. The school was honored by a visit from the wife of one of the Shah's ministers and a princess of royal blood, who expressed their pleasure, and in bidding good-bye expressed the hope "that the day would soon come when Mussulman girls should be allowed to become scholars in the school." Two of the girls made a public profession of their faith, and others are said to entertain a hope in Christ. Nine of the girls spent part of the summer, under the supervision of Miss Bartlett, in sewing, with a view to the necessities of the approaching winter.

Some of those who have been trained in this school are bearing witness for Christ in other parts of Persia. The report says:

One of our Christian girls has married, and gone to Rescht — as it were a living flame, to warm hearts with God's love ; another has gone to Hamadan — her husband a missionary to the Jews ; still another to Isfahan, and another to the mountains of Karaghan. There are others in Teheran and in our own school.

The *Boys' School* reports a roll of 84 day scholars and 34 boarders, with an average attendance of 90. Four young men were graduated, all of them Armenians and residents of Teheran. Two of them have entered upon a course of medical study with a view to missionary work. The religious condition of the school is thus reported :

The religious interest was not so deep as during the previous year. Two or three of the Mohammedan young men applied for Church membership, but the Session thought it wise for them to acquire a more thorough knowledge of the Scriptures and of the principles of Christianity before taking so important a step. The Y. P. S. C. E.—with a membership of about twenty—was kept up with profit throughout the year.

The addition to the corps of teachers of Baron Vahan Tamzarian, a graduate of Harpoot College and for some years a teacher in the Boys' School at Tabriz, and who after studying two years in America, returned with the Board's approval on the native basis, promises well for the school. With the view to steady advance towards self-support, the charges for tuition and board have been increased one-fourth. The completion of the large room authorized by the Board, adds greatly to the comfort and equipment of the school. The outcome in all departments quite fulfills the expectation of its friends.

The *Training-Class* authorized at the last Annual Meeting had but a single student for the ministry, although the two medical students availed themselves of some of the studies.

The *Jewish Primary School* was continued with an attendance of 25 boys, and also the Jewish Night School while the long evenings made such a school possible.

Medical.—Dr. and Mrs. Wishard arrived in Teheran, May 10th, and immediately addressed themselves to the study of the Persian, Dr. Wishard having used the Turkish in his work at Mosul. On September 20th the hospital, so long in course of building, was opened, and in a recent letter Dr. Wishard writes : "The Hospital is moving quietly along and we are slowly getting hold of the reins. We have received more than twenty patients and have had as many surgical operations. I presume this will be, perhaps, one of the most difficult years, since we have little trained help and everything in a sense is an experiment."

Dr. Wishard frequently met with the Shah and found him friendly to the enterprise. Dr. Tholozan, the Shah's physician-in-chief spent a morning in the hospital and expressed himself as highly gratified. Without unnecessarily offending national or religious prejudice, it is fully understood that this is to be in every sense a Christian hospital, where the word of God will be

honored, and all reasonable efforts made to lead patients to a knowledge of the truth as it is in Jesus.

Dr. Mary J. Smith reports the removal of the *Dispensary* to the building which had been erected for the purpose on the Mission premises. The building contains three rooms—one to be used as a drug-room for the preparation and dispensing of medicines, the second as a waiting-room, and the third for consultation. Among the advantages of this change mentioned, is the better opportunity afforded for carrying on religious work. The attendance at the dispensary for the year has been slightly in advance of that for the preceding year. Progress has been made in the line of self-support in connection with this work, although the people respond slowly. In hospital and dispensary 2,000 patients were treated during the year.

The *work in the Jewish quarter* was quite hopeful for a time, the women welcoming Dr. Smith not only in her professional capacity, but also as a religious teacher. Later in the year Miss Dale was associated with Dr. Smith, taking more particular charge of the evangelistic part of the work while the physician was engaged with her patients. The report proceeds:

The attendance increased and all seemed to be promising well, when all at once the curiosity of the men was aroused, perhaps by hearing the women talk at home of what they heard at the meeting; several came in to see and hear what was said and done. They had gotten the idea that a false religion or idolatry was being taught their children. Miss Dale tried to explain to them that we only wanted to teach them and do them good; but they would not be satisfied and finally one Saturday, they gathered in a great crowd filling the street in front of the house and, going to the woman who had rented me the house, insisted that she should put me out and forbid our coming there to hold a meeting; this she did in no gentle way. The Jewish leaders issued an order forbidding the men to allow their wives and daughters to come to us on penalty of a fine. This of course stopped our work completely for the time, though we continued to go just the same as before. The little girls would come to the door and stand looking in at us afraid to come further. After a little we changed the day of our going there from Saturday to Thursday, it being one cause of complaint that it was a sin for them to come on Saturday, their Sabbath. The excitement has quieted down, but there are few who come even now, though for the last few weeks the prospect again seems brighter.

While making such a fuss about the work, they said they were willing for the doctor to come, but not for teaching or preaching. It is the same old story, ready for the loaves and fishes, but not for the things which are for their spiritual good.

HAMADAN STATION.

Hamadan lies in a plain some 6,000 feet above the sea level, at the foot of Mt. Elvend, the Orontes of antiquity. It is supposed to be the celebrated Ecbatana of the ancients, and it is noted for the tombs of Queen Esther and Mordecai. Like Teheran it has a Jewish and an Armenian quarter, but the greater part of the population is Mohammedan. It is the second main center of the East Persia Mission.

Itinerating.—The most conspicuous feature of the work connected with this station for the year was the exceptional amount of itinerating accomplished. Seven evangelistic tours were undertaken, four of them by ladies of the Mission alone.

On invitation of the Ameer-i-Nizam, Governor-General of Kurdistan and Kermanshah, Dr. Holmes, who had known him in former years in Tabriz, visited him in *Senneh*, where he was received with distinguished marks of friendship. With the cordial approval of the Governor it was determined by the station to open a school for Jewish children in the city. Subsequently, however, Miss Annie Montgomery visited the place, taking with her a reliable native helper who was to be installed as teacher; but the Jews had become alarmed, and expressed a fear that the local government would not countenance them in the enterprise, so that for a time the project had to be abandoned. Subsequently Dr. Holmes visited the Governor in Kermanshah, a city of about 50,000 inhabitants, a hundred miles southwest of Hamadan. Here, as in *Senneh*, our missionaries had been doing evangelistic work, with the hope of making it an outstation to be occupied by native helpers, but without success. It was deemed wise by the missionaries to take advantage of the visit of Dr. Holmes, who was accompanied by Mr. and Mrs. Hawkes, to renew the attempt under more favorable circumstances. At the request of the Mission the Board has authorized Mr. and Mrs. Hawkes to spend several months in Kermanshah, with a view to laying the foundations of permanent mission work in the city. The Armenian community in the city is small, but there are a goodly number of Jews who for years have been asking that a school for their children might be established by our Mission. Our missionaries also found several Moslems who were studying the Bible and Christian literature, and who were ready to put themselves under Christian instruction. It is earnestly hoped that the present effort, undertaken with the approval of the Governor, may result in the permanent occupancy of Kermanshah as a center of Christian influence.

The most extensive of the evangelistic tours was undertaken by Miss Jessie C. Wilson, M. D., and Miss Schenck, the latter being temporarily connected with Hamadan in the interest of her health. Concerning the tour, Dr. Wilson writes:

Our journey from Hamadan to Isfahan and back covered a distance of perhaps more than six hundred miles, and occupied seven weeks and a half, including the week so pleasantly spent with the English Missionaries in Julfa, Isfahan. Of the thirty-nine villages visited, six were Armenian and the remainder Moslem. In one city visited, we had one Jewish woman in our audience, but with this single exception all were Moslems and Armenians. In general our reception at the villages of both was cordial and we had little difficulty in securing the best *Manzil* (stopping place) that the town afforded. This in some instances was a sheepfold, or, at least, we received visits from the sheep and goats as regularly as from the women. . . . As far as possible, the medical was made subordinate to the religious work, and it was so far successful that such remarks as these reached our ears: "These

women are not physicians but preachers." But not a few times the medical served as an introduction to the religious, and, indeed, in some cases I believe we would have been powerless to do anything if we had not had the medicine chest. Of course, the first question before the caravan was unloaded almost always was, "Is there a doctor with you?" We always had our rest and lunch first and made no appointments to meet the women until our bodies had had a few hours sleep and thus we were always well-prepared to undergo the not at all easy task of giving the women medicine. In all the villages visited, with one exception, the people understood the Persian language. Our stay in the villages being of such short duration, it was impossible to do much satisfactory medical work—but I hope that some were benefited even by such a short attendance, and all that came were told of the Great Physician of their souls.

The Church.—There is but one organized church in Hamadan, of which converted Armenians, Jews and Moslems are members. It has had a year of substantial prosperity. Four persons were received on confession of their faith. Service in the Persian language has been maintained on Sabbath mornings, and in the Armenian in the afternoons. Mention is made of the gratifying attendance of Moslems at the morning service. The Armenian service is conducted by Mirza Ohannes, except on one Sabbath of each month, when Mr. Hawkes gives instruction on mission work in other lands, with a view to broadening the character and outlook of the native Christians. The prayer-meeting had been more largely attended by young men than in the year past. The Sabbath-school had an enrollment of 146. In addition to their usual weekly offering a thank-offering was made by the children, which was sent to an orphanage in Armenia. Financially the church is in good shape. The subscriptions had all been met, so that after paying their proportion of the pastor's salary a balance of \$60 was left, which was applied to the fitting up of the church. *Work in behalf of the women* has been continued by the ladies of the Mission. Two prayer-meetings have been maintained, one of them in the Armenian quarter intended for Armenian women, but largely attended also by Moslem women. The prayers are frequently offered in the Persian language, so that the latter may understand. Mrs. Hawkes and Miss Montgomery have also conducted a religious service for the women in the Jewish quarter. The social call, as usual, has been availed of as a means of preaching the Gospel to the women, and in such cases the ladies of the Mission have been most cordially received.

Schools.—*Faith Hubbard School* has completed the first year of its second decade, and gives evidence of increasing usefulness as an educational and evangelistic agency. The report shows a total enrollment of 96.

Of these one Armenian girl became a pupil teacher, and worked in the school till June. A Moslem girl, a church member, had some classes in Persian till spring, when she went home to be married; and one Jewish girl was sent to assist Mrs. Hawkes in the Jewish Girls' School, and there gave great satisfaction. Three others, whose contract time has expired, have chosen to remain, with the hope of graduating next spring, and are to teach

as well as study the coming year. A course of study has been prepared to meet the requirements of our non-graded classes. These are in four departments—kindergarten, primary, intermediate and senior, with two classes in each. . . . Two of our scholars have been received into the church on confession of their faith, three others have applied for admission; and the girls who have before professed their faith in Christ do seem to strive to be living epistles. The Mission Band, which includes all the scholars, sent to New York, for mission purposes, \$10.90. The Boys' Society, which holds its meetings here every Saturday morning, sent \$4.10. Besides this, the boarders all earned money for the Sabbath-school collection and the Christmas thank-offering, which was sent with other contributions to a school in Armenia.

Boys' High School.—The enrollment for the year was 110, a number altogether too large for the capacity of the building. The year has been one of experiment with a native principal, and is reported as successful. His love for the work, tact with the boys, and excellent moral influence, have been marked, and commend him as a man well qualified for the position. Three of the Jewish boys have given evidence of faith in Christ as the Messiah, two of them sons of a highly respected physician in Hamadan, but owing to parental influence the way has not seemed open for their public baptism. The Sunday-school connected with the school has been well sustained, with an average attendance of 31. The gifts for the year amounted to 187 krans (\$24.25), showing commendable growth in Christian beneficence. Some of the boys have manifested their interest in spiritual things by taking an active part in religious services.

The Jewish Girls' School had an attendance of 92, of whom about 30 were in the infant class. The main teacher is a graduate of the Faith Hubbard School, and with her co-workers is doing excellent service. The work is not without its difficulties, as the following statement shows :

It takes some courage for these little maids to brave the dangers that lurk in their way as they come and go. Street Arabs lie in wait to call them names, chase them and bear off their chaddars. This does not intimidate the bolder ones, and if some timid spirits are frightened into staying at home awhile, they are almost sure to come back drawn by an attraction stronger than their fears. Often the mothers bring them, and knowing nothing of school discipline, walk in with all the customary polite phrases on their lips. Trying to put these things in just balances, we judge it a weightier matter that the mothers should see the work, than that more perfect school discipline be maintained, and hope that they do carry away some ideas about the education of women and the beauty of order. . . . An incident may illustrate the influence which the school exerts. The mother of two of the brightest girls said that the older would read and talk to the women who came to call, and she said with quite a contented expression, "If they continue in the school two years more, they will have quite gone away from the faith of their fathers. I ought to be teaching them, but they teach their mother." She said that latterly if she went away leaving sweets within reach she would find them untouched on her return, and on inquiring the reason they would answer: "It would be stealing to take them without your knowing. We have learned this at school, and we must live what we learn."

Medical Work.—In the absence of a formal report, the following extract from a letter of Dr. Holmes is presented :

The medical work in Hamadan has many very attractive features. Dr. Wilson's work for the women has already in the short time she has been here grown greatly in importance and influence, and the Dispensary has been daily crowded with women, many coming from great distances to get the benefit of her professional skill. She has also organized a medical class which she has been carrying on very successfully in the midst of the other demands upon her time. The Dispensary accommodations seem much too straitened to admit of the proper conduct of a work for men and women side by side. It was at once evident that a special suite of rooms must be provided for the work for women, and this we have been expediting to the best of our ability. We hope now within a few weeks to have Dr. Wilson's room ready, so that she can have every facility for carrying on her work in the future. That she has been hindered so much in the past, owing to want of room, has been a matter of regret to us all. The medical class is an object of great interest to us both. It is composed of three Jews and one Mussulman, the latter the son of the leading physician here. They all know English well, and most of them have had the advantage of thorough training in our schools and of private lessons by members of our Mission force. They are all very bright and intelligent and eager to learn, and all give great promise of future usefulness.

Recent letters report the building for the women complete. As intimated under the head of evangelistic, Dr. Wilson has done some important touring. Dr. Holmes also has been called in several instances to treat the Ameer, and in connection with these visits has done considerable medical work. He sets a high estimate upon this form of work, and hopes to devote a large amount of time to it.

Statistics of Eastern Persia.

Ordained missionaries.....	5
Medical missionaries (2 ladies)	4
Single lady missionaries.....	8
Married lady missionaries.....	7
Licentiates	3
Native teachers, male.....	22
Native teachers, female.....	13
Churches	3
Communicants.....	161
Added during the year.....	12
Boys in boarding-school.....	49
Girls in boarding-school	108
Boys in day-school.....	294
Girls in day-school.....	109
Total number of pupils...	560
Number of schools.....	8
Pupils in Sabbath-school.....	351
Contributions	\$899.88
Number of pages printed....	34,560

SIAM MISSION.

BANGKOK: on the River Meinam, 25 miles from its mouth; occupied as a mission station, 1840 to 1844, and from 1847 to the present time; missionary laborers—the Rev. and Mrs. E. P. Dunlap, the Rev. and Mrs. J. A. Eakin, the Rev. and Mrs. J. B. Dunlap, the Rev. and Mrs. F. L. Snyder, the Rev. and Mrs. A. W. Cooper, the Rev. Boon Boon-Itt, Miss Edna S. Cole, Miss Elsie J. Bates, and Miss L. J. Cooper; one native licentiate preacher; eight native Christian teachers, and ten other helpers.

PETCHABUREE: on the western side of the Gulf of Siam, eighty-five miles southwest of Bangkok; occupied as a mission station in 1861; missionary laborers—the Rev. and Mrs. W. G. McClure, Walter B. Toy, M. D., and Mrs. Toy, Miss Annabel Galt, Miss Mary A. Ricketts; seven native teachers, and six other helpers. *Outstations:* Bangkaboorn, Paktalay, Tharua Banphai, Ban Laam, and other places.

RATBUREE: occupied as a mission station in 1889; missionary laborers—the Rev. E. Wachter, M. D., and Mrs. Wachter, the Rev. and Mrs. Chas. E. Eckels; one licentiate; two native teachers.

In this country: Dr. and Mrs. Jas. B. Thompson.

The past year has been full for the Mission in Siam of the same arduous, patient labor which has characterized the work from the beginning. The people of the country are so weak and characterless as to call for a larger faith in God's promises than is demanded in almost any other land. There can be scarcely any more potent proof of the divinity of the Christian faith than the thorough conversion of a real Burman or a Siamese.

During the year the King of Siam celebrated the twenty-fifth anniversary of his reign, and the following letter was sent to him by the Board, to be delivered by the kindness of the Hon. John Barrett, the new Minister, as his first official act:

NEW YORK, January 15, 1894.

To His Majesty,

SOMDETH PHRA PARAMINDR MAHA CHULALONKORN PHRA CHULA
CHOM KLOW, KING OF SIAM.

The officers and members of the Presbyterian Board of Christian Missions, whose missionaries have for many years enjoyed the kind and generous protection of your Majesty, desire to communicate to you through their own Department of State at Washington their hearty congratulations upon your having been spared in life and health to celebrate the twenty-fifth anniversary of your reign. The fact of our having been so long represented by our missionaries in Siam and in its northern dependency, Laos, has led us to take a deep interest in the history of your realm, and particularly of the dynasty of which you are the present exalted representative. It is a matter of great satisfaction to us to recall the many evidences of your enlightened reign, as seen not only in the friendly spirit of your foreign policy, but in many lines of improvement tending toward the welfare and happiness of your subjects. And we are especially desirous to tender to your Majesty our sincere thanks for the generous favor and substantial helpfulness which you have been pleased to exercise toward our mission schools. We have noted with much pleasure the fact that although wrongs may sometimes have been suffered at the hands of unscrupulous foreign residents, you have nevertheless recognized the loyalty, the disinterestedness and the earnest effort of our missionaries. You have shown your

confidence in them, especially in the matter of higher education, placing some of their number in positions of trust and responsibility: and also in the management of hospitals and general medical work. We render thanks also for the broad and generous spirit with which your Government has enabled our missionaries to secure the necessary property in land and buildings for the prosecution of their work. We remember with special interest also the direct assurances that have been given from time to time by your Majesty's representatives, of the generous spirit cherished toward our missionaries and their work, and particularly those given by your special Commissioners who visited this country during the administration of the late President Arthur.

Will you permit us to assure your Majesty that, as in the past, so also in the present and in the future, it will be the aim of our missionaries to show their appreciation of the generous policy which your Government has pursued toward them, and to prove worthy of your Majesty's confidence in the prosecution of a work which is wholly disinterested and which seeks only the lasting good of your subjects.

In all diplomatic questions which relate to your Majesty's realm it is our sincere desire and hope that Siam with all its outlying territories may be preserved intact, and that the whole country may continue to enjoy that peace and that exemption from distracting changes and commotions, which are so important to its growing prosperity. We take great pleasure in assuring your Majesty of our earnest hope and our sincere prayer to Almighty God, the Maker and Father of us all, that your own life and health may long be preserved, and that your dominion may abide in peace.

Witness the seal of the Board of Foreign Missions of the Presbyterian Church in the United States of America, attested by its President and Recording Secretary at New York, this tenth day of February Anno Domini one thousand eight hundred and ninety-four.

(Signed) JOHN D. WELLS, *President*.

BENJ. LABAREE, *Recording Secretary*.

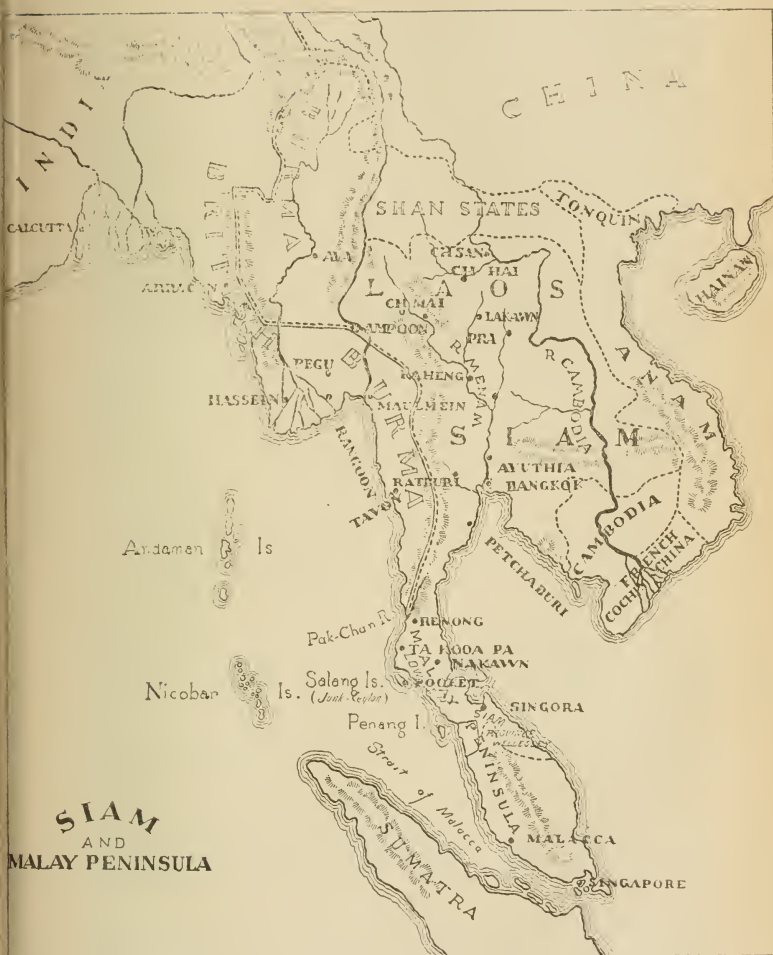
During the year the Rev. Boon Boon-Itt, a native Siamese brought to this country by Dr. House, and carefully educated here, has gone back to be associated with the Mission. Miss Mary A. Ricketts has joined the little company at Petchaburee, and Miss Hitchcock, unable to bear the climate at Chieng-Mai, seems to be recovering her health at Petchaburee. Mr. Wachter, after a medical course, has returned to the Mission, and Dr. Thompson would also have returned, but with the advice of the best physicians it has been deemed inexpedient for him to go back at present.

BANGKOK STATION.

The workers in Bangkok for the year now closing have been divided into three groups or stations. At Sumray were Mr. and Mrs. Eakin, Miss Eakin, Mr. and Mrs. Cooper. Across the river, in the center of the city, were Mr. and Mrs. Snyder, the Rev. and Mrs. J. B. Dunlap, and the Rev. Dr. and Mrs. E. P. Dunlap, who arrived in January for their third term of service. At Wang Lang were Misses E. S. Cole, E. J. Bates and L. J. Cooper.

Work in every department has been vigorously pushed, and we come to the summary of the year's efforts with gratitude for its opportunities and with a desire to do more and more faithful work in the coming days.

Two new tracts of land have been secured for the extension of our work. The larger is on the new canal in the lower city, and is designed to furnish



residences for the three families now living in rented buildings in that neighborhood, a suitable building for the press, and a chapel where the church organization of the near future may find a home.

The smaller piece of land is at Wang Lang, the corner long-desired to make the lot more shapely and roomy, but never before offered for sale when it would be purchased. It is a matter for grateful record that the money for its purchase was given entirely by Siamese, through Miss Cole's personal solicitation.

The Press.—It is in order to say that "the press, in its new quarters, under the faithful and efficient management of the Rev. J. B. Dunlap has done more and better work than ever before." The presswork has also been facilitated by substituting horsepower for Coolie labor. Crank men were hard to secure, and liable to be absent just when most wanted. The horses are always ready, and the work which formerly took five hours is now done in three. The Siamese paper, *Daybreak*, has been published on the first day of each month and continues to be well received. New editions have been issued of eight tracts and leaflets, large and small, old and new, including the second part of Pilgrim's Progress Christiana, recently translated by Kroo Naa. The tracts and books now published by the Mission number thirty-five. More have been distributed this year than in any previous year since the policy of selling rather than giving was adopted. About two thousand tracts were furnished gratis to the Rev. John Pall, an independent colporteur, working mainly among Chinese and Malays. There have been sold over ten thousand (10,000) copies. The number of pages of tracts, school books and newspapers printed during the year is 2,388,000; of Scriptures for the American Bible Society 2,205,200, making a total of almost 4,100,000 pp. The Scriptures printed for the American Bible Society are as follows:

<i>New Testament.</i>	<i>Old Testament.</i>
Mark....10,000 copies.	Proverbs..... 10,000
	Ruth..... 5,000
	Job..... 5,000
	Jeremiah..... 2,000
	Lamentations. 2,000
	Ezekiel..... 2,000
	Canticles..... 1,000
	Ecclesiastes..... 800
	Hosea..... 500
	38,300

The entire Bible in Siamese is now for the first time ready in an edition of uniform size, carefully revised by the Rev. Mr. Carrington, and published in four octavo volumes. Single portions are also bound in paper or cloth as desired. The binding is neatly done by native workmen.

Woman's Work.—The work of the married ladies is worthy of more than a passing mention, though among its thousand details there is less which can be specified in a brief summary. Mrs. Eakin has been in charge of two Sabbath services for women throughout the year—the morning Bible class and the afternoon prayer-meeting. She has been physician in ordinary and trained nurse to the pupils of the High School, the missionaries, the natives on the compound, and more than once to the "stranger within the gates," who has come to the quiet of Sumray for rest and healing, and whom she was "not forgetful to entertain." She has also perfected and superintended the work of canning, preserving, jellying and jamming our luscious tropical fruits, by which she has given employment from time to time to such of the women as were industriously inclined.

Educational.—Mrs. Cooper's primary school has enrolled during the year fifteen pupils. Mrs. John Dunlap's day school has for assistant a faithful Christian girl, successful and popular with her little pupils from heathen homes.

Bon Mai School reports a total attendance during the year of forty; a falling off due, no doubt, to (1) to the disturbed state of the city during the trouble with France, and (2) the consummation of the policy adopted by the mission of giving greater prominence to the study of Siamese and less to English. Of *Bon Mai*

school Mr. Eakin says: "The fathers of nearly all the pupils in this school care nothing for Siamese, and would rather their boys would not study it, deeming such a study a waste of time. They would rather pay three times as much tuition and have the boys study English only. It will be necessary for us to be patient and educate public sentiment by showing the superior results of our system of instruction, and that will take time."

The report of the Christian High School at Sumray also mentions these hindrances, and adds: "Another disadvantage was the lack of suitable accommodations for the preparatory department. The school is able, however, to report a total attendance of 142, and an average of 78, just about the same as last year. Meanwhile the school has been more thoroughly graded, and the native teachers have become better fitted for their work. The religious interest of the school has not been manifest in many cases of conversions, though three of the students have professed faith in Christ and asked admission to the church. They have been placed in the inquirers' class for special instruction. The Sabbath afternoon prayer-meeting for Christian students and inquirers has been well attended, and is a valuable means of grace. Evening prayers have been conducted regularly by the teachers and Christian pupils in turn.

Theological Department.—The senior native teacher has taken up studies in preparation for the ministry, under the direction of Mr. Cooper, and has gone through Genesis and Exodus in the course. It is to be hoped that others will be found ready to join him and devote themselves to the ministry.

In one respect this small beginning may seem the most important work of the whole year. For the evangelization of Siam must be largely the work of a native ministry, equipped with both knowledge and zeal, working as it did the Apostles of old who "went forth and preached everywhere, the Lord working with them."

Harriet House School at Wang Lang.—During the year the name of Mrs. House was associated with this school, her influence having shaped it in the early years of its history. In December last Miss Cole returned from America to resume her place at the head of this school. With her came Miss Lucy Dunlap, returning to her native land to labor for those less favored than herself. She was most cordially welcomed, and has won the hearts of all the girls, to whom her influence is most helpful and stimulating. These additions to the force of workers have made possible a more thorough oversight and training for the girls, both pupils and assistant teachers. Last year the number of pupils enrolled was 44.

Evangelistic.—This year for the first time has the force at our station been sufficient for direct aggressive, evangelistic work, pre-eminent above all other lines of labor.

Beginning with efforts made in the city, ten centers for Siamese preaching services have been occupied during all or a part of the year. These services have been conducted by the five ordained missionaries of our circle, with the Rev. John Carrington, of the American Bible Society, and the Rev. Hans Adamsen, M.D., who, after many years in America, has returned to Siam to labor for the bodies and souls of his fellow-countrymen. The Rev.

Dr. G. McFarland also took part in the service until his departure in July for a visit to the home-land. Nor must we omit to mention the assistance given by Kroo Yuen, who has a mastery of the language and a knowledge of Siamese human nature beyond that of the most experienced missionary, and a zeal for such souls which burns steadily on through a lifetime of labor among the careless and the hardened.

The church at Sumray has received eight members by profession. The Sabbath-school has ten officers and teachers, and the total attendance has been 180. This includes a considerable number of students and servants who, on leaving the compound, also ceased their attendance. The Wang Lang church is ministered to by the Rev. John Carrington and Kroo Yuen, licentiate in the city.

The new preaching place in the upper part of the city, at the former gambling hall or Rong Bawn, is opened Tuesdays, Thursdays and Sundays. The Rev. J. B. Dunlap conducts a Sabbath-school at 8.30 A. M. in his home, for the press employees, the day school pupils and others. There is also a daily prayer service at noon in the same place, for the printers and servants. Mr. Snyder has opened a new preaching place on the main thoroughfare above Wat Kof, where services are held at half-past two o'clock on Sabbaths and Thursdays, with about fifty hearers. He has services also on Monday afternoons at a school near Tdapon lek, taught by a Hindu who has professed faith in Christ. For about two months before the French disturbance Dr. E. P. Dunlap and others kept up a weekly service on Friday evening at a temple in Klong Bangkok Noi, above Wang Lang, using the stereopticon to illustrate his Gospel stories. By three daily public services, by nine Sabbath services, by six Sabbath-schools, and six or more week day appointments, has the Word been proclaimed throughout the length of this city. Besides the stated preaching, Mr. Snyder has spent much of his time among the priests in the temples and the traders in the bazaars, reasoning, persuading, telling over and over the "old, old story" of redemption through Christ alone. Dr. E. P. Dunlap has visited much among the floating houses and boats on the river, with the same message. The seed thus sown seems not to be lost from sight, for as Mr. Snyder writes: "We have the satisfaction of seeing with our eyes a great interest aroused among the people, accompanied with a desire on the part of many to learn the Gospel truth in order to obey it." Miss Eakin, in her house-to-house work, has made over four hundred visits, has given out medicines, nursed the sick, and pointed the dying to the path of life eternal.

Touring.—Our missionaries, whilst "beginning at Jerusalem," have made this year a notable one also as to evangelistic labor in itinerating tours. Loong Kowt, who came not long ago from the Laos, has engaged in this work with patience and faithfulness.

This closes the record of one year's efforts, its successes and failures, its trials and blessings. Whatever has been accomplished has not "been by might nor by power," but by God's Spirit. And now, "forgetting those things which are behind, and reaching forth unto those things which are before," we may begin a new year with new consecration, new faith and new courage.

RATBUREE STATION.

Evangelistic.—Our audiences in Ratburee have been most of the time fair but not often large. They consist mostly of passers by, folks who have come into the court held in the adjoining yard,

or people stopping down in the Government sala (usually attending court from distant parts of the province); hence our audiences are very changeable even during the services.

The *tours* of the year have been: to Poteram and another point up the river; two in October, one of four days up through canals and flooded fields, and one of five days up the river as far as Ban Pong; and another to Kanburi. On the first of these we had the use of the sciopicon from Petchaburee station and used it with views illustrating the Life of Christ on four successive nights at Kanburee, See Loke, Ban Pong and Poteram. Some books were sold and medicines were dispensed by Dr. Toy. On the two trips in October books were sold and many opportunities offered for teaching the story of Jesus by means of an illustrated Sabbath-school lesson roll. On the last trip of the year, after getting above the point reached by Mr. Snyder and myself, we made frequent stops at villages and wats offering books and medicines and doing some teaching, and one or to places treating small wounds requiring attention.

Mrs. Eckels did some teaching among the women and children by means of a book of Bible pictures. Even the priests showed some interest in this kind of teaching; at one place asking me to sit by Mrs. Eckels so that it would be allowable for them to come and look too. Other efforts to present the truth have been made by a series of special preaching services by personal conversations and by offering books for sale in the market.

Medical Work.—This branch of the work has demanded by far the greatest portion of our time and energies.

No record has been kept except of the in-patients, so we cannot give statistics for the year. Of in-patients twenty have been treated in the last twelve months. Of the eighteen patients we have treated alone, two were cases of large ulcers and the rest wounds; six were knife cuts; four involving severed bones; three were large burns, two from oil and one from falling into the fire; four were gunshot wounds; two were cases of stabbing, and one wound caused by beaten over the head with a club. This work, especially at the prison, we find is procuring us a favorable reputation throughout the province. On the recent tour we met with several persons in distant parts of the province whose acquaintance we had made within the jail walls; and they were always ready to go surety for our characters to their neighbors.

While we were glad to have been permitted to do as much as we have to relieve the pain and suffering around us, yet much—very much—has had to go undone because beyond our professional hands. We have attempted nothing in the way of operations but the very simplest kind.

Educational.—There has only been the one school in session throughout the year, the Suriwongse Boys' School. It opened with seven in attendance; has had fourteen enrolled, and is in

session at present with an attendance of twelve. One week's vacation was taken at the time of the King's birthday.

The teacher of former years, Nai Wan, is still in charge, and gives fair satisfaction. During the most of first term we also had the assistance of Nai Chun, of the Christian High School, who taught the English and advanced arithmetic classes. The present term this position is filled by Nai Tea u Pow, a graduate of the Christian High School, who also serves as language teacher and assists in the school in the afternoon. He gives very good satisfaction. Three of the boys are pursuing the studies of the fourth year of the course prescribed by the Mission, and are making good advancement.

Mr. Eckels concludes :

"The outlook for future work is encouraging as far as concerns opportunities. We have heard some expressions of opinion during the year as to the advisability of closing this station. To any so minded we would say had you been with us on our late tour and seen the population of our valley you would not think of it."

PETCHABUREE STATION.

Evangelistic Work.—There has been one addition to the membership of the church on profession of faith. Statement of the membership, viz.:

Reported last year.....	94	
Added this year.....	1	
Removal by death.....		2
Dismissed, etc.....		55
In regular standing.....		38
	—	—
	95	95

This showing is not encouraging, but it represents the real strength of the church more accurately than previous reports have done. Of the 55 members "Dismissed, etc.," nineteen have been removed from the regular roll by action of the Session this year. The remaining 36 had been placed on the roll of suspended members previous to the last report, but were still counted in the report. More than half of the 38 still in regular standing are either permanently absent or very irregular in attendance.

Colporteur and way-side work has been done regularly throughout the year by a native helper, Boon.

Several more or less extended tours were taken by members of the Station in Petchaburee and Ratburee provinces. These were encouraging, and some good work was done. Special mention should be made of the daily services held in the city during a portion of the month of September.

Educational Work.—Six schools have been in operation throughout the year, with occasional intermissions, viz.: The Howard Industrial and Boarding School for Girls, the Boarding School for Boys and four day-schools. The Howard Industrial and Boarding School was in session forty-one weeks. Miss Annabel Galt has been in charge, and has done much faithful work in somewhat trying circumstances. The school

opened January 2, 1893, as a day-school, with 18 pupils. This number was immediately reduced to 8 by the announcement that a fee of one tical per year would be collected. After the April vacation only 6 pupils appeared. An effort was then made to collect the fee. This seemed to have a stimulating influence. The number of pupils began to increase, and has continued to increase slowly but steadily until the end of the year. Besides attendance upon all the regular services of the Church and compound, they study Christian books, commit Scripture and catechisms, and have special evening prayers. Miss Ricketts is now on the field preparing for this work also.

The Boys' Boarding School has been open for ten months. The boarders, now five in number, all do some work. One is also a medical student and assistant, and receives a small allowance from which his board is paid. Another cares for the horses, and thus a little more than pays his board. The other three work about an hour a day.

Of the day-schools, two are in the city and two in the Laos village, Wangtako.

Medical Work.—Dr. W. B. Toy has had charge of the medical work. He has been assisted much by Mrs. Toy, especially in the woman's department. He has also had Nai Dtoi as assistant, and Nai Ngeean as student and under assistant, though the latter has been in school half of each day. Much of the time of the medical missionary has been occupied during the latter part of the year in building, connected with the erection of a woman's ward, with the funds donated by the Queen of Siam. The work of building has been greatly hindered, because of the difficulty of securing brick. There has been an advance in the number of patients treated this year, especially in the hospital. At one time there were eleven patients.

The number of patients treated in the hospital was 80.

The number of surgical cases, 1,500.

The number of medical cases, 1,200.

Mr. McClure concludes the report, saying: "That the force has been inadequate to the needs of the work must be evident to all who know the field. Not only has aggressive work been practically impossible, but even the regular work has suffered. It would seem that there should not be less than two ordained missionaries located here, in any case. But the future of the evangelistic work at this station will depend largely on the policy that Mission and Presbytery shall adopt with reference to existing circumstances. It seems necessary that some changes should be made. If it be thought desirable that the missionaries located there should give their time largely to itinerating work, then the territory should be somewhat enlarged."

Statistics of Siam Mission.

Ordained missionaries	8
Medical missionaries	1
Unmarried women missionaries	5
Married women missionaries	8
Ordained natives.	0
Licentiates	2
Native teachers, male	9
Native teachers, female	9
Bible-women	0
Other helpers	3
Churches	7
Communicants	317
Added during the year	12
Boys in boarding-schools	158
Girls in boarding-schools	74
Boys in day-schools	52
Girls in day-schools	23
Total number of pupils	307
Total number of schools	13
Pupils in Sabbath-schools	555
Contributions	£2,121
Number of patients treated (in-patients)	2,800
Number of pages printed	4,600,000

LAOS MISSION.

CHIENG-MAI : on the Maah-Ping River, 500 miles north of Bangkok ; occupied as a mission station, 1876 ; missionary laborers—the Rev. and Mrs Daniel McGilvary, D.D., the Rev. and Mrs. D. G. Collins, the Rev. and Mrs. Stanley K. Phraner, the Rev. and Mrs. Evander B. McGilvary, Dr. and Mrs. James W. McKean ; Misses Isabella Griffin, Nellie H. McGilvary, Margaret A. McGilvary, the Rev. J. S. Thomas M.D. and Mrs. Thomas, and Emma Hitchcock ; the *Rev. Nan-Tah* ; 27 helpers ; 18 outstations.

LAKAWN : on the Maah-Wung River, southeast from Chieng-Mai 75 miles ; occupied as a mission station, 1885 ; missionary laborers, the Rev. Jonathan Wilson the Rev. S. C. Peoples, M. D., and Mrs. Peoples ; the Rev. and Mrs. Hugh Taylor ; Miss Kate N. Fleeson, Miss Julia Hatch ; 3 native helpers ; 1 outstation.

LAMPOON : occupied as a mission station in 1891 ; missionary laborers, the Rev. and Mrs. W. C. Dodd, the Rev. Robert Irwin ; 2 native helpers ; 3 outstations.

MUANG PRAA : occupied as a station in 1893 ; missionary laborers, the Rev. and Mrs. W. F. Shields, Dr. and Mrs. W. A. Briggs.

In this country : the Rev. and Mrs. D. McGilvary, D.D., the Rev. and Mrs. W. C. Dodd.

The blessing of the Lord has rested upon the Laos Mission continually, and the appeal sent out by the Mission has been simply a call for more laborers to enter into a harvest field already white and already blessed with a bountiful blessing of the Most High. At the annual meeting of the Mission the appeal declares :

Record of defeat was not heard. It was victory in every quarter. Never has so much direct evangelistic work been possible, never has so much territory been covered, and never has the wide extent of the Laos-speaking people been so fully known.

Many short tours were made by other missionaries, and everywhere ears and hearts are open to receive the blessed message. Perhaps the most directly fruitful work was done by the native evangelists, some fifty men having been engaged for a whole or a part of their time. From far and near these men report ready listeners and a most encouraging outlook for speedy returns from the seed sowing.

So complete and joyful have been the successes along all lines that scarce a word was heard of the discouragements. Defections there have been, but not in large numbers. Persecution of not a severe type has been no real hindrance. In truth, our chief, almost our only discouragement is the limited force of workers to grapple with the constantly increasing work. The vastness of the land yet to be possessed would appall us but for the assurance of final victory. The steady and increasing growth that is shown by the statistics of the past five years betokens permanence and the ultimate supremacy of Christianity. At the beginning of 1889 the total adult church membership was 585. Each year has seen this number grow, until at the close of 1893 the total adult church membership was 1590; 289 persons having been received during the preceding eleven months. God has set his seal upon this work in the past. He is constantly opening new doors before us. He has given this land into the hands of our church. He has set before us a mighty and yet a glorious task. In the name of the Lord of the harvest we appeal to the church for a large and speedy increase in the equipment of this mission. Our appeal of last year was not in vain. The opening of Muang Praa Station and the sending of five new mis-

sionaries is a long step already made, and the action of the General Assembly authorizing the establishment of the Mitchell Memorial Laos Fund is the promise of still further advance. We thank God and take courage.

As indicated in the appeal, five missionaries have been sent, four of whom have gone from one little church at Wood River, Neb., the Rev. W. F. Shields, the pastor of the church; J. S. Thomas, M. D., one of the elders, and his wife and Miss Julia Hatch. Miss Hendrickson, of Drexel, Mo., has gone with this party as Mrs. Shields. The Mitchell Memorial Laos Fund amounts to nearly \$10,000, the General Assembly having called for \$25,000. On the basis of what has been already received, however, the Mission has been authorized to open a new station at Chieng Hai, regarding which the Mission declares in its appeal:

We most earnestly renew our request for the opening of Chieng Hai station. This important outpost ought to be manned at once. With government officials eager for the coming of the missionary, with a well-established church as a nucleus, with the pioneering work that has been done in that region for years past, with the exceedingly encouraging opening of work among the mountain tribe of Mosur, with the ten or more other tribes within easy access, with a broad country on all sides still unreached, the time appears fully ripe for the opening and full equipment of this important place.

It is hoped to send three men during the coming year. The Laos Mission is peculiarly our field. God calls us to its evangelization. The Mission's appeal concludes:

Will not the Church send us help and send it now? Every year sees thousands of this people going down to the grave in utter darkness. Time is precious.

With the broad untended fields stretching out before us, with much ground already broken yet to be tilled, with much seed widely sown that must still be watered, with these hungry souls all about us, unfed because of our utter inability to reach more than the merest fraction of them, with each minister with a parish of tens of thousands of souls, with each physician with hundreds of sick ones whose pains might be relieved and who might be pointed to Christ, and yet whom it is impossible to reach, with thousands and thousands of children needing instruction in schools, with each missionary pressed with a multitude of cares, many of them unknown to workers in Christian lands, who will say that reinforcements are not needed?

Who will go? Who, if he cannot go, will send a substitute? Who, if he can do neither, will not send many prayer-laden dollars to be converted by the divine Alchemist from base metal into that most precious of all things in God's sight, redeemed souls.

In the Lord's great army are there not many who are willing to hear this loud call to go to the front? Here the battle is thick, here the need is great beyond comparison, here the victory is certain, here the rewards are as sure as the promises of Him who has said, "Ask of me and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

CHIENG-MAI STATION.

The station report is written by Mr. Phraner.

In submitting the following report of the work accomplished by the missionaries of Chieng-Mai Station and the churches under its immediate supervision, for the year ending December 1, 1893, we do so with thankful hearts for the mercies the Lord

has granted to us and for the blessing He has given to His work. Until June our full force of workers were on the field. In that month Dr. and Mrs. McGilvary started home on their third furlough, after ten years of most useful and active service. In August Miss Hitchcock, having been with us only eight months, was obliged to leave, having suffered greatly from ill-health from the time she left Bangkok. She is now at Petchaburee, having nearly recovered.

Churches.—The First Church of Chieng-Mai closes the year with the largest number of accessions in its history. One hundred and thirty-four have been received on examination, 6 by letter, 78 children baptized and 65 dismissed to other churches. Sunday services have been carried on as usual. Monthly communions have been regularly observed. Prayer-meetings have been held every Sabbath afternoon and during the week both in Chieng-Mai and the outvillages. The Sunday-school, under the charge of the Rev. E. B. McGilvary, has had an average attendance of 142. A teachers' class meets every week at his home, and the instruction there given has added greatly to the usefulness of the teachers and the interest and work of the school. Early in the year the resident missionaries adopted the plan of having one of their number conduct the services at the church and the rest visit the neighboring villages on the Sabbath. This plan was faithfully carried out, until the heavy rains prevented, with excellent results. The Chieng-Mai church is the mother church of this Laos land. The two churches at Lakawn and Lampoon and the six churches under the care of Chieng-Mai station have all been organized with members dismissed from the Chieng-Mai church. It has performed a grand work in the past; it promises a still grander work in the future. It has now a total adult membership of 719.

Maa Dawk Dang Church.—The year has been one of rich spiritual blessings to this church. Forty-one adults have been received on confession of faith, 12 by letter, and 23 children baptized. There are now 223 adult members on the roll, and a new church building or an enlargement of the old has become a necessity. Services have been held every Sabbath. Two of the elders are expecting to come before Presbytery for examination—one for ordination and one for licensure.

Bethlehem Church.—Thirteen on examination and one by letter have been received. Fifteen children have been baptized. One new elder has been elected and ordained. Every member of the church is faithful in attending the regular services. The Sabbath-school is in charge of one of the elders, and has added largely to its numbers. Eight members of this church have spent all or a part of the school year in the training-school at Lampoon.

Chieng Dow Church.—At the last regular meeting of Presbytery, the resident Christians at Chieng Dow presented a request for a church to be organized at that place. Their request was granted and a committee from Chieng-Mai station appointed to organize a Presbyterian church at Chieng Dow. In November that committee, consisting of Mr. Phraner and Nan Tah, visited Chieng Dow, and on November 5th organized the church of Chieng Dow with 47 adult members and 33 non-communing members, all dismissed from the First Church of Chieng-Mai. After the organization four elders were elected, two of whom

were formerly elders in the Chieng-Mai church. The other two were ordained. Six were received on confession of faith, and 9 children were baptized.

The Churches at Chiengsau.—Chieng Hai and Pa-Pow were all visited by Dr. McGilvary and Mr. Irwin on their tour to the North. At Chiengsau 4 adults were received and 2 infants were baptized. The church has now a membership of 34. Chieng Hai church received 6 adults; infants baptized, 5; total membership, 83. Pa-Pow church received 4 adults, and 4 infants were baptized. Whole membership is 43. The gradual growth of these churches and the consecration and fidelity of their members is worthy of note. Surrounded by heathenism, far removed from us and from each other, these three little Christian bands are not only holding their own, but year by year adding to their number, and are faithful witnesses for Christ in their homes and villages.

Evangelistic Work.—The growth of the churches and the work of the evangelists are very closely allied. Our churches have grown because of the evangelistic work. Thirty of our elders from the different churches have been employed parts of the year, and our elders almost universally have aided in this work. This work under the direction of the Evangelistic Committee lies either at home or wherever the call is most urgent. They go; we follow and gather in the harvest.

The longest and most noteworthy tour since the establishing of our station was taken by Dr. McGilvary, our veteran tourist-evangelist and missionary. Mr. Irwin, of Lampoon Station, accompanied him. The tour extended over a period of five months. Visiting all the churches and the villages where we have any Christians to the north, from Chiengsau they pushed forward going still north, through the Shan States until Chieng Hoong was reached the capital of the Sip Song Punna. Everywhere they were kindly received. In every place they had eager listeners to the Gospel truths. By this tour the vastness of the territory to be covered is brought before us. The opening of Chieng Hai will be but the beginning of the work to the north, not to be ended until the borders of China are reached. On their return Dr. McGilvary spent a month in the mountains among the Moosurs, meeting with every encouragement for the continuation of the work so auspiciously begun among them. We close our account of the evangelistic work with a few words of well-merited commendation for our native pastor the Rev. Nan Tah. Yearly his services grow more valuable to our churches, and we should indeed sorely miss him if he was called away from us. He is "instant in season and out of season preaching the word." Wherever he is sent he carries the Gospel of Christ. Above all, he lives the religion in his life and is universally loved and respected.

Educational Work. *Boys' School.*—Two terms have been held of four and three months respectively, 118 scholars were enrolled during the first term, 87 the second term. Total number enrolled 140, an increase of 35 over last year. About two-thirds of the boys have been boarders.

The Board having granted the request for an appropriation to enlarge the school building, a teak room 30 x 32 feet was added to the former building and seated with desks sufficient to accommodate 150 boys. The school under the care of Mr. Collins and Miss McGilvary, is accomplishing a grand work in training the young for future Christian usefulness. The advance class has completed a four years' course in Old Testament History and a study of the Life of Christ. Twelve of the scholars have united with the church during the year.

Girls' School.—Under the care of Miss Griffin and Miss Allie McGilvary, the school has completed a very satisfactory year.

Sixty-six scholars were in attendance both terms, over 50 of whom were boarders. The school held session 7 months in two terms of 4 and 3 months, the same as the boys' school. Thirteen of the scholars have united with the church during the year.

Perhaps the most encouraging feature in our educational work is this: all of the girls and all the boys, except a very few, come from Christian homes. When school is dismissed they return to Christian parents and are shielded in a great measure from the many temptations that assail the young in heathen lands. They all know about the religion of Jesus Christ—they know very little about temple worship, they are at home in the church, they would feel out of place in making offerings to Buddha. Soon—God's providence permitting—we shall look to our schools for a grand army of Christian helpers to reinforce us in our work of evangelizing this land.

Medical Work.—Whole number of patients about 5,000. Early in the year the Governor of Chieng-Mai issued a law giving the whole control of vaccinating into the hands of our resident physician, Dr. McKean. Over 3,000 persons have already been vaccinated so that the medical work has probably touched 8,000 persons besides the large number reached in the various tours of the missionaries. Receipts have been sufficient to pay all expenses of medicines, instruments, assistants, etc. Evening prayers are held on the medical compound to which all patients are invited and none leave the hospital without having had the plan of salvation presented to them. The medical work enjoys the favor of the princes and officials and all in authority. Much must be left undone because of the need of another physician.

Literary Work and Mission Press.—The Book of Acts and the first half of the Gospel of John have been translated by the Rev. E. B. McGilvary. A Laos arithmetic and Laos tables have been prepared by the Rev. Mr. Collins.

Since our last Mission Meeting in November, 1892 460,000 pages of the Scriptures and 436,500 pages of religious tracts have been printed. What this means to us is easier access to the homes of the people, to the temples, to the priesthood, to the princes, to all classes. What it means to this people one cannot estimate. 3,000 copies of the Gospel of Matthew have been printed, many of which have already been sold or distributed. The Book of Acts is now in the press and an edition of 3,000 nearly completed. A second edition of Mrs. Dr. McGilvary's tract showing the way of life has been issued. 2,500 child's catechisms and 1,500 copies of a tract briefly comparing the two religions, Christianity and Buddhism have been printed, also a Laos arithmetic and Laos tables. 1,750 rupees have been received for work done and the sale of Laos books. Mr. Collins (manager) reports that there is urgent need for a new press.

Mr. Phraner closes the report:

The needs of our work are many but we cannot dwell upon them here. We close our report with hopes bright for the speedy conversion of this people from the darkness of heathenism to the light of Christianity.

We are now leaving the past behind and entering upon a new year. What that year may bring of success or failure, of peace or sorrow, of hopes fulfilled or hopes deferred, we cannot tell. We simply take up our work anew, relying upon the promise of Jehovah God given to His servant of old. "Have not I commanded thee? Be strong and of a good courage, be not afraid neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest."

LAKAWN STATION.

Mr. Taylor writes :—"The business and pleasures of last annual meeting were not over before we had entered upon a new year's work, not only in the sense that time marks the seasons but in actual activity. The plans that had been laid for the advance in Laos meant more to Lakawn in the immediate execution than to either of our sister stations.

"Though Mr. Irwin had been transferred to Lampoon ours was the task with this reduction in our force to make the first advance. The parts assigned to us were as follows : Mr. Wilson, stated supply of Lakawn Church, and translating ; Dr. Peoples, itinerating and the Industrial Department ; Mr. Taylor, the boys' school ; Dr. Briggs, the medical work, and Miss King, the study of the language preparatory to teaching in the boys' school. To Dr. Peoples and Dr. Briggs was intrusted the task of making the move on Praa. In the carrying out of the plans we have labored together as members of a family, each being helped by some other.

"For the opening of Praa we had only agreed to surrender Dr. Briggs, but he stole a march on us and took Miss King along, so now Dr. and Mrs. Briggs are in home at Praa to all visitors. We have gained one in the arrival of Miss M. Wilson who has come to take part in the girls' school and be with her father. We have been disappointed in the delayed arrival of Miss Fleeson. She started with Miss Wilson, but having been overworked in America her health broke down again before she reached Japan, and she was compelled to remain behind. She has now reached Lakawn."

Industrial Work.—Mr. Peoples writes : "Upon our return from America in January of '91, after the usual amount of delay for this country, I secured the tract of rice plain that we desired for our school purposes : a piece of sixty-three acres, on the river bank, four-fifths of a mile down the river from the hospital compound on the same side of the river, on the road from Lakawn to Chieng-Mai. This land formerly belonged to eight farmers. The Governor gave this tract to us, but the price that the Government was willing to give the owners was so small that we paid them five rupees per acre upon it. At the lower end of this plain across the road from it, is a piece of wilderness of about six acres, to which we have fallen heir, that will make a fine garden for our boys."

In the spring of '92 I began to put down the machine plant, but the money in our treasury gave out and we could neither beg nor borrow anywhere, and I had to give it up for that year. There were only two months in the year, March and April, in which we could work at it. The first thing to be done was to lay our underground waterway of 150 feet from the river to the well, and this work could be done only when the water in the river was at its lowest stage. This accident of the failure of the treasury delayed our farm and mechanical work for the school for a whole year. It was not entire failure, however, for when we found that we could not have the steam pump in time for a crop of rice we put up two large water-wheels and planted as much of

the plain as those wheels would be able to supply with water. We reckoned on about two-fifths of the plain. The water-supply was not quite sufficient, but we realized about a thousand baskets of rice. Three baskets are equal to about two bushels. We used the steam pump this year. A few days ago we saw the smoke coming from the furnace stack for the first time. It is doing nicely, as we can see by the amount of water over our plain. There is more water on our plain than on that of any of our neighbors in the whole valley.

We have planted more acres and will have a much larger average yield than last year. The older boys in the school have built sheds and rigged up a yard for making bricks, and tried their hands at the work enough to show that they can do it. As they seem to enjoy it, the scheme of having them work four hours a day bids fair to be successful.

The school has been in session two terms; the first fourteen weeks, the second ten. Only the younger boys were present the first term. There were thirty enrolled with an average attendance of twenty-five. The second term the larger boys were also called and altogether forty were enrolled with an average attendance of thirty-four. This is quite a falling off from the number present in famine time, but we confess that we were surprised that so many returned. An advance has been made in obtaining a good native assistant who took charge of the classes in reading and writing. The progress has been reasonably good.

Girls' School.—Owing to the absence of Miss Fleeson nothing has been done with the girls' school. Some ten girls, however, came daily while the boys' school was in session, to the house of one of the missionaries for an hour's lesson in reading, taught by the boys' school assistant. Five of the girls who had been in the school with Miss Fleeson were baptized during the year.

Medical Work.—This work has, perhaps, suffered more than any other on account of the transfer of Dr. Briggs to Praa. After the 1st of May the work was greatly curtailed, and since Dr. Briggs' departure the 1st of August, no attempt could be made to do more than was absolutely necessary. The dispensary was at last closed as the clerk was called to Praa. A native evangelist was employed in the hospital most of the year, and we find three new names on the church roll marked "hospital patient."

Itineration.—Itinerating in our new province has been limited to six weeks spent in most encouraging work in the Summai district, two days to the southeast, and two weeks in Ban Pong to the south. It was at the special invitation of the head priest in one of the temples that the trip was made to Summai, hence the missionary had the utmost freedom to teach and preach the Gospel to most attentive listeners. The old priest became a convert and abandoned the temple. Some two months afterward he died firm in his new-born faith, though he had not yet been admitted to membership in the visible church. Ten weeks were spent in the province of Praa by members of our force. It would appear that no mistake was made in urging the immediate opening of this point as a new station. Five of the adult addition of our church roll this year have been from Praa. There are now fourteen who hold their membership in

Lakawn who will be transferred to Praa as soon as a church is organized there. This number includes one of our elders and one of our deacons.

We have had more native help this year than ever before. Seven men have been at one time and another under the employ of the "Native Evangelist Committee." Three of these belong to the Lakawn province, while the other four were sent to our help at special times from Lampoon and Chieng-Mai. We have had good men and they have done good work. They have taken the Gospel into scores of villages which could not have been reached by the foreign missionary. Their labors have been distributed over the country from Soppop on the south to Chehome on the north, and from Muang Sura on the west to Praa on the east. We mourn the loss of one of our most promising men in the death of An Nong. We thought he was destined to be a mighty power among his people, but the Lord thought different and took him.

Church.—The church work has been kept up regularly, and while no special revival season has been experienced, still the growth is encouraging. In the 11 months included in the report 35 adults and 6 infants have been baptized. This is an increase of 5 adults over the number received during the twelve months reported last year. A Shan, 4 Ka Moos, and a Chinese are among the number received to our communion this year. In February 3 elders and 3 deacons were elected, ordained and installed. There are some who should be commended for their quiet zeal, with which they work, unpaid, for the spread of the knowledge of the way of salvation among their brethren. From the neighborhood of such have come the greatest accessions to the church. We need one who would go far before he would find those more devoted to the study of the Scriptures than our Lampang Kang Christians. The printed word in the vernacular is a necessity we have long felt, and with joy we handed the first edition of the Gospel of Matthew. Now one or more can be found in every Christian household.

The Psalms are ready for the press, and only await printing to give precedence to other portions of the New Testament. Considerable work has been done on Genesis, and we hope that this book also will soon be ready for the press, as it is one in which the people are much interested.

"The mighty power of God is over all, and we desire to press forward with renewed faith and zeal until His kingdom come in the hearts of this people, and His will be done by them even as it is in heaven."

LAMPOON STATION.

Mr. Irwin writes :—"It is impossible for me to give a detailed report of all the work done during the year for the reason that I have only been in the station for half the year. Owing to Mrs. Dodd's ill-health, Mr. Dodd was compelled to leave the field in September ; since that time I have been alone.

"The work naturally divides itself into three divisions : Evangelistic, educational, and medical.

Evangelistic Work.—"Services have been regularly held in the chapel in the city and well attended both by Christians and by outsiders. When the missionary was not present one of the elders or leading Christians led the worship. Sabbath-school follows the morning service, and it has generally been attended by all the people who attended the morning service. After the Laos catechism was printed, the time was devoted to its study. A half hour in reading and study in classes has usually been followed by questions from the desk and responded to in chorus. Lately a few words of exposition of a question and answer has followed. The afternoon service is usually held at one of the homes of the people and is attended by only the city Christians. Those at a distance have to return home earlier. This service is usually conducted by one of the natives, the missionary being present. For about three months a short prayer-meeting has been held in the chapel before the other service. The daily evening service has been well attended and has always been a time for hard study, especially since Mr. McGilvary and the press have given us Laos books. We have read Matthew through in concert, and have now reached the 9th chapter again in concert with exposition. The Wednesday evening prayer-meeting was organized several months ago. The people are not dependent on the missionary, but, when he is not present, conduct it themselves. The interest is well sustained. A start has lately been made in bringing the children together for singing and study."

The total accessions to the church for the year are 6 by letter, and 55 adults and 44 children by baptism. Eight baptized children have been received into communion. Many members have been suspended. The whole number of members in good standing is 238 and the whole number of baptized persons, 413.

The *outstations* are generally in good condition. Worship is kept every Sabbath and in some places through the week. Ban Moon has a regular mid-week prayer-meeting, a woman's prayer-meeting and a children's singing-class. A report from there the other day says that though they are very busy all day in the harvest field and at night are tired, yet all the Christians attend the services. Several of the villages south of there are in a state of sad defection, and the session has some sharp work before it as soon as Presbytery is over. Discipline in most cases has had a salutary effect on the individuals themselves and in all cases on the community. One man, who has borne a good character before, was driven to desperation by his sufferings (he was afflicted with a skin disease) and called in a spirit doctor. When he realized what he had done he wept day and night. Since his suspension he has been walking carefully and humbly. Another young man, who had rushed rashly into sin, did not wait for the session to summon him, but came and confessed. He was suspended and is doing well.

Itineration.—Touring has been kept up constantly by the elders and the evangelists. The general reports are that people everywhere throughout the province are willing to listen to the Gospel. Sometimes, however, they invite the evangelist to go over and see a neighbor, assuring him that that person is quite anxious to hear. Whenever it was possible one of the mission-

aries was out every Sabbath. Mr. Dodd made a six weeks' tour into Lee Province. He reported the people very suspicious, having evidently met white people before who were not filled with the spirit of Christ. In addition to the people met in our tours we have frequent visits from persons who know a little of Christianity and want to know more, or who are curious to see how the foreigners live.

Educational Work.—The day-school was at first well attended, but when the schools opened in Chieng-Mai most of the larger pupils went there. The school was continued with the little tots until it was drowned out by the floods in September and October, *i. e.* it was impossible for the children to reach the school-room through the deep water.

Training-School.—Notwithstanding the facts that the rains and the floods of August, September and October prevented many of the students from returning the second term and delayed others and, that with the exception of just two months, there has been only one foreign teacher in attendance, nevertheless the work of the year has been quite satisfactory, and it is only just at the close of the year, to acknowledge the faithfulness of God in caring for this young institution of sacred learning. It is quite evident to those in charge that the great majority of the students are dead in earnest in preparing for their life work of preaching the Gospel. Most of them display deep spirituality in their preaching, teaching, prayers and lives, so far as we can judge of the latter. Most of them have gone into the city or the surrounding villages every afternoon and Sabbath in search of souls or to strengthen lonely brethren. The first part of Tuesday is set apart for hearing and discussing reports of these trips. This practical work has always been and, perhaps, always will be the distinctive feature of the school. Yet the class-room work has not been neglected. It would hardly be right to say that it has been subordinated to the more practical work.

The seniors began the study of Jewish history with Abraham and carried it through to completion, including the period from Nehemiah to the birth of Christ. The study was done from the Siamese Scriptures, assisted by a chart prepared in the vernacular. The class had studied to Judges before, and this part was only a review for them. In the New Testament they studied the Book of Acts and the parables and discourses of the Lord and the Apostles. The latter study constituted the department of homiletics, and was continued nearly through the year, and toward the close was supplemented by a course of eight lectures on preaching and pastoral theology. Eight weeks were spent on Church History from the descent of the Holy Spirit to the Reformation, and four weeks from that period to the present was really an account of the work of Missions. The principal topics treated in Church History were: The Church Disseminated, The Church in Persecution, Effect of Persecution, The Church Victorious over Heathenism, The Church in Decline, Protests against Papal Abuses, The Reformation. The latter part of the study was not intended to be a history of Missions, but only to give a glance at actual work done among the heathen by particular individuals, as, Eliot, Francke, Hans Egede, Zinzendorf and the Moravians,

Carey, Narayan Sheshadri, Pundita Ramabai, Krapf, Williams and the Karens, and to show some of the results of Missions in such countries as China, India, Korea, the Pacific and South Sea Islands and Burmah. This history of the Church was studied from lessons prepared under the pressure of school and other mission work. The study of Missions was taught by lectures, giving time to make notes. It is but just to remark that the interest shown by the class in this study of mission work far exceeded my expectations. As a direct result they organized the Saturday noon-day prayer-meeting for all the students, having special reference to our own work in Lampon and Laos, but also to pray for the world-wide spread of the Gospel. Another very practical result, and one that will demand the attention of the meeting of this Mission, is a request from three of our men to be sent as heralds of the Gospel to Maang Nyawng.

By direction of Presbytery, Mr. Dodd began the exceedingly difficult task of translating the Confession of Faith and teaching it. The class studied it for about fourteen weeks. They have also committed the Laos Catechism to memory.

The middle class, until Matthew was printed, studied the life of Christ from the four Gospels in Siamese; after that time we used Matthew alone and made an exegetical study of the whole book. The Old Testament was studied from the middle of Genesis to the sixth chapter of Judges, taking only the historical portions. They also studied Church Polity fifteen weeks, committed the Catechism, and did some homiletical work. The junior class spent the year on Matthew and Genesis, completing both books, and eight or nine weeks on Church Polity. Several of them had to learn to read.

In addition to the work done by classes, a half hour daily was spent in singing, devotional exercises conducted by the students at the opening of the day's work, each one being expected to take his turn. A half hour on Saturday has been spent in allotting districts for evangelistic work, and a half hour or more on Tuesday following to hearing reports of work done. All were expected to attend the regular evening worship in the chapel. Practical exercises were held once a week on methods of teaching. The leader, the lesson, and the kind hearers, represented by all the students, were appointed beforehand. Criticisms by the class were followed by instruction by the chair.

Advance work was carried on till the end of the term. Six lectures, intended to give a comprehensive view of the history of Israel, were delivered at the close of the year; also six lectures on the Life of Christ.

For more than a month from the opening of school Mr. Dodd, assisted by Noi Lin, carried on the work. It was not till June that I was able to give any assistance. Then Noi Lin was released, and Mr. Dodd and I carried it on until the 1st of September, when owing to Mrs. Dodd's failing health, he was obliged to stop and make hasty preparations for a trip to America. The senior class came nobly to the rescue, and the work of teaching was re-arranged and divided with their help; that task was imposed on these brethren in addition to their own studies, and they have my hearty thanks. No one of us being competent to carry on the Confession of Faith Class it was dropped.

The attendance has been variable. The first term there were forty enrolled, of whom to were seniors, 8 middlers and 22 juniors. It must be remembered that many of these students are old men and nearly all are heads of families, and while it is so the attendance can never be very firm. We are looking eagerly forward into the near future when the majority of our students will be young men, most of them graduates of the schools of Chieng-Mai and Lakawn. This year we have graduated a class of five.

Medical Work.—Kin Ai has treated 2,188 cases since last December, nearly the double of last year.

We have lately had two interesting cases, one a woman bitten by a snake, the other a prince who was shot by robbers. I was not called to see the woman till the eleventh day, and then nearly her whole arm was a mass of putrid matter. I did not think she could possibly live, but she is now out of danger and can walk about. She has lost the thumb and the hand will be stiff and nearly useless. She professes now to believe in Christ as her Saviour and her husband attends church. What a field of just such work is open for a missionary physician! In treating the wounded prince I am every day brought into contact with a large circle of his friends, some of them of high rank, and have an abundant opportunity of preaching the Gospel. All listen with the greatest respect and ask many questions. Some of them have been to service and some have called on me. Chow B, Kawn, the head of the house where the wounded prince is lying, has promised to respect the Christian Sabbath. I hope some, at least, of this company will be brought to Christ.

MUANG PRAA STATION.

Dr. Briggs writes the Praa report: "On December 9, 1892, a motion was passed by the Mission authorizing the immediate opening of Praa Station. Some time before this a visit was made to Praa for the purpose of negotiating with the authorities about securing a site."

Dr. Peoples writes of this visit as follows:

"Our visit was entirely successful. We secured a most desirable site immediately outside the city wall, on the river bank, large enough for two residences and a hospital, for three hundred rupees. We put two men on this place to clear it off and to inclose it by a temporary fence, and brought a few logs to be sawed into lumber for a hospital ward. I did very little active evangelistic work, as I thought it our best course to keep rather quiet for fear of awakening hostility and defeating the end of our visits. The two native workers who went with me did good work, however, in a quiet way. The people were remarkably approachable, and many of them listened with the interest of persuasion. Some of our carriers were citizens of Praa, who had come to inquire and learn of the new religion."

The ward mentioned by Dr. Peoples was put up for the purpose of providing a temporary residence for one of the missionary families, only one residence being provided for by the estimate.

All this was not done with the formal sanction of the Mission; although, having corresponded with the rest of the Mission, we were assured of their support so long as the responsibility and expense were carried by ourselves. This we did, feeling certain of the support of not only our brethren on the field, but the Church and Board at home. We were not disappointed. The Board has granted us our full appropriations.

Subsequently another visit was made to Praa, and the hospital ward far enough advanced to be left to native carpenters to complete, a short visit was made to Weung Tong, a town about as large as the city of Praa, and about five miles south of the city. We found that our three Christian girls had been doing good work in spreading their knowledge of Christianity among their neighbors. These girls had been received by the Lakawn

Church during this past year, after receiving instructions from Mrs. Peoples and others for some two months previous. It was, indeed, a pleasure to witness in them and in their families such blessed results. In our compound we were visited daily by dozens of eager searchers and listeners from all classes, many staying all day to be taught the truths of Christianity either by the missionary or some of the native Christians. It was a rare treat to see a well-educated nobleman and one of the princes sitting down on a mat and listening to the teachings of Christ from the lips of a Ca-Moo, the most despised mountain tribe, and a poor uneducated man from Sip Song Punna, who has received partial training in the Lampoon Training-School. A large number of S'watsadees were distributed. A number of visits were made in and around the city. We were kept busy for from three to four hours daily in medical work. It was during this visit that the welcome cablegram came with the word "granted."

Since the formal sanction of the Board and the Mission has been given, the work has continued but slowly, owing to the absence of any resident missionary. But on the arrival of Dr. and Mrs. Briggs from Bangkok (November 15th) they found the hospital ward so nearly completed as to give good shelter and comfort. They were given a warm welcome by all the authorities. The welcome from the people extended from 15 miles south of the city until the Mission compound was reached where a large crowd had gathered. The trip up the Than River to To It was a pleasant one. To It is a Siamese town, and the people showed a great deal of interest in the plan of salvation as revealed in the Gospel. The trip from there to Praa was made with elephants, horses and carriers, and was made in three days.

For some time after we came we had difficulty in buying cows, but now we have a fair supply for ourselves and the new comers, too, so that we will not want for milk for some time. The law of the province forbids the killing of beef, but as the Governor himself enjoys on the sly a beef occasionally, we had no difficulty in obtaining permission to kill as we desired. The above practice of the Governor is well known, although he would not confess it. He is supposed to be a strong Buddhist, but that does not hinder him sending his servant out to a village with instructions to bring back a good supply of beef.

The violent floods of this year have worked havoc with the banks of the river in front of our compound. We have lost in places as much as fifty feet. This has necessitated much dyking.

This report is one of beginnings, but certainly in our beginnings we have been abundantly blessed and helped of God, and we have voiced our praise to Him. To our sister stations we wish to acknowledge our indebtedness for their hearty support and encouragement.

"May this be but a beginning of beginnings, one to be followed by the opening up of every portion of this needy Laos field."

Statistics for Laos.

Ordained missionaries.....	10
Missionary physicians.....	3
Wives of missionaries.....	12
Single lady missionaries.....	6
Ordained natives.....	1
Native helpers.....	50
Churches.....	9
Communicants.....	1,590
Added during the year	289
Boys in boarding-schools.....	170
Girls in boarding-schools.....	100
Men in training-class.....	40
Children in day-schools.....	60
Total number of pupils ...	370
Total number of schools...	6
Pupils in Sabbath-schools.....	475

MISSIONS IN SOUTH AMERICA.

BRAZIL MISSION.

BAHIA: 735 miles northeast of Rio de Janeiro; missionary laborers—Rev. J. B. Kolb and Mrs. Kolb, Rev. Geo. W. Chamberlain and Mrs. Chamberlain, Miss Laura Chamberlain; 1 native assistant and 3 outstations; 3 colporteurs.

LARANJEIRAS: north of Bahia, in the state of Sergipe; Rev. Woodward E. Finley and Mrs. Finley; 4 outstations; 1 school and 2 native teachers.

RIO DE JANEIRO: capital of the Republic; population, 500,000; occupied as a mission station in 1860; missionary laborers—Rev. J. B. Rodgers and Mrs. Rodgers, residing at Riachuelo, 12 miles distant from Rio; native ministers—*Rev. A. B. Trajano, Rev. André Lino da Costa*; 1 native licentiate, 1 colporteur, 4 outstations; 1 self-supporting church, 3 mission churches; 2 schools and 3 native teachers.

EAST RIO STATION, Nova Friburgo: 60 miles east of Rio; occupied as a mission station in 1891; missionary laborers—Rev. J. M. Kyle and Mrs. Kyle; 1 colporteur and 1 outstation.

SAO PAULO: 300 miles west-southwest of Rio de Janeiro; capital of the state of the same name; population, 125,000; occupied as a mission station in 1863; missionary laborers—H. M. Lane, M.D., Rev. F. J. Perkins and Mrs. Perkins, Rev. W. A. Waddell, Miss Elizabeth R. Williamson, Miss M. K. Scott, Miss Clara E. Hough, residing at Botucatu; *Rev. M. A. Menezes, Rev. M. P. B. Carvalho*; 3 boarding schools, 5 day schools, 2 manual training schools, 29 native teachers and 5 foreign teachers; 5 mission churches, 22 self-supporting churches; native pastors—*Revs. E. C. Pereira, J. R. C. Braga, J. Z. Miranda, Benedicto Campos, J. V. Bizarro, Herculano Gouvea, Bento Ferraz*.

CURITYBA: about 300 miles southwest of S. Paulo; the capital of the state of Parana; missionary laborers—Rev. G. A. Landes and Mrs. Landes, Rev. T. J. Porter and Mrs. Porter, Miss Ella Kuhl and Miss Mary P. Dascomb, F. R. Lenington, licentiate residing at Guarapuava; 1 colporteur, 2 day schools, 1 boarding school and 5 native teachers; 3 outstations.

In this country: H. M. Lane, M.D.

During the last year our Mission in Brazil has necessarily felt the distracting and discouraging influence of the rebellion which has been in progress during the whole year. The means of communication have been more or less obstructed. The draft of young men to the military forces on the one side or the other, has weakened the strength of the churches, and the general uncertainty, not to say insecurity, has diminished the attendance upon the Protestant religious services. In addition to all this the minds of the people have been engrossed with burning questions affecting the very existence of the republic. Notwithstanding this, a fair degree of prosperity and growth has been realized.

Some changes have occurred in the Mission during the year. The death of Mrs. Mary Lenington Waddell removed from the Mission one of its most successful workers and wisest counselors. Life-long acquaintance with the field gave her rare insight into Brazilian character and the perplexing questions of the work. A judgment ripened by communion with Christ enabled her to discern between the essential and the unessential, while her deep consecration inspired every act of her life, and was a constant means of grace to all who knew her.

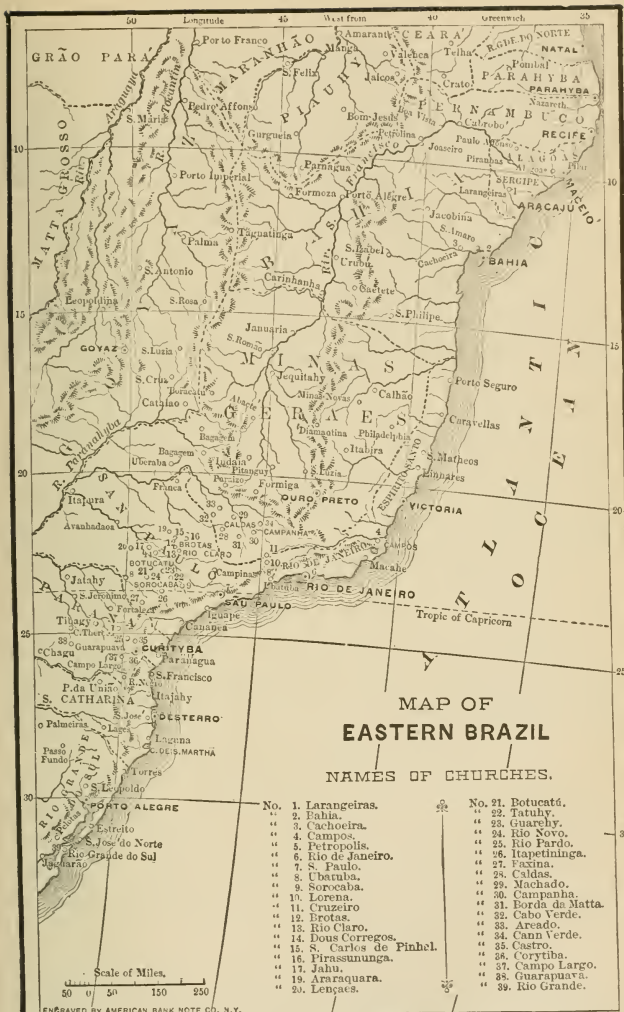
The Mission has been strengthened by the appointment of Miss Laura A. Chamberlain to the Bahia Station and by the return of Mr. Kolb and family to the same city. On account of ill-health Dr. Lane was granted leave to visit the United States, where he has devoted his time to work in the interests of the Mission schools. Mr. Perkins' health failed in January, and he was compelled to seek rest in the mountains of Minas. The change proved beneficial, and it is hoped that his health will be fully restored. Miss Williamson was ill during the whole of 1893, but is once more at her post.

In 1859 Brazil had a population of about 9,000,000, including more than a million negro slaves and a large number of half-civilized Indians, not including the wild tribes. Religious tolerance existed only in name; practically dissenting worship was only tolerated in private houses, and the open preaching of the Gospel was attended by great danger to life. The Roman Catholic Church was a department of state and monopolized the marrying of the living and the burying of the dead. The parish priest was all powerful in the interior towns and cities, while the higher church dignitaries held high positions in politics and wielded great influence in the courts of law. The Jesuits controlled education, and, indirectly, through the religious orders, the hospitals and public charities. The fountains of social purity were tainted by a dissolute priesthood, and family life was blighted by the baneful influence of African slavery. Woman was a cipher, deprived of all the higher privileges of womanhood by a life of seclusion. There were few means of communication with the great interior, except on muleback; the whole country possessed only sixty miles of railway; communication with the outside world was by two steamers per month from Europe and a few sailing vessels. The postage of a letter to the United States was 45 cents and 45 days were required for its transmission.

After a period of 35 years Brazil now has a population of more than 14,000,000, nearly 5,000 miles of railway, 12,000 miles of telegraph, two transatlantic cables, 12 lines of transatlantic passenger steamers, and numerous freight lines. The journey from Pernambuco to Lisbon is made in twelve days. Slavery has been abolished without bloodshed or disturbance. The Empire has gone out and the Republic has come in. Church and state are separated, and complete religious liberty is a fact. Civil marriage has been established and cemeteries are free. The emancipation of woman is begun and universal suffrage is the law of the land.

Influence of Protestantism.—The careful student of history will not fail to recognize the tremendous influence of the Protestant movement in bringing about these changes. The upholders of the old régime constantly accused Protestants of trying to do this very thing, and they never denied the charge.

From the first the work has been prosecuted on two distinct lines—the one purely evangelistic, through pulpit and press;



- No. 1. Larangeiras.
2. Bahia.
3. Cachoeira.
4. Campos.
5. Petropolis.
6. Rio de Janeiro.
7. S. Paulo.
8. Ubatuba.
9. Sorocaba.
10. Lorena.
11. Cruzeiro.
12. Brotas.
13. Rio Claro.
14. Dous Corregos.
15. S. Carlos de Pinhel.
16. Pirassununga.
17. Jahu.
19. Araraquara.
20. Lençaes.

- No. 21. Botucatu.
22. Tatuhy.
23. Guaraby.
24. Rio Novo.
25. Rio Pardo.
26. Itapetininga.
27. Faxina.
28. Caldas.
29. Machado.
30. Campanha.
31. Borda da Matta.
32. Cabo Verde.
33. Areado.
34. Cann Verde.
35. Castro.
36. Corytiba.
37. Campo Largo.
38. Guarapuvã.
39. Rio Grande.

and the other, combining with these agencies, education—first establishing primary parochial schools, wherever there was a group of believers, and later, organizing, when practicable, the higher and more systematic educational work.

In 1888 our Mission joined hands with that of the Southern Presbyterian Church, which had been engaged in the work about fifteen years, and the Synod of Brazil was formed. In the fields occupied by our Mission there were 34 organized churches and in those of the Southern Mission 18, making an aggregate of 52 churches, which were divided into four Presbyteries, with a total membership of 2,857 adults, 13 native ministers and 6 candidates for the ministry.

As with the advent of the republic the whole nation seemed stirred into new life and action—excited, erratic, often ill-advised, premature and impracticable, yet it was life, and far better than the old apathy—so with the organization of the Synod and its Boards of Home and Foreign Missions, Education and Publication, the native church seemed to wake up to the plain duty of self-support.

Synod Meeting.—At the second meeting of the Synod, held in 1891, there were 65 churches with an adult membership of 3,780, besides 2,228 baptized children.

During these three years the native church has paid \$21,870 for its own support. Twenty-four churches formerly sustained by the S. Paulo Mission, have become entirely self-supporting. With the conviction of their ability to support themselves, it is natural that there should come a desire to free themselves from missionary control and to manage their own ecclesiastical affairs. They now publish a religious weekly paper without assistance from Missions.

There are no doctrinal differences between the foreign missionaries and the natives and it is confidently expected that all subordinate questions of ecclesiastical administration will be harmoniously settled at the next meeting of the Synod to be held this year.

RIO DE JANEIRO STATION.

In Rio de Janeiro, where the first church was organized in 1862, there is now a membership of 280 adults, and the church is entirely self-supporting. It occupies a central position, and has excellent opportunities for city mission work. It is also the home of the archbishop. During the present year the pastor, *Rev. A. B. Trajano*, has been absent in Portugal in pursuit of health, and his place has been filled acceptably by *Rev. A. A. Lins da Costa*, a converted priest.

Rev. J. B. Rodgers and wife are engaged in an independent work at Riachuelo, a distant suburb of Rio. Regular preaching services are held with good attendance, and a primary school has been opened in connection with the work by an ex-teacher of the S. Paulo school. On the 21st of January Mr. Rodgers

organized the Presbyterian Church of Riachuelo, receiving 11 members on profession of faith, 9 by letter and 12 children.

Besides the regular work at Riachuelo, Mr. Rodgers preaches at regular intervals in Petropolis, 30 miles distant, and visits the churches at Rezende and Ubatuba, which are in his charge. The church at Ubatuba is ministered to regularly by the licentiate, *J. de A. Granja*, who resides there, and is in a flourishing condition.

EAST RIO STATION.

This is a sub-division of the Rio field, and is under the care of Rev. J. M. Kyle, who resides, with his family, at Nova Friburgo. This place, about forty miles from Rio, in the mountains, was formerly the seat of a German colony, but is now a watering-place. There is a German church here, in which Mr. Kyle holds services as well as in his own house. The other points in this field are Cantagallo and Campos. In the latter place a church was organized in 1875.

The past year has been one of steady work at this station, and while little progress has been made, the period of reaction, which comes sooner or later in opening work at a new station, seems about past. Much opposition was made by the priests during the first of the year, but later the people began to disregard their counsel and to return to the services. Trips were made by Mr. Kyle to several points in the field, and services were maintained at two points in Nova Friburgo itself. Mr. Kyle also taught during a part of the year in the Theological Seminary.

SAO PAULO STATION.

The city of S. Paulo is the capital of the state of S. Paulo. It was occupied as a mission field in 1863. At that time it was a city of 15,000 to 20,000 inhabitants, without railways, gas or any of the appointments of modern civilized communities. To-day it has 125,000 inhabitants, and is a great railway center. It has daily railway service with Rio, three hundred miles distant, and three trains a day to Santos, the seaport, 45 miles away, and is supplied with gas, electric lights, water, street cars and other equipments of a modern city.

This is the great coffee-producing state of the republic, having large bodies of the inexhaustible red lands on which the coffee plant thrives. In extent it is nearly equal to the combined areas of the States of New York and Pennsylvania. Its people are noted for their energy and spirit of enterprise. The prosperity of the state has attracted the best elements from other states. The greatest strength of the republic is here.

The state has a population of 1,570,000, 770,000 of whom are foreigners. The city, situated on the hills that rise from the banks of the river Tiete, was founded by the Jesuits in 1554. It is 45 miles from the seaport of Santos and 2,700 feet above

sea-level. It is an exceptionally healthy city ; none of the epidemics which have raged on either side of it have invaded the city or its suburbs.

Churches.—The church here, organized in 1865, was the first to become self-supporting. The other 15 churches formerly sustained by mission funds are now self-supporting, and are ministered to by native pastors. The salary of Rev. M. A. Menezes, who preaches to the churches of Cruzeiro and Lorena is still paid by the Mission. He also visits the distant churches of Canna-Verde and Campanha, in the state of Minas, besides visiting Rezende and Baependy and other small places in Minas.

Educational Work.—Revs. W. A. Waddell and F. J. Perkins at S. Paulo give most of their time to educational work. Mr. Waddell has the care of the boy's boarding hall and the manual training-shop connected therewith, is Dean of the Protestant College and preaches in English and Portuguese in the new church, organized last October in one of the suburbs. Mr. Perkins has a preaching hall in another suburb, where he preaches Wednesday evening and Sundays and where he also commenced a small school ; both preaching service and school are attended to the full capacity of the room.

During Dr. Lane's absence Mr. Perkins has had charge of the day-school, aided by Mr. George Lenington and Miss Scott, while Miss Doggett takes care of the new school in the Gloria.

The second church, long needed, was organized in October, under favorable auspices.

The S. Paulo schools consist of a day-school with an enrollment of 560 pupils of both sexes and all grades, from the lowest primary to the high and normal school. For more than three years large numbers of pupils have been turned away for lack of room. The work is carefully graded on the American plan and there is an efficient corps of native and foreign teachers, the natives being trained in the normal department of the school itself. These native teachers are zealous Christians and every one connected with the work is interested in the spread of the Gospel. The Bible is faithfully taught in all departments.

The girl's boarding-hall is in the same group of buildings as the day-school and is also full having 50 persons which include teachers, pupil-teachers and pupils.

The boy's boarding-hall is in a different quarter. The pupils of both boarding-halls attend the day-school the same as outsiders.

The schools at Borda do Matto and Cabo Verde, in Minas, are considered branches of S. Paulo, as is also that at Curityba.

The graded school at Botucatú and other parochial schools attached to self-supporting churches have been turned over to the respective churches. Miss Hough remains, however, at Botucatu for the present under the native church.

During Miss Williamson's illness, which has unfortunately

lasted the entire year, Misses Scott and Baxter took charge of the girls' hall in addition to their regular work until a competent substitute could be found. Fortunately the services of Miss Smith, of Oporto, were secured for the last half of the year.

The S. Paulo schools have been for the last three years not only entirely self-supporting, but a source of revenue to the Mission.

The day and girls' school property is located in what has become a noisy business center, and steps are being taken to dispose of it and erect more commodious buildings in a quieter and cheaper locality.

The Protestant College, while not under Mission control, is an outgrowth of its work. There is at present a Sophomore class of 4 (the number entering being 11), and a Freshman class of 12. No more students can be taken until the new building is finished.

CURITYBA STATION.

Curityba is the capital of the state of Paraná, and is located on the first plateau, about 2,900 feet above sea level, and 50 miles distant from Paranaguá, the seaport of the state; population, 10,000.

Mission work was commenced in this state in 1883. Churches are organized at Curityba, Castro, Itaquí and Gaurapuava, with an aggregate membership of 358 adults.

Revs. G. A. Landes and T. J. Porter and their families reside at Curityba and make it a center for itinerating work throughout the state.

Paraná is a large but sparsely settled state, having a population of only 190,000. There is a large foreign element consisting of Russians, Poles, Germans and English. The climate permits the cultivation of the cereals of Central Europe, the vast fertile prairies favor the production of cattle, and the wide belts of pine forests afford cheap lumber. It is a state with a great future.

Mr. Frederick Lenington resides at Guarapuava, and as a licentiate, preaches to the church and teaches the mission school.

In 1891 Misses Kuhl and Dascomb moved to Curityba and opened a mixed graded school as a branch of the S. Paulo school. This school has been full to overflowing all the past year. One hundred and twelve pupils are enrolled, this being the limit of the school accommodations. The presence of the school has infused new life into the churches of the state. In the hands of the Misses Dascomb and Kuhl, whose lives have been so identified with the history of education in Brazil, and whose missionary spirit has been so tried, the school cannot fail to be a valuable auxiliary to evangelistic work.

In a letter from Paraná, Mr. Landes says:

"I have been absent more than a month, and have traveled over 500 miles, preaching 26 times in eleven different places. Have received 26 adults on profession of faith, baptized 31 children, married three couples, organized a church with 70 members and ordained an elder and a deacon."

BAHIA STATION.

Bahia is an old and corrupt seaport of middle Brazil. It has been the capital of the state, and it was formerly the capital of colonial Brazil. It has a population of 200,000—mostly blacks and their descendants—having been formerly headquarters of the African slave trade. It is beautifully situated on high ground overlooking the spacious harbor. Here one of the archbishops, with his retinue of priests, resides. The state has a population of 1,800,000 and an area nearly twice as large as the States of New York and Pennsylvania.

It was occupied as a mission field in 1871. In the great city there is a struggling church of thirty-nine members. There has never been a school connected with the work at Bahia.

Mr. Chamberlain has pushed the work in this State with his accustomed energy. During the year the services in Bahia City have been maintained, and many journeys made into the interior. In the Bahia church the discipline enforced during Mr. Finley's pastorate has produced good effects, and the little group of faithful ones has been strengthened by the reception of five new members. The Cachoeira church has been greatly revived. Ten new members have been received, of whom six are fine young men. These carry on the services in the absence of a pastor. It is proposed to put these churches and the work in the two cities under Mr. Kolb's care, and leave Mr. Chamberlain free to continue his interior journeys.

LARANGEIRAS STATION.

Larangeiras, in the little state of Sergipe, is full of life and hope. Mr. and Mrs. Finley occupy the field, and besides the church at Larangeiras, with a membership of 132 adults, there are several places in the interior where preaching is done. There is at Larangeiras a primary school conducted by a young man trained in the S. Paulo school. The church not only grows in numbers and spiritual strength, but is doing what it can towards self-support. In material prosperity, Sergipe is one of the poorest states of the Republic, having been visited by frequent, prolonged droughts, which compelled the people to emigrate to the coffee states of the South.

"The one need of this field is more laborers, and, first of all, we need a lady teacher," say its lonely missionary couple, Mr. and Mrs. Finley. The work has moved on with even but uneventful success. The mobs and persecutions of last year were not renewed. The school continues to command the respect and confidence of the people. The demand for better facilities grows constantly.

Statistics of the Brazil Mission.

Ordained missionaries.....	9
Medical missionaries.....	1
Married lady missionaries.....	9
Single ladies.....	5
Ordained natives.....	2
Licentiates.....	1
Colporteurs.....	5
Native helpers (evangelists).....	6
Churches organized by mission this year.....	2
Boys in boarding-schools.....	34
Girls in boarding-schools.....	51
Boys in day-schools.....	353
Girls in day-schools.....	362
Total pupils.....	980
Native teachers.....	33
Foreign teachers.....	4

Statistics of the churches originating in the Presbyterian Mission (North).*

Number of churches.....	43
Entirely self-supporting—Rio.....	1
S. Paulo.....	22
Receiving aid from mission.....	20
Native ministers.....	12
Ordained missionaries.....	9
Ordained ex-missionaries.....	2
Total number of ministers.....	23
Helpers supported by native church....	9
Helpers supported by mission church....	6
Total number of helpers.....	15
Students of theology—	
Supported by native church.....	6
Supported by mission.....	3
Total students.....	9
Adult communicants.....	3,651
Additions this year.....	325

These statistics refer exclusively to the work commenced by the Presbyterian mission (North). Many of these churches have become self-supporting, and, after the organization of the Synod, passed from the direct control of the mission, though intimately related to the mission work.

Statistics of Presbyterian Churches in Synod of Brazil.

Number of churches.....	65
Number of Presbyteries.....	4
Number of Synods.....	1
Ordained ministers.....	42
Licentiates.....	5
*Lay workers (provisionados).....	10
Students of theology.....	9
Adult communicants....	4,750
Additions during the year.....	484
Contributions for support of work (approximate)....	\$37,500

This embraces the churches in the fields of both of the Presbyterian Missions, Northern and Southern, the self-supporting native churches and those still under mission control and receiving support from the missions.

*This group of workers includes Bible readers, lay preachers and evangelists who give their time to the work.

CHILI MISSION.

VALPARAISO ; the chief seaport of Chili ; population 120,000 ; laborers—the Rev. and Mrs. W. H. Lester ; the Rev. and Mrs. James F. Garvin ; *Rev. Alberto Moran*, native pastor ; *Victorino Castro*, principal of Escuela Popular and helper.

SANTIAGO : the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection ; population, 200,000 ; laborers—the Rev. and Mrs. J. M. Allis, D.D., the Rev. and Mrs. S. J. Christen, the Rev. E. A. Lowe, Mr. and Mrs. J. C. Hambleton, Mr. John Frey, Mr. Karl Kuom, the Rev. Paul Hohl ; the *Rev. Francisco Diez* and wife ; *Abelardo Daroch*, helper.

COPIAPO : about 400 miles north of Valparaiso ; population, 15,000 ; laborers—the Rev. and Mrs. W. H. Robinson ; *Jose Undurraga*, helper.

CHILLAN : the Rev. and Mrs. W. B. Boomer.

CONCEPTION : near the coast, about 300 miles south of Valparaiso ; connected with Santiago by railroad ; population, 20,000 ; the *Rev. Francisco Jorquera*.

TOCOPILLA : visited on itinerating trips by Mr. Lester ; in his absence the work is cared for by Mr. Harry Fraser, a business man.

The year has been marked chiefly by the completion of the Instituto Internacional, by the return of Mr. Garvin from a year's rest at home, and of Mr. Christen from a year's rest in Europe, the latter taking back with him to the Mission three competent Christian teachers from Germany and Switzerland, to be associated with the Mission in the work of the Instituto.

SANTIAGO STATION.

The Church.—The year has been a satisfactory one in the church, under the pastoral charge of the Rev. Francisco Diez, who had labored before going to Chili in the Free Churches of France, Switzerland and Spain. The attendance on Sunday afternoons has been especially satisfactory. The church has grown in its numbers and influence since the days of which Mr. Diez writes when he first took up the work:

In consequence of the burning of the church in 1888 the congregation was so scattered that I was able to find only about fifteen persons, who were accustomed to meet in a small room about twenty-five squares from the centre of the city. I began at once to look up the wandering sheep, and this cost me much work, as there was no suitable list. It was needful to begin the work anew, and so, little by little, consuming entire days in visiting, I succeeded in finding the new residences of former adherents, many of whom did not know where the meetings were now held. Unfortunately for the beginning of my work, the weather was very rainy and I had to be contented with a congregation of ten people and sometimes of none.

The same difficulty which has been experienced in Mexico and in other Roman Catholic lands is felt here, and the true nature of the Protestant faith is much misunderstood.

To the larger part of those who come to our services, Protestantism is but an intellectual movement or a question of anti-Romanism.

First are those who come because of hate of the abuses and exactions on the part of the priests, of which they have been the victims.

A second group are those who combat these abuses which are a scandal on morals.

A third group are those who take a step in advance and accept the Bible as divine, and take pleasure in refuting the Romanists with Biblical arguments.

A fourth group are those who are not satisfied with the negative attitude of the first, second and third groups, but accept the Gospel as a power of life. (Rom. i., 16.) These, although few in number, have really passed through the other three stages to which I have referred.

Two years ago a Temperance Society was organized. At first it did not promise much. In May, 1893, we had 38 members. Then the society divided into two branches, and since that time has prospered so that in eight months the number of total abstainers has reached 190 persons. The larger part of these attend worship from time to time, and our best gains for the Church are from the ranks of the Temperance Societies.

El Herald.—*The Herald* has contributed much to the advancement of the cause, especially in the country. It is issued every two weeks, and each edition has about 1,900 copies. The income has doubled during the last year, and we have flattering hopes for the future. In many parts of the country the paper has awakened spiritual necessities from which have come many times the Macedonian cry, and we have not been able to respond to this call.

Santiago Union Church.—Mr. Wilson is pastor of this church, and the Board contributes partially to his support in the hope that the church will soon become wholly self-supporting. The most hopeful part of the work this year has been the activity of the young people in the Christian Endeavor Society, who opened in August a mission where services have been conducted nightly since, with great effectiveness. Mr. Olssen, a Bible agent, has worked with the Mission, and an evangelistic movement has been started such as Dr. Allis writes has not been seen in Chili before.

The Instituto Internacional.—During the year this institution, which had been only indirectly connected with the Board, came completely under its control, the Board assuming all financial responsibility and providing that the *Instituto* should be unqualifiedly and aggressively evangelical and evangelistic. There has been an attendance of 115 students during the year, of whom 40 were boarders, and there has been among some of the students a deep religious interest. Mr. Lowe has had an excellent influence on the boys, and though just mastering the language, has taken the deepest interest in their spiritual life. Some of the boys, of their own accord, formed a little society called the Club of Young Christians, which started with two boys who took in a third. Mr. Lowe writes regarding the young society :

"When it became known that these boys were holding meetings and had formed a Christian society, several boys asked to be permitted to join. Hartman took them aside and gave them a long talk, telling them his experience, showing them the need of prayer and work, and finally pointing out the things in their habits and lives which seemed to him inconsistent with membership in this society. He gave them a week to think and pray and steel themselves for

heroism, and then they were admitted. They pledge themselves not to swear, smoke or drink, and to attend their daily meetings. The little society now numbers eight. They meet in my room, but I have never remained to a meeting, as I think it better to leave them alone." The boys have organized now under the Young Men's Christian Association.

Co-operation with the Methodists.—The last meeting of the Mission decided to address the following letter to the Methodist Missions in Chili, which have recently passed altogether from the hands of Bishop Taylor, and are under the control of the Methodist Board. It is hoped that there may be thorough and complete co-operation in all things:

To the Members of the Methodist Episcopal Mission in Chili:

DEAR BRETHREN—In the providence of God our respective Missions have grown considerably during the last few years. We believe that the time has come for more aggressive work, and for a more thorough organization. In order to promote harmony and to prevent misunderstanding, and to further the work of our common Lord and Master, we would suggest a joint committee to be named by both parties, to treat of matters that pertain to our mutual interests, as e. g., how to divide the new fields so as to reach the greatest number; how best to arrange forces and work where both Missions are working; what steps to be taken when a worker of one Mission desires to transfer his relation to another; how to arrange publications so as to enlarge the range of subjects and to increase the effectiveness of distribution.

These points are merely suggested to indicate the nature of the committee's work.

We pray that the Holy Spirit may bless you most richly.

VALPARAISO STATION.

Mr. Moran, the pastor, has been largely supported by the church, and has done excellent work during the year. Seven new members have been received, and nine others have been proposed for membership, and Mr. Lester writes: "The Week of Prayer was observed, and the meetings were well attended. Some of these meetings were especially solemn, and it seemed that the longed for blessing was about to fall upon us. There has, I think, been a noticeable quickening on the part of some."

The Escuela Popular.—Two hundred and seventy-six pupils have been in the school during the year. Mr. Lester reports regarding it:

The spiritual work of the school has been good, the discipline excellent, and the progress of the children highly satisfactory. This in the main is due to the efforts of Mr. Castro, who is a first-class pedagogue, and more than that, a faithful Christian, to whom the spiritual welfare of the children is of the first importance. In regard to the religious work of the school I would say that the exercises are opened every day with prayer, reading of the Scriptures and singing. There are, besides, Bible classes during the week. Many of the children attend the Sunday-school. It is a thoroughly Christian school. It is known to be Protestant, and there is no effort made to hide its character in order to draw numbers. It is certainly one of the best instrumentalities we have for real evangelistic work.

Sheltering Home.—This is an institution for orphans or half orphans, and is supported almost entirely by the contributions upon the field.

Itinerary Work.—Mr. Lester has done not a little itinerating work, and is rejoicing that during the coming year his time is to be given wholly to it. He reports regarding the work of the past year:

"In Taltal, Antofogasta and Tocopilla the work in Spanish does not depend on the presence of your missionary, there being a place of worship and services conducted with some regularity. The mainstay of the work in Taltal is Jose Quiroga, who has gathered around him a little number of faithful ones. They meet once or twice a week in a room rented for the purpose. Here they sing, pray and listen to such simple explanation of the Bible as Quiroga can give. On my last visit I found the number smaller than before, owing to the fact that some of the more active members have removed to the interior. As the result of their presence a new center has been opened and another little service started, and thus the seed is scattered.

"In Tocopilla a weekly meeting is held in English, also one in Spanish with Sunday-school and prayer meeting. These meetings are carried on by Mr. Harry Fraser, with an average attendance of 40 persons. The presence of the missionary is helpful to Mr. Fraser, whose time is fully occupied with his business, and has been productive of good to those who attend.

"Allow me to say in closing this part of the report that touches on the work of the North, that no opposition whatever has been experienced. On the contrary, Chilians and foreigners listen gladly, as a rule, to the preaching of the word. The meetings are always well attended, and at times it seems that the Spirit's presence is felt. While it is impossible to point to actual conversions, yet we can notice a growth of interest, the Bible is more largely studied, and religious knowledge is extending. This is certainly an advance, when we consider that not very long ago the preaching of the Gospel would have met with violent opposition."

Outstations.—*Melon.*—"Regular services have been held during the year by Pedro Moysan, the old Frenchman whose name appears in former reports. Some 25 faithful ones have met in this old room, and have listened with joy to his simple explanations of the Word. Every Sunday he conducted a Sunday-school with about 20 children, and when his health permitted a day-school with about the same number. These numbers fail to give a just idea of this good man's influence, for the tracts and papers and Bibles he circulates reach miners in the mountains and the farm laborers who live leagues away. Through his efforts some of the worst drunkards of the neighborhood have been reformed. This work is humble, and there is little to chronicle in these regularly conducted services. The light is beginning to shine in the darkness, and the darkness is beginning to comprehend it."

Mira Mar: "Mira Mar is a hard place to work in. Rarely is a meeting held that some disturbance does not occur. In this town, so near Valparaiso, we meet with greater and more persistent opposition than, perhaps, in any other place where

we hold meetings, and although the opposition generally manifests itself in hoots and catcalls and firecrackers at the door, on three occasions it was necessary to seek the assistance of the police."

CHILLAN STATION.

Mr. Boomer reports that this has been the most fruitful year since his arrival in Chili. The main lines of work undertaken on opening the station the previous year have been continued, and new ones have been entered upon, the most important of the latter being the theological instruction of Tulio Moran and the weekly instruction for six or seven months of a communicants' class, and the opening of a new outstation in Los Angeles.

"The order and attention at all the services has been generally excellent, and disturbances and interruptions from ill-disposed persons have been less frequent than the year before. Some have drunk in the speaker's words as the thirsty ground the first showers.

"Ten persons have been received into the Linares Church as fruit of the work in Chillan, and others have the matter under consideration, and some of these members have shown very marked change of character. Of one his mother said, 'D——,' calling him by name, 'is not the same D—— he was a year ago.' Another has become one of the most conscientious Christians I know. Another has given up drunkenness, another Sunday work; another has had violent opposition from his family, and all have given an evidence of love for Christ. Some are active propagandists of the Gospel."

Escuela Popular.—After considerable difficulty in securing suitable and permanent quarters for the school, it found in the third room occupied during this school year, a comfortable and convenient place about half a block from the missionary's house.

There have been about 25 scholars in the school. The largest number at any one time was 19. The children have been most all from a well-to-do class of society, and have paid \$3.00 a month tuitions. There has been but one free pupil during the year. Religious instruction has been given, but the Bible class which Mrs. Boomer expected to carry on was not put into operation. The last part of the year Mrs. Boomer taught a sewing class. There appears to be no thoroughly good school for boys or girls in this city of 25,000 inhabitants, excepting the Normal Schools. And I doubt not that if we had a thoroughly competent teacher we could have a large school of children from the better class, even if it was understood that the Bible was taught; moreover, that such a school would be in a measure self-supporting from the start. A jeweler who attends our services and who wants to send to us three children, said to me just before Chillan, that he believed that if we employed a competent teacher we would have 60 pupils the first year. About 25 scholars have been in the school during the year.

Outstations.—At Linares and Membrillo a house has been given rent free for the meetings, and ten persons have asked for admission to the Church.

"Some time about April a few young men in Los Angeles started of their own accord a weekly meeting for Bible study. The leading spirit is a young man of German parentage who had lived a dissolute life, but had been very much impressed, if not converted, in some Protestant meetings he had attended in the North. Among the others was a young man who had attended our services in Chillan. Returning there on a visit some weeks after these meetings had been started, he told me of the movement and I offered to go down and give my services. On his return he laid the matter before the others, and it resulted in an invitation and a visit in a short time. They gladly accepted my offer to go monthly, and at the suggestion of one of their number they have contributed every month but one toward the traveling expenses."

Itinerating Work.—Mr. Boomer has worked to the South from Chillan as Mr. Lester has worked to the North from Valparaiso. "In general this field seems ripe for work. A good part of the country has been but recently opened up to immigration. The liberal sentiment is strong. The Roman Church is not so well provided with churches, convents and all the other common agencies which she employs. The society being new and mixed and lacking the traditions of a long established place, may be more easily molded to new ideas. Except the itinerary work of our own and the Methodist Missions, there is almost no evangelizing done through Spanish preaching. The call for a missionary to enter in and occupy this field is imperative. The time is propitious. Will our Church hear and heed the call?"

COPIAPO STATION.

Mr. Robinson has begun during the last year to hold Spanish services and to take a larger part in Spanish work, and reports: "The spiritual results of all our work are indicated by the fact that seven persons have been admitted to the privileges of the Lord's table. One of these had been a church member somewhere in the United States some years ago, but had no letter, and was admitted on his religious experience. The others, all young people, were admitted on confession of faith in the Lord Jesus Christ. All give fair promise of stability and usefulness." Mr. and Mrs. Robinson have also conducted a small school where all the children have had a Bible lesson of some kind every day. Mr. Robinson thinks that under the present conditions of the field, "the school is, or by the blessing of the Master may be, one of the most fruitful means of promoting the Kingdom of God in that region."

CONCEPCION.

No missionary is located at this station now, but the pastor, Mr. Jorquera, reports through the Mission: "We have been able to collect some money for the purchase of the ground for our future church building, and had the pleasure of seeing one of the communicant members contribute a thousand dollars for this object. The number of communicants is at present 39.

Many of the communicant members of the church are now in other towns, and, according to their means, they do Gospel work, distributing tracts, selling books, etc. The congregation has contributed faithfully \$55.00 a month for the pastor's salary, and promise to give \$20.00 monthly for a helper's salary if the Mission is willing to give the rest. The members are generally poor, very poor, but willing to give according to their means, and more than that." The Mission has purchased a good lot in Concepcion with moneys raised largely on the field, to which Mr. Jorquera makes reference.

Statistics for Chili.

Ordained missionaries.....	8
Married women missionaries.....	7
Ordained natives.....	3
Other helpers.....	2
Native teachers, male.....	5
Native teachers, female.....	9
Churches.....	6
Communicants.....	315
Added during the year	46
Boys in boarding-schools.....	42
Girls in boarding-schools.....	2
Boys in day-schools.....	293
Girls in day-schools.....	169
Total number of pupils.....	506
Total number of schools.....	7
Pupils in Sabbath-schools.....	600
Contributions.....	\$12,681.83

COLOMBIA MISSION.

REPUBLIC OF COLOMBIA : population estimated at 4,000,000 (See Appleton's Spanish Geography).

BOGOTA : the capital of the country ; situated on an elevated plain ; 4° north latitude ; climate temperate ; population 100,000 ; elevation nearly 9,000 feet ; occupied as a mission station in 1856 ; missionary laborers — the Rev. and Mrs. M. E. Caldwell, the Rev. and Mrs. A. R. Miles, Miss Martha Bell Hunter and Miss Nellie Nevegold ; six native teachers and helpers.

BARRANQUILLA (Bar-ran-keel-ya) near the northern sea coast at the mouth of the Magdalena River ; 12° north ; population, 30,000 ; occupied as a station in May, 1888 ; missionaries—the Rev. and Mrs. T. H. Candor, the Rev. and Mrs. T. S. Pond, Miss Celia J. Riley, Mrs. E. H. Ladd.

In this country : the Rev. and Mrs. T. H. Candor.

MEDELLIN, capital of Department of Antioquia, situated between the two large rivers Magdalena and Cauca, about 5,000 feet above sea level. Mean temperature 20.5 Cent. or 69 Fah., with slight variations, making a monotony not favorable to health. Population 40,000 to 50,000. Seat of Roman Catholic Bishop. Missionaries—the Rev. and Mrs. J. G. Touzeau.

The Mission will probably lose during the year Mr. and Mrs. Caldwell, who, after a long, energetic and faithful service in Bogota, feel that they must come home to arrange for the education of their children. Mr. Candor will probably remove from Barranquilla to Bogota, and the Rev. Malbone W. Graham, of the Senior class of Princeton Theological Seminary, will be added to the station. During the past year Miss Nevegold joined the little company in Bogota, to be associated with Miss Hunter in the Girls' School. There has been the usual opposition to the Gospel, and the usual antagonistic prejudice aroused by the Roman Catholic priests, who have turned Christianity either into corruption or into bigotry.

BOGOTA STATION.

Mr. Caldwell writes the interesting Station report.

Schools.—*Girls' School.*—The school, although small, did excellent work during the past year. We had a good class of girls, and the progress made was very satisfactory to the parents, and has helped to sustain the good reputation of the school. Miss Matilda Pradilla, the native Christian teacher, conducted a large part of the ordinary classes, and Miss Hunter, besides learning the language, gave valuable aid and direction to the work. There were 45 pupils enrolled during the year. The Bible classes were taught by Mr. Caldwell, and there is good reason to hope that some at least of those who listened so attentively to the Gospel during the year have been brought nearer the Saviour. It is not improbable that some who are prevented by

their parents and friends from coming out openly as members of our church may be sincere disciples of the Master. One of the brightest girls has not been returned this year; in all probability because it was known that a deep impression was being made on her through the study of Gospel truths.

Boys' School.—Owing to the great popularity of our primary teacher, Miss Francisca Pabon, that department was well attended during the year, and the parents were generally very much pleased with the results of the year's study. There were, however, not so many pupils for the advanced classes. Very early in life these Colombian youth decide to be doctors or lawyers or civil engineers, or enter some other profession in life, and as our school has not yet offered to prepare young men for their life's work, very *many* who might come to us go at once to the Universities here, which profess to prepare them for their professional life.

Very few of those who send their children to our schools have any knowledge of the Bible or any respect for it. As a natural result, especially among the boys, there is a very decided tendency to discredit altogether the authority of the Scriptures. Boys of fourteen to sixteen are most blasphemous infidels. Many of them would put Ingersoll to shame. Much, therefore, of the work done in the Bible classes taught by Mr. Caldwell was, necessarily, cutting away the rubbish and laying the foundation for a firm faith in Christ. The smaller pupils were taught the shorter catechism, Bible stories and the most precious Bible texts. The boys are much more inclined to infidelity than the girls. During the year one of our boys became a member of our church, and we hope that others have been brought much nearer to Christ than they were before.

Church Work.—Services were conducted regularly during the year in the Spanish language. Generally, with few exceptions, two Spanish preaching services and a Sabbath-school were held each Sabbath; a general prayer meeting each Wednesday evening; women's prayer meeting each Tuesday afternoon, and teachers' meeting each Thursday when possible. The congregations, though not large, were to a great extent composed of those who gave the most earnest attention to the preaching of the Gospel. During the year there were ten persons received on profession of faith and one by letter. Donations to the church amounted to \$208.17½ Colombian money, and to our new cemetery \$567.50.

Out of the \$208.17½ received by the church \$53.15, equal to \$25.00 United States gold, was sent to the boards of our church.

We are striving little by little to educate the people into the idea of giving for their own self-support and also to give for the support of missionary efforts in other lands. On account of the great depreciation of the native currency and the consequent high prices of clothing and many articles of food, and also be-



cause of the many taxes charged by the Government, it is very difficult for many of our poor people to live.

Women's Prayer-Meeting.—These meetings of the earnest Christian women of our church have always been very encouraging and helpful for the development of piety and earnestness in our church. Their meetings are generally held in the girls' school, so that as many as possible of the school girls may be present.

Evangelistic Efforts.—During the month of December an extensive tour was made by Mr. Caldwell through the north of Colombia as far as Bucaramanga. Between 30 and 40 towns and cities were visited, and 474 miles passed over in making this missionary trip. Many Bibles, or portions of the Bible, and other good books were sold, and a great many opportunities were afforded for preaching the Gospel to little groups of people. This latter feature of the work can scarcely be over-estimated in its importance in breaking down prejudice and preparing the way for reading the Scriptures and listening to the preaching of the Gospel. It was evident that a great change had taken place in many towns favorable to the Gospel since the extensive missionary tour made by Mr. and Mrs. Caldwell in December of 1886, and January and February of 1887. Many of the most bigoted, fanatical and ignorant people, who would neither *buy* nor *read* a Bible, nor even enter a church to hear a sermon, will listen with the most intense interest, with mouths and ears open to hear every word, when presented in the earnest little talks as we may have opportunity—in stores, in houses and in the public squares and on street corners. Mr. Caldwell's account of the tour is most interesting, but cannot be inserted here. On account of the great ignorance and the many vices of the people, this work must necessarily be very difficult. The vast majority of the people in the country and poorer villages are unable to read at all, or can read very little. And even those who are able to read have very vague conceptions about the Bible. They generally think that it is a *very* bad Protestant book, full of deceit and lies, and more to be feared than Satan himself.

Reasons why Missionary efforts should be carried on vigorously in this and other Roman Catholic countries.

These people are practically without the Gospel, without God and without hope either for this life or the world to come.

We never find anyone here who has any clear conception of salvation through faith in Christ unless he has first come in contact with some Christian teacher. The Gospel is not preached by the priests to their people.

These poor people either expect to save themselves or to be saved by the priests. With the devout people of the Romish Church here the priest, however immoral he may be, stands in the place of Christ to his people, and is Lord of their conscience and the hope of their eternal salvation.

The fruits of Romanism in this country are simply terrible. According to the little Spanish paper (Conservative) "El Heraldo" of Bogota, the births which occurred during last month in Bogota were as follows:

Boys, legitimate children, 52.

Girls, legitimate children, 57.

Boys, illegitimate children, 42.

Girls, illegitimate children, 41.

In the country and smaller towns the case is far worse. Undoubtedly far more than one-half, perhaps, three-fourths of all the native population in Colombia are of illegitimate birth.

Only the other day one of our respectable girls here was arguing with one of our missionary ladies that because a young man has children before he is married is no reason why a good Christian girl should not marry him. "Why," she replied, "I do not believe that there is a man living that has not had his illegitimate children." She, poor girl, judged the whole world by what she knew of Colombia. The immorality is not confined to single persons, but extends to married people. From what we have seen and heard, we would conclude that there are very few happy homes in this country. They are nearly always jealous of each other and lacking in confidence, and oftentimes with good reason. This evil under consideration pervades all classes of society. The rich and refined have their illegitimate children as well as the poor and ignorant. Immoral and profligate young men can go in the best society here if they can dress well and have some show of money. Lying is so universal that people would be shocked at your uncharitableness if you dared to treat the matter seriously with them. If there are any exceptions to this rule they are *very* few. Ideas of honor and honesty are very low in this country. It could not be otherwise with such fraud and corruption pervading society. The people do not know what the Fourth Commandment is, except when taught by us, and of course do not respect the Sabbath day.

The Sabbath is the great day here for bull-fights, cock-fights, horse-racing, theaters, excursions, drinking and carousing. Among the quiet people it is the great day for visiting. Sunday has been the *only* regular market day in many places. Profanity is as common among women and children as among men—among the rich and refined as well as among the poor and vulgar. Priests and people all break the third commandment together. So far as the first and second commandments are concerned, Romanism in this country is simply baptized Paganism under the name of Christianity. There is a celebrated shrine of the Virgin in Chiquinquirá, and it is said that the poor people who are going on a pilgrimage to that place get down on their knees when they come in sight of the city and temple, and go into the city prostrate. We have seen the most ridiculous representations of the many supposed miracles wrought by this Virgin, and have talked with poor people who had gone on long pilgrimages to be cured.

Chiquinquira is noted for its horse thieves. During "Holy Week" life-size images are carried through the streets of Bogota. Many poor people come to the Protestant minister for the purpose of selling their souls, or for the purpose of buying enchantments so that they may have better success in the future in gambling. The priests, as a rule, are very bad men—immoral, deceitful, overbearing, vainglorious and wine-bibbers. It is very common, especially in the towns and villages, for the priests to have large families. Father Bonilla, one of the leading priests in Bogota, used to joke with people, saying that everybody called him Father *except his own children, and they called him uncle*. He died a short time ago, and left at least one daughter in the home where he lived unprovided for. To repeat, if from the fruits of Romanism in this country we are to form an opinion about the hopeful candidates for heaven, then we must confess that the outlook is sad beyond all expression.

BARRANQUILLA STATION.

During the year Mr. and Mrs. Candor returned to the United States. Mrs. Ladd went back to Colombia after a short stay in this country, and was followed soon by Miss Riley, who had delayed to take some special training in methods of teaching.

School for the Poor.—During the absence of Mrs. Candor the school as a day-school was left in the hands of two native women whom Mrs. Candor taught and trained (for three years and two years respectively). We give something toward their support as long as the school is continued, and we give what superintendence we can. It has a list of 25 pupils, and may soon increase in numbers. These teachers are sisters.

Mrs. Ladd's School.—During Mrs. Ladd's absence Mrs. Pond, though with much personal sacrifice, took charge of this school. She writes regarding it in a private letter :

We have only one room for our own use, separated from school rooms on two sides by screens only ; on a third side is the parlor, where piano practice, music and singing lessons are going on. I am up at five o'clock every morning, and domestic arrangements for the day are completed before school begins at eight. Mr. Pond opens the school, the children repeat Scripture in concert, we have one or two hymns and a prayer. Around the open door is a group of spectators, attracted by the singing—women on their way to market, with wooden bowls on their heads and children on their hips ; naked boys and girls, and even passers on the opposite side of the street stop and stand until the exercises are over and the little children march to their room to the music of an organette. Mr. Pond then goes to his own school, where he spends the whole day, with the exception of a half hour Bible lesson with the large girls here in the afternoon.

We have some attractive children here. The little ones are as bright and restless as those to be found in any land. They come mostly from Catholic families, some Jews and a few Protestants. We try to get pupils from the respectable middle class ; they are much more hopeful than those from among the poorer people who are so degraded and full of evil. The upper classes are fanatical and are not the best to work among. Our hope is in those who are neither the rich nor the very poor.

Mrs. Pond's letter continues :

In the boys' school there are eight boarders and a few day pupils. It is not numbers that we seek, and indeed each pupil needs so much attention it would be impossible to take many with the help we have. Mr. Pond teaches all day and every day, and is with the boys an hour or two in the evening.

Our only hope of ever having any native helpers or teachers is to train them up ourselves, and the younger we can take pupils the better. We need to take them before their minds are filled with evil and their bodies weakened by the use of rum and tobacco, which are given to children of six and eight years of age. We have seen such great improvement in the younger boys that we have had under our care since January, but no one can tell the care it is ! They must be watched every moment. If Mr. Pond is obliged to go out of an evening I go myself to stay with the boys. We have to look after their bathing, their clothes, their morals ; the book learning is a small part. Ophthalmia has gone through the school, and we must attend to the bathing and doctoring of their eyes. I often put the younger ones to bed, and sit with them and amuse them when their eyes are bandaged. It is not missionary work, is it ? I almost forget sometimes that they are not my own, in my care of them ; and there are always patches to put on little pantaloons, and stockings to darn if I have a moment of leisure.

Mrs. Ladd arrived safely on September 25th, and writes that "our school-work is not as prosperous as it was a year ago, on account of the great financial difficulties of the land and the hard times ; but the interest of the pupils in religious teaching has not decreased, but, on the contrary, they seem more interested.

"The grown people here, many of them, need a Luther to awaken them from their deadness and sins, but the young boys and girls and little ones are more susceptible and easy to reach. I feel that I can do more true work here in my circle of girls and children by teaching them the truth day by day than by preaching to them, although that of course has its place for them if it is of a kind to catch their ear and heart."

Mr. Pond thinks that the chief need of Barranquilla is Christ-like men and Christ-like deeds. "It is idle to suppose that 'Christ' is not known in these papal countries. The person and the (theologically) redemptive work of Jesus are an 'old story' here. But Christ repeated, Christ in 'replica,' in the persons and lives of His disciples, is not known, not even heard of ; and when the Christians of the great North send less than a corporal's guard to four million superstitious or sensual and indifferent sinners just to tell anew the story in words, their mission will very likely be 'words, nothing but words.'" The knowledge of Christ which prevails in Barranquilla has not introduced, however, a Christian spirit. "The work makes some progress, despite the newly-roused zeal of priests, since the renewal of the sales of Bibles from street to street. The most shameless lies have been published in small papers and scattered through the town to prevent, or at least check, the sales. But new zeal on the part of our Protestants has been developed, and we have better congregations than usual, a better Sunday school, and more general recognition as Christians and worthy of regard.

All our circle are as well as usual, although some have suffered recently from overwork in this trying climate. Still we recuperate and the work goes on. The one great trouble here is indifference and infidelity. Something like 'Salvation Army' methods might arouse many, yet these methods would be prevented by the Government."

MEDELLIN STATION.

Mr. Touzeau writes: "During the year nothing extraordinary has happened. The services have been kept up. No itinerating has been done, because the year has been one continued rainy season, with intervals too short to make the roads passable. Even the natives, some of whom almost live in the saddle, have complained very much.

"The school continues to be the most prosperous part of the work. The attendance was large at the beginning, and kept increasing until the number enrolled was seventy-one. A few were taken away on account of religious prejudice. The sick father of some pupils was refused confession and absolution while his children were in the Protestant school. The mother took them out the afternoon that the priest went to confess the father, and returned them the next day. These people have learned well the Romish lesson of equivocation and deceit.

"Feeling the need of a change of climate and rest, which is almost unattainable in Medellin, we went in January to Sope-tran, a city near the Cauca River, one or two days' journey from here. The altitude of Medellin is productive of great wear and tear of the nervous system. Sopetran is about 2,500 feet lower down.

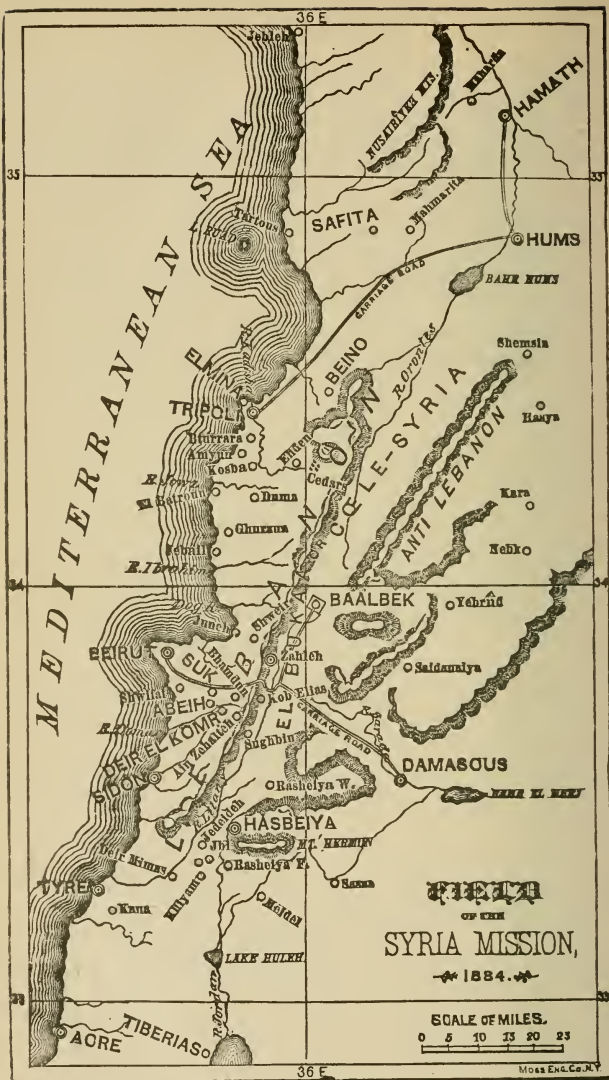
"The first Sunday after our arrival the priest announced publicly that all who conversed with us or bought from or sold to us would be excluded from all church privileges. The day following I went to a bakery where they had sold me bread on Saturday, but before arriving at the door it was shut in my face. All these things did not tend to make us feel restful, but still we did benefit by the heat and lower altitude, in spite of the annoyance and horrible roads passed.

"School has opened again, with a large number of pupils and a good prospect.

"The paper *Evangelista Colombiano*, which is published by us, meets with favor. Commenting on the Bishop of Medellin's pastoral letter, a city paper commended his zeal against intemperance, but said that the Protestant minister had anticipated him in that field, although the intolerant spirit prevalent prevented his paper being read."

Statistics for Colombia.

Ordained missionaries.....	5
Single lady missionaries.....	4
Married lady missionaries.....	5
Native teachers, male.....	3
Native teachers, female.....	11
Other helpers.....	3
Communicants.....	143
Added during the year	18
Boys in boarding-school.....	15
Girls in boarding-school.....	17
Boys in day-school.....	143
Girls in day-school.....	137
Total number of pupils.....	312
Number of schools.....	5
Pupils in Sabbath-school.....	125
Contributions.....	\$2,154.57
Number of pages printed	17,050



MISSION IN SYRIA.

BEIRUT: Occupied 1823. Rev. C. V. A. Van Dyck, D. D., M. D., L. H. D., LL.D. and Mrs. Van Dyck, Rev. H. H. Jessup, D. D. and Mrs. Jessup, Rev. Wm. W. Eddy, D. D. and Mrs. Eddy, Rev. James S. Dennis, D. D. and Mrs. Dennis, Rev. Samuel Jessup, D. D. and Mrs. Jessup, Mrs. Gerald F. Dale, Miss E. D. Everett, Miss Alice S. Barber, Miss Ellen M. Law, Mary Pierson Eddy, M.D.

ABEIH: On Mt. Lebanon, 15 miles southeast of Beirut; occupied 1843. Rev. Wm. Bird and Mrs. Bird, Rev. O. J. Hardin and Mrs. Hardin, Miss Emily G. Bird.

TRIPOLI: On the seacoast, 50 miles north of Beirut; occupied 1848. Rev. F. W. March and Mrs. March, Rev. Wm. S. Nelson and Mrs. Nelson, Ira Harris, M. D. and Mrs. Harris, Miss Harriet La Grange, Miss M. C. Holmes, and Miss Mary T. Maxwell Ford.

SIDON: On the seacoast, 30 miles south of Beirut; occupied 1851. Rev. Wm. K. Eddy and Mrs. Eddy, Rev. Geo. A. Ford, Rev. G. C. Doolittle and Mrs. Doolittle, Miss Charlotte H. Brown and Miss M. Louise Law.

ZAHLEH: On the eastern slope of Mt. Lebanon, 30 miles from Beirut; occupied 1872. Rev. Franklin E. Hoskins and Mrs. Hoskins, Rev. Wm. Jessup and Mrs. Jessup.

In this country: Rev. James S. Dennis, D. D. and Mrs. Dennis; Rev. Geo. A. Ford, Dr. and Mrs. Ira Harris and Miss Charlotte H. Brown.

Faculty and Instructors of the Syrian Protestant College: Rev. Daniel Bliss, D. D., President; Rev. George E. Post, M. A., M. D., D. D. S., Rev. Harvey Porter, Ph. D., Robert H. West, M. A., Harris Graham, B. A., M. D., Alfred E. Day, M. A., Walter Booth Adams, M. A., M. D., William G. Schauffler, B. A., M. D., Charles L. Bliss, M. A., M. D., John C. Bucher, B. A., Jabr M. Dhumit, B. A., A. Chamorel, B. A., Franklin T. Moore, B. A., Henry C. Havens, B. A., John W. Nicely, B. A., Salim I. ul-Khuri, B. A., Sa'id Abu Jamrah, B. A., Khalil D. Yabit, B. A., Ibrahim Abd-un-Nur, B. A., Ilias Alam and Shukri K. Maluf, B. A.

The Crescent still antagonizes the Cross in Syria. The liberty which the Gospel proclaims has no place in the Moslem faith, and it is regarded as a constant menace to a government whose integrity depends in no small measure on the ascendancy of Mohammedanism within the Empire. Serious questions are confronting the Turkish Government which stand indirectly related to Protestant Missions, and doubtless excite suspicion concerning them. The Armenian question precipitated by the so-called "Armenian Patriotic Committee" in Europe, is one of these and has created some alarm in government circles. As missionaries have done an important work among the Armenians of the Empire, their teaching has been held in some measure responsible for the threatened uprising of the Armenians to throw off the yoke of Turkish bondage. Although this question does not directly affect missions in Syria, it intensifies the suspicion of the Government, and strengthens its opposition to the spread of Protestant Christianity. Moreover, the dissemination of the Gospel among pagan Nusairiyeh, and among the Kurds and Circassians, threatens to deprive the Ottoman army, which is made up exclusively of Mohammedans and other

non-Christian sects, of some of its most valuable recruits. This opposition of the Government, however, has taken on no violent form during the year. It has been felt mainly in connection with the Mission Press. All manuscripts must be submitted for examination at Constantinople before being printed. Many of these have been held quite beyond a reasonable time, while others have been rejected or returned in mutilated form. Even books once sanctioned by the Government are liable to seizure and confiscation in different parts of the Empire. The common school geography which has been used for the past forty years, and sanctioned at Damascus in 1884, was revised and sanctioned again at Beirut, and reprinted in 1892. During 1893 the book was prohibited or confiscated in four large cities, including Damascus. A colporteur was imprisoned in Mardin and another in Busrah, and their books confiscated, not for selling the geography, but for procuring one for the respective governors at their request. The difficulty with the geography seems to be that Armenia is given as one of the divisions of the Empire, and it has come to be regarded as treason to say that there ever was an Armenia. The new map of Turkey after being accepted and sanctioned by the Chief Secretary, was prohibited because the varied coloring used was pronounced treasonable, the absurd claim being that all parts of the Turkish Empire should be shown in one color.

There is much, however, to encourage. Several of the stations report large additions to the churches and the work in all its departments moves quietly but steadily forward. One of the most notable events of the year was the successful application of Mary Pierson Eddy, M.D., for permission to practice medicine within the Turkish Empire. The Mission is to be congratulated that one of its own daughters is the first lady to receive such an imperial permit. Thanks are due to Judge Terrill, the United States Minister at Constantinople, for his efficient service in this connection, the Sublime Porte having finally decided "to allow the free exercise of the medical profession to duly qualified women who present proper diplomas, and pass a satisfactory examination at the Imperial School of Medicine." May Dr. Eddy prove to be the pioneer of a noble army of Christian women who shall use their professional skill for the relief of their suffering sisters in Syria, and so use it as to help in building up the kingdom of Christ!

BEIRUT STATION.

With the exception of Dr. W. W. Eddy, who suffered severely for a time from accidental poisoning, the health of the members of the station is reported good. Miss Barber resumed her labors in the Female Seminary after furlough, and Dr. Post and Prof. and Mrs. West also returned to Syria after a brief visit in the United States.

The Church.—The native church has not yet recovered from the difficulty which resulted in the withdrawing of a number from its ranks to form a rival organization. The illness and resignation of its pastor left the responsibility of the pulpit largely in the hands of the missionaries. The seceding congregation still keeps up separate services conducted by a Syrian licentiate, and there is no present probability that the breach between the two churches will be healed. This is deeply to be lamented as it interferes very seriously with the self-support of the native church. Eight members were received on confession of faith during the year.

Because of the temporary transfer of Mrs. Dale to Sidon Female Seminary, work among the women of Beirut was undertaken by Mrs. Eddy, Mrs. Porter, Mrs. Graham and Miss Post. The weekly meetings for women at Ras Beirut and the Eastern quarter, have been continued. The meetings at Mezraa have been under the direction of Miss Anna and Miss Mary D. Jessup with a native assistant.

Theological Seminary.—This institution remained closed during the year, there being no class of theological students available. The Columbian World's Fair drew quite a number of the Syrian native preachers and helpers to this country, and the few men who would have been available for a theological class, were assigned to take their places. The Mission has recently arranged to conduct a training-class during the summer at Suk el Ghurb, for a term of six months. The class is to be composed of helpers not sufficiently advanced to take a regular theological course, but who will be made much more efficient by additional training. The exodus to America of some of the brightest young men trained in the native schools and churches very seriously interferes with an adequate supply of well-equipped preachers.

Female Seminary.—One hundred girls were in attendance during the year, of whom 43 were in the boarding department and 57 were day scholars. Of the latter, 35 were in the elementary department. In the main class in the Seminary there were 26 Protestants and as many Greeks, while Maronites, Greek Catholics, Armenians, Druzes and Moslems were each represented.

The past year rounded out a quarter century of service for Miss Everett, the senior teacher in this institution, and it is a matter for profound thanksgiving that she still stands at her post with unabated vigor, notwithstanding a somewhat serious illness during the year. Miss Barber's return, elsewhere referred to, completes the number of foreign teachers in the Seminary. The religious training of the school receives close attention. Three of the girls have expressed a desire to confess Christ, while another and a native teacher made a public profession of their faith. The prayer-meetings and the ten minutes' silent time at noon are among the means of grace especially enjoyed and profitable.

Mission Press.—Notwithstanding the Government interference referred to in the introduction to this report, the press has continued its work of issuing millions of pages for the uplifting of the Arabic-speaking people, not in Syria only but throughout the world. Nine books and three tracts have been reprinted, while nine new books and eight tracts have been issued. Eight portions of the Scriptures, two editions of the New Testament, and one edition of the Bible have also been printed. Of the new books, Dr. Van Dyck has furnished three—one on astronomy, "Beauties of the Starry Heavens"; another, a new and enlarged edition of the English-Arabic Dictionary, and the third the revised Arabic translation of the "Presbyterian Form of Government." Dr. Eddy has completed the third volume of his commentary, and the fourth is now in hand and printed as far as I. Corinthians, 8th chapter. Dr. H. H. Jessup has edited the "Neshra," and its monthly supplement for children. He has also superintended the publication of a large map of the Turkish Empire, besides supervising proofs of two new books passing through the press. The manuscript of the first volume of the Bible Dictionary, prepared by Dr. Post, has been forwarded to Constantinople for approval. It is earnestly hoped that the issuing of this valuable dictionary may not be long delayed.

The total number of pages printed during the year is 22,952,546, or about three and one-quarter millions more than during the previous year. Of these, 14,215,850 pages were Scriptures, or almost two-thirds of the entire work done. Concerning this work, Dr. Samuel Jessup, manager of the press, writes :

The steadily increasing list of books on our catalogue and the favor they find among our patrons is a large element of encouragement, and the increasing extent of the circulation over the world makes us confident that the pages sent out are doing a silent but effective work for the Master, the results of which can only be summed up at the final gathering of the redeemed of all nations into the heavenly kingdom.

The heavy burden of labor and responsibility resting on the manager has so greatly increased, that the Mission has urged the Board to appoint a layman to relieve Dr. Jessup so that he may be able to devote himself to evangelistic work.

Syrian Protestant College.—This institution, though not organically connected with our Mission, continues to be closely allied with it. It reports a roll of 240 students for the past year, of whom 60 were in the medical department, 46 in the collegiate, and 134 in the preparatory. The following paragraph from the report tells of a handsome addition to the equipment of the institution.

The new observatory has been completed and the new telescope mounted. This splendid instrument is a refractor of 12 inches aperture, and 15 feet focal length, with visual and photographic object glasses made by Brashear, and mounted by Warner and Swasey. A full set of micrometers and eye pieces, etc.; a $1\frac{3}{4}$ inch Brashear universal spectroscope. There is also a

10¼ inch Newtonian reflector, a meridian circle by Ertel & Sons, Munich; a transit instrument in the prime vertical, two standard clocks, a chronograph, a heliostat and a sextant.

In connection with the college, the death of Prof. F. S. Woodruff is recorded with deep regret, his intellectual gifts and attainments, and his lovely Christian character having won for him a high place in the estimation of the Mission circle and of the students of the college.

SIDON STATION.

Sidon—the Zidon of the Old Testament—is an ancient city of Phœnicia, built on the slope of a promontory projecting into the Mediterranean, and stands about midway between Beirut and Tyre. It has a population of about 12,000, chiefly Moslems and Greeks. It has been occupied as a mission station since 1851. The changes in the missionary force to be noted are the absence of Rev. George A. Ford and Miss C. H. Brown on furlough, and the temporary transfer of Mrs. Dale from Beirut to take the latter's place. Miss Ford, of Tripoli, continued to fill the vacancy occasioned by the resignation of Miss Rebecca M. Brown. The arrival of the Rev. and Mrs. George C. Doolittle and Miss M. Louise Law made a welcome addition to the depleted force. The absence of Mr. Ford threw the burden of station work largely on Mr. W. K. Eddy.

Churches.—The condition of the churches and outstations is reported as somewhat discouraging. The Mission has been their nursing mother for from thirty to fifty years, and yet their demands on the Mission treasury not only do not diminish, but rather increase as the years roll on. Churches, well-organized and self-supporting, with a thoroughly evangelistic spirit and purpose, making their power felt in the communities where they are planted and pushing out into the regions beyond, are still wanting. This is explained in part by the fact that some of these churches are small and the membership is very poor. In one there are but 12 male members, most of whom are peasants in deep poverty. Another includes but 11 men, some of whom are absent from home. Several of the churches, however, even in their poverty, have made a decided advance over last year in their gifts for church and benevolent purposes, yet here, as elsewhere in the Syrian field, some more adequate measures would seem to be required to develop that spirit of self-sacrifice and independence so essential to the substantial growth of a church. But, notwithstanding these discouragements, the work has not been without the blessing of the Holy Spirit; 37 having publicly confessed their faith in Christ during the year.

Schools.—The *Sidon Seminary* reports a roll of 46 girls, representing 33 towns and villages, "each girl a chosen child from many candidates." The autumn being very unhealthful, a number of the girls were stricken with malarial fever, and one

case of smallpox was developed. Through the Divine blessing on prompt and skillful measures, the girls recovered and the disease did not spread. The Seminary has been greatly benefitted by the purchase of a large building immediately adjoining, which overlooked the only play-ground of the girls and subjected the school to many inconveniences. With characteristic Oriental delay the legal title deeds have not yet been given by the Government Land Office. The officials have privately requested a pledge that the Mission would not use the new building for church, school or hospital purposes. As this request is contrary to treaty stipulations, it has not been granted, and hence the delay. The religious life of the school was not marked by any unusual events, but the teachers are gratified by noticing among the pupils "a steady tendency towards a higher life and an assimilation of the truth that is being inculcated every day. This is manifested by the harmony among the teachers, the obedient spirit of the girls, and their general advancement."

The *Day-School for Girls*, conducted in a separate building, has two departments, the lower department having a roll of 52, and the upper of 25. The latter are all from Sidon, and include Greeks, Jews, Maronites, Catholics, Moslems, Metawali and Protestants.

The *Academy* reports 69 boarders, 4 pupil teachers and 11 half boarders, besides day scholars. The death of a bright lad of 14 from smallpox of a virulent type, after an illness of 16 days, made a great stir for a time. The father, frenzied with grief, was bitter in his denunciation of physician, missionary and all who had helped to care for his son. During the trying ordeal the native Protestants acted a noble part, seeking to condole with the father and to render every service in their power. Concerning this school, Mr. Eddy writes further :

The Academy accommodations have been enlarged by the rebuilding from the ground of an old house near Wood Hall. These new quarters give two well-lighted and ventilated dormitories, and four rooms for teachers. Looking at the record of former pupils, we notice that 40 have emigrated to other lands, 46 have gone into the College, 3 have passed through the Theological Seminary, and 63 have taught for the Mission. Do not these facts show the service the Academy is rendering the Mission, and justify our expectation that we shall have still greater success when needed facilities are afforded? The pressing needs now are a suitable bath-room, a sick room, a well-lighted reading-room, and some \$900 in cash.

TRIPOLI STATION.

Tripoli—three cities—is a seaport on the Mediterranean, some 50 miles northeast of Beirut. It derives its name from the fact that it was founded as a colony of three cities, Tyre, Sidon and Aradus, each holding a separate quarter. Its name will henceforth be linked with one of the most appalling naval disasters on record, the sinking of the British war-ship "Victoria"—the flag-ship of the Mediterranean squadron—which occurred a few miles off shore, June 23, 1893.

The field connected with this station in area and population comprises about one-half that of the entire Mission. It contains about 1,000 cities and villages.

Mrs. Ira Harris left the station for the United States in July, and was followed by her husband in November, because of providential circumstances requiring their presence in the United States.

Churches.—There are 8 churches connected with this station, with an aggregate enrollment of 501, of whom 78 were added during the year, the largest number recorded for any one year. Of these 28 were received at Hums, making a total membership there of 111. The Young Men's Society is spoken of as having done excellent work. Next to Hums the largest church is Minyara, which reports 96 members, of whom 15 were received during the year. This church has just entered its new edifice, the old one having been converted into two rooms, one for the girls' school and the other for the teacher of the boys' school. The liberality of the people is mentioned particularly in connection with the building of the new church. The churches at Mahardeh and Hamath received respectively 9 and 11 on confession of faith. Women's meetings have been held at the house of Mr. Nelson, with an average attendance of 25, and also in another quarter of the city during the first half of the year, with a good attendance.

By authority of the Board, the Mission has opened work on a modest scale among the Arabic-speaking people in Aleppo, having sent a trusted native minister for the purpose. Aleppo is a city of about 150,000 inhabitants, of whom 100,000 are Mohammedans, 20,000 Roman Catholics, 10,000 Armenians, and 15,000 Jews. Hitherto the only Protestant work in the city has been that of the American Board among the Armenians. The language of the city, however, being Arabic, and the American Board having no work in this language, earnest appeals have been made for our Mission to open work in this great center of an Arabic-speaking population. The native minister has met with a cordial welcome at the hands of the representatives of our sister Board, and at present is conducting service in its Armenian Protestant church building.

Girls' School.—Forty-seven boarders were in attendance during the year. Several cases of serious illness occurred, but no deaths among the pupils. The Arabic teacher, however, died early in the year, and his death cast a dark shadow over the entire school. Miss Holmes also had a serious attack of illness which so depleted her that she required a change to Beirut for a time. No conversions are reported from the school, but there have not been wanting evidences of serious thought on the subject of personal religion.

Day-Schools.—Concerning the day-schools in this district Mr. March writes:

At the close of the year there were in the Tripoli field 26 common schools. These schools have been found a valuable evangelistic agency, especially in certain places where preaching alone would not be tolerated. At Meshta, for example, the people were formerly so bigoted that if a missionary wished to clear the room he had only to begin to read the Bible. In the two Meshta schools during the year there were about 60 scholars, thoroughly taught in the Bible and catechisms. Most of them attend the Sunday-school also, and of late some adults have been coming to the Sunday services. Thus far six church members have come from Meshta, all of them young people whose education and religious impressions began in the village school.

Medical Work.—The absence of Dr. Harris in the United States during the latter part of the year interfered somewhat with this work. His Syrian assistant, however, M. Shikri Fakhuri, whose ability, fidelity and zeal, both as a physician and evangelist, are spoken of in the highest terms, rendered valuable service.

The new patients treated numbered 5,961, more than half of whom were Moslems. The hospital patients were 126, of whom 52 were men, 30 women and 35 children. Three hundred and thirty-three operations were performed. More Bedawin were treated last year than usual. In May, Dr. Harris and Mr. Nelson made an extended tour to the north through the Nusairiyeh, going as far as Antioch, during which the Doctor treated a large number of Turkish-speaking people from the region of Aleppo and Antioch. Mrs. Harris, before leaving for the United States, gave special attention to visiting the patients in the female wards. Many tracts were distributed, and also passages of Scripture, printed on the tickets which are issued to the dispensary patients. The dispensary was removed for the summer to Hadath, where it had done much during the preceding year to break down Maronite prejudice and bigotry.

On leaving for his brief absence in the United States, Dr. Harris was presented with a letter signed by fifty of the leading men of Tripoli, testifying their high appreciation of his work as a physician. The spiritual side of the work lies near the heart of the physician in charge, and is carefully looked after.

ABEIH STATION.

The report from this station breathes a less hopeful spirit than that of a year ago. Spiritual life is at a low ebb, while worldliness and indifference have seriously affected both individuals and churches. Not only has no progress been made in self-support, but even the pledges of other years are met with reluctance or remain unredeemed. On the other hand, seven persons made a public confession of their faith, and the power of the Gospel is increasingly noticed in the abatement of hatred among the various sects, and of their bigotry and superstition. The bitterness between the Druzes and their hereditary enemies the Maronites, however, took on the form of mob violence in one instance, which led to the murder of an innocent man from Deir el Qomr.

Schools.—The *Boys' Boarding-School* at Suk-el-Ghurb. The sanitary condition of the building is far from satisfactory, but, notwithstanding this, and its crowded condition, no serious sickness invaded the school. An earnest appeal is made for increased accommodations. The students enrolled were 124, of whom 93 were full boarders and 31 slept in the building, but provided their own food. Quite a number of applications were refused for lack of accommodation, and the Mission has recently asked a grant of \$1,500 with which to meet the increasing demand. Daily religious instruction was given in the classroom, and the young people's meetings have been conducted with hopeful results. The policy of the school has been to encourage the students, when ready, to confess their faith, and to do so in their home churches in the villages, and six of them have intimated their purpose of making such a confession. Concerning the sects represented, Mr. Hardin writes :

Syria has always been the battle-ground of the sects. Our representation is as follows :—Protestants 38 ; Greek Orthodox 53 ; Greek Catholics 9 ; Maronite 8 ; Druze 15 and Moslem 1. It is one of the aims of the school to fuse these heterogeneous and opposing elements into one body in Christ. There would seem to be no more effectual means for composing the jealousies and contentions of the sects, than is offered by a school like this, where all are thrown together under Christian influences and instruction, and all are treated with full impartiality and are taught to regard each other with the same just and irenic spirit.

Girls' Boarding-School. This is located at Shweifat, which is an outstation a few miles northeast of Abeih, with a population of 4,000. It reports an attendance of 24 boarders and 20 day pupils.

Day-Schools. Of these there are at the various outstations 21 for boys, with a total enrollment of 1,334, and 14 for girls, with an enrollment of 678, while in Abeih there are 2 for girls with 88 pupils, and one for boys with 80 pupils. The comparatively large attendance of girls at these schools is spoken of as "one of the best indications that the school is really taking a permanent hold upon Syrian life. It is no longer a rarity to find well-educated young women in these mountain villages, and girls who know how to read are becoming numerous. Bibles are no longer an uncommon sight in village homes."

Outstations.—During the autumn, Mr. Bird made a successful visit to Deir el Qomr where religious services were well attended. A number of the people broke through all restraints of sect and custom and attended the preaching and prayer service. At Ghureifeh the company of Christians remained firm and interested. A rival school has been opened, and a Druze teacher from the highest family of the village employed to help the priest.

Concerning the work among the Maronites, the report says :

Much interest has been manifested in that specially priest-ridden sect, the *Maronite*. Last year it was among the people of northern Lebanon ; this

year it is among those inhabiting the villages of Wady Shehroor. People of B'sus, Humal and Wady, together with those of districts further south at Jelaliyeh and Zaaruriyeh, have successively come to us for help. These disturbances rarely result in anything permanent, but they serve the useful purpose of gradually opening the eyes and minds of these superstitious people to some measure of light and freedom. They are at least beginning to understand that the Bible and evangelical religion are not so black and hateful as their priests have represented them to be.

Seventeen years ago almost the whole village of Wady arose in opposition to their spiritual guides, and it was hoped that permanent results would follow. Only now, however, does the seed seem to be springing up and bearing fruit.

ZAHLEH STATION.

The field connected with this station contains 170 villages, in 19 of which mission work has been established. It is estimated that the district contains about 150,000 souls, of whom 80,000 belong to the non-Christian Metawali and Moslem sects. A malignant fever visited about half of the outstations. In one of the towns 7 of the school children fell victims to the disease within 12 days, while in a smaller hamlet 5 adults died within a week.

There is but one church connected with this station, that at Zahleh, with a roll of 131 members, of whom 3 were added during the year. Were these all on the ground the church might be counted strong, but of these members 4 are in Egypt, 4 in South America, 2 in Australia, and 30 in the United States, while 21 are not living within the limits of the Zahleh field. The 62 remaining include the workers scattered in the 12 northern outstations, who seldom visit Zahleh more than once or twice a year. Two weeks of prayer were observed with hopeful results. The attendance at the Sunday-schools throughout the district aggregated 1,950.

Schools.—Concerning these, Mr. Hoskins writes :

Our 25 schools have, with unimportant exceptions, done a full year's work, and in spite of all adverse circumstances the total attendance has increased by 53, the number enrolled reaching 1,433; almost double what it was 10 years ago. Of this number 331 are girls; that is more than 23 per cent. Our four schools for girls in Qobb Elias, Meshghara, Tullya and Jeditha are well attended. Through Mrs. Jessup's efforts we have a substantial interest in the reopening of the Muallaka girls' school, which, in spite of priestly fulminations, promises to be a decided success.

Thirty-nine of the scholars received Bibles as prizes for the recitation of the Shorter Catechism, the prizes being the gift of friends. The following incident illustrates some of the difficulties with which the station has to contend :

The history of the Moslem government school in Qobb Elias is a fair sample of Turkish enterprise. For years nearly one-half of the pupils in our school there were Moslems. They took every lesson in the Bible and catechism, attending the Sunday-school and other services as faithfully as the Christians. In 1892 the Government brought a young Moslem from Damascus, and with much ceremony and no little expense opened a school. It was announced in the Mosque that all Moslem parents must remove their

children from our school and place them in that of the Government. Fear of the officials, seconded by the influence of the Bey and his family, took away from our school our sixty boys, and our good Muallim Yusuf was almost heart-broken. When the boys found that the young Moslem nabob knew less than they did of arithmetic and geography, and that he was planning to teach them to read the Quran according to five or six different tunes, they began to slip away and return to our school. Our teachers were warned not to receive them, but he was directed to answer that we received all who came; that we would not do police duty for any sect, not even for the Government itself. Then came threatening orders from the Government, and by the aid of Kurdish horsemen every Moslem boy was again removed and placed in the Government school. Being unhappy and despising the meager attainments of their long-robed, white-turbaned teacher, they began, perhaps with a wink from their parents, to make it unpleasant for him. Thereupon the teacher made frequent visits to Damascus, each one longer than the former, ostensibly to collect his salary, until at last he disappeared, apparently not to return. And now the Moslem boys are all back in our school, having lost two precious years of study, with a teacher whom they love and respect.

On the basis of gifts amounting to several thousand dollars in the hands of the Rev. George A. Ford for the establishing of an Industrial Orphanage, the Board recently authorized the Mission to see what provision could be made for giving instruction in industrial work in connection with one of the boys' boarding-schools. The Mission has answered by recommending the organization of an industrial school in Zahleh, but no conclusion has yet been reached by the Board.

Manifold Opposition.—The opposition encountered in this field and recited in the report is doubtless a fair sample of what besets our workers in every part of the Mission. It seems as though all opposing forces had combined to wage a war of extermination against Protestantism. The opposition of the Government is so persistent and vigilant that the opening of new schools is impossible, and repairs or improvements to Mission property are accomplished with difficulty. The Catholic and Maronite priests, seeing the people slipping out from under their power, stir up those in the small villages to fanaticism and lawlessness. A Maronite priest in Zahleh recently told a young Jewish convert that the Bible from the American Press in Beirut was "the devil's own book." The opposition on the part of the Jesuits, however, is the most bitter and persistent. On this point the report says:

They are our sworn foes. In the department of education they are spending more every year. How they are following us into nearly all our outstations, how they have rented houses from above our heads, has been referred to in other reports. Prohibited from opening schools in their own name, they do so under cover of the native ecclesiastics, where the people themselves do not rise in opposition, as they did in Meshghara. In religious matters they work within the Catholic and Maronite sects, and are bold enough now and then to approach the Greeks with presents and suggestions. That the native ecclesiastics are jealous of them and fear them is a matter of common report, but money and wily ways accomplish much. Their great aim seems to be to get men back to the *confessional*, well knowing that just here lies the power of the priests over ignorant people.

A violent ecclesiastical storm passed over Zahleh about the beginning of the year. A gift of 1,500 copies of Mr. Spurgeon's Christmas sermon had been received and distributed among the people. A council was held, and it was resolved to oppose and refute the sermon by the pronouncing of a curse, in which the following occurs: "Whoever has pamphlets such as these, or any other of the Protestant books, let him make them food for the fire, for what man would hesitate to cast from the pot all the good food were he sure there were in it a penetrating poison? Wherefore, burn them! burn them! for in them is a deadly poison, and therefore we place under the charge of severe condemnation and the wrath of God, not only every one who keeps such heretical writings as these, but also every one who places his children in their schools, and enters their places of worship under any pretext whatever."

Like many other devices of the adversary, however, the mark was overshot. Instead of doing damage to the cause, the curse, with the public burning which accompanied its promulgation, but called attention to the sermon and other Protestant books, and has increased rather than diminished the demand for such literature, so that even the wrath of man has been made to praise God.

Statistics of Syria Mission.

Ordained missionaries.....	14
Medical missionaries (1 lady).....	2
Married lady missionaries.....	15
Unmarried lady missionaries.....	9
Native pastors.....	4
Licentiates.....	40
Native helpers.....	183
Outstations.....	98
Churches.....	26
Communicants.....	1,972
Added during the year.....	133
Contributions of native churches.....	\$10,700
Pupils in Syrian Protestant College (including medical department) ...	240
Boys' boarding-schools.....	2
Pupils in boarding-schools....	222
Female seminaries	3
Pupils in seminaries.....	267
High schools.....	18
Pupils in high-schools.....	664
Common-schools.....	129
Boys in common-schools.....	4,661
Girls in common-schools.....	2,098
Total schools	152
Total pupils....	8,298

Press Work, Printing and Distribution of Bibles, Tracts, &c.

Bible House and Press Establishment.....	1
Steam presses.....	4
Hand presses....	6
Hydraulic press.....	1

Lithographic press.....	1
Type foundry.....	3
Electrotype Apparatus.....	1
Zincotype apparatus	1
Stereotype apparatus.....	1
Embossing presses.....	2
Hot-rolling press.....	1
Press employés.....	46
Publications on Press Catalogue.....	507
Volumes printed during the year.....	78,800
Pages printed during the year.....	22,952,546
Of which, pages of Scriptures for the American Bible Society.....	14,215,850
Of which, pages of tracts.....	1,519,500
Total pages from the beginning	508,059,896
Scriptures issued during the year by the Bible Societies.....	33,281
Other books and tracts sold and distributed.....	69,053
Copies of publications of all kinds issued during the year....	224,000

Medical Work at St. John's Hospital.

The Physicians of the Medical Department of the Syrian Protestant College have been appointed by the Order of St. John in Berlin as the Medical Attendants of the *Johanniter Hospital* in Beirut. This most interesting charity, supported by the above mentioned Order, and served also by the Deaconesses of Kaiserswerth, has received during the past year :

Indoor patients.....	430
Patients treated in Polyclinique.....	10,278
Total of days of treatment.....	13,098

A Summary View of the Foreign Missions of the Presbyterian Church, May 1, 1894.

MISSIONS.	Principal Stations.	Outstations.	AMERICAN MISSIONARIES.					NATIVES.				COMMUNICANTS.		Students for the Ministry.	SCHOOLS.				Native Contributions in Dollars.	HOSPITALS & DISPENSARIES.			
			Ordnained.	Others.			Total.	Ordnained.	Licentiates.	Teachers and Helpers.	Total.	Churches.	Present Number.		Added During Year.	Boarding.		Day.		Total.			
				Men.	Women.	Men.										Boys.	Girls.	Boys.			Girls.		
AFRICA : GABOON AND CORISCO..... LIBERIA..... Totals.....	1842 1842 10	7 7 7	7 5 12	1 2 14	22 12 34	5 1 5	38 44 44	8 12 20	1,273 349 1,622	240 13 253	3 3 3	119 29 411	53 249 53	363 249 612	1,080 1,080 8,097								
	CHINA : CANTON..... CENTRAL..... HAINAN..... PEKING (O). SHANTUNG..... Totals.....	1846 1844 1863 1861 1861	4 5 3 2 6	39 28 4 4 22	9 4 2 3 4	33 34 13 17 62	3 15 3 7 8	102 99 9 20 189	112 127 9 23 199	15 17 3 3 36	1,132 1,301 335 311 3,797	156 136 5 62 340	(a) 258 175 20 27 406	167 226 236 21 296	(a) 1,343 1,114 30 130 1,895	5 3 3 3 8	480 1,115 25 541 2,223						
		CHINESE AND JAPANESE IN UNITED STATES..... GUATEMALA.....	1851 1882	5 1	2 2	1 2	9 4	1 1	8 1	9 1	347 65	6 1		924 45		924 45		4,436 18					
INDIA : BOMBAY..... LADAKHA..... WESTERN INDIA..... Totals.....			1836 1834 1853 22	7 10 5 22	13 3 7 36	2 1 1 2	15 31 16 65	6 18 2 110	113 92 29 234	140 124 32 296	9 13 5 27	488 1,180 127 1,795	38 309 27 374		113 134 55 189	633 3,654 181 2,399	2,088 5,577 693 8,358	622 1,484 1,947 4,053	1 9 1 11	10,362 64,197 7,127 81,586			

FINANCIAL STATEMENT.

Appropriations of the Board of Foreign Missions of the Presbyterian Church in the U. S. A., May 1, 1893, to April 30, 1894.

Missions.	Appropriations for 1893-94.	Total.
AFRICA.		
Gaboon and Corisco.....	\$28,187 77	
Liberia	3,642 22	\$31,829 99
CHINA.		
Canton—including Hainan).....	56,366 48	
Peking.....	23,365 19	
Central China (Shanghai).....	44,205 07	
Shantung.....	61,763 03	185,699 77
CHINESE AND JAPANESE IN U. S.....		32,577 75
GUATEMALA.....		9,308 25
INDIA.		
Lodiana.....	75,350 17	
Farrukhabad.....	44,501 64	
Western India (Kolhapur).....	32,721 36	152,573 17
JAPAN.		
East.....	42,536 59	
West.....	48,913 01	91,449 60
KOREA.....		31,620 62
MEXICO.....		100,359 04
PERSIA.		
East.....	29,400 48	
West.....	57,505 97	86,906 45
SIAM AND LAOS.		
Siam.....	30,850 63	
Laos.....	45,604 86	76,455 49
SOUTH AMERICA.		
Brazil... ..	34,100 73	
Chili.....	29,504 98	
Colombia.....	17,565 49	81,171 20
SYRIA.....		57,686 76
Sundry Special Appropriations.....		1,337 45
Total for Mission Fields.....		\$938,975 54
Home Department.....		52,186 14
Special Home Department.....		3,883 10
" Church at Home and Abroad ".....		871 92
Total of Expenditures.....		\$995,921 70

FINANCIAL STATEMENT.

EXPENSES FOR HOME DEPARTMENT.

	Total.
SALARIES OF EXECUTIVE OFFICERS.....	\$25,701 96
“ “ CLERKS.....	12,581 46
SALARY Secretary for Special Objects (one-half)..	\$38,283 42
EXPENSE ACCOUNT—Janitor, Coal, Cleaning, etc.....	600 00
POSTAGE.....	1,940 53
STATIONERY.....	1,618 42
TRAVELING.....	807 89
CANDIDATES	1,217 32
PRINTING, INCLUDING ANNUAL REPORT.....	184 00
LIBRARY.....	3,767 76
REPAIRS AND FURNITURE.....	195 27
LITERATURE DEPARTMENT.....	200 27
	<u>3,371 26</u>
	\$52,186 14
“ Church at Home and Abroad,” Assessment for Deficit.....	871 92

FIELD SECRETARY ACCOUNT.

The Rev. Thomas Marshall, D.D., assumed his duties as Field Secretary December 1, 1890, on the basis of pledges of special gifts almost sufficient to meet his salary. In 1893 the General Assembly directed the Board to continue this work as a regular part of its plans. The special account is closed with this statement:

Total Payments.....	\$7,187 34
Total Receipts.....	<u>3,299 24</u>
Balance charged in Board's expenses for Home Department.....	\$3,888 10

STATEMENT OF RECEIPTS AND EXPENDITURES IN THE CURRENT WORK OF THE BOARD OF FOREIGN MISSIONS FOR THE YEAR ENDING APRIL 30, 1894.

1894.	1893.	
April 30. To Appropriations for year ending April 30, 1894..	\$995,921 70	May 1. By surplus from year ending April 30, 1893.....\$1,858 72
		1894.
		April 30.
		By Receipts from Churches.....\$295,016 39
		“ “ “ Women’s Boards, 324,003 11
		“ “ “ Sabbath Schools.. 35,092 19
		“ “ “ Y. P. S. C. E.... 17,790 62
		“ “ “ Legacies 72,802 44
		“ Interest, Individuals and Miscellaneous sources..... 96,848 20—841,552 95
		“ Balance Deficit in Receipts.....
		\$843,411 67
		152,510 03
		\$995,921 70
1894.	1894.	
April 30. To Deficit in Receipts.....	\$152,510 03	By Appropriations unused on the field for the year ending April 30, 1893.....
		“ Balance Deficit carried forward to new year.....
		102,597 79
		\$152,510 03

The fiscal year of the Missions closes on April 30th. At that date the accounts of the Treasurers on the field are made up, and any balance unused is reported to the Board. Owing to inability—because of death or other unforeseen cause—to carry out some form of work for which appropriation was made, a balance is left in each of the Station Treasurer’s hands. As these cannot be accurately determined until after April 30th, the total amount is entered in the year following that in which the saving actually occurs.

NEW YORK, May 10, 1894.

May 11, 1894. We have examined the above accounts and find them correct.
(Signed),
FRED’K A. BOOTH,
WM. CRITTENDEN ADAMS, } *Auditors.*

WILLIAM DULLES, JR.,
Treasurer

SUMMARY OF GENERAL BALANCE SHEET.

WILLIAM DULLES, JR., TREASURER, *In account with* THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN THE U. S. A.

DR.	1894.		CR.	
	April 30.	To	April 30.	By
To Deficit in receipts from all sources.....	\$102,597 79			Amount needed in excess of cash available
“ Temporary charges against Missionaries and others.....	25,735 43			to meet drafts charged to Missions for work ending April 30, 1894, being daily presented at New York Office.....
“ Property.....	9,292 06			“ Special Funds.....
“ Mission Field Advances.....	95,228 00			“ Unfinished Work on Fields authorized and charged prior to April 30, 1894.....
“ Securities.....	257,469 42			“ Sundry Permanent Funds.....
				“ Marine Insurance Fund.....
				“ Current Accounts.....
				“ Depositors (Missionaries) with interest....
				“ “ “ without interest.....
				“ Board's Permanent Fund.....
				\$48,883 02
				78,540 05
				59,148 26
				127,495 68
				3,942 02
				18,219 59
				12,736 97
				5,725 59
				135,631 52
				<u>\$490,322 70</u>

WILLIAM DULLES, JR.,
Treasurer.

We have examined this Summary of General Balance-sheets, and believe it to be correct.

FRED'K A. BOOTH,
WM. CRITTENDEN ADAMS, } *Auditors.*

E. & O. E.
New York, May 11, 1894.

PROPERTY—TWENTIETH STREET AND FIFTH AVENUE, N. Y.

This property was bought by the Boards of Home and Foreign Missions, jointly, in March, 1893, but for special reasons deeds were not delivered nor payment made until June 1, 1893.

The record of the cash transaction of the Foreign Board is as follows :

Purchase price, $\frac{1}{2}$ of \$670,000.....	\$335,000
Paid from	
Part of legacy of Mrs. R. L. Stuart..	\$170,000
Gift of Mr. John S. Kennedy.....	5,000
Loan on property $4\frac{1}{2}\%$	160,000
	\$335,000

The property was bought with an outstanding lease which provided a 5% net rental on the purchase price. The tenants paid a bonus of \$10,000 to be relieved of the lease on May 1, 1894, and the current account of the property to April 30, 1894, is as follows :

	Dr.	Cr.
By $\frac{1}{2}$ rental to April 30, 1894.....		\$16,750 00
“ $\frac{1}{2}$ payment to cancel lease		5,000 00
“ gift of Mr. John S. Kennedy (less applied to purchase account).		3,000 00
		<u>\$24,750 00</u>
To sundry payments.....	\$ 430 41	
“ interest on loan to April 30, 1894,	6,600 00	7,030 41
		<u>\$17,719 59</u>
Balance credit.....		

In above, full interest is charged to April 30, 1894; and note of Herter Bros., \$2,500, entered as paid, which was paid May 1, 1894.

SECURITIES BELONGING TO THE BOARD OF FOREIGN MIS-
SIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.
AT THE CLOSE OF THE FISCAL YEAR, APRIL 30, 1894.

	PAR VALUE.	
Bonds and Mortgages on Real Estate.....	\$80,400 00	
Japanese Home, San Francisco.....	20,000 00	
Property 127 West 63d Street.....	14,121 72	
City of Elizabeth Adjustment, 4%	Bonds.. \$9,500 00	
Cairo, Arkansas & Texas R.R. Co., 7%	" .. 5,000 00	
Chesapeake & Ohio R.R. Co., 4½%	" .. 7,000 00	
Central R.R. of New Jersey, 5%	" .. 3,000 00	
City Water Co., St. Louis, 6%	" .. 500 00	
Chicago and Northwestern R.R. Co., 7%	" .. 4,000 00	
Delaware & Hudson Canal & R.R. Co., 7%	" .. 5,000 00	
Georgia Pacific R. R. Co., 6%	" .. 1,000 00	
Hostetter Connellsville Coke Co., 5%	" .. 1,000 00	
Houston & Texas Central R.R. Co., 5%	" .. 5,000 00	
Huntington Water Co., 6%	" .. 1,000 00	
Jarvis Conklin Mortgage Co., 6%	" .. 5,000 00	
Newark City Sewer, 4%	" .. 30,000 00	
New England Loan & Trust Co., 6%	" .. 1,000 00	
Orange and Newark Horse Car Co., 6%	" .. 5,000 00	
Pennsylvania & Northwestern R.R. Co., 5%	" .. 1,000 00	
Pennsylvania & New York Canal & R.R. Co., 4%	" .. 10,000 00	
Pittsburgh, Cincinnati & St. Louis R.R. Co., 7%	" .. 11,000 00	
Richmond & Danville R.R. Equip. Trust, 6%	" .. 6,000 00	
St. Louis, Alton & Terre Haute R.R. Co., 7%	" .. 1,000 00	
Union Pacific R.R. Co., 6%	" .. 2,000 00	
Utica & Black River R. R. Co.	Stock .. 400 00	
Bank of America (N. Y. City)	" .. 1,500 00	
Cumberland Bank (Portland, Me.)	" .. 2,600 00	
Equitable National Bank, Baltimore	" .. 487 50	
Portland Water Co. (Me.)	" .. 3,600 00	
National Traders' Bank (Portland, Me.)	" .. 2,000 00	
Quassaic National Bank (Newburg, N. Y.)	" .. 1,200 00	
Standish Water Co.	" .. 100 00	
Bellevue Improvement Co.	Notes .. 10,912 00	
J. T. Clarke, Trustee.	" .. 3,000 00	
E. G. Henry.	" .. 1,000 00	
E. E. Harvey.	" .. 500 00	
Mrs. Mary C. F. Warner.	" .. 2,898 20	
	<hr/>	
		\$158,319 70

The undersigned have examined the foregoing securities
and find them in the possession of the Board. \$258,719 42

FRED'K A. BOOTH,
May 11, 1894. WM. CRITTENDEN ADAMS, } Auditors.

SPECIAL FUNDS APRIL 30, 1894.

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN
CHURCH IN THE U. S. A.

Waldensian Fund—Interest used...	\$22,100 00	
Annuity Fund.....	78,700 00	
Gifts of Property—not available in cash.	26,625 43	
Children's Fund.....	13,200 00	
Oroomiah College Fund.....	5,000 00	
Monterey Seminary Fund.....	5,000 00	
Mrs. Stokes Fund.....	5,000 00	
Jennie Oram Fund.....	500 00	
Schieffelin Fund.....	6,000 00	
Wm. White Missionary Fund...	9,326 93	
S. M. Thwing Fund.....	9,800 00	
Helen M. White Fund.....	1,920 00	
Memorial to Rev. C. De Heer...	200 00	
Wooster Homes Maintenance Fund.....	1,000 00	
	<hr/>	
Board's Permanent Fund, Invested.....		\$184,372 36
" " " Uninvested.....		115,493 69
		<hr/>
		20,137 83
		<hr/>
		\$320,003 88

May 11, 1894.


WILLIAM DULLES, JR., Treasurer.

ANNUAL REPORT OF RECEIPTS

BY THE

BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 30, 1894.

 Items here stated as receipts from the Woman's Boards are those reported by them. The amounts received by this Board during the fiscal year of 1893-1894 from the Woman's Boards, are given on page 345. The contributions under the heading of "Sabbath-schools" are not included in the first column, which represent the donations of churches.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
SYNOD OF ATLANTIC.				Blacksburgh, 2d			
<i>Pby of Atlantic.</i>				Blue Branch			
Aimwell	1 50			Calvary			
Beaufort, Salem	6 98			Camden, 2d			
Berean				Carmel			
Bethel				Cheraw			
Calvary				Concord			
Edisto				Congruity			
Grace				Dutchman's Creek			
Hebron				Ebenezer			
Hopewell				Florence, 2d			
James Island				Friendship			
Mount Pleasant				Good Hope			
Olivet	1 00			Good Will			
River's Chapel				Grover's Chapel			
Salem				Harmony Chapel			
St. Andrew's				Hebron			
St. Michael				Hermon			
St. Paul				Hopewell			
Summerville				Howell, Salem			
Wallingford				Ladson Chapel			
Zion				Lancaster			
	9 48			Lebanon			
<i>Pby of East Florida.</i>				Little River			
Buffalo Bluff				McKay Chapel			
Candler		2 00		Macedonia			
Crescent City	10 00	8 00		Magnolia			
Gainsville, Berean				Milina			
Green Cove Springs	15 00	6 55		Mt. Carmel			
Hawthorne	4 50			Mt. Lisbon			
Jacksonville, 1st	29 11			Mt. Sinai			
" 3d		1 00		Mt. Tabor	2 00		
Mary Esther				Nazareth			
Mill Cove				New Haven			
Palatka, 2d				New Olivet			
Palmer				Olivet			
San Mateo	40 00			Pleasant Grove			
Satsuma				Shiloh, 1st		23	
South Lake Weir				" 2d			
Starke	9 00			Sloan's Chapel			
St. Andrew's Bay				St. Matthew			
St. Augustine				Sumter, 2d			
Waldo	8 25			Timmons ville			
Weirsdale	5 17			Trinity			
	121 03	17 55		Yorkville			
<i>Pby of Fairfield.</i>					2 00	1 23	
Bethlehem, 1st		1 00		<i>Pby of Knox.</i>			
" 2d				Antioch			
Beulah				Augusta		1 68	
				Christ			
				Columbus, 2d			

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
Ebenezer			
" 2d			
Ezra			
Good Will			
Grace Memorial			
Hopewell			
Macon, Wash'ton av.			
Madison, 2d	1 25		1 25
Medway			
Mt. Sinai			
Newnan			
New Hope			
Oglethorpe			
Pleasant Grove			
Riceboro'			
St. Paul			
	1 25	1 68	1 25

Pby of McClelland.

Abbeyville			
Allen	1 85		
Bell Way			
Bowers			
Calvary			
Camden	3 21		
Fair Forest	1 00		
Grace			
Immanuel			
Lites			
Mattoon	1 00		
Mt. Pisgah	50		
Mt. Zion			
Pitts			
Pleasant View			
Salem			
Sloan's			
Walker's Chapel			
Westminster			
	7 56		

Pby of South Florida.

Altoona			
Auburndale	10 00	*2 79	
Bartow			
Center Hill			
Chuluota			
Crystal River	16 30		
Duonellon			
Eustis	117 57	*77 10	25 00
Homeland			
Homosassa			
Kismet			
Kissimmee			
Lakeland			
Orange Bend			
Paola	15 96		
Seneca			
Sorrento	25 00	2*54	
Tarpon Springs	6 00	*2 07	
Titusville	5 10		
Tracy			
Upsala, Swedish		8 85	
Winter Haven	10 33		
	206 26	93 35	25 00

SYNOD OF BALTIMORE.

Pby of Baltimore.

Annapolis	37 41	*30 45	5 00
Ashland		7 00	
Baltimore, 1st	988 10		1,183 86
" 2nd	183 74	*92 67	215 40
" 12th	15 00		100 61
Balt., Abbott Mem'l	10 00		
" Aisquith st.		45 00	128 00

	CHS.	SAB. S.	W. B'DS.
Balt., Bohemian			
" Boundary av.	171 00	21 03	110 93
" Broadway	3 00	12 54	78 33
" Brown M'l	1,045 94	*127 00	746 00
" Central	72 63		573 00
" Covenant	2 00	*18 00	10 00
" Faith	10 65		161 42
" Fulton av.	16 00		28 00
" Grace	1 00		
" Hampden			10 00
" Knox			
" Lafayette sq.	15 00		156 30
" Light st.	23 10	*26 00	66 48
" Madison st.	5 00		
" Park	15 65		25 00
" Ridgely st.	27 56	2 25	60 00
" Westminster	60 00	*61 17	89 80

Barton			
Bel Air	4 72		66 50
Bethel			52 43
Brunswick	2 00		
Canton			
Chestnut Grove			19 00
Churchville	15 22	6 00	53 35
Cumberland	102 35		
Deer Creek, Harm'y	64 47	6 55	61 50
Ellicott City	7 47		153 33
Emmitsburgh	55 83	40 56	39 18
Fallston	8 00		
Franklinville	14 00		
Frederick City	12 25		5 00
Frostburgh	5 00		
Govanstown	16 00	20 00	50 00
Granite			
Hagerstown			52 00
Havre de Grace			
Highland	5 00		
Lonaconing	12 50		25 00
Mount Paran			
New Windsor	4 95		
Paradise	6 00		
Piney Creek	13 58		31 00
Randalistown			
Relay	3 00	*5 30	
Sparrows Point	5 00		
Taneytown	36 00	*15 40	53 00
The Grove	40 00		30 85
Waverly			110 81
Williamsport	3 00		
Zion	1 00		
Miscellaneous			464 37
	3,140 12	536 92	5,015 40

Pby of New Castle.

Blackwater			
Bridgeville	15 00		2 50
Buckingham	6 00		4 70
Chesapeake City	15 00	*11 36	35 00
Christiana	3 00		
Cool Spring			
Delaware City	48 61		
Dover	106 00		82 12
Drawyer's	4 00		
Eden			
Elkton	45 00	31 34	148 15
Federalsburgh	1 50		5 20
Felton	9 00		
Forest	26 68	16 53	56 50
Frankford		2 00	
Georgetown			
Grace			
Green Hill	5 45	10 00	11 40
Gunby Memorial			
Harrington	12 00		
Head of Christiana	6 00		7 00

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Lewes			39 25	SYNOD OF CALIFORNIA.			
Lower Brandywine	26 79		10 00	<i>Pby of Benicia.</i>			
Makemie, Memorial	14 43	3 75	5 00	Arcata	11 00		
Manokin	15 00		53 83	Big Valley	25 00		
Milford	19 45		91 69	Bloomfield			
Newark	33 00		13 00	Blue Lake	5 05		1 25
New Castle	232 68	16 00		Bolinas			
Pencader	5 00		52 00	Calistoga			
Perryville			50 00	Covelo			
Pitt's Creek	32 00	*27 00	19 50	Crescent City			
Port Deposit	20 00			Eureka		*3 25	
Port Penn	5 30			Fort Bragg			
Red Clay Creek	20 00			Fortuna			
Rehoboth (Del.)			22 20	Freestone			
" (Md.)			20 00	Fulton	5 00		
Rock	20 00		11 40	Grizzly Bluff			
Smyrna	15 00	18 03	16 50	Healdsburg	4 95		24 00
Stanton				Kelseyville	7 20		
St. George's			18 00	Lakeport	7 55		
Westminster				Little River			
West Nottingham	15 16	15 30	63 16	Mendocino			40 00
White Clay Creek	30 00		16 80	Napa	341 40	*103 55	31 50
Wicomico	51 61	25 00	29 18	Petaluma			2 35
Wilmington, 1st			21 00	Point Arena	5 00		
" Central	350 13		140 00	Pope Valley			
" E. Lake Park				Port Kenyon			
" Gilbert	1 00			San Rafael	114 00		174 68
" Hanover st.			142 13	Santa Rosa	12 00		180 90
" Olivet	9 35	*2 95	10 00	Shiloh			
" Rodney st	49 04		37 40	St. Helena	15 00		36 50
" West			171 52	Tomales			
Worton				Two Rocks	21 00	25 00	
Zion	30 00		51 71	Ukiah			
Miscellaneous			10 00	Vallejo	30 00	10 00	32 25
	1,298 18	179 26	1,467 84		604 15	141 80	523 43
<i>Pby of Washington City.</i>				<i>Pby of Los Angeles.</i>			
Alexandria				Alhambra	9 00	3 00	16 57
Anacostia			7 23	Anaheim		*15 96	21 50
Boyd's	7 00			Antelope Valley			
Clifton	4 00			Arlington	74 25		63 00
Darnestown	13 17	5 00	30 33	Azusa	18 35		
Falls Church	12 32		92 30	" Spanish	4 00		
Georget'n, W. st.	171 00	50 00	120 00	Ballard			
Hermion	2 00			Banning			
Hyattsville	5 25		190 75	Burbank	11 15	2 75	5 00
Lewinsville	12 50	8 00	26 00	Carpenteria	22 00		
Manassas			6 31	Chino			
Neelsville	38 00			Colton	16 50		100 79
Tacoma Park	12 00	*2 00		Coronado			
Vienna	6 60	*13 45	8 00	Graham M'l	46 88		283 00
Wash'ton C'y, 1st	182 07	*115 00	106 75	Cucamonga		3 00	
" 4th	227 00		78 54	Del Mar			
" 6th	65 00		178 00	El Cajon	80 30		
" 15th st.	10 00	8 00	14 00	El Monte	15 37		
" Assembly	218 00	*52 20	95 64	Elsinore	10 00		27 50
" Covenant	863 57	*58 09	798 25	Ensenada			
" Eastern		*13 00	55 00	Fillmore	10 00		
" Faith Chapel				Fullerton			
" Garden Mem.		*31 34		Glendale	25 50		17 00
" Gunton Tem-				Hueneme	50 00		
ple Mem.	13 51		48 00	Inglewood			
" Gurley Mem.			95 00	Julian			
" Metropolitan	200 00		303 00	La Crescenta			
Washington City,				Lakeside			
" N. Y. av.	97 25	100 00	785 83	Lamanda Park			
" North	3 09	*10 03	61 25	Long Beach			
" Peck M'l	4 13			Los Alamos			
" Western	144 17	*108 95	73 80	Los Angeles, 1st			372 65
" Westm'r	100 00		119 50	" 2d	34 00	*10 00	151 44
Miscellaneous			10 00	" 3d	24 00	9 00	25 00
	2,411 63	575 06	3,303 48	" Beth'y			95 13
				" Bethesda	3 00		
				" Boyle			
				Heights	5 00	6 00	60 50

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
Los Angeles, Chinese			32 35
" Grand View	19 35	*10 58	86 73
" Im'an'l	346 63		742 99
" Spanish	23 00	5 00	8 50
" Welsh			
Los Nietos, Spanish	3 00		
Los Olivos		*11 50	
Monrovia	12 33		8 00
Montecito			17 40
National City	10 55		5 00
Newhall			
Nordhoff			
North Ontario	16 00	*1 53	
Ojai	20 30	*3 85	
Orange			47 77
Pacific Beach			
Palms	16 00	*2 15	30 50
Pasadena, 1st	119 15	*25 00	199 45
" Calvary			15 50
Pine Grove			
Pleasant Valley			
Point Loma			
Pomona	67 34	*35 00	97 10
Redlands	187 25	14 60	171 15
Redondo			
Rivera	7 25	*1 75	25 00
Riverside, Arl'gton			123 85
" Calvary	55 00		31 83
San Bernardino	147 00		19 00
San Diego	40 35		112 85
San Fernando			
San Gabriel	5 00		5 00
San Geronia	3 00		41 15
San Pedro			794 15
Santa Ana	33 70	*3 50	23 27
Santa Barbara	160 75		
Santa Maria	3 00		
Santa Monica	12 50		
Santa Paula		4 50	
Saticoy			
Tustin	8 40	*8 37	19 50
Ventura	44 45		8 40
Westminster	8 00		15 00
Wilmington			
Miscellaneous			13 80
	1,728 60	177 04	3,934 32

Pby of Oakland.

Alameda	63 65	*10 00	105 00
Alvarado	6 00		
Berkeley, 1st	38 25	19 65	206 75
Centerville	5 00		4 25
Concord			
Danville	6 00	*3 52	10 10
Elmhurst	5 00	*1 85	
Emanuel, Portu.	7 00		5 00
Golden Gate			
Hayward	12 00		
Livermore	16 35		
North Temescal			19 15
Oakland, 1st	240 25		853 01
" 2d	17 00		10 00
" Brooklyn			418 90
" Centennial			56 75
" Chinese			
" Prospect Hill			18 70
" Welsh			
Pleasanton	5 00		
San Leandro			
San Pablo			
Valona	4 50	2 55	4 00
Walnut Creek	6 00		
West Berkeley	5 50		

	CHS.	SAB. S.	W. B'DS.
Mills College			10 00
Miscellaneous			49 57
	437 50	37 57	1,771 18

Pby of Sacramento.

Anderson			
Arbuckle	6 00		
Carlin			
Carson City			
Chico	15 00		12 25
Colusa	7 00		15 95
Davisville			
Dixon			
Dunsmuir			
Eldorado		2 00	
Elk Grove			
Elko			
Eureka	7 00		
Gridley			
Ione			
Kirkwood	2 25		
Lamoille			
Marysville			
Placerville			
Red Bluff	5 00		11 90
Redding			5 00
Roseville			3 00
Sacramento, 14th st.			27 00
" Westm'ster	12 00		75 12
Star Valley			
Tehama	2 50		
Tremont, Westm'ster			
Vacaville	6 00		
Vina			
Virginia City			
Wells			
Willows			
	62 75	2 00	150 22

Pby of San Francisco.

San Francisco, 1st			707 75
" Calvary	123 45	21 55	183 25
" Chinese			39 50
" Franklin st.			52 40
" Hamilton Sq.			
" Holly Park			
" Howard			50 25
" Japanese	5 00		
" Lebanon	18 00	*4 20	45 15
S. Francisco, Mem.			17 16
" Mizpah	2 70		2 10
" Olivet			3 50
" St. John's			2 50
" Trinity	43 95		218 71
" Welsh	5 00		
" Westminster	53 25		220 67
" Woodbridge			
	251 35	25 75	1,542 94

Pby of San José.

Ben Lomond			
Boulder Creek	6 00		
Cambrria		*7 00	
Cayucos	5 00		16 00
Felton			
Gilroy	12 00		
Highlands	21 00		1 00
Hollister	10 00		
Los Gatos	10 00		61 35
Menlo Park			
Milpitas	3 00		1 25
Monterey, 1st			15 00
Monterey, 2d			7 70
Pleasant Valley			

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Salinas				Bethel			
San José, 1st	273 50	*20 00	253 90	Bethlehem			
" 2d	89 00	*56 00	70 40	Bethphage			
San Luis Obispo			20 00	Biddleville			
Santa Clara	20 00		73 20	Black's Memorial			
Santa Cruz	12 55		8 60	Caldwell			
Shandon			19 70	Charlotte			
Templeton	5 00	*7 30		Concord			43 70
Watsonville			55 70	Davidson College	20		
Wrights	4 00			Ebenezer			
	471 05	90 30	603 80	Emanuel			
<i>Pby of Stockton.</i>				Good Hope		1 00	
Bakersfield			5 00	Hamilton			
Bethel	13 00			Huntersville			
Clements	8 00			Lawrence Chapel	1 00		
Columbia	2 00			Leeper's Chapel			
Fowler			7 00	Lincolnton			
Fresno			21 40	Lloyd	25	2 00	
Grayson	10 00	2 00		Love's Chapel			
Hickman			4 50	Matthew's Chapel			
Madera	15 00		3 00	McClintock	2 00		
Merced	14 00		28 25	Miranda			
Modesto	12 20		9 55	Mt. Olive			
Montpelier			1 00	Mt. Zion			
Oakdale			2 00	Murkland			
Plano	5 00			New Hope			
Porterville				Philadelphia			
Sanger	4 40			Poplar Tent			
Sonora	15 00	1 00		Salem Hill			2
St. James	4 00			Shelby			
Stockton			46 75	Shiloh			
Tracy	5 00		1 00	Siloam			
Traver				St. Paul			
Visalia				Wadesboro			
	107 60	3 00	129 45	Westminster	5 00		
SYNOD OF CATAWBA.				West Philadelphia			
<i>Pby of Cape Fear.</i>				Woodland			
Allen's Chapel					8 45	3 00	43 70
Bethany				<i>Pby of Southern Virginia.</i>			
Chadbourn				Albright			
Ebenezer	2 00			Allen Memorial			1 00
Friendship				Ashland, Mt. Zion			
Haymount				Bethesda			1 00
Hookerton				Big Oak			1 00
Lillington				*Burkeville			7 50
Maxton				Central			
Mt. Calvary				Christ		9 75	1 35
Mt. Olive				Danville, Holbrook st	1 00		1 00
Mt. Pleasant				Ebenezer	1 00		2 00
Panthersford	1 28			Grace Chapel	2 00		3 00
Pilgrim's Chapel				Great Creek	50	50	
Pollocksville				Hope	1 00		1 00
Raleigh, Davy st.				Mizpah			
Red Springs				Mt. Calvary		1 29	
Rockymount				Mt. Hermon			
Roland				Mt. Zion			1 30
Shiloh				Oak Grove			
Simpson Mission		1 00		Ogden Chapel			
Sloan's Chapel				Refuge	2 00		
St. Matthew				Richmond, 1st			
St. Paul	2 15			Roanoke, Fifth av.			
T. Darling Mission	1 00			Russel Grove			2 00
Trenton				Stuart			
White Hall				West Main st.			
Wilmington, Ches. st	1 00				7 50	11 54	22 15
Wilson				<i>Pby of Yadkin.</i>			
" Chapel				Aberdeen			
William's Chapel	7 43	1 00		Allen's Temple			
<i>Pby of Catawba.</i>				Bane's Grove			
Bellefonte				Boonville			
Ben Salem				Bower's Chapel			4 00
				Cameron			
				Chapel Hill			

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Christian Hope				Highland Park	6 60		1 35
Cool Spring	1 00			Idaho Springs	53 00	3 50	10 00
Durham				Laird			
Freedom				Littleton	15 73	*6 54	28 31
" East				Manchester			
Germanton				Otis	21 50		6 23
Gold Hill				Platner, German			
Hannah	1 00			South Denver	6 00		9 03
John Hall Chapel				Valverde			
Jonesboro				Westminster Univ.			
Lexington	2 00			Wray	2 00		
Lloyd	1 00			Yunia			
Logan							
Mebane					482 00	58 20	1,176 06
Mocksville, 2d	1 00			<i>Pby of Gunnison.</i>			
Mooresville, 2d				Aspen			16 89
Mt. Airy		75		Delta	5 00		10 35
Mt. Tabor				Fair Play			
Mt. Vernon				Glenwood Springs	1 50		18 55
Mt. Zion				Grand Junction	23 10	*11 90	22 00
New Center				Gunnison			1 90
Oakland	21 00			Irwin			
Pittsburgh				Lake City			1 60
Rockingham				Leadville			
Salisbury		2 50		Ouray			
Sanford				Pitkin			
Silver Hill				Poncha Springs	5 00		
Statesville, 2d				Salida	25 00		20 80
St. James	1 00				59 60	11 90	92 09
St. Paul				<i>Pby of Pueblo.</i>			
Thomasville				Alamosa	10 60	2 92	9 54
Winston				Antonito	1 25	1 25	
	28 00	3 25	4 00	Besemer			9 25
SYNOD OF COLORADO.				Cañon City	127 00	4 00	75 45
<i>Pby of Boulder.</i>				Cinicer	3 00		
Berthoud	18 36		17 32	Colorado Sp'gs, 1st	21 50		230 35
Boulder		8 76	59 46	" 2d	3 00		9 00
Brush		*10 00		Costilla	2 50		
Cheyenne	5 00		30 00	Cucharas, Mexican	1 00		
Collins				Del Norte	27 30	*4 80	
Fort Collins	15 00		53 50	Durango	5 00		7 50
Fort Morgan	10 00	*7 00	31 80	Eastonville	5 00		
Fossil Creek				El Moro	3 90		
Greeley		*10 00	25 00	Eggle	5 80		
Julesburg				Florissant			
Laramie	25 00			Hastings	4 00		
Longmont Central	21 65	*38 31	32 43	Huerfano Cañon	2 39		
Otto				La Junta	5 00		8 10
Rawlins			2 50	La Luz	4 00		
Saratoga				La Veta			6 50
Shell				Las Animas	5 00		
Tinnath	2 00		11 25	Lockett	3 00		
Valmont	6 11			Mesa	99 55	*48 86	184 08
Warren				Monte Vista	557 25	*2 50	18 55
	103 12	74 07	263 26	Monument			51 60
<i>Pby of Denver.</i>				Palmer Lake			
Akron	4 51	*7 50	6 00	Peyton			
Black Hawk				Pueblo, 1st	89 28		76 97
Brighton	7 55		9 75	" Fountain	9 45		17 49
Central City	6 00		42 00	" Mex. (5th)	1 00		
Denver, 1st av.	22 35		100 53	Rocky Ford	8 25	2 50	
" 33d av.	25 95		138 12	Rouse			
" Capitol av.	37 25	4 00	55 95	Saguache			
" Central	172 26	7 75	631 28	San Rafael, Mex.	2 00		
" Hyde Park			8 98	Silver Cliff	5 00	7 00	
" North	30 00	13 00	58 05	Table Rock			
" Westminster	9 30	5 71	44 21	Trinidad, 1st	31 35	*8 00	9 85
" West av.			10 94	" 2d	5 00		
Elbert				Valley View			
Elizabeth				Walsenburgh			
Georgetown	1 75		10 83	West Cliff			
Golden	60 25	*10 20	4 50	Westminster		*5 00	
					1,048 27	86 83	714 23

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
SYNOD OF ILLINOIS.				Gibson City	75 01	*21 31	61 15
<i>Pby of Alton.</i>				Gilman	31 50	11 66	90 41
Alton	112 50	*11 68	58 25	Heyworth	55 00		49 50
Baldwin			24 50	Homer		4 00	13 17
Belleville			28 55	Hoopeston	15 35		
Bethel	3 00			Jersey			
Blair	1 00			Lexington	15 00		105 94
Brighton	4 00			Mackinaw	8 00		
Butler				Mahomet			
Carlinville		*5 00	31 26	Mansfield	10 00		
Carlyle	10 00		3 25	Minonk	32 30		92 29
Carrollton			97 30	Monticello	2 00	*1 00	13 00
Chester	5 00	7 95		Mount Carmel			
Collinsville				Normal	11 00		37 99
East St. Louis	51 50	*32 65	24 95	Onarga	58 00		222 46
Ebenezer	5 00			Paxton	14 00	*25 00	
Edwardsville				Philo	67 00	*22 00	74 60
Elm Point	3 00			Piper City	6 00		181 01
Greenfield			20 00	Pontiac	20 00	*60 00	50 00
Greenville	12 00	*38 92	23 00	Prairie View			7 00
Hardin				Rankin	3 57		76 57
Hillsboro	28 00	90 00	29 00	Reading			
Jerseyville	74 00	*8 00	8 40	Rossville	19 00	*11 60	15 60
Lebanon	7 05	*5 26	10 00	Selma			47 49
Litchfield	14 35		18 58	Seymour			
Moro	6 00			Sheldon	20 00		
Nokomis	4 00			Sidney			
Old Ripley				Tolono	29 50		72 96
Plainview				Towanda			29 50
Pleasant Ridge				Union			
Raymond			10 58	Urbana			18 40
Rockwood	2 00		5 50	Watseka	30 00		22 50
Salem, German	9 00			Waynesville	19 00	*4 55	7 14
Shipman				Wellington			
Sparta			116 74	Wenona	12 00	*13 00	13 50
Spring Cove					1,292 17	349 76	2,835 00
Staunton				<i>Pby of Cairo.</i>			
Steelville	1 20			Allendale			
Sugar Creek				America			
Trenton			17 50	Anna	15 00		31 98
Troy				Ava	5 00		
Upper Alton	8 00	*6 00		Bridgeport			23 70
Virden		*23 00	40 60	Cairo	10 00	*16 50	60 00
Walnut Grove			25 00	Carbondale	5 00	5 00	50 65
Waveland				Carmi	40 00	*4 00	51 25
Whitehall	1 00	*3 10		Carterville			
Woodburn, German	9 00			Centralia	37 38	25 99	61 22
Yankeetown	6 01			Cobden	7 74		11 63
Zion, German	6 00			Dubois			
	382 61	231 56	592 96	Du Quoin	39 10	*9 60	110 63
<i>Pby of Bloomington.</i>				Eagle Creek			
Alvin				Enfield	10 00		
Bement	23 18	5 22	54 50	Equality	2 00		
Bloomington, 1st	50 00		58 60	Fairfield	3 50		13 30
" 2d	280 59	11 20	563 55	Flora	10 00		19 59
Buckley				Friendsville			
Cayuga				Galum	6 25		2 10
Cerro Gordo				Golconda	5 00		18 12
Champaign	78 01	60 12	308 71	Grand Tower			
Chatsworth				Harrisburg	3 00		
Chenoa	35 52		48 09	McLeansboro			
Clarence	20 58		20 49	Metropolis	7 35		5 91
Clinton	106 80	*55 00	268 74	Mount Carmel	18 00		5 94
Colfax		5 50		" Olivet			
Cooksville	10 38	6 45	25 33	" Vernon		*166 00	
Covell				Murphysboro	10 80	*22 20	21 55
Danville	108 86	17 14	161 87	Nashville	10 00		
" 2d		7 51		Odin	4 08		25 10
Dwight				Old Du Quoin			
Elm Grove				Olney			16 88
El Paso	25 02	7 50	17 69	Pisgah			
Fairbury	5 00			Potter Memorial			
Farmer City			5 25	Richland	1 80		
Galesville				Richview			

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Saline Mines				Half Day			
Sharon				Harvey	3 60		3 60
Shawneetown	22 30		40 47	Heischer			
Summer	2 25			Highland Park	65 10	25 00	50 00
Tamaroa	27 00		47 50	Hinsdale	42 54	1 72	12 00
Union	2 25		10 62	Homewood			7 00
Vergennes				Hyde Park	255 10	25 00	639 74
Wabash			34 00	Itaska	3 00		
Walnut Hills				Joliet, 1st			69 14
	304 80	84 95	662 14	" Central	133 00	*50 00	500 00
<i>Pby of Chicago.</i>				Kankakee	39 79		86 16
Austin	45 82		97 10	Kenwood Evan'l'l	50 00		
Bloom	44 50			La Grange	14 50		19 75
Braidwood	9 94	*22 71		Lake Forest	839 05	35 00	1,953 28
Brookline	10 00		5 00	Libertyville			
Cabery	7 00			Manteno	67 00		95 40
Chicago, 1st	1,451 78		1,297 60	Maywood	24 00		66 50
" 1st Ger.	4 00			Moreland	3 82		
" 2d	1,920 00		2,153 93	Morgan Park			
" 3d	2,010 08	8 75	1,989 00	New Hope	24 53	16 89	60 30
" 4th	5,062 09	75 00	2,081 19	Oak Park	214 12		196 00
" 5th	23 00		141 13	Peotone	149 26		103 55
" 6th	424 72		587 25	Pullman	10 00		
" 7th		*10 00		River Forest	34 34		71 00
" 8th	133 92		127 00	Riverside			50 00
" 9th	32 50	7 50	10 00	South Chicago	10 00		
" 10th		*7 67	40 00	St. Anne			
" 41st st	131 70		244 85	Waukegan	18 34		131 67
" 60th st			29 83	Wheeling, Zion			23 00
" Avondale	8 79	2 24		Will	3 30		
" Belden av	47 50		6 00	Wilmington	11 50	12 00	22 50
" Bethany	30 00	*3 00		Miscellaneous	3 18		
" Brighton					15,208 94	521 54	15,582 23
" Park				<i>Pby of Freeport.</i>			
" Calvary	2 40			Apple River			
" Campbell				Belvidere	80 00	22 00	17 00
" Park	28 00		84 06	Cedarville	14 00		
" Central				Durand			
" Park	24 00	*29 42	34 60	Elizabeth	2 00		5 00
" Christ Ch'l			81 42	Foreston Grove	70 00		
" Covenant	627 11	53 71	257 16	Freeport, 1st	289 77		274 15
" Emerald av			27 44	" 2d	10 00		72 00
" Endeavor	4 77			" 3d	17 00		
" Englewood		*72 93	174 45	Galena, 1st	69 85	40 50	69 00
" Erie st Chapel			25 00	" German	16 00	13 16	
" Fullerton av	55 69		164 45	" South	124 57	*57 93	67 25
" Grace	3 00			Hanover	20 00	2 00	28 30
" Gross Park				Harvard	6 76		7 00
" Holland				Lena			
" Immanuel				Linn and Hebron	10 00		20 50
" Italian	10 00			Marengo	25 00		43 31
" Jefferson				Middle Creek	58 00	16 70	88 18
" Park	157 43		194 75	Oakville			
" Lakeview	61 33		102 81	Oregon	13 00		37 88
" Moseley Ch'l			30 00	Polo, Independent	41 83	23 00	28 32
" Normal Park			50 00	Prairie Dell, Ger.	10 00		
" Olivet				Queen Anne, Ger.	5 00		
" Onward	2 00			Ridgefield	29 30		30 00
" Ridgway av	2 00			Ridott			
" R. R. Chapel		50 00	25 00	Rockford, 1st	49 70	*19 53	100 08
" River Park				" W'minster	17 32		114 79
" Scotch	10 00	13 00	27 00	Rock Run	11 70		14 00
" Westminster				Scales Mound, Ger.	9 00		
" Woodlawn				Shannon			
" Park	45 50		116 26	Warren			10 00
" Lawn				Willow Creek	96 97	21 26	160 50
Deerfield				Winnebago	48 00		130 80
Dunton			45 18	Winslow			
Du Page	47 00		59 00	Woodstock	16 31		13 00
Elwood	4 00			" 2d			
Evanston, 1st	611 00		1,044 00	Zion, German	21 00		
" South	57 30		79 18				
Gardner	10 00						
Glenwood					1,182 08	216 18	1,331 06

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
<i>Pby of Mattoon.</i>				<i>Pby of Peoria.</i>			
Anderson				Alta			
Arcola	10 00			Altona	3 00		15 00
Ashmore	10 00		42 00	Astoria			
Assumption	16 95		28 69	Baranquilla			
Beckwith Prairie				Brimfield	2 00		
Bethany				Brunswick	13 00		4 13
Bethel	5 00		17 00	Canton	22 45	*10 78	294 00
Casey				Crow Meadow			
Charleston	28 42		33 55	Deer Creek	8 50		26 10
Chrisman	4 00			Delavan	48 35		119 50
Dalton				Elba			
Dudley				Elmira	100 00		183 02
Edgar	5 00		19 03	Elmwood	3 09	*5 91	24 30
Effingham	17 30	3 25	25 73	Eureka	60 50		52 61
Grandview	3 00			Farmington	81 85	5 00	58 85
Greenup				French Grove	5 00	*7 00	
Kansas		4 00	18 40	Galesburgh	32 23		161 13
Marshall				Green Valley			64 17
Marvin				Henry			
Mattoon	19 23	*2 40	47 00	Ipava	23 80	*15 80	99 19
Milton				John Knox			
Morrisonville	4 61		8 70	Knoxville	34 23		156 00
Moweaqua			6 80	Lacon			
Neoga			31 25	Lewistown		54 91	131 73
New Hope				Limestone	16 50		
New Providence				Low Point			
Newton	1 98			Oneida	10 00		31 25
Oakland	7 00		10 50	Peoria, 1st	92 70	25 00	342 46
Palestine				" 1st German		2 06	
Pana	16 21	*6 70	117 61	" 2d	123 71		289 98
Paris	26 40		100 00	" Bethel			
Pleasant Prairie	12 25			" Calvary			57 25
Prairie Bird	5 00			" Grace	15 50	*13 00	72 91
Redmon				Princeville	80 21	11 48	92 80
Robinson	18 40		13 35	Prospect	41 52		57 15
Shelbyville	17 00	*21 00	68 20	Salem	9 00		
Shobonier				Sparland	5 00		
Taylorville	14 00		57 05	Vermont			9 25
Toledo	2 22	2 00		Washburn			
Tower Hill	8 00		10 00	Washington			54 13
Tuscola	28 41		64 75	Yates City	11 00		63 45
Vandalia	29 75		70 90				
Walnut Prairie					848 14	150 94	2,460 31
Watson				<i>Pby of Rock River.</i>			
West Okaw	28 47	*31 80		Albany			5 00
York				Aledo	90 25	*174 32	49 97
Miscellaneous	4 83			Alexis			44 00
	343 43	71 15	790 51	Arlington			
<i>Pby of Ottawa.</i>				Ashton	12 40	*24 60	21 75
Aurora	48 07		61 41	Beulah	11 35		3 05
Au Sable Grove	23 45	*42 00	52 97	Buffalo Prairie	5 00		
Compton				Calvary			
Earlville	13 00	2 00		Centre	7 00		15 00
Elgin House of Hope			8 50	Coal Valley	2 01	*8 71	
Grand Ridge	12 50		5 00	Dixon	46 50	*28 00	55 50
Granville				Edgington	39 00		75 00
Kings				Franklin Grove	12 00	*29 00	5 00
Mendota	40 25	40 25	87 02	Fulton	30 00		37 65
Meriden				Garden Plain	39 45	*12 30	21 91
Morris	9 00		55 00	Geneseo	32 00		30 32
Oswego	12 00		17 00	Hamlet	11 00		50 00
Ottawa, 1st			51 37	Keithsburg	5 00		
" South				Kewanee	18 25		5 60
Paw Paw	14 00	*2 00	57 25	Ladd			
Plato			16 00	Milan	12 00		21 09
Rochelle	53 26		130 37	Millersburgh	13 16	*22 55	5 00
Sandwich	31 00	*14 80	115 24	Morrison	248 90	*56 13	164 80
Streator Park	10 00	*20 00	79 00	Munson	30 00		
Troy Grove	5 00			Newton	19 74	8 65	54 02
Union Grove				Norwood	133 35	*23 57	30 98
Waltham	20 00		40 00	Peniel	22 00		
Waterman	11 00			Perryton	5 35		
	302 53	121 05	776 13	Pleasant Ridge			
				Pre-Emption			

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
Princeton	142 30	*85 38	97 15
Rock Island,			
Broadway	70 00		214 13
Rock Island Cen'l	27 61	24 12	39 90
" So. Park			22 50
Spring Valley			
Sterling	190 18	*17 38	79 32
Viola	6 00		10 00
Woodhull		*15 00	18 78
	1,281 80	529 71	1,177 42

Pby of Schuyler.

Appanoose	15 00		43 10
Augusta	37 00	*47 50	26 93
Bardolph		*15 00	7 00
Brooklyn	7 00		6 00
Burton, Memorial			
Bushnell			27 50
Camp Creek	15 00	*87 00	12 00
" Point	32 50	*5 00	17 40
Carthage	31 00	*64 71	21 50
Chili	4 65		3 00
Clayton	8 00	*12 00	11 75
Doddsville	5 00		
Ebenezer	37 00		7 00
Ellington, Memorial	5 00		
Elvaston	43 00	*19 35	22 90
Fairmount			
Fountain Green	8 75	*5 00	8 45
Good Hope	3 00		20 00
Hamilton		*5 00	5 00
Hersman	30 00	*90 56	30 41
Huntsville	1 00		
Kirkwood	50 00	*61 81	47 50
Lee			
Liberty			
Macomb	145 00	*100 00	69 15
Monmouth	236 71	*63 50	235 05
Montebello			
Mount Sterling	41 91	*116 68	155 00
Nauvoo, 1st	5 00		
New Salem	16 00		
Olive			
Oquawka	30 00		
Perry	5 00	4 00	51 50
Plymouth	3 87	*5 00	
Pontoosuc			
Prairie City	16 00		56 21
Quincy, 1st	10 00	*62 80	39 60
Rushville	39 16	*98 13	42 50
Salem, German	14 00		
Walnut Grove			
Warsaw		*5 00	
Wythe	8 00	*28 70	60 36
Miscellaneous	50 00		
	953 55	896 74	1,026 21

Pby of Springfield.

Bates			105 77
Brush Creek	28 87		35 15
Chatham			20 00
Decatur	150 00		224 50
Farmington	33 00		100 00
Greenview	13 60		11 05
Irish Grove	5 00		4 50
Jacksonville		*25 00	23 00
" State st.	92 00	*15 00	323 40
" 2d Portu.	2 00		27 60
" United Portu.	3 00	*2 50	
" Westminster	110 00		271 75
Lincoln	11 00		46 63
Macon		*2 40	30 00
Manchester	2 88	2 50	
Maroa	11 00		33 70
Mason City	24 91	*10 15	57 35

Murrayville	8 25		10 36
Naples			
North Sangamon	20 00		102 91
Pennsylvania			
Petersburgh	38 89	39 50	56 98
Pisgah	133 80		33 25
Pleasant Plains			10 00
Providence			
Springfield, 1st	343 83	*6 60	1,437 83
" 2d	35 70		256 83
" 3d			41 13
" 1st Port.			
" 2d "			
Sweet Water	2 00		
Unity	10 80		29 10
Virginia	15 00		32 60
Williamsville, Union			
Winchester	17 40		
Miscellaneous			20 30
	1,112 93	103 65	3,345 09

SYNOD OF INDIANA.

Pby of Crawfordsville.

Alamo			
Attica			79 02
Benton			
Bethany	45 00		54 00
Bethel	14 00		16 85
Bethlehem			
Beulah	12 00	1 00	66 20
Clinton			32 79
Colfax	2 00		
Covington			
Crawfordsville, 1st	27 38		45 00
" Centre	60 38		242 40
Dana			12 50
Darlington	10 00		5 00
Dayton	65 58	*18 67	145 50
Delphi	134 27	*6 25	279 10
Dover	4 00		
Elizaville			5 00
Eugene	7 00		
Fowler			3 00
Frankfort	200 00	*62 37	170 78
Hazellrigg	1 00		
Hopewell			3 00
Judson			21 50
Kirklin			2 40
Ladoga	10 00		9 65
Lafayette, 1st	37 90		106 60
" 2d	26 58		140 00
Lebanon	12 00	*10 20	35 00
Lexington	50 00	5 00	171 80
Marshfield	2 00		
Montezuma			
New Bethel			
Newtown	25 00	4 00	62 20
North Union			
Oxford	9 00	*9 00	
Pleasant Hill			
Prairie Centre	14 16		
Rock Creek	5 00		10 35
Rockfield	4 00		3 90
Rockville.	75 54	*3 40	218 40
Romney	15 40		85 50
Rossville			
Russellville			
Spring Grove	42 41		37 28
State Line	3 00		
Sugar Creek	10 00		
Terhune			
Thorntown	38 82	*43	55 00
Toronto			
Union	3 00		7 00
Veederburgh			11 30

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Waveland	11 70	*43	50 40	<i>Pby of Logansport.</i>			
West Lebanon	1 00			Akron			
West Point				Bedford			
Williamsport		*2 00	27 00	Bethel	10 00		6 00
	979 12	122 75	2,216 11	Bethlehem	7 50		5 00
<i>Pby of Fort Wayne.</i>				Bourbon	7 65		
Albion				Brookston	5 25		
Auburn		6 20	15 35	Buffalo			
Bluffton	11 00		28 00	Centre	3 15		
Bristol				Chalmers			
Columbia City	22 33			Concord			13 84
Decatur		3 39		Crown Point	2 50		69 95
Elhanan	5 00			Francisville			
Elkhart	12 00	*5 00	109 00	Goodland	10 00		4 00
Fort Wayne, 1st	286 96	*63 65	413 04	Granger			
" 2d			65 00	Hammond			10 59
" 3d	73 81	*15 08	60 69	Hebron			
Goshen	141 00	*7 49	161 03	Idaville			
Highland				Kentland		*5 00	9 60
Hopewell	3 00			Lake Prairie		*1 18	13 50
Huntington	17 00	17 00	37 80	La Porte	214 95	*103 10	124 00
Kendallville	3 10		31 02	Logansport, 1st	21 62	*36 00	124 25
Kingsland	2 25			" Broadway	13 50	*2 66	78 00
La Grange	8 00	4 00	24 75	Lucerne	4 50		7 70
Ligonier	30 25		9 00	Meadow Lake	4 00		12 04
Lima	3 00	5 00	228 80	Michigan City	82 50		32 75
Orland				Mishawaka	20 00		28 04
Ossian	31 58	*10 00	22 00	Monon			
Pierceton			4 00	Monticello	25 00		39 97
Salem Centre	3 00	1 15		Mount Zion			
Troy				Pisgah			20 51
Warsaw	25 00		58 08	Plymouth		*10 00	40 58
Waterloo			5 00	Pulaski			
York				Remington	6 00	*6 50	26 71
	678 28	137 91	1,272 56	Rensselaer	32 00	*6 00	23 00
<i>Pby of Indianapolis.</i>				Rochester			11 68
Acton			4 00	Rolling Prairie	3 00		
Bainbridge	4 00			South Bend, 1st	156 00	*138 50	32 00
Bethany	20 00		20 50	" 2d	4 08		
Bloomington	69 81	*2 28	95 51	Sumption's Prairie			
Brownsburgh				Tassinong			
Carpentersville	8 00			Union	8 63		48 82
Clermont				Valparaiso	10 00		65 10
Columbus			66 39	Walkerton	2 75	*2 25	
Edinburgh	7 30		8 75	West Union			
Elizabethtown				Winamac	3 00		
Franklin	85 00	*17 00	221 70		657 58	311 19	847 63
Georgetown				<i>Pby of Muncie.</i>			
Greencastle	29 65	*5 60	45 00	Alexandria			
Greenfield				Anderson	32 00		29 56
Greenwood	19 00		30 35	Blaine			
Hopewell	71 18	*7 48	88 37	Centre Grove	5 75		
Indianapolis, 1st	131 18		626 62	Elwood	1 00		13 85
" 2d	278 19		2,388 66	Hartford City	22 00		11 00
" 4th	5 00		122 12	Hopewell			
" 6th			25 00	Jonesboro	2 00		
" 7th	5 00	*20 00	116 75	Kokomo	5 00		
" 9th				La Gro			
" 12th	18 00			Liberty	21 14		
" East Wash-				Marion	52 09		94 00
ington st	62 00	*5 00	26 50	Muncie	126 52		115 76
" Memorial		*8 37	52 55	New Cumberland			
" Olive st				New Hope	2 00		7 00
" Tab'cle	173 00	*50 00	479 82	Noblesville	9 00		10 00
Nashville				Perrysburgh			
New Pisgah	1 00			Peru	59 04		126 97
Putnamville				Portland	10 00		5 00
Roachdale	2 00			Shiloh			
Southport	6 87	6 48	34 00	Tipton	5 00	*10 00	34 00
White Lick				Union City	7 00		12 00
Zionsville				Wabash	155 18	*10 37	110 74
	996 18	122 21	4,452 59	Winchester	7 00	*10 45	1 00
				Xenia	1 00		
					522 72	30 82	570 88

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
<i>Pby of New Albany.</i>			
Anderson			
Bedford	12 55	*5 50	9 00
Bethel	3 50		1 00
Bethlehem			
Bridgeport			
Brownstown	4 13		3 00
Charlestown			21 80
Corydon	7 05		29 00
Crothersville			
Elizabeth			
Graham	4 35		
Grantsburg			
Greenville			
Hanover	56 50	*10 95	60 00
Jackson Co.			
Jefferson	5 00		
Jeffersonville			110 00
Laconia			
Leavenworth			
Lexington	24 00		
Livonia	7 00		122 85
Madison, 1st	51 00	29 00	
" 2d	11 00		55 00
Mauckport			
Milltown			
Mitchell	7 00		12 91
Monroe		*6 00	
Mount Lebanon	3 00		
" Vernon	6 00		2 50
New Albany, 1st			682 70
" 2d			180 62
" 3d		*8 76	20 55
New Philadelphia	2 35	11 00	
New Washington			5 50
North Vernon			23 75
Oak Grove	2 00		
Orleans			14 95
Otisco	6 00		3 25
Owen Creek			7 00
Paoli			7 00
Pleasant Hill			
Pleasant Township	3 50		5 00
Rehoboth	3 00		
Salem			19 35
Seymour	42 60		97 05
Sharon			5 00
" Hill	5 30		
Smyrna			
St. John			
Utica	6 00		
Valley City			
Vernon			28 50
Vevay	5 70		7 76
Walnut Ridge	75		
	279 23	60 32	1,535 04

Pby of Vincennes.

Bethany			
Brazil	40 00		30 00
Bruceville			
Carlisle			5 20
Claiborne			24 00
Evansville, 1st av.			6 70
" Grace	76 47	*47 58	75 15
" Walnut st.	165 00	*65 53	170 00
Graysville			
Howesville			
Indiana	19 00		
Koleen			
Mount Moriah	1 00		
Mount Vernon			13 60
Oakland City			4 75
Olive Hill	2 00		
Petersburg		*3 81	33 00

	CHS.	SAB. S.	W. B'DS.
Poland	5 00		
Princeton	12 00		16 50
Rockport			
Royal Oak			
Salem	4 00		
Smyrna			
Spencer			12 00
Sullivan			15 00
Terre Haute, Cen'l	53 00	*13 00	50 00
" Moffat st.			25 00
Upper Indiana			34 07
Vincennes	28 00	*9 42	86 10
Washington	73 00		43 60
Worthington	26 22		5 00
	504 69	139 39	649 67

Pby of White Water.

Aurora			3 46
Boggs town			
Brookville			15 00
Cambridge City			
Clarksburgh			
" Mem'l			
Cold Spring			
College Corner	5 00		22 10
Concord			
Connersville, 1st	45 00		60 00
" German	10 00		
Dillsboro			
Dunlapsville	10 00		1 40
Ebenezer	4 00		6 00
Greensburgh	103 37		394 40
Hagerstown			
Harmony	5 00		10 00
Homer			
Hopewell			
Kingston			100 89
Knightstown	8 72		22 00
Lawrenceburgh		*10 00	14 80
Lewisville	4 00		
Liberty			21 50
Mount Carmel	2 00	5 00	12 00
New Castle	46 35	*20 00	13 25
Palmetto			
Providence			
Richmond	201 00		203 27
Rising Sun			16 65
Rushville	5 00		50 00
Sardinia			
Shelbyville			160 05
" German	7 00		
Sparta	2 00		
Toner's Chapel			
Union	15 00		7 49
Versailles	3 00		
Zoar			
	476 44	35 00	1,134 26

SYNOD OF INDIAN TERRITORY.

Pby of Cherokee Nation.

Afton			
Antioch			
Au-ga-ley			
Barren Fork	1 00		
Blue Springs			
Canadaville			
Claremore	11 00		3 00
" Mound			
Clear Creek			
Dwight			
Elm Grove	21 00		
Elm Springs			4 00
Eureka			
Fort Gibson	5 00		16 20

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Bedford	27 00		44 20	Des Moines, Westm'r	3 00	*20 00	12 50
Brooks	2 00			Dexter	7 00		26 00
Clarinda	65 00	10 00	98 18	Earlham			
Conway	3 80			Garden Grove	22 48		5 34
Corning	50 81	*25 00	41 54	Grand River	7 00		
Creston	30 00	*20 26	19 50	Grimes	14 20		6 00
Diagonal	3 00			Hartford			
Emerson	8 25		26 51	Holland			
Essex			15 00	Hopeville	4 00		
Gravity			6 35	Howell			
Hamburg				Humeston	6 50	*9 00	9 85
Lenox	42 05	6 36	15 96	Indianola	19 70	14 00	31 79
Malvern	27 01	*11 42	45 61	Jacksonville	19 00		
Morning Star				Knoxville			25 00
Mount Ayr	12 00			Laurel			
Nodaway	3 00			Leighton			18 82
Norwich	1 00			Leon	19 00		29 50
Pilot Grove				Le Roy	3 50		
Platte Centre	5 00			Lineville	10 00		5 00
Prairie Chapel		*3 43	3 75	Lucas	11 00		
Prairie Star	4 00			Mariposa			
Randolph	27 25		1 36	Medora	6 00		
Red Oak		*9 40	25 94	Milo	15 00	*5 00	
Shenandoah	18 00	5 22	56 85	Minburn			
Sidney	15 00	4 00	23 00	Moulton			
Villisca	22 75	*50 00	9 00	New Sharon	5 00	*5 00	11 50
Yorktown	3 00			Newton	17 77	8 43	20 87
	391 92	145 09	443 35	Olivet			3 50
<i>Pby of Council Bluffs.</i>				Osceola	7 40		11 00
Adair		2 50		Oskaloosa	13 00		25 50
Atlantic	5 00		28 05	Panora	15 00		10 00
Audubon	34 00		5 10	Pella Holland	25 00		
Avoca	14 48			Perry		*15 85	23 75
Bayard				Plymouth	5 00		
Carson	8 00			Promise City	18 00		
Casey		*1 18	504 00	Ridgedale	15 50		
Council Bluffs, 1st	39 00		40 45	Russell	9 92		20 11
" 2d				Seymour	10 00		
Greenfield	5 00	*3 08	9 20	St. Charles			
Griswold	16 00		35 80	Unionville			
Guthrie Centre			19 15	Waukee			
Harden Tw'p	12 05			White Oak			
Knox				Winterset	196 60	9 25	129 66
Logan	7 00		20 60		803 21	97 53	1,075 09
Lone Star				<i>Pby of Dubuque.</i>			
Marne	10 00			Bethel			9 65
Menlo	6 00		39 15	Centre Tw'p	1 00		
Missouri Valley	32 00		46 70	Dayton			3 50
Neola				Dubuque, 1st	50 00	15 00	12 00
Sharon				" 2d	100 00		98 31
Shelby	10 00		9 25	" 3d	6 00		
Walnut	5 25			" German			
Woodbine	11 26		31 15	Dyersville, German	1 00		
	215 04	6 76	788 60	Fairbanks			
<i>Pby of Des Moines.</i>				Farley			
Adel	17 15		20 00	Frankville	5 00		
Albia	48 32		30 00	Hazleton	16 00		2 91
Allerton	9 25		4 00	Hope, German			
Centerville	15 00			Hopkinton	81 06		94 36
Chariton			40 80	Independence, 1st	102 68		101 62
" English				" German	15 00		
Colfax	7 43			Jesup	21 00		1 85
Columbia				Lansing, 1st	41 00		34 18
Corydon				" German	5 00	5 00	
Dallas Centre	21 06	11 00	20 00	Lime Spring	5 00		9 20
Derby	2 00			McGregor	5 00		
Des Moines, 8th	3 00		42 61	Manchester			6 91
" Bethany	1 00			Maynard			
" Central	127 68		364 79	Mount Hope	5 00		5 00
" Clifton				Oelwein	8 75		5 34
" Heights	17 00		5 00	Oterville	5 00		
" East	17 75		104 20	Pine Creek	6 10		39 30
" Highland Pk.	16 00		18 00	Pleasant Grove	21 00		
				Prairie			
				Rossville			

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Rowley				Montrose	10 00		4 00
" German	2 00			Morning Sun	56 75		22 50
Saratoga, Bohemian				Mount Pleasant, 1st	33 25	50 00	120 00
Sherrill's M'nd Ger.	18 50			" Ger.	14 00	3 00	
Volga	5 50	*5 00		Mount Zion	4 00		
Walker	3 00			New London	9 50	6 50	
Waukon, German	50 00			Oakland	3 51		
Wilson's Grove			3 50	Ottumwa, 1st	69 06	*3 60	65 00
Zion	5 00		37 63	" East End			
	584 59	25 00	465 26	Pleasant Plain			
<i>Pby of Fort Dodge.</i>				Primrose	5 00		
Arcadia				Salina			
Armstrong	6 00			Sharon	4 00		
Bancroft	10 00		15 81	Shunam	3 00		
Bethel			7 80	Spring Creek	2 00		10 95
Boone			90 36	St. Peter's Evang'l'l	12 00		
Burt	2 25		10 28	Troy	4 00		15 00
Carroll	19 00		29 23	Union	44 74		73 55
Churdan	40 00		10 00	Wapella	32 06	*7 94	2 00
Coon Rapids	12 70	10 30		West Point	19 00		30 00
Dana	3 25		24 84	Winfield	32 00		15 00
Dedham					948 18	278 66	983 05
Emanuel, German	10 00			<i>Pby of Iowa City.</i>			
Emmett, Co., 1st		2 05		Atalissa			
Estherville		1 00	2 00	Bethel	8 53		10 00
Fonda	14 00	36 32	117 50	Blue Grass	12 47		5 75
Fort Dodge	36 32			Brooklyn			
Germania				Cedar Valley			
Gilmore City	2 00		47 50	Columbus, Central	3 86	3 92	25 00
Glidden			33 43	Crawfordsville	13 60		3 00
Grand Junction	8 04			Davenport, 1st	304 67	*3 35	1,093 00
Irvington				" 2d	35 42		25 75
Jefferson	5 62	8 23	63 25	Deep River			
Laurens			8 31	Eldridge			
Lake City	12 55		20 00	Elm Grove			
Lake Park				Fairview	3 50	5 19	
Lohrville	3 50		21 76	Hermon			
Luverne				Iowa City	45 00		87 55
Manila	15 32			Keota	16 00		10 00
Manning	2 07			Ladora			
Moingona			4 85	Lafayette			
Paton			10 89	Le Claire			
Plover	2 50			Malcom	10 00		10 00
Pomeroy				Marengo	5 25		5 00
Ramsey, German	5 30	5 00		Montezuma	30 25	*5 00	40 78
Rippey			16 07	Mount Union			
Rockwell City				Muscatine	53 92	*19 75	103 15
Rolfe, 2d	15 00		13 83	Nolo			
Spirit Lake	4 00			Oxford	7 00		
Sunnyside				Princeton	3 00		12 00
West Bend				Red Oak Grove	8 60		
Wheatland, German	40 00			Scott			
	269 42	62 90	547 81	Sigourney			9 23
<i>Pby of Iowa.</i>				Sugar Creek	14 00		
Bentonsport			8 26	Summit	10 10	1 40	
Birmingham	6 00		12 40	Tipton	15 35		73 05
Bloomfield	6 00			Union	8 75		
Bonaparte	9 00			Unity			3 80
Burlington, 1st	100 49	84 00	218 90	Washington	6 57		150 00
Chequest				West Branch	8 86		
Croton				West Liberty	30 00	*10 00	45 35
Fairfield	101 55	44 78	161 31	What Cheer			
Grandview				Williamsburgh	12 50	*15 50	16 00
Hope	13 14			Wilton	31 00		21 85
Keokuk, Westm'r	195 11	*17 67	90 35		682 85	79 46	1,750 26
" 2d	10 00			<i>Pby of Sioux City.</i>			
Kirkville	7 00			Alta	11 00		18 10
Kossuth, 1st	22 41		60 00	Auburn			
Lebanon	4 00		17 00	Battle Creek	14 00	*10 00	
Libertyville	4 00		11 83	Calliope			8 65
Martinsburg	50 00		6 00	Cherokee			155 35
Mediapolis	50 01	*61 17	24 00	Denison	7 75		4 85
Middletown	11 60		15 00	Early			

* Includes Y. P. S. C. E.

CHS.	SAB. S.	W. B'DS.	CHS.	SAB. S.	W. B'DS.
Emanuel, German			SYNOD OF KANSAS.		
Gaza			<i>Pby of Emporia.</i>		
Hartley			Argonia	2 25	2 50
Hawarden	28 00		Arkansas City	20 00	20 30
Highland	3 75		Augusta		
Hosper's	5 00		Belle Plaine	4 10	2 50
Ida Grove	29 00	70 00	Bethany	5 00	
Inwood		15 80	Big Creek		
Larrabee	3 65	16 38	Brainerd	2 00	10 00
Le Mars	48 20	82 00	Burlingame	12 00	*25 00
Liberty	15 40	9 75	Burlington	6 05	20 00
Lyon Co., German	35 00		Caldwell	61 00	15 80
Manilla			Calvary		29 97
Mapleton			Cedar Point		
Meriden	7 25	3 04	Clear Water	2 83	
Merrill			Clements		
Mt. Pleasant	6 75	10 00	Conway Springs	13 36	
O'Brien Co., Scotch	5 00	20 32	Cottonwood Falls	2 00	
Odebolt	3 00	*5 00	Council Grove	93 00	92 97
Plymouth Co.			Dexter		
Providence	5 80		Eaton		
Sac City	14 90	6 00	Eldorado	13 50	52 85
Sanborn	28 00	17 30	Elmendorf		5 00
Schaller	42 75	5 00	El Paso	4 10	27 43
Sioux City, 1st	100 64	*33 00	Ellwell		
" 2d	25 05	55 83	Emporia, 1st		
" 3d			" 2d	5 00	*50 00
" 4th		5 00	" Arundel av.	8 69	*10 11
Sioux Co., 2d Ger.			" Westminster		
Storm Lake	3 30	34 66	Eureka		
Union Township	20 50	*12 00	Florence		*3 00
Vail	26 00	8 00	Geuda Springs	5 33	
Wall Lake			Hamilton		
Woodbury Co.,			Hartford		
Westminster			Howard		1 50
	489 69	86 64	Indianola	2 00	2 50
<i>Pby of Waterloo.</i>			Le Roy		
Ackley	51 00	*10 00	Lyndon	17 30	
Albion		65 35	Madison		
Aplington	20 90	2 00	Maple City		
Blairsburgh			Marion	30 00	*23 50
Cedar Falls	7 00	*9 00	Maxon		18 63
Cedar Valley	7 00	26 32	Mayfield	15 00	
Clarksville	53 00	6 79	Melvorn		
Conrad	3 00	14 76	Milan		
Dows	8 50	6 79	Morris		
Dysart		5 00	Mount Pleasant		
East Friesland	71 30	22 25	Mount Vernon	6 17	
Eldora		7 28	Mulvane	12 06	15 95
Greene	5 31	20 29	Neal		
Grundy Centre	24 50	83 61	New Salem	11 15	1 17
Holland, German	80 00		Newton	13 00	7 27
Janesville	5 00	9 00	O-age City	9 55	57 56
Kamrar, German	25 00		Oxford	9 50	15 24
La Porte City	45 00	6 00	Peabody	61 60	*22 65
Marshalltown	49 97	23 49	Peatone	7 00	79 12
Morrison	10 50	48 50	Phenis Creek		
Nevada		10 18	Pleasant Unity		
Owasa		48 50	Potwin	3 00	
Pisgah		2 70	Quenemo		15 00
Point Pleasant			Reece		
Rock Creek, Ger.	4 65	35 67	Salem, Welsh	5 00	
Salem	28 34	36 99	Sedan		
State Centre	33 75	48 49	Silver Creek		
Steamboat Rock	2 50		Slate Valley		
Tama			Springside		
Toledo	24 45	5 25	Union, 1st		
Tranquillity	42 75	6 00	" 2d		
Union, German	9 00	70 23	Walnut Valley	9 00	4 55
Waterloo	43 00	3 00	Walton		
Waverly			Wauneta		
W. Friesland, Ger.	10 00	5 00	Waverly	16 49	33 21
Williams	9 00		Welcome		
			Wellington		52 65
			Westminster		
	674 42	47 75	White City	6 00	8 63

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Wichita, 1st	5 00	*31 50	107 77	Lakin			
" Harmony				Larned	14 50	*24 30	
" Lincoln st.	2 00		7 35	Leesburgh			
" Oak st.	39 30	*51 00		Liberal			
" Perkins				Lyons	12 62		24 50
" West Side	4 08		16 00	Mackville			
Wilsie	4 12			McPherson			61 12
Winfield	38 00		15 50	Marquette			
Miscellaneous			7 40	Meade Centre			
	586 53	217 93	830 13	Medicine Lodge			
<i>Pby of Highland.</i>				Nashville			
Atchison, 1st	56 35	8 00		Ness City			
Axtel	7 00		6 75	Ninnescah			
Baileyville	13 00		15 00	Parks		5 00	39 00
Blue Rapids	6 00	*4 00	9 02	Pratt			
Clifton	14 00		16 55	Richfield			
Corning			15 00	Roxbury			
Effingham				Salem, German			
Frankfort			8 00	Santa Fé			
Hiawatha	4 50	*7 00	27 51	Spearville	18 42		
Highland	19 00		56 67	Sterling			14 00
Holton	51 25	*25 50	38 90	St. John			
Horton	41 00	*13 00	36 79	Sylvia			
Huron			3 10	Syracuse			
Irving				Ulysses	1 00		
Lancaster				Valley Township	5 00		
Larkin				Wendell			
Marysville Mem'l		*5 00		Woodsdale			
Netawaka				Zion			
Neuchatel					100 61	41 04	313 47
Nortonville				<i>Pby of Neosho.</i>			
Troy	8 00			Altamont			
Vermillion	13 50			Baxter Springs, 1st	2 25		
Washington	10 00		38 20	" 2d			
Miscellaneous			1 80	Blue Mound			
	243 60	77 50	273 29	Caney			19 00
<i>Pby of Larned.</i>				Carlyle	7 26		29 00
Anthony			12 56	Central City			3 85
Arlington		*3 26	6 50	Chanute		*13 00	4 00
Ashland				Cherokee			22 20
Attica				Cherryvale			
Banner				Chetopa	10 10		
Bazine				Coffeyville	5 00	*20 00	8 50
Bellefont				Columbus	20 00		7 50
Burrton	4 25		21 40	Edna			
Canton	2 00			Elk City			
Chase	5 00			Erie	6 56		
Cimarron				Fairview			
Claffin				Fort Scott, 1st	19 36	*3 12	15 00
Coldwater				" 2d			
Coolidge				Fredonia	13 24		
Crisfield				Fulton			
Danville				Galena			33 00
Dodge City			1 50	Garnett			
Edwin	2 80			Geneva	2 00		
Ellinwood				Girard	17 00	*5 00	4 74
Emerson				Glendale	2 00		
Freeport			5 25	Humboldt	12 07		31 15
Galva	3 00			Independence			38 90
Garden City				Iola	16 00	*3 13	16 50
Geneseo				Kincaid	2 55		
Great Bend	4 60	3 48		La Cygne			
Greensburg				Lake Creek			
Halstead	3 50		3 45	Lone Elm	3 55		3 60
Harper				Liberty			
Hartland				Louisburg	6 35		6 00
Horace				McCune	19 00		
Hugoton				Mapleton			
Hutchinson	22 91	*5 00	124 19	Miami			
Iuka				Miliken Memorial	10 90		11 00
Kendall	1 00			Mineral Point			
Kingman				Monmouth			
Kinsley				Montana			16 73
				Moran			
				Mound Valley	5 00	2 00	

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Neodesha	6 00			Cheever	3 50		10 15
Neosho Falls			8 50	Clyde	30 00	*12 70	11 00
New Albany				Concordia	54 80	2 00	
Osage, 1st	40 00			Culver			
Osawatimie	9 00		2 50	Delphos	2 50	*2 50	12 37
Oswego			41 50	Dillon			
Ottawa	20 63		50 32	Ellsworth			
Paola		*50 00		Fort Harker			
Parker				Fountain	5 11		
Parsons	43 75	20 09	59 97	Glasco	5 25		
Pittsburgh			10 00	Glen Elder	2 00		
Pleasant Hill				Harmony		1 00	
Pleasanton	3 00			Herrington			10 00
Prescott				Hope	4 15		
Princeton	14 00		26 00	Kanopolis			
Richmond	8 00			Lincoln	13 00	*13 00	15 89
Scammon	4 00			Lucas			
Somerset				Manchester	4 10		5 00
Sugar Valley		*97		Mankato	5 33		2 20
Thayer				Miltonvale			4 00
Toronto	9 00		4 50	Minneapolis	100 66	31 82	69 01
Waluut		1 00		Mt. Pleasant		*3 00	
Weir City				Mulberry	4 00		
Westphalia				Orbitello			
Yates Centre	22 12		15 00	Plum Creek			
Miscellaneous		*3 90		Poheta			5 12
	359 69	122 21	488 96	Providence			71 40
<i>Pby of Osborne.</i>				Salina			
Blakeman				Saltville	2 00		
Bow Creek			2 60	Scandia			
Calvert	2 00		2 02	Scotch Plains			5 20
Colby			9 00	Solomon	10 95	2 30	18 52
Covert				Sylvan Grove			
Crystal Plains				Union	2 06	*3 16	
Downs	2 00			Vesper			
Fairport	14 00		5 32	White Creek			
Grainfield				Wilson			10 00
Hays City			30 30	Miscellaneous			10
Herndon					329 91	71 48	343 61
Hill City			3 24	<i>Pby of Topeka.</i>			
Hoxie				Adrian	1 60		
Kill Creek				Auburn	18 31	20 00	10 00
Kill Creek		*1 48	1 15	Bala			
Logan				Baldwin	6 10		29 33
Long Island				Bethel	8 00		
Ludell				Black Jack	6 51	*4 00	
Moreland				Clay Centre	3 03	9 14	5 00
Norton	2 15			Clinton	12 00		
Oakley			29 20	De Soto			
Oberlin			1 25	Edgerton	10 65		12 00
Osborne	4 00	2 75		Fairmount			
Phillipsburg				Gardner		*12 00	
Plainville				Hebron			
Pleasant Valley				High Prairie			
Prairie View				Idana	4 00		5 25
Rose Valley	3 15			Industry			
Russell	13 50		15 56	Junction City		*35 50	30 00
Sharon Springs				Kansas City, 1st	127 00		63 10
Shiloh				" Central		*5 65	29 19
Smith Centre	3 40		2 05	" Grand View			
Wakeeny	14 00		19 82	" Park	36 50	*13 25	55 21
White Lily				" Walrond av.			
Zion				" Western			
	58 20	4 23	121 51	Highlands	39 83		
<i>Pby of Solomon.</i>				Lawrence	81 00	*20 00	36 85
Abilene			48 00	Leavenworth, 1st	300 00	*34 39	25 32
Barnard				Lowmont			115 00
Bashan				Manhattan	19 00		3 00
Belleville	5 00		18 40	Media			
Beloit	53 00		23 75	Meriden			
Bennington	11 50		3 50	Mission Centre			
Bridgeport				Mulberry Creek, Ger.	7 55	5 00	20 00
Carlton				Oak Hill	5 00		
Cawker City	11 00			Oakland	4 25		7 00

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
Milan		3 00	
Milford	166 00	35 00	231 70
Mount Clemmens	14 00		38 50
North Detroit			
Northville		10 84	31 90
Plainfield			
* Plymouth	7 73		
Pontiac	49 47	7 26	298 85
Saline	11 00	*25 79	
Southfield			10 00
South Lyon	33 45		59 77
Springfield	6 55		5 00
Stony Creek	11 85		25 00
Unadilla			
White Lake	27 72		26 00
Wyandotte	5 21		10 00
Ypsilanti	83 43	2 65	508 81
	3,913 04	270 89	4,836 88
<i>Pby of Flint.</i>			
Akron			
Amadore			
Argentine	21 00		
Avoca		34 63	
Bad Axe			
Berne Junction			
Bethel			
Bingham			
Brent Creek	7 30		
Bridgehampton			
Brockway			
Brookfield	4 53		
Byron			
Caro	45 00	*39 00	25 00
Caseville			
Cass City	16 74		5 22
Chandler	2 00		
Columbia			
Corunna			10 00
Croswell	20 50		
Denmark	60		
Elk	3 00		
Elkton			
Fairgrove	5 00		
Fenton	14 00		19 92
Filion			
Flint	99 74		135 36
Flushing	37 32	8 76	13 50
Flynn	2 00		
Ft. Gratiot			
Frazer	10 00		
Fremont			
Gaines	3 00		
Grindstone City			
Huron			
Knox			
La Motte	2 00		
Lapeer	89 81		164 52
Linden	13 00	5 00	
Marlette, 1st	4 00		29 12
Marlette, 2d			6 00
Morrice			5 65
Mundy	5 25		
Otter Lake			
Popple	48 16		
Port Austin			
Port Hope			
Port Huron	3 00		
Sand Beach	3 12	*1 51	
Sanilac Centre			
Vassar	9 00		22 00
Verona			
	469 07	88 90	436 29

	CHS.	SAB. S.	W. B'DS.
<i>Pby of Grand Rapids.</i>			
Big Rapids	16 00		12 53
Evart	17 00	4 00	22 00
Ferrysburgh			
Grand Haven	14 74	39 60	57 95
Grand Rapids, 1st	43 26	10 00	74 55
" Immanuel	7 37		
" Mission			
" Wood	26 00		7 27
" West'mr	58 26	*70 00	117 29
Hesperia			20 00
Ionia	160 00	*16 56	34 00
Ludington			23 95
Montague			
Muir	8 00		5 00
Pewamo			
Sebewa			
Spring Lake	20 00		
Tustin			
	370 63	140 16	374 54
<i>Pby of Kalamazoo.</i>			
Allegan	23 46	2 32	
Benton Harbor	9 58	*5 85	15 00
Buchanan			21 50
Burr Oak			2 00
Cassopolis	3 00		14 50
Constantine			
Decatur	25 00	*2 50	23 50
Edwardsburgh	14 47	*18 58	18 48
Hamilton			
Kalamazoo, 1st	345 00		170 90
" North			3 45
Kendall			
Martin	4 00		9 35
Niles	71 04		111 32
Paw Paw	10 00		12 50
Plainwell	9 00		15 00
Richland	22 54		48 82
Schoolcraft	4 81		2 45
Sturgis			20 00
Three Rivers	8 10		30 00
White Pigeon			
	550 00	29 25	518 77
<i>Pby of Lake Superior.</i>			
Corinne			
Crystal Falls, Imm'n'l			
Detour			
Escauaba	15 65	*5 20	10 00
Ford River	10 20		5 00
Gatesville			
Gladstone, West'm'r			
Iron Mountain	9 62	3 80	
Iron River	1 00		
Ispeming	8 01	*10 00	44 84
Lakefield			
Manistique,			
Redeemer	28 79	*54 31	16 00
Marquette	35 25	*20 09	122 36
Menominee	41 25		68 62
Negaunee	10 00		16 00
Newberry	13 05	*5 00	
Ontonagon			
Pickford	2 00		
Red Jacket	10 00		
Sault Ste. Marie	9 50		15 00
Stalwart			
Stambaugh, Christ		3 75	
St. Ignace	7 00		
	201 32	102 15	297 82

* In the Annual Report for 1892-93, the acknowledgments of gifts from Plymouth and Pontiac churches were made in error. The corrected statement is as follows:
Plymouth Church, 4 12 Pontiac Church, 67 79 S.S. 9 52

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
<i>Pby of Lansing.</i>				Calkinsville			
Albion			45 75	Coleman			
Battle Creek	100 00	*13 00	70 00	Emerson	112 25		
Brooklyn	9 75		32 82	Fairfield			
Concord	36 52		13 26	Gladwin, 1st			
Delhi	7 72			" 2d			
Eckford	8 00			Grayling			
Hastings			10 75	Harrisville			
Homer	40 00	3 00	41 00	Hillman			
Jackson	7 00		70 95	Ingersoll			
Lansing, 1st	50 70	*3 75	103 85	Ithaca	9 20		21 56
" Franklin st	18 85		48 87	Lafayette, 2d			
Marshall	44 09		92 89	Long Rapids			
Mason	56 00		36 72	Maple Ridge			
Oneida	25 61		15 76	Midland			14 41
Parma	7 02		15 00	Mount Pleasant	5 00		7 84
Springport				Mungers			
Stockbridge				Omer			
Sunfield				Ossineke			
Tekonsha	13 00		5 00	Pinconning			
Windsor	11 00	5 00		Pine River			
	435 26	24 75	602 62	Saginaw			
<i>Pby of Monroe.</i>				" East Side, 1st	26 00		
Adrian	170 75	*10 00	134 55	" " Wash-			
Blissfield	42 00			ington av.			7 35
California			5 00	" Immanuel	8 00		
Clayton	7 50		3 25	" West Side, 1st			606 62
Coldwater	38 09	10 00	75 32	" " Grace	4 50		9 00
Deerfield				Sterling			25 00
Dover	3 00			St. Louis			
Erie	11 00		7 00	Tawas			
Hillsdale	32 25		78 20	Taymouth	5 00		
Jonesville	13 31		9 76	West Bay City, Cov-			
La Salle	4 00			enant	19 32		
Monroe	72 60	*40 00	91 00	West Bay City, West-	37 75		96 03
Palmyra	7 53			minster			19 60
Petersburg			5 00	Miscellaneous			
Quincy	10 00		16 88		407 17	5 00	1,067 54
Raisin	5 00						
Reading	50 00						
Tecumseh	134 99	*7 00	155 00				
	602 07	67 00	580 96				
<i>Pby of Petoskey.</i>				SYNOD OF MINNESOTA.			
Alanson	1 00			<i>Pby of Duluth.</i>			
Boyne City			7 45	Barnum	13 77		2 00
Boyne Falls				Bethlehem			
Cadillac	44 25		32 25	Brainerd			3 66
Clam Lake, Bethany				Cloquet			184 46
Conway	1 00			Duluth, 1st	33 20		28 16
Cross Village				" 2d	5 74	4 36	
East Jordan			5 00	" Hazlewood Pk.	1 00	1 50	
Elk Rapids				" Norwegian			
Elmira	1 75			Ely			
Fife Lake				Fond du Lac			
Harbor Springs		*25 00	20 10	Grand Rapids			3 00
Lake City			10 50	Hinckley			36 42
Mackinaw City	3 00		19 23	Lake Side	11 14		
Omena				La Prairie			
Petoskey	53 81	*8 26	24 08	McNair, Memorial	4 00		
Riverside, Bethany				Moose Lake			
Yuba				New Duluth, House of Hope			
	104 81	33 26	113 61	Pine City			
<i>Pby of Saginaw.</i>				Rice Lake			
Alcona	3 00			Samaria			
Alma	55 00		40 91	" Swedish			
Alpena		*5 00	19 61	Sandstone			
Au Sable and Oscoda				Thomson			
Bay City, 1st	104 15		199 61	Tower, St. James			4 10
" Memorial	5 00			Two Harbors		*15 50	33 61
Black River	10 00			Virginia,			
Caledonia	3 00			Cleveland av.	2 00		
				West Duluth,			18 53
				Westminster			23 25
				Willow River			
					70 85	21 36	337 19

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
<i>Pby of Mankato.</i>				Minneapolis, Swedish, 1st			
Amboy			10 40	Immanuel			
Belaton				West-			
Beaver Creek	7 50	3 50		minster	1,123 08	17 83	1,344 21
Blue Earth City	26 91	*12 13	62 56	Oak Grove	7 50	*5 40	2 00
Cottonwood	3 00			Rockford	6 32		
Currie	2 00			Winsted			
Delhi	4 75	*12 60	29 40		1,529 26	78 64	2,476 79
Elk Centre				<i>Pby of Red River.</i>			
Fulda	2 67			Angus		1 86	
Home				Argyle	5 91		
Island Creek				Ashby			
Jackson	11 53		16 00	Bethany			
Jasper			6 00	Bethel			
Kasota				Crookston		7 00	14 75
Kinbrae		4 58		Deerhorn			
Lake Crystal			9 50	Elbow Lake			4 50
Lakefield	4 00		20 56	Euclid			
Le Seuer			12 05	Evansville			
Luverne	10 10			Fergus Falls			40 81
Lyons				Granville			
Madelia	47 25		182 11	Halloek	10 00		15 45
Mankato, 1st	65 32		35 78	Keystoue			
Marshall			25 40	Knox			14 60
Montgomery			3 52	Lawrence			
Pilot Grove	7 00			Maine			14 55
Pipestone	1 25	1 25		Maplewood			
Red Rock	44 22			Mendenhall Memo.	25 00		
Redwood Falls				Moorhead			18 50
Round Lake				Northcote			
Rushmore	2 00		2 25	Red Lake Falls			
Shtek	2 10			Ridge			
Slayton		*5 00		Sabin			
St. James				Scotland			
St. Peter's, Union	71 71		36 85	Tabor, Bohemian			
Summit Lake				Warren			16 97
Swan Lake		*3 00		Western	11 06	*2 50	
Tracy	9 00		14 86		51 97	11 36	145 13
Wells	7 50		4 76	<i>Pby of St. Cloud.</i>			
Windom	25 00		3 50	Atwater			
Winnebago City		*2 63	38 74	Bethel			
Woodstock	2 00			Brown's Valley			
Worthington,				Burbank			
Westminister	1,066 10	*8 47	60 26	Greenleaf			
	1,422 91	53 16	574 50	Harrison			
<i>Pby of Minneapolis.</i>				Hawick			
Buffalo	22 64		10 05	Kerkhoven	4 00		
Crystal Bay	7 00			Litchfield	58 27		
Delano				Manannah			
Eden Prairie		*6 00	1 00	Oak Grove			
Howard				Rheiderland, German	2 00		
Long Lake	7 00			Royalton			
Maple Plain				Spring Grove		*10 00	
Minneapolis, 1st	129 43		212 49	St. Cloud	26 70		62 50
" 5th	10 00		65 54	Wheaton			
" Andrew	82 65		301 85	Willmar	32 42		27 00
" Bethany	7 06	11 62	196 90		123 39	10 00	89 50
" Bethle-				<i>Pby of St. Paul.</i>			
" hem	25 30	12 43		Anoka			
" Elim	4 94		3 52	Belle Plaine		*2 20	
" Franklin				Dundas	3 10	4 00	
" ave	4 28	4 29	27 28	Empire	1 00		
" Highland				Farmington	3 00		
" Park	45 33		161 79	Forest			
" Hope				Goodhue			
" House of				Hastings		*8 88	21 90
" Faith	5 00			Jordan			
" Norwegian				Macalester			51 40
" Oliver		*1 50	17 05	North St. Paul	12 05		6 45
" St. Louis				Oneka	86		
" Park							
" Shiloh							
" Stewart							
" Mem'l	41 73	*19 57	133 11				

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Red Wing	78 00	*92 38	80 00	Brownington			5 75
Rush City	5 00		6 00	Butler	52 00	6 50	156 99
Shakopee		5 40		Centre View	3 75		
St. Croix Falls			17 93	Clinton	19 80		48 20
Stillwater	8 38		47 20	Creighton	1 00		18 55
St. Paul, 1st			24 64	Deepwater			
" 9th	11 00		58 15	Drexel		2 00	
" Arlington Hills	11 50	*20 00	10 25	Eldorado Springs			
" Augustana, German				Greenwood			2 05
" Bethlehem, German			20 00	High Point			
" Central	139 25		630 00	Holden	17 35	*20 76	16 90
" Danish,				Independence			80 00
" Norwegian	1 73			Jefferson City	10 00		
" Dayton ave	76 77	*45 08	202 21	Kansas City, 1st	144 11		340 34
" East		4 00	22 00	" 2d	437 40	294 02	687 17
" Goodrich ave	2 50	*15 00	60 59	" 3d			5 00
" House of Hope	760 92		785 06	" 4th	5 00		3 80
" Knox			6 77	" 5th	44 00	*45 52	60 66
" Merriam Park	25 00	*13 86	45 35	" Hill Memorial	2 00		
" Westmin'r Park	10 00		19 99	" Linwood	25 19		25 75
" Taylor's Falls			8 50	Knob Noster	4 00		33 55
Vermillion	5 00			Lone Oak			
Warrendale				Malta Bend			
White Bear	11 06	*4 07	9 30	Montrose			
	1,166 12	379 87	2,223 69	Nevada	10 00		21 32
<i>Pby of Winona.</i>				Osceola			14 76
Albert Lea	87 10		166 32	Pleasant Hill			
Alden				Raymore	9 05	4 50	50 66
Austin			24 31	Rich Hill	7 31		
Bethel				Salem	2 00		
Caledonia				Salt Springs			
Canton				Schell City	223 00	*27 00	221 22
Chatfield	34 77		80 69	Sedalia, Broadway	84 00	*34 05	23 00
Chester		*12 00	5 00	" Central	4 65		15 93
Claremont	13 50	*26 50	15 00	Sharon			
Ebenezer, German				Sunny Side			
Frank Hill, German				Tipton	2 00		11 35
Fremont	4 16			Vista			
Glasgow				Warrensburg	60 06		
Harmony				Warsaw			
Henrytown				Westfield			
Hokah				Miscellaneous			28 35
Houston					1,175 82	442 16	1,886 48
Kasson	42 82		16 00	<i>Pby of Ozark.</i>			
La Crescent	3 74	1 65		Ash Grove	10 00		46 66
Lanesboro		*1 50		Bellevue			
Le Roy	17 25	*7 00	7 00	Bollivar		4 34	
Oakland				Buffalo	2 50		109 24
Oronoco				Carthage			46 70
Owatonna			28 00	" Westminster	113 00		
Preston	10 20	*3 00	9 90	Conway	3 50		
Ripley				Ebenezer	18 00	10 00	41 30
Rochester	25 26		59 60	Eureka Springs			12 13
Rushford	9 30			Fairplay		3 66	
Stewartville				Golden City			3 50
Utica				Grace			
Washington				Granby			
Winona, 1st	57 00	*4 70	32 20	Grand Prairie			
" German	3 00			Home			
Woodbury				Irwin	5 00		16 15
Miscellaneous		1 50		Joplin	31 82	15 70	17 05
	308 10	57 85	444 02	Lehigh		2 00	
SYNOD OF MISSOURI.				Lockwood	6 00		
<i>Pby of Kansas City.</i>				Lone Elm			
Appleton City	8 15	7 81	15 18	Madison			
Bethel				Monett			
				Mount Vernon	30 00	4 00	13 45
				" Zion			
				Neosho	18 00	4 00	22 38
				Ozark Prairie	10 00	2 00	28 00
				Preston	5 00		
				Salem	5 00		
				Seneca	3 00		

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Shiloh				Hackberry			
South Joplin				Hamilton	5 71		
Springfield, 2d	5 00		17 82	Hodge	18 50		
" Calvary	114 30		135 50	Hopkins			
Stockton				Jameson	2 00		
Trinity				King City	10 50	4 00	25 77
Waldensian				Kingston			2 50
Webb City	8 80	8 80	10 00	Knox			
Westminister	5 00		5 00	Lathrop	4 10		6 50
West Plains				Lincoln	3 97		
White Oak				Martinsville	3 00		
White Rock			4 50	Marysville, 1st	29 00		65 95
Miscellaneous			25	" 2d			3 60
	393 92	54 50	529 63	Mirabile			
<i>Pby of Palmyra.</i>				Mizpah			
Ardmore				Mound City	14 00	12 50	
Bell Porter Memorial				Mt. Zion			
Bethel	1 35		14 42	New Hampton			15 00
Bevier				New Point	6 00		
Birdseye Ridge	14 00			New York Settlem't	2 05		
Boynnton				Oak Grove			
Brookfield	15 50		10 20	Oregon	13 35		29 50
Canton	5 60			Parkville	49 90	11 28	46 07
Centre			3 00	Polo	3 86		
Clarence			8 00	Rockport	1 00		
Edina	25 00		7 50	Rosendale	2 21		
Enterprise	50			Savannah	15 50	20 00	
Ethel				Stanberry	6 00		
Glasgow			5 00	St. Joseph, 3rd st			21 00
Glasstown				" Hope Ch'l	7 65		
Grantsville				" Westm'r	100 00	*15 00	63 00
Hannibal	150 00	28 76	111 65	Tarkio	67 00	*17 00	33 95
Kirksville			37 80	Tina	3 71		
Knox City	7 00		3 00	Union	9 00		
Laclede			1 32	Union Star	16 55		
Lagonda			1 20	Westboro			
La Grange			2 50	Weston	2 00		18 75
Lingo			4 09	Wheeling			
Louisiana			29 30	Willow Brook			
Macon			66 62	Miscellaneous			5 00
Marceline					509 41	82 78	432 04
Milan	2 50	2 50		<i>Pby of St. Louis.</i>			
Millard			7 00	Bethel	33 00	27 50	25 00
Moberly	30 55	1 79	26 60	Bethlehem			
Newark				Bristol	2 00		3 88
New Cambria			6 20	Cornwall	2 00		2 30
New Providence	6 00		17 00	Cuba	8 00		
Pleasant Prairie	5 00			De Soto	30 00	*10 00	5 00
Salem				Elk Prairie	5 00		
Salisbury				Emmanuel	40 00	10 00	15 00
Shelbyville	1 00			Ferguson			
Sullivan	2 40			Fredericktown			
Unionville	22 00		5 00	Hot Springs			
Wilson				Iron Hill			
Miscellaneous			6 73	Ironton	5 00		4 40
	287 80	33 05	374 13	Jonesboro	6 00	2 00	
<i>Pby of Platte.</i>				Kirkwood	181 86	76 48	65 50
Akron	4 00			Laketon			
Albany	8 00		22 75	Marble Hill	4 33		
Avalon	20 35		12 00	Moselle			
Barnard	18 50			Nazareth, German	27 00	7 00	
Bethel	3 00			Pacific			
Breckenridge				Pleasant Hill			
Cameron	12 00	*3 00	13 65	Poplar Bluff	7 00		7 10
Carrollton	11 00		15 00	Ridge Station	5 00		
Chillicothe	4 00		12 15	Rock Hill			32 00
Craig	20 00			Rolla	8 00		1 50
Dawn				Salem, 1st			
Easton				" German	48 50		
Fairfax	2 00		19 90	St. Charles	56 00		42 31
Gallatin	9 00			St. Louis, 1st	295 75	25 30	1,047 65
Graham	1 00			" 2d	665 00		7 21
Grant City				" 1st Ger.	15 00	*10 00	35 00
				" 2d Ger.	1 00		

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
St. Louis, Carondelet	18 65		86 38	<i>Pby of Helena.</i>			
" Clifton Hts.	10 20	9 52		Boulder Valley	10 00		
" Cote				Bozeman	85 00	*25 00	157 65
" Brillante	33 75	*23 87		Hamilton, East	7 00		
" Covenant			10 12	Helena, 1st	169 25	*73 06	67 10
" Glasgow ave	20 00	50 00	54 50	" Central	6 50	*12 50	
" Grace				Manhattan, 1st			
" Lafayette				Holland	6 00		
" Park	114 00	*25 00	373 46	Miles City			
" Lee ave				Pony	2 50		
" McCausland				Spring Hill	3 00		
" ave				Timberline			
" Memorial				Wickes			
" Tabernacle			38 00				
" North		*40 00	58 50				
" Washington					289 25	110 56	224 75
& Compton ave	558 00	*25 00	1,251 03	SYNOD OF NEBRASKA.			
" West	201 91	*92 00	309 45	<i>Pby of Hastings.</i>			
" Westm'r				Aurora	5 00	*6 56	
Union			1 00	Axtel	7 00		
Washington		*14 30		Ayr			5 00
Webster Grove	114 00	41 00	73 78	Beaver City	6 00	*20 00	
White Water			3 87	Bloomington	8 00		3 85
Windsor Harbor	6 00		3 00	Blue Hill			
Zion, German	13 00	1 50		Campbell, German	5 00		
Zoar	5 00	10 00	15 00	Champion			
Miscellaneous	5 00		179 68	Culbertson			
	2,544 95	500 47	4,965 41	Driftwood			
<i>Pby of White River.</i>				Edgar	9 05		5 00
Allen Chapel				Friendship			
Allison				Glenville, German			
Greenwood				Haigler			
Harris Chapel	2 00			Hanover, German			
Holmes	7 00			Hansen			19 63
Hopewell	1 25			Hardy			
Hot Springs, 2d	1 50			Hartwell	7 32		
Mt. Lebanon	1 00			Hastings, 1st	51 98	27 00	24 50
Mt. Olivet	1 00			" German	7 00		
Westminster	5 00			Hayes Centre			
Miscellaneous		2 25		Holdrege	18 00		43 44
	18 75	2 25		Imperial			
SYNOD OF MONTANA.				Kenesaw	12 60	2 75	
<i>Pby of Butte.</i>				Lebanon			
Anaconda	11 35		5 00	Lysinger	1 30		
Butte			50 00	Marquette			
Corvallis				Minden	35 00		25 00
Deer Lodge	54 05	*20 00	58 70	Mount Pleasant,			
Dillon				German			
Granite	2 40			Nelson	39 00	*20 00	3 50
Grantsdale				Oak			
Hamilton				Oak Creek, German	5 00		
Missoula	11 15			Ong			
Phillipsburg	5 55			Orleans			
Stevensville	35 00			Osco			
Victor				Oxford		5 55	
	119 50	20 00	113 70	Ragan			
<i>Pby of Great Falls.</i>				Red Cloud			
Armells				Republican City			
Fort Benton			19 90	Stamford	2 00		
Great Falls	15 00			Superior			
Havre	2 00			Thornton			
Lewistown	9 00			Williamsburg			
Kalispell	5 00	8 50		Wilson	5 00		
Neihart					224 25	81 86	129 92
Philbrook				<i>Pby of Kearney.</i>			
White Sulphur Sp'gs				Ansley			
	31 00	8 50	19 90	Armada			
				Ashton	3 00		
				Berg			
				Big Spring		15 26	
				Box Elder			
				Broken Bow	6 14	6 41	12 00
				Burbank			
				Buffalo Grove, Ger.	26 00		
				Burr Oak			4 00

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Central City	23 00		74 00	Ohiowa			
Cherry Creek	2 00			Palmyra		4 00	41 75
Clontibret	3 00			Panama			
Cozad			3 00	Pawnee	117 86		37 45
Dorp Valley				Plattsmouth	13 10		30 00
Farwell				Ger.	5 00	5 00	
Fullerton	14 19	*26 90	25 00	" West Oak st.			
Gandy				Prairie Centre			
Garfield				Raymond			
Genoa				Salem			
Gibbon				Sawyer			
Gothenburg				Seward	21 50	1 00	8 50
Grand Island	39 00		51 00	Simeon			
Greeley Centre				Staplehurst			13 00
Kearney, 1st			19 66	Sterling	34 00		14 98
German	5 00			Table Rock	16 00	3 00	15 10
Lacota				Tamora		*4 00	4 00
Lexington	11 13		10 31	Tecumseh		5 00	60 00
Lillian				Thayer, German			
Litchfield	2 00			Tobias			
Loup City				Utica	4 40		7 15
Mt. Olivet				York	48 00		42 00
North Loup	1 00		4 00	Miscellaneous		2 50	
Platte	21 70		10 00		815 79	107 68	783 29
Ord	9 00		2 50				
Redington				<i>Pby of Niobrara.</i>			
Salem, German				Alliance			
Scotia	4 00			Apple Creek			
Shelton	4 40		7 50	Atkinson			
St. Edwards	6 00			Belmont			1 40
St. Paul				Bethany			
Sumner				Black Bird			
Sutherland	3 00			Cleveland	3 30	*1 50	
The Valley				Clinton			
Wilson, Memorial			3 00	Coleridge			
Wood River	29 25	2 00	7 38	Elgin	25 00		
Miscellaneous	10 00			Emerson	7 00		7 42
	222 81	50 57	233 35	Gordon			
<i>Pby of Nebraska City.</i>				Green Valley			
Adams	28 00		14 80	Hartington	8 01		14 25
Alexandria	25 00			Inman			
Auburn	7 66		14 43	Lambert	3 00		
Barneston				Madison	5 00		9 00
Beatrice, 1st	46 60		109 18	Marseland			
" 2d	13 35	1 65	8 41	Millerboro	13 00		
Belvidere				Niobrara	1 00		
Bennett	2 00			Norden	7 00		
Blue Springs	79 52		38 70	Oakdale	21 20		2 50
Bower				O'Neil			
Brownville				Osmond	2 00		
Burchard	10 55			Pender	15 80		19 00
Carleton				Pine Ridge			
Diller	5 71			Ponca			39 79
Endicott				Randolph	2 00		
Eureka				Rushville	5 00		
Fairbury			21 20	Scottville			
Fairmont	5 00		7 16	South Fork			
Falls City			9 10	" Sioux City			
Firth				St. James			
Goshen		8 00		Stuart	6 00		5 00
Gresham	3 00			Union Star	9 68	1 00	
Hebron	23 90		19 12	Unity			
Helena				Valentine			
Hickman			15 00	Wakefield	6 46		11 15
German	20 00	5 00		Warnerville			
Hopewell	4 50			Wayne	31 70		
Hubbell	10 00	2 00	6 00	West Union			
Humboldt	36 53			Willow Creek			
Liberty				Willowdale	5 00		
Lincoln, 1st	98 00	18 00	175 09	Winnebago Indian	17 00		
" 2d	66 52	*48 53	44 12		194 35	2 50	109 51
" 3d			3 05				
Little Salt	3 00			<i>Omaha.</i>			
Meridian, German				Bancroft			
Nebraska City	67 09		24 00	Belle Centre			

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Bellevue	20 00	*95 50	22 20	Elizabeth, 3d	78 00	*38 35	97 00
Blair	3 97		7 60	" Madison			
Ceresco				" Avenue		10 00	12 17
Columbus	5 00			" Marshall			
Craig	25 00		18 05	" Street	44 61	*39 75	141 00
Creston				" Siloam			
Decatur				" West-			
Florence				minster	879 87	112 10	412 00
Fremont	24 45	11 52	52 79	Lamington	294 00	50 64	101 50
Grandview				Liberty Corner	7 11		10 00
Hooper	3 75			Lower Valley			15 00
La Platte				Maurers, German	2 00		
Lost Creek	2 50			Metuchen	74 00		107 55
Lyons	4 50		1 75	Perth Amboy	44 40	*3 00	79 49
Marietta	25 00		16 80	Plainfield, 1st	101 00	*19 00	60 00
Monroe	3 50			" Bethel			
Omaha 1st	100 00	*312 00	134 21	" Chapel	1 00		
" 2d	30 00		102 58	" Crescent			
" 1st German	14 00		6 00	" Ave.	2,367 51	105 05	267 00
" Amber Pl.				" Hope			
" Blackbird				Chapel	66 00		
" Hills	15 73			Pluckamin	52 80	*80 55	169 94
" Bohemian				Rahway, 1st	270 38	30 00	143 39
" Castellar st.	40 95		30 91	" 2d	110 00		186 29
" Clifton Hill				" 1st German	3 00		
" Grace				Roselle	103 86	*170 16	137 80
" Knox	17 97		136 37	Springfield	45 25	*95 39	67 50
" Lowe av.	11 02	*4 90	55 60	Westfield	96 13	25 00	117 50
" Southwest				Woodbridge	16 00	*22 78	125 00
" Westm'r	49 73	9 87	86 19	Elizabeth Associa-			
Omaha Agency.				tion, six churches			955 76
Bethlehem				Plainfield Associa-			
Osceola		*10 00		tion, two churches			852 66
Papillon				Miscellaneous			5 54
Plymouth	5 00	*2 80	5 00		5,639 23	1,205 07	4,865 14
Schuyler	10 21	*3 50	14 94	<i>Phy of Jersey City.</i>			
Shelby				Arlington	118 76	*52 22	82 80
Silver Creek				Carlstadt			
South Omaha	4 00	*5 65	18 23	Dundee		*30 00	
Tekamah	10 00	*10 00	12 80	Englewood	1,229 85		597 79
Tracey Valley				Garfield	20 68	*8 00	32 00
Valley				Hackensack	32 00	*23 75	15 00
Wahoo	7 67			Hoboken	7 94	*43 28	140 00
Waterloo	8 66		4 35	Jersey City, 1st	404 50	*96 80	252 38
Webster	10 00			" 2d	50 18	*20 37	93 00
Miscellaneous	15 00			" Claremont	15 00	19 38	22 00
	467 61	465 74	736 37	" Jno. Knox	10 00		
SYNOD OF NEW JERSEY.				" Scotch	15 85	*6 27	25 00
<i>Corisco.</i>				" West-			
Bata	2 00			minster	11 10	*60 74	41 00
Batanga				Kingslard		*13 30	
Benito	20 00			Newfoundland			40 00
Corisco			25 00	Norwood			
Evune				Passaic	310 00	*299 72	220 71
Gaboon				" German			
Igenja				Paterson, 1st.	16 00		132 67
Kängwe				" 2d	100 12	35 00	89 25
Olamba				" 3d	2 00		2 45
Wambaliã				" 1st German			
	22 00		25 00	Broadway			
<i>Phy of Elizabeth.</i>				German	5 00	2 00	
Basking Ridge		*30	153 00	" East Side	25 00	*25 00	
Bayonne City	15 00			" Rede'm'r	153 70	50 00	257 26
Bethlehem	11 10		50 00	" Westminster			14 75
Clarksville	2 00			Rutherford	269 97	300 00	209 07
Clinton	96 05	25 00	60 95	Tenafly	38 38	*41 00	79 00
Connecticut Farms	73 00	*58 00	35 10	Weehawken			
Cranford	62 27	11 90	59 00	West Hoboken	31 33	66 00	105 00
Dunellen		30 00	38 00	West Milford			70 00
Elizabeth, 1st	384 80		199 00	Miscellaneous			70 15
" 1st German	12 00				2,867 36	1,192 83	2,591 28
" 2d	326 09	*248 40	126 00	<i>Phy of Monmouth.</i>			
				Allentown	65 00		90 00

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
Asbury Park, 1st	18 50	*25 00	27 50
Atlantic Highlands	11 64	*5 00	
Barnegat	5 00		27 40
Belmar		*6 50	
Beverly	74 97	*11 00	152 50
Bordentown	5 95		48 00
Burlington	180 69	299 35	202 13
Calvary	5 00		53 50
Columbus	5 45	30 51	6 55
Cranbury, 1st	91 00		94 00
" 2d	17 75		226 20
Cream Ridge	12 92		16 00
Delanco	20 00		2 50
Englishtown	5 00	*6 00	17 13
Farmingdale	92 47	5 87	
Forked River	10 00	1 75	
Freehold	141 09	*16 62	355 00
Hightstown	121 94	50 06	84 00
Holmanville			
Hope			
Jacksonville	4 50		14 45
Jamesburgh	40 00	*20 00	126 00
Keyport	7 00		
Lakewood	312 88	*20 00	78 28
Long Branch	25 32	*20 21	125 00
Manalapan	10 00	4 29	20 00
Manasquan	54 35		
Manchester	12 00		
Matawan	88 56	40 00	170 13
Moorestown	75 00	*20 51	
Mount Holly	156 65	*76 19	94 50
New Gretna	14 00		
Oceanic	21 00		100 00
Perrineville	4 51		35 40
Plattsburgh	7 00	2 00	7 50
Plumstead	8 76	*1 50	39 00
Point Pleasant	8 00		10 00
Providence	2 00		
Red Bank	30 00		20 00
Sayreville	8 00		
Shrewsbury	135 00		137 00
South Amboy	3 00		
Tennent	33 18	*10 00	85 75
Tom's River			
Tuckerton	5 37	4 63	24 00
Westminster	10 00		
Whiting and Sha- mong	1 00		
	1,961 45	676 99	2,489 42

Pby of Morris and Orange.

Berkshire Valley			
Boonton	316 64	*82 42	118 51
Chatham	232 25		159 00
Chester	28 00	*83 32	
Dover	77 20	*125 00	28 00
" Welsh	4 00		
East Orange, 1st	399 32		808 67
" Arling- ton av.	96 17		
East Orange, Bethel	44 03	37 12	53 00
" Brick	1,203 63	19 87	655 51
Fairmount			5 00
Flanders			36 70
German Valley	79 00	12 50	
Hanover	101 23	*17 98	171 00
Madison	600 13	435 58	320 99
Mendham 1st	60 59	*2 50	60 00
" 2d	33 00	*2 50	
Mine Hill	8 00		
Morris Plains	16 00		25 00
Morristown, 1st	444 53	*336 12	675 00
" Southst	2,618 21	526 22	700 00
Mt. Freedom	8 08		
Mt. Olive	14 32		10 00

	CHS.	SAB. S.	W. B'DS.
Myersville, German	2 00	2 00	
New Providence	10 00	*2 50	96 00
New Vernon	126 73	19 63	94 00
Orange 1st	2,300 00	100 00	565 00
" Central	1,165 00	5 00	786 35
" German			
" Hillside	656 82	100 00	118 52
Orange Valley, German	5 00		
Parsippany	59 00	*80 00	32 00
Pleasant Grove	57 70	*5 81	
Pleasant Valley, Ger.			
Rockaway	97 21	*15 29	37 75
Schooley's Mt.	38 00	6 30	49 07
South Orange, 1st	61 95	175 00	65 25
" Trinity	152 00		60 00
St. Cloud	122 45	19 50	
Stirling	6 26		
Succasunna	55 02	50 00	
Summit Central	663 03	100 00	105 00
Whippany	11 65		7 25
Wyoming	9 00	*10 00	29 00
Vailsburgh	10 00	20 00	
Miscellaneous			152 19
	11,993 15	2,392 16	6,014 76

Pby of Newark.

Bloomfield 1st	451 24	100 00	607 50
" German			
" West- minster	1,623 00		295 00
Caldwell	583 50		170 00
East Newark Knox			
Lyon's Farms	60 32	*9 00	75 00
Montclair, 1st	530 00	*240 14	447 27
" Grace	37 00		
" Trinity	467 00		545 15
Newark, 1st	550 00	*10 00	267 83
" 2d	430 83		484 00
" 3d	769 85		450 00
" 5th av	109 00	*84 50	37 21
" 6th	20 00		60 00
" 1st Ger.	26 10		
" 2d "	20 00		
" 3d "	10 00		
" Bethany	10 00		60 00
" Calvary	28 50	50 00	100 00
" Central	25 00		
" Fewsmith			
Memorial	500 00	50 00	10 00
Newark High st	495 13	*43 14	290 00
" Italian			
" Memorial	12 50		28 55
" North Park			
" Park	422 24	*109 66	300 00
" Plane st			
" Roseville	655 43	70 00	300 00
" South Pk.	273 29		540 50
" Wickliffe	67 28		86 00
" Woodside	93 26	5 00	15 00
Roseland	15 20		60 00
	8,285 67	771 44	5,229 01

Pby of New Brunswick.

Alexandria	10 00		17 00
Amwell, 1st	27 00	*7 00	75 00
Amwell, 2d	13 50	*5 00	31 60
" United, 1st	6 87	*12 85	20 00
Bound Brook	35 00	*15 00	26 00
Copper Hill			46 00
Dayton	82 39		34 15
Dutch Neck	179 65	45 35	
Ewing	16 25		80 00
Flemington	224 05	15 00	355 00
Frenchtown	37 00	5 00	67 00

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Hamilton Square	25 00		18 40	Berlin			
Holland	13 75		15 00	Billingsport	5 00		
Hopewell	6 50		30 00	Blackwoodtown	40 06	*25 00	50 00
Kingston	6 00	7 00	16 70	Brainerd	7 92	2 08	
Kingwood	3 00		10 00	Bridgeton, 1st	260 00	*60 00	161 49
Kirkpatrick, Mem'l	20 00		5 00	" 2d	100 57	*317 10	100 00
Lambertville	278 00		379 52	" 4th	18 00		
Lawrence	75 14	26 13	150 00	" West	170 65	*25 00	220 00
Milford	39 50	*14 00	60 00	Bunker Hill	3 00	2 00	
New Brunswick, 1st	432 91	*15 11	152 50	Camden, 1st	5 00	*65 00	109 06
" 2d		19 00	25 00	" 2d	19 00	20 00	30 00
Pennington	64 58	8 53	199 43	" 3d			
Princeton, 1st	308 01	105 45	337 13	" Liberty Pk.			
" 2d	88 48	*75 00	30 00	Cape Island		16 06	24 05
" Witherspoon st	1 00			Cedarville, 1st	8 57		
Stockton	15 00		32 00	" Oshorn Ml.	42 61		32 00
Titusville	1 50		54 00	Clayton	50 00	*40 00	74 33
Trenton, 1st	283 99	11 19	443 00	Cold Spring	11 00	13 00	
" 1st E. Ch'l		*90 00		Deerfield	40 00	*27 88	75 00
" 2d	23 12	*84 14	75 59	Elmer	14 00	10 00	
" 3d	108 05	*95 07	301 29	Fairfield		*5 00	
" 4th	79 67	*37 00	485 00	Glassboro			
" 5th	18 81	35 19	72 90	Gloucester City	10 00		
" Bethany			46 00	Green Creek			117 00
" Chapel, 1st				Greenwich	8 00		
" Prospect st	475 00	55 34	312 46	Haddonfield	45 00		
Miscellaneous	551 50	*31 15	66 78	Hammonton	24 50	*60 75	11 80
				Janvier	3 50		
	3,550 22	754 50	4,069 45	Jericho			
<i>Pby of Newton.</i>				Leed's Point		5 00	25 50
Andover	20 35	1 23	3 85	May's Landing	13 00		24 66
Asbury	164 00	*25 00	17 40	Merchantville	108 15		20 00
Beatyestown	10 00	*1 35		Millville	25 00		94 00
Belvidere, 1st	125 00	43 56	484 10	Pittsgrove	24 00		
" 2d	65 92	*32 44	151 30	Pleasantville	4 50		
Blairstown	684 58	46 68	274 58	Salem	137 06	96 46	146 00
Bloomsbury	12 25		30 00	Swedeshoro	10 00		
Branchville	22 00	*30 00		Tuckahoe		*30 00	54 00
Danville		*8 90	15 00	Vineland	10 00		
Deckertown	59 73		65 73	Waterford		25 00	140 00
Delaware	6 00		35 23	Wenonah	230 00	*27 00	
Greenwich	20 00		10 00	Williamstown	39 00		43 56
Hackettstown	370 80	*85 51	75 63	Woodbury	102 32	*23 50	21 53
Harmony	20 87	10 00	42 02	Woodstown	37 06		
Hope			8 00		1,670 22	925 96	1,611 73
Knowlton			5 00				
La Fayette	2 00						
Mansfield, 2d	23 00		19 00				
Marksboro	6 00						
Montana							
Musconetcong Val'y	10 00	3 00	9 12				
Newton	583 26	108 64	309 10				
North Hardiston	31 40						
Oxford, 1st	39 05	*3 50	40 00				
" 2d	89 76	50 65	49 12				
Papakating							
Phillipsburg, 1st	36 93	*8 84	100 00				
" West'r	20 00	*11 00	45 74				
Sparta	7 00						
Stanhope	3 00						
Stewartsville	72 00	13 12	93 27				
Stillwater	24 00	*6 13	33 00				
Swartswood			5 75				
Wantage, 1st	39 20						
" 2d	24 42	*11 00	107 56				
Washington	92 50		5 00				
Yellow Frame	9 08						
	2,694 10	500 75	2,034 52				
<i>Pby of West Jersey.</i>							
Absecon	2 00		9 00				
Atco							
Atlantic City 1st	36 00	28 63	28 75				
" Ger.	10 75	2 00					

* Includes Y. P. S. C. E.

CHS.	SAB. S.	W. B'DS.
<i>Pby of Santa Fe.</i>		
Agua Negra		
Aztec		
Buena Vista		
Capulien		
Dulce		
El Rito		
Embudo		
Junction City		
La Luz		
Las Vegas, 1st	50 47	*5 00
" Spanish		
Los Valles		
Mora		
Ocaté		
Ranchos		
Raton, 1st		
" 2d		
Rinconnes		
Santa Cruz		
Santa Fe		
Taos		
Miscellaneous	12 50	
	62 97	21 00

SYNOD OF NEW YORK.

Pby of Albany.

Albany, 1st	46 74		202 25
" 2d	480 55		335 00
" 3d	47 48		150 00
" 4th	900 00		510 00
" 6th	40 00	77 00	120 00
" Madison Av.	196 84	286 05	70 00
" State St.	1,234 63		660 30
" West End	30 00	*2 00	26 06
Amsterdam, 2d	389 60	*25 00	230 80
Ballston Centre	11 48		19 50
" Spa	36 25		182 00
Batchellerville	7 50	7 50	6 00
Bethlehem	2 00		6 75
Broadalbin	2 25		2 00
Carlisle	8 00		5 00
Charlton	43 00		26 20
Conklingville			
Corinth	2 00		
Day			
Emmanuel			
Esperance	45 00	*9 77	5 00
Galway	26 33		53 86
Gloversville, 1st	126 30	*34 04	117 15
" Kingsboro av.			20 00
Greenbush	27 14		
Hamilton Union	8 00		32 00
Jefferson	61 72		32 63
Jermain, Memo- rial	1,089 00	*44 56	60 00
Johnstown	68 00	*207 50	153 00
Mariaville	11 00		16 80
Mayfield Central	9 34		
Menands, Bethany	52 67		
New Scotland	27 94		27 21
Northampton	13 00	*2 00	
Northville	3 00		
Pine Grove	4 25		
Princeton	10 50		51 00
Rensselaerville	4 44		
Rockwell Falls	25 00		36 74
Sand Lake	10 35		20 00
Saratoga Springs, 1st	205 99	16 50	170 20
Saratoga Springs, 2d	24 66	8 35	120 25
Schenectady, 1st	91 50	*161 96	557 79
" East av.	9 00		31 00

CHS.	SAB. S.	W. B'DS.
Stephentown	9 50	5 50
Tribe's Hill	8 00	20 00
Voorheesville		5 86
West Galway	4 00	2 90
West Milton	2 00	
West Troy	10 35	22 65
Miscellaneous		10 00
	5,532 40	890 99
		4,126 14

Pby of Binghamton.

Afton	10 00		5 78
Apalachin			
Bainbridge	27 41		13 64
Binghamton, 1st	346 47	*47 90	535 02
" Floral av., W. E.	50 00		12 00
" North	35 00		134 00
" Ross Memo- rial	20 00		
" West	353 46	*12 50	108 39
Cannonsville	5 00		
Conklin	12 00		28 00
Cortland	312 93	*106 17	175 40
Coventry, 2d			21 00
Deposit	23 89	*3 00	14 53
East Maine	2 15		
Freestown			
McGrawville	15 00		34 00
Marathon	3 00		10 00
Masonville			
Nichols	36 46		
Nineveh	56 52		13 00
Owego	75 00		75 00
Preble	2 00		
Smithville Flats	2 50		27 00
Union	29 49	*5 00	17 00
Waverly	61 01		68 76
Whitney's Point	19 00		15 00
Willet			
Windsor			53 50
	1,498 29	174 57	1,356 02

Pby of Boston.

Antrim	26 00		10 00
Barre			
Bedford	31 55	*17 50	
Boston, 1st	107 30	55 94	147 60
" 4th			28 90
" Scotch	18 00		20 00
" St. Andrews	11 00		
East Boston	44 40		73 00
Fall River, Globe, " Westm'r			
Holyoke	20 00	*5 00	
Houlton	35 00	*14 00	17 00
Lawrence, German	25 00		
Litchfield			17 00
Londonderry			
Lonsdale			5 00
Lowell	15 00		25 00
Lynn			
Manchester			5 00
" German			
New Bedford	5 00		
New Boston			
Newburyport, 1st	33 21		67 83
" 2d			30 00
Newport			
Portland	7 50	*11 44	39 00
Providence, 1st	10 00		40 00
" 2d			
Quincy	10 35		53 70
Roxbury	28 62	*85 00	65 38
Somerville			30 00
South Framingham	3 26		

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
South Ryegate	20 00	*6 22	22 50	Conewango	4 00		3 00
St. Johnsbury				Cornplanter			
Taunton		*1 63		Dunkirk	16 00		40 00
Windham	29 20		3 25	East Aurora		15 39	49 59
Woonsocket			7 50	East Hamburg	20 00	13 32	23 00
Worcester				Ellicottville	8 00		
	480 39	196 73	707 66	Franklinville	18 00		13 00
<i>Pby of Brooklyn.</i>				Fredonia	13 00	25 00	60 00
B'klyn, 1st	1,548 74		1,337 86	Glenwood			
" 2d	382 86	*70 00	396 46	Gowanda			10 00
" 1st German	42 00			Hamburg, Lake St	3 84	*10 00	
" 5th "				Jamestown	252 46	25 00	100 00
" Ainslie st			27 41	Jamison			
" Arlington av		*29 81	5 50	Lancaster		*30 10	10 00
" Bethany	14 27		31 62	Old Town			
" Central	266 89	160 85	155 00	Olean	43 06	*53 42	56 00
" City Park				Panama			
" Chapel			36 29	Portville	125 00	*9 36	90 00
B'klyn Clason av	613 50	*16 60	726 23	Ripley			
" Cumber-				Sherman	18 00		65 00
land st	109 00	*30 00		Silver Creek	9 44		97 36
B'klyn Duryea	106 00		268 92	South Wales			
" East Wil-				Springville	19 04	*15 00	26 00
liamsburg, Ger.	5 00			Tonawanda			
B'klyn Friedens-				" Mission			
kirche	22 29			United Mission	5 00		
B'klyn Franklin av			28 77	Westfield	144 55		100 00
" Grace			29 53		5,679 92	320 14	2,672 49
" Greene av		*41 16	64 46	<i>Pby of Cayuga.</i>			
" Hopkins st				Auburn, 1st	343 07	107 00	270 25
" La fa y-				" 2d	120 63	10 22	159 67
ette av	3,002 88	1,305 00	669 20	" Calvary	11 66	30 00	26 00
B'klyn Memorial		*28 88	405 05	" Central	68 40	7 10	203 83
" Mt. Olivet	3 00	30 00	6 42	" W'minster	5 00		4 40
" Noble st	32 57		85 58	Aurora	79 26		121 00
" Prospect H'ts	15 00	*3 19	68 20	Cato			
" Ross st	86 00		188 54	Cayuga			326 00
" Siloam				Dryden	48 60	*5 00	22 24
" South 3d st	221 28	*180 90	372 21	Fair Haven			7 75
" South Chapel			25 00	Genoa, 1st	36 00		19 00
" Tabernacle				" 2d			
" Throop av	573 00	166 69	541 53	" 3d	1 25	3 78	12 73
" Trinity			21 67	Ithaca	1,465 88	*44 65	168 06
" W'minster	495 46	*25 31	611 22	Ludlowville			
Stapleton, 1st Edge-				Meridian	22 00		29 25
water	80 00	60 00	180 66	Owasco	6 07		9 00
West New Brigh-				Port Byron	13 00	30 00	27 50
ton, Calvary	18 00	*88 87	67 50	Scipio	3 00		
Woodhaven, 1st	17 00		14 68	Scipioville		1 50	11 00
" French				Sennett	9 25		10 50
Evangelical				Springport		*2 58	25 00
Miscellaneous			8 26	Weedsport	113 25	10 00	102 60
	7,754 74	2,237 26	6,373 77		2,346 32	251 83	1,555 78
<i>Pby of Buffalo.</i>				<i>Pby of Champlain.</i>			
Akron	18 25	*2 55		Au Sable Forks and Black Brook.			
Alden	8 00	1 00		Beekmantown			
Allegany				Belmont	24 00		15 50
Buffalo, 1st	2,250 00		496 50	Brandon			
" Bethany	156 80		123 45	Burke	15 00		
" Bethesda	5 00			Champlain			19 00
" Bethlehem	22 40	*5 00	31 20	Chateaugay	7 37		3 00
" Calvary	156 48		216 22	Chazy	17 61		
" Central	111 95		225 00	Childwold			
" Covenant	7 00		54 00	Constable			
" East	5 00		37 02	Essex			
" Lafayette st	134 24		160 30	Fort Covington	15 42	*15 00	
" North	1,322 90	60 00	360 00	Fort Miller			2 00
" Redeemer	12 00		30 75	Keeseville			47 38
" Walden av			4 49	Malone	80 34		25 00
" Wells st				Mineville			
" West av	20 89	*15 00	81 80	Mooers			3 25
" W'minster	744 52	49 00	92 81	Peru		*5 00	
Clarence	5 10		16 00	Plattsburgh, 1st	99 95	*5 00	233 32

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
Port Henry	41 33	*10 00	15 00
Rouse's Point			
Saranac Lake			
Westville			
	301 02	35 00	353 45

Pby of Chemung.

Big Flats	9 50	15 00	29 00
Breesport			5 00
Burdett	5 70		31 25
Dundee	50 00		53 20
Elmira, 1st	98 22	*35 00	145 65
" Franklin st			15 00
" Lake st	200 00	10 65	147 27
" N. Chapel		*40 31	6 37
Havana	40 00		38 50
Hector			18 00
Horse Heads	10 00		78 00
Mecklenburgh			29 50
Monterey	10 00	2 00	12 75
Moreland			16 00
Newfield			
Pine Grove			
Rock Stream	10 00		15 00
Southport	8 00		12 00
Spencer			14 50
Suzar Hill	16 35		16 30
Sullivanville			
Tyrone			
Watkins	80 13		63 60
	537 90	102 96	746 89

Pby of Columbia.

Ancram Lead Mines		*8 00	27 00
Ashland	13 80		13 00
Austerlitz	1 15		
Cairo			15 00
Canaan Centre	5 00		40 00
Catskill	212 76	24 80	225 00
Centreville	1 00	*18 00	12 55
Durham, 1st	21 53	*21 83	24 00
" 2d			
East Windham			
Greenville	20 10	9 50	38 30
Hillsdale	14 00		6 00
Hudson	190 00	120 00	296 13
Hunter	33 00	13 26	15 00
Jewett	128 79	1 50	24 00
Lebanon Centre			10 00
Livingstonville			
Spencertown	3 20		
Valatie	26 00		5 00
Windham	55 00		62 40
Miscellaneous	3 00		
	728 36	216 89	753 38

Pby of Genesee.

Alexander			
Attica	145 68	*25 00	65 01
Batavia	241 64		425 74
Bergen	25 69	8 50	38 03
Bethany Centre			
Byron	12 00		37 00
Castile			24 10
Corfu	10 00		17 00
East Bethany			
East Pembroke	13 00		22 00
Elba			30 00
Leroy	77 00	79 59	150 00
Leroy and Bergen			54 00
North Bergen	19 34	*12 12	50 68
Oakfield		*2 00	8 00
Orangeville			
Perry	90 00		102 50

	CHS.	SAB. S.	W. B'DS.
Pike			
Portageville			5 85
Tonawanda Valley			20 00
Warsaw	184 52	59 06	310 73
Wyoming	11 54	11 50	22 10
	830 41	198 37	1,383 74

Pby of Geneva.

Bellona	24 00	*41 00	24 50
Branchport		1 85	
Canandaigua	53 35	25 65	141 00
Canoga			
Dresden			5 00
Geneva, 1st	156 18	116 82	245 40
" North	1,000 00	25 00	
Gorham	35 00		70 30
Hopewell			
Manchester	25 00	*50 00	47 00
Naples	29 27	*11 00	45 16
Oak's Corners	20 45	*2 00	20 00
Orleans			
Ovid	90 92	*94 25	42 00
Penn Yan	67 61	64 51	110 00
Phelps	108 75		42 53
Romulus	78 25	20 00	32 00
Seneca	27 00		58 08
Seneca Castle	7 97		29 26
Seneca Falls	196 13	*75 00	72 00
Trumansburgh	75 12		91 36
Waterloo	45 00	10 00	50 00
West Fayette	6 00	*284 00	
Miscellaneous			5 00
	2,046 00	539 92	1,130 59

Pby of Hudson.

Amity	16 00		10 00
Callicoon	1 00		
Centreville	4 00		
Chester	45 35	2 00	80 42
Circleville	8 00	7 00	
Clarkstown, Germ.	10 00		
Cochecton	9 00		29 75
Congers, 1st	25 00		
Denton	22 00		
Florida	109 55		50 00
Good Will	44 55		28 45
Goshen	211 40	50 00	162 71
Greenbush	5 28	6 00	
Hamptonburgh	74 00		25 00
Haverstraw 1st	8 00	*27 25	
" Central	75 00	*65 00	125 00
Hempstead	10 00		
Hopewell	71 00	*20 00	30 46
Jeffersonville,			
German	10 00		
Liberty	15 00		
Livingston Manor	5 00		
Middletown, 1st	115 00	*20 00	294 50
" 2d	318 49	100 00	95 00
Milford	40 00		21 19
Montgomery	90 00	*10 00	
Monticello		*15 00	8 00
Monroe	100 00		53 65
Mount Hope	7 16	5 65	10 86
Nyack	22 77	*45 00	42 77
" German			
Otisville	14 45	3 00	32 56
Palisades	85 49	34 27	
Port Jervis	80 00		70 58
Ramapo	611 75		97 71
Ridgebury	11 77		28 00
Rockland 1st			
" 2d			5 00
Scotchtown	50 00		

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Stony Point				Islip	80 00	*36 40	105 04
Unionville	28 00		10 00	Jamaica	75 10		362 50
Washingtonville, 1st	50 00		50 00	Melville	4 00		
West Town	89 00	*20 00	62 97	Newtown	100 00	*15 00	88 75
White Lake, Bethel	20 00			Northport	11 00		5 00
	2,513 01	430 17	1,433 58	Ocean Side			
<i>Pby of Long Island.</i>				Oyster Bay	30 00	*15 00	55 09
Amagansett	12 00	*9 76	15 63	Ravenswood	2 00		
Bellport	40 00		10 00	Roslyn	10 05	*5 00	37 32
Bridgehampton	228 05		147 20	Smithtown	14 65	*12 55	45 50
Brookfield			4 50	Springfield	30 00	*21 00	23 21
Cutchogue	14 05		85 00	St. Paul's	4 00		10 00
East Hampton	83 06	2 00	24 43	Whitestone	7 00	*19 71	
Franklinville	9 00		13 96	Miscellaneous	41 00		4 50
Greenport	75 00		53 25		1,141 41	333 78	1,365 03
Holbrook				<i>Pby of New York.</i>			
Mattituck	19 00		17 50	Montreal, Am'r'n	6 15	10 00	249 50
Middletown	22 77		137 88	New York, 1st	3,795 07		166 04
Moriches	57 34		72 09	4th	222 79		435 46
Port Jefferson	34 57	*31 75		7th		*35 00	
Sag Harbor	45 60	*15 00	2 90	1st German			
Seldon			3 50	1st Union	38 50		12 00
Setauket	59 09	*7 91	37 03	2d German	2 00	2 00	
Shelter Island		*25 00		4th av.	276 57	25 00	272 28
Shinnecock				5th av	9,647 18	100 00	6,580 00
Southampton	103 68	*38 01	145 53	13th st.	343 26	*121 14	89 50
South Haven	16 00			14th st.	124 23	*54 50	36 00
Southold	22 00		40 00	Adams			
Speonk	12 00	4 00		Mem'l	23 50		20 00
West Hampton	51 80	25 00	100 68	Allen st.	5 00		
Yaphank	13 00		31 38	Alexander Ch'l		*9 00	
	918 01	158 43	942 46	Bethany	38 00	25 00	
<i>Pby of Lyons.</i>				Bethl-hem Ch'l		*42 30	
East Palmyra	11 40		44 20	Bohemian	5 00		
Fairville	3 15	3 20		Brick	1,322 50	49 73	1,098 85
Galen			67 35	Calvary		*53 44	65 00
Huron	5 00			Canal st.	22 43		
Junius	5 00		5 00	Central	2,587 50	*198 00	883 20
Lyons	75 00	18 00	55 60	Chalmers			
Marion	23 25			Chinese Mission		130 00	
Newark	56 65	*31 56	188 50	Christ		*20 00	
Ontario			9 00	Covenant	618 35		1,330 00
Palmyra	71 24		80 72	" Ch'l	22 17	*10 00	25 00
Rose	10 00			De Witt Mem'l	50 00	*65 00	
Sodus	61 08		5 00	East Harlem		*15 00	
Sodus Centre	2 00			Emmanuel Ch'l	25 33		76 24
Victory	9 70			Faith		*100 00	25 00
Wayne				French	25 00	10 00	
Williamson	7 00		5 40	Good Shepherd		*15 00	
Wolcott, 1st	54 53	19 04	46 00	Grace Chapel		50 00	
" 2d	16 10		6 00	Harlem	318 96	*67 06	263 80
	411 10	71 80	512 77	Hope Chapel		*2 50	
<i>Pby of Nassau.</i>				Knox			
Astoria			38 77	Lenox			
Babylon		*76 00	3 00	Madison ave	203 24	110 00	204 00
Bellmore				" Square	2,407 67		1,614 89
Brentwood	20 00			" st			
Comac	5 00			Mizpah Chapel		25 00	
Far Rockaway	75 00		40 00	Morrisania, 1st			
Freeport	35 00		80 00	Mount Tabor	5 00		
Fresh Pond		5 00		" Wash'gton	937 35	16 23	167 78
Glen Cove	3 00		59 00	New York			
Glen Wood	9 61			North	100 00	*37 76	90 00
Green Lawn				Olivet Chapel			105 00
Hempstead,				Park	94 29	80 00	375 00
Christ Church	21 00	*80 83	74 17	Phillips	124 12		425 00
Huntington, 1st	538 68	*18 79	272 05	Puritans	63 15		207 25
" 2d	25 32	*28 50	61 13	Redeemer	297 25		8 00
				Riverdale			
				Romeyn Chapel		*10 50	

* In Annual Report for 1892 and 1893 the statement of contributions from Mt. Washington and Washington Heights churches should have been as follows:—

Mt. Washington Church, 852 75; S.S 18 20 Washington Hts. Church, 269 91; S.S 7 87

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS
Rutgers			
Riverside	519 25	30 00	450 00
Scotch	534 18	120 86	325 00
New York,			
Sea and Land		5 00	
Spring st	120 00		25 00
Tremont	35 00		
Un. Tabernacle			
University Pl.	2,679 29	100 00	1,580 00
Wash. Heights	63 53		148 25
West	499 58		780 00
West End	249 21	108 94	120 00
West Farms			10 00
Westminster W.			
23d st	198 96	45 00	97 00
West 51st st	5 00	*13 85	
Woodstock			
Zion	10 00	5 00	
Miscellaneous			1,164 00
	29,253 91	1,917 81	19,579 04

Pby of Niagara.

Albion	208 00		169 25
Barre Centre			13 25
Charlton			4 00
Holley	16 47		38 58
Knowlesville	3 00		15 00
Lewiston	20 00		14 00
Lockport, 1st	330 31	45 00	262 74
" 2d Ward	4 00		19 42
" 3d Calvary			18 00
Lyndonville	7 53	7 13	25 00
Mapleton		*3 00	
Medina	19 20		60 00
Middleport	12 10		
Niagara Falls	16 68	16 68	70 52
North Tonawanda	30 00	*32 00	51 91
Somerset			15 61
Tuscarora			
Wilson	15 00		6 84
Wright's Corners	2 65		17 00
Youngstown	11 42		10 00
	696 36	103 81	811 12

Pby of North River.

Amenia	16 00	*11 00	5 00
" South	13 77	*44 00	21 50
Bethlehem			27 80
Canterbury			59 00
Cold Spring	43 56	*26 44	26 00
Cornwall-on-Hudson	7 06		63 00
Freedom Plains			42 00
Highland Falls	4 00	12 20	1 50
Hughsonville	17 15		
Kingston			
Little Britain	21 50		10 00
Lloyd	8 41	*23 68	
Malden	10 23		
Marlborough	108 25	*35 75	40 50
Matteawan	30 08	*17 50	61 50
Millerton	15 00		
Milton	8 00	*1 66	5 00
Newburgh, 1st	150 00		190 00
" Calvary	139 34		89 00
" Grand st			
" Union	145 00		113 00
Pine Plains		5 30	27 00
Pleasant Plains	6 00		14 00
Pleasant Valley	28 00	*5 00	26 00
Poughkeepsie	428 45	929 86	370 62
Rondout	63 22	29 09	123 00
Smithfield	83 00		

	CHS.	SAB. S.	W. B'DS.
Wappinger's Creek	57 25	*44 45	43 81
" Falls		*29 00	
Westminster	5 00	*7 00	7 00
	1,408 27	1,221 88	1,366 23

Pby of Otsego.

Buel			10 17
Cherry Valley	90 66		100 00
Colchester			
Cooperstown	93 97		45 00
Delhi, 1st	200 00		130 01
" 2d	175 00		60 92
East Guilford			3 50
Fly Creek			
Gilbertsville	40 00	*32 25	24 71
Guilford Centre	14 80	3 35	13 00
Hamden			3 00
Hobart	48 26	*20 00	15 00
Laurens			5 15
Margaretville			12 00
Middlefield	4 00		4 83
Milford	7 50		2 50
New Berlin	2 50	*4 00	10 00
North Guilford			
Oneonta	165 00	55 00	60 20
Otego			3 00
Richfield Springs	47 85		34 35
Shavertown			
Springfield	13 00		5 00
Stamford	75 00	24 00	40 37
Unadilla	52 36		34 95
Westford			2 40
Worcester	8 00		15 16
	1,037 90	138 60	629 22

Pby of Rochester.

Avon			13 00
" Central	17 00	*5 00	13 00
Brighton	20 00	*28 58	86 32
Brockport	102 46	*14 92	160 30
Caledonia	25 83	*3 00	90 00
Charlotte	8 50		
Chili	17 52		
Clarkson			
Dansville	32 36		225 15
East Kendall	3 00		
Fowlerville	20 00		15 50
Gates	5 50		44 00
Geneseo, 1st	32 40	*12 40	15 00
Geneseo Village	500 00	*76 42	189 10
Groveland	9 83		64 65
Honeoye Falls	15 00	16 65	40 00
Lima	31 00	13 15	30 00
Livonia	10 00		31 25
Mendon	11 96		15 00
Moscow	15 00	*5 00	16 00
Mount Morris	50 30	*59 26	56 00
Nunda	20 00		19 00
Ogden	41 00	*20 00	67 15
Ossian	8 00		
Palma Centre	7 00	*5 00	
Piffard	1 10		
Pittsford	84 95	1 50	30 00
Rochester, 1st	617 86		2 30
" 3d	289 44	*19 58	217 83
" Brick	685 49	*29 21	528 21
" Calvary			59 00
Central	631 79	*172 73	507 64
" Emmanuel	7 16	25 00	19 15
" Grace			3 00
" Memo'l	17 00	*15 00	120 00
" North	120 00		110 00
" St. Peter's	176 43	*7 81	130 50
" Westm't'r	60 00	35 00	173 50
Sparta, 1st	79 87	*48 50	35 00

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B' DS.		CHS.	SAB. S.	W. B' DS.
Sparta, 2d	32 08	*19 02	15 50	<i>Pby of Syracuse.</i>			
Springwater	5 00			Amboy	25 00		36 00
Sweden	21 73		3 00	Baldwinsville	66 67	*27 00	67 00
Tuscarora	8 00	*303 00		Canillus	15 00		6 00
Victor	32 00		53 99	Canastota	137 55	*5 00	51 52
Webster	14 60	2 00	23 50	Cazenovia	74 46		80 00
Wheatland	32 00		30 75	Chittenango	30 24	*17 33	52 00
Miscellaneous			33 50	Cleveland			
	4,011 15	636 76	3,514 49	Collamer	2 00		
<i>Pby of St. Lawrence.</i>				Constantia	62 50	*13 30	5 00
Adams	7 36		22 47	East Syracuse	20 00	*5 00	40 00
Brasher Falls	5 50			Fayetteville	2 65	30 00	75 93
Brownville	2 00			Flinton	62 79	35 00	55 00
Canton	51 00		25 00	Hannibal			4 50
Cape Vincent				Hastings			
Carthage	25 12		16 12	Jamesville	5 70		
Chamont	15 00			Jordon	35 00		18 15
DeKalb	3 00			La Fayette		*7 09	
" Junction	3 00			Lenox			
Dexter	5 00			Liverpool	3 00		18 00
Ellsworth				Manlius			5 00
Gouverneur	272 63		95 30	Marcellus	48 00	*16 15	77 20
Hanmond	55 00	*3 00	69 00	Mexico	80 00		45 97
Helena				Oneida Lake			
Heuvelton	3 00			Oneida Valley			
Le Roy				Onondaga			
Louisville				Onondaga Valley	9 27		21 60
Morristown	14 00	*22 57	57 94	Oswego, 1st	35 00		42 00
Orleans				" Grace	133 68		50 00
Oswegatchie, 1st	17 00	14 56	210 00	Otisco	13 16		
" 2d	37 32	8 00	14 79	Parish			
Ox Bow	43 81		61 00	Pompey			30 00
Plessis	1 72			Pompey Centre			
Potsdam	107 00		40 00	Skaneateles	76 86		93 89
Rossie				Syracuse, 1st	253 55		350 93
Sackett's Harbor	15 49	*11 13	7 00	" 4th	41 80		508 69
Theresa	15 00			" East Gen.	40 00		
Waddington	13 35		27 00	" 1st Ward			83 00
" Scotch	136 50		40 11	" Memorial	32 00		69 81
Watertown, 1st	506 00	*450 00	295 63	Syracuse, Park	501 01		484 76
" Hope				" Westm'r			10 00
" Chapel	22 39			Wampsville			
" Stone				West Monroe			
Street	38 00		32 75	Whitelaw	2 00		4 00
	1,415 19	509 26	1,019 11		1,808 89	155 87	2,385 95
<i>Pby of Steuben.</i>				<i>Pby of Troy.</i>			
Addison	55 79	9 77	66 00	Argyle	6 00	*3 00	
Almond			20 55	Bay Boad			
Andover			11 69	Bolton			
Angelica	9 83	*9 33		Brunswick	8 00		24 70
Arkport	18 81	*6 02		Caldwell		*8 00	
Bath	114 60		40 00	Cambridge	53 36		167 88
Belmont				Chester	12 38		
Campbell	62 11	*23 27	30 00	Cohoes	556 60		140 00
Canaseraga	11 00			East Lake George			
Canisteo	86 00	24 00	140 00	Fort Edwards		*6 07	61 83
Centreville				Glens Falls	202 26	50 00	637 60
Cohocton	17 00			Green Island	20 00		16 00
Corning	98 16		125 59	Hebron	6 00		
Cuba	25 53		41 00	Hoosick Falls	85 58	12 00	42 68
Elk Creek				Johnsonville			41 50
Hammondsport	7 00		35 00	Lansingburg, 1st	157 67		77 47
Hartshorn				" Olivet	122 18		47 00
Hornby				Malta	7 00		10 50
Hornellsville, 1st	83 89	*1 00	104 00	Mechanicsville		*17 38	57 50
Howard	8 00	*4 60	8 00	Melrose	7 15	*13 00	9 75
Jasper	7 67			Middle Granville	16 00	*2 00	
Painted Post	10 00		24 50	North Granville			24 00
Prattsburgh	15 50		17 00	Pittstown	12 05		
Pultney	3 00		11 17	Salem	37 50	*27 85	61 70
Rushford				Sandy Hill	58 50	*15 00	89 50
Woodhull	5 25			Schaghticoke	30 00		30 00
	638 54	77 99	674 50	Stillwater, 1st	20 00		38 63
				" 2d			

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
Troy, 1st	188 35		318 00
" 2d	229 96	45 94	251 00
" 3d			
" 9th	210 00		168 00
" Bethany Chapel			10 00
" Liberty st			
" Memorial	32 00	7 17	23 00
" Oakwood av	49 23	*5 70	35 25
" Park	21 29		
" Second st	847 47	*30 00	390 00
" Westminster	41 11		134 69
" Woodside	137 54	*114 96	66 50
Tunkannock			1 00
Warrensburg		*1 80	
Waterford	832 37	*36 14	263 50
Whitehall	18 25		35 00
	4,025 80	396 01	3,274 20

Phy of Utica.

Alder Creek and Forestport			
Augusta	4 33		7 00
Boonville	10 57	*2 50	103 00
Camden	8 00		
Clayville			2 50
Clinton	146 52		273 19
Cochran, Mem'l	32 23	*47 72	59 61
Glendale			
Hanilton College	20 00	5 00	
Higginsville		*12 54	5 30
Holland Patent	73 00	*27 38	75 50
Illion	21 15		11 00
Kirkland	15 00		50 51
Knoxboro	5 00		
Litchfield	2 00		
Little Falls	99 00	*66 22	245 00
Lowville	26 71		55 00
Lyon's Falls	8 20		33 85
Martinsburgh			2 00
Mt. Vernon	19 00	10 00	13 50
New Hartford	79 63		122 85
N. Y. Mills	35 83		
North Gage	5 00		10 00
Northwood			
Norwich Corners	4 00		
Oneida	142 89		140 00
Oriskany			36 00
Redfield			
Rome	158 35		298 50
Sauquoit	40 72		88 81
South Trenton			9 50
Turin	3 18	*8 93	17 64
Utica, 1st	355 06		862 77
" Bethany	54 60	*6 81	201 30
" Memorial	219 89		165 16
" Olivet			32 25
" Westm'r	125 00		461 45
Vernon Centre	25 79	11 77	
Verona	25 27		
Walcott Mem'l			100 25
Waterville	90 70		255 04
West Camden	10 00		13 25
Westernville	34 00		51 50
Whitesboro		*20 00	44 15
Williamstown	3 00		
Miscellaneous			25 00
	1,903 62	218 87	3,932 38

Phy of Westchester.

Bedford	74 43		24 04
Bridgeport 1st	112 27	75 00	136 54
Croton Falls	10 00		
Darien	67 25	*26 55	
Gilead	21 40		16 50

	CHS.	SAB. S.	W. B'DS.
Greenburgh	743 50		80 00
Greenwich, 1st			19 00
Hartford	30 00		
Huguenot Mem'l	306 00		44 00
Irrington		25 79	
Katonah	80 00		21 70
Mahopac Falls	55 00	11 79	45 00
Mt. Kisco	45 00		25 00
Mt. Vernon, 1st	215 10	*25 01	93 35
New Haven, 1st	37 00		26 60
New Rochelle, 1st	228 59	*221 00	203 65
" 2d	107 00	40 01	110 00
North Salem	5 00		
Patterson	20 61		14 50
Peekskill, 1st	406 80	*116 59	694 83
" 2d	120 78		
Pleasantville			
Port Chester	*10 30		21 30
Poundridge		*70 00	
Rye	161 02	176 00	350 24
Scarborough	35 00		
Sing Sing	334 78	60 00	147 20
South East	20 00		2 00
South East Centre	24 30	*5 00	26 50
South Salem	112 56		133 57
Stamford, 1st	304 83	*15 30	330 50
Thompsonville	154 25	*8 20	29 00
Throgg's Neck			
White Plains	93 25	*8 69	35 00
Yonkers, 1st	238 95	32 00	197 00
" Dayspring	34 10		
" Westm	41 13	*80 00	100 60
Yorktown	53 00	21 00	14 00
Miscellaneous		*7 27	600 00
	4,292 90	1,035 50	3,550 62

SYNOD OF NORTH DAKOTA.

Phy of Bismarck.

Bismarck			
Coal Harbor			
Dickinson			
Glencoe			
Mandan			17 20
Sims			
Steele			
Sterling			
Washburn			
			17 20

Phy of Fargo.

Ayr			
Barrie			
Blanchard			
Broadlawn			
Buffalo			
Casselton		*5 00	25 00
Cogswell			
Corinne			
Durbin			
Edgeley	11 75		
Edmunds			
Elm River			
Erie	3 00		
Fargo		*21 97	6 30
Fullerton			
Galesburg	4 00		
Goose Lake			
Grand Rapids			
Hillsboro	5 00		32 75
Howe		2 00	
Hudson			
Hunter			7 87
Jamestown	19 00		27 85
Kelso			

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
La Moure	5 75			Barlow	6 00		
Lisbon		11 25	12 85	Bashan	1 23		9 05
Lucca			18 07	Beech Grove	5 25	*1 60	
Mapleton				Berea	10 50		14 00
Milnor	4 00			Beverly	18 00		5 72
Monango	5 00			Bristol	10 00	*5 00	
Mount Zion				Carthage	1 25		5 00
Oakes	3 00			Chester	16 00		15 25
Pickert				Cross Roads	4 50		
Rutland				Cutler	1 57		
Sanborn			8 25	Decatur	1 00		
Sheldon		*3 00	1 00	Deerfield	10 00		
Tower City	3 56		3 00	Gallipolis	48 00	*2 00	50 00
Wheatland	8 55			Guysville	4 41		11 15
Wild Rice				Logan	35 00	5 00	63 40
Miscellaneous	1 53			McConnellsville	5 85	*2 85	21 50
	74 14	43 22	142 94	Marietta	75 35	*100 00	103 65
<i>Pby of Pembina.</i>				Middleport	9 37	*17 58	71 52
Ardoch	6 25			Nelsonville			16 00
Arvilla			26 00	New England	1 85		
Backoo				New Matamoras	5 00		69 00
Bathgate	5 00		56 00	New Plymouth	5 00	*1 50	66 50
Bay Centre			20 00	Pleasant Grove	5 00		
Beaulieu				Pomeroy	25 00	*16 00	8 00
Bottineau				Rutland	6 00		
Canton	2 00			Stockport	10 00		
Cavalier	4 40			Syracuse	3 00	*1 00	16 25
Conway				Tupper's Plains			8 75
Crystal	10 00			Utley			
Cyprus				Warren	4 80		21 25
Devil's Lake, West-				Watertown	5 00		
minster				Miscellaneous	1 53		
Drayton		5 00	10 00		435 80	180 03	640 12
Dunseith				<i>Pby of Bellefontaine.</i>			
Edinburg				Belle Centre	14 50	*5 67	17 07
Elkmont				Bellefontaine	84 89	157 17	152 00
Elkwood				Buck Creek	13 00		20 00
Forest River				Bucyrus	63 35		50 00
Gilby				Crestline	5 67		30 70
Glasston	3 00			De Graff	21 28		13 00
Grafton		5 50		Forest	9 83	*10 00	31 75
Grand Forks			40 00	Galion	18 00	*6 00	57 13
Greenwood				Huntsville			23 00
Hamilton				Keaton	40 68		158 85
Hannah				Marseilles			16 07
Hope				Mount Blanchard			
Hoople				Nevada	1 98		
Hyde Park				North Washington	1 12		
Iukster				Patterson	1 05		
Knox				Rush Creek			
Langdon	40 00			Rushsylvania		8 00	8 00
Larimore				Spring Hills	83 17		15 00
Mekinok	26 00	*9 98	20 00	Thro		3 12	5 00
Milton	3 00			Upper Sandusky	19 65		15 75
Minnewaukon				Urbana	51 79	7 83	100 00
Minot			5 00	West Liberty	13 13	4 64	18 10
Neché				Zanesfield	18 00	3 50	5 70
Osnabrock	1 00			Miscellaneous	10 00		
Park River	12 00				479 09	197 93	737 12
Pembina				<i>Pby of Chillicothe.</i>			
Riverside				Bainbridge			5 00
Rolla				Belfast	8 00		
Rugby				Bethel	3 00		
St. Thomas	8 00		4 00	Bloomingsburgh	20 50	5 04	42 20
Tyner	7 00		12 50	Bogota			
Walhalla	4 50			Bourneville			5 00
Webster Chapel				Chillicothe, 1st	274 00		165 50
Willow City				" 3d			63 97
	132 15	20 48	193 50	" Mem'l	4 00		
SYNOD OF OHIO.				Concord			35 55
<i>Pby of Athens.</i>				Cynthiana			
Amesville	10 87	*5 50	8 00	Fraunkfort			14 00
Athens	89 47	*22 00	56 13	French			

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
Greenfield, 1st	322 05	*23 70	83 00
Greenland	4 50		
Hamden	5 60		11 00
Hillsboro	176 60		174 10
McArthur			
Marshall	2 48		9 58
Mona			
Mount Pleasant	8 50	*5 00	20 00
New Market	2 25		
" Petersburg			
North Fork	24 00		36 91
Piketon			
Pisgah	55 00		28 00
Salem	168 93	*42 12	41 00
Union			6 90
Washington	67 43		85 16
Waverly			50
White Oak		*14 00	
Wilkesville	10 45		23 75
Wilmington	13 72		17 21
	1,171 01	89 86	868 33

Pby of Cincinnati.

Bantam			
Batavia	15 00		
Bethel	10 75	6 66	48 40
Bond Hill	8 00		
Cincinnati, 1st	22 00	25 00	119 06
" 2d	836 06	15 00	441 41
" 3d	110 00		197 38
" 4th			10 00
" 5th			57 00
Cincinnati, 6th	84 00		50 61
7th	185 21	*28 10	340 65
1st German			
2d "	10 00		
Avondale	110 00		340 72
Bethany			3 50
Calvary			
Central	65 50	50 00	92 40
Clifton	15 77	20 87	91 61
Fairmount, Ger.	5 00		
Mohawk			69 00
Mt. Auburn	91 00		490 74
North	21 26	30 00	143 57
Pilgrim	3 00		
Poplar st	12 00		50 00
Walnut Hills	772 67	174 67	460 21
Westminster	100 00		160 00
Cleves			34 90
College Hill	76 11		119 20
Delhi	14 58		74 38
Elizabeth and Berea	5 00		
Elmwood Place		*5 00	
Glendale	83 90	*90 00	127 41
Goshen			
Harrison		5 00	12 00
Hartwell	12 00	10 00	54 00
Lebanon	13 00	10 00	140 39
Linwood Calvary	17 68		53 00
Loveland	63 03	*31 68	32 76
Ludlow Grove	3 00		
Madeira			1 03
Madisonville			26 25
Maple Grove			
Mason and Pisgah		3 05	5 00
Milford	10 55		
Monroe	17 00		
Monterey	5 00		
Montgomery	21 00	19 75	41 10
Morrow	30 00	2 60	47 20
Moscow			
Mount Carmel		7 50	
New Richmond	10 00	5 00	22 00
Norwood	20 00		30 25

	CHS.	SAB. S.	W. B'DS.
Pleasant Ridge	24 00	14 20	48 82
Pleasant Run	2 00	1 75	
Reading & Lockland	10 50	*10 00	14 50
Sharonville	3 00		
Silverton	4 00		
Somerset	1 00		
Springdale	24 40		20 30
Venice	10 00	14 13	
Westwood	8 67		63 60
" German	7 00		
Williamsburgh	7 00	3 00	9 43
Wyoming	400 00	50 00	294 29
Miscellaneous	365 00		61 30
	3,745 54	632 96	4,439 37

Pby of Cleveland.

Akron, 1st	5 00	*7 00	13 40
" Central	7 35	*10 00	
Ashtabula	23 06	25 00	61 10
Cleveland, 1st	5,554 95	60 00	798 67
2d	801 66	18 34	919 09
Beckwith	87 85		102 13
Bethany			8 50
Bolton av			77 56
Calvary	655 00		390 47
Case av	157 87		155 70
Euclid av	247 50	*109 00	266 00
Madison av	18 40	34 04	30 03
Miles Park	10 98		61 00
North	48 58		104 71
South	29 07		20 50
Wilson av	38 50		61 10
Woodland av	658 00	44 30	466 96
East Cleveland	33 97		75 00
Guilford	13 74		15 20
Independence	10 00		
Kingsville			
Milton		5 00	
New Lyme	9 50		15 50
Northfield	12 00		9 70
North Springfield	5 00	2 75	7 00
Orwell			15 00
Parma	3 00	3 60	24 50
Rome	12 00	5 00	30 00
Solon	15 00		
Streetsborough			9 86
Willoughby	27 70		35 22
Miscellaneous			142 10
	8,485 68	324 03	3,916 00

Pby of Columbus.

Amanda			4 30
Bethel			
Black Lick			
Bremen			
Central College	9 00	*23 84	29 00
Circleville	41 00	*5 00	33 20
Columbus, 1st	309 29		119 80
2d	148 77	36 61	437 04
5th av	41 10		50 85
Broad st	89 43		164 72
West			
West Broad			
Westminster	26 00		214 10*
Darby			
Darbyville			
Dublin			
Green Castle			
Greenfield	2 00		
Grove City			
Groveport			4 00
Lancaster	62 00		65 68
Lithopolis			10 30
London	53 60		81 00
Lower Liberty	5 00		22 20

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Midway			21 92	Olena	10 00		15 00
Mifflin			13 90	Peru	7 65		7 00
Mount Sterling	4 50	2 17		Republic			3 40
New Holland				Sandusky	87 55		30 71
Reynoldsburgh			23 00	Steuben			73 13
Rush Creek			5 20	Tiffin			354 26
Scioto	5 00		63 75			82 05	399 98
Westerville	18 60	14 40	5 00	<i>Pby of Lima.</i>			
Worthington	8 00		83 84	Ada	24 00	*17 50	39 62
Miscellaneous				Arcadia	80 00	*20 25	24 00
	823 29	82 02	1,452 80	Blanchard			
<i>Pby of Dayton.</i>				Bluffton	6 18		20 00
Bath	6 00		3 00	Celina			
Belle Brook			1 80	Columbus Grove			
Bethel	15 00		17 40	Continental	2 20		
Blue Ball	25 00		11 00	Convoy	7 00	*49 10	63 54
Camden	2 70		92 20	Delphos			
Clifton	26 09	*10 00	20 75	Dupont	28 54		
Collinsville			270 00	Enon Valley			
Dayton, 1st	254 76		78 25	Fairview	72 00	*125 00	271 05
" 4th	10 00		430 00	Findlay, 1st		*11 25	20 80
" 3d st	416 00	41 90	129 52	" 2d			
" Mem'l	10 00	*5 56	50 00	Harrison		*10 00	
" Park	37 51	*27 04	10 00	Kalida			
" Riverdale	7 94	*5 00	25 38	Leipsic	34 00	*100 00	200 00
" Wayne ave	10 00		5 00	Lima, 1st	10 00	*11 50	
Eaton				" Main st	43 00	33 80	24 60
Ebenezer				McComb			
Fletcher				Middlepoint	19 00		
Franklin	5 00	5 00	48 22	Mount Jefferson			
Gettysburgh	4 00		10 00	New Salem			
Greenville	43 00		60 93	New Stark			
Hamilton, 1st	33 35		62 00	North Bethel		*40 00	24 90
" Westm'r			65 00	Ottawa	12 55		10 00
Jacksonburgh	1 70			Rockford			
Middletown	68 75	32 55	108 90	Rockport			
Monroe	7 90	*7 74	23 20	Rushmore	20 11	*33 21	75 00
New Carlisle	22 00	10 00	12 88	Sidney	82 90	*30 00	32 97
New Jersey	7 50			St. Mary's		*18 75	
New Paris			2 50	Turtle Creek	7 00	9 79	3 00
Osborn	4 50		99 00	Van Buren	71 54	*132 36	54 61
Oxford	65 90	*3 19	279 44	Van Wert			
Piqua	86 34		12 00	Venedocia	16 10	*30 00	8 75
Riley			19 05	Wapakoneta			586 12
Seven Mile	24 20		10 00				672 51
Somerville	2 55		14 16	<i>Pby of Mahoning.</i>			
South Charleston	45 70		364 40	Alliance, 1st	8 50	15 00	21 35
Springfield, 1st	98 00		318 00	" Westm'r			
" 2d	180 38	80 50	48 93	Beloit	2 00		
" 3d	31 10	*63 00	261 27	Brookfield	2 00		
Troy	47 41	*15 00		Canfield			20 00
Washington				Canton	64 19	*60 00	111 22
West Carrollton	4 15	*7 80	245 74	Champion			10 00
Xenia	88 00		40 89	Clarkson	9 50	9 63	8 25
Yellow Springs	150 00		18 00	Coitsville			5 00
Miscellaneous				Columbiana			
	1,872 43	314 28	3,283 81	Concord			
<i>Pby of Huron.</i>				East Palestine	10 00		
Bloomville			10 58	Ellsworth	80 00	*125 00	18 50
Chicago		6 00	2 00	Hanover			
Clyde		*25 00	8 91	Hubbard	4 00		50 00
* Elmore	6 00		5 00	Kinsun			
Fostoria		*8 00	59 38	Leontia			10 62
Fremont	130 00	12 00	81 22	Lowell			
Genoa	1 00			Massillon, 2d	31 66		20 50
Graytown				Middle Sandy	10 70		12 58
Green Springs				Mineral Ridge	10 00		25 00
Huron	29 00	7 05	33 00	New Lisbon	24 50	36 08	77 00
McCutcheonville				Niles	10 00		13 25
Melmore				North Benton	15 00	*46 00	28 00
Milan	17 00	9 20	4 00	North Jackson	10 00		
Monroeville	3 06		16 50	Pleasant Valley	3 35		
Norwalk	63 00	*14 80	50 15	Poland	69 00	30 53	63 89

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
Salem	19 00	*17 75	102 00
Vienna	5 60		5 25
Warren	33 00	*30 50	78 76
Youngstown, 1st	650 20		250 00
" Westm'r	9 78		18 50
	1,081 98	370 49	949 76

Pby of Marion.

Ashley	3 00		12 00
Berlin	5 05		21 95
Brown	2 36		16 25
Caledonia			
Cardington	5 00		9 00
Chesterville	13 30		12 00
Delaware	177 00	105 00	375 00
Delhi	15 00		3 25
Genoa			
Iberia	4 00		9 50
Jerome	2 50	1 00	39 14
Kingston	4 00		
La Rue			
Liberty	13 00	5 00	30 00
Marion	83 00	*65 00	154 56
Marysville	39 45		109 00
Milford Centre	6 00		25 00
Mount Gilead	16 54	*10 00	38 50
Ostrander	9 50	3 00	21 00
Pisgah		*24 10	13 25
Porter	2 00		
Providence	1 00		
Radnor and			
Thompson	5 00		8 00
Richwood	8 00		8 00
Salem			
Trenton	7 00	*3 00	51 96
West Berlin	5 00		13 00
York	8 00		1 50
	434 70	216 10	971 86

Pby of Maumee.

Antwerp	2 00	2 00	9 22
Bowling Green	22 65	21 61	37 29
Bryan			16 98
Cecil			
Defiance, 1st	22 00		105 82
Delta	7 00		16 25
De Verna			
Eagle Creek			9 80
Edgerton			2 94
Fayette	6 88		5 10
Grand Rapids	6 00		5 82
Haskins			
Hicksville			7 86
Highland			
Holgate	5 00		
Hull's Prairie	17 50	*2 08	
Kunkle	5 00		4 20
Lost Creek	3 10		5 00
Maumee			1 78
Milton Centre			
Montpelier	7 00		
Mount Olivet			
Mount Salem	20 26		5 64
Napoleon	5 00		4 90
New Rochester			
North Baltimore	37 00		15 68
Paulding	13 50		
Pemberville	15 00		
Perrysburgh, 1st			
" Walnut st			9 80
Raker			
Scott			
Toledo, 1st	44 87		75 96
" 3d	11 15		36 90
" 5th	18 00		16 66

	CHS.	SAB. S.	W. B'DS.
Toledo, 1st Ger.	4 00		
" Westm'r	3 06		116 05
Tontogony	4 65		27 64
Waterville			
West Bethesda	50 00		20 90
Weston			14 70
West Unity	10 00		51 00
Miscellaneous			299 93
	340 57	25 69	933 82

Pby of Portsmouth.

Buckeye			
Buena Vista	1 06		
Cedron			
Coalton			
Decatur	7 00		
Eckmansville	13 50	5 00	20 00
Feesburgh			
Felicity			
Georgetown	19 00	1 75	2 00
Greenbrier			
Hanging Rock	7 00	4 00	13 00
Higginsport			
Huntington			
Ironton	29 00	35 66	105 44
Jackson			26 47
Johnston			
Manchester	22 00	7 00	24 10
Mneral Springs			
Mount Leigh			13 80
Oakland			
Portsmouth, 1st	116 00	15 00	78 20
" 2d	277 12	25 00	95 00
" 1st Ger.	15 94		
Red Oak	23 00		14 50
Ripley	55 71		67 50
Rome			
Russellville	5 00		4 50
Sandy Springs			
Sardinia	5 00	*15 78	7 00
Wellston	8 00		5 00
West Union			
Wheat Ridge			
Winchester	18 75	*8 00	1 25
	623 08	117 19	477 76

Pby of St. Clairsville.

Antrim	10 00		
Bannock	8 00	*16 74	14 25
Barnesville	18 00	34 00	41 46
Beallsville	3 00		
Bellaire, 1st			42 10
" 2d	13 00		53 00
Bethel	17 00		10 50
Beulah	11 00		
Birmingham			
Buchanan			
Buffalo	72 60		203 00
Cadiz	96 00	24 56	374 17
Caldwell			
Cambridge	26 00	9 27	55 00
Coal Brook	21 43		
Concord	22 00	32 50	132 75
Crab Apple	30 00	56 80	113 60
Farmington	3 14		12 10
Freeport	7 00		30 35
Kirkwood	16 54	12 53	83 15
Jerusalem	3 00		10 10
Lore City	12 80		31 64
Martin's Ferry	24 41		184 37
Morristown	9 00		17 00
Mount Pleasant	20 64		140 26
New Athens	19 00		41 40
New Castle			4 50
Nottingham	82 85	8 00	51 69

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Olive	6 00			Urichsville	21 00	8 00	44 00
Pleasant Valley	140 00	7 10	34 90	Unionport	6 00	10 00	
Portland	8 00			Waynesburgh	8 00		5 00
Powhatan			5 75	Wellsville	96 00	68 00	154 68
Rock Hill	20 77	*19 12	5 00	West End		23 44	
Scotch Ridge	3 68		24 25	West Lafayette	2 98		
Senecaville	40 00		19 23	Yellow Creek	56 95	*78 17	83 37
Short Creek	17 00		8 00	Miscellaneous			10 00
St. Clairsville	40 00	*37 00	57 00				
Still Water	3 68				1,414 71	714 40	1,706 86
Washington	12 00		53 35	<i>Pby of Wooster.</i>			
Wegee				Apple Creek	48 00	31 86	44 73
West Brooklyn	2 00		7 00	Ashland	29 77	*30 00	49 21
Westchester				Belleville	4 61		19 00
Wheeling Valley	4 00			Berlin			
Woodsfield			4 50	Bethel	3 50		2 50
	703 94	257 62	1,855 37	Blooming Grove			
<i>Pby of Steubenville.</i>				Canal Fulton			24 00
Amsterdam	47 50	10 00		Chester			2 00
Annapolis			10 85	Clear Fork			40 00
Bacon Ridge	10 80			Congress	25 00		33 00
Bakersville	7 15	2 33		Creston	7 15	*3 48	9 60
Beech Spring	42 00	*23 00		Dalton	22 50		61 56
Bethel	22 00	21 33	59 97	Doylestown	163 50		93 40
Bethesda	18 00	24 00		Fredericksburgh	39 27		51 00
Bethlehem	10 00			Hayesville	11 75		
Bloomfield	10 00			Homesville	50 00	35 74	45 00
Brilliant	8 00			Hopewell	8 14	*7 00	26 00
Buchanan Chapel	11 57		59 58	Jackson	19 00		21 50
Carrollton	31 00		26 35	Lexington	12 60		53 00
Centre				Loudonville	50 00	100 00	123 75
" Unity		*5 00		Marshville	1 00		
Corinth	42 00	*67 50	26 00	Millersburgh	6 00		38 00
Cross Creek	23 00		45 54	Mt. Eaton			
Deersville	10 00	5 00		Nashville	20 00		10 00
Dell Roy	6 00		5 00	Olivesburgh			
Dennison	22 00		85 08	Ontario	1 00		3 00
East Liverpool, 1st	240 00	103 60	201 00	Orange	16 50		26 50
" 2d	8 07		20 00	Orrville	2 00		31 50
East Springfield	5 25		11 25	Perrysville	3 80		25 00
Feed Spring	7 00	5 00		Plymouth			16 00
Harlem	60 00	14 00	13 00	Savannah	39 32		85 91
Hopedale	9 00	3 00	20 00	Shelby	17 55		20 00
Irondale	6 00	3 08	5 50	Shreve	26 25	6 00	
Island Creek	15 00			Wayne	7 83		46 65
Kilgore	18 00		14 00	West Salem			21 40
Leesville	2 00		8 00	Wooster, 1st	133 42	*46 87	237 55
Lima	3 00			" Westm'r	99 22	*42 14	489 05
Linton	22 50		14 00		868 68	303 09	1,749 81
Long's Run	6 00	*6 24	58 00	<i>Pby of Zanesville.</i>			
Madison	22 20	*13 80		Bladensburg	9 35		
Minerva	21 00		5 20	Brink Haven			
Monroeville	9 00		17 00	Brownsville	28 00	28 00	19 50
Nebo			10 00	Buckingham			
Newcomerstown				Chandlersville	4 40		20 00
New Cumberland	5 00	3 00	20 00	Clark	16 00		18 00
New Hagerstown	9 00	7 79	25 00	Coshocton	58 50		115 50
New Harrisburgh	21 65			Dresden	10 98		28 80
New Philadelphia	12 00	*7 00	10 00	Duncan's Falls	4 63		20 25
Oak Ridge	25 00		35 70	Fairmount			
Pleasant Hill	10 60	11 00		Frazeytsburgh			18 00
Potter Chapel			26 45	Fredericktown	20 00		35 00
Powhatan	2 00			Granville		4 80	118 00
Richmond	44 47			Hanover	2 65		
Ridge	15 00		47 21	High Hill	5 81		10 00
Salineville			40 00	Homer	8 46		20 00
Scio	8 75		37 79	Jefferson	18 00		5 00
Smithfield	3 00		3 15	Jersey	17 19		24 60
Steubenville, 1st	93 01	6 42	140 50	Johnstown			
" 2d	129 82	*134 41	187 62	Keene	27 00	*60 00	26 00
" 3d		10 00	55 00	Kirkersville	5 00		
Still Fork	17 50	12 50	5 00	Madison	26 10		34 00
Toronto	39 00	27 79	35 42	Martinsburgh	13 92		19 00
Two Ridges	12 94		25 65				

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
Millwood			
Mt. Pleasant	10 26		14 15
Mt. Vernon	98 07		258 27
Mt. Zion	18 00	5 46	13 70
Muskingum	48 00		
Newark, 1st			27 30
" 2d	205 31		291 08
" Salem, Ger.	12 38	5 31	
New Concord	14 00		78 10
New Lexington	7 70		6 30
Norwich	17 00		19 40
Oakfield			
Otsego			
Pataskala	18 84		41 10
Rendville			
Roseville	18 57		11 00
Uniontown	10 57		
Unity	16 87	17 13	
Utica	20 00	*3 00	48 04
Warsaw			
Waterford	3 00		
West Carlisle	4 00		12 85
Zanesville, 1st	645 18		88 07
" 2d	32 11	50 00	185 45
" Putnam	35 00		89 80
	1,510 85	173 70	1,716 26

SYNOD OF OREGON.

Pby of East Oregon.

Baker City		*4 00	
Centreville			
Cleveland			
Elgin			
Enterprise	1 00		
Joseph			
Klikitat, 1st			
" 2d			
La Grande			
Monkland	3 90		
Moro	2 95		
Pendleton			
Summerville	1 00		
Umatilla	5 00		
Union	25 00		19 55
	38 85	4 00	19 55

Pby of Portland.

Albina			8 00
Astoria			2 50
Bethany, German	10 00		35 00
Bethel	2 00		
Clackamas, 1st	2 00		
Clatsop Plains	8 00		1 00
Damascus Trinity,			
German	1 00		
Eagle Park, Ger.	1 00		
Knappa	750 00		
Mount Tabor		6 56	8 42
Oregon City	18 00		11 50
Portland 1st	140 36		1,283 63
" 3d	24 50		40 33
" 4th	14 00		52 75
" Calvary	120 95		426 13
" Chinese	17 10	2 00	2 96
" Mizpah	1 64	1 36	13 00
" St. John's	15 60		15 67
" Westminster			15 00
Sellwood	6 18		6 00
Smith Memorial	4 25		1 00
Springwater	3 00		
Tualitin Plaine	2 00		
Upper Astoria			
	399 08	9 92	1,922 89

	CHS.	SAB. S.	W. B'DS.
<i>Pby of Southern Oregon.</i>			
Ashland		12 00	10 00
Bandon			
Eagle Point			
Fish Trap			
Grant's Pass	25 00	*25 00	
Jacksonville	4 00		
Linkville			
Marshfield			
Medford			15 00
Myrtle Creek			
" Point			
Oakland			
Phoenix		8 30	10 00
Roseburg			
Wilber			
Yoncalla			
	29 00	45 30	35 00

Pby of Willamette.

Albany	9 00		37 00
Auroa			
Bay City			
Brownsville	7 00		6 30
Corvallis			10 85
Crawfordsville	4 00		
Dallas	15 00	8 00	
Eugene		*10 00	57 12
Florence			3 00
Gervais			3 00
House of Hope			
Independence			
Calvary	5 00		13 89
Lafayette	2 80		
Lake Creek			
Lebanon	5 00		17 55
McCoy			1 50
Marion			
Mehama			3 00
Newberg	1 50		85
Oak Ridge			
Octorara	2 00		
Pleasant Grove	8 00		
Salem	17 00		163 56
Sinlaw			
Spring Valley	1 00		
Whiteson			
Woodburn	7 00		
Yaquina Bay	17 15		2 00
Zena			
	101 45	18 00	319 62

SYNOD OF PENNSYLVANIA.

Pby of Allegheny.

Allegheny, 1st	445 64	56 00	625 95
" 2d	15 50	*11 47	38 81
" 1st Ger.	28 20		13 00
" Bethel	13 50		
" Central	135 11	*55 91	151 43
" McClure			
" Ave.	1,741 20	90 50	271 30
" North	289 15	100 00	665 25
" Providence			56 00
" Westm'r	25 00		
Aspinwall	5 10		
Avalon	15 00	*21 00	39 35
Bakerstown	38 45	20 00	22 00
Beaver	63 00	100 00	82 00
Bellevue	19 23	4 00	122 00
Bridgewater	34 00		75 66
Bull Creek	10 00	*13 00	
Concord	4 00		10 00
Cross Roads	7 00		
Emsworth	21 25		126 16

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Evans City	10 00		38 10	Butler	447 31	91 34	231 29
Fairmount	11 90			Centre	25 00	*1 85	
Freedom	12 00	*5 00	15 00	Centreville	22 00	13 35	43 52
Glasgow	1 00			Clintonville			23 00
Glensfield	40 39		25 00	Concord	13 58		37 00
Glenshaw			93 51	Crestview			11 00
Hiland	25 55		159 25	Fairview	4 00		
Hoboken	5 23	5 00	63 00	Grove City	112 32		171 84
Industry			7 00	Harlansburgh	4 00	9 00	35 00
Leetsdale	106 07	89 61	81 00	Harrisville	15 95		22 00
Millvale			15 00	Jefferson Centre	3 00		
Natrona	30 00	*5 00		Martinsburgh	8 00	*5 00	25 00
New Salem				Middlesex	46 05	18 82	32 50
Oak Grove				Millbrooke	8 00		10 00
Pine Creek, 1st	5 00	2 00	9 00	Mount Nebo	8 35		30 00
" 2d	8 00			Muddy Creek	5 00		32 25
Plains	4 00	*2 25	18 86	New Hope	8 00		20 00
Pleasant Hill				New Salem	17 00		14 00
Rochester	13 44		25 01	North Butler	8 00		
Sewickly	580 51	373 80	212 16	North Liberty	16 72	*19 38	41 95
Sharpsburgh	73 05	*35 00	163 15	North Washington	14 00	18 00	27 33
Springdale	8 00		24 00	Petrolia	2 00		
Tarentum	36 11	21 43	137 13	Plain Grove	23 00	41 33	23 00
Vanport	2 00			Pleasant Valley	8 16		
Miscellaneous			39 49	Portersville	22 00		30 00
	3,882 58	1,010 97	3,424 97	Princeton			
<i>Pby of Blairsville.</i>				Prospect	9 00		14 00
Armagh	5 00		15 00	Rehoboth	5 00		
Beulah	31 97	25 00	59 05	Scrub Grass	34 00	33 12	33 95
Black Lick				Sunmit	7 45		13 70
Blairsville	347 25	141 00	124 32	Unionville	5 00		21 25
Braddock	18 41	20 41	20 00	Westminster	27 00		8 00
" 2d	12 38			West Sunbury	22 00		37 50
Chest Springs				Zelenople			62 93
Conemaugh	3 00			Miscellaneous			32 66
Congruity	35 00		12 00		954 89	251 19	1,127 97
Cross Roads	5 58		8 00	<i>Pby of Carlisle.</i>			
Derry	40 10		144 29	Biddle Mem'l			15 00
Ebensburgh	8 00		61 25	Big Spring	92 50	135 96	367 90
Fairfield	55 22	13 34		Bloomfield		*11 08	28 68
Gallitzin				Buck Valley			
Greensburgh	104 42		122 00	Buffalo	4 00		
" Westminster	51 55		41 70	Burnt Cabins	3 00		
Harrison City	7 25		15 00	Carlisle, 1st	95 75	*16 42	190 54
Irwin	18 31		56 19	" 2d	206 22	59 87	189 96
Jeanette			24 40	Centre	5 00		
Johnstown	195 89	*60 00	133 63	Chambersburgh,			
Kerr	22 00			Central	45 54	21 79	75 21
Laird	7 00			" Falling			
Latrobe	172 74	*27 26	45 77	Spring	412 54		487 75
Ligonier	13 71	4 88	20 40	Dauphin	13 50	*18 90	77 00
Livermore	6 00			Derry			
McGinnis	5 05			Dickinson	4 00		11 60
Manor	9 98		17 17	Duncannon	48 00	*37 00	25 42
Murrysville	25 08	*10 00	254 00	Fayetteville	7 34		
New Alexandria	56 65	10 17	48 00	Gettysburgh	65 00		246 07
New Florence	5 00			Great Conewago	18 00	17 79	
New Salem	22 00	*20 00	40 00	Green Castle	47 70		107 53
Parnassus	65 00	*4 99	217 99	Green Hill	5 00		
Penn				Harrisburgh Calv'y		*25 00	
Pine Run	10 00		59 81	" Covenant	20 36		1 75
Pleasant Grove	10 00			" Elder st	3 00		
Plum Creek	85 50		45 00	" Market sq	348 23	*125 00	1,120 67
Poke Run	94 00	*76 00	82 18	" Olivet	4 00		10 00
Salem	20 00			" Pine st	665 94	*50 30	581 32
Turtle Creek	24 15		27 63	" Westm'r	3 00		62 73
Union	9 32			James Coleman Mem'l		21 25	
Unity	44 50	9 37	35 00	Laudisburgh	5 00		
Wilmerding	4 65	4 00		Lebanon, 4th st	75 75	*10 00	
	1,651 66	426 42	1,729 78	" Christ	149 42		52 56
<i>Pby of Butler.</i>				Lower Marsh Cr'k	24 50		19 19
Allegheny			4 50	Lower Path Valley	18 00	*39 51	28 06
Amity	4 00		19 00	McConnellsburgh	3 84		36 00
Buffalo			20 00	Mechanicsburgh	18 00	*93 83	131 00
				Mercerburgh	56 28	*5 24	113 59

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Middle Spring	50 00	100 00	32 20	<i>Pby of Clarion.</i>	15 46		10 00
Middletown	30 00	*15 00	9 50	Academia			
Millerstown	15 00	6 00	8 95	Adrian			
Monaghan	37 00	12 69	91 70	Beech Woods	83 45		140 64
Newport	20 00			Bethesda	7 00		20 00
Paxton	19 70		102 03	Big Run	3 00		
Petersburgh	2 50			Brockwayville	14 60		43 21
Robert Kennedy Ml.	6 87	*5 00		Brookville	27 44	59 50	236 25
Rocky Spring				Callensburg	5 00		6 78
Shermansdale	8 00		8 00	Clarion	34 67		149 60
Shippensburg	63 20	20 00	196 01	Concord			
Silver Spring	12 50	5 00	22 70	Cool Springs			
Steelton			9 53	Du Bois	45 00	*50 56	45 00
St. Thomas	22 50		19 50	East Brady	25 05		37 00
Upper	4 00			Edenburg	50 00		20 00
Upper Path Valley	15 00	*57 00	30 30	Elkton			
Warfordsburgh				Emulton	11 34		69 76
Waynesboro	55 00		25 40	Falls Creek	2 74		
Well's Valley				Greenville	12 84		59 00
Miscellaneous			71 00	Johnsonburg	8 06		
	2,829 68	909 63	4,006 35	Leatherwood	20 68	36 36	76 76
<i>Pby of Chester.</i>				Licking	5 00	12 25	32 00
Ashmun	50 00			Marionville			
Avondale	47 24		93 88	Maysville	6 52		
Bethany	13 00	19 25		Mill Creek	1 48		6 00
Bryn Mawr	2,906 69	*105 00	118 69	Mount Pleasant	2 00		
Calvary	32 57	5 00		Mount Tabor	5 00		6 00
Charlestown				New Bethlehem	22 41		173 89
Chester, 1st	30 00	13 50	45 00	New Rehoboth	5 00		14 20
" 2d	10 00		69 43	Oak Grove	4 00		20 98
" 3d	82 74		20 00	Oil City, 2d	20 00		30 00
Chichester Mem'l	5 00			Penfield	14 00	19 00	10 00
Christiana	9 00		20 50	Perry	5 00		
Clifton Heights				Perryville			
Coatesville	31 00		75 00	Pisgah			75 00
Darby, 1st	15 00	11 32		Punxsutawney	50 77	*40 00	17 81
" Borough	53 00	6 00	37 10	Rathmel	3 00		
Dilworthtown	2 00			Raynoldsville	42 00	*13 15	50 00
Doe Run	13 50	4 00		Richardsville	1 50		
Downingtown, Cen'l	25 66	3 00	97 16	Richland	5 28		21 00
East Whiteland		8 50	28 60	Ridgway			
Fagg's Manor	118 05		70 00	Rockland	11 50		
Fairview	9 00		12 00	Scotch Hill	2 00		
F'rks of Br'ndywine	76 00		45 00	Shiloh	4 00		
Glen Riddle				Sligo	2 00		10 00
Great Valley			8 00	St. Petersburg			
Honey Brook	69 26		95 50	Sugar Hill	24 23		
Kennett sq	15 00		56 00	Tionesta	16 50		60 00
Lansdowne, 1st	38 78	8 68	10 00	Troy			
Marple	25 00		43 33	Tylersburgh	2 00		
Media	249 48	13 00	132 15	West Millville			
Middletown	21 00	*30 00	45 50	Wilcox	21 17		37 30
Narberth			16 00	Worthville			
New London	80 00	*8 00	58 96		642 69	230 82	1,487 18
Nottingham	9 90			<i>Pby of Erie.</i>			
Olivet	4 00			Atlantic	5 25		5 00
Oxford, 1st	195 77		567 83	Belle Valley	6 00		19 00
" 2d	50			Bradford	52 26	59 58	228 00
Penningtonville	25 00		25 00	Cambridge	10 00		90 16
Phoenixville	10 00		67 59	Cherry Tree			
Ridley				Cochranton	6 00	*7 31	25 72
" Park	35 65	40 00	61 00	Concord	8 00		
Toughkenamon			16 45	Conneautville	30 62		27 15
Trinity			68 25	Cool Spring	14 55	*8 00	10 00
Unionville	5 00			Corry	8 25		25 00
Upper Octorara	107 50		148 50	Dempseytown			
Wallingford	64 76			East Greene	5 00		
Wayne	288 65	24 60	129 85	Edinboro			33 60
West Chester, 1st			352 26	Erie, 1st	650 86	*50 00	486 70
" 2d	2 00			" Central	50 00		181 45
" Westm'r	57 18	*20 07	197 31	" Chestnut st	17 00		43 25
West Grove	4 40		29 70	" Park	305 48	100 00	244 00
Miscellaneous			233 80	Evansburgh	2 00		
	4,898 28	319 92	3,095 34	Fairfield	9 00		

* Includes Y. P. S. C. E.

SYNOD OF PENNSYLVANIA.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Fairview	8 00	*1 50	21 00	Houtzdale	36 58		21 17
Franklin	141 80	*12 75	624 00	Hublersburgh			
Fredonia	16 00		22 15	Huntingdon	153 20	50 00	145 26
Garland	19 00		20 60	Irvona			
Georgetowu			8 10	Juniata	8 00		
Girard	25 80		65 96	Kerrmore			
Gravel Run			6 50	Kylertown			
Greenfield				Lewistown	137 25	*135 00	202 00
Greenville	57 00		160 25	Lick Run			
Hadley	3 00		20 25	Little Valley	18 00		
Harbor Creek	1 54		8 00	Logan's Valley	20 35	5 65	39 00
Harmonsburg	6 00		3 25	Lost Creek	24 45	7 26	44 02
Irvineton				Lower Spruce Cr'k	17 62	7 00	56 25
Jamestown			48 08	Lower Tuscarora	20 00		
Kendall Creek				McVeytown	34 25	*2 50	4 58
Keer's Hill	10 05	95	65 00	Mann's Choice	4 00		
Meadville, 1st	45 20	6 55	111 00	Mapleton	12 00		
" Central	56 65	*31 28	105 52	Middle Tuscarora	2 00	*9 00	
Mercer, 1st	72 00		155 83	Mifflin 'wn, Westm'r	36 00		79 74
" 2d	45 00		210 53	Milesburgh	6 00		
Milledgeville				Milroy	16 11		29 00
Mill Village	8 00	2 22	6 00	Moshannon & Snow			
Mount Pleasant	5 89		71 64	Shoe	2 00		
New Lebanon	1 00		10 15	Mount Union	28 00	*31 00	95 56
North Clarendon				Newton, Hamilton	12 00	*6 00	
North East	89 00		276 00	Orbisonia	8 00	2 40	25 00
Oil City, 1st	64 27		253 00	Osceola	12 00	*13 02	50 00
Pittsfield	14 17		5 15	Peru	3 00		
Pleasantville	66 50		47 68	Petersburgh	10 00		
Salem	3 00		15 00	Phillipsburgh	20 75	23 68	95 81
Sandy Lake			22 56	Pine Grove	8 52	*8 73	34 40
Springfield	1 00		16 00	Port Royal	24 00	*3 00	14 71
Stoneboro	4 00		40 15	Robertsdale	1 00		
Sugar Creek	20 00		26 80	Saxton	1 00		
" Mem'l	5 00			Shade Gap	10 00		5 10
Sugar Grove	3 00			Shaver's Creek	1 00		
Suville			15 50	Shellsburgh	13 00	4 51	
Tideoute	58 00	18 00	65 00	Shirleysburgh	10 00		10 00
Titusville	179 88		842 69	Sinking Creek	13 10		53 20
Union	7 00		36 78	Sinking Valley	16 67	*44 74	127 56
Utica	10 00		20 00	Spring Creek	15 00		50 55
Venango			5 39	Spring Mills	3 00		
Warren	153 11	*20 00	397 57	Spruce Creek	187 95	9 00	690 00
Waterford		20 00	26 00	State College	22 89	*26 00	36 10
Waterloo	2 00		5 00	Tyrone	87 73	100 00	296 66
Wattsburgh	4 72		8 00	Upper Tuscarora	10 00		
Wesleyville			2 00	Waterside	1 00		
Westminster	6 00	9 66		West Kishacoquillas		72 64	68 10
Miscellaneous			145 89	Williamsburgh	49 16	*35 90	20 00
	2,392 88	347 80	5,435 00	Winburn			
				Winterburn			
				Woodland			
				Yellow Creek			10 00
				Miscellaneous			
					3,482 15	1,359 23	3,895 04
<i>Pby of Huntingdon.</i>				<i>Pby of Kittanning.</i>			
Alexandria	57 00		107 34	Apollo	90 00	10 00	150 00
Altoona, 1st	73 00		156 01	Appleby Manor			
" 2d	143 00		224 24	Atwood	4 00		
" 3d		*10 00	25 00	Bethel	15 00	8 77	25 00
" Broad st	5 71		27 50	Bethesda	15 00		20 00
Bald Eagle	15 00			Boiling Spring	8 00		
Bedford	42 50	*18 03	70 53	Brady's Bend			4 75
Bellefonte	62 50	*600 00	276 80	Centre	8 00		6 90
Bethel	10 94			Cherry Run	11 00		
Birmingham	193 64	65 57	279 83	Cherry Tree	4 00		
Bradford	1 86		22 22	Clarksburg	147 00		20 00
Buffalo Run				Clinton	7 00		
Clearfield	1,000 00	*3 00	55 00	Concord	6 00		8 00
Coalport			38 75	Crooked Creek	2 00		
Curwensville	26 00		71 37	Currie's Run	18 00	10 00	24 10
Duncansville	621 00			East Union	2 00		6 78
E. Kishacoquillas	6 00			Ebenezer	73 00	15 92	30 00
Everett	10 00		58 25	Elder's Ridge	37 83		132 90
Fruit Hill							
Gibson Mem'l							
Glen Hope							
Holidaysburgh	97 92	*66 60	178 43				

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Elderton	23 00		33 05	Monroeton	17 00	*4 50	39 20
Ford City				Montrose	100 00	33 92	318 38
Freeport	50 55		78 00	Moosic	26 00	*13 00	
Gilgal			7 00	Mountain Top	13 00		
Glade Run	15 01		37 45	Mount Pleasant	4 00		
Harmony	20 00		20 00	Nanticoke	3 00		
Homer			6 00	New Milford			9 00
Indiana	122 00	75 00	409 50	Newton	5 00		
Jacksonville	15 00		59 00	Nicholson	12 00	*10 00	
Kittanning 1st	428 00		400 00	North Wells			
" 2d				Olyphant			
Leechburg	41 00	4 00	90 00	Orwell	75		2 25
Mahoning				Pittston	120 84	*57 33	301 47
Marion	25 50		40 00	Plains	13 00	8 00	
Mechanicsburg			30 00	Plymouth	15 00		134 11
Middle Creek	10 00			Prompton			
Midway	4 00		14 10	Rome	5 00		
Mount Pleasant	75		14 25	Rushville	11 00		
Parker City	62 46	*7 05	60 35	Salem			
Plumville				Sayre	8 14		
Rayne	2 00	2 00		Scott	5 00		
Rockbridge	2 00		9 30	Seranton, 1st	657 00	57 28	725 00
Rural Valley	6 00		30 00	2d	434 60	*598 35	774 69
Saltsburgh	86 00		78 59	German	5 00	125 00	
Slate Lick	17 09		40 00	Green Ridge av		13 65	117 83
Smicksburgh	2 00			Petersburg, Ger.	10 00	*38 00	
Snader's Grove	19 56	11 64	18 50	Providence	25 50	*10 00	36 00
Tunnelton	2 50		8 00	Summer av	1 00		
Union	16 20		6 00	Washburn st	77 00	*100 00	170 95
Washington	16 00	5 00	23 75	Welsh, Westm'r			
West Glade Run	19 00	7 00	50 00	Shickshinny	10 00		125 95
West Lebanon		7 95	62 06	Silver Lake			
Worthington	12 00		10 75	Snowden Memorial			
	1,465 45	164 33	2,064 08	Springville			
<i>Pby of Lackawana</i>				Stella	14 06	*30 00	35 00
Abington				Sterling			
Ararat	2 00			Stevensville	12 00		35 00
Archbald				Sugar Notch	2 00	2 00	
Ashley		60 05	138 30	Susquehannah	17 00	*5 00	18 50
Athens	37 50		92 60	Sylvania	8 52		
Barclay				Terrytown			
Bennett	14 84		12 00	Towanda	241 72	53 00	281 42
Bernice	2 00			Troy	61 40	*30 00	105 00
Bethany	3 04	*3 00		Tunkhannock	83 22	*26 00	61 90
Bethel	2 00			Ulster	2 00		
Bowman's Creek				" Village	3 00		
Brooklyn	24 00	*4 00		Uniondale			
Camptown	6 00	*25 00	15 00	Warren	5 25		
Canton	50 00	*10 00		Waymart			
Carbondale	791 53	*73 41	112 10	Wells and Columbia			10 45
Columbia Cross Rd.	3 84			West Pittston	30 00		335 73
Dimock				Wilkes Barre, 1st	816 23	260 52	516 12
Dundaff				Covenant			
Dunmore	25 77		88 30	Grant st			
Dushore				Memorial	371 05	122 24	203 64
Elmhurst		3 90		Westminster	29 00	81 75	
Forest City				Wyalusing, 1st	100 00		20 00
Franklin	1 00		9 00	" 2d	11 05		
Gibson	2 00			Wyoming	14 00	6 36	54 50
Great Bend	7 00		30 00	Wysox			
Greenwood	3 00			Miscellaneous	51 00		25 00
Harmony	92 50		33 60		5,361 71	1,925 44	5,577 10
Hawley	17 00	*17 10	15 80	<i>Pby of Lehigh.</i>			
Herrick	22 00			Allentown	61 70		129 75
Honesdale	656 79	*7 58	209 50	Allen Township	10 00	43 00	
Kingston	46 12	35 50	142 81	Ashland	33 00	*36 05	
Langeliff	100 45		221 00	Audenreid	42 52	*62 44	17 72
La Porte				Bangor	6 50	25 00	11 00
Lebanon				Bethlehem, 1st	83 33	*55 00	98 93
Lehman				Catasauqua, 1st		*8 25	70 40
Liberty				" Bridge st			62 45
Little Meadows				Centralia	12 00		
Meboopany				Conyngham Valley			
Meshoppen				Easton, 1st	180 00	173 50	271 18

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Easton, 2d				Renovo, 1st	50 00	21 00	25 00
" Brainerd	684 65	45 00	486 05	Rohrsburgh			3 00
East Stroudsburg				Rush Creek			
Eckley				Shamokin, 1st	45 32	*5 00	16 36
Ferndale				" Rush T'w'p	3 89		
Hazleton	130 52	75 00	260 45	Shiloh		7 00	
Hokendauqua			21 00	Sunbury	40 00	42 00	78 20
Jeanesville				Trout Run			
Lehighton				Warrior Run			54 00
Lock Ridge	10 00		23 00	Washington	43 00	23 90	106 24
Lower Mt. Bethel		7 25		Washingtonville	6 00		60 50
Mahanoy City	14 67	45 45	47 50	Watsonstown	31 00		58 50
Mauch Chunk	51 00	123 45	397 69	Williamsport, 1st	250 00	75 00	367 59
Middle Smithfield	5 65	*33 66	12 00	" 2d	166 97	*66 11	378 40
Mountain	17 00	*10 00	116 97	" 3d	35 51		186 70
Pen Argyle		25 00		" Bethany	2 00		
Port Carbon	10 00	20 00	24 00		2,076 58	616 25	2,888 30
Portland	14 00		9 00	<i>Pby of Parkersburgh.</i>			
Pottsville, 1st	175 89	*146 62	32 35	Bethel			
" 2d	9 00	*23 13	32 90	Buckhannon	7 50		
Reading, 1st	113 00	50 00	179 20	Cassville			
" Olivet	25 00	10 00	98 49	Centreville			
" Wash. st	12 00		9 00	Clarksburgh			50
Sandy Run	3 35	10 00		Crawford			
Shawne	8 00		56 30	Elizabeth			
Shenandoah	11 00	20 75		Fairmount	5 00		5 50
Slatington	5 00	*8 00		French Creek	20 00		
South Bethlehem	40 00	38 50	22 00	Gnatty Creek			
South Easton	10 00	*40 00	7 00	Grafton	5 00		47 20
Stroudsburg	10 00	85 80	91 85	Grantsdale			
Summit Hill	51 59	34 65	28 00	Hughes River	5 30		
Tamaqua		10 00		Kanawa			
Upper Lehigh		*60 00	39 82	Kingwood	11 85		
" Mount Bethel	4 00	15 00		Lebanon			
Weatherly		70 00		Long Reach			
White Haven	14 26	*46 00		Mannington	3 00	5 50	
Womelsdorf				Morgantown	17 00	7 00	71 50
Miscellaneous		13 58		Newburgh			
	1,888 63	1,470 08	2,656 00	Parkersburgh, 1st		*15 00	50 00
<i>Pby of Northumberland.</i>				Pleasant Flats			
Bald Eagle and				Point Pleasant			
Nittany	10 05	5 00	32 00	Ravenswood			28 40
Beech Creek	7 00		9 06	Sistersville	23 00		43 25
Berwick	43 00	*139 00	59 70	Spencer			8 00
Bloomsburgh	305 95		300 82	Sugar Grove	4 00		5 00
Briar Creek	5 00		6 54	Terra Alta	28 00		
Buffalo	33 00		46 20	Upper Flats			
Chillisquaque			23 75	Weston			
Derry	2 00			Winfield			
Elysburgh	3 00			Wyoma			
Emporium	28 50			Miscellaneous	1 53		5 00
Great Island	114 00		265 67		131 18	27 50	264 35
Grove	86 00	30 00	43 32	<i>Pby of Philadelphia.</i>			
Hartleton	10 00		5 00	Philadelphia, 1st	1,904 91	50 00	618 70
Jersey Shore	63 00		89 67	" 2d	215 78		579 00
Lewisburgh	82 25	*10 00	96 16	" 3d	159 03		415 00
Lycoming	56 35			" 4th			41 80
" Centre	12 00		20 00	" 9th	91 00		36 50
Mahoning	98 34	126 72	119 78	" 10th			120 00
Mifflinburg	18 00		35 00	" African, 1st	5 00		
Milton	200 00	44 00	246 26	" Alexander	141 05		234 00
Montgomery	20 00	*5 00	6 16	" Arch st	408 35	*54 50	705 71
Montoursville	4 50			" Atonement			33 29
Mooresburgh			16 45	" Beacon			39 69
Moore's, Linden			11 00	" Berean			
Mountain	1 25			" Bethany	59 49	51 52	298 00
Mount Carmel	28 88		18 14	" Betnesda		35 70	177 00
Muncy	29 27	*9 52	38 00	" Bethlehem	80 00		250 00
New Berlin	23 00	7 00	11 00	" Calvary	2,801 00		1,616 05
New Columbia	7 00			" Carmel, Ger.	3 00		
Northumberland	15 00		22 00	" Central	114 24	*40 95	367 12
Orangeville	5 55		32 13	" Chambers			215 00
Pennsdale	1 00						
Raven Creek							

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Phila. Clinton st.				Conshohocken	1 91	*8 34	
Immanuel			41 00	Deep Run			
" Cohocksink	307 50	44 90	295 00	Doylstown	120 41	*73 48	195 85
" Columbia ave				Eddington	17 62		
" Corinthian ave				Falls of Schuylkill		58 00	
German				Fairview		3 00	
" Covenant	32 00	50 00		Forestville	10 70		7 80
" Evangel	21 40	*30 85		Fox Chase Mem'l	24 46		33 70
" Gaston	57 00	*62 57		Frankford	145 88	*33 15	103 50
" Grace	16 00	10 00		Germantown, 1st	1,362 06		990 19
" Green Hill	10 00		115 50	" 2d	604 17	*70 00	346 00
" Greenway	15 00			" Market sq	162 38	39 14	177 75
" Greenwich st.	20 00			" Redeemer	160 00	6 51	20 00
" Harper Mem'l		*9 08		" Summit			22 27
" Hebron Mem'l	7 87	*10 00		" Wakefield	76 14	20 00	73 75
" Holland Mem'l	155 00		107 90	" Westside	319 42		121 00
" Hope	25 00			Hermion	250 00	*75 00	79 58
" Keussington				Holmesburgh	7 03		57 42
" 1st	170 00		100 00	Huntingdon Valley	15 00	25 00	57 66
" Lombard st				Jeffersonville,			
Central				Centennial	10 00		
" McDowell Ml.	31 65		48 50	Jenkintown, Grace	25 00		47 75
" Mariner's	6 00		15 00	Langhorne	5 00		20 00
" Memorial	81 39		109 50	Lawndale	1 00		24 00
" North	16 60		142 00	Leverington	22 00	23 40	20 00
" No. Broad st	200 00		775 68	Lower Marion	2 00	*5 00	
" No. 10th st	10 00	*23 27	6 00	Lower Providence	41 00	28 00	
" Northern				Manayunk	50 00	*83 53	118 00
Liberties 1st	75 56		125 00	Morrisville			
" Northminster	358 00		353 25	Mount Airy	33 06		30 00
" Olivet	68 83		214 00	Narberth	12 85		
" Oxford	251 82	*45 00	660 00	Neshaminy of			
" Patterson Ml.	8 00	*10 00	40 00	" Warminster	14 10		24 00
" Peace	5 00			" Warwick	33 07	56 00	
" Princeton	1,211 14		735 00	New Hope	31 03	17 79	35 50
" Richmond	8 00	16 56		Newtown	103 70		144 00
" Scots				Norristown, 1st	672 38	*216 73	116 54
" South	10 00	5 00	178 20	" 2d	11 00		
" South Western			25 00	" Centrl.	116 38	30 00	45 00
" Spring Garden				Norriton and Prov.	15 00		17 63
" Susquehanna av	9 00		11 00	Oak Lane			
" Tabernacle	647 04	34 18	271 49	Overbrook	150 07		10 00
" Tabor	41 25	63 75	136 00	Port Kennedy	2 25		
" Temple	87 53		224 75	Pottstown	24 40	*44 54	115 00
" Tioga	58 00	*10 00	102 00	Roxborough	5 00	*10 00	46 00
" Trinity	23 00		70 00	Springfield	19 85		
" Union	20 00		65 00	Tacony, Disston			
" Union Tab'cle	25 00		110 00	Memorial	29 26		
" Walnut st	2,132 99	148 37	708 15	Thompson Mem.	20 50		35 00
" W. Arch st	452 50	159 03	401 82	Torresdale,			
" West Hope	50 71		108 00	Macalester Mem.	2 25		
" Westminster	24 16		120 00	Wissinoming	5 00		14 00
" West Park	25 00			Miscellaneous			74 15
" W. Spruce st	1,788 92	*65 00	868 00				
" Wharton st	21 85				5,313 87	984 61	4,147 49
" Woodland	1,229 86	16 75	1,009 98				
" Wylie Mem'l	509 57		155 77				
" York st							
" Zion	10 00		3 15				
" Zion, German	5 00	*11 00					
" Miscellaneous			530 20				
	16,172 99	1,057 98	14,718 70				
<i>Phy of Philadelphia North.</i>				<i>Phy of Pittsburgh.</i>			
Abington	43 71		194 25	Amity	46 78		8 00
Amble	26 55			Bethany	22 75	47 00	72 50
Ann Carmichael			5 00	Bethel	60 33		204 17
Ashbourne	35 00	*20 00	33 55	Cannonsburgh, 1st	102 50	16 38	89 20
Bridestown	15 00		54 00	" Central	12 84		115 00
Bristol	25 00		136 04	Centre	26 58		
Calvary			23 42	Charleroi	7 00	5 00	
Carmel	9 00	*3 00		Chartiers	33 00		64 28
Carversville	1 18			Concord	4 00		
Chestnut Hill	100 00	35 00	357 19	Coraopolis			206 27
" Trinity	224 10		121 00	Courtney & Coal Bif.	3 00		
				Crafton	31 60		60 82
				Duquesne	12 00	13 82	
				Edgewood	42 00	*5 00	203 13
				Fairview	10 00		
				Finleyville	16 25		
				Forest Grove	35 00	*32 00	18 00
				Hebron	36 30	5 00	
				Highland	20 00	10 00	271 76

* Includes Y. P. S. C. E.

SYNOD OF PENNSYLVANIA.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Homestead	42 53	12 00	78 25	Mt. Verron	4 00		13 00
Ingram	12 00		94 50	Mt. Washington	4 00		
Lebanon	30 00		134 82	New Geneva	7 00		
Long Island	5 00	33 00		New Providence	11 00		26 00
McDonald, 1st	39 72	*10 00	375 11	New Salem			17 36
McKee's Rocks	18 00	*13 00	25 00	Old Frame			
Mansfield	25 00		55 00	Pleasant Unity	11 00		16 50
Middletown	17 00			Rehoboth	30 00		32 66
Miller's Run	13 50			Round Hill	21 00		52 31
Mingo	8 00			Scottdale	30 87	25 66	16 10
Monongahela City	200 00	30 00	132 48	Sewickley	5 00		
Montours	9 00			Smithfield	2 00		
Mount Carmel	9 00		30 00	Somerset			
Mount Olive	4 00			Spring Hill Furnace	3 19		
Mount Pisgah	20 00	9 00	69 80	Suterville	3 00		
North Branch	2 00			Tent	7 15		13 00
Oakdale	135 25	*57 00	234 23	Tyrone			
Oakmont, 1st	55 00		101 99	Uniontown	282 75	50 00	92 74
Phillipsburg	4 00			" Central	5 00		
Pittsburg, 1st	1,081 01	127 37	768 23	West Newton	149 38		74 97
2d	116 89		178 50		1,423 63	311 73	2,000 96
3d	966 40	48 00	440 42	<i>Pby of Shenango.</i>			
4th	46 27	9 61	194 94	Beaver Falls	73 00		134 66
6th	220 12	*45 00	233 32	Centre	27 00		46 98
7th	18 15		23 35	Clarksville	48 00	*29 29	100 00
8th	10 00			Elwood			
43d St.			113 70	Econ			34 33
Bellefield	443 15		673 00	Hermon	24 00	9 30	24 50
Central	100 00		52 09	Hopewell	21 50		20 00
Covenant	6 46		77 50	Leesburgh	20 88		50 00
East Liberty	2,242 29	612 38	1,422 30	Little Beaver	3 15		28 00
Franklin Street	10 50			Mahoning	15 00	*25 00	27 00
Grace Memorial	4 00		110 00	Moravia	8 70		
Hazelwood	63 61		61 10	Mt. Pleasant	70 00	133 15	92 50
Homeward Ave.	3 67		10 00	Neshannock	108 50		199 75
Knoxville			354 00	New Brighton	87 60		95 66
Lawrenceville	41 20		20 00	New Castle, 1st	38 35	*18 00	139 10
McCandless Ave.	17 00	*21 08	23 72	" 2d	18 81		74 07
Mt. Washington	48 69		435 12	North Sewickley	2 00		
Park Avenue	217 00		355 15	Petersburgh	5 00		22 18
Pont Breeze	1,900 00		907 00	Pulaski	2 80		25 00
Shady Side	2,695 00	*260 63	86 32	Rich Hill	12 00	5 25	29 96
South Side	1 00		134 00	Sharon	15 40	*40 00	40 00
Raccoon	126 95	22 14	45 50	Sharpsville	11 09		25 00
Riverdale	82 15			Slippery Rock	16 00	*4 50	23 00
Sharon	65 20		140 00	Transfer	2 34		
Sheridansville	5 52			Unity	30 00	41 50	78 00
Swissvale	47 73			Volant	7 00		
Valley	12 25			Wampum	9 30		25 00
West Elizabeth	7 61	5 00	318 36	Westfield	281 00	*75 00	212 75
Wilkinsburgh	130 87		50 00	West Middlesex			34 50
Miscellaneous		5 00					
	1,275 12	1,454 36	9,871 93		958 42	380 99	1,581 94
<i>Pby of Redstone.</i>				<i>Pby of Washington.</i>			
Belle Vernon			87 95	Allen Grove			7 00
Brownsville	13 00		40 00	Bethlehem	6 00		10 00
Connellsville	159 35	3 48	382 60	Burgettstown	130 85	46 94	196 27
Dawson				Cameron	12 00		
Dunbar	29 00	11 50	109 10	Claysville	48 20	*71 65	212 25
Dunlap's Creek	51 62		21 15	Cove	11 50		33 34
Fairchance	2 00	*10 49	47 00	Cross Creek	75 00	*17 03	143 40
Fayette City	2 00			Cross Roads	25 00	22 00	10 00
Greensboro	3 35			East Buffalo	30 21	4 25	80 26
Jefferson	3 00			Fairview	12 00		
Jenner				Forks of Wheeling	113 00		164 50
Laurel Hill	59 59	86 86	30 00	Frankfort	10 50	*36 36	32 15
Leisenring				Hookstown	25 00	21 79	26 00
Little Redstone	6 18	*15 43	43 46	Limestone			
Long Run	12 50		36 00	Lower Buffalo	22 35	6 00	50 00
McClellandtown	6 00			Lower Ten Mile	2 00		50 00
McKeesport, 1st	321 00	108 31	416 00	McMechin	1 00		
" Central	53 55		21 65	Mill Creek	22 00		47 80
Mt. Moriah			7 56	Moundsville	17 00	*21 00	25 00
Mt. Pleasant	106 00		354 50	Mt. Olivet			
Mt. " Reunion	19 15		49 35				

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Mt. Pleasant				SYNOD OF SOUTH DAKOTA.			
Mt. Prospect	69 36	12 00	74 00	<i>Pby of Aberdeen.</i>			
New Cumberland	21 21		173 89	Aberdeen	37 73		75 00
Pigeon Creek	17 00		136 80	Andover			
Three Springs	10 00	10 00	10 00	Bradley	4 00		
Unity			5 00	Brantford			
Upper Buffalo	83 15	27 00	236 15	Britton	20 25	3 20	30 95
Upper Ten Miles	100 00		20 00	Castlewood			
Washington, 1st	412 22	*137 71	955 45	Ellendale			
" 2d	158 65	70 36	240 39	Faris			
" 3d	124 21	*45 93	51 86	Forest City			
Waynesburgh	14 00	8 33	65 00	Gary			
Wellsburgh			69 00	Groton			57 02
West Alexander	164 00	10 22	418 36	Hillsdale			
West Liberty	120 00		70 00	Huffton			
West Union	7 05		42 20	Immanuel			
Wheeling, 1st	423 40	25 00	781 90	Knox			
" 2d	18 93		130 00	La Foon			
" 3d	10 00	8 50	46 75	La Grace			
Wolf Run				Leola	1 55		
Miscellaneous			60 00	Melette			
	2,216 79	634 27	4,674 72	Oneota			
<i>Pby of Wellsboro.</i>				Palmer, 1st Holland			
Allegany	1 00			Pembroke	1 50		
Antrim	10 00		5 00	Pierpont			4 82
Arnot	10 00		9 47	Raymond			
Beecher Island			6 15	Richland			
Coudersport			16 45	Rondell			
Covington			5 00	Roscoe			
Elkland and Osceola	80 00		46 02	South Gair			
Farmington		*6 09	50	Uniontown			
Kane			3 00	Wilmot	2 00		
Knoxville	4 00	2 00	6 00		67 03	3 20	157 79
Lawrenceville				<i>Pby of Black Hills.</i>			
Mansfield	5 00		6 12	Alzada			
Mt. Jewett	5 00			Bethel	3 00		
Port Alleghany				Camp Crook			
Tioga	13 33		3 15	Collins			
Wellsboro	147 63	*67 16	28 32	Edgemont			
Miscellaneous			14	Elk Creek	3 00		
	275 96	75 25	135 32	Galena			
<i>Pby of Westminster.</i>				Hill City	2 00		
Bellevue	7 50		70 00	Hot Springs			
Cedar Grove	17 00		19 87	Laverene	2 00		
Centre	56 68	16 34	78 00	Minnesela			
Chanceford	8 84	3 69	87 00	Nashville			
Chestnut Level	77 00	10 27	59 69	Newcastle			
Columbia	132 09		185 00	Pleasant Valley			
Donegal	14 00			Rapid City	8 25		20 73
Hopewell	17 00	6 00	29 23	Sturgis			1 25
Lancaster, 1st	19 00	31 05	168 75	Whitewood	4 00	4 00	7 70
" Memorial		*16 25			22 25	4 00	29 68
Leacock	42 38	3 71	63 70	<i>Pby of Central Dakota.</i>			
Little Britain	15 00	*8 32	66 25	Alpena			
Marietta	89 00		96 18	Artesian	5 00		13 20
Middle Octorara	14 00		64 00	Bancroft			
Mount Joy	41 34	6 27		Bethel			
Mount Nebo	3 20			Beulah	1 40		2 00
New Harmony	12 00		59 10	Blunt			6 60
Pequea	34 50		51 53	Brookings	17 29	4 72	42 25
Pine Grove			40 00	Canning			
Slate Bidge	5 00		30 00	Colman			
Slateville	20 33	*9 68	103 28	Earlville			
Stewartstown	20 00		88 15	Endeavor			
Strasburgh	4 50	15 00		Flandreau, 2d	6 00		43 01
Union	41 00	25 25	84 00	Forestburgh			3 30
Wrightsville	12 00	12 00	54 00	Hitchcock	5 00	*10	
York, 1st	307 38	*65 00	316 87	House of Hope	1 00		
" Calvary	47 38		42 62	Howell	1 45		
" Westminster	15 00	*15 00	50 00	Huron	42 44		140 45
Miscellaneous			273 18	Madison			47 69
	1,073 12	243 83	2,180 40	Manchester			6 85

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Miller	10 00		11 98	Ensley			
Okobojo				New Decatur,			
Onida				Westminster	16 10		
Pierre	5 00		10 00	Sheffield	2 00		
Rose Hill			50	Thomas, 1st	18 10		
St. Lawrence	9 00						
Union			7 88	<i>Pby of Holston.</i>			
Volga			7 85	Amity			
Wentworth				Beech			
Wessington			8 35	Bethesda			21 00
White	2 77		5 00	Calvary			
Wolsey			35 00	Chuckey Vale	1 00		
Woonsocket	4 61			College Hill	15 00		
	110 96	14 72	391 91	Davidson's River			7 50
<i>Pby of Dakota.</i>				Elizabethton			
Ascension	5 00			Freedmen's Chapel			20 00
Buffalo Lake				Greenville		4 00	
Cedar				Hendersonville			
Crow Creek	1 00		38 80	Jeroldstown			6 15
Flandreau				Johnson City	3 00		35 20
Good Will	5 94			Jonesboro	9 00	5 00	
Hill				Jonesville			
Long Hollow				King'sport			
Mayasan	2 00			Lamar	1 00		
Mountain Head				Mill River			
Pine Ridge				Mount Bethel	18 70	*17 87	28 60
Poplar Creek	2 75	1 77		Mount Lebanon		1 80	
Raven Hill				Mount Olivet	1 00		
Red Hills				New Hope			
White River				New Salem			
Wood Lake				Oakland			
Wounded Knee				Olivet			
Yankton Agency	4.00			Reedy Creek			
	20 69	1 77	38 80	Reem's Creek			
<i>Pby of Southern Dakota.</i>				Salem	14 50	3 00	14 25
Alexandria	9 00		5 71	St. Marks	3 00		11 42
Bloomington, Olive				Tabernacle		5 00	
Bon Homme Co.,				Timber Ridge	2 00		1 00
1st German				Wells		*10 55	4 00
Bridgewater	30 00	9 00	56 50	Miscellaneous			
Brule Co., 1st					68 20	47 22	149 12
Bohemian	2 00			<i>Pby of Kingston.</i>			
Canistota	5 00			Bethany			
Canton			13 36	Bethel	5 25	12 08	10 00
Dell Rapids	7 00			Chattanooga, 2d	32 00		94 31
Ebenezer	2 00			" Park Place	8 11		
Emery, 1st German				Cross Bridges			
Germantown	11 00		12 15	Dayton			
Harmony				Ft. Cheatham Chapel	2 50		
Hope Chapel	25 40			Grassy Cove			
Kinball	1 45		3 55	Harriman	4 00		9 50
Marion, Emmanuel				Hill City, North Side			5 50
German	6 50			Huntsville	9 47		
		6 70		Jamestown			
Mitchell				Kismet			
Montrose			18 75	Mount Tabor			
Parker	40 00		4 62	New River			
Parkston	18 00			Piney Falls			
Pease Valley			47 74	Pleasant Union	1 00		
Scotland	15 25		15 25	Rockwood	2 35		
Sioux Falls	17 44			Salem			
Turner Co., 1st Ger	30 00			Sherman Heights	7 40		
" 4th "				South Pittsburg			3 50
Tyndall	10 00			Spring City	4 00		
" 1st Bohemian				Wartburg			
Union Centre	9 00			Welsh Union			
Union County			3 07				
White Lake	4 00				76 08	12 08	122 81
	243 04	15 70	180 70	<i>Pby of Union.</i>			
SYNOD OF TENNESSEE.				Raker's Creek		1 64	
<i>Pby of Birmingham.</i>				Bethel			
Anniston, Noble St.				Caledonia	10 00		
Bridgeport				Calvary			

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Centennial				Montague			
Clover Hill	3 00			Seymour	14 25		
Cloyd's Creek				St. Joe	5 50		
Erin	4 00			Throckmorton	5 00		
Eusebia	2 50			Valley Creek			
Forest Hill	1 00			Vernon, Austin Chpl.			
Hebron	12 00		2 25	Wichita Falls			
Hopewell	3 00						
Knoxville, 2d	57 36		134 55		128 65	23 00	82 06
" 4th	124 58	*35 42	62 93	<i>Pby of Trinity.</i>			
" Belle Av.	2 00	*20 00		Albany	17 15		30 00
Madisonville	10 77			Baird			7 50
Maryville, 2d		1 75	15 00	Bethel			
Mt. Zion	4 00			Breckenridge			
New Market	13 00		51 10	Brownwood			21 76
New Prospect	4 00			Clear Fork			
New Providence	119 25		45 50	Coleman			
New Salem	5 00			Dallas, 2d	3 65	*10 73	25 00
Pleasant Forest				Eethany			
Rockford			7 00	Exposition Park	5 00		
Shannondale	15 00		57 05	Glen Rose	5 00		
Shiloh				Goldthwaite			
South Knoxville	3 60	* 40		Granbury			
Spring Place	13 00			Lone Cottonwood			
Strawberry Plains				Mary Allen Semi'y	84 80	*70 37	
St. Luke's				Milburn			
St. Paul's				Millsap			
Tabor				Mullen			
Unitia	2 00			Pecan			
Washington				" Valley			
Westminster	15 00		11 00	San Angel			
	424 06	50 21	386 38	Sipe Springs			
SYNOD OF TEXAS.				Springtown			
<i>Pby of Austin.</i>				Stephenville			
Alpine				Terrell	20 00		
Austin, 1st	259 95	*43 85	26 15	Waskom			
Brenham				Weatherford			
Cibolo				Windham			
Eagle Pass					135 60	81 10	84 26
El Paso				SYNOD OF UTAH.			
Fort Davis	3 70	*3 30		<i>Pby of Boise.</i>			
Galveston St. Paul's				Bellevue			
German	4 00			Bethany	5 00		
Georgetown				Boise City	9 50	*21 30	
Industry Bohemian				Caldwell	7 75	*3 06	
Kerrville	4 00			Nampa	6 00		
Lampasas	11 00			Payette			
Mason				Soldier			
Medina City					28 25	24 36	
Menardville				<i>Pby of Kendall.</i>			
New Orleans Imnl.	26 00			Franklin	1 00		
Ozona				Idaho Falls	4 75		
Point Rock				Malad			
Pearsall				Montpelier			
San Antonio,				Paris			
Madison Square	67 00	*10 15	35 90	Soda Springs			
Sweden	3 00				5 75		
Taylor	20 00	*10 00		<i>Pby of Utah.</i>			
Voca	2 00			American Fork	4 00	3 00	
Waringford, Grace				Benjamin			5 20
	400 65	67 30	62 05	Box Elder	5 00		
<i>Pby of North Texas.</i>				Corinne			
Adora				Ephraim	6 60	3 00	
Archer				Evanston			
Bowie				Gunnison	8 25		
Canadian				Hyrum, Emmanuel	12 00	3 00	
Denison	59 65		48 87	Kaysville, Haines	10 50		3 25
Gainesville	15 00	*21 00	25 00	Logan Brick	19 00	*14 35	
Harold				Manti	21 75	4 00	
Henrietta	8 00			Mendon	5 00		
Jacksboro	21 25	2 00		Mount Pleasant	8 47	2 50	5 65
Leonard			8 19	Nephi, Huntington	5 00		
Mobeetie							

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Ogden, 1st	5 65		18 00	<i>Pby of Puget Sound.</i>			
Payson	2 00			Anacortes, Westminster			8 82
Pleasant Grove				Auburn			8 00
Richfield	10 00		2 50	Ballard			
Richmond				Bellingham Bay			
Salina	9 90			Bethany			
Salt Lake City, 1st	104 00	*35 85	63 00	Blaine	2 00		
" 3d	11 50	3 54	4 00	Cedar Grove			
" Westminster				Deming			
Silver Reef				Dungeness			
Smithfield Central	8 30	*2 50	1 80	Ellensburg			
Spanish Fork		2 50		Everett			
Springville		3 20	3 40	Fair Haven			11 00
St. George	10 00		5 00	Kent			2 85
Wellsville				Lake Union			
	266 92	77 44	111 80	Lopez			
SYNOD OF WASHINGTON.				Lynden			
<i>Pby of Alaska.</i>				Mission			
Fort Wrangell	6 25		4 15	Mount Pisgah	3 10		
Hoonah				Nooksack			
Hydah				" City			
Juneau, 1st				North Yakima			
" Native				Port Hadlock			
Sitka, 1st				Port Townsend		*6 00	2 50
" Native				" Bay			
	6 25		4 15	Renton			
<i>Pby of Olympia.</i>				San Juan			
Aberdeen			1 75	Seattle, 1st	55 00	*36 45	60 00
Ainslie				" 2d			
Artondale				" Calvary	8 50		3 00
Buckley				" Welsh			
Carbonado				Sedro			
Castle Rock	3 00			Snohomish			
Centralia			10 50	Spring Lake			
Chehalis			11 00	Sumner	14 46	*3 00	48 90
" Indian				Wenatchee			
Clauquato				Whatcom, Westm'r	7 00		
Cosmopolis				White River			
Enumclaw, Calvary				Woolley			
Fourth Plain					90 06	45 45	145 07
Freeport				<i>Pby of Spokane.</i>			
Gig Harbor				Bonner's Ferry			
Hoquiam				Coeur d' Alene	7 00		
Kelso				Cortland		4 00	
La Camas,				Davenport			
St. John's	8 30	*2 85	2 50	Egypt			
Mill Plain				Fairfield			
Montesano	8 00		7 00	Grand Coulee	1 00		
Mud Bay, Indian				Kettle Falls			
Napavine				Larene			
Nillsquay, Indian				Minnie Falls			
Olympia	3 00		8 25	Post Falls			
Puyallup	3 00			Rathdrum	10 00		
" Indian				Rockford			
Ridgefield	8 00			Spokane, 1st	67 25		
Rosedale				" Centenary		*3 00	
South Bend	2 00			" Westm'r			
South Union				Spokane Riv., Indian			
Stella	5 00		2 00	Waterville	1 00		
Tacoma, 1st	40 20	25 00	452 30	Wellpinnit			
" 2d			5 00		86 25	7 00	
" Calvary	5 00		13 00	<i>Pby of Walla Walla.</i>			
" Edison			1 61	Colton			
" Immanuel			15 00	Johnson			
" Westminster				Kamiah, 1st	4 00		
Tenino				" 2d			
Toledo				Kendrick	4 00		
Vancouver	8 00		2 34	Lapwai			
Wilkeson				Lewiston			
Woodland	8 00			Meadow Creek			
Wynoché							
	101 50	27 85	532 25				

* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Moscow		*9 87	5 00	Highland	7 32		
North Fork				Hurricane			
Prescott				Janesville	76 83	*11 00	74 80
Starbuck				Kilbourne City	16 00		38 40
Waitsburg			20 00	Lancaster, German	2 00		
Walla Walla	23 25		5 00	Liberty			
	31 25	9 87	30 00	Lima	15 00		36 88
				Lodi	23 58	8 90	41 43
SYNOD OF WISCONSIN.				Lowville			
<i>Pby of Chippewa.</i>				Madison, Christ	137 42		205 37
Ashland, 1st	35 42		8 75	" St. Paul's,			
" Bethel				German	4 00	50	
Baldwin		2 00		Marion	5 00	1 00	
Bayfield		*10 50		Middleton, German			
Besemer				Monroe	3 75		
Big River	5 00			Muscoda	6 00		
Cadotte	2 00			North Freedom			
Chetek				Oregon	3 56		
Chippewa Falls	16 87		4 00	Pardeeville			
Dorchester				Pierceville			
Eau Claire, 1st	45 00		34 50	Platteville	33 25		
" 2d	16 00			Pleasant Hill		2 25	
Ellsworth				Portage	27 70		9 37
Hager				Poynette	9 49	*8 51	27 88
Hartland				Prairie du Sac	23 07	2 00	11 80
Hudson	20 50	*5 50	54 36	Pulaski, German	4 00		
Hurley				Reedsburgh	5 00	4 50	20 50
Ironwood				Richland Centre	6 00		
Maiden Rock				Rockville			
Morse				Verona	14 33		
Oak Grove				Waunakee	2 10		
Odanah					469 83	41 41	521 43
Phillips				<i>Pby of Milwaukee.</i>			
Rice Lake	10 16			Alto, Calvary			
South Superior				Barton			
Superior	34 00		5 50	Beaver Dam, 1st	29 06	50 00	12 02
Trim Belle				" Assembly		*3 50	11 30
West Superior		*35 00	7 16	Cambridge		2 00	16 00
" Steel Plant	4 00	1 61		Cato			
	188 95	54 61	114 27	Cedar Grove	45 00		
<i>Pby of La Crosse.</i>				Delafield			
Bangor	4 50			Horicon	3 08		10 40
Blair, 1st				Juneau			14 00
Galesville			24 75	Manitowoc, 1st	35 65	*10 00	21 00
Greenwood	13 00	2 00		Mayville		*21 75	
Hixton	13 00			Melnik, Bohemian			
La Crosse, 1st	33 96	6 24	65 52	Milwaukee, Cal'ry	31 37		600 54
" North				" Bethany	6 00		
Mauston, German	15	1 85		" German		7 52	
Neillsville				" Grace			33 00
New Amsterdam	17 00			" Holland	18 00	5 00	
North Bend	13 00			" Immanuel	451 15		1,099 11
Pleasant Valley				" Perseverance	35 50	*3 50	
Salem	13 00		25 00	" Westminster		12 25	45 40
Shortville				Oostburg	20 00		
Taylor				Ottawa	2 87		13 05
Whitehall				Racine, 1st	75 00		91 40
	107 61	10 09	115 27	" Bohemian			
<i>Pby of Madison.</i>				Richfield	5 00		
Baraboo	7 78		15 00	Somers	26 00	*10 00	100 00
Belleville	7 00			Stone Bank			
Beloit, 1st	25 58		20 00	Waukesha	63 39	42 20	58 04
" German	4 07	2 75		West Granville	6 00	2 00	
Brodhead				Wheatland			
Cambria			20 00		853 07	169 72	2,125 26
Cobb				<i>Pby of Winnebago.</i>			
Columbus				Amberg	4 00		
Cottage Grove				Appleton	15 00		90 00
Dayton				Auburndale			5 50
Dodgeville				Badger	75		
Fancy Creek				Buffalo	15 00	3 50	
Hazel Green				Crandon			

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Depere	4 00	*39 00		Robinson			
Florence	25 00	*8 62		Rural	27 00		
Fond du Lac	10 00		7 30	Shawano	10 00	*8 00	5 00
Fort Howard	28 41	*1 34		Sheridan	1 00		
Fremont				Sherry			
Green Bay				Stevens Point	43 63	*23 33	72 48
Little River				Stiles and			
Marinette	20 15	*27 73	120 42	Oconto Falls			
Marshfield	21 83	*20 74	45 36	Stockbridge, Indian	2 00		
Merrill	7 87			St. Sauveur			
Montello				Wausau	123 45	*50 00	28 90
Nasonville				Wausaukee	2 00		
Neenah	75 00		139 35	Wegnioc			
Oconto	125 00	51 08	75 53	Westfield			
Omro	12 23		12 00	West Merrill			43 00
Oshkosh	26 93		40 46	Weyauwega			10 00
Oxford	7 71			Winneconne	6 00	*4 00	
Packwaukee					613 96	237 34	695 30
Pike							

* Includes Y. P. S. C. E.

MISCELLANEOUS GIFTS.

LEGACIES.

Estate of Mary Van Horn,	dec'd	\$225 00	Estate of Mrs. Christian Phillips,	"	100 00
" Harriet J. Rogers,	"	1,686 16	" S. D. Dean,	"	253 90
" Sam'l Utter (Interest),	"	30 00	" Chas. Wright (Interest)	"	76 00
" Mary E. Smith,	"	100 00	" Daniel Chapman,	"	456 07
" John McLaren,	"	1,944 37	" Virgil W. Dunning,	"	100 80
" James Kellogg,	"	3,000 00	" Patience V. Newcomb,	"	999 00
" Harness Renwick,	"	850 00	" Robert Dickey,	"	950 00
" Ann M. Bysher,	"	71 00	" E. W. Mitchell (Annuity)	"	500 00
" Nehemiah D. Stebbins,	"	704 66	" John G. Reading,	"	1,900 08
" William Bradin,	"	25 00	" George Sidney Camp,	"	2,583 00
" Theodore L. Jackson,	"	2,000 00	" William Monroe,	"	6 85
" Susan Dixon,	"	1 50	" William Flanegin,	"	900 00
" Sarah R. Burnham,	"	100 00	" Hannah Ireland,	"	1,870 93
" Rev. J. M. Lowrie, D.D.,	"	1,404 70	" Elizabeth W. Galbraith,	"	50 00
" Mrs. Eliza J. Bradley,	"	84 72	" John Love,	"	100 00
" George B. Johnston,	"	975 00	" Albert M. Whitten,	"	404 46
" Tenney K. Gage,	"	500 00	" Frederick A. Hoag,	"	21 79
" James F. Conklin,	"	991 02	" Magdalene M. Craft,	"	3,000 00
" Mary Woods,	"	1,427 14	" Sallie Thompson,	"	500 00
" Miss Belle Elliott,	"	50 00	" Calvin W. Bradley,	"	5,000 00
" Jane E. Kelly,	"	960 82	" Sidney Shepard,	"	3,000 00
" Margaret Laidlaw,	"	100 00	" Mary A. Duston,	"	500 00
" Eliza Wheaton,	"	500 00	" Harriet E. Brown,	"	10,000 00
" Rev. S. T. Spear,	"	1,069 66	" Enoch Sniffin,	"	500 00
" John S. Davison,	"	1,366 44	" Jas. Graham (Interest),	"	12 00
" Moses Boggs,	"	400 00	" Julia A. Fitch,	"	1,000 00
" Joseph W. Edwards,	"	2,486 78	" Miss C. N. Harrison,	"	333 33
" James Woods,	"	85 00	" Miss Lizzie L. Moninger,	"	544 70
" Betsy J. Hope,	"	113 68	" A. G. Richey,	"	2,000 00
" Jesse Ebersole,	"	221 67	" George Hunter,	"	336 09
" Sarah F. Cowden,	"	250 00	" Lucy M. Snow,	"	250 00
" Eneas M. Dodgeon,	"	2,060 00	" Jane Minick,	"	325 00
" D. C. Dewey,	"	200 00	" John B. Jones,	"	1,000 00
" Mrs. Laura C. Mace,	"	476 25	" James Lavender,	"	1,600 00
" Rev. Ross Stevenson,	"	475 00	" Josephine R. Stewart,	"	1,900 00
" Mrs. Isabella C. Faries, for			" Mrs. J. S. H. Mitchell,	"	1,880 45
Girls' School, Wei Hien,		1,040 00	" Mrs. Lapsley,	"	884 29
J. W. Smiley,	dec'd	950 00			

\$74,124 31

MISCELLANEOUS.

F. Y. H. R., Scranton, Pa, support			C. H. M., N. J.	8 25
Medical Miss'y in China	\$250 00		Rev. W. L. Tarbet and wife	2 80
Robert P. Wilder, India	700 00		Miss Ednie C. Jones, San Leandro, Cal	50 00
Religious Contribution Society,			Rev. F. H. Stevenson, McLean, Ill.	3 00
Princeton Theological Seminary	106 73		Special Laos account	56
Caroline E. Stone, Orange, N. J.	2,000 00		J. N. Lynde, Haddonfield, N. J.	100 00
Mrs. Edward Bigelow, Farmingdale,			Miss Anna Schenck	31 00
N. J.	4 50		Thank Offering from Bandegau-i-	
Rev. W. W. Taylor, Wilmington, Del.	5 00		Masseh, Persia	50 00
In memory of J. V. G.	100 00		Miss Hattie S. Swezey, Amityville,	
Mary B. Wheeler, for work in Africa	100 00		N. Y.	3 30
Louis R. Fox and wife, Philadelphia	1,000 00		Mr. Thornton B. Penfield, support	
Achates, Beaufort, S. C.	1 00		native preacher in India	50 00
Convention of German Ministers and			Rev. S. G. Wilson, Tabriz, boy in Tab-	
Elders of the East, Bible Reader in			riz School	12 00
Africa	80 00		Rev. E. R. Robinson, Orchard Park,	
Friends in Siam, purchase of land	30 00		N. Y.	8 00
J. C. Gummill, Edinburg, N. D.	5 00		Mrs. Helen C. Swift, Ypsilanti, Mich.,	
For Korea	1,500 00		support of John Jolly	180 00
V. M., Olyphant, N. Y.	25 00		H. T. Walker, St. Joseph, Mo., sup-	
M. and C. W. Stewart, Special Laos			port two native helpers	100 00
Account	20 00		H. K. Bushnell, Hastings, Neb.	48 50
Mary A. Pollock, Dubuque, Ia., sup-			The Worker Missionary Fund	1 00
port of Bertie Pollock	30 05		Mrs. Margaret Blackburn, Evanston,	
Society of Inquiry of Union Theol-			Wyo.	3 00
ogical Seminary, support of F. E.			Two Ladies, S. D.	1 50
Hoskins	550 00		From a Friend, S. D.	1 00
Friend in Kansas	2 00		Mrs. A. R. P. Edwards, Bunker	
Miss M. S. J., Jonesboro, Ark.	1 00		Hill, Ill., special Laos account	5 00
Jonathan Smith, Avalon, Mo.	7 00		A Friend, Easton, Pa.	10 00
F. Loetscher, Sageville, Ia.	8 00		Mrs. Rebecca Wilson, Ocean Springs,	
Students' McCormick Sem'y, salary			Miss	3 25
T. G. Brashear	322 28		Jos. Robinson, Burgettstown, Pa.	10 00
Geo. S. Higby and Mother, Poway,			J. H. Collins and wife	10 00
Cal	14 00		J. A. Pomeroy, Fairview, W. Va.	1 00
Cash, S. D.	50		Mrs. J. Livingston Taylor	500 00
Rev. J. V. Shurts, Carthage, N. Y.	27 00		A Few Friends, La Grace, S. D.	5 00
Friends at Cornwall	2 50		Geo. Robinson	25 00
H. V. Freeman, support W. L. Swal-			Tithe of Rev. A. D. Jacke	10 00
len	6 25		Zahleh Church (Syria)	18 00
Cash	10 00		Meshghara Church (Syria)	10 00
George F. Williamson, support W.			Jirjins Musowwir, traveling preacher	17 00
L. Swallen	18 75		Christian Asso. of Northfield Sem'y	20 00
E. C. Ware, support W. L. Swallen	18 75		Mongaup Valley for Brazil (Associ-	
Mrs. T. G. McCulloh, support W. L.			ate Reformed Ch.)	24 22
Swallen	12 50		R. W. Sample, N. Y.	50
Mrs. J. B. Lord, support W. L. Swal-			Grace Geer, Union City, Pa., for Miss	
len	6 25		Bartlett, Persia	1 00
A. F. Hopkins, support W. L. Swal-			Bessie McLean, Union City, Pa., for	
len	18 75		Miss Bartlett, Persia	1 00
H. S. Osmond, Philadelphia	7 00		Florence Cooper, Union City, Pa.,	
John W. Blackburn	10 00		for Miss Bartlett, Persia	1 00
Clara H., one cent, plus work	32		Other Children, Union City, Pa., for	
Mrs. F. D. Ward	2 00		Miss Bartlett, Persia	5 00
Soc'y Miss'y Inquiry, Auburn Theo.			Rev. W. M. Hunter, Pittsburgh	1 20
Sem'y	53 26		Kane Aikman, for Peking Hospital	50 00
Rev. and Mrs. Jacob Patch, Thank			Susan A. Doty, Seoul, Korea	25 00
Offering	5 00		Associate Reformed Church, Mon-	
A Friend in Colorado	3 00		gaup Valley, N. Y., for Brazil	2 00
Samuel W. Brown, Manayunk, Phila.	300 00		O. F. Harper, Sidney, N. Y.	5 00
J. N. Barker, support W. L. Swal-			J. B. H., support Sase Hyorna	25 00
len	18 75		Friends at Clifton Springs, Canton	
Miss T. B. Henry, Elizabeth, N. J.	50 00		Blind Girls	36 00
Mary B. Cratty, Bellaire, Ohio	5 00		Students Washington and Jefferson	
T. and M.	8 00		College, for Arthur Ewing	93 00
Ellen Webb and Friends, S. D.	5 00		John McCoy, Independence, Mo.	5 00
Albert Jackson, Fairhaven, Mass.	10 00		Mrs. G. B. Munger, Menominee,	
Mrs. M. E. Cooch and Family, S. D.	4 25		Mich.	10 00
Quit Claim Deed, M. L. S. and W. R. R.	5 00		Philadelphian Soc. of Princeton	
J. D. Vail	5 00		Sem'y for Forman Fund	900 00
G. J. Norcross, Monmouth, Ill.	10 00		Kelvin Grove Church, Scotland	9 80
Miss M. Slade	500 00		Friends in Lakawn for special Laos	
Mr. Jos ph Field, Manchester, Eng-			work	10 00
land	1,500 00		Mrs. R. H. De Heer, Mrs. Reutlinger	
R. W. Sample, N. Y.	50		and Miss Christensen, S. D.	20 00
C. Penna	22 00		Korean Mission, S. D.	166 02
Religious Contribution Soc., Prince-			Korean Native Christians	1 74
ton Theo. S. un'y	136 36		Kangwe Church, Africa	1 00
Rev. J. M. Huntington	5 00		C. Penna	22 00
			Rev. W. L. Tarbet and wife	2 80
			Mrs. Myron Phelps, Lewiston, Ill.	50 00

W. C. Koons, Newville, Pa.....	25 00	Rev. J. N. Young, Mound City, Mo..	5 00
Rev. W. L. Tarbet and wife.....	2 80	Theodore Hopping.....	10 00
P. H. K. McComb.....	11 55	A. A. Galt.....	12 50
A Believer in Missions, Pittsburgh, sal. G. A. Goddard.....	200 00	Wendall Prime, Yonkers, N. Y., special Laos account.....	50 00
Joseph McCarter, Baylis, Ill.....	10 00	Rev. R. L. Adams and wife.....	5 00
Mrs. E. M. Eakin, Clintonville, Pa., (S. D.).....	1 00	Joseph Stevens, Jersey Shore, Pa... A Friend, special Laos account.....	5 00 1 00
Henry J. Petran, support two native workers in China.....	15 00	L. N. J., special Laos account.....	1 00
Mrs. J. W. Hawkes, Persia.....	50 00	Miss Jane Ten Eyck.....	10 00
A Friend.....	15 00	J. C.....	10 00
John H. Converse, for Fukui, Japan.....	500 00	Miss Julia F. Cooke, salary J. M. Irwin.....	20 00
Heirs of D. O. Calkins, special Laos account.....	50 00	J. H. & W. A. Van Schoick.....	3 75
Mrs. A. E. McKee and Family.....	50 00	Bridgeport, special Laos account...	5 00
A Friend, Brooklyn, N. Y.....	5 00	Bridgeport, for work in Africa.....	2 00
For salaries of Mr. Baird and Mr. Moffatt.....	1,150 00	East Bloomfield Cong. Sunday-school, school in Yokohama.....	14 64
R. W. Sample, N. Y.....	1 00	Tithes, special Laos account.....	20 00
Rev. S. A. Davenport, Okeson, Pa... C. S. D.....	13 00 300 00	Harriet S. Wooster, special Laos account.....	10 00
A Friend, Clarksburg, W. Va.....	5 00	Miss Charlotte E. Williams, special Laos account.....	200 00
G. W. M.....	10 00	A. A. Barnett, special Laos account...	25 00
In Memory of Sarah C. Shurts, for Japan.....	50 00	Mary E. Woodhaus, Junna High School.....	25 00
Wooster Univ. Miss Asso., salary Henry Forman.....	125 00	M. E. B., special Laos account.....	10 00
A. S. Gilman, Bayfield Wis., special Laos account.....	25 00	Mr. and Mrs. S. H. Porter, East Liverpool, Ohio.....	25 00
East Bloomfield, S. S., support schools in Syria.....	14 48	Mrs. M. C. Smith, special Laos account.....	25 00
Rev. William Adams Brown, Orange, N. J.....	50 00	Mrs. H. Smith, special Laos account...	10 00
Rev. Edmund Wright, special Laos account.....	10 00	Miss E. L. Smith, special Laos acc't. Mrs. Martha M. Parker, special Laos account.....	3 00 2 00
A Friend.....	7 50	W. P. H.....	200 00
A. W. King, Williamsport, Pa.....	20 00	Mr. and Mrs. Frank M. Alexander, special Laos account.....	5 00
E. R. B., special Laos account.....	5 00	S. B. Turner.....	100 00
Miss B. A. R. Stocker, Pine Ridge Agency, S. D.....	5 00	J. L. Godfrey.....	10 00
A Friend, special Laos account.....	10 00	Fairfield Union Sunday-school, Hope Township, Kansas.....	2 25
E. A. Greenough, Washington, D. C. M. L. R., salary Ganga Ram.....	50 00 19 00	Mrs. M. M. Edwards, special Laos account.....	5 00
A Friend, to help the blind in China. H. B. Cragin, special Laos account...	5 00 25 00	Annie R. Spottswood, special Laos account.....	25 00
Mrs. Julia Hurlbert, Stanberry, Mo. James Rattray, Reading Center, N. Y.	1 00 5 00	Mrs. S. V. and Miss F. Harkness, special Laos account.....	100 00
D. H. and sis er Belle Wallace.....	500 00	Herring, Hall, Marvin, Co. dividend on sale.....	3 12
W. M. Hunter, D.D., Pittsburgh.....	2 60	Daniel Ogden, special Laos account...	10 00
Mrs. D. P. Riesch, special Laos acc't. Miss E. Jacobs, Fort Wayne, Ind., special Laos account.....	10 00 3 00	W. L. Tarbet and wife.....	2 80
A Friend.....	10 00	C. Penna.....	22 00
C. Penna.....	22 00	Rev. Samuel Ward, special Laos account.....	8 00
Family Tithes.....	6 00	Elizabeth A. Cummins, Bellaire, O... John T. Williston.....	25 00 1 00
J. Holland, Bonners Ferry, Idaho...	25 00	Rev. W. L. Tarbet and wife.....	2 80
A Steward.....	5 00	Rev. J. M. Leonard, Japan.....	30 72
Ladies' Missionary Society for Papal Chili, Copiapo.....	28 00	Mrs. E. Heron, special Laos account...	1 00
Dr. W. A. Briggs, for medical work, Laos.....	45 00	George S. Will.....	1 00
L. A. Donaldson, Colorado.....	7 66	Rev. and Mrs. J. B. Woodward, 2 cents a week.....	2 50
A. D.....	50 00	Rev. and Mrs. J. B. Woodward, special Laos fund.....	1 50
The Misses Clark, New York, Laos account.....	50 00	A Friend.....	10 00
One of His Stewards.....	1 00	Bryce Crawford, special Laos fund...	10 00
Students Washington and Jefferson College, support of Rev. A. Ewing.	10 00	Mary W. Miller.....	1 00
Mrs. J. P. Lloyd, East Orange, N. J., special Laos account.....	5 00	Mrs. J. L. Taylor.....	500 00
Miss Ellen C. Parsons, special Laos account.....	10 00	Mrs. Helen C. Swift, support John Jolly.....	60 00
Misses Eva and Mary Fisher, special Laos account.....	20 00	Miss A. S. Barber, special Laos fund...	5 00
Rev. J. H. Blackford.....	5 85	E. A. K. Hackett, Fort Wayne, Ind... Anna Guthrie, special Laos account...	250 00 3 75
Miss S. H. Kimball, special Laos account.....	21 00	Missionary Society. Wooster Univer- sity, salary Henry Forman.....	31 34
Mrs. Paul Graff, special Laos account Rev. and Mrs. J. S. Dennis, special Laos account.....	20 00 50 00	Westphal.....	50 00
		A Friend, special Laos account.....	35 00
		E. E.....	25 00
		C. Thwing, Fort Wrangel, special Laos fund.....	50 00

Miss A. M. Bryan, special Laos fund.	25 00	F. C. S.	50 00
Mrs. A. A. McMurren, for Brazil	5 00	M. J. Butler	10 00
A life-long friend of Missious, Laos fund.	5 00	A Friend in Chicago	5 00
A Friend, Laos fund.	15 00	Rev. E. M. Atwood	1 00
Mrs. Thomas Gunson, Laos fund	3 00	G. W. Russell	50
Mrs. Todd	5 00	Henry J. Petram	15 00
A Former Missionary	5 00	Mrs. J. K. Allen, special Laos Fund.	2 00
Sale of Literature	1 00	A Steward	5 00
Mrs. R. S. Marsu, Laos fund	60	C. Penna	22 00
Mrs. R. S. Marsh	60	J. H. Conant, Chester, Ill.	10 00
Mrs. Agnes G. Beattie	10 00	Rev. T. C. Winn, Kanazawa, Japan*	25 00
Le Roy Union Soc. for Misses Irwin and Wilder	20 00	W. J. McKee, China*	10 00
Mrs. H. E. Decker, Laos Fund	3 00	A Friend	20 25
Y. W. C. A. of Albert Lea College	7 00	Jas. W. Smith	20 00
Mrs. E. Lyon, Laos Fund	5 00	J. M. McElroy*	5 00
A Friend, for Persia	30 00	Mrs. S. J. M. Eaton	30 00
A Widow's Mite, Laos Fund	1 00	Cash, Nov.*	10 00
Mrs. H. Laniborn, for Corisco Mission	400 00	Henry J. Petram	60 00
Samuel Ward	5 00	Mrs. Helen C. Swift, Ypsilanti, Mich., support of John Jolly	60 00
Cash, Chicago	400 00	Susan French	7 50
A Detroit Presbyterian	5 00	Rev. W. W. A.	100 00
Emma C. Grant, special Laos acct.	50 00	Mrs. S. P. Souder	10 00
R. W. Sample, N. Y.	1 00	Mary and Lucy	8 00
Samuel D. White, salary J. C. R. Ewing	21 00	Miss Annie L. Merriam, Peking Hospital	40 00
Mrs. James F. Timmonds, Celina, O.	3 65	E. A. K. Hackett	250 00
C. Penna	22 00	Samuel W. Brown	300 00
A Friend	5 00	William Sangree	3 00
Metamora, Ill. Christian Union	7 15	Mrs. L. J. Bushnell	10 00
Rev. W. L. Tarbet and wife	2 80	J. C. McCullough	5 00
Rev. Alvin Cooper	6 00	A Friend	35 00
Mrs. Delos E. Lewis	1 00	Substitute, Native Helper in Wei Hien	30 00
Miss S. E. Thornton, for Robt. Ma-teer's work	5 00	Martin Rohrabacher	30 00
Miss S. S. Leinbach, Persia	50 00	Mrs. Eliza Pratt	10 00
Walter Carter	100 00	Congregational Church of Peru, N. Y.	1 00
A Believer in Missions, Pittsburgh, salary G. A. Godduhn	200 00	Oley Whitted	2 00
T. A. Bigalow	12 50	Faculty and Students of McCormick Sem'y, salary T. G. Brashear	28 00
For Ruth	100 00	Mrs. John B. Davidson, Chicago	20 00
From H. L. J.	100 00	In memory of John F. Atkinson, deceased	10 00
Cash	64	Mrs. J. Livingston Taylor, support Mr. Moore and Mr. E. A. Ford	500 00
Part of the Tenth	3 00	Cash	20 00
Miss Prentiss, special Laos account	5 00	Rev. W. L. Tarbet and wife	2 80
Frank L. Marshall	10 00	C. Penna	22 00
D. B. Gamble	200 00	Rev. A. G. Taylor	40 00
F. S. P.	50 00	T. T. Alexander*	10 00
J.	20 00	Geo. H. Winn and Family	112 00
Mrs. Pembroke for Boat "Willi"	450 00	Robert S. Winn	14 40
Prof. R. O. Wilder	5 00	Dr. Schauffer	5 00
Mrs. Helen C. Swift, Ypsilanti, Mich., support John Jolly	60 00	Prof. J. C. Ballagh*	5 00
C. H. Chapin, Crete, Neb.	5 00	J. S. Lynde, Haddonfield, N. J.	100 00
Belfast, Me., Cong. C. E.	5 00	Mrs. De Heer, in memory of Rev. C. De Heer	15 00
Mrs. Albert B. King, N. Y.	30 00	Rev. J. M. Leonard	60 00
John Inglis, Clayville, Pa.	25 00	Shanghai Second Church	4 91
Mrs. Thyra Gray and daughter, Laos Fund	2 00	Copiapo (Chili) Church	46 50
S. A. Rankin, N. Y.	5 00	Rev. and Mrs. J. W. Hill	12 50
Mrs. Helen D. Mills	35 00	B. E. Richardson	13 80
Geo. Crissman, D. D., and Family, South Denver, Colo.	30 00	John J. Moffitt	17 50
Ellessdie, N. Y., S. S.	2 00	Miss Maria Clegg	20
Two Sisters, Laos Fund	2 00	Mrs. A. C. Miller, Press Work in Siam	5 00
H. F. Walker, St. Joseph, Mo.	100 00	Thank Off'ring from Dorothy Dulles	25 00
Canandaigua	150 00	H. J. Beardmore	25
Rev. Geo. T. Crissman, D. D., and Family, South Denver, Colo.	30 00	Returned Missionary*	25 00
Friends in Ness and Hodgman Cos., per W. H. Honnell	2 00	H. C. Ward, Thank Offering	10 00
Friends of Laos, for Laos Fund	100 00	H. Phila.	10 00
E. A. K. Hackett, Fort Wayne, Ind., In Memoriam "A." special Laos account	250 00	Reformed Church of Glen, N. Y.	12 63
R. E. Porter	5 00	D. C. Kuhn, Pittsburgh, Pa.	75 00
J. B. Davidson	20 00	E. F. Biddle	5 00
Collection at a popular meeting of the Synod of New Jersey	54 90	Mrs. Helen C. Swift, Ypsilanti, Mich., support John Jolly	60 00
		Mr. William Burns	100 00
		Mrs. E. V. Schriver	1 00
		Mrs. Emiline Parker	50 00
		E. A. K. Hackett	250 00
		M. P. G.	2 50

Missions.....	1 00	Andrew Byers.....	40
A Believer in Missions, Pittsburgh, for Bangkok Mission Station.....	400 00	James Rattray, Reading Center, N. Y.....	5 00
E. M.*.....	5 00	Bell, for Temple at Nain Tsun.....	20 00
Rev. Henry Morell.....	5 00	Rev. J. W. Boal and wife, Center Hall, Pa.....	5 00
Young Man in Newark, N. J., sup- port of Jadin Baksh.....	5 00	K. Penna.....	100 00
E. R. Forsyth, Greensburgh, Ind., salary J. M. Irwin.....	100 00	East Bloomfield Cong. Ch. and So- ciety.....	32 94
Missionary Society, Western Theo- local Seminary, salary A. Ewing.....	100 00	One who wants to help, for Temple at Nain Tsun.....	100 00
Y. M. and Y. W. C. A., Parsons Col- lege, salary W. G. McClure.....	87 40	A. M. Ashcroft, Hot Springs, Ark., sup. Budhewa Singh.....	10 00
Christmas.....	6 00	Miss Catherine M. Fraser, Fowler- ville, N. Y.....	2 00
E. O. R., Allegheny.....	50 00	Cash.....	500 00
H. Keigwin, Orlando, Fla.....	10 00	W. R. J.....	900 00
Rev. T. R. Quayle.....	6 68	Samuel W. Brown, Manayunk, Pa.....	300 00
Rev. P. G. and Mrs. C. C. Cook.....	10 00	John H. Converse, for Hospital at Miraj.....	900 00
Mrs. J. B. Lord, support W. L. Swallen.....	12 50	Cash.....	5 00
Isabella S. Skinner, N. Y.....	20 00	Miss'y Soc. Wooster University, sal. Henry Forman.....	50 00
G. H. Carver, for Girls' School, Osaka Rev. R. Craighead, D. D.....	75 00	Missions.....	1 00
A Friend, in name of P. M. Ozanne*. A. F. Wilson, Grimes, Iowa.....	25 00	Rev. and Mrs. F. N. Palmer, native preacher, China.....	25 00
For Korea.....	1,000 00	Mrs. Caroline L. S. Dickson, dec'd.....	8 52
Edwin A. Ely, N. Y.....	10 00	Mrs. J. Livingstone Taylor, Cleve- land, O.....	1,000 00
C. G. Williamson, Phila.....	5 00	R. F. Smith, Cleveland*.....	100 00
Mr. G. L. Gong, support Dang Hong Mrs. M. H. Clark.....	48 00	J. L. Rhea, Knoxville, Tenn., for Persia.....	10 00
J. H. Ganss, St. Louis, Mo.....	15 00	W. J. McKnight, Washington, D. C.....	10 00
Mrs. W. D. McNair, Dansville, N. Y.....	2 50	Mrs. Caleb S. Green, Trenton, N. J.....	300 00
Students of McCormick Theological Seminary, salary T. G. Brashear ..	70 00	James Frazer, Baldwinsville, N. Y.....	10 00
A Christmas Offering*.....	15 00	Friends of Dr. and Mrs. J. N. Wright, for Chapel at Salmas.....	155 85
F. and F.....	10 00	Lucy Oughton, Hawley, Pa., for Temple at Nain Tsun.....	5 00
Miss Elizabeth Vickers, Christmas offering.....	5 00	Mrs. Mary E. Schively, Phila., Thank Offering.....	25 00
A Lady in Rosland, Ill., for Syria.....	5 00	Miss Ella McIlvray.....	1 00
William J. Schieffelin, for Mission- aries in Korea.....	100 00	Miss M. S. Rice, for Persia.....	1 50
L. H*.....	5 00	F. H. Andrews, N. Y., sal. of Miss'y. Miss Addie L. Foote, Boulder, Colo.....	20 00
Rev. John Kelly and wife, Chandlers- ville, Ohio.....	2 00	A. B. Weaver, Clearfield, Pa.....	750 00
Mrs. G. D. Harrington.....	15 00	Ray Cornell, for Temple at Nain Tsun.....	1 00
Mrs. J. A. Smith, to secure Temple at Nain Tsun.....	20 00	Family Missionary Jug for 1893, itin- erating work in Siam.....	15 00
John S. Lyle, N. Y.....	2,500 00	William Adriance, Poughkeepsie, N. Y.....	10 00
M. Stewart, Titusville, Pa.....	500 00	W. F. Matthews, Kansas City, Kans. Two Friends in Iowa, for work in China.....	2 25
Rev. E. P. Willard, Cayuga, N. Y.....	7 50	Christmas Offering for Missions, from a Friend.....	50 00
Geo. P. Rease, Spring Mills, Pa.....	5 00	Rev. Meade C. Williams, St. Louis, Mo.....	50 00
Congregat onal Church of Delavan, Wis.....	40 00	J. and E. Garrett, Hanover, Ind.*... An Offering for Laos.....	5 00
C. Penna.....	22 00	R. H.....	25 00
Rev. W. L. Tarbet and wife.....	2 80	A Friend.....	250 00
Mrs. C. A. Taylor, Ogden, Ill.....	10 00	W., of Iowa.....	25 00
Neri Ogden, Oskaloosa, Ia.....	9 09	Endeavorer.....	25 00
James Leishman, N. Y.....	1 00	Miss E. G. Long*.....	5 00
Cash.....	10 40	Cash.....	200 00
Retired Missionary.....	1 50	Mary E. Sill, Geneva, N. Y.....	5 00
Rev. H. T. Scholl, Big Flats, N. Y.....	2 00	G. S. Simonton, Washington, Pa.....	20 00
Rev. D. A. Wallace, Pontiac, Ill.....	3 30	Mrs. G. S. Simonton, Washington, Pa. Mrs. L. B. Atwater, Canon City, Colo., Temple at Nain Tsun.....	5 00
George W. Holmes.....	25 00	Miss E. M. C.....	10 00
In Memoriam, from a friend.....	1,000 00	M. L. R., Brooklyn, for Ranga Ram. M. L. R., B'klyn. for Miss Given's w'k Mrs. M. I. Blackford.....	30 00
Members of Korea Mission.....	141 56	For Scholarship in Huie Kin's Sch'l. B. D.....	121 00
Presbyterian Churches, Ill.....	9 00	Edwin.....	25 00
G. G. Williams, N. Y.....	100 00	Y. M. and Y. W. C. A., of Parsons College.....	36 00
A Believer in Missions, Pittsburgh, salary G. A. Godduhn.....	200 00	Miss Carrie Pierson, for R. M. Ma- teer's work.....	12 00
M. W. Laird, for Temple at Nain Tsun.....	2 00		
Robert Walker.....	10 00		
Ellie T. Morris, salary Native Preacher.....	40 00		
A. G. Agnew, Temple at Nain Tsun.....	25 00		
Cash, N. Y.....	5 00		
From a Friend, Maryland.....	400 00		
Tithe Offering from Three Children. J. J. Janeway, New Brunswick, sal. H. M. Lane.....	1 00		
George A. Strong, N. Y.....	1,500 00		
	50 00		

Rev. J. V. Shurts*	10 00	A. B. K.	30 00
Sarah C. Shurts*	15 00	A Friend, for Temple at Nain Tsun.	2 00
Geo. S. Will, Breckenridge, Mo.	1 50	Mr. L. W. Batterfield, Delaware, O., native preacher, China.	100 00
John P. Jones, Terra Alta, W. Va.	60 00	Rev. J. J. Rankin, Tithe Fund.	75 00
Corneli A. U. Halsey, Newark, N. J.	100 00	A Thank Offering	5 00
Mrs. H. J. Biddle, Phila.	100 00	A Friend in W. Va.	1,000 00
Isabella and D. H. Wallace, Pitts- burgh.	500 00	A. C. Wilson	5 00
From Home Friends.	100 00	M. E. Woodhaus, Santa Clara, Cal.	35 00
C. C., Tidioute, Pa.	20 00	Katherine Parker Riley, Orange, N. J.	25 00
A Friend	50 00	Beatrice A. R. Stocker, Porcupine, S. D.	20 60
Mary B. Cratty, Bellaire, Ohio.	10 00	S. S. Potter, Cincinnati, Ohio.	5 00
S. D. H.	20 00	Rev. W. B. Carr, Latrobe, Pa.	35 00
S. M. Carson, Washington, D. C.	5 00	A Friend.	50 00
J. Scott Davis and Family.	5 00	South Walpole, Mass.	1 00
Rev. John Branch, White Hall, Ill.	1 00	Miss Harriet N. Saunders	2 00
Church at Ratnagiri, India	6 16	A Friend, for Medical Work.	10 00
State of California	1,000 00	E. S. Lhemex, Chicago, Ill.	2 00
Rev. Wendell Prime	50 00	Arthur H. Adams, for Mosul Houses	2 12
Cincinnati, Ohio.	20 00	James Alexander, Milan, Ill.	500 00
Ira G. Lane, N. Y.	50 00	S. L. Smith, West Camden, N. Y.	45 00
M. B. Huey, Princeville, Ill.	26	Mrs. S. A. Yale, Brighton, N. Y., for Hainan.	10 00
Mrs. J. R. Mann	5 00	Miss'y Soc. Western Theo. Sem'y*	100 00
Second Cong. Ch. of Coventry, N. Y.	40 51	M., Pa.	5 00
A. D. Barber	2 00	Mr. and Mrs. J. J. Marks, Cucu- monga, Cal.	5 00
Rev. W. L. Tarbet and wife	2 80	Grassdale Church, Liberia, Africa.	3 50
Rev. Walter Mitchell, Wilmington, O.	10 00	Rev. and Mrs. D. W. Casset, Vail, Ia., support Lin Wei.	15 00
Rev. H. T. Scholl, Big Flats, N. Y.	2 00	Rev. Thomas Marshall, Chicago, Ill.	50 00
C. Penna	22 00	Rev. and Mrs. W. E. Mack, Council Grove, Kans.	50 00
Thomas Nesbitt, Utica, Pa.	10 00	W. M. Hunter, Mt. Jewett, Pa.	1 00
C. E. Spilman, Flora, Ill.	1 00	Mary Sherrard, Cedar Springs, S. C.	25 00
A Steward.	2 50	William Burns, Lansingburgh, N. Y.	425 00
Mrs. Oliver White, N. Y.	2 50	Students in McCormick Theo. Sem'y, support T. G. Brashear.	80 00
Geo. F. Sprague, Chicago.	10 00	Rev. and Mrs. H. H. Kellogg, Ha- vana, N. Y.	25 00
W. M. Donaldson and wife, Minne- apolis	2 50	Rev. A. S. Houston, Le Claire, Ia.	18 00
In His Name	50 00	Tithe, Minneapolis	35 00
A Friend.	15 00	W. M. Reed, Schell City, Mo.	1 00
L. M. Jones and wife, Hanover, Mich.	2 50	Isabella McQueen, Schenect'dy, N. Y.	5 00
E. P. Goodrich, Ypsilanti, Mich.	33 00	A Friend, Madison, N. J.	50 00
X. Y. Z.	20 00	T. P. Handy, Cleveland, O.*	30 00
Mrs. Luke Dorland, Hot Springs, N. C.	10 00	J. W. Parks, South Haven, Kans.	25 00
Pupils in Beirut Seminary*	8 75	Miss Eleanor P. Allen, Kennedy, O., for deficit.	3 00
Mrs. W. E. Dodge and D. Stuart Dodge*	227 25	Mission Band, Holderness, N. H., printing tracts, etc., in Siam.	1 75
George S. Hays, Chefoo, China.	24 28	Convention of German Ministers and Elders of the East, for the support of native Bible Reader, Gaboon, under care of G. A. Goddulin.	80 00
Jane B. Worth, Tallola, Ill.	1 00	C. C., Penna.	5 00
Persis B. Foote, Lewiston, Ill.	3 00	Cash.	20 00
Field	200 00	Henry V. Freeman, Chicago.	12 50
N. Currie, Balmoral, Wis.	2 00	Three Friends of Foreign Missions for R. Mateer's School.	85 00
J. C. H.	2 00	Dr. L. B. Andrews, for Boys' School Kanazawa.	25 00
Mrs. S. A. Yale, for Laos	30 00	G. W. Farr, Jr., Phila.	50 00
Mrs. S. A. Yale, for Gaboon.	30 00	The Misses Marshall, N. Y. City, for An Ung Hospital.	10 00
A Friend	5 00	Soc. of Inquiry, Union Theo. Sem'y, support F. E. Hoskins.	300 00
Prof. R. C. Wild, Greenfield, Ill.	5 00	Cedar Rapids, for Mem'l Training School, Tabriz.	15 00
Sarah M. Dixon, Phila., sal. Mr. Eakin.	25 00	Rev. J. H. Edwards, Los Angeles, Cal.	10 00
L. H. Johnson, Newark, N. J.	10 00	Rev. B. T. Sheeley, Milwaukee, Wis.	1 50
Thomas L. Sexton, Seward, Neb.	10 00	Geo. W. Cass, Chicago, support W. L. Swallen.	37 50
Rev. Chalmers Martin, Princeton*	25 00	Rev. and Mrs. F. L. Shaub, Parsons, Kans.	3 00
Martha J. Smith, Delta, Pa.	10 00	A Friend, Portland, Or., for Hainan.	1 00
Joseph D. Smith, Delta, Pa.	5 00	A Friend, Port and. Or.*	1 00
Miss M. Campbell, Mansfield, O.	3 00	T. and M.	24 00
J. E. S.	5 00		
First Cong. S. S. Malone, N. Y., for Mrs. Mateer's work	25 00		
Mrs. John L. Mann, N. Y.	1 00		
Miss S. Paul, N. Y.	17 00		
From Two Chinese Men, for scholar- ship in Chinese Boys' School, N. Y.	30 00		
Rev. and Mrs. J. B. Smith, Crockett, Texas.	35 00		
M. S. Rice, for Hospital at Oroomiah, Persia.	5 00		
W. S. B., Jr.	25 00		
W. Egbert Thomas, Milford, Pa., for Hainan.	15 00		
A Friend of Missions.	5 00		
M. C. B.	20 00		
A Lover of the Cause.	5 00		

The Misses Willard, Auburn, N. Y....	1,000 00	F. E. Nettleton, Lake Helen, Fla....	10 00
The heirs, in memory of the late D. O. Calkins	100 00	A Memorial to Mrs. Mary Bayard, from a friend.....	1,000 00
Rev. A. C. Good, Batanga, Africa, for work in Africa.....	200 00	Mrs. Nannie H. Robinson.....	10 00
Mrs. H. B. Williams, Choconut Center, N. Y.....	6 00	Miss M.....	5 00
William H. Perdomo, Anaheim, Cal.	5 50	Miss Anna V. Peebles, Hollins, Va....	25 00
Rev. George Jackson, Jamestown, N. D.....	5 00	March 7th.....	15 00
G. W. M., Dayton, Pa.....	5 00	A Friend.....	5 00
C. Penna.....	22 00	Miss Jennie M. Baird, Osceola, Ia., for Siam & Laos.....	3 00
Rev. W. L. Tarbet and wife.....	2 80	Miss Jennie M. Baird, Osceola, Ia., for Syria.....	3 00
Rev. J. M. Hunter, Tithe.....	5 00	Miss Jennie M. Baird, Osceola, Ia., for Persia.....	3 00
Mrs. J. M. Hunter, Tithe.....	1 00	Miss Jennie M. Baird, Osceola, Ia., for Korea.....	3 00
Rev. Thomas A. Shaver, Congress, O.	2 50	Miss Jennie M. Baird, Osceola, Ia., for Brazil.....	3 00
Miss Mollie Clements, Antonito, Col., Tithe.....	10 00	Miss Jennie M. Baird, Osceola, Ia., for hospital work in China.....	1 00
Rev. Joseph H. Cooper and wife.....	5 00	A Friend.....	250 00
Rev. W. L. Tarbet and wife.....	2 80	Rev. J. G. Woods, Mexico City.....	26 88
Miss C. O. Van Duzee.....	3 50	F.....	100 00
Second Church, Shanghai, China....	3 08	Friend.....	1 00
Mrs. A. Peers, Rush City, Minn.*.....	1 85	H. W. Paull, Wellsburg, W. Va.....	10 00
Rev. W. H. Moore, Brookville, Ind....	2 00	Rev. Samuel Ward, Emporia, Kans....	5 00
Rev. W. W. A.....	100 00	Presbyterian Woman, for the debt....	13
Chambersburg, Pa.....	5 00	Rev. P. D. Cowan, Canastota, N. Y....	25 00
Francis G. Wood, Utica, N. Y.....	50 00	Mrs. A. A. Friend, Fond du Lac, Wis....	5 00
Miss M. S. Hawkins, Ft. Scott, Kans....	5 00	Miss T. E. Henry, Elizabeth, N. J.....	60 00
A Friend.....	5 00	Mrs. M. D. Ward, Afton, N. J.....	10 00
In Memoriam, Palisades, N. Y.....	5 00	A., Norman, O. T.....	5 00
F. H. Peters, St. Louis, Mo.*.....	25 00	Rev. A. J. Waugh, Cleveland, Ohio....	10 00
Miss Hattie S. Swezey, Amityville, N. Y.....	3 30	A Friend.....	15 00
J. P. Holliday, Newburn, Ia.....	66	For Korea.....	1,628 71
Missions.....	1 00	A friend to Foreign Missions.....	10 00
Miss Gussie McCoy, Rushville, Ind....	20 00	R. J. Nichols, Villisca, Iowa.....	1 00
Mrs. M. J. Reeder, Edinboro, Pa.....	3 00	M. M.....	25 00
Mrs. T. G. McCullogh, support W. L. Swallen.....	25 00	Special Cash.....	100 00
In Memoriam, G.....	10 00	Miss Maud McEcken, Concordia, Kans	1 00
W. M. Guthrie, University Park, Colo., for Africa.....	5 00	A. L. Ingeson, Paola, Fla.....	5 00
J. M. Richey, Brooks, Ia.....	6 10	M. M. M.....	5 00
A Friend.....	1 00	C. Penna.....	22 00
Cash.....	5 00	John Matthew, Anderson, Ind.....	25 00
Miss E. B. Chamberlain, Perth Amboy, N. J.*.....	2 50	John Thomas, Coolidge, Kans.....	1 00
Cash.....	3 00	H. T. F.....	10 00
J. M. Chambers, Burlingame, Kans....	5 00	A Friend, Pa.....	1,500 00
Mrs. Caleb S. Green, Trenton, N. J....	1,200 00	Y. W. C. A., Albert Lea College, Native Miss'y, India.....	6 00
State of California.....	2,000 00	Rev. A. M. Lowry, Watsontown, Pa....	10 00
Mary L. I. Albertson.....	25 00	T. Blanchard and wife, Tamaroa, Ill	40 00
A Friend from Brockport, medical work.....	200 00	George Hills, Towanda.....	50
Miss Agnes L. Carter.....	5 00	L. R. Yager, Huntsville, O.....	2 00
Mr. Walter Carter.....	25 00	One Tenth of Jamie's Pear money...	1 50
Y. M. and Y. W. C. A. of Parsons College, sal. Mr. McClure.....	17 00	Freddie's One Tenth.....	50
Mrs. J. H. Edwards.....	5 00	James Harris, Bellefonte, Pa.....	50 00
Mrs. E. F. Halstead.....	50 00	G. F. W.....	1 00
M. J. S.....	100 00	Mrs. S. E. Woodbridge and Miss Lucy Anderson.....	5 00
Mrs. Geo. H. Adams, N. Y., for scholarship Tabriz Boys' School...	30 00	Miss Georgiana Fulron, Vails Gate, N. Y.....	2 00
Rev. Henry T. Scholl, Big Flats, N. Y.	12 00	X., for Ambala Boys' School.....	25 00
Alice M. Dickensheets, Gloucester, N. J.....	10 00	M. H. Birge, Buffalo, N. Y.....	50 00
Katrina, N. Y., C. E.....	1 00	S. P., N. J., Buffalo, N. Y.....	50 00
Kelsey, O., C. E.....	40	S. A. Davidson, Newville, Pa.....	7 50
Rev. and Mrs. H. H. Kellogg.....	25 00	A Friend, Slate Lack, Pa.....	1 31
Kokoma, Ind.....	2 00	The heirs, in memory of the late D. O. C.....	100 00
Mr. and Mrs. James M. Ham.....	50 00	A. S. Billingsley, Statesville, N. C....	2 00
Mrs. M. L. Shipman, Belvidere, N. J.	15 00	W. H. Carson, Caro, Mich.....	10 00
Rev. W. M. Hunter, Mt. Jewett, Pa....	5 00	W. D. Ward, Springfield, Ill.....	1 00
Rev. H. H. Benson, Wauwatosa, Wis....	2 00	Hapland, Chicago.....	400 00
Mrs. M. F. Gamble, Ponca, Neb.....	5 00	Trustees of the General Assembly...	643 02
Cash.....	10 00	Mrs. H. N. Payne and family, Atlanta, Ga.....	7 00
A Friend.....	150 00	J. L. Godfrey, Pulaski, Penn.....	5 00
Geo. Bopes, San Diego, Cal.....	10 00	Substitute, support Native Helper...	25 00
C. H. M.....	1 00	A. M. Ashcraft, Keota, Ia.....	10 00
J. A. Boyner, Danville, Ky.....	1 00	S. R. Warrender, Otego, N. Y.....	6 00
		E. D. Sheppard, N. Y.....	150 00
		Chas. H. McCreery, Northfield, Minn.	3 00

Miss Agnes Anderson.....	5 00	A Friend.....	15 00
E. L. T.....	15 00	A Friend.....	10 00
Cash.....	5 00	A Friend.....	45
Binghamton.....	25 00	Miss Emma Roberts, Athlanta, Ga. . .	15 00
Peter Cameron, Houtzdale, Pa.	12 50	Floretta Shields, Antomito, Colo. . .	10 00
A Thank Offering, Niobrara*.....	8 00	Mrs. M. J. Quigley and Daughter,	
Loomis Mem'l. Miss'y Soc., for Boys'		Dorchester, Ill.....	7 50
School, Canton.....	5 00	Faculty and Students of McCormick	
Lakawn, Laos Church*.....	6 86	Theo. Sem'y sal. T. G. Brashear... 275 00	
W. C. Dodd, from Howard Church,		R. W. Sample, N. Y.....	1 00
San Francisco.....	20 00	Rev. T. J. Macfadden, Newburyport,	
Mrs. James Boyd, Harrisburg, for		Mass.....	6 25
Woman's Hospital, Chinanfu.	2,000 00	M. E. Drake, Brockport, N. Y. . . .	5 00
William Donnan.....	10 00	Harry McWinn, Cincinnati, O.....	1 00
A Friend of Foreign Missions, Phila. .	3 75	Ithaca, N. Y.....	320 00
A Returned Missionary. Self-denial..	15 00	W. L. Princeton, N. J.....	3 00
Rev. and Mrs. Esta E. Grosh, Bran-		A. Miles, Creston, Neb.....	1 00
don, N. Y.....	1 00	Lafayette McWilliams, Chicago.....	50 00
Miss'y Soc., Western Theo. Sem'y,		Mrs. J. Livingston Taylor.....	600 66
salary Mr. Ewing.....	100 00	Self-denial.....	13 00
T. A. McKinstry, Cool Spring, Pa. . .	3 00	Missionary Society of Western Theo.	
Mrs. M. A. Adams, Grove Park, Fla. .	12 50	Sem'y, sal. A. Ewing.....	150 00
Cong. Church of Pompey, N. Y.....	20 00	Missionary Society of Western Theo.	
Renel Dodd, Glendale, Cal.....	5 00	Sem'y*.....	150 60
A Believer in Missions, Pittsburgh,		Mrs. George Smith, Crieff, Scotland,	
Pa, salary G. A. Goddahn.....	200 00	for Korea.....	12 08
O. S. Mills, Tunkhannock, Pa.....	10 00	A Pastor, "found in the pocket of	
From Home Friends.....	50 00	our little daughter who is dead" . .	1 50
South Walpole, Mass.....	2 00	R. B. Moore, Vineland, N. J.....	25 00
Edgar Holden, Newark, N. J.....	1,000 00	Women's Missionary Society of Mc-	
H. W. Thomas, Cambria, Wis.....	10 00	Cornick Theological Seminary.....	10 00
Miss Elizabeth Bowles, Harrison, O. .	24 00	Cash.....	200 00
A Friend.....	1 45	Mrs. A. E. DeWitt, Elyria, Ohio.....	10 00
M. A. Williams and wife, Medford,		L., Amherst, Mass.....	10 00
Ore.....	5 00	For Mitchell Memorial Laos Fund... 1 00	
Student's of Princeton Sem'y, sup-		Mrs. G. and daughter.....	10 00
port Rev. H. Taylor.....	380 00	Thos. J. Shepherd, Glenwood, Md... 30 00	
Rev. E. A. Huntington, D. D., Au-		C. E. Burt, Big Flats, N. Y.....	25 00
burn, N. Y.....	50 00	Mrs. C. F. Hobart, scholarship in	
J. T. Turner, Clermont, Fla.....	8 00	Orooniah.....	30 00
John Malnes, N. Y.....	20 00	In Memoriam of Dr. T. W. Heron... 10 00	
A Friend, Montgomery, Ohio.....	10 00	Mrs. G. B. Munger, Chicago.....	5 00
A Friend, Carmel, N. Y., for the debt	4 00	L. B. Potter, Glendale, O., for the	
Miss'y Asso. Wooster University, sal.		debt.....	5 00
H. Forman.....	53 35	Rev. A. B. Judson, Hunter, N. Y.... 20 00	
M. B. R.....	25 00	Mrs. Ray.....	1 50
Cash.....	50 00	O. F. Harper, Sidney, Ohio.....	5 00
Frederick Moon, Alden Station, Pa..	10 00	Albert A. Miller, for work in Siam... 6 25	
For Salaries, Mr. Moffett and Mr.		Mrs. George H. Seeley.....	26
Baird.....	1,150 00	Mrs. W.....	5 00
Hollidaysburg Seminary Band.....	50 00	A Friend.....	5 00
Robert Houston, Olivesburg, Ohio... 400 00		G. L. K.....	15 00
F. S. P.....	50 00	Rev. W. W. A.....	50 00
Mrs. Lizzie F. Baker, Dauphin, Pa.*.	5 00	J. G. Black, Darlington, Ind.....	5 00
Mrs. C. F. Hunter, N. Y.....	5 00	For Foreign Missions.....	7 00
Mr. and Mrs. G. F. Myer, Camden,		Mrs. G. W. Bailey.....	50
Ark.....	2 00	Smith F. Brewer, Titusville, N. J.... 30 00	
Alice B. Nickles.....	3 00	Rida and Edward Heron Sudbury,	
A Friend, Marietta, Ohio.....	5 00	birthday boxes, for Korea.....	8 70
Miss McCleery, Hookers, Ohio.....	10 00	George F. Bissell, Chicago*.....	50 00
Sunday Eggs.....	3 00	J. H. Holliday, Indianapolis.....	250 00
John C. Wick, Youngstown, O.....	500 00	B.....	5 00
Thank Offering for Wang Lang		S. P. N. J.....	50 00
School, Bangkok.....	10 00	Pleasant Grove, Penn.....	2 00
Miss M. S. Rice, Roxbury, Mass., for		A Widow's Mite.....	25
Orooniah Hospital.....	18 50	Students of Western Theo. Sem'y*.	158 00
L. J. R.....	2 00	Students of Western Theo. Sem'y,	
M. P. Welcher, Peekskill, N. Y.....	5 00	self-denial.....	30 00
Rev. Edwin R. Davis, Chicago, Ill. . .	20 00	Missionary Association of Wooster	
Rev. J. G. Cowden, Polo, Ill.....	25 00	University, sal. Henry Forman... 25 00	
Mrs. J. M. Pitkin, Syracuse, N. Y.,		Students of Western Theo. Sem'y... 130 00	
support Hira Lal.....	48 00	W. H. Vail, Blairstown, N. J.....	75 00
A. D. Mooney, Majorsville, W. Va... 5 00		Rev. and Mrs. D. W. Cassat, Vail, Ia.	15 00
W. J. Erdman, Ashville, N. C.....	15 00	M. B. M.*.....	5 00
J. J. R.....	45 00	H. T. Walker, St. Joseph, Mo.....	100 00
Rev. J. R. Milligan, Wilmington, Del.	5 00	Mrs. M. E. Palmer, New Brighton,	
J. Fleming, Ayr, Neb.....	5 00	Penn.*.....	10 00
Soc. for Mission Inquiry, Auburn		A Family Box, Penn.....	140 00
Theo. Sem'y.....	345 29	A. A. H.....	15 00
In His Name, from a Friend.....	5 00	For a special object.....	25 00
A Friend from N. J.....	1,000 00	Rev. D. Hughes, Los Angeles, Cal... 3 00	

C. Penna.....	22 00	Bogota Church.....	10 00
Rev. W. L. Tarbet and wife.....	2 80	Friends in Persia West*.....	54 50
A Steward.....	10 00	T. R. Watson.....	25 75
X. Y. Z.....	10 00	Ningpo Church.....	8 67
Rev. John Redpath and wife.....	5 00	W. N. Jackson.....	90 00
Mrs. Clarissa Hills, Nassau, N. H....	25 00	Lost Letter.....	5 65
M. E. W.....	10 00	Instituto Internacional.....	325 76
D. C. McLaren.....	15 00	Special Meeting, addressed by Geo.	
John H. Converse, Phila.....	500 00	F. Pentecost.....	274 99
C. F. DeForest, Lakewood.....	2 00	W. P. Chalfant.....	8 33
J. M. Leonard.....	83 33	Helen M. White Fund, for work in	
Exchange and Commission.....	267 19	Africa.....	101 00
Interest.....	5,453 99	Rev. W. F. Gates, Guatemala.....	50 00
Mission Field Receipts.....	18,624 43		
J. M. Anderson.....	20 00		\$96,848 20

*For Mitchell Memorial Laos Fund.

A Comparative Statement of Receipts from Synods and Presbyteries for the years ending April 30, 1892, 1893 and 1894, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts through Woman's Boards.

SYNODS.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	FROM MAY 1, 1893, TO APRIL 30, 1894.	1892 AND 1893. 1893 AND 1894. GAIN. LOSS.	
SYNOD OF ATLANTIC.					
Pby of Atlantic.....		\$7 30	\$9 48	\$2 18	
East Florida.....	\$150 65	152 50	138 58		\$13 92
Fairfield.....	75	10 00	3 23		6 77
Knox.....	11 40	8 15	2 93		5 22
McClelland.....	6 00	8 33	7 56		77
South Florida.....	203 44	371 08	299 61		71 47
	\$372 24	\$557 36	\$461 39		\$95 97
SYNOD OF BALTIMORE.					
Pby of Baltimore.....	\$3,897 99	\$3,997 50	\$3,677 04		\$320 46
New Castle.....	1,366 33	1,432 84	1,477 44	\$44 60	
Washington City.....	3,245 16	2,766 23	2,986 69	220 46	
	\$8,509 48	\$8,196 57	\$8,141 17		\$55 40
SYNOD OF CALIFORNIA.					
Pby of Benicia.....	\$711 10	\$902 15	\$745 95		\$156 20
Los Angeles.....	1,541 47	1,977 11	1,905 64		71 47
Oakland.....		1,079 48	475 07		604 41
Sacramento.....	141 40	96 10	64 75		31 35
San Francisco.....	1,240 85	473 06	277 10		195 96
San José.....	347 05	714 50	561 35		153 15
Stockton.....	112 00	131 20	110 60		20 60
	\$4,093 87	\$5,373 60	\$4,140 46		\$1,233 14
SYNOD OF CATAWBA.					
Pby of Cape Fear.....	\$2 00		\$8 43	\$8 43	
Catawba.....	7 53	\$3 40	11 45	8 05	
Southern Virginia.....	2 00	5 00	19 04	14 04	
Yadkin.....	10 94	21 43	31 25	9 82	
	\$22 47	\$29 83	\$70 17	\$40 34	
SYNOD OF COLORADO.					
Pby of Boulder.....	\$326 49	\$298 42	\$177 19		\$121 23
Denver.....	781 65	844 18	540 20		303 98
Gunnison.....	91 32	85 00	71 50		13 50
Pueblo.....	1,139 91	1,214 75	1,135 10		79 65
	\$2,339 37	\$2,442 35	\$1,923 99		\$518 36
SYNOD OF ILLINOIS.					
Pby of Alton.....	\$668 84	\$760 42	\$614 17		\$146 25
Bloomington.....	1,417 96	1,775 61	1,641 93		133 68
Cairo.....	500 55	480 26	389 75		90 51

SYNODS.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	FROM MAY 1, 1893, TO APRIL 30, 1894.	1892 AND 1893. 1893 AND 1894.	
				GAIN.	LOSS.
SYNOD OF ILLINOIS.—Continued.					
Pby of Chicago.....	\$16,102 13	\$13,810 58	\$15,730 48	\$1,919 90	
Freeport.....	1,161 98	1,694 04	1,398 16		\$295 88
Mattoon.....	426 89	455 78	414 58		41 20
Ottawa.....	459 31	366 53	423 58	57 05	
Peoria.....	1,105 10	1,377 91	999 08		378 83
Rock River.....	1,800 72	1,882 36	1,811 51		70 85
Schuyler.....	1,123 60	1,804 27	1,850 29	46 02	
Springfield.....	1,708 88	1,770 22	1,216 58		553 64
	\$26,475 96	\$26,177 98	\$26,490 11	\$312 13	
SYNOD OF INDIANA.					
Pby of Crawfordsville.....	\$1,053 44	\$1,446 80	\$1,101 87		\$344 93
Fort Wayne.....	955 77	933 58	816 19		117 39
Indianapolis.....	1,470 97	1,571 77	1,118 39		453 38
Logansport.....	760 13	1,052 55	968 77		83 78
Muncie.....	433 14	567 30	553 54		13 76
New Albany.....	466 69	662 94	339 60		323 84
Vincennes.....	705 99	632 84	644 08	\$11 24	
White Water.....	627 59	581 55	511 44		70 11
	\$6,473 72	\$7,449 33	\$6,053 88		\$1,395 45
SYNOD OF INDIAN TERRITORY.					
Pby of Cherokee Nation.....	\$75 68	\$130 30	\$82 00		\$38 30
Choctaw.....	53 70	62 25	46 10		16 15
Muscogee.....	31 10	20 00	23 30	\$3 30	
*Oklahoma.....	19 00	92 51	198 13	\$105 62	
	\$179 48	\$295 06	\$349 53	\$54 47	
SYNOD OF IOWA.					
Pby of Cedar Rapids.....	\$767 91	\$1,413 01	\$933 51		\$479 50
Corning.....		542 15	537 01		5 14
Council Bluffs.....	570 77	378 27	221 80		156 47
Des Moines.....	1,486 35	1,582 89	900 74		682 15
Dubuque.....	546 74	650 30	609 59		40 71
Fort Dodge.....	325 84	325 46	332 32	\$6 86	
Iowa.....	1,238 97	1,248 93	1,226 84		22 09
Iowa City.....	635 45	888 19	762 31		125 88
Sioux City.....	270 17	571 58	576 33	4 75	
Waterloo.....	570 36	629 28	722 17	92 89	
	\$6,412 56	\$8,230 06	\$6,822 62		\$1,407 44
SYNOD OF KANSAS.					
Pby of Emporia.....	\$767 90	\$1,293 15	\$804 46		\$488 69
Highland.....	288 27	497 82	321 10		176 72
Larned.....	267 12	369 14	141 65		227 49
Neosho.....	411 70	743 18	481 90		261 28
Osborne.....	72 80	103 17	62 43		40 74
Solomon.....	337 47	608 05	401 39		206 66
Topeka.....	1,117 05	1,561 18	1,087 18		474 00
	\$3,262 31	\$5,175 69	\$3,300 11		\$1,875 58
SYNOD OF KENTUCKY.					
Pby of Ebenezer.....	\$1,542 28	\$1,548 68	\$1,535 31		\$13 37
Louisville.....	948 24	857 89	754 76		103 13
Transylvania.....	203 65	485 62	211 48		274 14
	\$2,694 17	\$2,892 19	\$2,501 55		\$390 64
SYNOD OF MICHIGAN.					
Pby of Detroit.....	\$3,834 56	\$3,438 25	\$4,183 93	\$745 68	
Flint.....	420 75	397 12	557 97	160 85	
Grand Rapids.....	387 00	378 28	510 79	132 51	
Kalamazoo.....	515 66	388 37	579 25	190 88	
Lake Superior.....	329 75	506 86	303 47		\$203 39
Lansing.....	467 43	600 19	460 01		140 18

* Formerly Chickasaw.

A COMPARATIVE STATEMENT OF RECEIPTS.

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SYNODS.	FROM MAY 1, 1881, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	FROM MAY 1, 1893, TO APRIL 30, 1894.	1892 AND 1893. 1893 AND 1894. GAIN. LOSS.	
SYNOD OF MICHIGAN.—Continued.					
Pby of Monroe	\$655 29	\$525 40	\$669 07	\$143 67	
Petoskey.....	141 09	201 90	138 07		\$63 83
Saginaw.....	498 67	1,094 93	412 17		682 76
	\$7,250 20	\$7,531 30	\$7,814 73	\$283 43	
SYNOD OF MINNESOTA.					
Pby of Duluth.....	\$197 78	\$236 78	\$92 21		\$144 57
Mankato.....	1,541 99	1,621 31	1,476 07		145 24
*Minneapolis.....			1,607 90	\$1,607 90	
Red River.....	48 95	120 56	63 33		57 23
*St. Cloud.....			133 39	133 39	
St. Paul.....	3,523 13	13,781 04	1,545 99		2,235 05
Winona.....	345 74	356 16	365 95	9 79	
	\$5,657 59	\$6,115 85	\$5,284 84		\$831 01
SYNOD OF MISSOURI.					
Pby of Kansas City.....	\$1,860 72	\$1,940 55	\$1,617 98		\$322 57
Ozark.....	824 79	655 08	448 42		206 66
Palmyra.....	203 35	285 57	320 85	\$35 28	
Platte.....	566 55	932 23	502 19		340 04
St. Louis.....	3,114 70	3,231 52	3,045 42		186 10
White River.....	3 00	14 00	21 00	7 00	
	\$6,573 11	\$7,058 95	\$6,045 86		\$1,013 09
*SYNOD OF MONTANA.					
Pby of Butte.....			\$139 50	\$139 50	
Great Falls.....			39 50	39 50	
Helena.....			399 81	399 81	
			\$578 81	\$578 81	
SYNOD OF NEBRASKA.					
Pby of Hastings.....	\$173 16	\$248 63	\$306 11	\$57 48	
Kearney.....	240 28	489 88	273 38		\$216 50
Nebraska City.....	831 36	730 22	923 47	193 25	
Niobrara.....	53 11	222 23	196 85		25 38
Omaha.....	1,120 10	1,207 83	933 35		274 48
	\$2,418 01	\$2,898 79	\$2,633 16		\$265 63
SYNOD OF NEW JERSEY.					
Pby of Corisco.....	\$50 00	\$32 00	\$22 00		\$10 00
Elizabeth.....	6,937 75	8,301 47	6,844 30		1,457 17
Jersey City.....	4,128 91	4,391 71	4,060 19		331 52
Monmouth.....	2,065 85	2,767 10	2,638 44		128 66
Morris and Orange	15,222 07	16,186 23	14,385 31		1,800 92
Newark.....	11,599 77	11,438 83	9,057 11		2,381 72
New Brunswick.....	6,624 10	5,886 87	4,304 72		1,582 15
Newton.....	2,792 07	3,265 07	3,194 85		70 22
West Jersey.....	2,160 79	2,556 72	2,596 18	\$39 46	
	\$52,481 31	\$54,826 00	\$47,103 10		\$7,722 90
SYNOD OF NEW MEXICO.					
Pby of Arizona.....	\$32 00	\$15 00	\$37 00	\$22 00	
Rio Grande.....	75 00	114 50	92 21		\$22 29
Santa Fé.....	23 45	52 93	83 97	31 04	
	\$130 45	\$182 43	\$213 18	\$30 75	
SYNOD OF NEW YORK.					
Pby of Albany.....	\$5,164 99	\$7,542 63	\$6,423 39		\$1,119 24
Binghamton.....	1,566 76	1,669 40	1,672 86	\$3 46	
Boston.....	641 40	790 50	677 12		113 38
Brooklyn.....	9,779 94	12,896 18	9,902 00		2,904 18
Buffalo.....	5,528 30	6,968 19	6,006 06		968 13
Cayuga.....	1,728 14	2,279 46	2,598 15	318 69	
Champlain.....	325 40	650 35	336 02		314 33
Chemung.....	874 09	912 54	640 86		271 68
Columbia.....	621 24	882 59	945 25	62 66	
Genesee.....	1,321 13	1,183 13	1,028 78		154 35
Geneva.....	3,950 63	4,001 43	2,585 92		1,415 51
Hudson.....	2,635 51	3,246 26	2,943 18		303 03

* Newly organized.

†Includes Presbyteries of Minneapolis and St. Cloud.

SYNODS.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	FROM MAY 1, 1893, TO APRIL 30, 1894	1892 AND 1893, 1893 AND 1894.	
				GAIN.	LOSS.
SYNOD OF NEW YORK.— <i>Continued.</i>					
Pby of Long Island.....	\$1,180 85	\$1,297 15	\$1,076 44		\$220 71
Lyons.....	420 74	504 64	482 90		21 74
Nassau.....	1,184 86	1,317 39	1,475 19	\$157 80	
New York.....	53,046 99	46,345 93	31,171 72		15,174 21
Niagara.....	688 13	1,053 83	800 17		253 66
North River.....	2,503 84	2,773 53	2,630 15		143 38
Otsego.....	763 63	1,162 89	1,176 50	13 61	
Rochester.....	5,839 77	5,753 60	4,647 91		1,105 69
St. Lawrence.....	1,369 51	1,945 65	1,924 45		21 20
Steuben.....	668 48	928 46	716 53		211 93
Syracuse.....	2,058 81	2,055 51	1,964 76		90 75
Troy.....	4,507 38	4,401 87	4,421 81	19 94	
Utica.....	2,416 55	2,558 62	2,122 49		436 13
Westchester.....	5,873 22	6,812 31	5,328 40		1,483 91
	\$116,690 29	\$121,934 04	\$95,783 01		\$26,151 03
SYNOD OF NORTH DAKOTA.					
Pby of Bismarck.....	\$47 21	\$55 65			\$55 65
Fargo.....	132 82	160 14	\$117 36		42 78
Pembina.....	105 00	127 70	152 63	\$24 93	
	\$285 03	\$343 49	\$269 99		\$73 50
SYNOD OF OHIO.					
Pby of Athens.....	\$285 82	\$512 39	\$615 83	\$103 44	
Bellefontaine.....	706 19	676 84	677 02	18	
Chillicothe.....	1,251 27	1,197 81	1,260 87	63 06	
Cincinnati.....	4,097 32	5,016 89	4,378 50		\$638 39
Cleveland.....	9,456 36	8,065 14	8,809 71	744 57	
Columbus.....	1,007 82	940 02	905 31		34 71
Dayton.....	2,093 49	2,365 30	2,186 71		178 59
Huron.....	208 06	411 98	436 31	24 33	
Lima.....	592 72	1,063 56	1,208 63	145 07	
Mahoning.....	1,391 82	1,654 85	1,452 47		202 38
Marion.....	979 20	949 88	650 80		299 08
Maumee.....	344 66	606 45	366 26		240 19
Portsmouth.....	580 18	523 82	740 27	216 45	
St. Clairsville.....	824 45	1,104 93	970 56		134 37
Steubenville.....	2,349 40	2,490 48	2,120 11		370 37
Wooster.....	1,826 11	1,279 18	1,171 77		107 41
Zanesville.....	969 23	1,148 94	1,684 55	535 61	
	\$28,964 10	\$30,008 46	\$29,635 68		\$372 78
SYNOD OF OREGON.					
Pby of East Oregon.....	\$42 75	\$61 37	\$42 85		\$18 52
Portland.....	685 77	760 50	409 00		351 50
South Oregon.....	104 15	114 20	74 30		39 90
Williamette.....	114 55	133 15	119 45		13 70
	\$947 22	\$1,069 22	\$645 60		\$423 62
SYNOD OF PENNSYLVANIA.					
Pby of Allegheny.....	\$5,293 87	\$4,000 96	\$4,893 55	\$892 59	
Blairsville.....	2,144 22	2,234 49	2,078 08		\$156 41
Butler.....	1,225 66	1,186 82	1,206 08	19 26	
Carlisle.....	4,970 32	4,528 37	3,739 31		789 06
Chester.....	6,458 45	6,958 56	5,218 20		1,740 36
Clarion.....	780 45	782 44	873 51	91 07	
Erie.....	2,896 34	2,561 35	2,740 68	179 33	
Huntingdon.....	2,995 92	4,063 43	4,841 88	777 95	
Kittanning.....	1,472 21	1,192 74	1,629 78	437 04	
Lackawanna.....	10,357 00	10,981 14	7,287 15		3,693 99
Lehigh.....	2,936 70	2,753 34	3,358 71	605 37	
Northumberland.....	2,475 68	2,936 69	2,692 83		243 86

SYNODS.	FROM MAY 1, 1891. TO APRIL 30, 1892.	FROM MAY 1, 1892. TO APRIL 30, 1893.	FROM MAY 1, 1893. TO APRIL 30, 1894.	1892 AND 1893. 1893 AND 1894. GAIN	LOSS.
SYNOD OF PENNSYLVANIA.—Cont'd.					
Pby of Parkersburg.....	\$171 30	\$255 93	\$158 68		\$97 25
Philadelphia.....	17,833 24	20,425 52	17,230 97		3,194 55
" North.....	6,190 13	7,933 13	6,298 48	\$346 58	1,634 65
Pittsburgh.....	13,204 53	13,858 90	14,205 48		344 18
Redstone.....	1,662 95	2,079 54	1,735 36		35 94
Shenango.....	1,678 84	1,375 35	1,339 41		619 67
Washington.....	3,314 41	3,460 73	2,841 06		86 25
Wellsboro.....	449 50	437 46	351 21		244 31
Westminster.....	915 61	1,561 26	1,316 95		
	\$89,427 33	\$95,568 15	\$86,036 86		\$9,531 29
SYNOD OF SOUTH DAKOTA.					
Pby of Aberdeen	\$58 47	\$116 17	\$70 23		\$45 94
Black Hills	45 10	44 91	26 25		18 66
Central Dakota.....	178 07	240 12	125 68		114 44
Dakota.....	37 80	124 90	22 46		102 44
Southern Dakota.....	267 81	320 38	258 74		61 64
	\$587 25	\$846 48	\$503 36		\$343 12
SYNOD OF TENNESSEE.					
Pby of Birmingham.....		\$21 75	\$18 10		\$3 65
Holston.....	\$189 76	187 20	115 42		71 78
Kingston.....	59 81	113 28	88 16		25 12
Union.....	484 61	474 45	483 27	\$8 82	
	\$734 18	\$796 68	\$704 95		\$91 73
SYNOD OF TEXAS.					
Pby of Austin.....	\$398 69	\$552 50	\$467 95		\$84 55
North Texas.....	108 00	110 80	151 65	\$40 85	
Trinity.....	32 81	83 35	216 70	133 35	
	\$539 50	\$746 65	\$836 30	\$89 65	
SYNOD OF UTAH.					
Pby of *Boise.....			\$52 61	\$52 61	
*Kendall.....			5 75	5 75	
Utah.....	\$216 70	\$409 71	344 36		\$65 35
	\$216 70	\$409 71	\$402 72		\$6 99
SYNOD OF WASHINGTON.					
Pby of Alaska	\$3 00	\$46 90	\$6 25		\$40 65
Olympia.....	99 48	175 18	129 35		45 83
Puget Sound.....	184 67	180 70	135 51		45 19
Spokane.....	34 36	28 20	93 25	\$65 05	
Walla Walla.....	71 56	46 55	41 12		5 43
	\$393 07	\$477 53	\$405 48		\$72 05
SYNOD OF WISCONSIN.					
Pby of Chippewa.....	\$236 83	\$335 41	\$243 56		\$91 85
La Crosse.....	49 76	103 14	117 70	\$14 56	
Madison.....	204 78	305 25	511 24	205 99	
Milwaukee.....	973 33	868 12	1,022 79	154 67	
Winnebago.....	667 92	962 36	851 30		111 06
	\$2,132 62	\$2,574 28	\$2,746 59	\$172 31	

*Newly Organized.

GENERAL SUMMARY.	FROM MAY 1, 1891, To APRIL 30, 1892.	FROM MAY 1, 1892, To APRIL 30, 1893.	FROM MAY 1, 1893, To APRIL 30, 1894.	1892 AND 1893. 1893 AND 1894.	
				GAIN.	LOSS.
From Churches.....	\$332,960 18	\$347,562 92	\$295,016 39		\$53,546 53
Woman's Boards.....	316,734 11	329,889 20	324,003 11		5,886 09
Sabbath-schools.....	34,928 47	36,985 89	35,092 19		1,893 70
Y. P. S. C. E.....	9,035 60	16,446 57	17,790 62	\$1,344 05	
Individuals and Miscella- neous Sources.....	104,584 68	150,074 18	96,848 20		52,225 98
	\$798,243 04	\$880,958 76	\$768,750 51		112,208 25
LEGACIES.....	\$133,049 93	\$133,545 61	\$72,302 44		\$61,243 17
ANNUITIES (Donors deceased).....			500 00	\$500 00	
TOTAL	\$931,292 97	\$1,014,504 37	\$841,552 95		172,951 42
Number of Churches contributing directly to the Treasury in N. Y.	3,964	4,404	4,276		128
Contributing through Woman's Boards only	574	519	489		30
Contributing through Sabbath- schools only	89	114	84		30
Contributing through Woman's Boards and Sabbath-schools, and not through Churches... ..		97	98	1	
Total Number Contributing Churches.....	4,627	5,134	4,947		187

A Comparative Statement of Receipts from Woman's Boards.

	FROM MAY 1, 1891, To APRIL 30, 1892.	FROM MAY 1, 1892, To April 30, 1893.	FROM MAY 1, 1893, To APRIL 30, 1894.	1892 AND 1893. 1893 AND 1894.	
				GAIN.	LOSS.
Woman's For. Mis. So., Phila.....	\$145,202 28	\$151,259 23	\$141,629 06		\$9,630 17
Woman's B. of Mis. of the North- west.....	79,526 87	85,932 04	78,317 13		7,614 91
Woman's B. of For. Mis., New York.....	63,179 78	60,420 72	62,745 31	\$2,324 59	
Woman's B. of For. Mis., North N. Y.....	8,474 28	9,134 27	8,230 87		903 40
Woman's B. of Mis., of the South- west.....	9,518 02	10,368 67	10,292 62		76 05
Woman's Occidental B. Miss., San Francisco.....	9,315 90	10,371 58	19,412 92	9,041 34	
Woman's B. of Mis., Northern Pacific.....	1,516 98	2,402 69	3,375 20	972 51	
	\$316,734 11	\$329,889 20	\$324,003 11		\$5,886 09

During the year various funds were received for special objects not under the care of the Board, and duly forwarded. Such gifts cannot be credited by the Board in its regular accounts, as they are not under the control of the Board, nor available to meet its obligations for authorized work.

WILLIAM DULLES, JR., *Treasurer.*

RECEIPTS OF WOMAN'S SOCIETIES AND BOARDS, 1893-1894.

	RECEIPTS.	GAIN.	LOSS.	NET LOSS.	AUXILIARY SOCIETIES AND YOUNG PEOPLE'S ORGANIZATIONS.	GAIN.	LOSS.	NET GAIN.
Philadelphia.....	\$145,608 90	.....	\$9,796 85		3,138	.....	48	
Northwest.....	82,783 89	.....	8,309 65		2,108	113	.....	.....
New York.....	66,454 15	\$2,303 27	.....		1,072	39	.....	.....
Northern New York.....	8,855 92	.....	1,013 68		152	3	.....	.....
Southwest.....	12,188 90	.....	31 58		519	81	.....	.....
Occidental.....	15,702 45	.....	676 77		235	41	.....	.....
North Pacific	8,285 32	.....	382 92		111	11	.....	.....
	\$384,874 53	\$2,303 27	\$30,301 45	\$17,968 18	7,355	288	48	240

MRS. H. H. FRY, *Secretary Central Committee.*

LIST OF MISSIONARIES.

NAME.	MISSION.	STATION.
Abbey, Mrs. R. E.	Central China...	Nanking.
Ainslie, Rev. and Mrs. J. A.	West Persia. . .	Mosul.
Alexander, Rev. and Mrs. Thos. T. . .	West Japan.	Tokyo.
Alexander, Rev. and Mrs. Jas. M.	Furrukhabad . . .	Allahabad.
Allen, Mr. E. T.	West Persia.	Oroomiah.
Allis, Rev. and Mrs. J. M. (D.D.). . .	Chili.	Santiago.
*Anderson, Miss Emma.	Shantung.	Wei Hien.
Andrews, Rev. and Mrs. H. M.	Furrukhabad . . .	Mainpurie.
Arbuckle, Miss V. C.	Korea.	Seoul.
Atterbury, Dr. and Mrs. B. C.	Peking.	Peking.
Avison, Dr. and Mrs. O. R.	Korea.	Seoul.
Ayres, Rev. and Mrs. J. B.	West Japan.	Yamaguchi.
Babe, Miss Louisa A.	Gaboon & Corisco	Batanga,
Bailey, Miss Mary E.	Lodiana.	Woodstock.
Bailie, Rev. and Mrs. Jos.	Central China...	Soochow.
Baird, Rev. and Mrs. W. M.	Korea.	Fusan.
*Ballagh, Miss Annie P.	East Japan.	Tokyo.
Ballagh, Prof. and Mrs. J. C.	East Japan.	Tokyo.
Bannerman, Rev. and Mrs. W. S.	Gaboon & Corisco	Angom.
Barber, Miss Alicé S.	Syria.	Beirut.
Bartlett, Miss Cora G.	Eastern Persia. . .	Teheran.
Bartlett, Miss A. M.	Mexico.	Mexico City.
Bates, Miss Elsie J.	Siam.	Bangkok.
Beattie, Rev. and Mrs. Andrew.	Canton.	Yeung Kong.
Beattie, Dr. and Mrs. D. A.	Canton.	Yeung Kong.
Belz, Miss Christine.	Furrukhabad . . .	Etawah.
Bent, Mr. R. H.	Shantung.	Chining Chow.
*Bigelow, Miss Gertrude C.	West Japan.	Yamaguchi.
Bird, Miss Emily G.	Syria.	Abeih.
Bird, Rev. and Mrs. Wm.	Syria.	Abeih.
Bliss, Dr. Ruth C. . .	Canton.	Canton.
Boomer, Rev. and Mrs. W. B.	Chili.	Chillan.
Boughton, Miss Emma F.	Shantung.	Wei Hien.
Boyce, Rev. and Mrs. Isaac.	Mexico.	Saltillo.
Braddock, Mrs. Effie H.	Lodiana.	Dehra.
Bradford, Dr. Mary E.	West Persia. . .	Tabriz.
Brashear, Rev. and Mrs. Turner, G. .	West Persia.	Tabriz.
Briggs, Dr. and Mrs. W. A. . .	Laos.	Muang Praa.
Brown, Miss A. A.	Western India. . .	Sangli.
Brown, Dr. Mary.	Shantung.	Wei Hien.
Brown, Rev. and Mrs. Hubert W.	Mexico.	Mexico City.
Brown, Miss Bessie. . . .	W. Japan.	Yamaguchi.
*Brown, Dr. and Mrs. Hugh, M.	Korea.	Seoul.
*Brown, Miss Charlotte H.	Syria.	Sidon.
Bryan, Rev. and Mrs. Arthur V.	West Japan.	Hiroshima.
Butler, Miss E. M.	Canton.	Canton.
Calderwood, Mrs. Wm.	Lodiana.	Ambala.
Caldwell, Rev. and Mrs. M. E.	Colombia.	Bogota.
Campbell, Rev. and Mrs. C. D.	Mexico.	Zitacuaro.
*Candor, Rev. and Mrs. T. H.	Colombia.	Colombaj.

*At present in United States.

NAME.	MISSION.	STATION.
*Carleton, Dr. Jessica R.....	Lodiana.....	Ambala.
Carleton, Rev. and Mrs Marcus M...	Lodiana.....	Ambala.
Carleton, Dr. Marcus B.....	Lodiana.....	Sabathu.
Case, Miss Etta W.....	East Japan.....	Yokohama.
*Chalfant, Rev. and Mrs. W. P.	Shantung ...	Ichowfu.
Chalfant, Rev. and Mrs. F. H.....	Shantung.....	Wei Hien.
Chamberlain, Rev. and Mrs. Geo. W..	Brazil.....	Bahia.
Chamberlain, Miss Laura.....	Brazil.....	Bahia.
Christen, Rev. and Mrs. S. J.....	Chili.....	Santiago.
Christensen, Miss Hulda.....	Gaboon & Corisco	Benito.
Clarke, Miss Mary A.....	Eastern Persia...	Teheran.
Clark, Rev. and Mrs. W. J.....	Lodiana.....	Punjab.
*Coan, Rev. and Mrs. F. G.	West Persia.....	Oroomiah.
Cochran, Dr. and Mrs. J. P.....	West Persia.....	Oroomiah.
Cogdal, Miss Mary E.....	Central China .	Shanghai.
Cole, Miss Edna S.....	Siam.....	Bangkok.
Collins, Rev. and Mrs. D. G.....	Laos.....	Chieng-Mai.
Colman, Miss J. L.....	Furukhabad.....	Allahabad.
Coltman, Dr. and Mrs. Robert.....	Peking.....	Peking.
Condit, Rev. and Mrs. I. M.....	Chinese in U. S..	San Francisco.
Cooper, Rev. and Mrs. A. W.....	Siam.....	Bangkok.
Cooper, Miss L. J.....	Siam.....	Bangkok.
Corbett, Rev. and Mrs. Hunter (D.D).	Shantung	Chefoo.
Cornwell, Rev. and Mrs. Geo.....	Shantung	Chefoo.
Crossette, Mrs. M. M.....	Shantung	Wei Hien.
Crozier, Rev. W. N..	Central China...	Soochow
Culbertson, Miss Maggie.....	Chinese in U. S..	San Francisco.
Cunningham, Rev. and Mrs. A. M...	Peking.....	Peking.
Cunningham, Miss Edwina.....	Central China...	Ningpo.
Curtis, Rev. and Mrs. F. S.....	West Japan.....	Yamguchi.
Dale, Mrs. Gerald F.....	Syria.....	Beirut.
Dale, Miss A. G.....	East Persia.....	Teheran.
Dascomb, Miss Mary P.....	Brazil.....	Curityba.
Davies, Rev. and Mrs. L. J.....	Shantung	Chinanfu.
Davis, Miss Anna K.....	East Japan.....	Tokyo.
Davis, Miss M. C.....	Lodiana.....	Woodstock.
De Baun, Miss Ella.....	Mexico..	Mexico City.
De Heer, Mrs. C.....	Gaboon & Corisco	Benito.
Dennis, Rev. and Mrs. Jas. S. (D.D)..	Syria.....	Beirut.
Deputie, Rev. Robert, A. M.....	Liberia.....	Careysburgh.
Deputie, Mr. John H.....	Liberia.....	Grassdale.
*Dodd, Rev. and Mrs. W. C.....	Laos	Lampoon.
Dodds, Rev. and Mrs. J. A.....	Mexico	Zacatecas.
Donaldson, Miss Elma.....	Lodiana.....	Dehra.
Donaldson, Dr. Henrietta B.....	Shantung	Chining-Chow.
Doty, Miss S. A.....	Korea.....	Seoul.
Doolittle, Rev. and Mrs. Geo. C.	Syria.....	Sidon.
Doughty, Rev. and Mrs. J. W.....	West Japan.....	Hiroshima.
Downs, Miss Caroline C.....	Lodiana.....	Jullundur.
Drummond, Rev. and Mrs. W. J.....	Central China...	Nanking.
Dunlap, Miss Jessie.....	Lodiana.....	Saharanpur.
Dunlap, Rev. and Mrs. E. P.....	Siam.....	Bangkok.
Dunlap, Rev. and Mrs. J. B.....	Siam.....	Bangkok.
Eakin, Rev. and Mrs. J. A.....	Siam.....	Bangkok.

NAME.	MISSION.	STATION.
Eckels, Rev. and Mrs. Charles E....	Siam.....	Petchaburee.
Eddy, Rev. and Mrs. Wm. K.....	Syria.....	Sidon.
Eddy, Rev. and Mrs. Wm. W. (D.D.)..	Syria.....	Beirut.
Eddy, Dr. Mary P.....	Syria.....	Beirut.
Elterich, Rev. and Mrs. W. O.....	Shantung.....	Ichowfu.
Esselstyn, Rev. and Mrs. Lewis F....	Eastern Persia...	Teheran.
Everett, Miss E. D.....	Syria.....	Beirut.
Ewing, Rev. and Mrs. J. C. Rhea (D.D.)	Lodiana....	Lahore.
Ewing, Rev. and Mrs. A. H.....	Lodiana.....	Lodiana.
Faries, Dr. and Mrs. W. R.....	Shantung.....	Wei Hien.
Farnham, Rev. and Mrs. J. M.W.(D.D.)	Central China....	Shanghai.
Ferris, Mrs. Geo. H.....	Western India....	Panhala.
Fenn, Rev. and Mrs. C. H.....	Peking.....	Peking.
Finley, Rev. and Mrs. Woodward E..	Brazil.....	Larangeiras
*Fisher, Rev. Howard.....	Lodiana.....	Ferozepore.
Fitch, Rev. and Mrs. J. A.....	Shantung.....	Wei Hien.
Fitch, Rev. and Mrs. Geo. F.....	Central China....	Shanghai.
Fleeson, Miss Kate N.....	Laos.....	Lakawn.
Flournoy, Rev. Phillip F.....	{ Liberia.....	{ Brewerville and Clay-Ashland.
*Ford, Rev. Geo. A.....	Syria.....	Sidon.
Ford, Mr. Edward A.....	Gaboon & Corisco	Batanga.
Ford, Miss Mary T. Maxwell.....	Syria.....	Tripoli.
Forman, Rev. and Mrs. Chas.W. (D.D.)	Lodiana.....	Lahore.
Forman, Dr. and Mrs. C. W., (Jr.)...	Lodiana.....	Saharanpur.
Forman, Rev. and Mrs. John N.....	Furrukhabad ...	Fatehgarh.
Forman, Miss Mary P.....	Furrukhabad ...	Fatehgarh.
Forman, Miss Emily... ..	Lodiana.....	Lodiana.
Forman, Rev. and Mrs. Henry.....	Furrukhabad ...	Fatehgarh.
Frazier, Rev. David W.....	Liberia.....	Greenville.
Frey, Mr. John.....	Chili.....	Santiago.
Fulton, Rev. and Mrs. A. A.....	Canton... ..	Canton.
*Fulton, Rev. and Mrs. G. W.....	West Japan.....	Fukui.
Fulton, Dr. Mary H.....	Canton.....	Canton.
Gale, Mr. and Mrs. J. S.....	Korea.....	Seoul.
Galt, Miss Annabel.....	Siam.....	Petchaburee.
Gardner, Miss Sarah.....	East Japan.....	Tokyo.
Garritt, Rev. and Mrs. J. C.....	Central China....	Hangchow.
Garvin, Miss Ann Eliza.....	West Japan.....	Osaka.
Garvin, Rev. and Mrs. J. C.....	Chili.....	Valparaiso.
Gates, Rev. and Mrs. W. F.....	Guatemala.....	Guatemala City.
Gault, Rev. and Mrs. W. C.....	Gaboon & Corisco	Batanga.
Giddings, Miss Clara C.....	Lodiana.....	Woodstock.
Gifford, Rev. and Mrs. D. L.....	Korea	Seoul.
Gilbertson, Prof. and Mrs. J. G.....	Lodiana.....	Lahore.
*Gilman, Rev. and Mrs. F. P.....	Hainan.....	Kiungchow
Given, Miss Margaret C.....	Lodiana.....	Jullundur.
Godduhn, Rev. and Mrs. G. A.....	Gaboon & Corisco	Batanga.
Goheen, Rev. and Mrs. James M.....	Western India...	Kolhapur.
Good, Rev. A. C. (Ph.D.).....	Gaboon & Corisco	Efulen.
*Good, Mrs. A. C.....	Gaboon & Corisco	Efulen.
Graham, Rev. and Mrs. J. P.....	Western India....	Sangli.
Griffin, Miss Isabella A.....	Laos	Chieng-Mai.
Griswold, Rev. and Mrs. H. D.....	Furrukhabad ...	Jhansi.

NAME.	MISSION.	STATION.
Groves, Rev. and Mrs. S. B	Shantung	Tungchow.
Hahl, Rev. Paul	Chili	Santiago.
Hambleton, Mr. and Mrs. J. C.	Chili	Santiago.
Hamilton, Rev. and Mrs. W. B.	Shantung	Chinanfu.
Hannum, Rev. and Mrs. W. H.	Western India	Ratnagiri.
Hardin, Rev. and Mrs. O. J.	Syria	Abeih.
*Harris, Dr. and Mrs. Ira	Syria	Tripoli.
Hatch, Miss Julia	Laos	Chieng-Mai.
Hawkes, Rev. and Mrs. James W.	Eastern Persia	Hamadan.
Haworth, Rev. and Mrs. B. C.	West Japan	Kanazawa.
Haworth, Miss Alice R.	West Japan	Osaka.
Hayes, Rev. and Mrs. J. N.	Central China	Soochow.
*Hayes, Rev. and Mrs. W. M.	Shantung	Tungchow.
Hayes, Miss Emma	East Japan	Tokyo.
Haymaker, Rev. and Mrs. E. M.	Guatemala	Guatemala City
Hays, Rev. and Mrs. George S.	Shantung	Chefoo.
Henry, Rev. and Mrs. B. C. (D.D.)	Canton	Canton.
*Hepburn, Dr. and Mrs. James C.	East Japan	Yokohama.
Hesser, Miss Mary K.	West Japan	Kanazawa.
Hilton, Joseph W. N.	Liberia	Brewerville.
Hitchcock, Miss Emma	Laos	Chieng-Mai.
Holcomb, Rev. and Mrs. James F.	Furrukhabad	Jhansi.
Holliday, Miss G. Y.	West Persia	Tabriz.
Holmes, Dr. and Mrs. G. W.	Eastern Persia	Hamadan.
Holt, Rev. and Mrs. W. S.	Chinese in U. S.	Portland.
Hoskins, Rev. and Mrs. F. E.	Syria	Zahleh.
Hough, Miss Clara E.	Brazil	Sao Paulo.
Houston, Rev. and Mrs. T. W.	Central China	Nanking.
Hunter, Miss M. B.	Colombia	Bogota.
*Hutchison, Miss Susan A.	Lodiana	Woodstock.
Hutchison, Miss Clara E.	Lodiana	Woodstock.
Huie Kin	Chinese in N.Y. City	New York.
Hyde, Rev. J. N.	Lodiana	Ferozepore.
*Imbrie, Rev. and Mrs. Wm. (D.D.)	East Japan	Tokyo.
Irvin, Dr. and Mrs. C. H.	Korea	Seoul.
Irwin, Rev. Robert	Laos	Lampoon.
Irwin, Rev. J. M.	Western India	Kolhapur.
Irwin, Miss Rachel	Western India	Kolhapur.
Jackson, Rev. F. W., Jr.	Shantung	Chefoo.
Janvier, Rev. and Mrs. C. A. Rodyne.	Furrukhabad	Fatehgarh
Jefferson, Miss Amanda	Western India	Ratnagiri
Jeremiassen, Mr. and Mrs. C. C.	Hainan	Nodoa.
Jessup, Rev. and Mrs. Samuel (D.D.)	Syria	Beirut.
*Jessup, Rev. and Mrs. H. H. (D.D.)	Syria	Beirut.
Jessup, Rev. and Mrs. Wm.	Syria	Zahleh.
Jewett, Miss Mary	West Persia	Tabriz
Johnson, Rev. William F. (D.D.)	Furrukhabad	Allahabad.
Johnson, Miss Mary E.	Furrukhabad	Allahabad.
Johnson, Dr. and Mrs. C. F.	Shantung	Ichowfu.
Johnson, Miss Edna	Mexico	Saltillo.
Johnston, Miss Louise	Canton	Lien Chow.
*Jolly, Mr. and Mrs. John	Western India	Sangli.
Jones, Rev. and Mrs. U. S. Grant	Lodiana	Lahore.

NAME.	MISSION.	STATION.
Jones, Mr. J. E.....	Liberia.....	Warney.
Judson, Rev. and Mrs. J. H.....	Central China...	Hangchow.
Kellogg, Rev. and Mrs. S. H. (D.D.)..	Furrukhabad	Allahabad.
Kelso, Rev. and Mrs. Alexander P....	Lodiana.....	Saharanpur.
Kelly, Miss M. E.....	Japan.....	Kanazawa
Kerr, Dr. and Mrs. John G.....	Canton.....	Canton.
Kerr, Mr. Matthew H.....	Gaboon & Corisco.	Efulen.
Killie, Rev. and Mrs. C. A.....	Shantung.....	Ichowfu.
King, Prof. Alfred B.....	{ Liberia }	{ Brewerville and Clay-Ashland }
Kolb, Rev. and Mrs. J. B.	Brazil.....	Bahia.
Kuom, Mr. Karl	Chili.....	Santiago.
Kuhl, Miss Ella.....	Brazil.....	Curityba.
Kyle, Rev. and Mrs. John M.	Brazil.....	Novo Friburgo.
Labaree, Rev. and Mrs. B. W.....	West Persia.....	Oroomiah.
Ladd, Mrs. Ed. H.....	Colombia	Barranquilla.
Laffin, Dr. and Mrs. C. J.....	Gaboon & Corisco.	Batanga.
La Grange, Miss Harriet.....	Syria.....	Tripoli.
Landes, Rev. and Mrs. G. A.....	Brazil.....	Curityba.
Landis, Rev. and Mrs. H. M.....	East Japan.....	Tokyo.
Lane, Rev. and Mrs. William.....	Shantung.....	Chining-Chow.
*Lane, Dr. H. M.....	Brazil.....	Sao Paulo.
Lane, Miss Emma F.....	Central China...	Nanking.
Larsen, Dr. Anna M.....	Shantung.....	Ichowfu.
Lattimore, Miss Mary	Central China ..	Nanking.
Laughlin, Rev. and Mrs. J. H.....	Shantung.....	Chining-Chow.
Law, Miss Ellen M.....	Syria.....	Beirut.
Law, Miss M. Louise.....	Syria.....	Sidon.
Leaman, Rev. and Mrs. Charles....	Central China...	Nanking.
Lee, Rev. and Mrs. Graham.....	Korea.....	Pyeng Yang.
Leete, Miss Isabella A.....	East Japan.....	Tokyo.
Leonard, Rev. and Mrs. J. M.....	West Japan.....	Kanazawa,
Lester, Rev. and Mrs. W. H. (Jr.)....	Chili.....	Valparaiso.
*Leyenberger, Rev. and Mrs. J. A....	Shantung.....	Wei Hien.
Lewis, Miss Hattie.....	Canton.....	Canton.
Lienbach, Miss Sue S.....	East Persia.....	Hamadan,
Lingle, Rev. W. H.....	Canton.....	Lien Chow.
Lowe, Rev. Edson A.....	Chili.....	Santiago.
*Lowrie, Mrs. Reuben.....	Peking.....	Peking.
*Lowrie, Rev. J. Walter	Peking.....	Peking.
Lucas, Rev. and Mrs. James J. (D D.).	Furrukhabad....	Allahabad.
Lyon, Rev. D. N.....	Central China...	Soochow.
*Lyon, Mrs. D. N.....	Central China...	Soochow.
Machle, Dr. and Mrs. E. C.....	Canton.....	Lien Chow.
March, Rev. and Mrs. F. W.....	Syria.....	Tripoli.
Marling, Rev. and Mrs. Arthur W....	Gaboon & Corisco.	Angom.
Marston, Dr. Emily G.....	Lodiana.....	Ambala.
Martin, Mrs. J. P.....	Chinese in U. S..	Portland.
Martin, Rev. E. D.....	Lodiana.....	Lahore.
Mateer, Rev. and Mrs. C. W. (D.D.)..	Shantung.....	Tungchow.
Mateer, Rev. R. M.....	Shantung.....	Wei Hien.
*Mateer, Mrs. R. M.....	Shantung.....	Wei Hein.
Mattox, Rev. and Mrs. E. L.....	Central China...	Hangchow.

NAME.	MISSION.	STATION.
McC Campbell, Miss Letitia H.	East Persia.	Teheran.
*McCandliss, Dr. and Mrs. H. M.	Hainan.	Kiungchow.
McCartee, Dr. and Mrs. D. B.	East Japan.	Tokyo.
McCauley, Rev. and Mrs. James M. .	East Japan.	Tokyo.
McClintock, Rev. and Mrs. Paul.	Hainan.	Kiungchow.
McClure, Rev. and Mrs. W. G.	Siam.	Petchaburee.
McComb, Rev. and Mrs. J. M.	Lodiana.	Lahore.
McDowell, Rev. and Mrs. E. W.	West Persia.	Mosul.
McGilvary, Rev. and Mrs. Dan'l (D.D.).	Laos.	Chieng-Mai.
McGilvary, Rev. and Mrs. E. B.	Laos.	Chieng-Mai.
McGilvary, Miss Margaret A.	Laos.	Chieng-Mai.
McGilvary, Miss Nellie H.	Laos.	Chieng-Mai.
McGuire, Miss M. E.	West Japan. . .	Osaka.
McIntosh, Mr. and Mrs. Gilbert.	Central China. .	Shanghai.
McLean, Miss Jennie F.	West Persia.	Salmas.
McKean, Dr. and Mrs. James W.	Laos.	Chieng-Mai.
*McKee, Rev. and Mrs. W. J.	Central China. .	Ningpo.
McKillican, Miss Jennie.	Peking.	Peking.
MacNair, Rev. and Mrs. Theodore M.	East Japan.	Tokyo.
Mechlin, Rev. and Mrs. J. C.	West Persia.	Salmas.
Medbery, Miss H. L.	West Persia.	Oroomiah.
Meek, Rev. C. C.	Lodiana.	Fategarh.
Melrose, Rev. and Mrs. J. C.	Hainan.	Kiung Chow.
Melton, Miss Anna.	West Persia.	Mosul.
Menkel, Mr. Peter.	Gaboon & Corisco.	Benito.
Miller, Rev. and Mrs. F. S.	Korea.	Seoul.
Miles, Rev. and Mrs. A. R.	Colombia.	Bogota.
Millar, Rev. C. C.	Mexico.	Mexico City.
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Miller, Rev. J. A.	Peking.	Paotingfu.
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*Mills, Rev. and Mrs. Chas. R. (D.D.)	Shantung.	Tungchow.
Minor, Miss E. T.	Western India. .	Ratnagiri.
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NAME.	MISSION.	STATION.
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Noyes, Miss Hattie.....	Canton.....	Canton.
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Palmer, Miss Mary M.....	West Japan.....	Osaka.
*Partch, Rev. and Mrs. V. F.....	Shantung.....	China.
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Perry, Rev. Frank B.....	Liberia.....	Monrovia.
Peabody, Rev. Geo. B.....	Liberia.....	Doh.
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Phraner, Rev. and Mrs. Stanley K...	Laos.....	Chieng-Mai.
Pierson, Rev. George P.....	East Japan.....	Tokyo.
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Pond, Rev. and Mrs. Theo. S.....	Colombia.....	Barranquilla.
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Pratt, Miss Mary E.....	Lodiana.....	Ambala.
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Ritchie, Miss M. B.....	Peking.....	Peking.
Robinson, Rev. and Mrs. W. H.....	Chili.....	Copiapó.
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Scott, Miss Margaret K.....	Brazil.....	Sao Paulo.
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Shaw, Miss Kate.....	West Japan.....	Kanazawa.
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Shedd, Rev. W. A.....	Western Persia..	Oroomiah.
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Taylor, Rev. and Mrs. Hugh.....	Laos.....	Lakawn.
Taylor, Dr. G. Y.....	Peking.....	Paotingfu.
Tedford, Rev. L. B.....	Western India...	Sangli.
*Tedford, Mrs. L. B.....	Western India...	Sangli.
*Templin, Dr. Emma L.....	Furrukhabad....	Allahabad.
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*Thompson, Dr. and Mrs. James B....	Siam.....	Petchaburee.
Thompson, Rev. and Mrs. David (D D)	East Japan.....	Tokyo.
*Thomson, Rev. and Mrs. J. C. (M.D)	Canton.....	Kang Hau.
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Toy, Dr. and Mrs. W. B.....	Siam.....	Bangkok.
Tracy, Rev. and Mrs. Thos.....	Furrukhabad....	Mainpurie.
Ullman, Rev. J. F.....	Lodiana.....	Dehra.
Underwood, Rev. H. G. and Mrs. Underwood (M D)	Korea.....	Seoul.
*Van Duzee, Miss C. O.....	West Persia.....	Salmas.
Van Duzee, Miss M. K.....	West Persia....	Oroomiah.
Van Dyck, Rev. and Mrs. C. V. A. (D.D., M.D.)	Syria.....	Beirut.
Vanneman, Dr. and Mrs. Wm. S.....	West Persia.....	Tabriz.
Van Schoick, Dr. and Mrs. J. L.....	Shantung.....	Chining-Chow.
*Velte, Rev. and Mrs. Henry C.....	Lodiana.....	Ambala.
Vinton, Dr. and Mrs. C. C.....	Korea.....	Seoul.
Wachter, Rev. and Mrs. E.....	Siam.....	Ratburee.
Waddell, Rev. W. A.....	Brazil.....	Sao Paulo.
Wallace, Rev. Thomas F.....	Mexico.....	Zacatecas.
*Wallace, Mrs. T. F.....	Mexico.....	Zacatecas.
Wallace, Rev. William.....	Mexico.....	Tlalpam.
Wanless, Dr. and Mrs. W. J.....	Western India...	Miraj.

NAME.	MISSION.	STATION.
Ward, Rev. and Mrs. S. Lawrence...	Eastern Persia...	Teheran.
Warren, Mrs Joseph.....	Furrukhabad....	Morar.
Watson, Rev and Mrs. J. G.....	Eastern Persia...	Hamadan.
West, Miss Annie R.....	East Japan.....	Tokyo.
Wheeler, Miss Jennie.....	Mexico.....	Saltillo.
Wherry, Miss Sarah M.....	Lodiana.....	Lodiana.
Wherry, Rev and Mrs. John.....	Peking.....	Peking.
Whiting, Rev. J. L.....	Peking.....	Paotingfu.
*Whiting, Mrs. J. L.....	Peking.....	Paotingfu.
Wight, Miss Fannie	Shantung.....	Wei Hien.
Wilder, Mrs R G	Western India...	Kolhapur.
Wilder, Miss Grace E.....	Western India...	Kolhapur.
Wilder, Rev and Mrs. R. P.	Western India...	Kolhapur.
Williams, Rev. and Mrs. C S.....	Mexico	San Luis.
Williamson, Miss E R.....	Brazil.....	Sao Paulo.
Wilson, Rev and Mrs S G	West Persia....	Tabriz.
Wilson, Rev Jonathan.....	Laos.....	Lakawn.
Wilson, Rev. and Mrs. J. C.....	Chili.....	Santiago.
Wilson, Dr. Jessie C.....	East Persia.....	Hamadan.
Wilson, Miss Margaret.....	Laos	Lakawn.
Winn Rev. and Mrs. Thomas C.....	West Japan.....	Kanazawa.
Winter, Dr. Sarah E.....	Western India ..	Miraj.
Wishard, Dr. and Mrs. J.G.....	Eastern Persia...	Teheran.
*Wisner, Rev. and Mrs. O. F.....	Canton.....	Canton.
Wisner, Miss J. E.....	Chinese in U. S	San Francisco.
Woods, Rev. and Mrs J. G.	Mexico	Mexico City.
Woodhull, Rev. and Mrs. George E...	West Japan.....	Osaka.
Woodside, Rev. and Mrs. John S.....	Furrukhabad. ..	Etawah.
Wright, Rev. and Mrs. J. N. (D. D.)..	West Persia. ...	Salmas.
Wyckoff, Rev and Mrs. Benjamin D..	Lodiana.....	Ambala.
Youngman, Miss Kate C.....	East Japan.....	Tokyo.

*An Act to incorporate the Board of Foreign Missions
of the Presbyterian Church in the United States of
America :*

PASSED APRIL 12, 1862—CHAPTER 187.

*The People of the State of New York, represented in Senate
and Assembly, do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

LAWS OF 1894, CHAPTER 326.

An Act to amend Chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," and to regulate the number of Trustees.

BECAME A LAW, APRIL 19, 1894, WITH THE APPROVAL OF
THE GOVERNOR ; PASSED, THREE-FIFTHS BEING PRESENT.

*The People of the State of New York, represented in
Senate and Assembly, do enact as follows :*

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows :

SECTION 3.—"The management and disposition of the affairs
"and property of the said Board of Foreign Missions of the Pres-
"byterian Church in the United States of America shall be vested
"in twenty-one Trustees, who shall be appointed from time to
"time by the General Assembly of the Presbyterian Church in
"the United States of America for such terms as the Assembly
"may determine. But the number of such Trustees may be in-
"creased or decreased at any time by the said General Assembly,
"and in case of an increase the additional Trustees shall be ap-
"pointed by such General Assembly of the Presbyterian Church
"in the United States of America ; provided, however, that the
"members of the Board, as at present constituted, shall continue
"to hold office until their successors have been appointed by the
"General Assembly. Not less than eleven members of the Board
"shall constitute a quorum for the purpose of electing officers,
"making by-laws, or for holding any special meeting ; but for all
"other purposes and at stated meetings five shall be a quorum."

SECTION 2.—This Act shall take effect immediately.

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Seventy-Fifth Annual Report

. . OF THE . .

BOARD OF EDUCATION

. . OF THE . .

Presbyterian Church

. . IN THE . .

UNITED STATES OF AMERICA.

Presented to the

General Assembly at Saratoga, N. Y., May, 1894.

PHILADELPHIA :

PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET.

1894.

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Seventy-Fifth Annual Report.

The Board of Education presents its Annual Report to the General Assembly, sincerely grateful to God that it has reached the conclusion of its seventy-fifth year under circumstances both happy and prosperous. It is true that the contributions from the Churches, Sabbath-Schools and Young People's Societies are \$8,600 less than during the previous year, and the contributions from miscellaneous sources \$2,200 less ; but the number of students has increased, and the Board has been enabled to give to each student in college or seminary \$100, being \$20 more than the allowance of the previous year, although \$10 less than the amount suggested by the last General Assembly. In view of all the circumstances of the case this was the best that could be done, and the Board is happy to report that with the help of legacies, and by the use of a portion of its reserve, it has closed its accounts without debt, except to its own funds.

At the annual election of officers, held in June last, the Corresponding Secretary of the Board, Rev. D. W. Poor, D. D., declined a re-election. After seventeen years of faithful service, he felt it necessary to retire from active work. He had already filled important positions in the Church, and has been most influential in promoting the work of his Divine Master. He made the work of the Board his joy and delight, and gave to it the fruit of long experience, thorough sympathy with young men in their struggles to get an education, and an appreciation of the great importance of the ministry for the welfare of the country and for the honor of his Redeemer. In parting with him, the Board has put upon record a statement* of its high appreciation of his services and love to him as a Christian gentleman and companion in labor. His general health was at that time so good that the Board felt justified in asking him to continue visiting the rooms where he had labored so long, and to give what assistance he could to the Corresponding Secretary who might be chosen in his place. To this proposition he gave his cordial assent. The choice of the Board fell with entire unanimity upon the Rev. Geo. D. Baker, D. D., to be the successor of Dr. Poor. At a subsequent meeting, Dr. Baker expressed his high appreciation

* See Page 16.

of the privilege proposed for him, but declared his inability to accept the place in view of the fact that his church imperatively required his services under existing circumstances. The choice of the Board subsequently fell upon the present incumbent, who was elected on the 30th of October last. At the request of the Board, the Rev. Dr. Poor continued to discharge the duties of Corresponding Secretary until the beginning of December, when he was relieved by his successor. The Rev. Geo. D. Baker, D. D. was re-elected President, the Rev. James M. Crowell, D. D., was re-elected Vice President, and Jacob Wilson was re-elected Treasurer.

It is with sincere sorrow that we are obliged to report the death of James F. Gayley, M. D., after a service, faithfully given, of thirty-one years; and also of a most promising clerk, Mr. J. Duncan Brooks, who by his zeal and devotion to the tasks assigned him during a period of nine years and a half gave promise of being an increasingly useful man in this department of service. Another serious loss has occurred in the resignation of Rev. J. H. Munro, D. D., who felt compelled to retire on account of the multiplicity of duties resting upon him. The Rev. Charles Wadsworth, Jr., was chosen to fill the place made vacant by the election of Rev. Edward B. Hodge, D. D. to the office of Corresponding Secretary. Geo. W. Bailey, M. D., was chosen in the place of James F. Gayley, M. D., and Rev. Robert Hunter, D. D., in the place of Rev. J. H. Munro, D. D. The members of the Board whose term of service expires this year are the following:—Rev. Samuel A. Mutchmore, D. D.; Rev. Robert Hunter, D. D.; Rev. Charles Wadsworth, Jr.; George W. Bailey, M. D.; Charles H. Matthews, Esq.; and George Pierce, Esq.

One of the first subjects to engage the attention of the Board was the injunction laid upon it with reference to students in seminaries that failed to receive the approval of the General Assembly. The injunction was in the following language: "that the Board of Education be enjoined to give aid to such students only as may be in attendance upon seminaries approved by the Assembly." (See minutes of the General Assembly, 1893, page 161.) The Board was officially notified that the General Assembly had withheld approval from Union Seminary on account of the action of its Directors in retaining Dr. Briggs after his appointment had been disapproved by the General Assembly, and for other reasons; and that approval had been withheld from Lane Seminary because the Board of Trustees continued to employ Prof. Henry P.

Smith, by formal action, as a teacher in the seminary, after his suspension from the ministry by the Presbytery of Cincinnati. The Board immediately issued a circular directed to students under its care, and to no others, and containing only the action of the General Assembly on this subject, without note or comment; the object being to prevent any misapprehension on the part of students who might be planning to go to these seminaries, and also possible disappointment and loss. The circular was also sent to the Chairmen of the Education Committees for their guidance, as it would be through them that applications to the Board for assistance must be made. On the 14th of September last, official notice was received by the Board that the Trustees of Lane Seminary had rescinded their action with reference to Prof. Smith, and accepted his resignation. A most careful consideration was given to the new state of affairs thus developed, and on the 25th of September the following preamble and resolutions were adopted and sent forth for the advice of all persons concerned :—

While the Board does not presume to pass upon the sufficiency of this action, complicated as the Board understands it to be by additional action taken by the Trustees of Lane Seminary touching their relations to the General Assembly, the power of decision in the case being vested in the General Assembly alone, yet believing that in the specific matter for which the seminary was disapproved the authority of the Assembly has been acknowledged by the Lane Trustees, and led by proper and kindly consideration for the needs of the candidates for the ministry who are entrusted to its care by the Church, the Board adopts the following resolutions :—

Resolved, That this Board, upon recommendation duly made by the Presbyteries, will vote the customary aid given theological students, to students in Lane Seminary, pending further instructions by the next General Assembly.

Resolved, That this action be sent to the Chairmen of Committees on Education in the Presbyteries, to students heretofore under care of the Board in Lane Seminary, and to the Trustees of Lane Seminary, and that it be reported in full to the next General Assembly, with such additional statements as may be necessary.

Another matter which early engaged the attention of the Board was the question of the comparative importance of rendering aid to students in the seminaries, particularly in the senior and middle years, and students in academies. The experience of seventy-five years has led the Board to adopt the present policy of refusing aid to students until ready for college, except in extraordinary cases, but the action of the last General Assembly made necessary a fresh study of the subject. The Board was asked to consider the wisdom

of refusing aid to such students in the latter part of their seminary career as could secure employment by which they could support themselves entirely, and thus leave some funds free to be expended upon students in their academic career. A committee of the Board, by personal interviews with professors and by correspondence, obtained the views of teachers, both of those in the higher institutions of learning and of those in charge of fitting schools. The result of this new study of the subject was presented to the Board in a report which was published in full in *The Church at Home and Abroad* for December. The report was unanimously adopted, and expresses the profound conviction that to no students is aid more wisely and helpfully given than to those who are in the middle and senior years of the theological seminaries, and that it would be next to disastrous to withdraw assistance at that stage of their studies. These are the men who have been thoroughly tried, and some of them through quite a long series of years, and money expended upon them is almost certain to prove a wise and profitable investment.

The studies now required of students in the seminaries during the senior year are so numerous and important that all interested in their education, are very anxious that the young men should not be distracted from work by the preparation of sermons, and by going away from the seminary to preach. Many of the students are burdened with debts which have accumulated during the period of their long and expensive education, and every new burden laid upon them is a mortgage on their future usefulness, and in particular hinders their obtaining those books which are next to essential to their success in the preparation of discourses and the instruction of the people to whom they may be sent. On the other hand, it is a serious question whether boys in school are ordinarily far enough advanced to be able to decide, with any assurance, that they ought to take up the work of the ministry ; and the actual experience of the Board during those years in which it freely aided lads in their academic career is itself a demonstration of the wisdom of withholding assistance until a later period. The action adopted by the Board, however, leaves it free to give assistance in extraordinary cases. It has been long felt that the sons of ministers, particularly the sons of home and foreign missionaries, have a claim upon the funds of the Board, and the difficulty of securing suitable ministers for the German, Italian, Spanish and negro portions of our population, and the peculiarities of the work, and the special poverty of the candidates from among these and other

people of foreign extraction, has constrained the Board to regard them as exceptional, but at the same time, it endeavors to use special precaution in all such cases, as the rules adopted with regard to them bear witness.

Every effort has been made to act with entire impartiality in the matter of affording grants. A few academic students have received assistance who are not included in either of the classes named above ; but it ought to be understood that they are either young men for whom money has been specially provided, or else those whose circumstances were so peculiar as to constrain the Board to make them exceptional cases. It has been a special pleasure to secure aid for some of these students, who were of mature mind, and well-ascertained piety and fixedness of purpose, giving unusual promise of usefulness, and who, in their anxiety to be thoroughly well-prepared for college-work, were taking studies in the academic course. They were in the senior preparatory year, and the money generously afforded by special contributions will probably enable them to enter college in the fall without conditions. It will be a happy thing if next year such assistance can be more widely given.

The mention just made of work to be done for the exceptional part of the population of our country leads to the remark that the time is ripe for very greatly increased attention to the matter of securing a suitable supply of ministers for their instruction. All intelligent observers have understood the danger to our institutions and our prospects by the incoming of foreigners not easily assimilated to our thoughts and ways ; but the danger has very much increased of late, by reason of a change in the character of the immigration to this country. There are fewer English-speaking people coming to us now ; fewer Protestants ; fewer persons moved by religious considerations. In 1882 thirty-five per cent. of the immigrants to our shores spoke the English language. In 1892, only eighteen per cent. could read our newspapers, and come in touch with the sentiments, national, moral and religious, of our people. There is said to be at the present time a German population in the United States of 8,000,000, including immigrants and their children born in this country. One hundred thousand are coming to us every year ;—not so much the deeply religious element, as was the case many years ago, but rather the rationalistic, unbelieving element. The Board has done what it could to provide for the emergency by freely aiding all well-recommended students in our

German theological schools at Dubuque and at Bloomfield. Probably as many as one hundred and seventy-five churches among the German-speaking people are now ministered to by graduates from these schools who have received assistance in their studies from the Board of Education, and are doing a work in behalf of the German-speaking people, the importance of which it would not be easy to over-estimate.

There is much to encourage in what is being done to provide a suitable ministry for the negroes of our country. A personal visit to Lincoln University in Pennsylvania, and to Biddle University in North Carolina, has increased the conviction that our candidates from among the colored people are inspired by a genuine enthusiasm for learning; are faithful and devoted to their studies; and in the midst of much poverty are making great sacrifices in the hope of obtaining positions in which they may be of benefit to their race. It has been specially gratifying to find what genuine sympathy is displayed by the pastors of Charlotte, in connection with the Southern Presbyterian Church, with the work that is done at Biddle University, and what respect is entertained by them for the President, and his co-workers in that excellent institution. The Board has colored students to the number of one hundred and one on its roll, and feels that it is a special privilege to assist these sons of Africa in their struggles to elevate their long down-trodden race.

Among the incidents of the year was a call upon the Board from the Presbytery of St. Clairsville for loans to be made to students, and in larger amounts than the common allowance. This demand from the Presbytery was based on action supposed to have been taken by the General Assembly in favor of such a policy, and as a response to an overture sent from that Presbytery. Very great regret was felt that there should have been any misunderstanding in the matter, but the printed minutes of the General Assembly, and the testimony of the Stated Clerk in writing, developed the fact that the official record shows no action taken by the General Assembly on this subject. Under these circumstances, and in view of the fact that all moneys are contributed to the Board with the stipulation that the student aided is not to regard what he receives as a loan, but as the Church's cheerful contribution to facilitate and expedite his preparation for the ministry, the Board felt constrained to decline the request. (See rules of the Board 3, section 9.)

"A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obligated by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world."

Long experience has shown the value of this rule. Many students, at their graduation, have already heavy debts hanging over them, and should be spared further burden. On the other hand, it has been demonstrated that our ministers who have received the Church's assistance may be trusted to make good what is spent upon them in faithful service, in influence exerted for the work of ministerial education, in gifts, directly made to the Board, if they have been prospered in having this world's goods, and in gifts secured from others, besides legacies left when they are gone. The annals of the Board will abundantly prove the truth of this statement.

In accordance with another recommendation of the General Assembly, the Corresponding Secretary has visited such Presbyteries as he could reach, and endeavored to interest their members to an increased degree in the work of the Board, but as it was obviously impossible that he should accept all invitations, or reach all parts of the country, he has endeavored to secure a presentation of the cause at the spring stated meeting of each Presbytery by enlisting the services of the Education Committees, and furnishing them with material that might be helpful for the occasion. The duties of the Office have detained him near Philadelphia during the few months since he entered upon his work, but the hope is cherished that in the near future he may visit remoter districts, including the Pacific Coast, in the hope that a new impulse may be given to the cause of ministerial education in that part of the country. The generous offer made by Elder David Jacks, of San Jose, California, at the meeting of the last General Assembly, was highly appreciated by the Board, and his offer of a contribution towards the salary of a Field Secretary would have been gladly accepted if the way had been clear to enter upon the work proposed.

Great care has been taken to weed out the incapable and the unworthy from the list of our students, while, at the same time, the effort has been constantly made to encourage devoted yet humble

men who have had perhaps few natural advantages and have enjoyed little preparatory training, but show evidence of a call of God, and are striving heroically to overcome the obstacles in their way. The testimony of experienced teachers, and other careful observers, goes to show that oftentimes just such men are afterward found among the most efficient workers in the Church, and obtain the richest reward of service. The Board is under great obligation to those professors who have seconded the efforts made to prevent any abuse of the gifts of the Church, and it gratefully acknowledges its dependence on their watchfulness and scrupulous conscientiousness. It cannot too warmly thank, moreover, those Sessions and Churches, and the Education Committees of Presbyteries, that have endeavored to scrutinize in the most careful manner all applications, and have kept watch over the candidates committed to their care through all stages of their career.

Five students have been dropped from our roll during the year on account of deficiency in scholarship, one because of bad conduct, and four because they have married while under the care of the Board. It is thought in some quarters that the rule of the Board on the subject of marrying is not sufficiently free from obscurity. It is accordingly recommended that the language be modified so that the rule shall read as follows :—

III.—7.—The payments to the candidates shall cease regularly at the close of the collegiate year; or earlier, when the time for which they were recommended by the Presbytery has expired; and also as soon as it is determined that they are suffering from prolonged ill-health which may unfit them for the work of the ministry; or as soon as their private circumstances enable them to dispense with assistance : and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

An effort was made to set forth, in a satisfactory way, the history and achievements of the Board at the Columbian Exposition held recently in Chicago, and the artistic skill of our clerk, Mr. Brooks, produced a creditable exhibit in the form of a large illuminated chart with the seal of the Board and statistics, which was much admired. This, with the portrait of Dr. Charles Hodge, who for seven years was the President of the Board, was sent to Chicago. The controversy about Sunday opening, however, kept all that was sent concealed from view. The chart was afterward offered to the "Field

Columbian Museum," of Chicago, and gratefully accepted as a desirable acquisition to its collection, but the portrait of Dr. Hodge was, of course, returned to the rooms of the Board.

As we have to deal in our report with the question of finding a sufficient number of recruits for the service of the Church, we cannot avoid an allusion to the fact that there are a number already in the ministry who have no specific employment. The list of those marked "W. C.," undoubtedly includes a large number of persons who by reason of ill health or utter incapacity of some kind, are not qualified to take charge of our congregations, or to be in the active work of the ministry. A certain proportion of the failures among those who have been educated for the ministry will be found in the list of those that have been trained at the expense of the Church. This is inevitable in any scheme of education that we may adopt. A certain percentage of loss must always occur in the effort to train men for any profession. The Board is constantly making the most faithful efforts to reduce the number of failures to a minimum, and earnestly asks the assistance of the Presbyteries and Sessions and of the teachers in our schools and colleges and seminaries, upon whom a large share of the responsibility in this matter must rest. The belief is very common in our Church that better arrangements should be made to secure the bringing of ministers now without charge into relationship with the churches without pastors. A number of plans have been suggested with this end in view, and it is earnestly hoped that much good may result from the efforts now being made to remedy the evil. It must ever be borne in mind, however, that if all the unemployed ministers were to be set over the churches that are now vacant, the vacancies would still be numerous. Immense tracts of unoccupied territory would still remain, and cities of thousands of inhabitants without the means of grace would still be calling for a trained and qualified ministry; while the vast populations of the unevangelized regions in heathen lands, in this age of forward movements, imperatively demand a great enlargement of the ministry, by the instrumentality of which it has pleased God to give the Gospel to all nations.

It is a satisfaction to be able to report that the Board has had under its care during the past year nine hundred and thirteen students; an increase of forty-five over the number reported last year. At the same time, it is important that the Church should know that the growth of the Church itself, has far outstripped the relative increase of

candidates since the organization of the Board in 1819. In the decade from 1830 to 1840 the number of candidates in proportion to the number of communicants in our Church was as one to three hundred and eighty-seven. In 1894 we have one candidate for every one thousand communicants. In 1830, we had one candidate for every 24,800 of the population of the United States. In 1894, we have only one candidate for every 69,000 of our population ; and when we remember how small a part of the world as to population our country is, we are conscious of a feeling of alarm over the relatively small number of those whom we are training for the evangelization of our fellow-men. It is a solemn consideration that we this moment are in debt to all mankind with respect to the Gospel ; that we owe a knowledge of salvation through Jesus Christ to every creature now living. "How shall they believe in Him of whom they have not heard? How shall they hear without a preacher? How shall they preach except they be sent?" Our part of the Church of Christ cannot avoid its share of responsibility in reference to the millions of still unevangelized people in the world.

The Board recalls with gratitude at the close of seventy-five years, the remarkable history recorded in its favor. It points with genuine delight to the really remarkable success it has had in providing during these years so largely for the needs of the Church in the prosecution of its work in this country, and in foreign lands. It takes pleasure in the success it has had in raising and maintaining the standard of ministerial education in our own Church and in other religious denominations, so that it is becoming a rare thing to find a man in the pulpit who has not had a classical, collegiate and seminary education. It reminds the Church of the splendid contributions made during these years to her literature on the subject of the importance and dignity of the ministry, the nature of a call to the sacred office, and the means of determining it, the care of candidates, and the cause of education in general, contributed by the pens of some of the most distinguished divines in the Church. It observes with the greatest satisfaction what benefits the Church at large is deriving from that plan of systematic beneficence which it can justly claim is largely the fruit of its own studies upon the subject, and of the influence it has exerted in this direction, particularly by its recommendation made to the General Assembly in 1854. Two Presbyteries united in a similar recommendation. The result was the appointment of a committee to formulate a plan, which was

ably drawn up, adopted by the General Assembly, and is substantially that under which such notable success has since been achieved in the work of benevolence.

The future is anticipated with the utmost interest, and the hope is very ardently expressed that to meet the exigencies of an age unparalleled for intellectual activity, independence of thought, curious inquiry, restlessness under authority, and a disposition to call in question matters which our fathers regarded as settled for all time, the Church will steadfastly persevere in the policy to which experience has abundantly testified, in insisting that her candidates should have in every respect the best possible preparation.

By order of the Board,

EDWARD B. HODGE,

Corresponding Secretary.

ACADEMIC STUDENTS.

Biddle University, Charlotte, N. C.	9	Glen Rose Collegiate Inst., Glen	
Blair Academy, Blairstown, N. J.	1	Rose, Texas.	1
Brooklyn Coll. Grammar School,		Lake Forest University, Lake	
Brooklyn, N. Y.	1	Forest, Ill.	1
Campbellsville Academy, Camp-		Lincoln University, Penna.	1
bellsville, Ky.	1	Macalester College, St. Paul, Minn.	3
Canaseraga Union School, Canase-		Monticello Sem., Monticello, Ark.	1
raga, N. Y.	1	Newark Ger. Seminary, Bloom-	
Corning Academy, Corning, Ia.	1	field, N. J.	1
Del Norte Acad., Del Norte, Col.	3	Pierre Univ., E. Pierre, S. D.	2
Drury College, Springfield, Mo.	1	West Jersey Acad., Bridgeton, N. J.	2
Easton Academy, Easton, Pa.	1	York Collegiate Inst., York, Pa.	1
German Presbyterian Theo. Sch. of			
the N. W., Dubuque, Ia.	5		37

COLLEGIATE STUDENTS.

Albany College, Albany, Oregon	1	German Presbyterian Theo. Sch.	
Alma College, Alma, Mich.	2	of the N. W., Dubuque, Ia.	8
Amherst College, Amherst, Mass.	4	Geneva College, Beaver Falls, Pa.	3
Avalon Presbyterian College.	1	Grove City Coll., Grove City, Pa.	5
Bellevue College, Bellevue, Neb.	6	Hamilton College, Clinton, N. Y.	19
Biddle University, Charlotte, N. C.	21	Hanover College, Hanover, Ind.	11
Blackburn Univ., Carlinville, Ill.	3	Harvard University.	1
Bucknell Univ. Lewisburgh, Pa.	1	Hastings College, Hastings, Neb.	5
Centre College, Danville, Ky.	11	Illinois College, Jacksonville, Ill.	2
Coe College, Cedar Rapids, Ia.	1	Knox College, Galesburg, Ill.	4
Del Norte Acad., Del Norte, Col.	5	Lafayette College, Easton, Pa.	17
Emporia College, Emporia, Kans.	17	Lake Forest Univ., Lake Forest, Ill.	19
Findlay College, Findlay, Ohio	1	Lawrence Univ., Appleton, Wis.	2
Franklin Coll., New Athens, O.	21	Leland Stanford, Jr., University,	
Gale College, Galesville, Wis.	3	Palo Alto, California.	1

Lewis Academy, Wichita, Kans.	1	Richmond Coll., Richmond, Ohio.	2
Lincoln University, Pa.	35	Rochester Univ., Rochester, N. Y.	1
Macalester College, St. Paul, Minn.	15	Rutgers College, New Brunswick, New Jersey.	1
Marietta Coll., Marietta, Ohio.	5	Union College, Schenectady, N. Y.	2
Maryville Coll., Maryville, Tenn.	3	Ursinus Coll., Collegeville, Pa.	3
Miami University, Oxford, Ohio.	3	Univ. of Kansas, Lawrence, Kans.	2
Middlebury Coll., Middlebury, Vt.	1	Univ. of Mich., Ann Arbor, Mich.	3
Moore's Hill College, Moore's Hill, Indiana.	1	Univ. of Oregon, Eugene, Oreg.	1
Muskingum Coll., New Concord, O.	1	Univ. of Penna., Philadelphia, Pa.	2
Newark German Theological Seminary, Bloomfield, N. J.	2	Univ. of West Virginia, Morgantown, W. Va.	2
New Windsor College, New Windsor, Md.	7	Wabash Coll., Crawfordsville, Ind.	10
Occidental College, Los Angeles, California.	3	Washington and Jefferson College, Washington, Pa.	10
Ohio Normal University, Ada, O.	3	Washington and Lee College, Va.	1
Ohio University, Athens, Ohio.	1	Westminster College, New Wilmington, Pa.	2
Olivet College, Olivet, Mich.	2	Westminster Coll., Fulton, Mo.	1
Otterbein Univ., Westerville, Ohio.	1	Whitworth Coll., Sumner, Wash.	4
Park College, Parkville, Mo.	18	Williams College, Williamstown, Mass.	3
Parsons College, Fairfield, Iowa.	5	Wooster Univ., Wooster, Ohio.	22
Pierre Univ., E. Pierre, S. D.	3		
Princeton Coll., Princeton, N. J.	40		
Revere Lay College, Revere, Mass.	1		
			418

THEOLOGICAL STUDENTS.

Auburn Theo. Sem., Auburn, N. Y.	27	Newark Ger. Theo. Seminary, Bloomfield, N. J.	22
Biddle Univ., Charlotte, N. C.	17	Omaha Theo. Seminary, Omaha, Neb.	10
Danville Theological Seminary, Danville, Ky.	16	Princeton Theo. Seminary, Princeton, N. J.	118
German Presbyterian Theo. Sch., of the N. W. Dubuque, Ia.	8	San Francisco Theo. Seminary, San Anselmo, California.	11
Lane Theo. Sem., Cincinnati, O.	5	Western Theo. Sem., Allegheny Pa.	51
Lincoln University, Pa.	19		
Louisville Theological Seminary, Louisville, Ky.	1		
McCormick Theological Seminary, Chicago, Ill.	153		
			458

TABLE OF SYNODS AND PRESBYTERIES REPRESENTED.

SYNOD OF ATLANTIC. <i>Presbytery</i> of Atlantic, 3; Fairfield, 26; McClelland, 11; South Florida, 2.	42
SYNOD OF BALTIMORE. <i>Presbytery</i> of Baltimore, 7; New Castle, 5; Washington City, 2.	14
SYNOD OF CALIFORNIA. <i>Presbytery</i> of Benicia, 6; Los Angeles, 3; Sacramento, 1; San Francisco, 4; San Jose, 1; Stockton, 1.	16
SYNOD OF CATAWBA. <i>Presbytery</i> of Cape Fear, 6; Catawba, 9; Southern Virginia, 1; Yadkin, 3.	19
SYNOD OF COLORADO. <i>Presbytery</i> of Boulder, 3; Denver, 2; Pueblo, 6.	11
SYNOD OF ILLINOIS. <i>Presbytery</i> of Alton, 4; Bloomington, 4; Cairo, 4; Chicago, 36; Freeport, 3; Mattoon, 5; Ottawa, 1; Peoria, 3; Schuyler, 3; Springfield, 1.	64

SYNOD OF INDIANA. <i>Presbytery</i> of Crawfordsville, 10; Fort Wayne, 1; Indianapolis, 3; Logansport, 3; Muncie, 4; New-ALBANY, 13; Vincennes, 1; White Water, 3.	38
SYNOD OF IOWA. <i>Presbytery</i> of Cedar Rapids, 1; Corning, 3; Council Bluffs, 3; Des Moines, 4; Dubuque, 8; Fort Dodge, 1; Iowa, 4; Iowa City, 4; Sioux City, 2; Waterloo, 2.	32
SYNOD OF KANSAS. <i>Presbytery</i> of Emporia, 24; Highland, 5; Neosho, 3; Solomon, 3; Topeka, 8.	43
SYNOD OF KENTUCKY. <i>Presbytery</i> of Ebenezer, 4; Louisville, 1; Transylvania, 21.	26
SYNOD OF MICHIGAN. <i>Presbytery</i> of Detroit, 3; Grand Rapids, 2; Lake Superior, 3; Lansing, 3; Monroe, 2; Petoskey, 1; Saginaw, 2.	16
SYNOD OF MINNESOTA. <i>Presbytery</i> of Duluth, 1; Mankota, 3; Minneapolis, 8; St. Paul, 8; Winona, 6.	26
SYNOD OF MISSOURI. <i>Presbytery</i> of Kansas City, 3; Ozark, 2; Palmyra, 3; Platte, 40; St. Louis, 8; White River, 1.	57
SYNOD OF NEBRASKA. <i>Presbytery</i> of Hastings, 3; Kearney, 2; Nebraska City, 4; Omaha, 13.	22
SYNOD OF NEW JERSEY. <i>Presbytery</i> of Elizabeth, 2; Jersey City, 2; Monmouth, 3; Morris and Orange, 3; Newark, 11; New Brunswick, 36; Newton, 3; West Jersey, 6.	66
SYNOD OF NEW MEXICO. <i>Presbytery</i> of Santa Fe, 2.	2
SYNOD OF NEW YORK. <i>Presbytery</i> of Albany, 5; Binghampton, 4; Boston, 3; Brooklyn, 9; Buffalo, 1; Cayuga, 3; Champlain, 1; Genesee, 2; Geneva, 1; Nassau, 2; New York, 8; Niagara, 1; North River, 2; Otsego, 4; Rochester, 4; St. Lawrence 3; Steuben, 6; Syracuse, 6; Utica, 12; West Chester, 3.	80
SYNOD OF NORTH DAKOTA. <i>Presbytery</i> of Fargo, 3.	3
SYNOD OF OHIO. <i>Presbytery</i> of Athens, 3; Bellfontaine, 1; Chillicothe, 2; Cincinnati, 9; Cleveland, 2; Columbus, 1; Dayton, 5; Huron, 5; Lima, 11; Mahoning, 6; Maumee, 4; Portsmouth, 1; St. Clairsville, 28; Steubenville, 6; Wooster, 11; Zanesville, 6.	101
SYNOD OF OREGON. <i>Presbytery</i> of Willamette, 2.	2
SYNOD OF PENNSYLVANIA. <i>Presbytery</i> of Allegheny, 4; Blairsville, 8; Butler, 8; Carlisle, 2; Chester, 55; Clarion, 5; Erie, 5; Huntingdon, 5; Kittanning, 4; Lackawanna, 7; Lehigh, 8; Northumberland, 1; Parkersburg, 6; Philadelphia, 30; Philadelphia North, 8; Pittsburgh, 9; Redstone, 3; Shenango, 9; Washington, 9; Westminster, 4.	190
SYNOD OF SOUTH DAKOTA. <i>Presbytery</i> of Aberdeen, 1; Central Dakota, 5; Dakota, 2; Southern Dakota, 2.	10
SYNOD OF TENNESSEE. <i>Presbytery</i> of Holston, 5; Kingston, 2; Union, 6.	13
SYNOD OF TEXAS. <i>Presbytery</i> of North Texas, 2.	2
SYNOD OF UTAH. <i>Presbytery</i> of Utah, 2.	2
SYNOD OF WASHINGTON. <i>Presbytery</i> of Olympia, 1; Puget Sound, 5; Walla Walla, 1.	7
SYNOD OF WISCONSIN. <i>Presbytery</i> of Madison, 4; Winnebago, 4.	8
Board of Home Missions.	1

ACTION OF THE BOARD ON THE RETIREMENT OF DR. POOR.

In view of the retirement of the Rev. D. W. Poor, D.D., from the office of Corresponding Secretary of the Presbyterian Board of Education, we desire to place upon record some expression of our high regard for the valuable service which he has rendered in his administration of this office.

Seventeen years ago, when in the full maturity of his powers, he entered upon this work. He had already filled many positions of effective and influential service in the Church, as pastor of two important churches—in Newark, N. J., and in Oakland, Cal.—as the chief factor in building up German churches and in founding the German Theological School at Bloomfield, N. J., and as a professor in the Theological Seminary at San Francisco, so that in assuming the duties of this office he brought to it a large and varied experience, a thorough sympathy with the work of ministerial education, a warm zeal for young men and a just appreciation of the magnitude of the interest committed to his charge.

In the discharge of the duties of this office Dr. Poor has been diligent and faithful. His genial disposition, his pleasant address, his cheerful spirit, his hopefulness amidst discouragement, his earnest activity, and his abiding faith in God have combined to make him an efficient and successful Secretary. In his intercourse with the ministers of our Church, in his interviews with the professors of our literary institutions, and in his meetings with the students he has exerted a large influence for good. In his appeals to the churches for the work of our Board and in his addresses at the judicatories of the Church he has won warm friends and stimulated a deep interest in the matter of aiding young men into the ministry.

As to our own association with Dr. Poor, as we have met him so often in this office we have very pleasant memories. We have found in him a kindness of spirit and a cordiality of manner which have never varied, a constant disposition to submit his own judgment to the wisdom of the Board, and a ready desire to carry out to the best of his ability those measures that were adopted to promote the efficiency of our work.

In parting with him as the Secretary of the Board we extend to him with cordial sincerity our kindest assurances of warm personal regard. And it is our earnest prayer that after the long day of honorable and efficient service it has pleased God to give him, there may be granted to him a calm and blessed evening-time in which the joy of the Lord may be his strength, and during which he may catch some glimpses of the exceeding weight of glory that is waiting for him as the reward of the "good and faithful servant."

ANNUAL REPORT OF THE TREASURER FOR 1893-4.

1894		DR.		1893		CR.	
April 16.	To Cash to Theological Students	\$ 43,013 37		April 16.	By Cash Balance	\$ 59 82	
"	" Collegiate Students	37,958 51		1894.	By Cash from Churches and Sabbath Schools	49,222 10	
"	" Academic Students	3,386 00		April 16.	" " Legacies	63,030 62	
"	" Salaries of Secretaries	4,166 67		"	" " Interest from Invested Funds and from Special		
"	" Salary of Treasurer	2,100 00		"	Deposits	6,775 31	
"	" Salary of Clerk	949 99		"	" Miscellaneous Sources	1,951 55	
"	" Postage	645 65		"	" Gratitude Fund	67 00	
"	" Annuities During Life of Donors*	470 50		"	" Money's Refunded	1,191 44	
"	" Publishing & Mailing Joint Annual Report	380 52		"	" Investments paid in, and \$4,775	7,675 00	
"	" Miscellaneous Printing	311 50		"	" Awaiting Reinvestment, 2,900		
"	" Publishing Receipts in the Church at Home and Abroad	132 09		"	" Loan from Permanent Fund	5,000 00	
"	" Care of Office, Janitress	100 00					
"	" Extra Clerical Help	127 75					
"	" Incidentals	89 50					
"	" Confession of Faith for Students	79 25					
"	" Stationery Account	74 14					
"	" Legal Expenses	67 97					
"	" Travelling Expenses	60 00					
"	" Historical Chart for Columbian Exposition	59 29					
"	" Office Furniture and Repairs	49 92					
"	" New Seal of Board, (Engraving and Cast)	23 00					
"	" Share in Deficiency in Church at Home and Abroad	14 07					
"	" Contribution Refunded to Board of Aid for Colleges, etc., sent here in error	20 00					
"	" Mrs. Mary Gardner, an heir of Rev. Peter Hassinger, portion of Legacy Refunded	102 12					
"	" Subscriptions to Church Papers	7 50					
"	" Rent of box in Trust Company	7 00					
"	" Investment Account, Permanent Fund	29,100 00					
"	" Permanent Fund Account for Reinvestment	4,775 00					
"	" Permanent Fund Acct., Uninvested part of Legacy	6,000 00					
"	" Balance in Bank	701 53					
		\$134,972 84					\$134,972 84

1894.	By Cash Balance	701 53
April 16.	By Cash Balance	701 53

* The principal which this interest represents was given to the Board upon condition that the income should be paid to the donors and others during their lives.

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The undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, for the year 1893-4, compared the same with the vouchers, and find them correct, with a cash balance of \$701.53 on hand; also the securities of the Invested Permanent Funds as stated amounting to \$122,601.08.

GEORGE W. BARR,
GEORGE H. STUART, JR., } *Auditing Committee.*
ANDREW BLAIR.

LEGACIES RECEIVED IN 1893-4.

1893.			
April.	Estate of Harriet J. Eames, New York	\$	361 18
June.	" Harness Remick, Cedarville, Ohio		170 00
"	" Mrs. Mary Stuart, New York		55,711 80
July.	" H. J. Rogers, New York		65 61
"	" Jno. M. Lowrie, D.D., Indiana		702 30
August.	" Mrs. Mary Woods, Wheeling, W. Va.		771 50
October.	" Mrs. Jane Page, Philadelphia, Pa.		285 00
Dec.	" Rev. Ross Stevenson, Washington, Pa.		475 00
1894.			
January.	" Mrs. Mary Woods (additional), Wheeling, W. Va.		652 14
March.	" John S. Kenyon, New York		3,500 00
"	" George Hunter, Illinois		336 09
			<u>\$63,030 62</u>

PERMANENT FUND.

Investments	\$122,604 08	Income	\$5,244 36
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Interest from Charles Wright Estate, Canton, Pa.	19 00
" " Special Deposits	322 69
" " Residue of Estate of A. J. Somerville	1,189 26
Total	<u>\$6,775 31</u>

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of ——— dollars to and for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry." (If real estate or other property be given, let it be particularly described.)

Letters and Communications for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary (Rev. EDWARD B. HODGE, D. D.), No. 1334 Chestnut Street, Philadelphia.

Remittances of money should be sent to the Treasurer, MR. JACOB WILSON, same address.

STATEMENT OF RECEIPTS

OF THE

BOARD OF EDUCATION

By Synods, Presbyteries and Churches,

FOR THE YEAR ENDING APRIL 16TH, 1894.

RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94
Synod of Atlantic.		<i>Washington City Presbytery.</i>
<i>Atlantic Presbytery.</i>		Boyd's \$ 4 00
Aimwell \$ 1 25	Bel Air \$ 3 00	Clifton 2 00
Wallingford 2 90	Bethel 7 75	Darnestown 4 00
	Cumberland 10 00	Falls Church 7 50
	Deer Creek, Harmony 32 92	Georgetown, West St. 47 00
	Ellicott City 9 22	Hermou 1 00
	Emmitsburgh 20 87	Hyattsville 5 00
	Fallston 3 00	Lewinsville 1 00
	Franklinville 4 00	Neelsville 20 00
	Frederick City 12 00	Vienna 2 00
	Frostburgh 1 00	Washington City, 1st 36 24
<i>East Florida Presbytery.</i>	Govanstown 2 00	" 4th 30 00
Starke 2 00	Hagerstown 10 00	" 6th 21 00
	Highland 5 00	" 15th St. 10 00
	Lonaconing 11 00	" Assembly 23 00
<i>Fairfield Presbytery.</i>	New Windsor 75	" Covenant 70 00
Mt. Tabor 1 00	Paradise 5 00	" Eastern 1 00
Olivet 1 00	Piney Creek 6 36	" Gunton Temple 3 81
	Relay 1 00	" Memorial 110 00
	Sparrows Point 2 00	" Metropolitan 20 75
	Taneytown 15 27	" New York Ave. 3 00
	The Grove 5 00	" North 25 00
<i>McClelland Presbytery.</i>	Waverly 5 00	" Westminster 447 30
Mattoon 2 00	Zion 1 00	
	452 41	
<i>South Florida Presbytery.</i>	<i>New Castle Presbytery.</i>	Synod of California.
Eustis 9 47	Buckingham 4 50	<i>Benicia Presbytery.</i>
Kissimmee 5 30	Chesapeake City 5 00	Arcata 10 00
Tarpon Springs 2 50	Christiana 1 00	Big Valley 15 00
Titusville 3 63	Delaware City 9 47	Lakeport 8 25
Upsala, Swedish 2 00	Dover 24 00	Napa 40 00
	Elkton 31 45	Petaluma 3 00
	Forest 4 40	Two Rocks 5 00
	Green Hill 4 25	Vallejo 25 00
	Harrington 3 50	
	Lower Brandywine 5 00	
	Manokin 7 00	
	Milford 26 66	
	Newark 8 00	
	New Castle 108 14	
	Pencader 12 00	
	Pitt's Creek 9 00	<i>Los Angeles Presbytery.</i>
	Red Clay Creek 7 00	Alhambra 4 00
	Rock 5 00	Azusa 3 00
	Smryna 5 00	" Spanish 1 00
	West Nottingham 25 00	Carpenteria 7 50
	White Clay Creek 7 00	Coronado, Graham 14 35
	Wicomico 7 82	" Memorial 2 00
	Wilmington, Central 88 84	Cucamonga 25 00
	" Hanover St. 30 51	El Cajon 2 25
	" Olivet 3 15	Hueneme 10 00
	" Rodney St. 6 25	Los Angeles, 1st 30 60
	Zion 5 00	" 3d 4 00
		" Boyle Heights 11 00
		" Grand View 3 50
	453 94	
<i>Baltimore Presbytery.</i>		
Annapolis 9 23		
Baltimore, 1st 55 00		
" 2d 53 74		
" Abbott Mem. 1 00		
" Aisquith St. 8 00		
" Boundary Ave. 4 72		
" Broadway 6 00		
" Brown Mem. 50 79		
" Central 15 00		
" Faith 8 30		
" Fulton Ave. 2 00		
" Grace 2 00		
" La Fayette Sq. 10 00		
" Light St. 3 50		
" Madison St. 5 00		
" Ridgely St. 4 25		
" Westminster 40 74		

[illegible]

RECEIPTS 1893-94		RECEIPTS 1893-94		RECEIPTS 1893-94	
Nashville	\$ 2 00	Winnebago	\$ 6 00	Newton	7 21
Pisgah	7 90	Zion, German	8 00	Norwood	10 61
Shawneetown	22 65			Peniel	4 00
Sumner	1 00		230 55	Perryton	65
Union	1 00			Princeton	10 20
Wabash	2 80			Rock Island, Broad'y	10 65
				Central	11 69
	113 95	<i>Mattoon Presbytery.</i>		Sterling	63 51
<i>Chicago Presbytery.</i>		Arcola	5 00	Viola	4 00
Austin	13 00	Ashmore	5 00	Woodhull	10 00
Brookline	2 89	Assumption	22 00		284 23
Cabery	7 00	Bethel	3 00		
Chicago, 1st	92 31	Neoga	7 00	<i>Schuyler Presbytery.</i>	
" 1st German	2 00	Oakland	1 25	Appanoose	5 00
" 2d	154 75	Paris	4 00	Augusta	20 00
" 3d	213 00	Pleasant Prairie	8 00	Brooklyn	4 00
" 4th	1286 77	Shelbyville	15 00	Camp Creek	7 00
" 5th	16 35	Taylorville	7 00	Carthage	10 59
" 6th	87 18	Toledo	3 25	Chili	1 13
" 7th	1 57	Tower Hill	5 00	Clayton	3 00
" 8th	79 52	Vandalia	4 75	Doddsville	3 00
" 9th	2 00		90 25	Ellington, Memorial .	3 75
" 41st St	43 50	<i>Ottawa Presbytery.</i>		Elvaston	15 00
" Bethany	2 00	Aurora	10 00	Fountain Green	2 50
" Central Park	10 01	Au Sable Grove	11 31	Hersman	8 00
" Christ Chapel	17 90	Earlville	2 00	Huntsville	1 00
" Covenant	85 40	Grand Ridge	13 00	Kirkwood	10 00
" Englewood	3 00	Morris	5 00	Macomb	14 00
" Fullerton Av	27 70	Oswego	5 00	Monmouth	35 93
" Grace	1 00	Rochelle	10 68	Mount Sterling	19 19
" Jefferson Park	26 50	Sandwich	5 00	New Salem	3 00
" Normal Park	17 00	Waterman	6 00	Oquawka	2 00
" Olivet	3 10		67 99	Perry	1 00
Evanston, 1st	121 19			Plymouth	1 65
" South	31 58	<i>Peoria Presbytery.</i>		Prairie City	6 00
Gardner	3 00	Brimfield	1 00	Quincy, 1st	19 75
Harvey	1 50	Canton	5 25	Rushville	9 36
Herscher	1 00	Elmira	12 73	Salem, German	4 00
Hinsdale	6 64	Elmwood	6 00	Warsaw	1 28
Hyde Park	38 90	Farmington	19 50	Wythe	3 00
Joliet Central	29 95	French Grove	8 40		214 13
Kankakee	10 00	Galesburgh	12 76	<i>Springfield Presbytery.</i>	
La Grange	3 00	Ipava	10 30	Bates	5 81
Lake Forest	160 65	Lewistown	9 56	Brush Creek	4 53
Maywood	9 00	Oncida	3 00	Decatur	45 00
Moreland	1 00	Peoria, 1st	30 91	Farmington	5 00
New Hope	12 59	" 1st, German	2 00	Greenview	4 07
Oak Park	57 75	" 2d	70 99	Jacksonville 2d	
Peotone	22 58	" Calvary	1 00	Portuguese	2 00
River Forest	6 56	Princeville	24	Maroa	7 00
Wheeling, Zion	4 75	Prospect	9 25	Murrayville	1 25
Wilmington	7 50	Salem	3 00	New Berlin	5 31
	2,724 49	Sparland	3 00	North Sangamon	10 00
<i>Freeport Presbytery.</i>		Washington	4 00	Petersburgh	7 50
Belvidere	10 00	Yates City	4 00	Pisgah	7 27
Cedarville	4 00		219 91	Springfield, 1st	68 27
Elizabeth	1 70	<i>Rock River Presbytery.</i>		Unity	1 63
Foreston Grove	35 00	Aledo	7 15	Virginia	5 00
Freeport, 1st	25 00	Arlington	3 00		179 64
" 2d	9 00	Ashton	3 00	<i>Synod of Indiana.</i>	
" 3d, German	3 00	Centre	5 25	<i>Crawfordsville Presbytery.</i>	
Galena, 1st	23 70	Dixon	21 00	Attica	2 00
" German	5 00	Edgington	8 00	Bethany	5 00
" South	33 41	Franklin Grove	3 00	Bethel	2 00
Linn and Hebron	5 00	Fulton	6 00	Benlah	2 00
Marengo	9 00	Garden Plain	8 35	Colfax	1 00
Queen Anne, German	4 00	Geneseo	5 35	Crawfordsville, 1st	12 90
Ridgefield	10 10	Hamlet	2 00	" Centre	42 87
Rockford, Westmin'er	4 49	Morrison	71 61		
Rock Run	1 90	Munson	8 00		
Scales Mound, Germ'n	5 00				
Willow Creek	27 25				

RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94
Darlington \$ 3 00	Logansport, 1st . . . \$ 3 00	Greensburg \$ 14 25
Dayton 10 00	" Broadway . . . 3 00	Harmony 3 00
Delphi 22 21	Lucerne 4 00	Knightsdown 5 00
Eugene 2 00	Meadow Lake . . . 3 50	Lewisville 2 00
Frankfort 20 93	Michigan City . . . 9 20	Mount Carmel 1 00
Hazelrigg 3 00	Monticello 5 00	New Castle 11 45
Hopewell 3 00	Remington 4 00	Richmond 20 60
Ladoga 5 00	Rensselaer 27 00	Rushville 8 00
Lafayette, 1st . . . 7 24	Rolling Prairie . . . 3 40	Shelbyville 31 20
" 2d 12 20	South Bend, 1st . . . 25 00	" German 5 00
Lexington 7 00	Union 2 50	
Montezuma 4 00		127 80
Newtown 12 00	159 38	
Oxford 2 00		Synod of Indian Territory.
Rock Creek 4 00	<i>Muncie Presbytery.</i>	<i>Cherokee Nation Presbytery.</i>
Rockfield 3 00	Anderson 12 00	Elm Springs 10 00
Rockville, Memorial . 5 01	Elwood 1 00	
Rockville 7 57	Hartford City . . . 5 00	10 00
Romney 5 65	Jonesboro 1 00	
Spring Grove 17 50	Kokomo 1 00	<i>Choctaw Presbytery.</i>
Sugar Creek 3 00	Marion 11 51	Lenox 2 00
Thornstown 10 00	Muncie 33 30	Oak Hill 1 00
Waveland 6 85	Portland 3 00	Wheelock 2 00
Williamsport 2 00	Tipton 5 00	
215 96	Wabash 14 98	5 00
<i>Fort Wayne Presbytery.</i>	87 79	
Auburn 6 00	<i>New Albany Presbytery.</i>	<i>Museogee Presbytery.</i>
Elkhart 35 00	Bedford 7 05	Muscogee 10 00
Fort Wayne, 1st . . . 66 83	Bethel 1 00	Nuyaka 10 00
" 3d 4 02	Corydon 3 25	
Hopewell 2 00	Marion 13 97	20 00
Huntington 3 00	Jeffersonville . . . 8 88	
Kendallville 6 25	Lexington 2 00	<i>Oklahoma Presbytery.</i>
La Grange 5 30	Livonia 2 23	Ardmore 29
Ligonier 2 00	Madison, 1st . . . 7 00	Beaver 1 00
Lima 4 00	" 2d 5 00	Chickasha 7 00
Ossian 11 32	Mitchell 5 00	Edmond 3 00
Salem Centre 2 00	Mount Lebanon . . . 1 00	El Reno 3 00
Warsaw 4 00	New Albany, 3d . . . 13 85	Oklahoma City 6 00
151 72	New Philadelphia . . . 1 00	Purcell 10 00
<i>Indianapolis Presbytery.</i>	North Vernon . . . 2 00	
Acton 1 00	Otisco 1 32	30 29
Bainbridge 1 00	Seymour 9 98	
Bethany 11 45	Sharon Hill 4 00	Synod of Iowa
Bloomingt'n, Wln't St. 5 62	Utica 4 00	<i>Cedar Rapids Presbytery.</i>
Carpentersville . . . 2 00	Vernon 11 00	Anamosa 3 00
Edinburgh 7 65	102 93	Blairstown 6 35
Franklin 36 00	<i>Vincennes Presbytery.</i>	Cedar Rapids, 1st . . . 49 80
Greenwood 9 85	Brazil 10 00	" 2d 37 00
Hopewell 18 00	Evansville, Grace . . 16 00	" Central Park . . . 4 60
Indianapolis 1st . . . 58 15	" Walnut St. . . . 50 00	Clarence 2 00
" 2d 40 83	Mount Vernon . . . 3 75	Clinton 82 13
" 4th 5 00	Olive Hill 2 00	Garrison 3 00
" 6th 8 90	Princeton 10 00	Marion 9 86
" 7th 10 00	Sullivan 8 00	Mechanicsville 7 00
" 12th 4 50	Terre Haute, Central . 42 90	Monticello 3 00
" E. Wash'ton St. . . 3 00	Vincennes 10 87	Mount Vernon 15 50
" Tabernacle 35 00	Washington 10 00	Onslow 2 00
New Pisgah 1 00	Worthington 9 53	Scotch Grove 7 00
Roachdale 1 00	173 07	Springville 2 67
Southport 2 85		Vinton 10 00
262 80	<i>White Water Presbytery.</i>	241 91
<i>Logansport Presbytery.</i>	Aurora 4 25	<i>Corning Presbytery.</i>
Bethlehem 5 00	Cambridge City . . . 6 05	Afton 4 00
Brookston 6 00	College Corner . . . 2 10	Bedford 12 00
Concord 4 00	Connorsville, 1st . . . 5 00	Brooks 1 00
Goodland 5 00	" German 5 00	Clarinda 15 00
La Porte 50 18	Dunlapville 2 00	Corning 6 50
	Ebenezer 2 00	Creston 10 00

RECEIPTS 1893-94		RECEIPTS 1893-94		RECEIPTS 1893-94	
Emerson	\$ 1 25	<i>Fort Dodge Presbytery.</i>		O'Brien Co., Scotch . . .	\$ 6 00
Lenox	10 00	Boone	\$ 14 00	Odebolt	2 00
Malvern	8 00	Carroll	8 40	Sanborn	1 00
Nodaway	1 00	Churdan	6 00	Sioux City, 2d	2 50
Prairie Chapel	2 00	Coon Rapids	4 25	Storm Lake	50
Shenandoah	7 00	Emmanuel, German . . .	3 00	Union Township	2 00
Sidney	7 00	Fonda	2 00	Vail	11 00
	84 75	Fort Dodge	13 18		38 00
<i>Council Bluffs Presbytery.</i>		Grand Junction	8 72	<i>Waterloo Presbytery.</i>	
Adair	2 50	Lake City	10 00	Ackley	32 00
Atlantic	10 00	Rockwell City	4 00	Aplington	3 61
Audubon	8 00	Rolfe, 2d	5 00	Cedar Falls	5 00
Carson	4 00	Spirit Lake	3 00	Clarksville	15 00
Council Bluffs, 1st . . .	20 00	Wheatland, German . . .	10 00	Conrad	3 00
Greenfield	2 00		91 55	Dysart	4 00
Griswold	7 75	<i>Iowa Presbytery.</i>		East Friesland	66 00
Guthrie Centre	2 78	Birmingham	3 25	Greene	7 00
Hardin Township	6 17	Bloomfield	8 00	Grundy Centre	9 00
Marne	3 00	Burlington, 1st	15 23	Holland, German	15 00
Missouri Valley	8 00	Chequest	2 00	Janesville	3 00
Shelby	2 00	Fairfield	21 18	La Porte City	5 00
	76 20	Keokuk, Westminster . .	41 28	Morrison	2 50
<i>Des Moines Presbytery.</i>		" 2d	5 00	Rock Creek, German . . .	2 00
Albia	10 86	Kossuth, 1st	7 25	State Centre	3 00
Centerville	4 00	Lebanon	1 00	Tama	96
Chariton	6 66	Libertyville	2 35	Toledo	4 04
Dallas Centre	3 00	Martinsburg	6 12	Union, German	2 00
Derby	2 00	Mediapolis	12 12	Waterloo	18 00
Des Moines, 6th	3 00	Middletown	1 00	West Friesland, Ger . . .	6 00
" Bethany	1 00	Montrose	2 00		206 11
" Central	15 00	Morning Sun	4 00	<i>Synod of Kansas.</i>	
" East	9 30	Mount Pleasant, Ger . .	15 00	<i>Emporia Presbytery.</i>	
Garden Grove	5 10	Mount Zion	2 00	Arkansas City	7 00
Grand River	2 00	New London	75	Big Creek	1 00
Hopeville	2 00	Ottumwa, 1st	12 34	Burlington	5 00
Humeston	1 00	Prinrose	1 00	Caldwell	4 00
Indianola	4 17	Sharon	1 00	Clear Water	1 00
Jacksonville	2 00	Shunam	1 00	Cottonwood Falls	6 00
Leon	8 15	St. Peter's Evang'l . . .	7 00	Council Grove	22 00
Lucas	2 00	Troy	1 00	Fldorado	7 00
Medora	3 00	Wapella	4 30	Emporia, 1st	38 55
Milo	3 00	West Point	8 25	Lyndon	3 42
Newton	12 14	Winfield	7 00	Marion	5 00
Oskaloosa	3 00		192 42	Mount Vernon	5 00
Panora	5 16	<i>Iowa City Presbytery.</i>		Mulvane	2 00
Promise City	2 00	Bethel	75	New Salem	3 00
Ridgedale	4 80	Columbus, Central . . .	5 57	Newton	10 00
Russell	12 42	Crawfordsville	1 00	Osage City	5 00
Seymour	2 00	Davenport, 2d	5 00	Oxford	5 00
Winterset	15 79	Iowa City	17 00	Peabody	17 00
	145 46	Keota	1 00	Peotone	4 00
<i>Dubuque Presbytery.</i>		Malcom	3 00	Walnut Valley	2 00
Centretown	2 00	Marengo	4 31	Waverly	3 50
Centretown Junction . .	3 40	Montezuma	4 65	Wichita, 1st	7 27
Dubuque, 1st	11 00	Muscatine	11 00	" Lincoln St.	2 00
" 2d	10 00	Princeton	1 00	" Oak St.	2 00
" 3d	5 00	Scott	5 30	Wichita, West Side . . .	2 50
Dyersville, German . . .	1 00	Sugar Creek	2 00	Winfield	9 00
Hopkinton	2 24	Tipton	6 37		179 24
Independence, 1st	5 60	Unity	6 00	<i>Highland Presbytery.</i>	
" German	2 00	Washington	1 00	Atchison, 1st	11 00
Jesup	3 55	West Liberty	4 00	Axtel	4 25
Lansing, 1st	10 18	Williamsburgh	7 00	Baileyville	4 00
Lime Spring	2 50	Wilton	10 00	Clifton	16 00
McGregor German	3 00		95 95	Corning	2 00
Sherrill's Mound, Ger . .	5 00	<i>Sioux City Presbytery.</i>		Frankfort	5 00
Waukon, German	50 00	Battle Creek	3 00	Hiawatha	13 00
	119 47	Ida Grove	5 00		
		Lyon Co., German	5 00		

RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94
Highland \$ 12 75	Kansas City, 1st \$ 20 00	Northville \$ 6 35
Holton 12 46	" Grand View 4 00	Pontiac 50 38
Horton 11 00	Park 7 07	Stony Creek 5 01
Marysville 2 00	Western Highlands 10 85	Wyandotte 3 00
Nortonville 2 00	Lawrence 50 00	Ypsilanti 16 25
Vermillion 2 06	Leavenworth, 1st 12 00	
Washington 64	Manhattan 2 00	462 77
104 10	Oak Hill 1 00	
<i>Larned Presbytery.</i>	Olathe 2 00	<i>Flint Presbytery.</i>
Arlington 2 00	Riley Centre, German 2 00	Brighton 5 00
Great Bend 1 00	Topeka, 2d 2 00	Brockway 2 50
Halsted 2 00	" Westminister 2 55	Cass City 2 01
Hutchinson 16 87	121 72	Croswell 4 20
Lyons 3 00		Fenton 6 00
Sterling 1 00		Fremont 2 50
25 87	Synod of Kentucky.	Gaines 1 00
	<i>Ebenezer Presbytery.</i>	La Motte 3 70
<i>Neosho Presbytery.</i>	Ashland 29 06	Sand Beach 70
Carlyle 1 10	Covington, 1st 73 68	27 64
Geneva 4 00	Ebenezer 2 00	<i>Grand Rapids Presbytery.</i>
Glendale 1 00	Flemingsburgh 28 17	Evart 5 00
Humboldt 5 24	Frankfort 35 58	Grand Rapids, 1st 10 00
Iola 6 00	Lexington, 2d 15 20	" Westminster 18 00
McCune 2 50	Ludlow 3 90	Ionia 10 00
Osage, 1st 10 00	Maysville 18 00	Muir 1 00
Osawatimie 2 00	Mount Sterling, 1st 2 00	Spring Lake 8 00
Ottawa 9 78	Newport 5 10	52 00
Paola 15 00	Paris, 1st 6 00	
Parsons 4 25	Sharpsburg 2 80	<i>Kalamazoo Presbytery.</i>
Princeton 3 00	Valley 1 00	Benton Harbor 1 65
Richmond 2 00	222 39	Edwardsburgh 1 00
65 87	<i>Louisville Presbytery.</i>	Niles 15 34
<i>Osborne Presbytery.</i>	Kuttawa, Hawthorne 1 00	Plainwell 2 00
Hays City 4 22	Chapel 4 00	Richland 8 25
Phillipsburg 3 00	Louisville, 4th 38 30	28 24
Rose Valley 3 17	" Central 18 45	<i>Lake Superior Presbytery.</i>
Russell 5 00	" College St 57 76	Iron Mountain 2 00
Wakeeny 5 00	" Warren Memorial 5 00	Iron River 50
20 39	Owensboro, 1st 4 00	Ishpeming 7 00
<i>Solomon Presbytery.</i>	Pewee Valley 4 00	Manistique, Redeem'r 8 00
Abilene 8 50	Princeton, 1st 9 00	Menominee 40 01
Belleville 5 00	Shelbyville 9 00	Newberry 3 20
Beloit 10 00	141 51	Red Jacket 4 00
Bennington 4 00	<i>Transylvania Presbytery.</i>	Sault Ste. Marie 12 20
Cawker City 3 00	Columbia 2 00	76 94
Cheever 3 00	Concord 1 00	<i>Lansing Presbytery.</i>
Clyde 6 64	Danville, 2d 125 00	Battle Creek 20 00
Concordia 31 63	Harmony 2 00	Brooklyn 2 65
Delphos 4 40	Lancaster 6 00	Concord 5 40
Glasco 1 55	Richland 10 00	Homer 11 08
Glen Elder 2 00	146 00	Jackson 4 00
Harmony 1 00		Lansing, 1st 2 00
Lincoln 5 00		" Franklin St 6 01
Minneapolis 13 46		Marshall 4 29
Mt. Pleasant 5 10	Synod of Michigan.	Mason 12 00
Salina 30 00	<i>Detroit Presbytery.</i>	Oneida 3 12
Saltville 1 00	Ann Arbor 28 06	Parma 1 06
Solomon City 6 32	Brighton 6 00	71 64
Union 3 00	Detroit, 1st 147 64	<i>Monroe Presbytery.</i>
144 66	" Bethany 1 00	Coldwater 8 99
<i>Topeka Presbytery.</i>	" Central 15 00	Erie 1 00
Clinton 3 25	" Forest Ave 8 30	Hillsdale 5 80
Idana 2 00	" Fort Street 140 78	Monroe 8 00
Junction City 3 00	" Westmin'ter 25 00	Palmyra 7 40
	Howell 6 00	
	Mount Clemens 4 00	

RECEIPTS
1893-94

Quincy	\$ 7 00
Raisin	2 00
Tecumseh	43 50
	<hr/> 83 69

Petoskey Presbytery.

Alanson	1 00
Conway	1 00
	<hr/> 2 00

Saginaw Presbytery.

Bay City, 1st	10 00
Ithaca	6 10
Mount Pleasant	5 00
Saginaw, Immanuel	5 00
West Bay City, Conv't	1 00
	<hr/> 27 10

Synod of Minnesota.*Duluth Presbytery.*

Duluth, 1st	22 28
" 2d	3 00
Lake Side	8 00
McNair, Memorial	2 00
West Duluth, West-	
minster	1 03
Willow River	1 00
	<hr/> 37 31

Mankato Presbytery.

Balaton	3 71
Blue Earth City	7 00
Delhi	6 25
Jackson	3 65
Madelia	11 40
Pipestone	7 00
Redwood Falls	8 00
Rushmore	1 00
Tracy	5 00
Winnepago City	5 00
Worthington, W'tm'r	7 33
	<hr/> 64 94

Minneapolis Presbytery.

Minneapolis, 1st	23 98
" Bethlehem	17 00
" Franklin Ave	2 60
" Highland Park	11 90
" House of Faith	2 00
" Stewart Memor'l	12 17
" Westminster	113 35
	<hr/> 183 00

Red River Presbytery.

Crookston	9 36
Maine	2 00
Moorhead	9 10
	<hr/> 20 46

St. Cloud Presbytery.

St. Cloud	4 04
	<hr/> 4 04

RECEIPTS
1893-94*St. Paul Presbytery.*

Farmington	\$ 1 00
Oneka	1 00
Red Wing	12 22
Stillwater	3 90
St. Paul, Arl'gt'n Hills	2 00
" East	1 00
" House of Hope	146 00
" Merriam Park	13 30
" Westminster	5 01
Vermillion	2 00
White Bear	1 00
	<hr/> 188 42

Winona Presbytery.

Claremont	4 00
Fremont	4 45
La Crescent	3 00
Le Roy	1 00
Preston	4 50
Rochester	8 50
Rushford	2 23
Winona, 1st	11 00
	<hr/> 38 68

Synod of Missouri.*Kansas City Presbytery.*

Butler	13 00
Clinton	5 00
Creighton	1 25
Eldorado Springs	1 60
Holden	8 00
Jefferson City	2 00
Kansas City, 1st	30 35
" 3d	41 82
" 5th	12 50
" Linwood	5 49
Raymore	4 18
Rich Hill	9 52
Sedalia, Broadway	47 00
" Central	9 25
Sharon	4 32
Tipton	1 00
Warrensburg	13 85
	<hr/> 210 13

Ozark Presbytery.

Ash Grove	3 00
Buffalo	1 00
Carthage, Westm'ster	5 00
Ebenezer	5 00
Irwin	1 00
Joplin	9 70
Lehigh	1 00
Mount Vernon	3 00
Neosho	5 00
Ozark Prairie	1 00
Preston	1 00
Salem	1 00
Springfield, 2d	2 36
" Calvary	12 80
Webb City	5 00
	<hr/> 56 86

Palmira Presbytery.

Birdseye Ridge	5 00
Edina	3 00
Hannibal	25 00
Knox City	1 00

RECEIPTS
1894-94

Louisiana	\$ 1 00
Moberly	2 45
New Providence	3 00
Pleasant Prairie	1 00
Unionville	10 00
	<hr/> 51 45

Platte Presbytery.

Avalon	5 30
Cameron	12 00
Carrollton	6 00
Chillicothe	3 00
Craig	3 00
Fairfax	2 00
Gallatin	4 00
Hamilton	4 22
Lathrop	2 50
Martinsville	1 00
Marysville, 1st	19 17
Mound City	9 45
New Point	1 00
Oregon	8 22
Parkville	10 16
Savannah	7 02
Stanberry	1 00
St. Joseph, Westm's'r	25 00
Tarkio	14 00
Union	5 73
	<hr/> 143 77

St. Louis Presbytery.

Bethel, German	9 00
Cuba	2 00
De Soto	2 00
Emmanuel	10 00
Jonesboro	5 00
Kirkwood	10 74
Nazareth, German	4 00
Rolla	3 00
Salem, German	2 00
St. Charles	6 00
St. Louis, 1st	114 13
" 1st German	5 00
" Carondelet	15 65
" Clifton Heights	3 00
St. Louis, Glasgow Av.	5 00
" Lafayette Park	87 00
" McCausland Av	13 00
" Mem'l Tab'n'le	3 00
" West	23 70
Windsor Harbor	7 00
Zion, German	2 00
Zoar	10 00
	<hr/> 342 22

White River Presbytery.

Harris Chapel	2 00
Holmes Chapel	5 00
Hot Springs, 2d	1 00
Westminster	8 00
	<hr/> 16 00

Synod of Montana.*Butte Presbytery.*

Butte	5 00
Deer Lodge	13 35
Hamilton	1 00
Missoula	12 00
	<hr/> 31 35

RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94
<i>Helena Presbytery.</i>	Synod of New Jersey.	Cream Ridge \$ 4 69
Helena, 1st \$ 6 10	<i>Coriseo Presbytery.</i>	Delanco 2 50
6 10	Bata \$ 1 00	Englishtown 4 00
<i>Montana Presbytery.</i>	Benita 2 00	Freehold 20 15
Boulder 8 00	3 00	Hightstown 34 00
Bozeman 1 00	<i>Elizabeth Presbytery.</i>	Jacksonville 2 80
Lewistown 9 00	Basking Ridge 60 00	Jamesburgh 20 00
18 00	Bethlehem 5 00	Keyport 4 00
Synod of Nebraska	Clarksville 1 00	Lakewood 49 70
<i>Hastings Presbytery.</i>	Clinton 94 70	Long Branch 7 25
Bloomington 1 00	Connecticut Farms 8 00	Manalapan 3 40
Culbertson 2 50	Cranford 20 59	Manasquan 7 80
Hastings, 1st 5 00	Dunellen 12 98	Matawan 21 50
" German 4 00	Elizabeth, 1st 80 04	Moorestown 10 00
Holdrege 6 00	" 1st, German 6 00	Mount Holly 33 00
Minden 2 00	" 2d 36 63	New Greta 5 40
Nelson 6 00	" 3d 15 23	Oceanic 37 00
26 50	" Madison Ave 10 00	Perrineville 95
<i>Kearney Presbytery.</i>	" Marshall St 28 20	Plattsburg 3 00
Berg 1 00	" Westminster 75 26	Point Pleasant 3 00
Big Spring 50	Lamington 31 75	Providence 1 70
Buffalo Grove, Ger. . . . 3 00	Liberty Corner 5 50	Red Bank 15 00
Central City 6 00	Metcuen 12 00	Shrewsbury 10 00
Fullerton 4 42	Perth Amboy 39 44	South Amboy 3 00
Kearney, 1st 1 00	Plainfield, 1st 48 23	Tennent 8 13
" German 1 00	" Crescent Ave 133 64	Tuckerton 3 00
Lexington 4 20	Hope Chapel 2 00	Westminster 2 00
Litchfield 1 00	" Bethel 1 00	Whiting & Shamong 1 00
North Loup 1 00	Pluckamin 14 23	551 31
Salem, German 3 00	Rahway, 1st 35 64	<i>Morris and Orange</i>
Shelton 6 00	" 2d 25 00	<i>Presbytery.</i>
St. Paul 2 00	" 1st, German 2 00	Boonton 15 00
Sutherland 1 00	Roselle 15 73	Chatham 44 41
35 12	Springfield 14 00	Chester 8 00
<i>Nebraska City Presbytery.</i>	Westfield 20 00	Dover 46 20
Blue Springs 10 00	Woodbridge 10 00	Welsh 2 00
Hebron 8 01	563 79	East Orange, 1st 31 11
Hickman German 11 50	<i>Jersey City Presbytery.</i>	" Bethel 32 29
Palmyra 5 00	Englewood 69 99	" Brick 118 00
Plattsmouth 11 33	Hackensack 8 00	Fairmount 1 00
Table Rock 4 63	Hoboken 7 00	Flanders 12 00
York 10 00	Jersey City, 1st 46 00	German Valley 5 00
60 47	" Claremont 4 00	Madison 84 71
<i>Niobrara Presbytery.</i>	" John Knox 3 00	Mendham, 2d 13 00
Cleveland 1 15	" Scotch 5 00	Mine Hill 2 50
Millerboro 1 00	Newfoundland 1 00	Morristown, 1st 50 00
Norden 2 00	Passaic 4 04	" South Street 103 63
Stuart 1 00	Paterson, 1st 6 23	Mt. Freedom 8 00
Winnebago, Indian 13 00	" 3d 2 00	Mt. Olive 14 10
18 15	" Broadway, Ger 6 00	Myersville, German 5 00
<i>Omaha Presbytery.</i>	" East Side 10 00	New Providence 9 00
Bellevue 12 00	Tenafly 9 30	New Vernon 2 59
Blair 2 17	West Hoboken 10 00	Orange, 1st 150 00
Columbus 2 00	West Milford 8 00	" Central 50 00
Creston 1 00	699 56	" German 2 00
Marietta 4 00	<i>Monmouth Presbytery.</i>	" Hillside 24 00
Omaha, B'ckb'd Hills 1 16	Allentown 20 00	Orange Valley, Ger- man 3 00
" Lowe Avenue 3 00	Burlington Park, 1st 6 00	Parsippany 8 00
Plymouth 3 00	Atlantic Highlands 1 31	Pleasant Grove 6 00
South Omaha 3 00	Barnegat 3 00	Rockaway 13 03
Webster 3 00	Beverly 61 98	Schooley's Mountain 5 00
34 33	Bordentown 5 50	South Orange, 1st 9 38
	Burlington 90 98	" Trinity 20 00
	Calvary 3 00	St. Cloud 2 00
	Columbus 3 22	Succasunna 10 00
	Cranbury, 1st 25 00	Summit Central 57 80
	" 2d 9 00	Whippany 1 00
		Wyoming 1 00
		969 75

RECEIPTS 1893-94		RECEIPTS 1893-94		RECEIPTS 1893-94	
<i>Newark Presbytery.</i>		Newton \$ 85 00		Synod of New York.	
Bloomfield, 1st	88 72	North Hardiston	3 00	<i>Albany Presbytery.</i>	
" Westminster	21 05	Oxford, 1st	6 85	Albany, 2d	\$ 80 30
Caldwell	18 75	" 2d	12 40	" 3d	7 91
Montclair, 1st	44 22	Phillipsburgh, 1st	9 41	" 4th	100 00
" Grace	11 50	" Westminster	6 00	" 6th	5 00
" Trinity	5 00	Sparta	3 00	" Madison Ave	10 00
Newark, 1st	31 40	Stanhope	4 00	" State Street	95 00
" 2d	31 28	Stewartville	15 00	" West End	17 00
" 3d	69 57	Stillwater	5 00	Amsterdam, 2d	5 98
" 5th Avenue	25 00	Wantage, 1st	7 86	Ballston Centre	5 81
" 1st German	20 00	" 2d	3 70	Batchellerville	5 00
" 2d	15 93	Yellow Frame	1 60	Bethlehem	2 00
" Bethany	5 00			Broadalbin	1 05
" Calvary	90		455 10	Carlisle	1 00
" Park	84 47	<i>West Jersey Presbytery.</i>		Charlton	17 75
" Roseville	201 30	Atco	14 00	Corinth	1 00
" South Park	83 67	Billingsport	1 00	Esperance	9 15
" Wickliffe	14 76	Blackwoodtown	25 00	Galway	4 67
	775 52	Bridgeton, 1st	50 01	Gloversville, 1st	21 90
<i>New Brunswick Presbytery.</i>		" 2d	20 46	" Kingsboro Ave	10 00
Alexandria	7 00	" 4th	3 00	Hamilton Union	3 00
Amwell, 1st	8 00	" West	30 00	Jefferson	7 15
" 2d	5 25	Camden, 2d	7 00	Jermain Memorial	7 00
" United, 1st	2 79	Cape Island	9 04	Johnstown	10 00
Bound Brook	18 00	Cedarville, 1st	11 07	Mariaville	3 00
Brookville	1 15	" Osborn Memorial	9 00	Mayfield Central	4 50
Dayton	12 48	Deerfield	5 00	Menands, Bethany	14 1
Dutch Neck	40 00	Greenwich	8 00	New Scotland	10 00
Frenchtown	15 39	Haddonfield	15 23	Northampton	2 29
Holland	6 50	Hammonton	7 26	Northville	1 00
Hopewell	4 00	Janvier	1 00	Princetown	10 00
Kingston	25 00	May's Landing	5 00	Rockwell Falls	12 00
Kingwood	2 00	Merchantville	2 00	Sand Lake	4 50
Kirkpatrick, Memor'l	6 00	Pittsgrove	10 00	Saratoga Springs, 1st	16 80
Lambertville	40 00	Salem	68 14	Shenectady, 1st	46 13
Lawrence	19 00	Swedesboro	4 00	" East Ave	10 50
Milford	23 40	Vineland	10 00	Stephentown	3 00
New Brunswick, 1st	43 00	Wenonah	30 00	Tribe's Hill	4 00
" 2d	3 00	Williamstown	7 00	Voorheesville	4 00
Pennington	10 00	Woodbury	27 50	West Galway	2 00
Princeton, 1st	37 74	Woodstown	15 00	West Troy	2 16
" 2d	26 59		391 70		578 33
Stockton	4 00	<i>Binghamton Presbytery.</i>			
Titusville	3 00	Bainbridge 11 40			
Trenton, 1st	110 19	Binghamton, 1st 190 94			
" 2d	12 19	" North 10 00			
" 3d	104 66	" West 25 00			
" 4th	10 75	Cannonsville 2 00			
" 5th	17 11	Cortland 36 85			
" Prospect St.	100 83	Deposit 10 31			
East Trenton Chapel	4 00	McGrawville 5 87			
	723 02	Nichols 7 00			
<i>Newton Presbytery.</i>		Owego 11 00			
Andover	2 45	Preble 2 00			
Asbury	50 00	Smithville Flats 2 00			
Bclvidere, 1st	25 00	Union 10 31			
" 2d	10 00	Whitney's Point 2 00			
Blairstown	67 05				
Bloomsbury	9 76	<i>Rio Grande Presbytery.</i>			
Branchville	14 00	Albuquerque, 1st 14 75			
Danville	3 00	Jemes 1 00			
Deckertown	9 05	Pajarito 2 00			
Delaware	4 00	Socorro, Spanish 2 00			
Greenwich	4 00				
Hackettstown	75 00	19 75			
Harmony	4 94	<i>Santa Fe Presbytery.</i>			
La Fayette	2 00	Las Vegas, 1st 10 92			
Mausfield, 2d	6 00	Raton, 1st 5 01			
Marksboro	6 00	Santa Fe 2 00			
		17 92			

RECEIPTS 1893-94		RECEIPTS 1893-94		RECEIPTS 1893-94	
Lowell	\$ 5 00	Meridian	\$ 4 00	Seneca Castle	\$ 3 00
New Bedford	5 00	Owasco	1 72	Seneca Falls	25 00
Newburyport, 1st	13 33	Scipioville	1 00	Trumansburgh	33 63
" 2d	5 00				
Portland	6 50		290 73		317 50
Providence, 1st	2 00				
Quincy	8 50				
Roxbury	18 72	<i>Champlain Presbytery.</i>		<i>Hudson Presbytery</i>	
South Ryegate	2 00	Chazy	5 22	Amity	10 00
Windham	5 00	Malone	20 82	Centreville, South	1 00
		Peru	1 00	Chester	33 12
	124 80	Plattsburgh, 1st	17 17	Circleville	7 00
<i>Brooklyn Presbytery.</i>			44 21	Clarkstown, German	5 00
Brooklyn, 1st	67 22	<i>Chemung Presbytery.</i>		Cochecton	4 00
1st German	20 00	Big Flats	7 50	Denton	5 15
Ainslie St	5 00	Burdett	1 50	Florida	15 00
Arlington Ave	2 00	Dundee	8 00	Good Will	6 75
Bethany	4 87	Elmira, 1st	13 68	Greenbush	8 54
Classon Ave	50 00	" Franklin St	6 00	Hamptonburgh	19 00
Cumberland St	10 00	" Lake St	55 00	Harvestra, 1st	4 00
Duryea	20 00	Havana	8 00	" Central	31 00
East Williams- burgh, Ger	2 00	Horse Heads	4 00	Hempstead	1 00
Friedenskirche	3 00	Mecklenburgh	1 00	Hopewell	17 00
Greene Point	10 00	Monterey	2 29	Liberty	2 00
Lafayette Ave	271 10	Rock Stream	3 00	Livingston Manor	1 00
Mount Olivet	3 00	Sugar Hill	5 50	Middletown, 2d	41 59
Prospt Heights	5 00	Watkins	21 34	Milford	6 00
Ross St	22 70		136 81	Montgomery	3 00
South 3d St	43 25	<i>Columbia Presbytery.</i>		Monticello	7 00
Throop Ave	108 00	Ancram Lead Mines	2 00	Mount Hope	3 00
Westminster	75 41	Catskill	16 55	Nyack	19 61
Stapleton, 1st Edge- water	13 33	Durham, 1st	5 22	Otisville	12 00
West New Brighton, Calvary	11 00	Greenville	1 00	Palisades	12 00
	746 88	Hudson	70 00	Port Jervis	12 50
<i>Buffalo Presbytery.</i>		Hunter	8 39	Ramapo	10 00
Alden	5 00	Jewett	15 00	Ridgebury	3 15
Buffalo, 1st	200 00	Valatie	4 00	Scotchtown	10 00
Bethany	24 50	Windham Centre	19 00	Stony Point	15 71
Bethlehem	4 90		141 16	Unionville	13 00
Calvary	23 71	<i>Genesee Presbytery.</i>		Washingtonville, 1st	10 00
Central	9 75	Attica	10 66	West Town	14 00
Covenant	4 00	Batavia	14 15		363 12
Lafayette St	17 99	Bergen	12 58	<i>Long Island Presbytery.</i>	
North	44 42	Byron	5 00	Amagansett	8 00
Redeemer	1 00	East Pembroke	5 80	Bellport	20 00
Westminister	349 11	Leroy	23 50	Bridgethampton	24 24
East Hamburg	10 00	Leroy and Bergen	3 00	Cutchogue	8 00
Franklinville	4 00	North Bergen	9 40	East Hampton	20 00
Fredonia	12 00	Perry	20 00	Franklinville	2 00
Hamburg Lake St	2 00	Warsaw	18 50	Greenport	2 00
Olean	6 00	Wyoming	4 25	Mattituck	6 42
Portville	25 00		126 84	Middletown	10 00
Sherman	21 00	<i>Geneva Presbytery</i>		Moriches	8 68
Springville	7 25	Bellona	2 00	Port Jefferson	7 25
Westfield	35 64	Branchport	5 00	Sag Harbor	3 25
	807 27	Canadaigua	17 71	Setauket	10 00
<i>Cayuga Presbytery.</i>		Geneva, 1st	50 00	Southampton	42 53
Anburn, 1st	107 85	" North	60 00	South Haven	13 00
2d	8 87	Gorham	5 00	Southhold	2 00
Calvary	1 87	Manchester	8 00	West Hampton	11 69
Central	15 20	Naples	3 10	Yaphank	2 00
Aurora	27 73	Ovid	11 64		201 06
Dryden	5 00	Peun Yan	32 08	<i>Lyons Presbytery.</i>	
Genoa, 1st	14 00	Phelps	25 01	Junius	2 00
2d	2 00	Romulus	20 00	Lyons	21 63
3d	1 00	Seneca	16 33	Marion	8 20
Ithaca	100 49			Newark	6 70

RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94
<i>Nassau Presbytery.</i>		
Far Rockaway \$ 10 00	Freedom Plains . . . \$ 6 00	Morristown \$ 3 43
Glen Cove 2 00	Highland Falls . . . 3 12	Oswegatchie, 1st . . 12 00
Glen Wood 3 35	Hughsonville . . . 3 70	" 2d 8 00
Hempstead, 1st . . . 8 12	Little Britain . . . 7 00	Ox Bow 3 48
Huntington, 1st . . . 30 92	Malden 1 55	Plessis 3 00
" 2d 17 50	Marlborough . . . 25 65	Potsdam 7 00
Islip 12 00	Matteawan 10 58	Sackett's Harbor . . 5 00
Jamaica 23 18	Milton 2 00	Theresa 6 25
Melville 2 00	Newburgh, 1st . . . 17 90	Waddington, Scotch . 61 00
Newtonw 150 00	" Calvary 9 22	Watertown, 1st . . . 111 00
Ocean Side 1 00	Pine Plains 10 00	" Stone St 10 00
Oyster Bay 5 00	Pleasant Plains . . 4 00	
Roslyn 6 97	Pleasant Valley . . 8 40	
Springfield 5 00	Poughkeepsie . . . 64 00	
St. Paul's German . . 4 00	Rondout 8 33	
	Wappinger's Creek . 4 00	
281 04	226 01	278 20
<i>Olsego Presbytery.</i>		
<i>New York Presbytery.</i>	Cherry Valley . . . 21 23	<i>Steuben Presbytery</i>
New York, 1st 3583 25	Cooperstown 22 83	Addison 17 06
" 4th 30 03	Delhi, 1st 65 32	Almond 4 60
" 7th 12 00	" 2d 25 00	Arkport 2 85
" 1st Union 10 00	Gilbertsville . . . 17 00	Bath 58 00
" 2d German 2 00	Hamden 1 00	Campbell 10 00
" 4th Avenue 42 05	Oneonta 34 60	Canisteo 30 00
" 5th Avenue 659 40	Richfield Springs . 8 63	Corning 11 80
" 13th Street 53 00	Stamford 31 00	Hammondsport . . . 3 00
" 14th Street 17 12	Unadilla 4 04	Hornelsville, 1st . . 9 18
" Adams Memorial . 7 00		Howard 4 00
" Allen Street 1 00		Jasper 2 17
" Bethany 11 00		Painted Post 10 00
" Brick 79 52		Prattsburgh 3 00
" Calvary 10 00		Woodhull 1 75
" Central 127 20		
" Christ 10 00		167 41
" Covenant 40 26		
" French 5 00		<i>Syracuse Presbytery.</i>
" Harlem 37 28		Baldwinsville 11 86
" Mount Tabor 2 00		Canastota 13 00
" Mount Wash'g'n . 47 70		Fayetteville 1 65
" Phillips 13 44		Fulton 10 00
" Rutgers Riv'side . 130 26		Marcellus 8 00
" Scotch 56 25		Onondaga Valley . . 6 50
" Spring Street 15 00		Oswego, Grace 20 25
" University Place . 180 96		Pompey 6 00
" Wash'g'n H'g'ts . . 5 65		Skaneateles 6 01
" West 146 79		Syracuse, E't Genesee 3 50
" West Farms 5 00		" Memorial 7 27
" Westminster, West . 9 52		" Park Central . . . 27 23
" 23d Street		121 27
5,349 68		
<i>Niagara Presbytery.</i>		
Albion 40 00		<i>Troy Presbytery.</i>
Holley 2 69		Brunswick 4 54
Knowlesville 5 00		Caldwell 5 00
Lewiston 5 00		Cambridge 4 38
Lockport, 1st 57 14		Chester 1 87
" 2d Ward 1 00		Cohoes 21 42
Lyndonville 5 25		Glens Falls 62 24
Medina 6 00		Green Island 7 00
Niagara Falls 28 00		Hebron 1 00
North Tonawanda, N 10 00		Hoosick Falls 26 75
Wright's Corners . . . 55		Lansingburgh, 1st . . 35 21
Youngstown 3 00		" Olivet 8 70
163 63		Malta 3 00
		Melrose 2 00
<i>North River Presbytery.</i>		Middle Granville . . 2 00
Amenia, South 13 47		Pittstown 2 00
Cold Spring 11 00		Salem 8 80
Cornwall on Hudson . 16 09		Sandy Hill 50
		Schaghticoke 8 00
		Troy, 2d 43 15
		" 2d St 31 83
		" 9th 45 00
		" Memorial 2 31
		" Oakwood Ave . . . 9 40
		" Woodside 42 27
		Waterford 61 53
		439 92

RECEIPTS 1893-94		RECEIPTS 1893-94		RECEIPTS 1893-94	
<i>Utica Presbytery.</i>		Milton \$ 1 00		Cincinnati, Clifton . . . \$ 8 57	
Augusta	\$ 2 63	St. Thomas	3 00	" Mount Auburn . . .	28 00
Camden	2 00		22 40	" North	16 55
Clinton	12 00	Synod of Ohio.		" Pilgrim	4 00
Cochran, Memorial . .	20 00	<i>Athens Presbytery.</i>		" Poplar St.	6 40
Holland Patent . . .	10 00	Amesville	4 00	" Walnut Hills . . .	68 00
Ithaca	5 00	Athens	13 40	" Westminster . . .	25 00
Kirkland	3 00	Barlow	4 00	Cleves	3 00
Lyons Falls	9 75	Bashan	1 00	College Hill	6 00
Mt. Vernon	4 00	Beech Grove	2 50	Delhi	7 80
New Harford	8 58	Beverly	2 00	Glendale	24 08
Norwich Corners . . .	2 09	Bristol	3 00	Hartwell	4 00
Oneida	58 13	Chester	3 00	Linwood, Calvary . . .	1 93
Rome	15 10	Deerfield	4 00	Loveland	10 29
Sauquoit	7 66	Logan	14 00	Ludlow Grove	3 00
South Trenton	3 00	McConnellsville . . .	5 00	Madisonville	2 00
Tarion	2 63	Marietta, 4th St . . .	10 00	Monroe	4 00
Utica, 1st	50 06	New England	1 60	Montgomery	9 30
" Bethany	35 50	New Matamoras . . .	5 00	Morrow	4 00
Vernon Centre	1 42	Stockport	1 00	New Richmond	3 00
Verona	4 21			Norwood	15 65
Watcott Memorial . . .	20 62			Pleasant Ridge	15 50
Waterville	19 94			Reading & Lockland . .	5 00
Westernville	9 00			Sharonville	2 40
	297 23		73 50	Somerseset	1 00
<i>West Chester Presbytery.</i>		<i>Bellefontaine Presbytery.</i>		Springdale	11 00
Bedford	4 37	Bellefontaine	12 85	Westwood, German . . .	2 00
Bridgeport, 1st	52 35	Buck Creek	8 00	Williamsburgh	2 00
Croton Falls	2 00	Bucyrus	19 00	Wyoming	34 46
Darien	22 37	Crestline	2 40		724 52
Gilead	10 59	De Graff	4 24	<i>Cleveland Presbytery.</i>	
Greenburg	27 17	Forest	2 00	Akron, 1st	7 00
Katonah	5 00	Huntsville	1 00	" Central	3 00
Mt. Veonac Falls . . .	6 20	Kenton	22 38	Ashtabula	6 41
Mt. Veonac, 1st	64 06	Rushsylvania	3 00	Cleveland, 1st	82 66
New Haven, 1st	10 00	Spring Hills	6 11	" 2d	53 00
New Rochelle, 1st . . .	44 05	Upper Sandusky . . .	3 25	" Beckwith	11 80
" 2d	12 46	Urbana	32 45	" Bethany	5 55
Peekskill, 2d	9 20	West Liberty	3 60	" Calvary	46 00
Poundridge	3 00	Zanesfield	1 00	" Euclid Ave.	37 50
Rye	36 23		121 28	" Madison Ave.	12 94
Scarborough	5 00	<i>Chillicothe Presbytery.</i>		" Miles Park	2 00
Sing Sing	47 72	Belfast	4 00	" North	10 00
South East	4 00	Bloomingsburgh	4 75	" South	7 16
South East Centre . . .	8 25	Bogota	1 00	" Wilson Ave.	8 30
South Salem	6 82	Bourneville	4 00	" Woodland Ave. . . .	67 94
Stamford, 1st	29 57	Chillicothe, 1st	10 00	East Cleveland	12 20
Thompsonville	17 50	" 3d	6 00	Milton	1 00
White Plains	40 81	" Memorial	2 00	New Lyme	3 00
Yonkers, 1st	135 25	Greenfield, 1st	18 20	Northfield	5 00
" Westminster	14 59	Greenland	1 00	North Springfield . . .	2 00
Yorktown	10 00	Marshall	1 30	Parma	2 00
	628 47	New Market	2 00	Solon	10 00
Synod of North Dakota.		North Fork	4 00		396 76
<i>Farago Presbytery.</i>		Pisgah	4 00	<i>Columbus Presbytery.</i>	
Galesburg	3 00	Salem	11 50	Bethel	1 50
Tower City	2 55	Union	1 00	Bremen	1 50
	5 55	Washington C. H. . . .	5 00	Central College	4 00
<i>Pembina Presbytery.</i>		White Oak	4 00	Circleville	10 00
Canton	2 00		83 75	Columbus, 1st	50 00
Cavalier	2 15	<i>Cincinnati Presbytery.</i>		" Broad St.	29 17
Crystal	5 00	Batavia	3 66	" Westminster	9 00
Drayton	1 00	Bond Hill	8 00	Dublin	3 00
Glasston	2 00	Cincinnati, 2d	305 23	Greenfield	1 00
Mekinok	6 25	" 3d	7 00	Lancaster	9 00
		" 6th	11 00	London	6 91
		" 7th	6 60	Rush Creek	4 00
		" Avondale	55 50	Scioto	4 00
				Westerville	5 00
				Worthington	7 00
					145 08

RECEIPTS 1893-94		RECEIPTS 1893-94		RECEIPTS 1893-94	
<i>Dayton Presbytery.</i>		<i>St. Clairsville Presbytery.</i>			
Bath	\$ 3 00	Champion	\$ 2 00	Bannock	\$ 4 00
Belle Brook	3 00	Clarkson	1 00	Barnesville	7 00
Blue Ball	5 00	East Palestine	4 00	Bellaire, 2d	8 00
Clifton	12 82	Hubbard	3 00	Bethel	2 00
Dayton, 1st	39 24	Lectonia	3 80	Buffalo	7 86
" 4th	5 00	Massillon, 2d	16 14	Cadiz	29 70
" 3d St.	120 00	Mineral Ridge	1 00	Cambridge	10 00
" Memorial	10 00	New Lisbon	13 10	Coal Brook	4 30
" Park	26 81	Niles	3 00	Concord	30 10
" Riverdale	1 32	North Benton	3 00	Crab Apple	6 88
" Wayne Ave.	12 00	Pleasant Valley	4 00	Farmington	1 00
Eaton	9 00	Poland	11 50	Freeport	2 00
Franklin	4 00	Salem	9 00	Kirkwood	7 64
Greenville	21 00	Vienna	2 00	Lore City	1 50
Hamilton	17 00	Warren	5 00	Martin's Ferry	37 18
Monroe	2 00	Youngstown	86 15	Morristown	2 00
New Carlisle	6 00		197 94	Mount Pleasant	8 63
New Jersey	3 75	<i>Marion Presbytery.</i>		New Athens	7 00
Osborn	3 00	Ashley	4 00	Nottingham	11 50
Oxford	24 50	Berlin	2 79	Powhatan	2 00
Riley	2 00	Brown	3 18	Rock Hill	5 30
Seven Mile	3 32	Delaware	21 00	Scotch Ridge	2 70
Somerville	1 00	Iberia	3 00	Senecaville	1 00
South Charleston	10 96	Jerome	3 00	Short Creek	8 00
Springfield, 1st	52 00	Kingston	2 55	St. Clairsville	15 00
" 2d	38 63	Liberty	3 00	Washington	5 50
" 3d	6 75	Marion	13 00	West Brooklyn	7 00
Troy	13 05	Marysville	14 27	Wheeling Valley	3 17
Washington	2 00	Milford Centre	2 00		237 76
Xenia	15 00	Mount Gilead	7 15	<i>Steubenville Presbytery.</i>	
	473 15	Ostrander	8 00	Amsterdam	35 00
<i>Huron Presbytery.</i>		Richwood	5 00	Bakersville	1 30
Chicago	1 00	Trenton	5 00	Beech Spring	11 00
Clyde	2 78	West Berlin	2 00	Bethel	2 00
Elmore	2 00	York	3 00	Bethesda	3 00
Fremont	14 00		101 94	Bethlehem	4 00
Genoa	1 00	<i>Maumee Presbytery.</i>		Bloomfield	3 00
Huron	4 25	Bowling Green	14 00	Buchanan Chapel	15 08
Monroeville	1 14	Defiance, 1st	11 83	Corinth	7 00
Norwalk	15 00	Delta,	3 00	Cross Creek	4 00
Olena	2 00	Eagle Creek	1 00	Dell Roy	4 00
Sandusky	8 25	Fayette	1 30	Dennison	10 00
Tiffin	10 00	Grand Rapids	2 00	East Liverpool, 1st	51 00
	61 42	Holgate	1 00	" 2d	1 00
<i>Lima Presbytery.</i>		Montpelier	2 00	East Springfield	3 85
Blanchard	8 00	Mount Salem	1 57	Feed Spring	2 64
Celina	1 00	North Baltimore	5 00	Hopedale	4 00
Convoy	4 00	Toledo, 1st	31 67	Irondale	2 00
Delphos	6 00	" 3d	4 95	Island Creek	5 20
Enon Valley	2 00	" 5th	8 00	Kilgore	4 00
Findlay, 1st	25 00	" 1st German	1 00	Leesville	2 00
" 2d	3 25	" Westminister	23 20	Long's Run	3 20
Harrison	2 00	Tontogony	3 25	Madison	12 00
Lima, 1st	15 00	West Bethesda	5 00	Minerva	6 00
McComb	6 00	West Unity	5 00	New Cumberland	4 57
Middlepoint	3 10		124 77	New Hagerstown	2 53
Mount Jefferson	5 00	<i>Portsmouth Presbytery.</i>		New Harrisburgh	6 00
St. Mary's	10 00	Eckmansville	6 05	New Philadelphia	13 00
Turtle Creek	2 50	Georgetown	5 00	Oak Ridge	3 00
Van Buren	2 00	Hanging Rock	6 14	Richmond	5 13
Van Wert	21 81	Ironton	4 00	Ridge	5 00
	116 66	Mount Leigh	3 00	Salineville	4 00
<i>Mahoning Presbytery.</i>		Portsmouth, 1st	31 30	Scio	4 00
Alliance, 1st	7 84	" 2d	20 55	Steubenville, 1st	13 45
Brookfield	1 00	" 1st German	11 00	" 2d	13 56
Canfield	5 00	Red Oak	5 00	" 3d	4 00
Canton	16 41	Rome	2 00	Still Fork	5 00
		Russellville	2 00	Toronto	9 00
			96 04	Two Ridges	10 60
				Urichville	3 00
				Waynesburgh	3 00

	RECEIPTS 1893-94
Wellsville	\$ 30 00
West Lafayette	1 02
Yellow Creek	6 00
	<hr/> 342 13

Wooster Presbytery.

Apple Creek	6 75
Ashland	7 05
Belleville	9 30
Creston	8 50
Dalton	2 92
Fredericksburgh	12 00
Homesville	2 37
Hopewell	6 00
Londonville	2 00
Mansfield	20 00
Millersburgh	3 50
Orange and Bethel	3 00
Orrville	2 00
Perrysville	1 70
Plymouth	2 00
Savannah	5 53
Shelby	1 04
Wayne	5 14
West Salem	1 00
Wooster, 1st	41 05
" Westminster	30 92
	<hr/> 173 77

Zanesville Presbytery.

Bladensburg	2 66
Brownsville	8 24
Coshocton	10 50
Dresden	3 32
Fredericktown	5 00
Granville	4 85
Homer	2 20
Jersey	2 60
Keene	4 00
Madison	57 40
Martinsburgh	2 65
Mt. Pleasant	2 00
Mt. Vernon	14 85
Muskingum	4 00
Newark, 2d	49 20
New Concord	2 00
New Lexington	1 83
Norwich	3 00
Pataskala	4 67
Roseville	2 29
Uniontown	1 66
Unity	3 15
Utica	14 00
West Carlisle	3 00
Zanesville, 1st	27 76
" Putnam	9 56
	<hr/> 246 39

*Synod of Oregon.**East Oregon Presbytery.*

Baker City	1 00
La Grande	1 00
Monkland	2 05
Moro	1 90
Summersville	1 00
Umatilla	3 00
Union	4 00
	<hr/> 13 95

	RECEIPTS 1893-94
<i>Portland Presbytery.</i>	
Clackamas, 1st	\$ 2 00
Damascus Trinity, Ger . .	1 00
Eagle Park, Ger	1 00
Portland, 3d	5 00
" 4th	11 45
" Calvary	17 65
" Mizpah	2 00
" St. John's	1 10
Springwater	1 00
Tualatin Plains	2 00
	<hr/> 44 20

Southern Oregon Presbytery.

Grant's Pass	5 00
Medford	1 00
	<hr/> 6 00

Willamette Presbytery.

Albany	5 00
Brownsville	2 57
Crawfordsville	3 00
Dallas	3 00
Independen'e, Calvary . . .	4 00
Lebanon	1 65
McCoy	1 00
Pleasant Grove	5 00
Salem	13 00
Spring Valley	1 00
	<hr/> 39 22

*Synod of Pennsylvania.**Allegheny Presbytery.*

Allegheny, 1st	53 21
" Bethel	4 00
" Central	91 20
" McClure Ave	46 48
" North	64 26
" Providence	25 00
" Westminster	5 00
Avalon	10 00
Aspinwall	1 63
Bakerstown	8 30
Beaver	6 00
Bellevue	11 27
Bridgewater, West	8 00
Bull Creek	5 00
Concord	2 00
Cross Roads	4 00
Evans City	3 00
Fairmount	3 00
Freedom	6 00
Glasgow	1 25
Glenfield	3 00
Hiland	19 55
Hoboken	1 80
Leetsdale	79 48
Millvale	4 63
New Salem	6 00
Pine Creek, 2d	11 00
Plains	2 00
Rochester	3 00
Sewickly	43 65
Sharpsburgh	9 20
Springdale	8 00
Tarentum	10 59
Vanport	1 00

Blairsville Presbytery.

Beulah	\$ 8 50
Blairsville	62 50
Braddock	12 00
Conemaugh	5 00
Congruity	5 00
Derry	10 73
Ebensburgh	5 00
Fairfield	14 51
Greensburg	55 00
" Westminster	15 18
Harrison City	6 00
Irwin	10 80
Johnstown	26 43
Kerr	2 00
Latrobe	32 00
Ligonier	13 52
Livermore	2 70
Manor	3 00
Murrysville	11 60
New Alexandria	32 25
Parnassus	15 81
Pine Run	5 00
Pleasant Grove	3 00
Plum Creek	11 00
Poke Run	27 00
Salem	39 25
Turtle Creek	9 20
Union	2 78
Unity	15 00
Wilmerding	2 50
	<hr/> 464 26

Butler Presbytery.

Amity	3 00
Buffalo	2 00
Centreville	5 00
Concord	3 53
Fairview	3 00
Grove City	34 18
Harrisville	3 79
Jefferson Centre	1 00
Martinsburgh	8 00
Millbrook	2 00
Middlesex	18 00
Mount Nebo	2 00
Muddy Creek	6 80
New Hope	3 00
North Butler	3 00
North Liberty	3 08
North Washington	5 00
Petrolia	1 00
Plain Grove	16 00
Pleasant Valley	2 01
Portersville	6 00
Prospect	2 00
Scrub Grass	2 00
Summit	5 70
Unionville	3 00
West Sunbury	8 00
	<hr/> 152 09

Carlisle Presbytery.

Big Spring	33 13
Buffalo	1 00
Burnt Cabins	2 00
Carlisle, 1st	20 65
" 2d	68 12
Centre	1 00
Chamb'burgh, Cent'l	8 48
" Falling Spring	30 00
Dauphin	1 00
Duncannon	12 00

RECEIPTS
1893-94

Fayetteville	\$ 2 00
Green Castle	7 00
Harrisburgh, Elderst. .	2 00
" Market Square .	38 61
" Olivet	5 90
" Pine Street . . .	99 32
Lebanon, 4th Street . .	28 67
" Christ	80 63
Lower Marsh Creek . . .	4 70
Lower Path Valley . . .	10 00
Mechanicsburgh	6 70
Mercersburgh	15 86
Middle Spring	45 00
Middletown	4 00
Millerstown	7 00
Monaghan	12 50
Newport	9 50
Shermansdale	1 00
Steelton	4 00
St. Thomas	2 00
Upper Path Valley . . .	6 00
Waynesboro	8 83
	<hr/>
	578 10

Chester Presbytery.

Ashmun	20 00
Avondale	7 80
Bethany	5 00
Bryn Mawr	78 14
Calvary	6 00
Chester, 1st	10 00
" 3d	32 45
Christiana	3 25
Clifton Heights	2 40
Coatesville	26 36
Darby, Borough	20 00
Dilworthtown	2 00
Doe Run	9 50
Downtown, Central . .	6 52
Fairview	5 00
Forks of Brandywine . .	14 00
Great Valley	8 00
Honey Brook	4 56
Kennett Square	6 00
Lansdowne, 1st	24 20
Marple	5 76
Media	29 19
Middletown, 2d	14 00
Moore's	3 00
New London	20 00
Nottingham	4 47
Oxford, 1st	58 91
Penningtonville	10 00
Phoenixville	4 00
Ridley Park	6 75
Trinity	8 00
Wayne	81 82
West Chester, 1st . . .	37 01
" 2d	2 00
" Westminster . . .	5 00
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	581 09

Clarion Presbytery.

Academia	4 90
Beech Woods	27 43
Bethesda	4 00
Big Run	1 00
Brockwayville	8 75
Brookville	11 50
Clarion	14 42
Cool Spring	1 00
Du Bois	14 46
Edenburg	35 30

RECEIPTS
1893-94

Emleton	\$ 5 00
Greenville	10 17
Johnsonburg	1 22
Leatherwood	9 50
Licking	2 00
Maysville	2 17
New Bethlehem	9 00
New Rehoboth	2 31
Oak Grove	4 00
Oil City, 2d	16 00
Penfield	5 00
Pisgah	9 00
Punxsutawney	7 00
Reynoldsville	15 00
Rathmel	1 00
Richland	3 40
Rockland	2 50
Scotch Hill	1 00
Shiloh	1 00
Sligo	2 00
Sugar Hill	2 10
Tionesta	5 00
Tylersburgh	1 00
Wilcox	1 71
	<hr/>
	240 84

Erie Presbytery.

Atlantic	3 70
Belle Valley	2 00
Bradford	28 44
Cambridge	8 00
Cochran	2 50
Concord	1 91
Cool Spring	4 05
Corry	4 00
Erie, 1st	11 72
" Central	20 00
" Chestnut Street .	8 10
" Park	33 39
Evansburgh	3 00
Fairfield	3 00
Fairview	4 00
Franklin	29 43
Fredonia	3 00
Garland	5 76
Georgetown	1 00
Girard	10 55
Greenville	30 27
Hadley	2 00
Harmonsborg	2 00
Jamestown	4 25
Kerr's Hill	2 20
Meadville, 1st	11 00
" Central	15 00
Mercer, 1st	15 00
" 2d	5 00
Milledgeville	2 00
Mill Village	1 57
Mount Pleasant	2 03
New Lebanon	1 00
North East	8 60
Oil City, 1st	30 69
Pittsfield	4 86
Pleasantville	5 00
Salem	1 00
Springfield	2 93
Sugar Creek	7 00
Sugar Grove	1 00
Sunville	3 00
Tideoute	17 00
Titusville	26 56
Union	1 70
Utica	3 00
Venango	1 00

Warren	\$107 15
Wattsburgh	1 92
Westminster	2 50
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	505 68

Huntingdon Presbytery.

Alexandria	9 00
Altoona, 1st	31 50
" 2d	18 00
" 3d	11 00
Bedford	4 80
Bellefonte	46 00
Beulah	90
Birmingham	13 77
Clearfield	29 36
Duncansville	10 00
Everett	1 00
Fruit Hill	5 00
Holidaysburgh	27 06
Houtzdale	5 54
Huntingdon	35 65
Juniata	2 21
Lewistown	16 25
Little Valley	5 00
Logan's Valley	7 00
Lost Creek	7 10
Lower Spruce Creek . .	8 0
Lower Tuscarora . . .	10 00
McVeytown	12 00
Mann's Choice	1 00
Mapleton	3 00
Middle Tuscarora . . .	1 00
Mifflintown, West'm .	14 43
Milesburgh	5 35
Milroy	5 68
Moshannon and Snow .	
Shoe	2 00
Mount Union	31 25
Newton, Hamilton . . .	3 00
Orbisonia	2 62
Osceola	7 00
Philipsburgh	8 30
Pine Grove	3 46
Shade Gap	5 00
Shaver's Creek	1 00
Shellsburgh	3 00
Shirleysburgh	3 00
Spruce Creek	17 32
State College, Lemont .	7 00
Upper Tuscarora . . .	3 00
West Kishacoquillas .	6 00
Williamsburgh	19 06
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	468 60

Kittanning Presbytery.

Apollo	16 00
Atwood	2 00
Bethel	6 00
Bethesda	3 00
Boiling Spring	3 00
Centre	2 00
Cherry Run	4 00
Cherry Tree	1 00
Clarksburgh	27 00
Clinton	1 00
Crooked Creek	1 00
Currie's Run	5 00
Ebenezer	22 00
Elder's Ridge	11 39
Elderton	8 00
Freeport	6 70
Gilgal	2 00
Harmony	3 00

RECEIPTS 1893-94		RECEIPTS 1893-94		RECEIPTS 1893-94	
Homer	\$ 2 40	Wilkes Barre, 1st . . .	\$180 83	Warrior Run	\$ 7 58
Indiana	59 68	“ Grant St.	8 00	Washington	13 00
Jacksonville	13 00	“ Memorial	86 77	Washingtonville	2 50
Kittanning, 1st	39 00	“ Westminster	11 00	Watson town	8 87
Leechburgh	13 00	Wyalusing, 1st	5 00	Williamsport, 1st	25 00
Marion	10 45	Wyoming	3 50	“ 2d	67 24
Mechanicsburgh	3 00			Bethany	1 00
Middle Creek	2 00		880 01		551 04
Midway	3 00	<i>Lehigh Presbytery.</i>		<i>Parkersburgh Presbytery.</i>	
Mount Pleasant	2 00	Allentown	20 00	Fairmount	4 00
Parker City	7 39	Allen Township	10 00	Grafton	5 00
Plumville	5 06	Bangor	5 00	Mannington	1 00
Rayne	1 90	Bethlehem, 1st	14 29	Morgantown	3 00
Rockbridge	3 00	Easton, 1st	39 00	Parkersburgh, 1st	26 45
Rural Valley	3 00	“ Brainerd	49 52	Ravenswood	2 00
Saltsburgh	10 63	Hazleton	34 72	Sistersville	10 00
Slate Lick	12 68	Lock Ridge	5 00	Sugar Grove	1 00
Smicksburgh	2 00	Lower Mount Bethel	1 00	Terra Alta	5 00
Strader's Grove	2 64	Mahanoy City	6 35		57 45
Tunnelton	3 00	Mauch Chunk	11 42		
Union	4 50	Middle Smithfield	7 94	<i>Philadelphia Presbytery.</i>	
Washington	18 00	Mountain	4 00	Philadelphia, 1st	454 28
West Glade Run	6 00	Port Carbon	9 00	“ 2d	68 94
Worthington	7 00	Portland	1 00	“ 3d	28 17
	358 42	Pottsville, 1st	24 20	“ 4th	13 66
<i>Lackawanna Presbytery.</i>		“ 2d	4 50	“ 9th	50 00
Athens	10 00	Reading, 1st	34 00	“ Arch St.	139 56
Bernice	2 00	“ Olivet	25 00	“ Bethany	15 20
Bethany	1 71	“ Washington St.	10 00	“ Bethesda	32 20
Bethel	1 00	Shawnee	9 00	“ Calvary	205 39
Brooklyn	4 00	Shenandoah	6 00	“ Carmel, German	3 00
Camp town	3 00	Slaton	5 00	“ Central	36 32
Canton	14 00	South Bethlehem	18 00	“ Cohocksink	50 00
Carbondale	41 52	South Easton	9 00	“ Covenant	10 69
Dunmore	5 50	Stroudsburg	10 00	“ Elm Ave.	3 04
Elmhurst	1 97	Summit Hill	12 00	“ Evangel.	16 00
Franklin	1 32	Weatherly	10 00	“ Gaston	79 46
Great Bend	3 00		394 94	“ Grace	12 00
Harmony	15 00	<i>Northumberland Presbytery.</i>		“ Greenwood	10 00
Herrick	3 00	Bald Eagle & Nittany	3 67	“ Greenwich St.	15 00
Honesdale	26 91	Beech Creek	3 00	“ Hebron Mem.	7 18
Kingston	25 00	Berwick	8 00	“ Hope	21 79
Langcliffe	15 00	Bloomsburgh	25 48	“ Lomb'd St. Cent'l	5 00
Monroeton	3 00	Briar Creek	2 00	“ Mariner's	5 00
Montrose	18 00	Buffalo	5 55	“ Memorial	56 49
Moosic	32 00	Chillisquaque	1 25	“ North	13 60
Mountain Top	5 00	Derry	2 10	“ North Broad St.	135 72
Mount Pleasant	4 00	Elysburgh	3 00	“ North 10th St.	3 00
New Milford	5 06	Great Island	40 00	“ N. Liberties, 1st	12 84
Newton	1 00	Grove	25 00	“ Northminister	119 51
Nicholson	3 00	Hartleton	4 00	“ Olivet	64 05
Orwell	40	Jersey Shore	45 00	“ Oxford	84 79
Pittston	21 81	Lewisburgh	35 62	“ Patterson Mem.	11 00
Plymouth	15 00	Lewising	5 00	“ Princeton	183 10
Rushville	3 00	“ Centre	3 00	“ Richmond	3 00
Sayer	93	Mahoning	54 52	“ South	10 00
Scott	1 50	Mifflinburg	4 00	“ Susquehanna Av.	20 00
Scranton, 1st	113 00	Milton	75 00	“ Tabernacle	173 98
“ Green Ridge Av.	35 00	Montgomery	6 00	“ Tabor	76 12
“ Summer Ave.	1 00	Montoursville	4 00	“ Temple	25 00
“ Washburn St.	21 51	Linden	3 00	“ Tioga	26 00
Shickshinny	13 00	Mountain	1 00	“ Trinity	22 00
Stevensville	3 00	Mount Carmel	12 26	“ Walnut St.	180 99
Sugar Notch	2 00	New Berlin	6 00	“ West Green St.	42 21
Susquehanna	11 00	New Columbia	2 50	“ West Hope	14 39
Sylvania	1 63	Northumberland	7 00	“ Westminster	25 35
Towanda	49 36	Orangeville	1 00	“ West Park	10 00
Troy	19 50	Renovo, 1st	10 00	“ West Spruce St.	203 51
Tunkhannock	20 23	Rush Creek	3 00	“ Woodlaud	181 58
Ulster	1 00	Shamokin, 1st	5 90	“ Wylie Memorial	6 50
“ Village	2 00	Shiloh	2 00		2986 61
Warren	4 00	Sunbury	20 00		

RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94
<i>Philadelphia North Presby.</i>	McKee's Rocks . . . \$ 5 00	Hopewell . . . \$ 4 25
Abington . . . 29 33	Mansfield . . . 15 50	Leesburgh . . . 2 00
Ashbourne . . . 5 00	Middletown . . . 7 00	Little Beaver . . . 2 53
Bridesburg . . . 10 00	Miller's Run . . . 3 00	Moravia . . . 1 60
Bristol . . . 5 00	Mingo . . . 5 00	Mount Pleasant . . . 8 00
Carmel . . . 2 00	Monongahela City . . . 25 00	Neshannock . . . 2 52
Carversville . . . 1 35	Montours . . . 6 00	New Brighton . . . 56 80
Chestnut Hill . . . 65 00	Mount Carmel . . . 3 00	New Castle, 1st . . . 12 68
" Trinity . . . 24 00	Mount Olive . . . 7 50	" 2d . . . 5 00
Conshohocken . . . 2 30	Mount Pisgah . . . 10 00	Rich Hill . . . 1 00
Doylestown . . . 46 92	North Branch . . . 6 00	Sharon . . . 10 00
Eddington . . . 5 00	Oakdale . . . 44 60	Sharpsville . . . 2 83
Falls of Schuylkill . . . 16 00	Oakmont, 1st . . . 7 00	Unity . . . 6 00
Forestville . . . 5 00	Phillipsburg . . . 7 00	Volant . . . 2 00
Fox Chase Memorial . . . 6 20	Pittsburgh, 1st . . . 26 86	Wampum . . . 7 00
Frankford . . . 60 07	" 2d . . . 4 00	Westfield . . . 19 00
Germantown, 1st . . . 336 58	" 3d . . . 88 55	
" 2d . . . 179 88	" 4th . . . 34 85	167 21
" Market Square . . . 75 13	" 7th . . . 6 14	
" Wakefield . . . 38 17	" 43d St . . . 20 00	<i>Washington Presbytery.</i>
Hermon . . . 35 00	" Bellefield . . . 38 63	Allen Grove . . . 2 00
Holmesburgh . . . 4 00	" East Liberty . . . 376 10	Bethlehem . . . 2 00
Huntingdon Valley . . . 4 00	" Hazlewood . . . 13 19	Cameron . . . 5 00
Jenkintown, Grace . . . 11 00	" Homewood Ave . . . 4 70	Clayville . . . 16 39
Langhorne . . . 3 00	" Knoxville . . . 5 00	Cove . . . 5 00
Lawndale . . . 1 00	" Lawrenceville . . . 19 21	Cross Creek . . . 28 00
Leverington . . . 5 00	" McCandless Av . . . 5 00	Cross Roads . . . 6 00
Lower Merion . . . 3 00	" Mt. Washingt'n . . . 5 00	East Buffalo . . . 17 74
Manayunk . . . 25 00	" Park Ave . . . 52 50	Fairview . . . 6 00
Mount Airy . . . 6 18	" Point Breeze . . . 125 00	Forks of Wheeling . . . 16 00
Narberth . . . 2 92	" Shady Side . . . 588 13	Frankfort . . . 3 75
Neshaminy of War-	" South Side . . . 6 00	Hookstown . . . 3 67
minster . . . 17 00	Riverdale . . . 20 00	Lower Buffalo . . . 6 50
" Warwick . . . 11 08	Sharon . . . 25 28	Mill Creek . . . 2 00
Newtown . . . 32 25	Sheridan . . . 2 63	Moundsville . . . 10 00
Norristown, 1st . . . 21 96	West Elizabeth . . . 8 25	Mount Prospect . . . 19 40
" Central . . . 10 19	Wilkinsburgh . . . 69 06	Pigeon Creek . . . 5 00
Norriton & Providence . . . 15 00		Upper Buffalo . . . 28 00
Overbrook . . . 41 56	1,899 22	Upper Ten Mile . . . 20 00
Port Kennedy . . . 2 00		Washington, 1st . . . 206 61
Pottstown . . . 15 84	<i>Redstone Presbytery.</i>	" 2d . . . 12 00
Roxborough . . . 5 00	Belle Vernon . . . 7 78	" 3d . . . 8 05
Springfield . . . 2 00	Brownsville . . . 11 00	Wellsburgh . . . 9 17
Tacony, Disston Mem'l . . . 20 00	Dunbar . . . 25 00	West Alexander . . . 16 10
Thompson Memorial . . . 7 00	Dunlap's Creek . . . 18 00	West Liberty . . . 5 00
Torresdale, Macalester	Fayette City . . . 2 50	West Union . . . 2 00
Memorial . . . 3 12	Greensboro . . . 1 00	Wheeling, 1st . . . 42 55
Wissinoming . . . 4 00	Laurel Hill . . . 18 00	" 2d . . . 36 92
Wyncote, Calvary . . . 5 00	Little Redstone . . . 6 58	" 3d . . . 5 00
	Long Run . . . 12 00	
1,226 03	McClellandtown . . . 3 00	545 85
<i>Pittsburgh Presbytery.</i>	McKeesport, 1st . . . 34 00	
Amity . . . 10 00	" Central . . . 8 00	<i>Wellsboro Presbytery.</i>
Bethany . . . 24 55	Mount Pleasant . . . 38 50	Alleghany . . . 1 00
Bethel . . . 20 00	Mount Vernon . . . 3 00	Antrim . . . 1 00
Cannonsburgh, 1st . . . 16 50	New Geneva . . . 3 00	Arnot . . . 3 00
" Central . . . 8 75	Pleasant Unity . . . 2 50	Beecher Island . . . 1 00
Centre . . . 9 25	Rehoboth . . . 11 00	Elkland and Osceola . . . 1 00
Charleroi . . . 6 00	Round Hill . . . 7 00	Knoxville . . . 2 00
Chartiers . . . 5 00	Scottdale . . . 14 76	Wellsboro . . . 19 24
Concord . . . 2 00	Sewickley . . . 5 00	
Courtney & Coal Bluff . . . 1 00	Smithfield . . . 1 52	28 24
Duquesne . . . 5 00	Spring Hill Furnace . . . 2 00	
Edgewood . . . 5 00	Suterville . . . 3 00	<i>Westminster Presbytery.</i>
Fairview . . . 4 00	Tent . . . 5 93	Cedar Grove . . . 5 00
Finleyville . . . 6 00	Uniontown . . . 33 17	Centre . . . 66 00
Forest Grove . . . 15 25	West Newton . . . 27 90	Chanceford . . . 11 82
Hebron . . . 9 00		Chestnut Level . . . 15 62
Highland . . . 12 00	305 14	Columbia . . . 24 75
Homestead . . . 19 79	<i>Shenango Presbytery.</i>	Donegal . . . 2 00
Lebanon . . . 5 00	Beaver Falls . . . 10 00	Hopewell . . . 12 00
Long Island . . . 4 90	Centre . . . 3 00	Lancaster, 1st . . . 10 00
McDonald, 1st . . . 14 55	Clarksville . . . 10 00	" Memorial . . . 4 10
	Hermon . . . 1 00	Leacock . . . 5 00
		Little Britain . . . 5 00

RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94
Marietta \$ 28 00	Synod of Tennessee.	Glen Rose \$ 2 00
Middle Octorara 5 00	<i>Birmingham Presbytery.</i>	Terrell 3 00
Mount Joy 28 53	Thomas, 1st 1 00	26 07
New Harmony 3 00	1 00	
Pequea 25 00	<i>Holston Presbytery.</i>	Synod of Utah.
Pine Grove 5 00	College Hill 2 00	<i>Boise Presbytery.</i>
Slate Ridge 4 00	Jonesboro 10 04	Bethany 3 00
Slateville 8 00	Mount Bethel 3 25	Boise City 4 00
Stewartstown 15 00	Oakland Heights 3 00	Caldwell 1 53
Strasburgh 4 25	Olivet 1 00	8 53
Union 35 00	Reedy Creek 4 95	<i>Bozeman Presbytery.</i>
Wrightsville 7 00	Salem 3 00	Bozeman 25 35
York, 1st 72 53	St. Marks 2 00	25 35
" Calvary 32 52	29 24	<i>Kendall Presbytery.</i>
" Westminster 5 00	<i>Kingston Presbytery.</i>	Franklin 1 00
439 12	Bethel 3 00	Idaho Falls 2 15
Synod of South Dakota.	Harriman 2 00	Paris 3 00
<i>Aberdeen Presbytery.</i>	Pleasant Union 1 00	6 15
Britton 5 00	6 00	<i>Utah Presbytery.</i>
Groton 3 79	<i>Union Presbytery.</i>	American Fork 4 00
Leola 1 00	Caledonia 2 00	Ephraim 4 00
Pembroke 1 50	Eusebia 2 00	Gunnison 1 25
11 29	Forest Hill 1 00	Hyrum, Emmanuel 2 65
<i>Black Hills Presbytery.</i>	Hebron 5 00	Haines 4 00
Hill City 2 00	Hopewell 1 75	Logan Brick 3 65
Rapid City 3 00	Knoxville, 2d 49 44	Manti 10 00
Whitewood 2 00	" 4th 5 05	Mendon 1 00
7 00	Madisonville 1 63	Mount Pleasant 5 00
<i>Central Dakota Presbytery.</i>	Mt. Zion 2 00	Nephi, Huntington 3 00
Brookings 5 82	New Market 10 00	Payson 1 00
Flandreau, 2d 3 65	New Prospect 2 15	Richfield 5 00
Hitchcock 3 00	New Providence 13 47	Salina 1 50
Huron 10 16	New Salem 1 00	Smithfield Central 2 00
Madison 3 90	South Knoxville 1 00	48 05
Pierre 5 00	Spring Place 3 00	
St. Lawrence 2 00	Westminster 1 50	
White 2 00	101 99	Synod of Washington.
Woonsocket 7 60		<i>Olympia Presbytery.</i>
43 13	Synod of Texas.	Olympia 2 00
<i>Dakota Presbytery.</i>	<i>Austin Presbytery.</i>	South Bend 50
Buffalo Lake 1 00	Austin, 1st 25 11	Tacoma, Calvary 3 00
Crow Creek 1 00	El Paso 5 00	Vancouver 1 00
Flandreau 1 00	Fort Davis 5 00	6 50
Mayasan 2 00	Galveston, St. Paul's 2 00	<i>Puget Sound Presbytery.</i>
Mountain Head 1 00	German 2 00	Ellensburg 4 40
Poplar Creek 2 63	San Antonio, Madison 8 00	Enumclaw 3 00
Yankton Agency 1 00	Square 45 11	Port Townsend 4 00
9 63	<i>North Texas Presbytery.</i>	Seattle, 1st 23 00
<i>Southern Dakota Presbytery.</i>	Adora 3 50	Sumner 5 00
Bridgewater 4 00	Denison 10 00	39 40
Canistota 1 00	Gainesville 10 25	<i>Spokane Presbytery.</i>
Germantown 5 00	St. Jo 9 30	Cortland 1 00
Good Mill 90	33 05	Grand Coulee 1 00
Kimball 1 00	<i>Trinity Presbytery.</i>	Rathdrum 3 00
Parker 6 00	Albany 6 95	Spokane, Centenary 2 00
Scotland 3 50	Dallas, 2d 9 12	Waterville 1 00
Sioux Falls 5 00	" Exposition Park 5 00	8 00
Turner Co., 1st Ger. 9 00		
White Lake 2 00		
37 40		

RECEIPTS
1893-94

Synod of Wisconsin.

Chippewa Presbytery.

Ashland, 1st	6 00
Baldwin	7 00
Chippewa Falls	19 28
Eau Claire, 1st	6 00
Hudson	7 00
Oak Grove	2 00
West Superior	12 00
	59 28

La Crosse Presbytery.

Bangor	2 00
Greenwood	4 00
New Amsterdam	4 00
Salem West	3 00
	13 00

Madison Presbytery.

Baraboo	6 22
Belleville	1 00

RECEIPTS
1893-94

Beloit, 1st	\$ 7 88
Cambria	2 25
Highland, German	2 51
Kilbourne City	3 64
Madison, Christ	22 65
Marion, German	5 00
Platteville, German	7 65
Prairie du Sac	1 35
Pulaski, German	16 02
Reedsburgh	2 00
Verona	1 00
	79 17

Milwaukee Presbytery.

Beaver Dam, 1st	5 65
Cedar Grove	15 00
Manitowoc, 1st	3 60
Milwaukee, Calvary	26 55
German	3 00
Holland	5 00
Immanuel	92 14
Perseverance	10 00
Westminster	2 32
Oostburg	5 00

RECEIPTS
1893-94

Ottawa	43
Racine, 1st	13 00
Richfield	5 00
Somers	7 50
Waukesha	9 45
West Granville	4 00
	207 64

Winnebago Presbytery.

Depere	6 00
Florence	17 99
Fond du Lac	5 00
Fort Howard	6 70
Marinette Pioneer	5 00
Omro	5 00
Oshkosh	5 39
Oxford	1 17
Shawano	4 00
Stevens Point	15 84
Wausau	52 78
West Merrill	5 00
Weyauwega	75
	130 62

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1893.

Rev. W. J. McKee, China \$10 00

MAY.

Rev. N. Cobb, 5; Cash, 1; Rev. S. H. Stevenson, 4; C. Penna., 2; Religious Contribution Society of Princeton Seminary, 20 66; C. H. M., N. J., 1 25; Rev. W. L. Tarbet and wife, 60cts.

JUNE.

Hattie J. Swezey, 50 cts.; A Friend, 25; Rev. Geo. Robinson, 25; Hapland, 200; Rev. R. L. McCune, 1; C. Penna., 2; W. S. Tarbet and wife, 1 20; Rev. P. H. K. McComb, 1 75.

JULY.

Rev. H. T. Scholl, 3; "H. R.," 10; Mrs. Katharine Howell, 200; C. Penna., 2.

AUGUST.

Mrs. Amzi Wilson, 5; Mrs. C. C. Todd, 2; Rev. W. L. Tarbet and wife, 1 20, C. Penna., 2.

SEPTEMBER.

W. M. Findlay, M.D., 5; Rev. R. B. Love and wife, 2; Rev. W. M. Baird, Korea, 5; C. Penna., 2; Rev. W. L. Tarbet and wife, 60c.

OCTOBER.

A. L. Berry, 10; Rev. Joseph Stevens, D.D., 5; C. Penna., 2.

NOVEMBER.

Rev. J. H. Blackford, 10; C. C., 5; Miss M. E. Work, Erie, Kansas, 50 cts.; R. M. Bates, Esq., 5; A. G. Taylor, Tuscola, Ill., 15; Mrs. Jno. S. Atkinson, 1; Rev. W. L. Tarbet and wife, 60 cts.; S. J. Barnett, Delta, Pa., 5; C. Penna., 2; Mr. J. B. Davidson, Chicago, Ill., 2.

DECEMBER.

Tithe, 3; 5; Neri Ogden, Esq., Oskaloosa, Iowa, 1 35; Cash, 2; Rev. L. R. Fox, 25; Mrs. Mary S. Fox, 25; Rev. W. J. Hazlett, 10; "F. and F." 1; Thank Offering, 5; C. Penna., 2; Rev. W. L. Tarbet and wife, 60 cts.; Rev. H. T. Scholl, N. Y., 1; Rev. S. A. Wallace, Ill., 50 cts.

JANUARY, 1894.

Jane B. Worth, Tallula, Ill., 1; Merrill, Wis., 5; Cash, 500; Mrs. A. J. Newell, 10; Rev. W. L. Tarbet and wife, 60 cts.; C. Penna., 2; E. P. Goodrich, Michigan, 5.

FEBRUARY.

Rev. Jos. D. Smith, 5; Rev. G. L. Hamilton, 100; Rev. J. D. R., 5; Rev. H. L. Janeway, 15; Rev. Wm. Bannard, D. D., 5; Miss Hattie Swezey, 50 cts.; Mr. J. P. Holliday, 10 cts.; C. Penna., 2; Rev. W. L. Tarbet and wife, 1 20; Miss Mollie Clements, Antonito, Colorado, Tithe, 4 05.

MARCH.

Mrs. E. P. Thompson, Phila., 10; Miss S. M. Faunce, Wabash, Ind., 1; "M. L. R.," 1- "A Friend," 2; Mrs. Caleb S. Green, Trenton, N. J., 100; Mr. E. F. Partridge, 20; Miss A. M. Cooper, Jefferson, N. Y., 40; One who was helped, 2; Rev. F. E. Armstrong, 3; W. G. Smith, 1; W. L. Austin, 1; "M. M.," 25; C. Penna., 2; "H. T. F.," 5; H. Phila., 5; "A Friend," 97c.; Rev. W. H. Edmonds and wife, 1; Cleveland, Ohio, 5; Rev. E. E. Grubb and wife, 1; Mrs. Joseph Platt, 10; George S. Will, 2; Friends, Markleton, Pa., 3; John Mains, 3; "G. L. K.," 7 25; Mrs. A. M. McMullen, 60; Miss R. T. Williams, N. Y., 40; Rev. T. J. Shepherd, D. D., 10; C. Penna., 2; Rev. W. L. Tarbet and wife, 60 cts.; Cash, 5; Mr. Pedro Padilla, 1 65; Cash, 234 32.

Tabular Statement by Synods and Presbyteries.

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Atlantic.						
Atlantic . . .	3	\$ 300 00	\$ 4 15	2	19	2,666
East Florida . .			2 00	1	17	617
Fairfield . . .	26	1,887 00	2 00	2	42	2,985
Knox . . .					22	1,274
McClelland . .	11	913 00	2 00	1	19	675
South Florida .	2	200 00	22 90	5	16	697
	42	3,300 00	33 05	11	135	8,914
Baltimore.						
Baltimore . . .	7	\$ 700 00	\$ 452 41	40	16	8,844
New Castle . .	5	400 00	453 94	27	25	6,715
Washing'n City	2	200 00	447 30	23	5	6,362
	14	1,300 00	1,353 65	90	46	21,921
California.						
Benicia . . .	6	\$ 600 00	\$ 104 25	7	24	1,824
Los Angeles . .	3	300 00	249 93	26	49	6,511
Oakland . . .			42 50	7	17	3,181
Sacramento . .	1	67 00	22 00	5	27	1,543
San Francisco .	4	400 00	21 90	3	13	2,831
San Jose . . .	1	100 00	62 58	7	18	2,180
Stockton . . .	1	100 00	24 50	5	16	1,030
	16	1,567 00	527 66	60	164	19,100
Catawba.						
Cape Fear . . .	6	\$ 433 00	\$ 5 00	4	26	1,464
Catawba . . .	9	840 00	3 45	3	36	2,097
So. Virginia . .	1	100 00	8 00	7	16	821
Yadkin . . .	3	300 00	6 00	5	35	2,474
	19	1,673 00	22 45	19	113	6,856
Colorado.						
Boulder	3	\$ 767 00	\$ 29 35	7	12	1,200
Denver	2	200 00	85 50	8	18	3,377
Gunnison . . .			10 00	3	10	767
Pueblo	6	446 00	141 43	22	18	2,459
	11	1,413 00	266 28	40	58	7,803
Illinois.						
Alton	4	\$ 400 00	\$ 81 75	14	33	3,963
Bloomington . .	4	280 00	266 97	24	32	6,186
Cairo	4	380 00	113 95	20	26	3,630
Chicago	36	3,081 00	2,724 49	43	40	17,275
Freeport . . .	3	300 00	230 55	20	16	4,165
Mattoon	5	400 00	90 25	13	33	3,453
Ottawa	1	100 00	67 99	9	14	2,286
Peoria	3	300 00	219 91	20	19	5,008
Rock River . . .			254 23	23	14	3,805
Schuyler	3	300 00	214 13	27	15	4,069
Springfield . .	1	100 00	179 64	16	19	4,626
	64	5,641 00	4,473 86	229	261	58,466

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Indiana.						
Crawfordsville	10	\$ 933 00	\$ 245 96	31	24	5,841
Fort Wayne . .	1	100 00	151 72	13	15	4,199
Indianapolis . .	3	200 00	262 80	20	14	6,681
Logansport . .	3	233 00	159 38	16	29	4,572
Muncie	4	300 00	87 79	10	15	3,162
New Albany . .	13	1,233 00	102 93	19	35	5,111
Vincennes . . .	1	100 00	173 07	11	21	3,805
White Water . .	3	260 00	127 80	17	21	4,759
	38	3,359 00	1,311 45	137	174	38,130
Indian Ter.						
Cherokee N't'n .		\$ 10 00		1	28	771
Choctaw		5 00		3	24	708
Muscogee		20 00		2	7	323
Oklahoma		30 29		7	24	799
			65 29	13	83	2,601
Iowa.						
Cedar Rapids . .	1	\$ 100 00	\$ 244 91	16	20	3,755
Corning	3	233 00	84 75	13	17	2,373
Council Bluffs .	3	280 00	76 20	12	11	1,739
Des Moines . . .	4	300 00	145 46	27	31	4,821
Dubuque	8	680 00	119 47	15	22	2,968
Fort Dodge . . .	1	100 00	91 55	13	26	2,759
Iowa	4	350 00	192 42	27	12	4,066
Iowa City	4	400 00	95 95	19	22	3,665
Sioux City . . .	2	200 00	38 00	10	30	2,957
Waterloo	2	250 00	206 11	20	14	2,870
	32	2,893 00	1,294 82	172	205	31,973
Kansas.						
Emporia	24	2,221 00	\$ 179 24	26	52	6,369
Highland	5	500 00	104 10	14	9	2,487
Larned			25 87	6	58	2,798
Neosho	3	300 00	65 87	13	54	4,572
Osborne			20 39	5	28	860
Solomon	3	300 00	144 66	19	29	2,651
Topeka	8	800 00	121 72	15	33	4,986
	43	4,121 00	661 85	98	263	24,663
Kentucky.						
Ebenezer	4	\$ 380 00	\$ 222 39	13	11	2,872
Louisville . . .	1	100 00	141 51	11	19	3,054
Transylvania . .	21	1,697 00	146 00	6	19	1,218
	26	2,177 00	509 90	30	49	7,144
Michigan.						
Detroit	3	\$ 200 00	\$ 462 77	15	26	8,840
Flint			27 64	9	39	2,484
Grand Rapids . .	2	133 00	52 00	6	11	1,809
Kalamazoo . . .			28 24	5	16	2,195
Lake Superior . .	3	300 00	76 94	8	14	1,491
Lansing	3	280 00	71 64	11	9	2,782
Monroe	2	200 00	83 69	8	11	2,364
Petoskey	1	100 00	2 00	2	16	835
Saginaw	2	200 00	27 10	5	35	3,215
	16	1,413 00	832 02	69	177	26,015

Tabular Statement by Synods and Presbyteries.

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Minnesota.						
Duluth	1	\$ 100 00	\$ 37 31	6	23	1,494
Mankato	3	300 00	64 94	11	33	2,699
Minneapolis	8	700 00	183 00	7	20	4,626
Red River			20 46	3	25	862
St. Cloud			4 04	1	15	685
St. Paul	8	700 00	188 42	11	24	3,972
Winona	6	660 00	38 68	8	24	1,785
	26	2,460 00	536 85	47	164	16,123
Missouri.						
Kansas City	3	\$ 248 00	\$ 210 13	17	26	4,100
Ozark	2	200 00	56 86	15	24	2,365
Palmyra	3	300 00	51 45	9	30	2,216
Platte	40	3,684 00	143 77	20	34	3,267
St. Louis	8	727 00	342 22	22	30	6,278
White River	1	60 00	16 00	4	8	331
	57	5,219 00	820 43	87	152	18,657
Montana.						
Butte			\$ 31 35	4	9	
Helena			6 10	1	9	
Montana			18 00	3		
			55 45	8	18	
Nebraska.						
Hastings	3	\$ 250 00	\$ 26 50	7	39	1,755
Kearney	2	200 00	35 12	14	32	1,928
Nebraska City	4	400 00	60 47	7	46	4,322
Niobrara			18 15	5	39	1,436
Omaha	13	1,267 00	34 33	10	33	3,949
	22	2,117 00	174 57	43	189	13,990
New Jersey						
Corisco			\$ 3 00	2	10	1,319
Elizabeth	2	\$ 200 00	863 79	30	2	8,508
Jersey City	2	200 00	199 56	16	16	6,534
Monmouth	3	300 00	551 31	40	8	5,993
Morris & Or'g'e	3	300 00	969 75	37	7	9,137
Newark	11	1,080 00	775 52	18	14	10,331
New Brunswick	36	3,513 00	723 02	31	3	8,555
Newton	3	251 00	455 10	29	8	5,913
West Jersey	6	580 00	394 70	26	22	6,377
	66	6,424 00	4,935 75	229	90	62,667
New M'x'co						
Arizona			\$ 4 00	1	9	376
Rio Grande			19 75	4	9	387
Santa Fe	2	110 00	17 92	3	17	801
	2	110 00	41 67	8	35	1,564
New York.						
Albany	5	\$ 500 00	\$ 578 33	40	10	9,846
Binghamton	4	400 00	326 68	14	14	4,998
Boston	3	200 00	124 80	19	19	6,464
Brooklyn	9	880 00	746 88	20	13	16,476
Buffalo	1	180 00	807 27	20	25	8,522
Cayuga	3	300 00	290 73	13	10	4,481
Champlain	1	100 00	44 21	4	18	2,105
Chemung			136 81	13	9	2,365
Chili					6	301
Columbia			141 16	9	10	2,055
Eastern Persia					2	151
Genesee	2	200 00	126 84	11	11	3,180
Geneva	1	150 00	317 50	16	7	4,916
Hudson			363 12	33	11	6,011
Long Island			201 06	18	6	3,625
Lyons			61 47	8	10	2,743
Nassau	2	200 00	281 04	15	11	3,113
New York	8	700 00	5,349 68	31	24	23,944
Niagara	1	100 00	163 63	12	8	2,951
North Laos					8	1,325
North River	2	200 00	226 01	19	11	5,651
Otsego	4	400 00	230 65	10	17	3,052
Rochester	4	337 00	547 82	31	15	11,234
St. Lawrence	3	300 00	278 20	17	14	4,464
Siam					7	308
Steuben	6	578 00	167 41	14	12	3,395
Syracuse	6	567 00	121 27	12	32	6,766
Troy			439 90	25	17	8,042
Utica	12	1,100 00	297 23	23	20	7,861
Westchester	3	150 00	628 47	26	12	7,488
Western Persia					34	2,289
	80	7,462 00	12,998 17	473	423	170,122
N'th Dakota						
Bismarck					9	225
Fargo	3	\$ 300 00	\$ 5 55	2	37	1,023
Pembina			22 40	8	41	1,825
	3	300 00	27 95	10	87	3,073
Ohio.						
Athens	3	\$ 300 00	\$ 73 50	15	17	2,812
Bellefontaine	1	100 00	121 28	14	9	3,236
Chillicothe	2	200 00	83 75	17	16	4,036
Cincinnati	9	780 00	724 52	36	26	10,571
Cleveland	2	200 00	396 76	22	8	7,916
Columbus			145 08	15	18	4,050
Dayton	5	400 00	473 15	30	12	7,990
Huron	5	500 00	61 42	11	10	2,617
Lima	11	1,050 00	116 66	16	19	4,118
Mahoning	6	600 00	197 94	20	11	5,637
Marion			101 94	17	11	2,846
Maumee	4	400 00	124 77	18	24	4,020
Portsmouth	1	100 00	96 04	11	22	3,508
St. Clairsville	28	2,333 00	237 76	28	16	6,138
Steubenville	6	600 00	342 13	44	17	8,648
Wooster	11	1,067 00	173 77	21	17	4,757
Zanesville	6	500 00	246 39	26	22	5,347
	100	9,130 00	3,716 86	361	275	88,217

Tabular Statement by Synods and Presbyteries.

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Oregon.						
East Oregon		\$ 13 95	7	8		473
Portland		44 20	10	14		2,853
S. Oregon		6 00	2	14		628
Willamette	2	200 00	39 22	10	16	1,317
	2	200 00	103 37	29	52	5,271

Pennsylv'a.						
Allegheny	4	\$ 400 00	\$ 561 50	34	9	8,218
Blairsville	8	767 00	464 26	30	11	6,496
Butler	8	800 00	152 09	26	9	4,640
Carlisle	2	200 00	578 10	32	20	8,059
Chester	55	4,930 00	581 09	35	15	7,531
Clarion	5	500 00	240 84	34	19	5,447
Erie	5	500 00	505 68	50	14	10,345
Huntingdon	5	500 00	468 60	46	26	10,188
Kittanning	4	300 00	358 42	42	9	7,067
Lackawana	7	667 00	880 01	52	44	12,096
Lehigh	8	700 00	394 94	28	19	6,467
Mexico, City of	1	100 00	554 04	40	8	2,692
Northumberland	6	567 00	57 45	9	23	1,803
Parkersburg	30	2,656 00	2,986 61	49	22	30,353
Philadelphia	8	800 00	1,226 03	46	10	9,612
Philad'a North	9	763 00	1,899 22	58	11	16,475
Pittsburgh	3	200 00	305 14	26	12	4,659
Redstone	9	900 00	167 21	20	9	5,574
Shenango	9	833 00	545 85	29	10	7,708
Washington			28 24	7	9	1,298
Wellsboro					9	332
Western Africa	4	427 00	439 12	26	2	5,511
Westminster					39	1,779
Zacatecas						
	190	17,510 00	13,394 44	719	416	180,902

S'th Dakota						
Aberdeen	1	\$ 80 00	\$ 11 29	4	25	827
Black Hills			7 00	3	13	289
Central Dakota	5	400 00	43 13	9	23	1,284
Dakota, Indian	2	100 00	9 63	7	10	1,222
So'th'n Dakota	2	200 00	37 40	10	19	1,200
	10	780 00	108 45	33	90	4,822

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
Tennessee.						
Birmingham		\$ 1 00	1	5		195
Holston	5	\$ 500 00	29 24	8	24	1,160
Kingston	2	200 00	6 00	3	20	1,061
Union	6	600 00	101 99	16	19	2,751
	13	1,300 00	138 23	28	68	5,167

Texas.						
Austin		\$ 45 11	5	18		1,229
North Texas	2	100 00	33 05	4	12	741
Trinity			26 07	5	20	569
	2	100 00	104 23	14	50	2,539

Utah.						
Boise		\$ 8 53	3	4		170
Bozeman		25 35	1			
Kendall		6 15	3	3		108
Utah	2	200 00	48 05	14	1	917
	2	200 00	88 08	21	8	1,195

Washingt'n						
Alaska					7	690
Olympia	1	\$ 100 00	\$ 6 50	4	34	2,467
Puget Sound	5	360 00	39 40	5	27	1,778
Spokane			8 00	5	14	763
Walla Walla	1	100 00			14	909
	7	560 00	53 90	14	96	6,607

Wisconsin.						
Chippewa		\$ 59 28	7	22		1,710
La Crosse		13 00	4	12		844
Madison	4	400 00	79 17	13	30	2,695
Milwaukee		207 64	16	15		3,551
Winnebago	4	250 00	130 62	13	27	3,218
	8	650 00	489 71	53	106	12,018

Number of Contributing Churches 3,145

Number of Non-Contributing Churches 4,053

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly consisted of the following named persons :

MINISTERS.

R. S. HOLMES, D. D.,
J. H. M. KNOX, D. D., LL. D.,
J. D. COUNTERMINE, D. D.,
THOMAS DOUGLASS, PH. D.,
I. C. KETLER, PH. D.,
B. F. POWELSON,
CARY F. MOORE,
J. J. HOPKINS,
J. K. WRIGHT,
H. A. HARLOW,
SAMUEL ANDREWS.

ELDERS.

WM. G. PARKE,
RICHMOND DRUMMOND,
F. N. NOTESTEIN,
J. F. VANDEVENTER,
F. C. WYANT,
G. W. WEYER,
J. F. K. SIMPSON,
ROBERT KERR,
JESSE AXTELL,
E. P. RICE.

The Committee presented their report on Monday, May 21st, 1894, through their Chairman, Rev. R. S. Holmes, D. D., which was accepted. The Assembly was then addressed by Rev. E. B. Hodge, D. D., Corresponding Secretary, and others.

The report was unanimously adopted and is as follows :

The Standing Committee on Education respectfully report to the General Assembly as follows :—

The Committee have examined with due care the minutes of the Board since the last approval by the General Assembly, and also the Seventy-Fifth Annual Report of the Board. The minutes and the report together present a summary of the work by the Board for the past year, and it is with pleasure that the Committee commends the fidelity, wisdom and tact which have characterized the entire action of the Board.

The year in some respects has been one of trial. During it, peculiar and delicate questions arose which demanded immediate answer, and for which there was no precedent to serve as guide. Changes occurred in the official staff and membership of the Board, which introduced a number of men new to the duties devolved upon them equal almost to one-fourth of the entire membership of the Board ; and the ability of the Board to meet demands upon it was severely tested by an effort, out of decreased contributions by the Churches and Sabbath-schools, to subserve the wishes of the last General Assembly by increasing the amount of aid granted to each student from \$80 to \$110 for the year. Despite the difficulty, the accomplishments of the Board have in them prophecy of power for the future beyond what has as yet been attained, and though the maximum of \$110 per year to each aid-receiving student was not reached, yet it will gratify the General Assembly to know that an increase of \$20 for each student over the grants for the previous year was made.

Of the changes in the official personnel of the Board, it is proper to speak briefly. The retirement from service as Corresponding Secretary after many years of single-hearted zeal, of the Rev. D. W. Poor, D. D., makes more than a passing notice proper. Your Committee desires to acknowledge the eminent services of the Rev. D. W. Poor, D. D., who for seventeen years was the efficient and devoted Corresponding Secretary of this Board, and who, during the past year, on account of advanced age and failing strength, found it necessary to resign the responsible duties of this office. The Church gratefully remembers the large and loving service he has rendered as an officer of the Board of Education, and sympathizes with him in the sore afflictions through which he has been called to pass.

Dr. Poor's successor, the Rev. Edward B. Hodge, D. D., entered upon the duties of the office about December 1st, 1893, and has had as yet not quite six months of active service. The Committee recognizes the difficulties which necessarily confronted him, and desires to express gratitude to Almighty God that this very great interest seems not only not to have suffered from the change, but to have received very material impetus from it. The Committee congratulates the General Assembly that the choice was so wisely made, and believes that its wisdom will become more manifest with each succeeding year.

Among the questions that have passed under the review of your Committee, there are three which should receive the attention of the Assembly.

1. The first question concerns the action of the Board in the matters at issue between the General Assembly and the Trustees of Lane Seminary. The instructions given to the Board by the General Assembly of 1893, concerning aid to students in seminaries, were explicit: [see minutes, page 161], and the Board loyally obeyed; but early in the year such a change occurred in the status of Lane students by reason of the action of the Board of Trustees of the Seminary, as to make it necessary for the Board of Education to exercise its discretion in the matter concerning which instructions had been given. Without traversing the history of the relation of the Board to the students at Lane Seminary further than has been done, in view of the character of the official notice given by the Trustees of Lane Seminary to the Board of Education under date of September 14th, 1893, your Committee thinks it wise to commend the action of the Board in reference to aid-receiving students at Lane Seminary, especially since, by direct resolution of the Board passed at the time of action, the whole matter was made subject to report to this General Assembly for further instructions.

2. The second question concerns the division of funds among students in the different grades of schools whose students become applicants for aid from the Board. Your Committee has heard explicit statements from representatives of the Board, assigning the reasons for withholding aid from students not yet entered upon college curricula, except in certain special cases, and for continuing to give it to students who are in the latter part of their Seminary career. This course was determined on deliberately by the Board after re-studying the subject, as asked to do by the last General Assembly, and after personal interviews with professors, and correspondence with teachers in all grades of schools. Your committee is of the opinion that the action of the Board is in accordance with sound business principle, and it should be heartily sustained by the General Assembly.

3. The third question concerns the rule of the Board on the subject of its aid-receiving students marrying while in course of preparation for work. The rule ought to be beyond any possibility of being misunderstood. Whether its violations have been from wilfulness, misjudgment or misunderstanding, your Committee cannot say, but the fact remains that four candidates for the ministry were dropped from the roll of the Board for this breach of its rules within the year. Your Committee think that the rule should be modified to read as recommended in the report of the Board :—viz. :

III.—7.—The payments to the candidates shall cease regularly at the close of the collegiate year; or earlier, when the time for which they were recommended by the Presbytery has expired; and also as soon as it is determined that they are suffering from prolonged ill-health which may unfit them for the work of the ministry; or as soon as their private circumstances enable them to dispense with assistance: and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

Your Committee is of the opinion that the amount of work which is being performed by the Board, and its value to the Church of the future, should be more generally understood by the Churches than it seems to be. To watch over the progress of the education of nine hundred and thirteen young men is no small task; to provide the aid they need is not a smaller task. Nine hundred and thirteen students; this is the number aided by the Board in the past year, an increase of forty-five over the year preceding. Nine hundred and thirteen men; almost equal in number of an infantry regiment of the regular army:—in the onward march of the army of the King of Kings it is a regiment, the flower of the host being drilled and equipped to furnish leaders for the conquests of the incoming century.

If the Board had given the amount recommended by the last General Assembly to each of these students, there would have been expended in this direction alone \$99,770 or \$50,000 more than the Churches and Sabbath-schools gave for this end during the year. If the Board shall be directed to maintain its present ratio of aid, the Assembly must take some measures to insure the putting of these facts before the churches.

Your Committee is gratified to know that the number of candidates for the ministry is increasing, but the fact will cease to be a source of gratification, unless the number of churches contributing to this Board be also largely increased. More than four thousand churches gave nothing to this cause last year. Of course, therefore, there is debt. Were it not for the legacies received, which amounted to \$63,000 during the year, there would have been a great debt to-day upon the Board, and as it is, the Board has been compelled to exhaust its reserve fund, and is actually in debt to its Permanent Investment Fund \$5,000. It seems vastly strange to your Committee that dead Presbyterians should be of more value to the work of the Church than living ones. For this condition of affairs, there are two possible remedies. One is to increase the income; the other to decrease the outgo. Each of these is proximately within the power of the Presbyteries, and that such power may be made effective, each Commissioner to this Assembly in making his report to Presbytery of his fidelity, to his

commission, should rehearse the particular need of this Board, and appeal for increased gifts. Furthermore, Presbyterian Standing Committees ought to examine with very great care the financial possibilities of the families out of which the applicants for aid come, and where it is possible for the parents or families to aid such, aid should be secured.

In connection with the fact of the insufficiency of the contributions from the Churches and Sabbath-schools, your Committee has had brought to its attention the desirability of making permanent provision for numbers of students in theological seminaries by means of scholarship funds whose income should be forever applied to the support of such students as might meet the conditions upon which the funds were given. Two thousand dollars invested at 5 per cent. per annum would yield the net \$100 per year now given by the Board, and your Committee thinks the General Assembly should urge Presbyterian and Synodical Committees to put the matter before the Churches earnestly and persistently till the number of scholarships become sufficient to serve as a supplement to the aid made possible through the annual contributions of the Churches to the Board.

In conclusion, your Committee calls the attention of this Assembly to a far greater need than any that has been mentioned, and that is the need of more men for the vast work that will confront the Church as she passes through the opening doors of the nineteenth century. The very providences that are to-day operating to cripple industries are increasing the burden that the Church must bear. Immigration is pouring in upon us three-quarters of a million souls each year. Political and social unrest is on the increase. The poorer classes are growing poorer, and half-intelligent efforts towards practical realization of the ideas of socialism are making all efforts for their evangelization by a church which is supposed to be made up of the rich and capitalistic classes ever more difficult. The need for a ministry educated wisely, up to the demands of the hour, is great, very great. The need for more money to provide such a ministry is great, very great. We have as a Church, men out of the great middle class, ready to enter the field. We have the institutions which can grandly perform the educational work needed. We have in our membership men possessed of the money sufficient to enable us to meet the needs of the hour if only we can get it. If only we can get it, we have the Board of Education that can well and wisely use it, and we can get all the money needed if only the person who has it and this mighty need of the Church can be brought into right relations each to each.

Members of the One Hundred and Sixth General Assembly, your Committee commends to your care and prayer, to your heads, to your hearts, and to your hands, the Board of Education, and offers the following recommendation :—

1. That the minutes of the Board for the year be approved.
2. That Rev. Samuel A. Mutchmore, D. D., Rev. Robert Hunter, D. D., Rev. Chas. Wadsworth, Jr., Geo. W. Bailey, M. D., Chas. H. Mathews, Esq., and Geo. Pierce, Esq., whose terms of service expire this year, be re-elected.
3. That Rule 3 Section 7, of the Rules of the Board, be amended to read as follows :—

III.—7.—The payments to the candidates shall cease regularly at the close of the collegiate year; or earlier when the time for which they were recom-

mended by the Presbytery has expired ; and also as soon as it is determined that they are suffering from prolonged ill-health which may unfit them for the work of the ministry ; or as soon as their private circumstances enable them to dispense with assistance ; and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

4. That the action of the Board in regard to aid-receiving students at Lane Seminary be approved and commended.

5. That the action of the Board exercising discretionary power in the granting of aid to students below college grade, be approved.

6. That the Presbyteries, through their Standing Committees on Education be enjoined to see to it that an intelligent presentation of the work, fruits and claims of this Board be made from their pulpits at least annually, in order that sufficient funds may be provided for the maintenance and enlargement of the work of this Board.

7. That the Synods and Presbyteries be advised to direct the attention of the churches to the need of donations and legacies for the foundation of scholarships in the theological seminaries under the supervision of the General Assembly.

8. That the Assembly does hereby call upon the Church for at least \$150,000 for the work of the coming year.

9. That the Assembly expresses its high appreciation of the faithful labors of this Board, and its executive officers.

All of which is respectfully submitted,

RICHARD S. HOLMES,
Chairman.

The following supplementary report of the Standing Committee was also received and adopted :—

Supplementary report of your Committee on Education to whom was referred Overture No. 219, being an announcement from the presbytery of West Chester that the Presbytery will care for its own students below collegiate grades, and at the same time will urge its churches to so increase gifts as not to decrease its contributions to the Board of Education.

Your Committee recommends that the action of the Presbytery be commended.

RICHARD S. HOLMES,
Chairman.

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same, until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: Give name of candidate in full. Age? Residence? Has Presbytery examined him on the following, and were his answers satisfactory as to his Piety? Motives for seeking the ministry? Talents? Health? Promise of practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian Church? Please name the church. What is his stage of study? If in Academy, give name and class. If in College, give name and class. If in Seminary, give name and class. If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary. If in a Theological Seminary, has he pursued a collegiate course or its equivalent. If an equivalent, what was it? If the candidate is colored, has he complied with Rule VI., Sec. 1 and Sec. 2? Has he been recommended to Presbytery by his Church Session? Can he recite the Westminster Shorter Catechism? Give the name of some responsible person (usually a member of the faculty of the institution, or the student's pastor) through whom the payments of appropriations may be made. What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz., April 1st? Has he read a copy of the rules sent herewith? Does he accept the requirements they contain? At a meeting of the Presbytery of . . . held at . . . on the . . . day of . . . 18 , the candidate for the ministry

named above, having been satisfactorily examined as to the points indicated by the questions above, is hereby, by order of the Presbytery, recommended to the Board of Education for aid to the amount specified. Signed by . . . Chairman of the Education Committee.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These Scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish in a general ratio, the Scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year; or earlier, when the time for which they were recommended by the Presbytery has expired; and also as soon as it is determined that they are suffering from prolonged ill-health which may unfit them for the work of the ministry; or as soon as their private circumstances enable them to dispense with assistance; and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on, or continue in, the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obliged by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV., Sec. 3): and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step towards assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all;

attendance at regular meetings on the Sabbath and during the week ; endeavors to promote the salvation of others ; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board ; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued ; but if longer, it will be discontinued, or continued in part according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants and prospects ; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—SPECIAL RULES FOR COLORED CANDIDATES.

1. The Board will take none under its care as candidates for the ministry among the negroes during the preparatory course unless after a season of thorough trial and approval both as to piety and ability, through two or three years—as reported by their teachers.

2. Such students are not to be aided more than two years before entering college.

3. It is not regarded as advisable for any colored student to pursue a full collegiate course who does not evince an aptitude for study that will enable him to reach a grade of at least 70, out of a possible one hundred, in sciences and languages.

4. In case a colored student evinces peculiar gifts for the ministry, aside from his ability to acquire a knowledge of the sciences or languages, he should be advised to pursue a wholly English course in History, Exegesis, Theology, Moral Science, etc.

5. The attention of the Presbyteries and Instructors is called to the great importance of having immoralities on the part of students under the care of this Board reported to it as soon as possible after such lapses from Christian character shall be known.

6. In order to discharge the trust imposed upon the Board with conscientious fidelity, the Committees of Presbyteries, who commend students to the care of the Board, are requested to furnish the Board with full and minute information as to the moral and Christian character, and the real mental ability and promise of the candidate so commended.

7. As there is a difference of expense in attendance at different institutions, and as it is one of the rules of the Board that students shall ask for the minimum sum that will meet their needs, therefore when the Board knows that any named sum at the special institution will suffice, the allowance from the Board shall not exceed that amount.

8. As it is enjoined in the Rules and urged upon the Board, by a special resolution of the Assembly, of 1878, (see Minutes of General Assembly, p. 47) that candidates enter and remain in the Presbytery to which they naturally belong, and by the Assembly of 1884 (see Minutes of General Assembly, p. 87) it is enjoined that candidates under the care of the Board pursue their collegiate studies in institutions that are in sympathy with both the doctrines and polity of the Presbyterian Church, the colored students under the care of the Board are *enjoined* to remain in connection with their proper Presbyteries, and to attend in both their preparatory and Collegiate courses, schools, either under the care of the Freedmen's Board, or taught by teachers in connection with our Church.

Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A.

The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year: be recommended to Presbytery by his church session; and, except in extraordinary cases (colored students, and those of foreign populations, especially,) be prepared to enter college.

The recommendation, both by church session and Presbytery, must be renewed annually, if possible at the spring meeting of the Presbytery, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

The following form will also answer for Annual Renewals; such questions as that of the candidate's age, and that of his length of time in communion with the Church, if answered before, evidently need not be repeated; but, on consideration, it will be manifest that almost all the other questions deserve annual inquiry.

Give name of candidate in full
Age Residence

1. Has Presbytery examined him on the following, and were his answers satisfactory as to his Piety? Motives for seeking the ministry? Talents?
Health? Promise of Practical efficiency?
Is he free from expensive and injurious habits?
How long has he been a communicant in a Presbyterian Church?
Please name the Church
What is his stage of study?
If in Academy, give name and class.

If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary, [in accordance with Rule II, Sec., 3, by which "no candidate shall be received by the Board who is not sufficiently advanced in study to enter college, except in extraordinary cases."]

If in College, give name and class
If in Seminary, give name and class
If in a Theological Seminary, has he pursued a full collegiate course or its equivalent? If an equivalent, what was it?

If the Candidate is colored, has he complied with Rule VI, Sec. 1? [That the Board will take no colored students under its care as candidates for the ministry during the preparatory course "unless after a season of thorough trial and approval both as to piety and ability, through two or three years as reported by their teachers."] If so, send his teacher's report with this recommendation. Also, in accordance with Rule VI, Sec. 2, ["Such students are not to be aided more than two years before entering college"] will he be prepared to enter college within two years?

Has he been recommended to Presbytery by his church-session?
Can he recite the Westminster Shorter Catechism?

Give the name of some responsible person [usually a member of the faculty of the institution, or the student's Pastor] through whom the payments of appropriations may be made

What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz, April 1st.

Has he read a copy of the rules sent herewith?

Does he accept the requirements they contain?

At a meeting of the Presbytery of held at
on the day of 18 . . . , the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the questions above, is hereby, by order of the Presbytery, recommended to the Board of Education for aid to the amount specified.

Signed by
. 18 Chairman of the Education Committee.

[With this, two copies of the rules are sent, one to be retained by the Education Committee of Presbytery for its guidance in making out the application, and the other to be given to the candidate.

Professors' Report to the Presbyterian Board of Education.

As to students at

For the Board's term of months, ending.....189

(Signed) _____
In behalf of the Faculty.

189

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms; High; Medium +; Medium; Medium—; and Low; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the *Secretary of the Board*. Any additional remarks or statements will be gratefully received, and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board within the first half of October, January, and April. All reports (those for a portion of a term included) should be made at those times. The blanks above for the name and locality of the institution, the term, (or portion of it) covered by the report, and the date of sending, should be filled up; and they should be mailed a sufficient time before the close of the preceding month to reach the Office of the Board before the term days mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the *annual renewal of the Presbyterial recommendation* to the Board, in order that aid may be continued.

[illegible]

1894.

FIFTY-SIXTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING
IN SARATOGA SPRINGS, N. Y., MAY, 1894.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
No. 1334 CHESTNUT STREET.
1894.

OFFICERS AND COMMITTEES

OF THE

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Business Superintendent.—JOHN H. SCRIBNER.

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REV. ROBERT H. FULTON, D. D.,

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REV. WILLIAM L. LEDWITH.

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WILLIAM H. SCOTT,

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WILLIAM W. ALLEN,

ROBERT H. HINCKLEY,

HON. ROBERT N. WILLSON,

THOMAS W. SYNNOTT.

AUDITING COMMITTEE.

CHARLES H. BILES, *Chn.*

WILLIAM W. ALLEN,

F. B. REEVES.

MEMBERS OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

Term to expire in June, 1895.

Ministers.

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REV. ROBT. M. PATTERSON, D. D., LL. D.,
REV. LOUIS F. BENSON,
REV. WILLIAM P. MERRILL.

Elders.

ROBERT H. HINCKLEY,
JOHN H. WATT,
WILLIAM H. SCOTT,
CHARLES H. BILES.

Term to expire in June, 1896.

Ministers.

REV. THOMAS A. HOYT, D. D.,
REV. J. STUART DICKSON,
REV. WELLINGTON E. LOUCKS,
REV. WILLIAM L. LEDWITH.

Elders.

SAMUEL C. PERKINS, LL. D.,
ROBERT N. WILLSON,
FRANKLIN L. SHEPPARD,
WILLIAM H. PARSONS.

Term to expire in June, 1897.

Ministers.

REV. WILLIAM BRENTON GREENE, JR., D. D.,
REV. LOYAL YOUNG GRAHAM, D. D.,
REV. WILLIAM DAYTON ROBERTS, D. D.,
REV. ROBERT H. FULTON, D. D.

Elders.

ARCHIBALD MCINTYRE,
FRANCIS B. REEVES,
WILLIAM W. ALLEN,
THOMAS W. SYNNOTT.

TRUSTEES OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

For the term ending June, 1895.

SAMUEL C. PERKINS, LL. D.,
President.

ARCHIBALD MCINTYRE,
Vice-President.

JOHN D. MCCORD.

For the term ending June, 1896.

HENRY N. PAUL,

FRANK K. HIPPLE, *Secretary,*

DAVID C. GOLDEN.

For the term ending June, 1897.

ROBERT N. WILLSON,

ASAHEL A. SHUMWAY,

Treasurer, REV. C. T. McMULLIN.

REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH-SCHOOL WORK.

[Approved by the General Assembly.]

The Standing Committee on Publication and Sabbath-school Work respectfully report as follows :

We have very carefully examined the record books of the Board, consisting of four large volumes, and find they are so admirably kept, with such perspicuity, detail, and systematic care, as to readily exhibit all the transactions of the Board. It gives the Committee great pleasure to assure the Assembly that those interests of the Church which pertain to this department of her missionary work are administered economically, faithfully, and with conspicuous wisdom. The substance of the contents of these books is gathered into the Annual Report of the Board, which is before the Assembly. This report has also been considered at length by your Committee, and it would emphasize herein the following matters, as of particular importance :

First of all, we desire to call the attention of the Assembly to the record of the death of Mr. John A. Black, long the Business Superintendent of the Board, and during the last year, the Manufacturer. This faithful servant of the Church entered the employ of the Board at the early age of twelve years,* and continued therein for the extended period of fifty-four years. He was known and beloved throughout the entire Church, and this Committee desires to put upon record its affectionate tribute, and the tribute of this Assembly, to his intelligent and faithful service.

The commendable progress in the work of the Sabbath-school and Missionary Department, continues to justify the wisdom exhibited in the reorganization of the Board seven years ago. One hundred and fifty-eight missionaries have been employed

during the year, of whom 86 are permanently engaged and 72 were temporarily engaged as student missionaries. The record of the work of these men need not be here detailed, as it is set forth at length in the Board's Report. We call attention, however, to the fact that they have organized 870 new schools, to which must be added 82 schools organized under the special offer of the Board, giving a total of 952 new schools, with 45,174 scholars. Out of such schools 32 Presbyterian Churches have been organized during the year, so that it appears that the Sabbath-school Missionary is the forerunner of the Home Missionary, adequately and beautifully complementing his labors and preparing his way. We find also that our Sabbath-school Missionaries have personally visited 70,411 families, and that not in a perfunctory or incidental way, as we learn on careful examination, but with systematic care and the distinct design of carrying the hope of the Gospel into neglected and scattered households. Nor is the work of this department confined to the Mission field. On the contrary, it sets before itself the high aim of the improvement of all our Sabbath-schools by all means at its command. It endeavors, among other commendable efforts, to encourage our churches to adopt some course of training whereby competent teachers shall be developed; to promote the regular attendance of scholars at church services; to cultivate in our schools methodical methods of beneficence; and more particularly to overcome that thoughtless system whereby the whole or a part of Sabbath-school expenses is borne by the school itself. Your Committee cannot too vigorously discourage this wretched practice. In those churches where the congregation is abundantly able to support its school, it is both a mistaken policy as well as a misappropriation of sacred funds, to divert the offerings of the children's pennies from such causes as would command their interest and develop their benevolence, and devote them to the purchase of their own supplies. The Board is very properly endeavoring to educate the children of our Church to assist other children not so highly favored as themselves; and your Committee would express its mature conviction, that no cause is more worthy to rank first among to which our children may be invited to contribute.

The Committee note with much gratification the effort which has been made to enlist the schools themselves in their own missionary work, and by a well devised system, fully set forth in the Report, to promote a general canvass designed to gather the unevangelized youth of all sections into the Sabbath-school. This effort has met with remarkable success, which appears only in part in the figures of the Report. Members of your Committee can testify to the blessed effects of such canvass from personal experiences or observations.

Passing to the Editorial and Business Departments your Committee would call the attention to the publications of the Board issued during the year. These publications include bound books, tracts, periodicals, lesson helps, and the illustrated Sabbath-school papers. The bound books embrace a variety of subjects adapted to the needs of our members. They have all been well received, and have each commanded a remunerative patronage. The Lesson Helps have secured a very large and most gratifying sale in our own and other denominations—the Westminster Quarterly having now reached the unprecedented circulation of 400,000 copies. The change in form which takes effect in the Westminster Quarterly, beginning with the opening of the third quarter in 1894, commends itself to the Committee, as it will doubtless commend itself to the Assembly. With a view to promoting the proper grading of our schools, without which they are scarcely deserving of the name, this Quarterly will henceforth be issued in two forms, known respectively as the “Senior Quarterly,” and the “Intermediate Quarterly,” with suitable questions, requiring both oral and written answers, and with other matter adapted to the more and the less advanced classes. The Board has also begun the publication of a Sunday-school card of new and beautiful design, containing an original colored drawing, illustrating each lesson in order, with the addition of other matter, all designed to promote regular attendance and acquaintance with the lesson text, and the retention in the memory of its central teaching.

Without specifying other publications the Committee would indicate, in brief, its unqualified approval of the system governing their publication and of each in particular.

The Board, acting upon the recommendation of former Assemblies, is still laboriously engaged upon the preparation of the new Hymnal.

The Committee, after diligent investigation and some inspection of the methods actually employed in the preparation of this book, is satisfied that the work is progressing under the most favorable auspices and with brilliant promise. The active agents in this work are fully equipped for their task, and are experts in the subjects of hymnology. They have traversed the entire field with minute and intelligent care. The result will probably appear, and the Hymnal be published within the next year. The fact should be extensively advertised for the information of our congregations.

The receipts of the Board during the year have been such as to evoke our profound gratitude. Notwithstanding the stringency of the times and the delinquency of so many congregations, the total receipts of the Missionary Department have been \$168,977.84, of which \$93,562.08 are from Churches, Sabbath-schools, and individuals. This is a gain of \$1,803.58 over last year, and it is noteworthy that such a gain appears in the Report of no other Board.

The net profits of the year in the Publishing Department have been \$35,805.49, two-thirds of which have been placed to the credit of the Missionary Department, as directed by the General Assembly. In consequence of this arrangement, combined with other financial features, it appears, as the Church should be again reminded, that to every dollar subscribed to the Missionary Work of the Board, the Board is able to add between 12 and 13 cents, to be expended upon the field, over and above all expenses of every name and nature.

Three matters have been brought to the attention of the Committee which call for remark before passing to its recommendations.

1. A resolution of the Assembly relating to the Bible Study Lesson System has been referred to this Committee. Action with regard to the same and all other irresponsible expositions of Scripture will be recommended.

2. By the action of the Assembly of 1891, the Board was

limited to the expenditure of \$6,000 for advertising purposes. The Committee are, upon inquiry, led to believe that it was the intention of the Assembly to include in this action only advertising in newspapers and periodicals, without reference to circulars or other similar advertising matter issued by the Board itself. This view is confirmed by a communication upon the subject from the author of the original motion of 1891, the Hon. Alfred Hand, of Scranton, Pa. That there may be no misunderstanding, however, in the matter, your Committee reports a new resolution on the subject.

3. In view of the rapidly increasing work of the missionaries of the Board, and in view of the fact that the major part of the gifts to its Sabbath-school Missionary Work comes from the Sabbath-schools of the Church, your Committee recommend the adoption of a resolution looking to the closer relation of the givers and their agents in reaching the needy children of our country.

The last Assembly requested the Church to contribute to the work represented by your Committee the sum of \$200,000, but the usual resolution upon this subject we prefer, this year, to omit. The work speaks for itself; and if our people can be persuaded to inform themselves concerning it, we believe that the required support will be forthcoming.

Your Committee recommend the adoption of the following resolutions :

RESOLVED 1. That the teachers of our Sabbath-schools be urged to organize and maintain Normal Teachers' Classes, under competent instructors, either in separate churches or in contiguous groups of churches, in order to their more complete equipment for their work.

RESOLVED 2. That our schools be recommended to adopt such a system of gradation as is provided for in our Sabbath-school helps, including the Westminster System of Graded Supplemental Lessons and the various text-books published by the Board.

RESOLVED 3. That our schools be urged to employ the

material indicated in the second resolution to the exclusion of other and especially irresponsible lesson systems.

RESOLVED 4. That the Board be authorized to furnish in a periodical adapted to Sabbath-schools, information concerning its work and needs, or, if the Board so determines, to utilize for this purpose its existing periodicals.

RESOLVED 5. That special attention be directed to Children's Day, being the second Sabbath of June, with an exhortation to its general observance, and to a contribution in connection with its exercises for the Sabbath-school Missionary Department of this Board.

RESOLVED 6. That the Board be directed to limit the expenses of its advertising in newspapers and periodicals to the sum of \$6,000 ; save in the matter of the New Hymnal.

RESOLVED 7. That all the officers, teachers, and scholars in our Sabbath-schools be requested to use Bibles during the sessions of the schools instead of the Lesson Helps, the latter being designed only to aid in the study of the Sacred Scriptures in preparation for the instruction on the Sabbath.

Finally, your Committee recommend that the following members of the Board, whose terms expire in June, 1894, be re-appointed, viz. :

Ministers:

REV. WILLIAM B. GREENE, JR., D. D.,	ARCHIBALD MCINTYRE,
REV. LOYAL Y. GRAHAM, D. D.,	FRANCIS B. REEVES,
REV. WILLIAM D. ROBERTS, D. D.,	WILLIAM W. ALLEN,
REV. ROBERT H. FULTON, D. D.	THOMAS W. SYNNOTT.

Elders:

In behalf of the Committee,
DAVID R. BREED, *Chairman*.

A true copy.

Attest :

WM. HENRY ROBERTS, *Stated Clerk*.

FIFTY-SIXTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK.

The Presbyterian Board of Publication and Sabbath-school Work, with grateful recognition of the blessings vouchsafed by God during the past year, respectfully presents to the General Assembly of the Presbyterian Church in the United States of America its Fifty-sixth Annual Report, covering the year beginning April 1, 1893, and closing March 31, 1894.

The term of office of the following members of the Board will expire in June, 1894, viz.:

Ministers.

REV. WILLIAM BRENTON GREENE, JR., D. D.,
REV. LOYAL YOUNG GRAHAM, D. D.,
REV. WILLIAM DAYTON ROBERTS, D. D.,
REV. ROBERT H. FULTON, D. D.

Elders.

ARCHIBALD MCINTYRE,
FRANCIS B. REEVES,
WILLIAM W. ALLEN,
THOMAS W. SYNNOTT.

WORK OF THE BOARD.

The year just closed, notwithstanding the financial stringency that has prevailed throughout the country, has been one of prosperity in which all the Departments have participated.

The Sabbath-school and Missionary Department has been signally blessed both in the contributions it has received and in the work it has been enabled to accomplish. The contributions to its treasury from churches, Sabbath-schools, and individuals have been nearly five thousand dollars in excess of those of last year. It has been privileged, through the agency of its missionaries, to organize 870 schools and to re-organize 348, and by

the stimulus and aid of its grants to effect the organization of 82 additional schools. Into these schools 45,174 teachers and scholars are reported as having been gathered, and from them it is also reported that 32 churches have already grown. It distributed gratuitously more than 17,344,000 pages of tracts and periodicals and 48,000 volumes of Christian literature (exclusive of Bibles), at a cost of \$18,598.19. It closed the year with a balance of \$33,936.50. This sum, because of prospective increased expenditures for permanent work, is insufficient to justify the commissioning of student missionaries, but it will enable the Department to prosecute with vigor its summer work through its permanent agents.

The Editorial Department has issued during the year twenty-one books and tracts. The number of periodicals has been increased by the publication of the Westminster Lesson Card, which, although its issue commenced only at the beginning of the present year, has become exceedingly popular. The Westminster Quarterly will be greatly enlarged and improved at the beginning of July, from which time it will be styled the Westminster Senior Quarterly. A new periodical styled the Westminster Intermediate Quarterly will then be issued. Full information concerning these Quarterlies and all our periodicals will be found on pages 36-39.

The preparation of the new HYMNAL is being vigorously prosecuted. Special attention is called to the notice concerning the work performed on pages 39-43.

The Business Department closed the year with net profits amounting to \$35,805.49, of which two-thirds, or \$23,870.33, were passed over to the Sabbath-school and Missionary Department in accordance with the order of the General Assembly.

An interesting feature of the work of this Department was the distribution of three hundred and eighty-five (385) "Free Libraries," full information concerning which will be found on pages 46-48.

It is with deep regret that the death of the Manufacturer of

the Business Department, Mr. John A. Black, is reported. It seems fitting that in view of his life-long connection with this institution the following minute, unanimously adopted by the Board, should be placed in this Report :

“The Board of Publication and Sabbath-school Work has heard with regret of the death of Mr. John A. Black, who had been in the continuous employ of the Board, from the age of twelve, for fifty-four years up to his death. For the twenty-two years immediately following the reunion of the two branches of the Church, he was the Business Superintendent of the Board. In 1892, upon a change made in its working management according to suggestions by the General Assembly, this office was divided and Mr. Black was elected to the new office created, under the title of Manufacturer. This office he filled at the time of his death. Throughout his entire service in every capacity he was industrious, earnest, intelligent, active, and faithful to the interests of the Board, especially beloved by those engaged under him, esteemed and respected by his fellow-officers, and by all with whom the duties of his position brought him in contact in the manufacture and sale of the Board's productions.”

It is proper here to mention that since the close of the year covered by this Report, the Board has elected to the office of Manufacturer, made vacant by the death of Mr. Black, Mr. Henry F. Scheetz. This gentleman is now in the prime of life, and from his youth has been connected with printing and publishing houses. His qualifications for the important office to which he has been appointed are such as to give promise of great success in the performance of its duties. He has signified his acceptance of the position and expects to enter upon it about the 1st of June.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The work of this Department has been continued along the following lines :

I. The organization of Sabbath-schools in localities of our country destitute of the means of grace.

II. The upbuilding of weak and struggling Sabbath-schools.

III. The distribution of Bibles, hymn-books, books, tracts, lesson-helps, and Sabbath-school papers to churches, Sabbath-schools, families, and individuals by grants and sales.

IV. The visitation of families and individuals not reached by other Christian agencies.

V. The improvement of Presbyterian Sabbath-schools.

VI. The collection, arrangement, and publication of the Sabbath-school statistics of the Presbyteries and Synods in the minutes of the General Assembly.

In the prosecution of its work the Department has been signally prospered. Notwithstanding the financial stringency of the year, churches, Sabbath-schools, and individuals have contributed more generously to its support than during any preceding year. It has been enabled to commission and maintain a larger number of permanent missionaries than during any year of its history, and to send out the usual number of theological students to labor as missionaries during their summer vacation.

An earnest effort has been made still further to systematize the work, both in the office and on the field. Important conferences have been held with the missionaries, which, it is believed, will result in their increased devotion and efficiency.

The visible results achieved during this year have exceeded those of the preceding year. Synods, Presbyteries, churches, pastors, sessions, Sabbath-schools, Young People's societies, and benevolent individuals, through more complete knowledge of

the objects and methods of the Department, have manifested a deeper interest in its operations.

I.

SABBATH-SCHOOL ORGANIZATION.

Our Missionary Agents have been divided during the past year into two main classes—Permanent and Student Sabbath-school Missionaries. The Permanent Missionaries are divided into two classes—Synodical and Presbyterian.

SYNODICAL SABBATH-SCHOOL MISSIONARIES.

These have the supervision of the Sabbath-school missionaries laboring in their respective Synods, and they also perform the work of Presbyterian missionaries in their respective Presbyteries. They are themselves under the supervision of the Synodical Committees on Publication and Sabbath-school Work, and also of the Presbyterian Committees on Publication and Sabbath-school Work of the several Presbyteries within, whose bounds they labor.

Twelve Synodical missionaries have thus far been appointed, and all of these are now in commission.

PRESBYTERIAL SABBATH-SCHOOL MISSIONARIES.

These are appointed by the Board to labor within the bounds of designated Presbyteries with the authorization and under the direction of those judicatories or their appropriate committees.

Seventy-four Presbyterian missionaries have been employed during the past year within the bounds of twenty Synods.

STUDENT MISSIONARIES.

By the request of the Presbyteries in whose bounds they labored seventy-one student missionaries were employed by the Board during the summer vacation of 1893, to labor in various mission fields under the immediate direction of the Committees of these Presbyteries and of the permanent missionaries. The services of these young men have been warmly commended, not only by the permanent missionaries—Synodical and Presbyterian—but by the Synodical Home missionaries and many pastors

who had opportunities of observing their work. Synods and Presbyteries have also given the stamp of their approval of the student work by appropriate resolutions. Notwithstanding all this, the Board has been compelled to discontinue, at least for the present, the employment of student missionaries, the growing demand for permanent missionaries having led to such an increase in the stated expenditure as to make it impracticable to continue the Student Summer Mission Work this year.

General View of the Sabbath-School Mission Field.

SYNOD OF ATLANTIC.

SYNODICAL MISSIONARIES.

G. T. Dillard.

PRESEBYTERIAL MISSIONARIES.

G. W. Van Sickle, *E. Florida*.
Gillespie Enloe, *S. Florida*.
Richard Mayers, *Fairfield*.
H. B. Wilson, *Knox*.

STUDENT MISSIONARIES.

T. R. Veal, *Fairfield*.
J. A. Rollins, *Atlantic*.
J. H. Cooper, *Fairfield*.
W. P. Middleton, *Atlantic*.
W. B. Donnell, *Knox*.
E. J. Holland, *Knox*.

SYNOD OF BALTIMORE.

Powhattan Bagnall,
Washington City.

SYNOD OF CALIFORNIA.

J. W. Annett, *Benicia*.
H. C. McBurney, *Los Angeles*.
J. H. Hobson, *Oakland*.

SYNOD OF CATAWBA.

G. T. Dillard.

L. P. Berry, *Yadkin*.
David Brown, *Yadkin*.
W. H. Long, *Cape Fear*.
W. A. Yancey, *S. Va*.
J. G. Harris, *S. Va*.
H. H. Boone, *Cape Fear*.
H. L. McCrorey, *Catawba*.
W. H. Morrow, *Yadkin*.
L. L. Downing, *S. Va*.
J. R. Barrett, *Yadkin*.

SYNOD OF COLORADO.

A. W. Griffith, *Denver*.
J. M. Eckard, *Boulder*.
U. F. Smiley, *Denver*.

SYNOD OF ILLINOIS.

M. A. Stone, *Cairo*.

SYNOD OF INDIANA.

C. M. Thomas.

W. B. Chamberlain, *New Albany*.

SYNOD OF INDIAN TERRITORY.

J. S. Phillips.

John Ross, *Cherokee*.
Wm. Davis, *Oklahoma*.
G. V. Albertson, *Oklahoma*.
F. F. Dobson, *Cherokee*.
C. H. Newton, *Cherokee*.

SYNOD OF IOWA.

S. R. Ferguson.

D. N. Good, *Council Bluffs*.
 J. B. Clapp, *Fort Dodge*.
 G. A. Reaugh, *Waterloo*.
 W. D. Hart, *Corning*.
 C. T. McCampbell, *Iowa City*.
 A. R. O'Brien, *Dubuque*.
 M. F. Brodie, *Sioux City*.

SYNOD OF KANSAS.

J. S. Phillips.

E. S. Ely, *Osborne*.
 F. L. Schaub, *Neosho*.
 Jas. M. May, *Solomon*.

SYNOD OF KENTUCKY.

J. D. Irwin, *Louisville*.

D. F. White, *Transylvania*.
 J. E. Tice, *Transylvania*.
 C. Davis, *Transylvania*.
 R. R. Hardin, *Transylvania*.
 J. P. Boyer, *Transylvania*.

SYNOD OF MICHIGAN.

J. V. N. Hartness.

D. A. Jewell, *Grand Rapids*. C. S. McKinney, *Saginaw*.
 Alex. Ross, *Saginaw and Flint*.
 Wm. L. Hood, *Saginaw*.
 John Redpath, *Petoskey*.
 F. L. Forbes, *Lake Superior*.

SYNOD OF MINNESOTA.

R. F. Sulzer.

J. F. Record, *Mankato*. J. H. Sellie, *Red River*.
 Thos. Scotton, *Winona*. G. Stanley, *Red River*.
 J. L. Underwood, *St. Paul*. E. L. Renick, *Duluth*.
 G. G. Matheson, *Red River*. Otis Howell, *Mankato*.
 W. L. Van Nuys, *St. Paul*.
 J. B. Thomas, *St. Paul*.
 W. A. Sears, *Winona*.
 C. L. Sandin, *Winona*.
 N. S. Aller, *Winona*.

SYNOD OF MISSOURI.

Geo. F. Fuller, *Ozark*. W. C. Smithpeters, *Kansas*.
 S. A. Meredith, *Palmyra*. C. H. Brown, *Palmyra*. [City].
 J. W. Rawson, *Piatte*. W. G. Funk, *Ozark*.
 W. J. Haydon, *St. Louis*. E. W. Clippenger, *Ozark*.
 Jas. P. Harper, *St. Louis*. J. H. Hatfield, *Ozark*.
 W. H. Herrick, *St. Louis*. W. C. Johnston, *Ozark*.
 M. H. Hagler, *White River*. Thos. Kerr, *Palmyra*.
 C. W. Eldridge, *St. Louis*.
 A. B. Herr, *St. Louis*.
 A. B. Lewis, *St. Louis*.
 C. W. McCleary, *St. Louis*.
 D. B. Miller, *White River*.

SYNOD OF NEBRASKA.

J. B. Currans.

H. K. Bushnell, <i>Hastings</i> .	U. F. Smiley, <i>Hastings</i> .
W. W. Scott, <i>Kearney</i> .	E. V. Weight, <i>Kearney</i> .
S. A. Baranek, <i>Omaha</i> .	S. G. Dunning, <i>Nebraska City</i> .
C. K. Powell, <i>Nebraska City</i> .	J. W. Francis, <i>Nebraska City</i> .
C. McK. Cantrall, <i>Niobrara</i> .	C. W. Irwin, <i>Niobrara</i> .
John C. Giffen, <i>Niobrara</i> .	I. McConaughy, <i>Omaha</i> .
	M. W. Keith, <i>Omaha</i> .
	Adolph Kadletz, <i>Omaha</i> .
	C. W. Lowrie, <i>Niobrara</i> .

SYNOD OF NEW JERSEY.

SYNOD OF NEW MEXICO.

SYNOD OF NEW YORK.

F. H. Watkins, *Champlain*.

SYNOD OF NORTH DAKOTA.

E. M. Atwood.

W. F. Newport, *Pembina*.

SYNOD OF OHIO.

J. Monroe Stewart, *Athens*.

SYNOD OF OREGON.

S. S. Caldwell, <i>S. Oregon</i> .	C. R. Callender, <i>S. Oregon</i> .
Wm. Travis, <i>Portland</i> .	W. H. P. McDonald, <i>Willamette</i> .
W. A. Smick, <i>Willamette</i> .	

SYNOD OF PENNSYLVANIA.

C. Humble.

R. H. Rogers, *Parkersburg*.
 Wm. Henry, *Parkersburg*.
 L. J. Allen, *Parkersburg*.
 J. R. Monfort, *Parkersburg*.

SYNOD OF SOUTH DAKOTA.

E. H. Grant.

J. C. Cram, <i>Aberdeen</i> .	G. W. Broenig, <i>Aberdeen</i> .
M. E. Chapin, <i>Aberdeen</i> .	R. Downs, <i>Black Hills</i> .
Geo. Perry, <i>Black Hills</i> .	C. M. Spining, <i>Black Hills</i> .
I. N. Lucas, <i>South Dakota</i> .	C. J. McConnell, <i>Central Dak.</i>
	T. A. Fenton, <i>South Dakota</i> .

SYNOD OF TENNESSEE.

H. M. Stinson, *Holston*.
 W. H. Baxter, *Holston*.
 T. H. Ayers, *Kingston*.

SYNOD OF TEXAS.

J. B. Craven, *Austin*.
 G. V. Dickey, *Austin*.

SYNOD OF MONTANA.

E. M. Ellis.

M. H. Mead, *Wood River*.
 Robt. A. Smith, *Montana*.

SYNOD OF WASHINGTON.

W. B. Williams, *Olympia*.
 Chas. Sheppard, *Puget Sound*.
 Chas. A. Phipps, *Spokane*.

SYNOD OF WISCONSIN.

Joseph Brown.

S. H. Murphy, *La Crosse*.G. A. M. Lilly, *Winnebago*.Geo. B. Lane, *Milwaukee*.A. D. McColloch, *Winnebago*.Jas. B. Bain, *Madison*.C. J. McCracken, *Winnebago*.O. J. Owen, *Madison*.T. Coyle, *Winnebago*.Clark A. Mack, *Winnebago*.H. T. Gary, *La Crosse*.J. Z. Johnson, *La Crosse*.

Total, 12.

Total, 74.

Total, 72.

Total number of Missionaries of all classes, 158.

Reports of Synodical Missionaries.

SYNODS OF ATLANTIC AND CATAWBA.

Rev. G. T. Dillard.

During the last seven or eight months about 60 Sabbath-schools have been organized, with about 3,600 children and 400 teachers. These thousands of God's little ones were never reached and blessed until the missionary reached them. They were all found in the dirtiest, darkest localities. Many were actually snatched from impending doom, following the systematic neglect and wickedness of parents in some cases, in others the result of poverty and ignorance.

A large proportion of the schools grow into Presbyterian churches. From one of the darkest places in Virginia, where it was thought impracticable to have Sabbath-schools at all, there came a strong petition for the organization of two churches, growing out of two Sabbath-schools that were established in that region. These schools have a membership respectively of 50 and 60.

While we are thankful to God for the measure of success and special prosperity which he has bestowed upon the Sabbath-school missionary field and its laborers, we would not forget the fact that much remains yet to be done. "I cannot read. I never heard of Jesus Christ. I have never been to church. I don't want a tract. I do not know anything about a soul." That's the language of a girl in South Carolina.

Negro parents by the hundred are saying in Virginia, "The word Sabbath-school is not found in the Bible, and therefore we will not send our children to such places. We would rather our children should go fishing on the Sabbath and go in bathing than to have them attend Sabbath-schools." These children are actually going "fishing and going in bathing," and not attending Sabbath-schools in that part of Virginia at least.

SYNOD OF IOWA.

Rev. S. R. Ferguson.

The Spirit of God in an unmistakable way is putting the seal of his approval to the labors of the Sabbath-school Missionaries in this Synod.

Last April we had only three presbyterial missionaries, but now our force is increased to six, with the prospect of another within a few days. We have

organized 45 new schools and reorganized 16, having an aggregate of 239 officers and teachers and 2,008 scholars. While much has been done on the skirmish line, yet they have not neglected to "strengthen the things that remain," and to do this 376 schools have been addressed, visited, and otherwise aided. They have distributed 98,259 pages of tracts and 1,310 volumes, all the publications of our own Board. With such literature scattered broadcast, the people will become familiar with the doctrine and polity of our Church, and will no longer think that we believe what our enemies still say about us, "that infants are lost." We were kindly welcomed into 3,654 homes, many of which had not for years been visited by a Christian worker. A few days ago, when calling on a family where I recently organized a school, I said to the husband and father, "Well, I suppose you don't have many ministers call on you." He replied, "No, not many; none since we came into the woods, six years ago." Their hearts were touched, and the silent tear could be seen on the cheek after we prayed with them and commended parents and children to him who was moved with compassion when he saw the multitude as sheep having no shepherd.

Besides preaching the Gospel, like Paul from house to house, they delivered, in churches, school-houses, railroad stations, tents, and wherever they could gather the people together, about 800 Gospel addresses and sermons. One Mission Chapel and three Presbyterian Churches have grown out of the work this year. It was my privilege last January to assist in dedicating a handsome house of worship in the country, which cost \$2,000, that developed from a school planted last June by one of our missionaries. During the autumn and winter much time has been spent in holding evangelistic meetings in connection with the schools organized, and sometimes in the weak and often pastorless churches. Many hearts and homes have been made happy and communities completely transformed by the grace of God through those services. In the village of O —, famed for its godlessness and Sabbath desecration, meetings were held which resulted in over 60 conversions, 35 being added to the Presbyterian and 25 to the Methodist churches, and a Young People's Society of Christian Endeavor of 70 members was organized. "Where sin abounded grace did much more abound." In the meetings thus conducted, and in which the missionaries assisted other workers, 320 were added to our Church in their respective fields, and about 50 to other evangelical denominations. As the work develops, the demand for the missionaries' labors increases, and often our hearts are pained to refuse the Macedonian calls that come to us.

SYNODS OF KANSAS AND INDIAN TERRITORY.

Rev. J. S. Phillips.

During the past year our work in this field has resolved itself into three lines of effort—maintaining, founding, and building.

I put *maintaining* logically first, because that, while it is always an important work, the phenomenal conditions of business, in which both East and West shared alike, added to a total crop failure over a large part of this district the past year, produced a consequently important change in its citizenship. Many

of the officers and teachers in our schools of last year, having moved away either to become active in city schools or to enter a similar work in the new land lately opened for settlement, others had to be found to take their places. To this end each missionary has labored with signal earnestness, visiting and addressing in all 291 schools; and it is by no means disheartening to record that, for the most part, we have held the ground previously taken.

Founding. This branch of our work has been pushed with usual vigor. A few figures will show the results. During the past year our missionaries in this district have organized 36 new Sunday-schools, with 1,412 teachers and scholars. In doing this we have given books and tracts to 4,264 families, delivered 711 sermons and addresses, traveling—mostly by wagon—43,014 miles.

Building. In each Presbytery this part of our work has been prolific of good results. In one Presbytery three of our mission schools have erected Sabbath-school chapels—two of these have become church organizations.

As a result of the evangelistic services conducted by our missionaries 117 have professed conversion, many of them uniting with the Presbyterian Church.

Thirty-four Sabbath-school institutes, most of which were conducted by your synodical missionary, have been held in different parts of the field. Each of these has been followed by a revival of Sabbath-school interest, and not unfrequently by an outpouring of grace.

SYNOD OF MICHIGAN.

Rev. J. V. N. Harkness.

The number of missionaries in the Synod is five.

Early last spring we met and planned the summer campaign of visiting, organizing, and reorganizing Sabbath-schools.

In the autumn a scheme for the winter months was laid out by correspondence, and places destitute of gospel privileges, save through the agency of the Sabbath-school, have been gladdened by revival services.

Every missionary in our Synod has held nightly revival services at the school-houses or vacant country churches, and daily prayer-meetings during the greater part of the winter.

Would that there had been more of us to have given every destitute country district in our Synod at least one week of special services.

During the year just closed the results of our work in Michigan may be summed up as follows: Schools organized, 43; schools reorganized, 20; schools addressed, 181; schools visited or otherwise aided, 260; pages of tracts and papers given away, 115,000; this does not include grants made by the Board. Families visited, 6,227; addresses and sermons delivered, 701; miles traveled, 36,284.

These figures are but the skeleton of our work, needful for an understanding of our efforts and labors, but meagre and unsuggestive of many interesting features.

SYNOD OF MINNESOTA.

Mr. R. F. Sulzer.

The Sabbath-school work in the Synod of Minnesota for the past year has been one of steady and vigorous spiritual growth. In addition to the organ-

izing of 69 and the reorganizing of 82 schools, with a membership of 4,701, 250 other schools, previously organized, have been visited and encouraged, 7,000 families have been visited, and 103,853 pages of tracts and other literature have been distributed.

In the efforts of our Missionaries to carry on this work, a large number of conversions and accessions to the church have been secured by evangelistic meetings and house-to-house work, and a number of churches have grown out of schools established in years past.

For example, one school, known as a "Snminer School," which has been organized and reorganized for five years or six years, whose membership has never exceeded 35 to my knowledge, has recently developed a church of 52 members. Another, in existence about the same number of years and whose history is about the same as the former, has grown into a church of 32 members, the youngest of whom is 16 years of age; and the children are still under instruction for Christ and the church.

These schools were organized in rural districts, where but little of Presbyterianism was known, and, when taught the gospel, naturally called for that Church to mother them, whose agencies had first brought them the gospel. One of these young churches has already pledged \$450 for the support of a pastor, and is grouped with another church which has been for years dependent upon the Board of Home Missions, making the field self-supporting.

SYNOD OF PENNSYLVANIA.

(West Virginia—The Mountain White Region.)

C. Humble, M. D.

In West Virginia, our Church has about 4,500 members, three-fifths of whom are in the Wheeling Panhandle, while 1,800 are in the Presbytery of Parkersburg, embracing the rest of the State. In this Presbytery we have during the year organized 45 Sabbath-schools, with 176 teachers and 1,692 scholars. Through evangelistic services, petitions to Presbytery have been secured for the organization of four churches, and from three other points 45 members have been added to our adjacent churches. A building has been erected for the first Presbyterian church grown in this State [W. Va.] from one of our Sabbath-schools, and to its membership 30 persons have been added. Five Young People's and two Junior Societies of Christian Endeavor have been organized; 2,897 visits have been made to families, in which were left Bibles and Testaments, books, tracts, and papers.

• In the most destitute section of the State [W. Va.] are five contiguous counties in which there is but one church member to every nine persons, which is less than half the average in the State; in one of these counties the ratio is 1 to 25.

One county, having 11,000 inhabitants, has but two churches. In it was a settlement which had been without a day school for four years. There we organized a Sabbath-school in a store; it now meets in their new school-house and has ordered a year's supply of our periodicals.

There at the upper end of the Mountain White Region are thousands of

souls, who, out of their hopeless environment, send to the inheritors of the Church of their fathers a most pathetic cry for a pure Gospel.

For the great work of teaching these poor creatures how to apply Christianity to home life no agency equals a consecrated woman sent to teach not only children, but also mothers, many of whom are but children.

SYNOD OF MONTANA.

Rev. Edwin M. Ellis.

The widespread indifference to religion and the immorality, resulting from multiplied saloons, licensed gambling houses, brothels, theatres, and dance houses, are some of the difficulties to be met and overcome in the name of the Lord, by the Sabbath-school missionaries of Montana.

With the assistance of Mr. Robert A. Smith for four months, as presbyterial Sabbath-school missionary, we can make the following statistical showing for the year above named: Sabbath-schools organized, 25; Sabbath-schools reorganized, 4; teachers, about 94; scholars gathered, about 625; Sabbath-schools addressed, 57; other Sabbath schools visited or aided, 45; volumes given, 2,364; pages of tracts and papers given, 80,279; Bibles given, 66; families visited, 574; sermons and addresses, 154; barrels of clothing given, 4; Sabbath-school associations organized, 1; communion services held, 2; persons received into church, 10; persons baptized, 9; congregational meetings moderated, 2, resulting in the election of six trustees and the incorporation of two churches; miles traveled, 20,171.

Growing out of this Sabbath-school mission work, four churches have been organized, two church buildings secured, and three of the churches supplied with pastors. Besides this nearly a hundred Sabbath-school children have confessed Christ and declared their purpose to serve him henceforth. A goodly number of these have already united with the church.

Our pressing needs are:

1st. More permanent missionaries. For these we hope and pray.

2d. More visitation of Sabbath-schools. This will be possible on the arrival of the "hoped-for" missionaries.

3d. More qualified officers and teachers. These we are trying to develop through our local Sabbath-school institutes.

4th. More chapels or tents in which to hold Sabbath-schools.

Several more schools might have been organized but for the lack of a suitable house. In some places the Catholics prevent our using the school-houses. In other towns there is literally no place for a Sabbath-school, except all-out-doors. Three or four hundred dollars each for small chapels would let us into Basin, into Giltedge, and other promising fields as well.

SYNOD OF WISCONSIN.

Mr. Joseph Brown.

The results of our year's work may be summarized as follows: Sabbath-schools organized, 33; Sabbath-schools addressed and visited, 180; books given away, 858; pages of tracts given away, 55,200; Bibles given away, 149;

families visited, 2,028; addresses delivered, 453; Sabbath-school Institutes held and attended by 44 mission schools, 16; Sabbath-school mission chapels built, 3.

Imagine yourself in the shady depth of a wooded grove; on temporarily-arranged seats, under the trees, is an audience of about 200 people—on a roughly-constructed platform are seated the minister from the nearest town and the Sabbath-school missionary. The whole company are apparently waiting in silent expectation, and presently there comes into view a procession of children and young people headed by an old man, one of the first settlers of the district; they file slowly into the vacant space in front of the audience, and the exercises of a Sabbath-school Institute are about to begin. This procession is composed of the members of three Sabbath-schools from various parts of the settlement, some of them coming many miles to the Institute, which they consider the great event of the summer. The exercises consist of addresses by pastor and missionary, singing, readings and recitations by the children, a Scripture memory class, where prizes are given to those repeating the largest number of Bible verses, and a Free Parliament, where questions are asked and advice and suggestions given as to the better conducting of Sabbath-school work. At the close twelve persons are baptized by the presiding pastor.

Another sweet hymn and a few words of prayer to the Master and the first part of the Institute is at an end. Five years ago there was no such agency amongst these people, and the parents and children lived without the knowledge, comfort, and beauty that comes from the religion of Jesus Christ.

This is only one of the many methods of work, but it may serve to illustrate the blessed results which come from the introduction of the missionary's work into needy and desolate fields.

Summary of Sabbath-school Missionary Work from April 1st, 1893, to April 1st, 1894.

SYNODS.	STATES.	Sab-schools organized.	Sab-schools reorganized.	Number of Teachers.	Number of Scholars.	Sab-schools addressed.	Sab-sch's visited or otherwise aided.	Volumes Sold.	Pages, Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments given away.	Families visited.	Addresses made.	Miles traveled.
Missouri,	Arkansas,	7	1	24	255	74	74	46	307,958	481	99	847	135	9,951
California,	California,	14	4	74	702	77	98	564	71,325	1,212	87	3,986	99	11,881
Colorado,	Colorado,	14	7	46	313	63	63	3	30,665	736	84	1,064	119	4,418
Florida,	Florida,	19	5	106	853	53	11	36	26,911	80	60	478	162	11,373
Georgia,	Georgia,	10	2	34	466	57	62	113	12,973	263	146	1,896	70	4,399
Illinois,	Illinois,	2		7	90	14	7	639	31,628	203	9	402	65	3,011
Indiana,	Indiana,	14	3	90	824	33	90	101,200	101,200	753	250	373	94	4,472
Indian Territory,	Indian Territory,	21	3	72	7-6	48	60	75	49,120	412	76	1,407	130	7,395
Iowa,	Iowa,	45	14	236	1,828	183	196	26	96,834	1,270	79	3,297	708	48,949
Kansas,	Kansas,	20	5	94	780	147	38	91	82,907	736	126	1,709	545	5,790
Kentucky,	Kentucky,	23	4	111	1,012	88	91	91	32,409	398	126	1,631	194	6,760
Baltimore,	Maryland,	3		10	112	17	17		4,800	62	15	380	25	520
Michigan,	Michigan,	42	20	302	2,512	180	308	349	158,702	3,067	104	6,610	769	53,404
Minnesota,	Minnesota,	67	78	514	4,034	227	169	229	99,261	1,272	63	4,060	778	68,023
Missouri,	Missouri,	121	40	755	6,427	313	338	883	264,129	2,017	673	7,379	642	61,239
Montana,	Montana,	22	6	80	646	85	94	23	82,735	2,017	104	741	234	28,300
Nebraska,	Nebraska,	145	32	704	5,947	312	325	149	298,415	3,664	1,962	6,863	82	82,884
New York,	New York,	6	9	40	344	35	34		10,818	69	47	366	15	1,471
North Carolina,	North Carolina,	35	10	151	405	207	190	838	92,816	1,326	368	3,829	328	18,957
North Dakota,	North Dakota,	10	4	40	391	13	33		10,240	85		245	182	13,740
Ohio,	Ohio,	6	1	41	405	25	53		14,101	198	30	390	46	3,738
Indian Territory,	Oklahoma Territory,	7	2	4	315	83	132	7	178,141	2,727	292	2,514	162	11,473
Atlantic,	South Carolina,	22	4	78	658	181	138	10	36,467	1,560	108	1,056	149	6,350
South Dakota,	South Dakota,	14	8	192	617	36	293	972	67,292	1,243	228	347	347	17,859
Tennessee,	Tennessee,	41	11	95	877	206	175	43	84,310	389	439	2,962	404	24,809
Texas,	Texas,	7	12	30	230	16	14		37,832	637	100	599	38	1,216
Virginia,	Virginia,	11	1	11	10	10	10		18,675	116	271	271	38	1,901
Carawba,	Carawba,	26	12	104	1,348	123	123	5	45,632	1,349	226	4,624	279	10,639
Washington,	Washington,	24	11	107	815	127	122	167	43,439	620	326	1,981	2-6	11,258
Pennsylvania,	West Virginia,	3	3	184	1,115	183	168	40	94,134	1,219	295	4,444	714	15,551
Wisconsin,	Wisconsin,	31	27	234	2,055	221	198	23	102,469	1,691	295	4,444		28,333
Total,		870	348	4,707	40,467	3,387	3,649	5,207	2,618,548	32,219	6,330	70,411	9,644	591,966
Grants made by Sabbath-school and Missionary Committee,									14,730,850	15,837				
									17,344,398	48,056				

Review of the Year's Work.

ORGANIZATIONS.

It will be seen from the "Summary of Work" on the preceding page that our missionaries organized during the past year 870 new Sabbath-schools.

The number of schools organized under the standing offer of the Board to supply, free of cost, hymn-books, lesson-helps, papers, and Bibles to any person organizing a Presbyterian Sabbath-school, was 82. These schools, added to those directly organized by the missionaries, give a total of 952 new Sabbath-schools directly or indirectly organized by the Board during the year.

REORGANIZATIONS.

Our missionaries have been explicitly instructed to report *reorganizations* as such, and not as new schools established. The number of reorganizations reported was 348.

ADDITIONAL FACTS.

The total number of teachers and scholars gathered into our schools this year was 45,174.

The missionaries visited and otherwise aided 3,649 Sabbath-schools.

In their varied lines of work our missionaries delivered 9,644 addresses, and traveled 591,956 miles.

Results of Six Years' Work.

Number of Sabbath-schools organized by missionaries,	5,875
Number of persons gathered into these schools,	261,764
Number of Sabbath-schools reorganized,	1,023
Number of Sabbath-schools organized under offer of the Board,	690
Number of grants made to churches, Sabbath-schools, and individuals,	12,459
Number of pages of tracts, books, periodicals, and lesson-helps,	85,899,438
Number of families visited by missionaries,	373,224
Number of volumes given away,	362,082
Amount contributed by the Business Department of this Board,	\$88,600 00
Churches grown (in four years) from Sabbath-schools organized by missionaries,	270

Leading Features of the Work.

A special feature of the missionary work of this Board since the reorganization, in 1887, has been the placing of a large share of the burden of its support upon existing Sabbath-schools. Appeal has been made to the young in behalf of the young—to Sabbath-schools in behalf of Sabbath-schools—and the response has been prompt and generous. The youth of our Church are more interested than they have ever been in the cause of Sabbath-school extension.

A second principle is fidelity to the polity of our Church. Our missionaries labor under the supervision of the Presbyteries, and, wherever practicable, place new schools under the care of the Sessions of neighboring churches.

A third and vital principle is the exercise of genuine catholicity. Our missionaries are instructed whenever they find it impracticable to effect the organization of a school in connection with our own Church, to organize one if possible in connection with some other Evangelical denomination, or on the union basis.

Relation of the Work to the Church.

Two important points are to be noticed in this connection. The first is that our work, from its nature and by definite aim and intention, is the pioneer of Home Missions; and the second, that, in actual results, it is materially building up and strengthening our Church, and increasing its usefulness throughout our land.

We are in the advance line of missionary effort, preparing the way for the regular preaching of the Word, and the establishment of churches. The success of one of our schools often marks the locality where a church may be judiciously organized, thereby saving further exploration and experiment. On the other hand, the absence of success may indicate the desirability of deferring, or of abandoning, a particular project.

Opportunities for the Organization of Churches.

By multiplying opportunities for the organization of churches the attention of Presbyteries and existing congregations is fastened upon the subject of church extension, and a stimulus is given to the cause of Home Missions.

There has been in many States, since our work began to take root, a steady multiplication of Sabbath-schools and churches in places where they would have had no existence but for the labors of our missionaries, and there is every reason to believe that this gratifying evidence of prosperity will become even more marked in the future.

II.

UPBUILDING OF NEWLY ORGANIZED SABBATH-SCHOOLS.

PERMANENCY OF THE NEW SCHOOLS.

Under the peculiar conditions of the Sabbath-school Missionary enterprise it is only reasonable to expect that there will be a varying amount of apparently wasted effort ; but, on the whole, there is abundant cause for gratitude that so large a proportion of the work is permanent. The labors of the missionaries are, to a considerable extent, of course, experimental in character, and carried on with great drawbacks. Nothing can be accomplished without some risk of failure or of merely partial success. A "lapsed" school is in many instances recoverable, and the very experience acquired in the failure of a first attempt may insure success in a second, or, it may be, in a third. The work must not be set aside or underrated by reason of discouragements.

It must further be borne in mind that a special phase of this work is the organization of "summer schools" in places where, owing to the severity of the climate and the distances between the settlers' homes, it is well-nigh or absolutely impossible to keep the schools in operation during the winter. Hereafter these "summer schools" will be classified in a separate list, to

show the special character of this interesting feature of the work.

The aim of the Board has been permanently to establish Sabbath-schools, and not simply to organize them. The obstacles are principally the following: The difficulty of finding suitable men to act as superintendents; the impossibility, in some localities, of finding a sufficient number of suitable teachers; the blockades of snow that, in many northern regions, make the roads impassable, and so prevent attendance during the winter; the spiritual indifference that prevails in many communities; and, in a few localities, generally prevailing lawlessness and strife amongst the people.

The effort has constantly been made to repress a tendency to an undue multiplication of schools. Missionaries are emphatically instructed to labor assiduously for permanency in results. They are forbidden to organize schools without the express authorization of the Presbyteries within whose bounds they labor. They are directed to place every new school, whenever possible, under the care of the session of the nearest Presbyterian Church; and, in case there is no neighboring session that can take appropriate oversight, to commend it to the Committee of Presbytery.

These instructions, however, which contemplate the enlisting of others in the work of caring for the new schools, are not designed to relieve our missionaries themselves from further responsibility. They are directed to continue correspondence with the superintendents, and to revisit from time to time the schools they have established, doing all within their power to preserve and foster them.

The missionaries are also instructed, when any of the schools which they have planted cease to exist, to choose a favorable opportunity and use all their power to reorganize them.

Within the last four years 1,023 lapsed schools have been reported as reorganized. The work has reached that stage in its progress when the number of reorganizations in any one year is greater than that of "lapsed" schools in the preceding year.

It was with the purpose of increasing the permanency of the newly-organized schools that the Board adopted the plan of ap-

pointing Synodical Sabbath-school missionaries. These agents are instructed closely to supervise our Board's work within their respective Synods; to aid the Presbyteries in harvesting the fruits of the labors of our missionaries, and to strive for the securing of co-operation between the agents of this Board and those of the Board of Home Missions, and thus to assist in unifying and co-ordinating the entire aggressive work of the Presbyterian Church on the home field.

Annual Census.

The following is the tabulated statement of the Reports of Condition of Schools Organized April 1, 1892, to April 1, 1893 :

Total Schools.	States.	Schools Alive and Continued.	Alive but Summer Schools.	Schools Lapsed.	Schools not heard from.	Schools developed into Churches.
11	Arkansas,	5	3	3		
23	California,	9	7	7		1
26	Florida,	9		4	13	
6	Georgia,	5	1			1
3	Idaho,				3	
8	Indiana,	1	2	2	3	
17	Indian Territory,	11		6		1
29	Iowa,	6	8	10	5	4
17	Kansas,	6	3	6	2	
24	Kentucky,	6	4	15		1
24	Michigan,	20	2	1	1	1
95	Minnesota,	21	25	40	9	1
112	Missouri,	41	30	15	26	3
19	New York,	12	5	2		
104	Nebraska,	26	21	25	32	
27	North Carolina,	16	1	2	8	2
5	North Dakota,	5				
31	Ohio,	9	7	14	1	1
42	Oklahoma Territory,	16	8	17	1	6
26	Oregon,	12	1	13		1
19	South Carolina,	13	6			3
54	South Dakota,	27	8	16		1
2	Tennessee,				2	
26	Virginia,	9	11	5	1	
23	Washington,	9	7		7	2
28	West Virginia,	21	2	3	2	
27	Wisconsin,	17	7	2	1	1
26	Montana,	11	3	12		2
854		343	172	220	119	32

This census as ordered by the Board is an evidence of its deep interest in the permanence of all the schools organized by its missionaries.

An examination of the table will show that of the 854 schools organized from April 1, 1892, to April 1, 1893, 735 have been heard from. Of these 515 are alive, of which 172 are "sum-

mer schools"—that is, are closed in the winter. Two hundred and twenty have ceased to exist, while 119 have not been heard from.

If the same proportion of living schools should be found among the schools not heard from as among the schools whose condition is reported, the total number of living schools out of 854 would be 598, or more than two-thirds.

It also appears that from the schools of that year 32 churches have already grown, and, looking at other similar reports, it will be seen, that for the last four years, each week a church has grown from Sabbath-schools organized by these missionaries.

Conjoint Responsibility of the Board and the Presbyteries.

It is deemed important in this connection to reproduce the following from the Report of last year:

"The General Assembly of 1887, after directing the reorganization of the Board in accordance with the recommendation of the Special Committee appointed by the previous Assembly, adopted the following resolution (*italics ours*):

"[Resolved] That inasmuch as the extension of the Board's work herein contemplated requires the appointment of missionaries of high character and ability, their qualifications for the work should be judiciously weighed and their *selection and appointment* carefully made by the Board. No missionary of the Board shall labor within the bounds of a Presbytery except with *the approval and under the supervision of the Presbytery or its appropriate Committee*.

"It is manifest from this resolution, and also from the Reports of the Special and Standing Committees to which it relates, that, on the one hand, the selection of Sabbath-school missionaries, their assignment to particular fields, and the general superintendence of them, belong to the Board; and that, on the other hand, the permission to labor in the fields to which they have been assigned, and the supervision of them while engaged therein, appertain to the Presbytery to whose bounds they have been assigned.

"With the intent of securing to the Presbyteries their full authority in the case, the following directions have been incor-

porated in the printed code of 'Instructions,' a copy of which is placed in the hands of each missionary. A copy is also sent to the Chairman of the Committee of Publication and Sabbath-school Work of every Presbytery to whose bounds a missionary is assigned.

"SPECIAL INSTRUCTIONS TO MISSIONARIES."

"Consult and co-operate with the Committee of Presbytery on Publication and Sabbath-school Work. At the beginning of your labors ascertain who is Chairman of this Committee. Seek an interview with him; ask his advice and that of the other members of the Committee. Keep up frequent communication with them. Respect their counsel and wishes.

"If practicable, procure from them a descriptive list of the localities in the Presbytery in which they will authorize and recommend you to organize Sabbath-schools.

"Advise with the pastors of churches in the neighborhood of your mission field.

"Attend the meetings of Presbytery, and report your work and ask its advice and co-operation.

"You are not to organize a Sabbath-school in any locality unless you are expressly authorized to establish one there by the Presbytery or its Committee on Publication and Sabbath-school Work.

"On the 15th day of each month copy on your monthly blank report all statistics of your labors since the 15th day of the preceding month contained in your blank-book of forms. Send this monthly report to the Chairman of the Standing Committee on Publication and Sabbath-school Work of the Presbytery within whose bounds you labor for examination, correction, and indorsement. Have this report returned to you by the Chairman of the said Committee; then, and not till then, forward it to the Superintendent of the Department, so that it may be received by him before the end of the month.

"Send a duplicate of the report which has been indorsed by the Committee to the Chairman of said Committee to be retained by him.

"Special attention is called to the foregoing resolution of the Assembly and instructions of the Board. It is evident from them that if, on any account, the method of work pursued by any missionary is not satisfactory, the Presbytery or its Committee is responsible for its correction."

III.

DISTRIBUTION OF LITERATURE.

GRANTS AND SALES.

The number of pages of tracts and periodicals distributed by our missionaries, in their house-to-house visitations, during the

year, was 2,613,548. The number directly granted by the Sabbath-school and Missionary Committee was 14,730,850; total, 17,344,398.

In addition to these grants there were distributed 59,583 volumes of Christian literature, of which 6,320 were Bibles and Testaments. Of this number the missionaries gave away, other than Bibles, 32,219 and sold 5,207.

The number of volumes directly donated by the Sabbath-school and Missionary Committee was 15,837.

The net value of the grants—that is, the exact cost to the Department—was \$18,598.19.

The number of grants made to Sabbath-schools, most of which are entirely dependent for reading-matter upon what is gratuitously supplied, was 1,866; the number made to churches and individuals was 590, making a total of 2,456.

Every day in the year the Board has given away, other than Bibles, 206 volumes, and 50,263 pages of tracts and religious papers.

IV.

VISITATION OF FAMILIES.

In this country vast numbers of our population are living in new settlements and in country districts, in many instances at great distance from railroads and from churches or Sabbath-schools. These multitudes are beyond the preaching of the Word or of any of the ordinary means of grace, but they can be reached by the living missionary going into their homes with the message of life.

The only organized effort put forth by our Church thus to reach families that are beyond the influence of minister, church, or school is the Sabbath-school Missionary Work of this Board. The Sabbath-school missionary pushes the line of gospel effort to the very front. Within the past year our missionaries have visited 70,411 families, in whose homes they have left the gospel of Christ in the memory of those to whom they have spoken and with whom they have prayed, and in the books, papers, and tracts they have distributed. The acknowledgments on the part of persons thus visited are at times

pathetic. The instances are not few in which gospel seed in book or tract has brought forth thirty, sixty, and sometimes even a hundred-fold.

CLOTHING FOR POOR CHILDREN ON MISSION FIELDS.

During the winter of 1893-94, our missionaries were enabled, through the generosity of Women's Societies, Young People's Societies, churches, Sabbath-schools, mission bands, and individuals, to supply with needed clothing thousands of poor children. The money valuation placed on these donations was about \$7,000.

Through this help thousands were enabled to attend the day and Sabbath-schools who would otherwise have been prevented by the severity of the weather.

V.

IMPROVEMENT OF SABBATH-SCHOOLS.

The Board regards the elevation of Sabbath-schools as equal in importance to their extension. In fact, one of the most effective means of increasing the number of scholars is to improve the school.

In the endeavor to improve our schools the following principles have been kept steadily in view, and effort has been made to have them reduced to practice :

1. The Sabbath-school is to be regarded as the Church engaged in studying and teaching the Bible. It, as well as the other activities of the Church, is under the government of the Session.
2. Each Church, wherever practicable, should financially support its Sabbath-school.
3. Each Church should endeavor to furnish the means of training an adequate corps of competent teachers for its school.
4. All Sabbath scholars should be trained to give systematically and intelligently to the Boards of the Church.
5. All Sabbath scholars should be trained to attend the regular services of the Church.
6. The methods, expedients, and machinery employed in a school should be subordinated to its spiritual life and edification.

Methods Employed.

As conducive to improvement, the following methods have been employed :

BIBLE TEACHERS' INSTITUTES.

1. The effort to introduce into our schools the system of Bible Teachers' Institutes. This effort has attained gratifying success. The plan is to establish in every Sabbath-school, during six months of the year, a weekly Institute, consisting of all teachers and other persons interested in Bible study and teaching who may promise to attend the meetings and pursue the course of instruction recommended. The course consists of the study of the International Sabbath-school Lessons, and such text-books as shall be furnished by the Board. A complete account of the methods and advantages of this form of teacher training may be found in The Bible Teachers' Guide, Vol. I and II, which have been published by the Board as the text-books of methods for the first and second years.

SYNODICAL AND PRESBYTERIAL INSTITUTES.

2. The promotion of Synodical and Presbyterian Conventions and Institutes. To this special attention is given. The Superintendent has labored, as time would allow, in such gatherings.

QUARTERLY MISSIONARY LETTERS.

3. The sending to each contributing Sabbath-school of a Quarterly Letter written by the missionary to whom the collections of that school have been assigned as furnishing part of his support. This has proved to be of constant educational value to the scholars, enlisting and holding their interest in the missionary work, and developing their benevolence toward it.

CATECHISM BIBLES.

4. The continuance of the offer to present an Oxford Bible to each person who may be properly certified as having at one time perfectly recited the Shorter Catechism. During the year

1,937 persons have met all the requirements. Since this offer was first made, six years ago, 10,253 Bibles have been awarded.

The offer of these Bibles will be continued during the coming year. Blank certificates will be furnished to all pastors and Sabbath-school superintendents on application to the Superintendent of this Department.

UNITED MOVEMENT FOR GATHERING IN THE YOUTH OF THE COUNTRY.

5. The continued effort to engage our Sabbath-schools in a diligent search after neglected children and youth in their respective neighborhoods. Blank-books for visitors, printed instructions and suggestions, cards of welcome, and suitable tracts have been supplied to every Presbyterian Sabbath-school that promised to engage in the enterprise. It is pleasing to state that a larger number of schools and churches have entered heartily upon this work during the year covered by this Report than during the preceding year.

Communications have been received from all sections of the country during the past year, as in the preceding, commending the work, and telling of gratifying success in increasing the attendance upon their schools.

It is earnestly desired that this movement may soon assume even larger proportions than those already attained. The prosecution of such a missionary work will not only bring many outcasts into the schools of the Church, but it will prove of inestimable benefit to those engaged in it.

CHILDREN'S DAY.

6. The preparation and distribution of supplies for the observance of Children's Day. This anniversary continues to increase in popularity. It is the great spiritual festival of our young people. It holds out to the young many incentives to right thinking and living. It impresses upon their minds and hearts the duty and excellency of self-sacrifice for the advancement of the Redeemer's cause.

On Children's Day, 1893, churches and Sabbath-schools contributed about \$50,000 to the Sabbath-school and Missionary

Work of this Board. Continuing to emphasize the duty of bringing the millions of youth in this land into the Sabbath-school who are now outside of it, an urgent call has again been issued to our Sabbath-schools to contribute on next Children's Day the sum of \$100,000 to Presbyterian Sabbath-school Missions.

GRADING OF SABBATH-SCHOOLS.

7. In the belief that only as a Sabbath-school is graded does it deserve to be called a school; that a wise method of grading stimulates the scholar to study; and that such a method, judiciously administered, will in measure enable the school to retain its older scholars, it has been attempted, especially during the past year, to induce our schools to adopt such a method.

As the proper grading of schools is largely dependent upon a wisely arranged lesson system, the effort has been made to provide an appropriate system.

A text-book of Supplemental Lessons for the Primary Class is already published, a small work, entitled, "First Steps for the Little Ones," by Mr. Israel P. Black.

Text-books for the Normal Department have also been published, namely, "The Westminster Normal Class Outlines," for the junior and middle courses, and Vols. I and II of "The Bible Teachers' Guide."

A brief outline, entitled, "The Westminster System of Graded Supplemental Lessons," prepared by the Superintendent of the Sabbath-school and Missionary Department, and also text-books by the same author for the four years of the Junior Intermediate Department, are in the course of publication. The last-mentioned books are entitled, "The Bible and its Books," "The History of the Bible from Adam to Saul," "The History of the Bible from Saul to Christ," and "The Life of Jesus."

THE HOME CLASS DEPARTMENT.

8. The object of the department of the Sabbath-school thus entitled is to systematize and develop the weekly study of the International Lessons at home by those who are unable to attend the public exercises of the school.

According to the plan suggested, and already, in many instances adopted, the "Home Classes" are to be placed on the roll of the school. The members of these classes are to study the current Bible Lesson at least half an hour each week as individuals (or in family or neighborhood classes); to keep an accurate record of the study of each week; to report such study to the "Visitor;" and to make a weekly offering to the benevolent objects of the school.

The material for the supply of this department has been issued by the Board.

VI.

PRESBYTERIAN SABBATH-SCHOOL STATISTICS.

The remaining function of this Department is the collection and tabulation of the statistics of Presbyterian Sabbath-schools, a summary of which is presented in the minutes of the General Assembly. The following is a synoptical comparison between the statistics of 1888 and those of 1893:

MEMBERSHIP.		
	1888.	1893.
No. of reporting Sabbath-schools,	5,137	6,863
No. of Officers and Teachers,	81,202	99,162
No. of Officers, Teachers, and Scholars,	837,737	916,161
RELATION TO CHURCH.		
Total number of Scholars in full communion of Church, .	95,635	160,948
Total number of Baptized Scholars,	93,673	166,754
No. of Scholars received during year into full communion of Church,	23,762	30,613
EDUCATIONAL.		
No. of Schools in which Shorter Catechism is taught, . .	3,285	3,775
No. of Schools using Westminster Lesson Helps,	3,892	5,193
No. of Books in Libraries,	714,610	837,231
CONTRIBUTIONS.		
To Sabbath-school Work of Presbyterian Board,	\$22,961	\$57,229
To other Boards of Church,	153,457	131,154
To other Benevolent objects,	170,334	102,596
To support of the School,	205,736	392,767

The figures under the heading "Relation to Church" are, as has been stated in several Reports, very imperfect, on account of the incompleteness of the returns. It is earnestly desired

that soon all of the important columns of the reports sent to the Board by the Presbyteries may be generally filled.

Attention is called to the marked improvement in the contributions of the Sabbath-schools to the Sabbath-school missionary work of this Board, as shown in the above table, and as will appear for this year in the summary to be printed in the appendix to the minutes of this Assembly.

Receipts and Expenditures.

There have been received for the current funds of this Department \$124,162.71, of which \$23,870.33 came from the Business Department, being two-thirds of the net profits of that Department for the year. The receipts from all sources were \$1,805.05 more than those of last year. It is an interesting and encouraging fact that the contributions from churches, Sabbath-schools, and individuals were \$1,803.58 in advance of those reported to the last General Assembly.

Three legacies, amounting in the aggregate to \$58,218.35, have also been received and invested. Each of these comes from a Christian woman—from Mrs. Mary Stuart, of New York city, \$55,711.80; from Mrs. Harriet J. Rogers, of Southampton, N. Y., \$1,079.41; from Mrs. Mary Woods, of Wheeling, W. Va., \$1,427.14.

The total expenditures of the year were \$135,041.34, or in excess of receipts for the year, other than those contributed by the Business Department, by \$34,748.96. The expenditures were also in excess of those of last year by \$14,965.95, and in excess of receipts from all sources by \$10,878.63. In consequence of this excess of expenditures over receipts the balance on hand at the beginning of the fiscal year was less than that reported a year ago by the amount last mentioned.

An itemized statement of receipts and expenditures will be found on page 33.

Purchases.

The following are the amounts of purchases which have been made by this Department from the Business Department :

For grants:

Periodicals,	\$11,903 70
Books and tracts,	6,694 49
For sales by Sabbath-school Missionaries,	655 93
Total,	\$19,254 12

Missionary Bible Fund.

The balance in the hands of the Treasurer belonging to this fund April 1, 1893, was \$2,364.04; the receipts last year were \$339.13; total, \$2,703.17. The receipts were from interest on invested funds held in trust by the Board for the free distribution of Bibles. The amount expended was \$896.00, leaving a balance April 2, 1894, of \$1,807.17.

The entire fund is held by the Treasurer for the purchase of Bibles that are to be gratuitously distributed, subject to the order of the Sabbath-school and Missionary Department.

Acknowledgments.

To the American Bible Society the thanks of the Board, and especially of this Department are given.

During another year that Society has promptly responded to all requests for Bibles and Testaments to be gratuitously distributed by our missionaries. In so doing it has greatly assisted our labors.

To the Secretaries of the Board of Home Missions, and to the Synodical missionaries and other agents of that Board our special thanks are due for their untiring and most valuable co-operation.

To the Synodical and Presbyterian Committees on Publication and Sabbath-school Work, which have faithfully aided in many ways the work of this Department, our grateful acknowledgments are tendered.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows:

Balance on hand April 1, 1893,	\$44,815 13
From Churches,	\$41,802 78
From Sabbath-schools,	44,417 49
Individual contributions,	7,341 81
Interest on invested funds,	5,804 17
Bank interest on balances,	694 24
	<hr/>
	100,060 49
Profits on sales by Missionaries,	231 89
Two-thirds net profits for the year from the Business Department,	23,870 33
	<hr/>
	\$168,977 84

EXPENDITURES.

For salaries of Sabbath-school Missionaries, . . .	\$72,047 56
For expenses of Sabbath-school Missionaries, . . .	17,030 92
For freights on publications forwarded to Missionaries and on grants by Committee,	1,015 52
For net value of grants by the Sabbath-school and Missionary Committee, and its Missionaries, . .	18,598 19
For one-third of salary of Secretary and Treasurer,	2,369 43
For salary, traveling and incidental expenses of Superintendent of Sabbath-school Work, . . .	4,401 00
For salaries, share of Annual Report, postage, boxes, stationery, printing, and other incidental expenses, not included above,	7,907 38
For commissions paid to the Depositories at St. Louis, Chicago, and San Francisco,	1,063 38
For printing of exercises, missionary letters, mite chests, circulars, etc., for Children's Day, . . .	9,326 10
For publishing receipts in "Church at Home and Abroad,"	228 25
For share of deficiency "Church at Home and Abroad," 1893,	24 68
For deficit in cost of publishing "German Lesson Leaf," 1893,	263 93
For cash donations, "Special,"	765 00
	<hr/>
	135,041 34

Balance in favor of Missionary Fund, April 1, 1894, . . \$33,936 50

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new books have been published:

BOUND VOLUMES.

No. 1416. THE DIRECTORY FOR THE WORSHIP OF GOD.
Price, 50 cents and \$1.00.

A handsome edition of the Directory, bound in leather, with clear, large type, which all who have occasion to use this book will welcome.

No. 1417. BURDENS. By the Rev. Oliver Addison Kingsbury, D. D. Price, 15 cents net.

It consists of three chapters, based on three great Bible texts, referring to burdens: "Bear ye one another's burdens;" "Every man shall bear his own burden;" "Cast thy burden upon the Lord."

No. 1418. MINUTES OF THE GENERAL ASSEMBLY (O. S.), 1865-1869. Price, net, \$1.25.

By direction of the General Assembly the back minutes are bound in volumes in convenient form for reference.

No. 1419. CONSECRATED ANEW. A story of Christian Endeavor work. By Belle V. Chisholm. 16mo. Price, \$1.00.

A delightful story of Christian Endeavor work, weaving in the best methods of work in this Society of young people.

No. 1420. BUNYAN CHARACTERS. By Alexander Whyte, D. D. Price, \$1.00.

A study of the leading characters which Bunyan has made immortal in his great books. It is not merely a reproduction

of Bunyan's own words, but a discriminating treatment of the characters in a very practical way.

No. 1421. **RICHARD ROGERS, CHRISTIAN.** By Alice Barber McConnell. Price, \$1.00.

An interesting story of real home mission work on the frontier. The home missionaries, whose work is described, are not those sent out by the Board, but Christian men and women living and doing their daily work in the midst of ungodly influences which they leaven with their sweet life.

No. 1422. **THE NOBLE ARMY OF MARTYRS.** By James Croil. Price, 75 cents.

A brief sketch of the life and work of Protestant Christian martyrs from 1661 to 1891. The sketches are comprehensive and the book is very valuable, both for reading and for reference.

No. 1423. **OLD TABERNACLE THEOLOGY FOR NEW TESTAMENT TIMES.** By R. Braden Moore, D. D. Price, \$3.00.

A discussion of the Hebrew Tabernacle, with its great teachings, interpreted in the light of the New Testament revelation, blending the light of the old and new, so as to make plain the relation of Mosaism to the gospel of Jesus.

No. 1424. **INASMUCH.** By Elisha P. Thurston, Price, 15 cents.

A very earnest discussion of stewardship and Christian beneficence on the line suggested by our Lord's words: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

THE BIBLE TEACHER'S GUIDE; or, Methods of Work in the Sabbath-school. Vol. II. By James A. Worden, D. D. Price, 25 cents.

Treats of the teacher's life and work—the teacher's character, motive, and aim; how to teach, to apply, to retain scholars.

THE BIBLE CATECHIST. By the Rev. W. H. Gill, D. D. Price, 15 cents.

In the form of questions and answers it gives a large amount of valuable information concerning the Bible and its books.

36 FIFTY-SIXTH ANNUAL REPORT OF THE BOARD OF [May,
THE WESTMINSTER QUESTION BOOK FOR 1894. 18mo. Price,
15 cents; 100 copies, \$12.00.

A complete hand-book of the lessons and lesson-work for the entire year.

MISCELLANEOUS.

MISSIONARY EXERCISES, No. 3. Price, 30 cents.

A well-arranged collection of responsive readings, dialogues, and recitations for mission bands and Christian Endeavor Societies.

CHRISTMAS EXERCISE FOR 1893. By J. R. Miller, D. D.
Price, 5 cents; \$4.00 per 100.

Consisting of music and Scripture readings, adapted to services held during the Christmas season.

CHILDREN'S DAY EXERCISES FOR 1893; Adult and Primary.
By James A. Worden, D. D.

Consisting of Scripture readings and music prepared for use in Children's Day services.

HOME CLASS DEPARTMENT; Five Numbers. Prepared by
James A. Worden, D. D.

Instructions, cards, leaflets, blanks, etc., for use in the Home Department of the Sabbath-school.

PERIODICALS.

Our periodicals continue to meet with favor, not in our own country alone, but in Canada and beyond the sea; not in our own denomination only, but in many other churches. A few descriptive words will explain their character and purpose.

LESSON HELPS.

The Westminster Teacher is issued monthly. It is prepared specifically for the teachers and officers of Sabbath-schools, and is used also by many Bible-Class scholars. It contains full expositions of the International Bible Lessons. Its aim is not merely to furnish critical notes, but specially to aid teachers in applying the truths of the Scriptures to the consciences and

lives of the pupils. Warm commendations of the lesson-work in the *Teacher* have been received from all parts of the world, and from many workers in other denominations. This magazine is published in octavo form, each number containing 40 to 48 pages. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents per copy.

The Westminster Question Book, though included in the list of "Bound Volumes," belongs also to the list of lesson helps. It is a complete manual or hand-book for the study of the International Bible Lessons for the year. It contains Scripture Texts, Home Readings, Golden Texts, Lesson Plans, Shorter Catechism, Notes on the Lesson, Questions, Maps, and Practical Suggestions. It thus gives, in a convenient and compact form, the basis for the year's work. Price, \$12.00 per hundred, net; single copies by mail, 15 cents.

The Westminster Senior Quarterly is adapted to older scholars, and is used also in advanced and Bible classes. It is issued quarterly, and each number contains full lesson-work for the three months, with Order of Service, Map, Bible Dictionary, Class-record for marking by scholars, Hymns and Tunes, and other valuable matter. It is to be greatly enlarged and improved, in all its features, at the beginning of July. Each number will then contain 40 pages. It is a fact deserving special mention that the orders for this periodical, for the quarter beginning July 1, have been so numerous as to demand an edition of 400,000 copies—the largest edition of a single number of a periodical that has ever been printed by the Board. Though so much enlarged, the price remains the same as before—\$12.00 for 100 copies to one address for one year; single copies, 20 cents.

The Westminster Intermediate Quarterly is a new periodical, the first number to be issued July 1. Part of the matter is the same as in the *Senior Quarterly*, but the questions and the working out of the lessons are different—adapted to a younger grade of scholars. Such a quarterly has long been desired and will be eagerly welcomed. It will contain 36 pages, and will be furnished at the same rate as the *Senior Quarterly*—\$12.00 for 100 copies to one address for one year; single copies, 20 cents.

The Westminster Primary Quarterly is adapted to the little

people in the primary classes. It is prepared by Mr. I. P. Black, Secretary of the Primary Teachers' Union. Mr. Black is one of our most successful primary-class teachers. His work is, therefore, sure of being practical, not merely theoretical. The edition to be published for the quarter beginning July 1 will be 10,000 copies in advance of that published for the corresponding quarter of last year—an increase demanded by the increased number of orders. Price, school subscriptions, to one address, 100 copies per year, \$8.00, or 8 cents for each scholar.

The Westminster Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but is so arranged that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes, Questions, and Practical Teachings. Price, school subscriptions, to one address, 100 copies per year, \$5.00, or 5 cents yearly for each scholar.

The Westminster Primary Lessons is a neat leaf adapted to the little people. It is issued weekly, in the same form and at the same price as the *Westminster Lesson Leaf*.

The Westminster Lesson Card is a new periodical. It was issued first at the beginning of 1894, but it has already reached a great circulation. Of the issue of the first quarter 73,000 sets were subscribed for; subscriptions for 88,000 sets of the issue for the second quarter have already been received, and orders are still coming in. It contains a lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Questions, etc. It is adapted in grade to the younger children and primary classes. The price is 16 cents a year, or 4 cents a quarter.

The German Lesson Leaf is prepared specifically for the Sabbath-schools of our German congregations, and is greatly appreciated by them. It is published monthly. The price is the same as the *Westminster Lesson Leaf*.

ILLUSTRATED PAPERS.

Forward has received during the past year continued and increasing commendation. Its aim is to furnish articles of an

instructive and entertaining character. It is designed for young people in intermediate and Bible classes, and is adapted for reading in the home. The name of the paper is suggestive of its general character and fitly embodies its aim. It is attractively illustrated, each number containing 12 pages. It is published twice each month, but may be taken once or twice a month, as subscribers desire. School subscriptions, to one address, once a month, 100 copies per year, \$15.00 ; twice a month, 100 copies per year, \$30.00.

The Sabbath-School Visitor is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is published twice a month. It may, however, be taken once or twice a month, as preferred. School subscriptions, to one address, once a month, 100 copies per year, \$10.00 ; twice a month, 100 copies per year, \$20.00.

The Morning Star was started to meet a demand in many schools for a paper at a small cost. It is of the same quality, grade, and style as *The Visitor*, but is only half the size. It is issued twice a month, as desired. School subscriptions, to one address, once a month, 100 copies per year, \$5.00 ; twice a month, 100 copies per year, \$10.00.

The Sunbeam is issued weekly, and is finely illustrated. School subscriptions, \$20.00 per 100 copies for the year. No subscriptions taken for less than a month.

Forward, *The Sabbath-School Visitor*, and *The Morning Star*, each being published twice a month, schools that so desire may have four papers each month. The older scholars can receive *Forward* and *The Visitor* each twice ; and the younger pupils *The Visitor* and *The Morning Star* each twice. Then for the little people *Sunbeam* comes every Sabbath in the year.

NEW HYMNAL.

It is proper at this juncture to present a statement of the origin and progress of the work of preparing the New Hymnal. This can best be done by a recital of the acts of the General

Assembly on the subject, and the reproduction of those portions of the Reports of the Board that relate thereto.

The work was begun in compliance with an order of the General Assembly of 1888, quoted at length in the following special report of the Board to the Assembly of 1889 :

SPECIAL REPORT ON THE PROPOSED REVISION OF THE HYMNAL.

On pages 71 and 72 of the Minutes of the General Assembly of 1888 is to be found the following :

“The Committee on Bills and Overtures reported : . . .

“*Overture No. 17*, from the Presbytery of Madison, asking that the Board of Publication and Sabbath-school Work be directed to prepare a revised edition of the Hymnal, with alterations and additions ; to incorporate with one edition of the same a suitable selection from the Psalms and other Scriptures for responsive reading, and to furnish all editions of the book to the churches as nearly as possible at cost price.

“It is recommended that the Assembly approve the request for a revision of the Hymnal, and that the whole overture be referred to the Board of Publication [and Sabbath-school Work], to be reported upon next year. Adopted.”

The Board referred this action of the General Assembly to the Editorial Committee, and by that committee it was referred to a sub-committee which brought in the following report. This report was unanimously adopted by the Editorial Committee, and subsequently with like unanimity by the Board, and is now submitted to the General Assembly :

To the Editorial Committee of the Board of Publication and Sabbath-school Work.

The sub-committee appointed to consider the matters referred to in the action of the General Assembly of 1888, to be found upon pages 71 and 72 of the Minutes as published, reports as follows :

1. That at the present time the only subject which the said action of the General Assembly brings before the Board is the mere consideration of the matters referred to therein, and the formation of a suitable recommendation relative thereto to be submitted to the next meeting of the General Assembly.

2. The first point for consideration is a question as to the expediency of preparing and publishing a revision of the Hymnal.

Your sub-committee is of the opinion that it is not advisable to recommend such a revision.

The Hymnal has had a large sale, and is now in use in many churches. In some sections of the country it has been generally adopted by the churches of our denomination. Though, like all other books of the same character, it has met unfavorable criticism, it has many friends who have found that it supplies their wants to their great satisfaction. The present sources of demand will exist for many years to come, in all probability, and it seems undesirable either to discontinue the publication of the book in its present form, or to put forth a revision of it which would necessarily cast a reflection upon

the original form, and tend to check sales which will otherwise yet be likely to be made. Any substantial revision would inevitably so alter the book that the original and revised editions could not be used together except at a great disadvantage and inconvenience.

The sub-committee, however, has given a careful consideration to a question which is closely allied to that first mentioned, viz., whether or not it is advisable to have a new book of Psalms, Hymns, and Tunes prepared and published.

Consultation has been had with persons technically familiar with hymnology and sacred music.

To a considerable extent, also, the sub-committee has become advised of the views of many in our churches upon the subject.

It is, no doubt, true that there is a demand increasing from year to year, that our Board shall publish another and independent Hymnal, possibly not so voluminous as the present book, which shall contain a careful and choice selection of words and music, deferential to existing uses and associations, and yet meeting, in a large degree, the want now generally felt for the fruits of modern progress in congregational tune-making, and the growing appreciation of the better, richer, and more spiritual quality of versification.

The sub-committee is in full sympathy with this desire, and is convinced that this is a fit time to move in the direction indicated, by making a recommendation to the General Assembly that leave shall be given to this Board to enter upon the preparation of such an independent work.

3. The other subject embraced in the action of the General Assembly is the question of the advisability of embodying in a separate edition of a revised Hymnal a selection of the Psalms and other Scriptures for responsive reading.

Upon this subject the Assembly expressed no judgment of approval or disapproval, whereas it did, in terms, approve the proposition for a revision of the Hymnal.

The sub-committee, therefore, deems it proper for the Board to proceed with caution upon this branch of the matters referred to it.

Whether or not it is desirable for various churches of our denomination to adopt different orders of worship, including responsive reading, according to their respective preferences and without any ecclesiastical sanction to any given form embracing the same features, is a question about which the members of your sub-committee entertain an entire harmony of opinion, but it is their conviction that the whole subject is one in regard to which the Board should attempt to follow, rather than lead, the General Assembly.

It is, therefore, recommended as expedient that the Board shall ask the General Assembly to be relieved from the duty of making any report or recommendation upon the matter in question.

In consequence of what has been thus stated, the sub-committee advises that the committee report to the Board the following resolutions for adoption by the Board, viz.:

"1. That it is the judgment of this Board that it is not expedient to publish a revision of the Hymnal now published by the Board.

"2. That, in the judgment of this Board, it is desirable to prepare and pub-

lish a new and independent book of hymns and tunes for use in public religious worship, and the General Assembly is respectfully requested to give their approval to the Board's entering upon such a work.

"3. That the General Assembly is respectfully requested to discharge the Board from the duty of making any recommendation in regard to the incorporation of selections from the Scriptures for responsive reading in any book of praise which may be published."

The only action of the Assembly in reference to the foregoing was in the approval of the Report of the Standing Committee on Publication and Sabbath-school Work, from the body of which Report the following is an extract (*Minutes of 1889*, p. 89):

"We concur substantially in the views expressed in the last Annual Report of the Board, as found on pages 5 and 6, with the opinion that any change made should be in the form of a new book, rather than in revision as suggested in the overture. It is recommended that the Board should proceed in this important matter, availing itself of such outside aid as may be obtainable, and to report the results of their action to the next General Assembly."

The magnitude of the task imposed, the difficulty of obtaining suitable "outside aid" which then seemed to be absolutely necessary, together with hindrances due to the prosecution of other important work, prevented a report of progress to the following Assembly. It was not until the Board decided to commit the work to members of its own body, who consented to give thereto the necessary time and attention, that such progress was made as would justify a report. To the Assembly of 1893 the following report was made:

NEW HYMNALS.

The preparation of new Hymnals for congregational and Sabbath-school use is in the hands of a special committee of the Board. Various obstacles have hitherto prevented the performance of this important work. As the hindrances referred to have been removed the preparations will be vigorously prosecuted, and it is hoped will be satisfactorily completed in the near future.

It is now, with great pleasure, reported that the preparation of the book is well under way. The work has been earnestly and laboriously prosecuted by a committee of the Board. The best Hymnals of this country, England, and Scotland have been carefully cross-indexed and collated, and a large body of hymnody, outside of these, reviewed. The selection of the

hymns and their classification have been largely accomplished. The editorial work upon the book has been committed, under the supervision of the Committee, to one of its members, the Rev. Louis F. Benson, who has temporarily relinquished pastoral work to give his whole time to this. The book will be pushed forward with all practicable speed, and it is the expectation of the Committee that the New Hymnal will be, in all respects, abreast of the best work which has been done in hymnology either in this country or Great Britain.

The Committee, it is proper to add, is under instructions to report to the Board from time to time the progress and results of their work for examination and review.

BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals, and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on page 50, there have been published during the year 1,042,045 books and tracts, and 22,032,874 periodicals, which, together with 8,250 copies of the annual Report,* make an aggregate of 23,083,169 publications for the year.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia, and twenty-four depositories and branch houses, nineteen of which are in our own land, four in British America, and one in England. These agencies, at the present time, are as follows :

DEPOSITORYES AND BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 320 North Charles Street.

Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.

Buffalo, N. Y., Otto Ulbrich, 395 Main Street.

Chicago, Ill., Chicago Depository, Randolph R. Beam, Supt., Association Building, 153-155 La Salle Street.

Cincinnati, O., Western Tract Society, 176 Elm Street.

Cleveland, O., The Burrows Bros. Co., 23, 25, and 27 Euclid Avenue.

Denver, Col., Chain & Hardy Co., 1609-1615 Arapahoe Street.

Detroit, Mich., J. E. Mason, 189 Woodward Avenue.

Harrisburg, Pa., S. W. Fleming, 32 North Third Street.

Minneapolis, Minn., Clark & McCarthy, 622 Nicollet Avenue.

Montreal, Quebec, William Drysdale & Co., 232 St. James Street.

New York, N. Y., Ward & Drummond, 711 Broadway.

*This refers to the number of copies of the Report for the year ending March 31, 1893.

Pittsburg, Pa., Board of Colportage, 706 Penn Avenue.

Portland, Oregon, Stuart & Thompson Co., 269 Morrison Street.

San Francisco, Cal., American Tract Society, 735 Market Street.

St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D. D., Supt., 1516 Locust Street.

St. Paul, Minn., Clark & McCarthy, 27 and 29 Lowry Arcade.

Syracuse, N. Y., George A. Mosher, 112 East Fayette Street.

Topeka, Kan., Armstrong & Priddy, 825 Kansas Avenue.

Toronto, Ont., N. T. Wilson, 12 King Street, West.

Troy, N. Y., Smyth & Co., 266 River Street.

Truro, N. S., D. H. Smith & Co.

Winnipeg, Manitoba, Russell & Co., 504 Main Street.

London, England, 14 Paternoster Square, terms on application.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

SALES.

The sales for the year in books and tracts were \$94,703.36. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The amount received during the year for the sale of periodicals was \$156,765.76.

The aggregate of the preceding sales includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.*

RECEIPTS AND EXPENDITURES.

The receipts of the Business Department during the year

*The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *Sales by Missionaries*, the Sabbath-school and Missionary Department received \$231.89 from those sales (see p. 33). The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rates of discount allowed on the same classes of publications to the most favored branch house in this country;" the missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

from all sources, inclusive of those for "The Church at Home and Abroad" and the Missionary Bible Fund, were \$274,195.88. To this should be added the balance in the treasury at the beginning of the year, \$105,934.73, making a total of \$380,130.61. The expenditures during the year were \$257,457.22. The balance is \$122,672.89, of which \$116,827.15 belongs to the Business Department, \$4,038.57 to "The Church at Home and Abroad," and \$1,807.17 to the Missionary Bible Fund.

FREE LIBRARIES.

The General Assembly of 1891 made the following recommendation to this Board:

"That such of the stock of books, bound or unbound, the sales of which have been superseded by more recent issues, be made up into 'cheap libraries' as far as possible, and, so far as proper, also donated to Sunday-schools and home mission stations, or any appropriate benevolent work."

In accordance with this recommendation, the Board, during the year ending March 31st, 1894, distributed Free Libraries to needy ministers, churches, Sabbath-schools, and also to other deserving objects, in thirty-seven States and Territories, as follows:

States.	No. of Libraries.	Catalogue Price.	Volumes.
Alaska,	1	\$21 90	20
Arkansas,	4	133 00	350
California,	5	284 06	575
Colorado,	5	286 40	575
Florida,	2	81 00	200
Georgia,	1	26 80	27
Idaho,	7	265 42	555
Illinois,	10	456 58	973
Indian Territory,	6	176 52	331
Indiana,	1	67 54	105
Iowa,	14	603 18	1,210
Kansas,	11	406 54	885
Kentucky,	5	230 84	515
Maryland,	11	558 28	1,171
Massachusetts,	1	103 90	150
Michigan,	49	2,178 98	4,359
Minnesota,	32	951 08	2,056
Missouri,	24	1,125 26	2,128
Nebraska,	24	1,032 82	2,150
New Jersey,	5	281 96	620

New Mexico,	1	39 74	100
New York,	11	457 12	833
North Carolina,	9	394 12	770
North Dakota,	20	1,057 72	2,151
Ohio,	12	530 28	1,135
Oklahoma Territory,	8	339 92	830
Oregon,	15	519 00	1,136
Pennsylvania,	30	1,557 34	2,965
South Carolina,	1	88 84	125
South Dakota,	7	323 76	587
Tennessee,	4	215 58	461
Texas,	4	198 28	430
Utah,	3	78 10	100
Virginia,	4	217 64	500
Washington,	10	337 96	760
West Virginia,	2	75 54	135
Wisconsin,	26	1,172 98	2,382
		<hr/>	<hr/>
	385	\$16,875 98	34,355
		<hr/>	<hr/>

The value of these donations, at catalogue prices, was \$16,875.98, but, at the reduced inventory of old stock, was \$8,437.99. This latter amount, together with \$96.22, the value of other book-donations, making an aggregate of \$8,534.21, was not placed to "Profit and Loss," thus diminishing net profits, but was subtracted directly from capital.

Gratifying acknowledgments have been received from many of the recipients of these libraries, and it is confidently believed that much good has been accomplished through their instrumentality.

It is contemplated to continue these donations throughout the coming year. Particular attention is called to the following notice, the substance of which appeared in the last two annual Reports. Failure on the part of applicants to observe the requirements mentioned therein will almost certainly result in delay in the making of grants:

NOTICE TO APPLICANTS FOR FREE LIBRARIES.

Application for such libraries should be made directly to the Secretary, Rev. E. R. Craven, D. D. When an application is made in the interest of a church or Sabbath-school it should ordinarily be accompanied by a certificate from the Chairman of the Sabbath-school and Missionary Committee of the Presbytery with which the church or school is connected, setting forth its

condition and needs. In cases where, on account of distance, it is difficult to obtain such a certificate, one should be given by the Pastor or Session of the church, or of some neighboring church. Applications from the Chaplains of United States ships or military posts will always receive favorable consideration.

CONTRACTS ON COMPETITIVE BIDS.

The plan of awarding contracts on the basis of competitive bids, recommended by the General Assembly of 1891, and approved by the last two Assemblies, has been continued with great pecuniary advantage to the Board.

NET PROFITS.

The net profits of the year were \$35,805.49. Of this sum two-thirds, or \$23,870.33, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or \$11,935.16, has been added to capital.

CAPITAL.

This, at the beginning of the year, according to the balance-sheet of the last Report, was \$420,009.88. This amount was reduced, during the year, to \$411,475.67, by the donation of "Free Libraries" and other books, the inventory value of which was \$8,534.21 (see p. 47). In consequence of the addition of one-third of the profits of the year, or \$11,935.16, it is now reported as \$423,410.83.

Renewed attention is called to the fact that a large part of the capital is represented by the real estate of the Board, which yields no income but is given up to the use of the various agencies of the Church, while the expenses of maintenance of the entire building are paid out of the earnings of the Board.

THE CHURCH AT HOME AND ABROAD.

At the request of the Committee appointed by the General Assembly, the Board continues to be the publisher of "The Church at Home and Abroad." The relations of the Board to this magazine are different, however, from those which it sustains to the other periodicals which it publishes.

The editor of the magazine is selected by the Assembly's Committee, and he works under its general direction, as does also the Board itself in this particular. The Board is an agent, rather than the principal, in its publication, and assumes no pecuniary responsibility in reference thereto.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts* on account of the magazine for the year was \$18,353.10. The number of copies published was 233,632.

A balance of \$4,038.57 now stands to the credit of this magazine in the books of the Treasurer.

* This includes the amounts received from the subscribers and from the several Boards.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.
11 New Books,	56,250
2 Children's Day Exercise (Adult and Primary), . . .	632,000
1 Christmas Exercise,	45,000
5 Home Class Department,	16,500
2 Miscellaneous,	2,000
	<hr/>
	751,750
Reprint of Former Editions,	290,295
	<hr/>
	1,042,045

PERIODICALS.

Westminster Teacher,	982,973
Westminster Lesson Leaf,	4,190,152
Sabbath-School Visitor,	3,080,438
Sunbeam,	7,663,543
Westminster Quarterly,	1,478,372
Westminster Primary Lessons,	831,502
Westminster German Leaf,	102,404
Forward,	1,835,649
Morning Star,	1,509,060
Westminster Primary Quarterly,	164,885
Westminster Lesson Cards,	93,896
	<hr/>
	22,032,874
Annual Report,	8,250
	<hr/>
Aggregate publications of the year,	23,033,169

BALANCE-SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 2, 1894.

	Debit Balances.	Credit Balances.
Capital,		\$423,410 83
Merchandise, viz.:		
At Philadelphia,	\$73,322 08	
At St. Louis Depository,	6,968 32	
At Chicago Depository,	10,495 88	
At San Francisco Depository,	1,278 77	
At Boston, Mass.,	680 09	
At Richmond, Va.,	351 25	
At Topeka, Kan.,	327 46	
At Denver, Col.,	335 53	
At Portland, Oregon,	1,160 76	
At London, England,	107 34	
In hands of S. S. Missionaries,	1,684 77	
		\$96,712 25
C. T. McMullin, Treasurer (Cash);		
Of the Business Department,	\$116,827 15	
Of the Missionary Fund,	33,936 50	
Of the Missionary Bible Fund,	1,807 17	
Of "The Church at Home and Abroad,"	4,038 57	
		156,609 39
Real Estate,	151,626 42	
Perpetual Insurance,	4,720 70	
Library,	2,970 00	
Stereotype Plates,	30,930 99	
Engravings,	11,565 18	
Missionary Fund,		33,936 50
Missionary Bible Fund,		1,807 17
"Church at Home and Abroad" (amount due that magazine),		4,038 57
Benevolent Fund of "The Church at Home and Abroad,"		17 05
Westminster Teacher,		3,241 98
Westminster Lesson Leaf,		3,721 72
Sabbath-School Visitor,		2,414 69
Sunbeam,		2,790 22
Westminster Quarterly,		2,999 85
Westminster Primary Lessons,	1,987 09	
Forward,		777 16
Morning Star,		168 94
Westminster Primary Quarterly,		1,626 65
Westminster Lesson Card,		546 67
Sundry Personal Accounts, Debit for Books, Tracts, etc.,	19,313 61	
" " " Credit for Books, Tracts, etc.,		59 56
" " " Debit for Periodicals,	94,944 63	
" " " Credit for Periodicals,		89,822 70
		\$571,380 26
		\$571,380 26

BALANCE SHEET OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

1893.		
April 1.	Balance on hand,	\$44,815 13
1894.		
March 31.	Cash received,	124,162 71
	Cash expended,	\$135,041 34
	Balance on hand,	33,936 50
		\$168,977 84
		\$168,977 84

C. T. McMULLIN, *Treasurer*.

PHILADELPHIA, April 2, 1894.

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-School and Missionary Department).*

1893.	DR.	
April 1. Balance on hand this date,		\$44,815 13
1894.		
March 31. To Cash received to date, inclusive, viz.:		
Contributions of Churches,	\$41,857 73	
Of Sabbath-schools,	44,362 54	
		\$86,220 27
Individual Contributions,		7,341 81
Interest on Bank Balances,		694 24
Interest, per Trustees,		5,804 17
		\$100,060 49
Profit on Books sold,		231 89
Two-thirds profit of Business Department,		23,870 33
		124,162 71
Total,		\$168,977 84

1894.	CR.	
March 31. By Cash paid on account of Sabbath-school and Missionary Department (see Statement annexed),		135,041 34
Balance on hand,		\$33,936 50

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 2, 1894.

STATEMENT.

Salary of Secretary (one-third),	\$1,500 00
Salary of Superintendent of Sabbath-school and Missionary Work,	4,000 00
Salary of Treasurer (one-third),	869 43
Salaries of Clerks,	2,884 00
Salaries of Sabbath-school Missionaries,	72,047 56
Expenses of Sabbath-school Missionaries,	17,030 92
Freights,	1,015 52
Net value of Books, Tracts, and Periodicals given away,	18,598 19
Expenses of Children's Day, 1893,	9,326 10
Postage,	890 77
Printing and Stationery,	1,727 13
Incidentals,	1,540 88
Boxes,	11 27
Proportion of Annual Report, 1893,	493 33
Traveling Expenses Superintendent of Sabbath-school and Missionary Work,	354 00
Other Expenses Superintendent of Sabbath-school and Missionary Work,	47 00
Commissions paid St. Louis Depository,	708 85
Commissions paid Chicago Depository,	267 58
Commissions paid San Francisco Depository,	86 95
Interest on Annuities,	360 00
Publishing receipts in "Church at Home and Abroad," 1893,	228 25
Share of deficiency, "Church at Home and Abroad," 1893,	24 68
Deficit Westminster German Leaf, 1893-4,	263 93
Cash Donations, "Special,"	765 00
	\$135,041 34

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

DR.

1893.

April 1.	Balance on hand this date :		
	Of the Business Department,	\$97,612	00
	Of the "Missionary Bible Fund,"	2,364	04
	Of "The Church at Home and Abroad,"	5,958	69
			<u>\$105,934 73</u>

1894.

March 31.	To Cash received to date, inclusive, viz.:		
	From Sales of Books :		
	Philadelphia,	\$67,777	66
	St. Louis Depository,	8,758	06
	Chicago Depository,	10,644	29
	San Francisco Depository,	159	45
	Sabbath-school and Missionary Department,	7,350	42
			<u>94,689 88</u>
	From Rents of Building, etc.,		2,215 00
	From Interest on Balances,		1,829 01
	From Profit and Loss (special),		00
	From Periodicals :		
	Westminster Teacher,	\$31,356	65
	Westminster Lesson Leaf,	13,239	81
	Sabbath-school Visitor,	20,200	02
	Sunbeam,	23,268	43
	Westminster Quarterly,	36,111	30
	Westminster Primary Lessons,	2,644	32
	Westminster German Leaf,	515	93
	Forward,	18,700	04
	Morning Star,	4,746	66
	Westminster Primary Quarterly,	2,239	16
	Westminster Lesson Card,	3,743	38
			<u>156,765 76</u>
	From "Missionary Bible Fund,"		339 13
	From "The Church at Home and Abroad,"		18,353 10
			<u>\$380,130 61</u>
	Total,		

CR.

1894.

March 31.	By Cash paid on account of Business Department (see Statement annexed),	\$236,285	50
	On account of "Missionary Bible Fund,"	896	00
	On account of "The Church at Home and Abroad,"	20,273	22
			<u>257,457 72</u>
	Balance, Cash of the Business Department,	\$116,827	15
	Of the "Missionary Bible Fund,"	1,807	17
	Of "The Church at Home and Abroad,"	4,033	57
			<u>\$122,672 89</u>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 2, 1894.

STATEMENT.

Advertising in newspapers and periodicals,	\$2,936 01
" by circulars, etc.,	431 52
Annual Report, 1893, Proportion of,	114 40
Binding,	7,051 18
Chicago Depository,	9,506 93
" Church at Home and Abroad," 1893, Deficiency,	7 95
Coal,	515 35
Copyrights,	3,286 00
Electrotyping,	9,814 93
Engravings,	1,111 70
Folding, Stitching, and Cutting,	9,073 15
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc.,	3,760 79
Improvements and Repairs to Real Estate,	3,267 85
Incidentals,	3,222 36
Insurance,	2,140 66
Lighting,	1,092 52
Merchandise,	46,706 00
Paper,	38,873 64
Postage,	4,924 19
Printing,	16,683 59
St. Louis Depository,	6,422 05
Salaries :	
Secretary (two-thirds),	3,000 00
Editorial Superintendent,	4,000 00
Business Superintendent,	4,000 00
Manufacturer,	3,208 26
Treasurer (two-thirds),	1,738 86
Recording Clerk,	300 00
Bookkeeper, Salesmen, Clerks, Porter, Engineer, Boys, Janitress, and Watchman,	19,459 30
Stationery,	964 12
Tax, Mercantile,	40 50
Tax on Real Estate, 1894,	3,665 25
Traveling Expenses,	993 11
Water Rent,	106 00
Two-thirds of this year's net profit to Sabbath-school and Missionary Department,	23,870 33
	<hr/>
	236,288 50
	<hr/>

The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer of the Presbyterian Board of Publication and Sabbath-school Work, find the same correct; and that the amount in his hands April 2, 1894, was as follows:

Of the Sabbath-school and Missionary Department,	\$33,936 50
Of the Business Department,	116,827 15
Of the "Missionary Bible Fund,"	1,807 17
Of "The Church at Home and Abroad,"	4,038 57
	<hr/>
	\$156,609 39
	<hr/>

Making a total of One hundred and fifty-six thousand six hundred and nine dollars and thirty-nine cents.

CHARLES H. BILES, }
 FRANCIS B. REEVES, } *Auditing Committee.*
 WILLIAM W. ALLEN, }

PHILADELPHIA, April 21, 1894.

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

DR.

1893.			
April 1.	To balance on hand this date,	\$33,301	76
1894.			
March 31.	To Cash received during the year, viz.:		
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:		
	John C. Green Fund,	\$2,177	67
	Bank interest,	73	89
		2,251	56
	General Funds,	\$1,639	50
	Bank interest,	803	21
		2,442	71
			4,694 27
	On account of interest from funds invested and held by the Trustees of the General Assembly:		
	Benjamin Fund ($\frac{1}{2}$ Bible distribution and $\frac{1}{2}$ distribution of tracts and religious books),	\$469	43
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes),	275	49
	Guthrie Fund (purchase of Bibles),	30	31
	Woodbury Fund (Publication Committee), . .	95	66
	Baldwin Fund (Publication Committee), . . .	391	69
	Seamen's Fund (distribution of religious literature among seamen),	22	88
	Starr Fund (no specific directions),	10	34
	Pinkerton Fund ($\frac{1}{4}$ Bible, $\frac{1}{4}$ Tract, $\frac{1}{4}$ Sabbath Work),	102	56
			1,398 36
	On account of other interest:		
	Wright Fund, East Canton, Pa., Thos. S. Manley, Trustee (for the distribution of religious books and publications),		19 00
	On Legacy account:		
	Mary Stuart, New York, in part,	\$55,711	80
	Harriet J. Rogers, Southampton, N. Y., . . .	1,079	41
	Mary, Woods, Wheeling, W. Va.,	1,427	14
			58,218 35
	On other accounts:		
	Mortgage paid off,		6,000 00
	Total,	\$103,631	74

CR.

1894.			
March 31.	By Cash paid during the year, viz.:		
	Interest to Missionary Fund,	\$5,804	17
	Interest to "Missionary Bible Fund,"	299	21
	Investments, Mortgages,	36,600	00
	Conveyancing and petty expenses,	7	75
		42,711	13
	Balance on hand,	\$60,920	61

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 2, 1894.

The following amounts are invested, the income of which is paid to the Missionary Fund :

The John C. Green Fund (fifty thousand dollars), in part, \$44,000 00
Other funds, as follows :

Platt Annuities and Gift,	\$7,200 00	
Howard Fund,	4,000 00	
Gulick Fund,	1,000 00	
McElheron Fund,	100 00	
Worrell Fund,	200 00	
Alex. Guy, M. D.,	990 00	
Legacies—Brinsmade,	50 00	
Faries,	190 00	
Sanborn,	350 00	
Ludlum,	257 79	
Moore,	50 00	
Majors,	93 21	
Briant,	745 20	
Brown,	279 14	
Snodgrass,	407 15	
Shear,	4,646 93	
Robinson,	50 00	
Clark,	25 00	
Dayton,	1,000 00	
Bergen,	1,000 00	
Williams,	2,000 00	
Newberry,	5,000 00	
Cressy,	539 10	
Folsom,	10,000 00	
Hamilton,	110 50	
Boughton,	66 34	
Smith,	1,000 00	
Guthrie,	11 72	
Nicoll,	500 00	
Thaw,	1,000 00	
Mahon,	60 69	
Tracy,	500 00	
Gordon,	514 46	
Lowrie,	55 00	
Wilson,	50 00	
Marshman,	38 25	
Mearns,	46 50	
Hassinger,	306 35	
Young,	1,556 87	
Rogers,	1,079 41	
Stuart, in part,	1,443 33	
Woods, in part,	775 00	
Bank interest to balance,	2 06	
		49,200 00
		<u>\$93,200 00</u>
Awaiting investment :		
John C. Green (in part),	\$5,000 00	
Mary Stuart (in part),	54,268 47	
Mary Woods (in part),	652 14	
		60,920 61
Total Trust Funds held by the Trustees,		<u>\$154,120 61</u>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 2, 1894.

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is sixty thousand nine hundred and twenty dollars and sixty-one cents (\$60,920.61). They have also examined the securities in his hands, amounting to ninety-three thousand two hundred dollars (\$93,200.00), and find them in the name of the Corporation.

CHARLES H. BILES,
FRANCIS B. REEVES, } *Auditing Committee*
WILLIAM W. ALLEN, }

PHILADELPHIA, April 20, 1894.

APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK,

FROM APRIL 1, 1893, TO APRIL 1, 1894.

SYNOD OF ATLANTIC.

PRESBYTERY OF ATLANTIC.

	Sab-schs.	Churches.
Charleston, Olivet,	\$8 32	
Hopewell,	5 00	
Mount Pleasant,	4 00	
Zion,		\$17 15
	<u>17 32</u>	<u>17 15</u>

PRESBYTERY OF EAST FLORIDA.

Candler,	4 77	
Hawthorne,	17 60	
Weirsdale,		9 54
	<u>22 37</u>	<u>9 54</u>

PRESBYTERY OF FAIRFIELD.

Bethlehem, 1st,	3 50	
Bethlehem, 2d,		2 00
Carmel,		5 00
Cooper Mission,	75	
Congruity,		5 05
Feasterville,	1 40	
Good Hope,	1 50	
Good Will,	3 41	
Hebron,	5 00	
Hermon,	5 97	
Howell, Salem,	1 20	
Little River,	2 00	
Mt. Sinai,		3 02
Mt. Tabor,		5 00
Mulberry Grove,	1 00	
Nazareth,	2 00	
New Haven,	10 19	
New Olivet,	91	
Oak Grove,	1 75	
Pleasant Ridge,	5 10	
St. Matthew,	1 40	
Sumter, 2d,	5 00	
Well Ridge,	2 00	
	<u>54 08</u>	<u>20 07</u>

PRESBYTERY OF KNOX.

	Sab-schs.	Churches.
Allen, Mem'l S. S.,	\$2 82	
Ebenezer,	2 20	
Ebenezer, 2d,	1 75	
Grace Memorial,	5 85	
Macon, Wash'gton Av.,	6 50	
New Hope,		\$1 00
Oglethorpe,	4 08	
St. Paul,		1 50
	<u>23 20</u>	<u>2 50</u>

PRESBYTERY OF M'CLELLAND.

Abbeyville,		2 30
Allen,		4 00
Bowers,		4 00
Fair Forest,		1 75
Immanuel,	1 00	
Mattoon		11 00
Pleasant View,	5 00	
	<u>6 00</u>	<u>23 05</u>

PRESBYTERY OF SOUTH FLORIDA.

Crystal River,		1 00
Eustis,	42 00	
Sorrento,	2 50	
Tarpon Springs,		2 00
Titusville,	17 96	
Upsala, Swedish,	9 20	5 00
	<u>71 66</u>	<u>8 00</u>

Total from Synod of Atlantic,	194 63	80 31
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SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Annapolis,	20 97	9 23
Ashland,	9 10	
Baltimore 1st,	33 92	21 50
Baltimore, 2d,	56 65	8 74
Baltimore, 12th,	22 27	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Baltimore, Abbott Memorial,	\$2 00		Church Hill,	\$5 00	
Baltimore, Aisquith Street,	\$16 00	5 00	Cool Spring,	2 00	
Baltimore, Boundary Avenue,	29 92	1 19	Delaware City,		\$6 05
Baltimore, Broadway,	13 00	3 00	Dover,	45 00	20 00
Baltimore, Brown Memorial,	25 00	207 39	Elsmere,	2 00	
Baltimore, Central,	33 81	18 00	Federalsburgh,	2 47	
Baltimore, Covenant,		6 00	Forest,		4 65
Baltimore, Faith,	78 10	9 27	Frankford,	10 02	
Baltimore, Fulton Avenue,	7 70		Georgetown,		8 00
Baltimore, La Fayette Square,	10 50	10 00	Green Hill,	15 00	
Baltimore, Light St.,	9 30		Gunby Memorial,	12 08	
Baltimore, Madison Street,		2 00	Harrington,	17 63	
Baltimore, Park,	27 90		Head of Christiana,		16 00
Baltimore, Ridgely Street,	24 48		Lewes,	27 59	
Barton,	7 00		Lower Brandywine,		8 68
Bel Air,	12 82	4 00	Makemie, Memorial,	50 00	
Bethel,	40 70	5 00	Manokin,	56 26	
Brunswick,	1 00		New Castle,	23 02	50 03
Canton,	5 36		Pencader,	7 00	5 00
Chestnut Grove,	10 00		Pitt's Creek,		69 00
Churchville,	26 00		Port Deposit,		3 22
Cumberland,	36 31		Port Penn,	5 14	2 25
Ellicott City,	8 71	4 24	Red Clay Creek,	34 00	
Emmitsburgh,		20 17	Rehoboth (Del.)	8 25	
Fallston,		8 00	Rehoboth (Md.)		13 40
Franklinville,	9 07	5 93	Rock,	15 00	
Frederick City,	76 63	5 50	Rock Run,		35 54
Govanstown,	7 72		Smyrna,		10 00
Granite,	5 10	21	St. George's	15 20	
Hagerstown,	16 00	10 00	Westminster,	16 00	
Havre de Grace,	16 00		West Nottingham,	12 00	
Highland,		13 00	White Clay Creek,		13 37
Lonaconing,		54 63	Wicomico,	30 00	5 00
Mount Paran,	28 00	21	Wilmington, 1st,	25 92	10 56
Mill Run,	12 00		Wilmington, Central,	117 40	122 52
New Windsor,		90	Wilmington, East Lake Park,	10 00	
Paradise,	5 01		Wilmington, Hano-		
Relay,	19 00	2 76	ver St.,	25 00	10 00
Sparrows Point,		1 00	Wilmington, Olivet,	5 64	1 00
Taneytown,		19 71	Wilmington, Rod-		
Waverly,		9 32	ney St.,	53 71	10 58
Zion,		1 00	Wilmington, West,	112 05	
			Zion,	11 00	5 00
	761 05	468 90		788 76	435 85
PRESBYTERY OF NEW CASTLE.			PRESBYTERY OF WASHINGTON CITY.		
Blackwater,	8 81		Balston,	41 17	
Bridgeville,	4 00		Boyd's,	11 00	
Chesapeake City,		6 00	Clifton,	5 00	
Christiana,	4 57		Darnestown,	10 00	
			Falls Church,	28 50	3 39
			Georgetown, West St.		89 49
			Hermon,	6 00	
			Hyattsville,		5 00
			Lewinsville,		11 00

	Sab-schs.	Churches.
Neelsville,	\$36 00	
Vienna,	18 00	
Washington City, 1st,	43 62	\$23 66
Washington City, 4th,	68 01	8 20
Washington City, 6th,	10 00	11 00
Washington City, 15th St.,	17 00	5 00
Washington City, As- sembly,	15 00	5 00
Washington City, Covenant,		25 00
Washington City, Eastern,		1 00
Washington City, Garden Memo- rial,	11 00	
Washington City, Gunton Temple Memorial,		4 73
Washington City, Gurley Memo- rial,	3 25	
Washington City, Metropolitan,	30 62	10 00
Washington City, Faith Mission Band,		85 49
Washington City, New York Ave.,		5 00
Washington City, North,	39 70	
Washington City, Western,	130 40	21 00
Washington City, Tacoma Park,	3 86	
Washington City, Westminster,		10 00
Washington City, West Street,		60
	<u>528 13</u>	<u>324 56</u>

Total from Synod of
Baltimore, 2,077 94 1,229 31

SYNOD OF CALIFORNIA.

PRESBYTERY OF BENICIA.

Arcata,	5 00	5 00
Big Valley,	2 70	
Blue Lake,		7 45
Covelo,		2 45
Healdsburg,	8 60	
Kelseyville,		3 50
Lakeport,	4 00	
Manchester,	3 85	
Mendocino,		27 00
Napa,		53 89

	Sab-schs.	Churches.
Petaluma,		\$6 00
Point Arena,	\$10 00	
Port Kenyon,	4 10	
San Rafael,	22 60	11 55
Santa Rosa,	19 25	
St. Helena,	13 00	
Two Rocks,	26 00	7 00
Vallejo,	20 00	5 00
	<u>139 10</u>	<u>128 84</u>

PRESBYTERY OF LOS ANGELES.

Alhambra,	15 62	
Azusa,		8 50
Azusa, Spanish,		1 00
Ballard,	1 00	1 00
Carpenteria,	3 60	6 50
Colton,	18 50	
Coronado, Graham Memorial,		11 50
El Cajon,	6 18	11 62
El Montecito,	6 75	
Fillmore,	3 85	
Glendale,	4 20	24 90
Inglewood,	15 00	
Los Alamos,		1 00
Los Angeles, 1st,		55 50
Los Angeles, 2d,		20 50
Los Angeles, 3d,	15 00	
Los Angeles, Boyle Heights,		12 00
Los Angeles, Grand View,	8 78	
Los Angeles, Span- ish,		4 25
Los Olivos,	3 00	2 00
Monrovia,		85
National City,	9 00	
North Ontario,		14 00
Ojai,	7 05	
Orange,	4 00	
Palms,		7 00
Pasadena, 1st,	38 15	20 34
Pasadena, Calvary,	10 25	
Pomona,		15 84
Redlands,	13 70	
Rivera,	7 70	2 70
Riverside, Arlington,		66 41
Riverside, Calvary,	10 00	
San Bernardino,	21 46	
San Fernando,	7 50	
San Gabriel,	3 51	2 80
San Geronia,	5 98	
San Pedro,	10 60	
Santa Ana,		34 77
Santa Barbara,		24 25
Santa Maria,	2 40	2 00

	Sab-schs.	Churches.
Tustin,		\$6 10
Ventura,	\$15 08	
	<hr/>	<hr/>
	267 86	357 33

PRESBYTERY OF OAKLAND.

Alameda,	14 00	25 75
Alvarado,		6 50
Berkeley, 1st,		33 55
Centreville,		5 50
Concord,		4 00
Danville,	21 60	
Golden Gate,	5 29	
Livermore,		2 00
Oakland, 1st,	62 39	40 50
Oakland, Brooklyn,		11 50
Pleasanton,		8 00
San Leandro,		13 50
Valona,	16 11	
	<hr/>	<hr/>
	119 39	150 80

PRESBYTERY OF SACRAMENTO.

Chico,		10 00
Colusa,	7 00	
Elk Grove,	1 00	
Ione,		2 20
Marysville,	7 50	
Sacramento, 14th St.,		2 35
Sacramento, West-		
minster,		12 50
Tremont, Westmins-		
ter,	10 00	
Vacaville,		5 35
Virginia City,		10 00
	<hr/>	<hr/>
	25 10	42 40

PRESBYTERY OF SAN FRANCISCO.

San Francisco, 1st,	25 00	
San Francisco, Cal-		
vary,	16 90	
San Francisco,		
Franklin Street,		4 00
San Francisco,		
Howard,	17 35	
San Francisco,		
Lebanon,	5 00	
San Francisco,		
Trinity,	40 00	
San Francisco,		
Westminster,		33 00
	<hr/>	<hr/>
	104 25	37 00

PRESBYTERY OF SAN JOSÉ.

Cambria,	20 00	
Cayucos,		2 00

	Sab-schs.	Churches.
Felton,		\$1 00
Hollister,		2 00
Los Gatos,		14 60
Milpitas,		5 00
San José, 1st,	\$31 20	
San Luis Obispo,	55 33	
Santa Clara,		2 00
Santa Cruz,		14 00
Watsonville,	7 31	1 00
	<hr/>	<hr/>
	113 84	41 60

PRESBYTERY OF STOCKTON.

Bethel,		4 00
Clements,	12 00	
Fowler,		4 00
Fresno,	15 15	
Grayson,	8 00	3 00
Hickman,	10 25	
Madera,	2 36	8 10
Oakdale,	3 70	
Tracy,	5 00	
	<hr/>	<hr/>
	56 46	19 10

Total from Synod of		
California,	826 40	777 07

SYNOD OF CATAWBA.

PRESBYTERY OF CAPE FEAR.

Lumberton,		3 44
Mt. Pleasant,	5 80	
Panthersford,		60
Raleigh, Davy St.,		5 00
Roland,		66
Simpson Mission,	4 00	
St. Matthew,	2 00	
St. Paul,	5 21	
Westminster,	7 15	
Wilmington, Chest-		
nut St.,	3 00	
	<hr/>	<hr/>
	27 16	9 70

PRESBYTERY OF CATAWBA.

Bellefonte,	11 80	
Ben Salem,	2 00	
Bethel,		4 32
Bethlehem,	1 11	1 71
Biddleville,	6 00	
Caldwell,		3 06
Concord,	2 21	
Davidson College,		3 70
Ebenezer,	1 70	
Good Hope,		1 00
Huntersville,		3 20
Lawrence Chapel,		1 00
Leeper's Chapel,	3 00	

	Sab-schs.	Churches.
Lincolnton,		\$3 75
Lloyd,	\$1 25	1 25
Love's Chapel,		1 68
Matthew's Chapel,	3 00	
McClintock,		6 50
Miranda,		4 50
Murkland,	3 00	
Pee Dee,	1 00	
Philadelphia,		25
Sandy Mount,	1 57	
Shelby,		2 49
Shiloh,		4 31
St. Paul,		5 25
Wadesboro,		2 00
Woodland,	1 44	
	<u>39 08</u>	<u>49 97</u>

PRESBYTERY OF SOUTHERN VIRGINIA.

Albright,	4 00	
Allen Memorial,	3 00	
Big Oak,		9 00
Christ,	16 00	
Dry Bridge,	1 00	
Great Creek,	1 00	
Holbrook,	2 00	
Mt. Hermon,	2 40	
Mt. Zion,	1 80	
Richmond, 1st,		1 00
Russel Grove,	7 00	
Wood Fork,	30	
	<u>38 50</u>	<u>10 00</u>

PRESBYTERY OF YADKIN.

Aberdeen,	6 20	
Allen's Temple,		1 00
Boonville,	5 00	
Bowers Chapel,	6 50	
Cool Spring,	1 00	
Durham,	1 00	
Freedom,	4 10	
Hannah,		4 00
John Hall Chapel,	10 00	
Jonesboro,	3 50	
Lexington,	8 00	
Logan,	3 00	
Mocksville, 2d,	13 40	
Mt. Airy,	1 00	
Mt. Tabor,	7 00	
Mt. Vernon,		5 67
New Centre,	2 00	
Salisbury,	9 00	
Sanford,	5 00	
Statesville, 2d,	12 85	

	Sab-schs.	Churches.
St. James,		\$7 00
Winston,	\$5 00	
	<u>103 55</u>	<u>17 67</u>
Total from Synod of Catawba,	208 29	87 34

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Berthoud,	6 21	
Boulder,	2 00	12 00
Cheyenne,		10 00
Fort Collins,	26 00	
Fort Morgan,	6 73	
Fossil Creek,	5 03	
Laramie,		4 00
Longmont Central,	15 00	
Rankin,	4 25	
Timnath,	10 25	2 00
Valmont,		64
	<u>75 47</u>	<u>28 64</u>

PRESBYTERY OF DENVER.

Akron,	3 39	
Brighton,	6 50	
Central City,	5 45	
Denver, 1st Avenue,		20 50
Denver, 23d Avenue,	16 65	
Denver, Capitol Ave- nue,	16 69	
Denver, Central,	54 25	92 75
Denver, Hyde Park,	5 00	1 00
Denver, North,	16 00	3 00
Denver, South Broadway,		2 00
Georgetown,	5 75	16
Golden,	23 00	
Highland Park,	4 39	
Idaho Springs,	6 00	1 00
Littleton,	4 25	
Otis,		8 00
South Denver,		4 15
Valverde,	8 55	
	<u>175 87</u>	<u>132 56</u>

PRESBYTERY OF GUNNISON.

Glenwood Springs,		5 00
Grand Junction,	10 89	2 11
Poncha Springs,	8 70	
Salida,	7 85	2 00
	<u>27 44</u>	<u>9 11</u>

PRESBYTERY OF PUEBLO.			Sab-sechs. Churches.		
	Sab-sechs.	Churches.			
Alamosa,	\$5 09		Nokomis,		\$15 57
Antonito,	1 00		North Alton,	\$11 78	
Bessemer,	8 25		Plainview,	5 00	
Cañon City,	63 06	\$12 00	Raymond,	8 67	
Ciniceró,		2 00	Salem, German,		2 05
Centerview,	6 30		Steelville,		4 00
Colorado Springs, 1st,		2 77	Trenton,	6 00	
Colorado Springs, 2d,	4 35		Upper Alton,	3 00	
Colorado Springs,			Virđen,		3 42
Spruce Street,	3 93		Woodburn, German,	3 25	
Cucharas, Mexican,		1 54	Yankeetown,		5 56
Del Norte,		10 00	Zion, German,	1 65	
Durango,	20 00	12 00		149 40	92 86
El Moro,		3 00	PRESBYTERY OF BLOOMINGTON.		
Engle,		17 22	Alvin,	1 00	
Hastings,	8 70		Bement,	13 20	5 00
Huerfano Cañon,		3 95	Cayuga,	6 00	
La Junta,		2 00	Champaign,	15 40	
La Luz,		2 14	Chenoa,		4 55
Mesa,	30 00	16 00	Clarence,	5 75	
Monte Vista,	4 00	7 75	Clinton,	26 50	21 00
Monument,	6 36		Danville,		15 00
Pueblo, 1st,		15 90	Elgin,	2 50	
Pueblo Fountain,		85	Elm Grove,		3 00
Pueblo Mexican (5th),		1 00	El Paso,	6 26	8 65
Rocky Ford,	10 80		Fairbury,	10 00	4 00
San Rafael, Mexican,		2 00	Farmer City,	9 25	
Silver Cliff,	10 00		Gibson City,	31 53	11 36
Trinidad, 1st,		37 00	Gilman,		10 00
Valley View,	8 00		Heyworth,		12 00
West Cliff,	7 00		Hoopeston,		4 00
	196 84	149 12	Jersey,		6 00
Total from Synod of			Mackinaw,		11 27
Colorado,	475 62	319 43	Minonk,		9 80
			Monticello,		3 00
			Normal,	7 20	
			Onarga,	10 29	5 00
			Philo,	6 46	6 00
			Piper City,		7 30
			Pontiac,	20 00	
			Prairie View,	7 75	1 00
			Rankin,		3 12
			Rossville,	11 65	
			Tolono,	10 00	
			Watseka,	3 00	10 00
			Waynesville,	4 12	
			Wellington,		6 70
				207 86	167 75
			PRESBYTERY OF CAIRO.		
			Anna,		6 00
			Ava,	3 50	
			Bridgeport,	16 07	
			Carbondale,		7 73

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Belleville,	10 00	
Bethel,	5 50	2 85
Brighton,	5 00	
Carlyle,	16 60	
Carrollton,		11 00
Chester,		2 25
Collinsville,	23 00	
East St. Louis,		9 00
Edwardsville,		15 00
Elm Point,	3 35	
Greenfield,	10 00	
Greenville,		2 00
Hillsboro,		5 16
Jerseyville,	26 60	
Litchfield,		15 00
Moro,	10 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Carmi,		\$29 00	Chicago, Jefferson		
Cartersville,	\$2 10		Park,	\$25 44	\$21 73
Centralia,	18 50		Chicago, Lawn,	3 47	2 00
Equality,		1, 27	Chicago, Olivet,		17 95
Friendsville,	1 65		Chicago, Onward,		10 34
Galum,	6 80	7 50	Chicago, Railroad		
Golconda,		12 00	Chapel,	25 00	
Harrisburg,		5 25	Chicago, Scotch,		5 00
Metropolis,	13 49	3 11	Chicago, West Di-		
Mount Carmel,		3 00	vision St. Miss.,		12 88
Mount Olivet,		3 50	Chicago, Wood-		
Murphysboro,		14 00	lawn Park,		21 70
Nashville,	28 43	1 20	Du Page,		20 00
Odin,		10 00	Elwood,	19 50	
Olney,	7 03	4 00	Evanston, 1st,	37 25	48 49
Richland,		1 00	Evanston, South,		6 57
Sumner,		2 00	Gardner,	7 00	
Tamara,		25 10	Glenwood,		1 00
Union,		3 00	Highland Park,		37 38
Wabash,	8 50		Hinsdale,	11 03	3 41
	<hr/>	<hr/>	Homewood,	2 60	
	106 07	138 66	Hyde Park,		45 25
PRESBYTERY OF CHICAGO.					
Braidwood,	38 16		Joliet, 1st,	18 00	23 13
Brookline,		19 35	Joliet, Central,		71 64
Cabery,	20 19		Kankakee,	6 35	
Chicago, 1st,	50 00	92 30	La Grange,	16 80	105 28
Chicago, 1st, Ger-			Lake Forest,		
man,		1 00	Libertyville,	2 50	
Chicago, 2d,	90 00	225 00	Maywood,	16 00	
Chicago, 3d,	73 13	10 00	Moreland,		6 10
Chicago, 4th,	30 00	444 70	New Hope,		7 46
Chicago, 5th,	10 00		Oak Park,		102 54
Chicago, 6th,		51 75	Peotone,	17 76	24 05
Chicago, 7th,		3 00	Pullman,	10 00	
Chicago, 8th,		86 42	River Forest,	2 00	3 77
Chicago, 9th,		1 50	Waukegan,		2 00
Chicago, 10th,	16 36		Wilmington,		21 25
Chicago, 41st St.,		43 50		<hr/>	<hr/>
Chicago, Avondale,	2 40			574 44	1,895 70
Chicago, Belden			PRESBYTERY OF FREEPORT.		
Avenue,		16 85	Belvidere,	10 00	16 00
Chicago, Bethany,		2 00	Elizabeth,	9 72	
Chicago, Brighton			Foreston Grove,		6 00
Park,	2 00		Freeport, 2d,	24 00	
Chicago, Central			Galena, 1st,	5 00	20 00
Park,		12 9	Galena, German,		4 34
Chicago, Christ			Galena, South,	23 75	
Chapel,		34 35	Harvard,		3 50
Chicago, Covenant,		203 80	Linn and Hebron,	15 00	
Chicago, Endeavor,	14 00	2 73	Marengo,		5 00
Chicago, Fullerton			Middle Creek,		15 70
Avenue,		23 44	Oregon,		2 00
Chicago, Grace,		1 00	Prairie Dell, Ger-		
Chicago, Hope Mis-			man,		3 00
sion,	7 50		Ridgefield,	12 38	
			Rockford, 1st,	21 24	5 84

	Sab-schs.	Churches.
Rockford, minister,	\$0 50	
Willow Creek,		\$62 13
Winnebago,	17 30	10 00
Woodstock,		8 75
	<u>138.89</u>	<u>162 26</u>

PRESBYTERY OF MATTCOON.

Arcola,		18 00
Ashmore,	17 00	3 00
Assumption,		3 95
Casey,		10 75
Charleston,		27 17
Chrisman,	4 00	
Edgar,		4 00
Grandview,	18 20	
Kansas,	15 00	
Mattoon,		12 30
Morrisonville,		6 55
Moweaqua,	3 83	
New Providence,		8 25
Newton,	7 62	1 00
Oakland,	7 15	1 75
Palestine,	8 35	
Pana,	12 72	
Paris,		2 40
Pleasant Prairie,		13 20
Robinson,	13 06	
Shelbyville,	23 23	
Toledo,	7 36	
Tower Hill,		7 00
Tuscola,	12 45	
Vandalia,		42 08
Walnut Prairie,		1 00
West Okaw,		11 69
	<u>149 97</u>	<u>174 09</u>

PRESBYTERY OF OTTAWA.

Aurora,		7 86
Au Sable Grove,		20 40
Grand Ridge,	6 34	
Kings,	9 00	
Mendota,	6 00	
Morris,	23 00	2 00
Oswego,		6 50
Paw Paw,	2 00	
Rochelle,		10 48
Sandwich,	10 77	11 53
Streator Park,		5 00
Waltham,		6 28
Waterman,	10 36	3 00
	<u>67 47</u>	<u>73 05</u>

PRESBYTERY OF PEORIA.

	Sab-schs.	Churches.
Altona,	\$11 75	
Astoria,	1 50	
Brunswick,	4 40	
Canton,	6 21	
Crow Meadow,	6 00	
Deer Creek,	2 40	
Elmira,	19 41	\$5 00
Elmwood,		12 58
Eureka,	1 20	6 51
Farmington,	5 79	9 46
French Grove,	10 00	
Galesburgh,		50 60
Green Valley,		14 78
Ipava,	14 33	12 15
Knoxville,		4 49
Lewistown,	45 65	50 00
Limestone,	20 00	
Oneida,	10 72	
Peoria, 1st,	57 45	
Peoria, Calvary,		2 00
Pottstown,	3 00	
Princeville,	21 17	26 47
Prospect,	22 26	6 65
Salem,		9 00
Sparland,		3 00
Washington,		5 00
Yates City,		6 41
	<u>263 24</u>	<u>224 10</u>

PRESBYTERY OF ROCK RIVER.

Albany,	4 31	
Aledo,	24 18	4 00
Ashton,	16 75	4 00
Buffalo Prairie,	11 75	
Centre,		5 00
Coal Valley,		2 20
Dixon,	15 11	
Edgington,	16 00	
Franklin Grove,		4 00
Fulton,	21 25	4 00
Garden Plain,	7 73	8 32
Geneseo,	3 80	3 30
Hamlet,		1 40
Kewanee,	18 70	6 30
Milan,	24 78	3 47
Millersburgh,	10 70	
Morrison,		58 30
Munson,		10 00
Newton,	15 20	5 86
Norwood,	35 00	
Peniel,		8 00
Perryton,		1 25
Pleasant Ridge,		1 30
Princeton,	19 25	11 50

	Sab-schs.	Churches.
Rock Island, Broadway,	\$12 24	
Rock Island, Central,	15 00	
Spring Valley,		\$2 72
Sterling,	17 35	44 66
Viola,	5 60	2 56
	<hr/> 294 70	<hr/> 192 14

PRESBYTERY OF SCHUYLER.

Appanoose,		18 00
Augusta,		21 00
Bardolph,		5 76
Brooklyn,		2 35
Bushnell,		13 22
Camp Creek,		7 00
Camp Point,		22 00
Carthage,	3 66	6 54
Chili,	9 80	2 00
Clayton,	8 00	6 00
Doddsville,	2 10	2 00
Elvaston,		16 00
Fountain Green,	4 70	
Hamilton,	5 00	
Hersman,	8 00	8 00
Kirkwood,	25 00	5 00
Macomb,	15 00	10 00
Monmouth,		16 41
Mount Sterling,		29 46
Nauvoo, 1st,		5 75
New Salem,		4 00
Oquawka,		3 00
Plymouth,		2 40
Prairie City,		13 00
Wythe,		4 00
	<hr/> \$1 26	<hr/> 222 89

PRESBYTERY OF SPRINGFIELD.

Bates,		8 23
Brush Creek,	4 56	4 11
Chatham,		5 13
Decatur,	50 00	30 00
Farmington,	15 10	3 00
Greenview,		10 50
Jacksonville, 2d		
Portuguese,		30 00
Jacksonville, United		
Portuguese,	20 00	
Jacksonville, Westminster,		22 00
Lincoln,	11 21	
Macon,	9 00	
Manchester,	6 52	
Maroa,	7 00	
Murrayville,		75
North Sangamon,		8 00

	Sab-schs.	Churches.
Petersburgh,	\$23 50	
Pisgah,		\$7 44
Pleasant Plains,	4 00	
Springfield, 1st,		38 48
Springfield, 2d,		10 79
Springfield, Allen		
Street Chapel,		2 13
Springfield, 2d		
Portuguese,	5 80	
Sweet Water,	8 30	14 00
Unity,		1 15
Virginia,		5 00
	<hr/> 164 99	<hr/> 200 71

Total from Synod of
Illinois, 2,198 29 3,544 21

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Attica,		7 00
Bethany,		8 00
Bethel,		2 00
Beulah,	1 00	2 00
Colfax,		7 22
Covington,		5 50
Crawfordsville, Cen-		
tre,	25 00	
Dana,	6 67	
Darlington,		3 00
Dayton,	14 05	7 40
Delphi,	11 27	8 43
Eugene,	12 00	
Hopewell,	6 36	
Ladoga,		3 00
Lafayette, 1st,		15 40
Lafayette, 2d,		2 00
Lebanon,	22 00	
Lexington,	10 00	
Marshfield,		1 00
Newtown,	2 00	8 00
Prairie Centre,	7 92	
Rock Creek,	6 00	
Rockfield,	6 00	
Rockville,	18 15	4 56
Romney,	10 34	7 00
Spring Grove,	5 75	
State Line,	6 75	1 00
Sugar Creek,	4 00	
Thorntown,		5 00
Union,	6 85	
Veedersburgh,		6 00
West Lebanon,		1 00
Williamsport,		2 00
	<hr/> 182 11	<hr/> 106 51

PRESBYTERY OF FORT WAYNE.			Michigan City,		
	Sab-schs.	Churches.		Sab-schs.	Churches.
Albion,	\$6 50		Plymouth,		\$31 61
Bluffton,	5 00		Remington,		5 00
Columbia City,		\$23 42	Rensselaer,	\$3 96	3 75
Elkhart,	14 00		South Bend, 1st,	25 00	
Fort Wayne, 1st,		36 57	Union,	2 30	1 65
Fort Wayne, 2d,		10 00	Valparaiso,	7 11	6 20
Fort Wayne, 3d,		5 26	Winamac,		6 25
Goshen,	6 40				
Huntington,	5 69	1 00		132 69	78 93
Kendallville,	4 60		PRESBYTERY OF MUNCIE.		
La Grange,		4 50	Anderson,	16 86	
Ligonier,		7 77	Centre Grove,		2 00
Lima,		6 00	Hartford City,		5 00
Ossian,		2 49	Jonesboro,		1 00
Salem Centre,		1 00	Kokomo,		1 00
	42 19	98 01	Liberty,	12 00	
PRESBYTERY OF INDIANAPOLIS.			Marion,	10 00	12 32
Acton,	2 00		Peru,	17 06	
Beau Blossom,	2 00		Portland,		5 00
Bethany,		3 76	Union City,		14 00
Bloomington,		5 89	Wabash,	15 00	8 99
Carpentersville,		1 00	Winchester,	5 00	
Franklin,	3 50	12 00		75 92	49 31
Greenwood,	20 72		PRESBYTERY OF NEW ALBANY.		
Hopewell,	7 22	11 94	Antioch,	3 06	
Indianapolis, 1st,	7 00		Bedford,	12 52	
Indianapolis, 2d,		89 14	Bethel,		2 00
Indianapolis, 6th,	20 00		Bethlehem,	2 00	
Indianapolis, 7th,		1 65	Brownstown,	11 93	
Indianapolis, 12th,		4 50	Charlestown,	2 00	5 20
Indianapolis, East			Corydon,	4 00	2 10
Washington St.,	5 00		Hanover,	12 36	9 55
Indianapolis, Me-			Jeffersonville,		11 58
memorial,	10 00		Lexington,	1 00	2 00
Roachdale,		1 00	Livonia,	7 84	
Southport,		7 60	Madison, 1st,	21 00	
White Lick,	10 00		Mitchell,	1 75	
	87 44	138 48	Mount Vernon,		4 00
PRESBYTERY OF LOGANSPOUT.			New Albany, 1st,	14 78	9 80
Bethel,		8 00	New Albany, 3d,	15 63	
Bethlehem,	17 50		New Philadelphia,		1 00
Bourbon,	3 00		New Washington,		2 00
Concord,		6 97	Oak Grove,		1 00
Crown Point,		7 50	Salem,	2 55	4 15
Goodland,	11 30		Seymour,	2 00	4 50
Hammond,	3 35		Sharon Hill,	7 27	
Hebron,	8 30		Smyrna,	1 00	
Kentland,	3 59		Utica,	8 00	7 00
Lake Prairie,	7 81		Valley City,		1 00
La Porte,	32 25		Vernon,	2 17	
Lucerne,	7 22		Vevay,		2 72
Meadow Lake,		2 00		132 86	69 60

PRESBYTERY OF VINCENNES.

	Sab-schs.	Churches.
Brazil,	\$28 14	
Carlisle,	10 00	
Evansville, 1st Avenue,		\$3 70
Evansville, Grace,		22 65
Evansville, Walnut Street,		15 00
Graysville,		1 05
Mount Moriah,	4 55	
Mount Vernon,	1 25	3 30
Oakland City,	75	
Petersburg,	5 00	4 00
Princeton,	16 57	10 00
Rockport,	6 63	
Smyrna,		7 00
Spencer,	2 46	
Sullivan,	7 18	4 00
Vincennes,	3 75	9 75
Washington,	26 60	
Worthington,		5 00
	112 88	85 45

PRESBYTERY OF WHITE WATER.

Aurora,		2 50
Brookville,	8 75	
Cold Spring,	11 00	
College Corner,		7 00
Concord,	5 05	
Connersville, 1st,	15 15	6 00
Connersville, German,		4 00
Dillsboro,	10 00	
Dunlapville,	3 75	
Ebenezer,	9 00	
Greensburg,	19 83	
Harmony,	2 60	
Kingston,	11 09	
Knightstown,		7 20
Lawrenceburgh,	8 11	
Lewisville,		2 00
New Castle,		10 50
Providence,		2 00
Richmond,	93	12 70
Rushville,		12 00
Shelbyville,	41 25	
Union,	7 00	
	218 51	65 90
Total from Synod of Indiana,	984 60	692 19

SYNOD OF INDIAN TERRITORY.

PRESBYTERY OF CHEROKEE NATION.		
Elm Springs,	13 00	
Enterprise,	75	

Sab-schs. Churches.

Eureka,		\$3 10
Fort Gibson,		15 00
Lone Oak,	\$2 00	
Park Hill,	20 00	
Pleasant Valley,		5 10
Redlands,	6 85	
Tahlequah,		15 00
	42 60	38 20

PRESBYTERY OF CHOCTAW.

Atoka,	5 00	
Beaver Dam,		1 00
Bethel Mission,		2 50
Lenox,		2 00
McAlester,	6 50	
Oak Hill,		1 00
Pine Ridge,		2 00
San Bois,		2 50
Wheelock,	7 61	1 00
	19 11	12 00

PRESBYTERY OF MUSCOGEE.

Muscogee,	45 80	
Nuyaka,	10 50	
Wewoka,		3 00
	56 30	3 00

PRESBYTERY OF OKLAHOMA.

Anadarko,		10 00
Ardmore,		17
Calvary,	13 20	
Chickasha,	32 00	
Deer Creek,	1 80	
Edmond,	9 00	3 00
Guthrie,		9 60
Herron,	5 00	
Kingfisher,	1 45	
Mulhall,	3 50	
McKinley,	2 00	
Oklahoma City,	11 25	
Purcell,	12 00	
Rush Springs,	2 46	
Stillwater,	1 00	
Winnview,	1 00	
	95 66	22 77

Total from Synod of Indian Territory,	213 67	75 97
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SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	8 09	
Andrew,		10 52
Atkins,	16 00	
Blairstown,	33 15	4 95
Cedar Rapids, 1st,		73 88

	Sab-schs.	Churches.
Cedar Rapids, 2d,	\$58 35	
Cedar Rapids, 3d,	20 23	
Cedar Rapids, Bohemian,	5 00	
Clarence,		\$4 00
Clinton,	20 00	
Delmar,		2 90
Garrison,	5 00	
Linn Grove,	13 32	6 68
Lyons,		9 08
Marion,		13 30
Mechanicsville,	22 77	
Monticello,	6 00	
Mount Vernon,	8 68	10 07
Onslow,	1 00	2 00
Pleasant Hill,		6 00
Shellsburgh,	7 00	
Springville,		5 00
Vinton,		32 00
Wheatland,	7 28	
Wyoming,	5 77	1 49
	<u>237 64</u>	<u>181 87</u>

PRESBYTERY OF CORNING.

Afton,		10 00
Brooks,		1 00
Clarinda,	34 21	25 55
Conway,		1 80
Corning,	3 66	
Creston,		10 00
Diagonal,		4 00
Essex,	8 00	
Hamburg,	1 37	
Lenox,	14 70	
Malvern,	3 58	
Morning Star,	6 35	
Mount Ayr,	11 00	
Nodaway,		1 00
Pilot Grove,	8 50	
Platte Centre,		6 25
Prairie Chapel,		4 20
Randolph,	2 50	
Red Oak,	15 00	
Sidney,	5 00	5 00
Villisca,	10 00	5 00
	<u>123 85</u>	<u>73 80</u>

PRESBYTERY OF COUNCIL BLUFFS.

Atlantic,	18 36	
Audubon,	7 30	5 00
Avoca,		2 80
Caledonia,		8 48
Carson,	5 00	
Casey,	4 58	1 17
Council Bluffs, 1st,		18 05

	Sab-schs.	Churches.
Council Bluffs, 2d,	\$3 00	
Greenfield,	6 74	
Griswold,	8 10	\$4 61
Guthrie Centre,	2 25	3 30
Hardin,	31 96	
Lone Star,		2 00
Marne,	4 00	
Missouri Valley,		2 00
Mt. Hope,		2 01
Pleasant Ridge,		30
Red Oak,		3 00
Sharon,	3 30	
Shelby,	3 00	6 15
Walnut,	6 00	
Woodbine,	4 63	12 00
	<u>103 22</u>	<u>70 87</u>

PRESBYTERY OF DES MOINES.

Albia,	14 00	
Chariton,	4 83	
Colfax,	1 00	
Columbia,	11 40	6 00
Dallas Centre,	6 00	3 00
Derby,	2 83	
Des Moines, Bethany,		1 00
Des Moines, Central,		41 10
Des Moines, Clifton Heights,	8 00	
Des Moines, Westminster,	7 55	
Dexter,	4 30	
Garden Grove,	4 29	
Grand River,		2 00
Grimes,	1 75	3 65
Hopeville,		1 00
Humeston,	7 50	1 50
Indianola,		6 00
Jacksonville,		5 00
Laurel,		2 00
Leon,	9 25	2 00
Lineville,		4 57
Lucas,	6 00	3 00
Milo,		9 50
Minburn,	3 00	
New Sharon,	7 00	
Newton,	10 73	7 29
Panora,	9 10	
Perry,	12 00	
Plymouth,	4 08	
Promise City,		2 00
Ridgedale,	6 60	
Russell,	2 97	
Seymour,		2 00
Winterset,		11 00
	<u>144 18</u>	<u>113 61</u>

PRESBYTERY OF DUBUQUE.		
	Sab-schs.	Churches.
Centretown, Ger-		
man,		\$1 00
Dayton,	\$1 70	
Dubuque, 1st,	17 00	16 00
Dubuque, 2d,	35 00	
Dubuque, 3d,		18 00
Dyersville, German,		1 00
Hazleton,	4 25	2 46
Hopkinton,		9 35
Independence, 1st,	8 67	16 26
Independence, Ger-		
man,		1 00
Jesup,	13 07	
Lansing, 1st,		5 80
Littleton,		9 00
Lime Spring,		1 00
McGregor,	5 00	
Mount Hope,	6 00	
Oelwein,		1 00
Oterville,	3 95	
Pine Creek,		13 65
Pleasant Grove,	5 96	
Prairie,	7 12	
Walker,	6 00	
Zion,	15 00	
	128 72	95 52

PRESBYTERY OF FORT DODGE.		
Armstrong,	11 00	
Bethel,		13 07
Boone,	23 52	16 00
Burt,	3 70	
Carroll,	53 55	5 37
Churdan,	6 06	7 35
Coon Rapids,	3 50	
Dana,	5 44	3 57
Dedham,	2 00	
Emmanuel, German,		3 00
Estherville,	11 72	
Fonda,	5 00	5 00
Fort Dodge,		22 56
Gilmore City,	2 00	
Grand Junction,	12 81	6 24
Irvington,	12 17	5 00
Jefferson,	6 20	
Lake City,	6 80	
Lake Park,	5 00	
Lohrville,	11 00	
Manning,	11 29	
Maple Hill,		6 00
Paton,	12 12	
Pleasant Ridge,	5 18	
Plover,	10 00	
Riphey,	7 20	
Rockwell City,		4 00

PRESBYTERY OF IOWA.		
Rolfe, 2d,		
Spirit Lake,	\$27 30	
West Bend,	7 24	\$4 56
Wheatland, German,	9 11	
		5 00
	270 91	106 72

PRESBYTERY OF IOWA CITY.		
Bentonsport,	5 00	
Birmingham,	31 15	4 10
Bloomfield,		9 00
Burlington, 1st,	43 45	9 14
Chequest,		2 40
Fairfield,	35 50	
Hope,		11 00
Keokuk, Westmin-		
ter,		59 47
Keokuk, 2d,		3 00
Kirkville,	14 00	
Kossuth, 1st,	6 75	
Martinsburg,		8 00
Mediapolis,	11 50	5 00
Middletown,	8 00	75
Montrose,	2 55	2 00
Morning Sun,	20 68	
Mount Pleasant, 1st,		6 00
Mount Pleasant,		
German,	6 25	
Ottumwa, 1st,		19 12
Ottumwa, East End,	12 60	
Primrose,	4 35	2 50
Sharon,	3 35	4 50
Spring Creek,		2 00
St. Peter's, Evan-		
gelist,		1 00
Wapella,		5 80
West Point,	5 00	10 00
Winfield,	16 90	4 00
	227 03	168 78

	Sab-schs.	Churches.		Sab-schs.	Churches
Montezuma,		\$25 68	Marshalltown,	\$10 83	
Muscatine,		17 00	Morrison,		\$11 00
Oxford,	\$31 50		Nevada,		10 27
Red Oak Grove,	5 10		Owasa,		6 58
Scott,		8 69	Salem,	11 75	
Sugar Creek,		2 00	State Centre,		11 38
Summit,		12 80	Toledo,		15 32
Tipton,	17 03		Tranquility,		4 50
Washington,		23 60	Waterloo,	15 00	
West Branch,	15 75	6 11	West Friesland,		
West Liberty,	14 70		German,		2 00
What Cheer,	3 00				
Williamsburgh,		14 00		103 61	215 30
Wilton,		7 00	Total from Synod of		
			Iowa,	1,519 01	1,399 86
	112 20	239 15			

PRESBYTERY OF SIOUX CITY.

Alta,		13 20
Battle Creek,		2 00
Denison,	3 60	
Early,	4 81	
Hartley,		2 70
Ida Grove,		7 00
Inwood,	9 40	
Le Mars,		11 10
Mt. Pleasant,		13 45
Odebolt,		2 00
Paullina,		13 00
Plymouth Co.,		10 00
Providence,	2 05	
Sac City,	12 30	
Sanborn,		21 30
Sioux City, 1st,		20 00
Sioux City, 2d,	4 00	4 69
Sioux City, 4th,		7 00
Storm Lake,	6 04	30
Sunny Side,	2 68	
Union Township,		2 00
Vail,	17 77	
Woodbury Co.,		
Westminster,		4 50
	62 65	134 24

PRESBYTERY OF WATERLOO.

Ackley,		70 15
Aplington,	34 89	
Cedar Valley,		11 50
Clarksville,		7 00
Conrad,	4 00	11 00
Dows,		6 70
Greene,	13 14	3 70
Grundy Centre,	9 00	8 00
Holland, German,		11 00
Janesville,		20 20
Kamrar, German,		5 00
La Porte City,	5 00	

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Argonia,	4 70	
Arkansas City,	17 24	6 76
Belle Plaine,	7 84	
Caldwell,	14 61	
Cedar Point,	2 35	
Clear Water,		60
Conway Springs,	2 65	
Council Grove		5 50
Eldorado,	19 00	
Elmendaro,	4 05	
El Paso	1 70	5 88
Emporia, 1st,	16 63	
Emporia, 2d,	3 00	
Emporia, Arundel		
Avenue,	8 69	
Florence,	4 35	
Indianola,	2 00	1 00
Madison,		2 97
Marion,	12 40	6 60
Maxon,	3 11	
Mayfield,	5 50	
Mulvane,	11 82	
New Salem,		8 26
Newton,	25 00	
Osage City,	27 23	2 90
Oxford,	10 00	
Peabody,		5 00
Peotone,		9 00
Pleasant Unity,		2 21
Quenemo,	2 20	
Reece,	1 60	
Sedan,	11 18	
Union, 1st,		2 30
Walnut Valley,		5 88
Waverly,	20 40	3 50
Wellington,	5 00	
Wichita, 1st,		6 84
Wichita, Lincoln		
Street,		13 00

	Sab-sechs.	Churches.
Wichita, Oak St.,	\$6 50	
Wichita, Perkins,		\$3 40
Wichita, West Side,		8 08
Winfield,	8 00	7 00
	<hr/> 258 75	<hr/> 106 68

PRESBYTERY OF HIGHLAND.

Axtel,	6 10	
Baileyville,	4 00	
Blue Rapids,	6 16	
Clifton,	9 70	8 77
Corning,		1 00
Frankfort,	9 45	
Hiawatha,	11 55	4 75
Highland,	8 20	
Holton,	23 21	
Horton,		12 00
Lancaster,	2 25	
Marysville,	5 00	
Nortonville,		3 00
Parallel,	14 85	
Vermillion,	5 00	
Washington,		1 52
	<hr/> 105 47	<hr/> 31 04

PRESBYTERY OF LARNED.

Anthony,	5 77	
Arlington,	5 29	3 00
Burton,	8 25	
Canton,	3 35	
Coldwater,		4 71
Dodge City,		12 41
Edwin,	1 71	
Ellinwood,	4 16	
Galva,	4 25	
Great Bend,	15 00	1 00
Halsted,		8 00
Harper,	5 20	
Hugoton,	6 62	
Hutchinson,	4 00	51 61
Larned,	16 24	
Liberal,	13 00	
Lyons,	21 31	
McPherson,	18 03	
Medicine Lodge,	2 00	
Ness City,	8 86	
Plummer,	3 38	
Pratt,		5 00
Roxbury,	4 68	
Sterling,	5 00	
Wright,	77	
	<hr/> 156 87	<hr/> 85 73

PRESBYTERY OF NEOSHO.

	Sab-sechs.	Churches.
Baxter Springs, 1st,	\$4 07	
Carlyle,	3 60	\$ 66
Central City,		3 76
Chanute,	9 73	
Cherokee,	4 00	
Coffeyville,	14 50	
Colony,	4 50	
Fort Scott, East,	5 78	
Garnett,	6 85	
Girard,	25 10	6 00
Glendale,	3 00	
Humboldt,	9 45	3 27
Independence,	15 71	
Iola,	9 70	
Kincaid,		1 50
Lake Creek,		3 05
Lone Elm,	3 77	2 00
Louisburg,	6 85	
McCune,	9 70	
Miliken Memorial,		4 00
Mineral Point,		2 15
Moran,		2 72
Mound Valley,		3 50
Neodesha,		12 00
Neosho Falls,	4 58	
Oswego,	69 14	
Ottawa,	3 55	
Paola,	30 01	
Parsons,	43 11	11 00
Pittsburgh,	2 00	
Pleasanton,	4 00	
Princeton,	12 00	3 00
Richmond,		2 00
Scammon,	9 00	
Thayer,	10 65	
Toronto,	6 00	
Weir City,	6 00	
Yates Centre,		3 00
	<hr/> 336 35	<hr/> 63 61

PRESBYTERY OF OSBORNE.

Calvert,	3 30	
Downs,	1 70	2 30
Hays City,	7 00	3 91
Hill City,	5 16	
Hill Creek,	2 30	
Logan,	5 75	
Moreland,		60
Mount Lebanon,	1 20	
Osborne,	11 05	
Phillipsburg,	3 60	
Rose Valley,		4 09
Russell,		3 94

Smith Centre, Wakeeny,	Sab-schs.	Churches.	Media, Mulberry Creek, German, Oak Hill, Olathe, Oskaloosa, Riley Centre, Ger- man, Sedalia, Seymour, Sharon, Stanley, Topeka, Westmin- ster, Vinland, Wakarusa, Wamego,	Sab-schs.	Churches.
	\$3 03	\$9 02		\$3 64	
	44 09	23 86		12 25	\$1 00
PRESBYTERY OF SOLOMON.					
Abilene,	18 96	6 00			2 70
Bashan,	74				5 00
Beloit,		23 00			1 00
Bennington,		12 73			
Bonaccord,	2 00			2 25	2 00
Carlton,	5 60				
Cawker City,		2 00			
Cheever,	7 00	2 00		5 51	
Clyde,	13 46				8 55
Concordia,		19 44			1 00
Culver,	9 00				3 00
Delphos,		9 25			
Dillon,		4 30			
Ellsworth,	9 50			275 89	82 62
Fort Harker,	4 00		Total from Synod of		
Glasco,	9 00		Kansas,	1,415 82	494 88
Harmony,	4 60				
Herrington,		3 80	SYNOD OF KENTUCKY.		
Hope,		3 55	PRESBYTERY OF EBENEZER.		
Liberty,	2 09		Ashland,	21 70	26 63
Lincoln,	14 21		Covington, 1st,	75 00	23 38
Manchester,	6 70		Dayton,	20 00	2 00
Minneapolis,	94 10	6 72	Ebenezer,	20 00	.
Paris,	5 00		Falmouth,	6 39	
Salina,	15 79		Flemingsburgh,	8 30	
Saltville,		1 00	Frankfort,	49 53	35 45
Scantia,	2 25		Greenup,		11 20
Scotch Plains,		1 55	Lexington, 2d,	2 25	93 38
Solomon,	10 00		Ludlow,	13 66	
Sylvan Grove,		5 00	Mount Sterling, 1st,		1 85
Union,		1 00	Newport,		5 00
Wilson,	5 00		Paris, 1st,	8 00	7 00
	238 40	101 34	Sharpsburg,	5 75	3 00
			Williamstown,	3 62	
				234 20	208 89
PRESBYTERY OF TOPEKA.					
Auburn,	10 00		PRESBYTERY OF LOUISVILLE.		
Baldwin,	4 20		Hodgensville,	6 11	1 00
Black Jack,		9 00	Hopkinsville, 1st,	27 00	1 25
Clay Centre,	12 50		Kuttawa,		13 44
Gardner,	3 05		Louisville, 4th,		12 22
Idana,		2 10	Louisville, Central,	63 90	
Junction City,	25 00		Louisville, College		
Kansas City, 1st,	46 19	12 50	Street,		16 76
Kansas City, Central,	14 15		Louisville, Warren		
Kansas City, Grand			Memorial,	30 43	
View Park,	22 00	5 00	Pewee Valley,	9 50	5 00
Kansas City, West-			Shelbyville,		15 30
ern Highlands,		6 27	South Carrollton,	1 07	
Lawrence,		8 00			
Leavenworth, 1st,	100 00			138 01	64 97
Manhattan,		15 50			

PRESBYTERY OF PENNSYLVANIA.

	Sab-schs.	Churches.
Burkesville,		\$6 00
Columbia,	\$6 84	2 00
Danville, 2d,		20 00
Greensburg,	3 32	
Harmony,		2 00
Harrodsburgh, 1st,	7 45	
Junction City,	5 60	
	<hr/>	<hr/>
	23 21	30 00
Total from Synod of Kentucky,	395 42	303 86

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,	8 73	22 44
Birmingham,		5 00
Brighton,	5 00	4 00
Detroit, 1st,	36 32	116 63
Detroit, 2d Ave.,	8 06	
Detroit, Bethany,	7 15	
Detroit, Calvary,		55 54
Detroit, Central,	15 00	
Detroit, Covenant,	40 55	
Detroit, Forest Ave.,	39 67	
Detroit, Fort Street,	50 00	48 93
Detroit, Jefferson Av.,		30 00
Detroit, Linden St.,	8 55	
Detroit, Memorial,	65 00	
Detroit, Westminster,		96 55
Erin,		2 00
Holly,	13 00	
Howell,	20 05	
Milan,	2 50	
Milford,	25 00	
Mount Clemens,	1 10	
Norris,	9 75	
Plainfield,		11 74
Pontiac,		85 35
Saline,		10 79
Shutts Corners,	3 31	
Stony Creek,		9 00
White Lake,	8 00	
Wyandotte,	3 50	1 50
Ypsilanti,	1 06	14 11
	<hr/>	<hr/>
	371 30	513 58

PRESBYTERY OF FLINT.

Akron,	15 00
Argentine,	3 10
Avoca,	3 00
Bad Axe,	11 29
Calvary,	5 00
Caro,	10 33

Sab-schs. Churches.

Caseville,	\$1 00	
Cass City,		\$1 20
Chandler,	21 85	
Columbia,	10 00	
Corunna,	3 00	
Croswell,	10 66	7 43
Denmark,	1 06	
Elk,	7 10	
Fenton,	4 20	
Flint,	37 95	14 25
Flushing,		4 31
Flynn,	10 00	
Ft. Gratiot,	14 00	
Gaines,	3 00	
Grindstone City,		3 50
Huron,		5 00
Lapeer,	17 10	
Morrice,	6 35	
Mundy,		9 00
Otter Lake,	5 55	
Port Hope,	4 00	
Port Huron,	9 20	
Sand Beach,	8 87	42
Sanilac Centre,	1 50	
Vassar,	7 16	
Verona,	3 20	
	<hr/>	<hr/>
	234 47	45 11

PRESBYTERY OF GRAND RAPIDS.

Big Rapids,	15 00	
Evart,	7 20	
Ferrysburgh,	2 00	
Grand Haven,	27 93	6 00
Grand Rapids, 1st,	49 86	
Grand Rapids, Im- manuel,		3 00
Grand Rapids, Mis- sion Wood,	17 00	
Grand Rapids, Westminster,	45 21	
Grand Rapids, Waterloo St.,	5 20	
Ionia,	20 48	
Muir,		3 00
Sebewa,		3 93
Spring Lake,	8 50	
Tustin,	12 00	
	<hr/>	<hr/>
	210 38	15 93

PRESBYTERY OF KALAMAZOO.

Burr Oak,	5 03	
Decatur,	13 28	
Edwardsburgh,	8 01	
Kalamazoo, 1st,		15 00
Kalamazoo, North,	10 00	

	Sab-schs.	Churches.
Martin,		\$3 40
Niles,	\$41 72	
Plainwell,		2 20
Richland,	11 19	
Sturgis,	18 07	
Stony Creek,	4 80	
Three Rivers,	4 50	
	<hr/>	<hr/>
	116 60	20 60

PRESBYTERY OF LAKE SUPERIOR.

Escanaba,		15 00
Ford River,	1 18	10 00
Gladstone, West-		
minster,	3 00	
Iron River,		1 32
Ishpheming,	10 00	5 70
Manistique, Re-		
deemer,		9 12
Marquette,	10 00	9 82
Menominee,	22 61	
Newberry,	13 40	
Red Jacket,		5 00
Sault Ste. Marie,		20 75
Stalwart,	7 25	
St. Ignace,		6 00
	<hr/>	<hr/>
	67 44	82 71

PRESBYTERY OF LANSING.

Battle Creek,	12 67	5 00
Brooklyn,	2 26	7 25
Canaan,	1 60	
Concord,		10 63
Hastings,		9 68
Holt,	7 27	
Homer,	3 60	5 38
Jackson,	20 68	10 00
Lansing, 1st,	35 65	
Lansing, Franklin		
Street,		16 47
Marshall,	30 00	8 41
Mason,		10 00
Oneida,	2 47	1 23
Parma,		64
Sunfield,	3 00	
Tekonsha,	3 87	
Windsor,	9 50	
	<hr/>	<hr/>
	132 57	84 69

PRESBYTERY OF MONROE.

Adrian,	13 73	22 00
Blissfield,		16 00
Clayton,		7 22
Coldwater,	10 00	1 80
Erie,		3 65

	Sab-schs.	Churches.
Hillsdale,		\$13 00
Monroe,		13 40
Palmyra,		6 75
Quincy,	\$21 50	10 00
Raisin,		6 00
Tecumseh,	21 20	23 10
	<hr/>	<hr/>
	66 43	122 92

PRESBYTERY OF PETOSKEY.

Alanson,	2 82	
Boyne City,	4 00	
Conway,	3 40	
Cross Village,	3 16	
East Jordan,		4 85
Elk Rapids,		11 00
Elmira,	4 58	
Freedom,	1 16	
Harbor Springs,	4 00	
Mackinaw City,		3 00
Petoskey,		58 69
	<hr/>	<hr/>
	23 12	77 54

PRESBYTERY OF SAGINAW.

Alcona,	1 50	
Alma,	7 75	
Bay City, 1st,		17 21
Bay City, Memorial,		5 60
Beaverton,	2 63	
Coleman,		3 50
Emerson,	16 20	
Gladwin, 2d,	3 02	
Grayling,		9 00
Harrisville,	1 50	
Hillman,	1 50	
Ithaca,	24 25	3 05
Lafayette, 2d,		4 65
Long Rapids,	2 00	
Maple Ridge,	3 00	
Midland,		13 13
Mount Pleasant,		9 00
Saginaw,		5 00
Saginaw, East Side,		
Washington Ave.		12 00
Saginaw, Immanuel,		4 00
Saginaw, West		
Side, 1st,	7 21	
Saginaw, West		
Side, Grace,	2 50	8 00
Taymouth,	12 00	
West Bay City,		
Covenant,	10 00	1 00
	<hr/>	<hr/>
	95 06	95 14
Total from Synod of		
Michigan,	1,317 37	1,058 22

SYNOD OF MINNESOTA.

PRESBYTERY OF DULUTH.

	Sab-schs.	Churches.
Brainerd,		\$6 00
Cloquet,	\$8 00	
Cromwell,	1 00	
Duluth, 1st,		93 59
Duluth, 2d,	10 00	
Ely,	10 44	
Hinckley,	5 00	
Lake Side,	8 27	7 50
Pine City,		4 00
Tower, St. James,		8 00
Two Harbors,	10 53	
Virginia,	3 00	
Willow River,		1 00
	<u>56 24</u>	<u>120 09</u>

PRESBYTERY OF MANKATO.

Amboy,	12 00	2 00
Balaton,		2 95
Beaver Creek,	7 64	
Blue Earth City,	16 64	4 00
Cottonwood,	8 75	
Delhi,		16 00
Fulda,		2 14
Jackson,	13 10	
Jasper,	2 20	
Kasota,	13 40	
Kinbrae,		9 30
Lake Crystal,	3 63	
Lakefield,	2 20	
Le Seur,	8 72	
Luverne,		2 00
Madelia,	16 60	6 00
Mankato, 1st,		10 60
Marshall,	1 81	
Pipestone,	5 30	
Pleasant Ridge,	1 01	
Redwood Falls,		8 00
Rushmore,		4 10
St. Peter's, Union,	26 00	
Summit Lake,		3 18
Tracy,	5 50	
Wells,		2 85
Windom,	6 00	
Winnebago City,	14 05	
Woodstock,		2 50
Worthington, West-		
minster,	6 05	
	<u>170 60</u>	<u>75 62</u>

PRESBYTERY OF MINNEAPOLIS.

Buffalo,	30 81	
Crystal Bay,		5 70

Sab-schs. Churches.

Delano,		\$5 42
Howard,	\$4 80	
Long Lake,		3 90
Maple Plain,		9 50
Minneapolis, 1st,		8 04
Minneapolis, 5th,		3 00
Minneapolis, Beth-		
lehem,	6 58	
Minneapolis, Frank-		
lin Avenue,	8 25	
Minneapolis, High-		
land Park,	15 09	6 52
Minneapolis, House		
of Faith,		9 60
Minneapolis, Oliver,	17 04	
Minneapolis, Shiloh,		10 92
Minneapolis, Stew-		
art Memorial,	26 15	
Minneapolis, West-		
minster,		68 02
Providence Mission,	6 00	
Rockford,		7 45
Winsted,	3 00	
	<u>117 72</u>	<u>138 07</u>

PRESBYTERY OF RED RIVER.

Angus,	5 35	
Argyle,	19 65	
Crookston,	6 68	
Elbow Lake,	1 15	
Evansville,	1 55	
Fergus Falls,		7 32
Hallock,	6 00	
Lake Jewett,	5 23	
Lawrence,		2 00
Maine,	8 00	
Maplewood,	3 15	
Mendenhall, Me-		
morial,		7 00
Warren,	6 00	
Western,	8 00	
	<u>70 76</u>	<u>16 32</u>

PRESBYTERY OF ST. CLOUD.

Brown's Valley,		3 14
Harrison,	4 00	
Litchfield,	12 90	
Royalton,		7 42
St. Cloud,	10 11	4 20
Willmar,	11 40	
	<u>38 41</u>	<u>14 76</u>

PRESBYTERY OF ST. PAUL.

Bloomington,		8 12
Farmington,	3 00	2 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Hastings,	\$11 06		Deer Creek,	\$3 71	
Macalester,	5 52	\$1 85	Drexel,	11 00	
Oneka,	2 51		Fields Creek,	2 75	
Red Wing,		10 66	Greenwood,	6 85	
Rush City,	23 00		Holden,	14 40	
Shakopee,		3 70	Independence,	25 00	
South St. Paul Mis-			Jefferson City,	22 09	
sion,	4 41		Kansas City, 1st,	31 10	\$44 55
Stillwater,		18 96	Kansas City, 2d,	50 23	28 60
St. Paul, 1st,	32 40		Kansas City, 3d,	10 10	
St. Paul, Arlington			Kansas City, Hill		
Hills,	8 55		Memorial	4 55	
St. Paul, Central,	26 83	20 29	Kansas City, Linw'd,		3 40
St. Paul, Dayton			Knob Noster,		10 62
Avenue,	67 10		Malta Bend,	5 00	
St. Paul, East,		11 77	Montrose,		3 00
St. Paul, Goodrich			Nevada,	10 38	
Avenue,	18 21	5 00	Osceola,		11 37
St. Paul, House of			Raymore,		22 00
Hope,	25 00	131 18	Sedalia, Central,		11 00
St. Paul, Westmin-			Sharon,	10 00	
ster,	10 71		Tipton,	11 76	
St. Paul, Park,	6 00		Warrensburg,	6 11	
Spring Park,	40 00				
Vermillion,		2 00			
White Bear,	1 25				
				230 68	161 33

PRESBYTERY OF OZARK.

PRESBYTERY OF WINONA.

Albert Lea,		4 15
Alden,	4 00	
Austin,	5 50	
Chatfield,	23 62	6 71
Fremont,	4 20	
Houston,	3 00	
Kasson,	4 90	
La Crescent,	10 00	
Lanesboro,	1 00	
Oronoco,		5 10
Preston,	5 25	5 00
Washington,		7 00
Winona, 1st,	10 57	6 00
Woodbury,	1 78	
	73 82	33 96
Total from Synod of		
Minnesota,	813 10	614 35

SYNOD OF MISSOURI.

PRESBYTERY OF KANSAS CITY.

Butler,	5 65	5 35
Clinton,		8 34
Creighton,		3 40
Deepwater,		9 70

Ash Grove,		2 00
Buffalo,		1 00
Carthage,		20 90
Ebenezer,	8 00	8 00
Eureka Springs,		8 60
Fairplay,	2 00	
Irwin,		1 00
Joplin,		20 20
Lehigh,		2 50
Mount Vernon,	7 00	1 00
Neosho,		8 00
Ozark Prairie,	7 00	
Preston,		1 00
Salem,		1 00
Springfield, 2d,		7 00
Springfield, Calvary,	9 30	5 50
Waldensian,		2 00
Webb City,		13 50
Westminster,		12 54
West Plains,	8 70	3 00
White Oak,	5 00	
	47 00	118 74

PRESBYTERY OF PALMYRA.

Ardmore,	3 23	
Bethel,		5 81
Birdseye Ridge,	6 01	
Brookfield,	5 65	
Centre,		4 00

	Sab-sechs.	Churches.
Edina,	\$12 38	\$3 00
Grantsville,	4 00	
Hannibal,	16 75	
Knox City,		1 00
Laclede	4 00	
Lagonda,		4 40
La Grange,	2 50	
Locust Grove,	1 45	
Macon,		5 31
Milan,	13 00	
Moberly,	13 58	
New Cambria,	5 50	1 00
New Providence,	7 30	
Unionville,		9 00
	<hr/>	<hr/>
	95 35	33 52

PRESBYTERY OF PLATTE.

Akron,	2 50	
Cameron,	5 00	2 00
Chillicothe,	6 00	
Craig,		3 00
Gallatin,		2 00
Graham,	2 10	
Grant City,		3 06
Hamilton,		7 05
Hodge,		1 89
Hopkins,		1 50
King City,		10 20
Lathrop,	3 25	
Marysville, 1st,		5 80
Marysville, 2d,	4 65	
Mound City,	13 00	3 50
New Hampton,	4 00	
New Point,	13 00	1 00
Oak Grove,	1 25	
Oregon,		6 55
Parkville,		14 95
Stanberry,	9 23	
St. Joseph, 3d St.,	5 00	
St. Joseph, Westminster,		27 85
Union,		2 00
	<hr/>	<hr/>
	68 98	92 35

PRESBYTERY OF ST. LOUIS.

Bethel,	18 00	8 00
Cuba,	6 00	
De Soto,		10 75
Emmanuel,	1 20	5 00
Ironton,	3 00	
Jonesboro,	-	7 00
Nazareth, German,		3 00
Poplar Bluff,	2 09	
Ridge Station,		1 00
Rock Hill,	6 20	

	Sab-sechs.	Churches.
Rolla,	\$10 00	
Salem, 1st,	10 00	
St. Charles,		\$16 00
St. Louis, 1st,	25 30	87 83
St. Louis, 2d,	70 50	
St. Louis, 1st German,	5 00	
St. Louis, Biddle Market,	20 00	
St. Louis, Carondelet,	108 00	
St. Louis, Clifton Heights,	14 05	2 85
St. Louis, Coven't,	5 30	
St. Louis, Gravois Mission,	22 00	
St. Louis, Lafayette Park,		25 00
St. Louis, Lee Ave.,	13 34	
St. Louis, Lower Grove Mission,	1 21	
St. Louis, Memorial Tabernacle,		3 00
St. Louis, Washington and Compton Aves.,	236 09	50 00
St. Louis, West,	124 74	31 60
Webster Grove,	85 00	
White Water,		6 40
Windsor Harbor,		7 45
Zion, German,		2 00
Zoar,	1 00	5 00
	<hr/>	<hr/>
	788 02	271 88

PRESBYTERY OF WHITE RIVER.

Harris Chapel,	6 00	2 00
Mt. Lebanon,	3 00	
Westminster,	15 25	6 50
	<hr/>	<hr/>
	24 25	8 50
Total from Synod of Missouri,	1,254 28	686 32

SYNOD OF MONTANA.

PRESBYTERY OF BUTTE.

Anaconda,	5 00	3 00
Alhambra,	5 00	
Butte,	50 00	30 00
Black Pine,	1 00	90
Corvallis,	8 00	
Deer Lodge,		32 50
Dillon,	2 00	9 68
Kalispell,	16 00	
Missoula,	21 50	10 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Olivet,	\$5 86		Central City,	\$3 29	\$3 00
Phillipsburg,	19 69		Cherry Creek,		2 65
Potomac,	6 00		Fullerton,	15 56	22 40
	<hr/>	<hr/>	Gandy,	2 00	
	140 05	\$86 08	Kearney, 1st,	10 16	
PRESBYTERY OF HELENA.			Kearney, German,		9 00
Boulder Valley,	12 00		Lexington,	4 22	7 55
Bozeman,		7 50	Litchfield,		8 60
Helena, 1st,		31 00	Loup City,	2 50	
Helena, Central,	29 25	16 00	North Platte,	30 50	
Manhattan, 1st Hol-			Ord,	12 23	5 00
land,		5 00	Shelton,	1 50	
Spring Hill,	5 05		St. Edwards,		10 00
Wickes,	7 00		Sumner,	10 71	
	<hr/>	<hr/>		94 87	90 60
	53 30	59 50	PRESBYTERY OF NEBRASKA CITY.		
PRESBYTERY OF GREAT FALLS.			Adams,		15 00
Lewistown,	5 00		Alexandria,	5 00	
	<hr/>	<hr/>	Barneston,	10 46	
	5 00		Beatrice, 1st,	17 14	
Total from Synod of			Bennett,	15 38	
Montana,	198 35	145 58	Blue Springs,	20 01	
SYNOD OF NEBRASKA.			Fairbury,	5 38	
PRESBYTERY OF HASTINGS.			Fairmont,		8 00
Aurora,		5 18	Falls City,	14 73	
Beaver City,	6 75		Gresham,	2 00	
Bloomington,	4 75	1 00	Hebron,	12 36	
Culbertson,	2 38		Hickman, German,		7 00
Edgar,	12 53		Hopewell,		10 00
Hanover, German,		4 00	Hubbell,	9 00	
Hastings, 1st,	15 00		Humboldt,	18 33	
Holdrege,	25 16	11 50	Lincoln, 1st,		40 00
Lebanon,	6 00		Lincoln, 2d,	12 00	10 75
Minden,		14 00	Lincoln, 3d,	5 47	
Nelson,	9 88		Nebraska City,		5 00
Ong,		5 55	Pawnee,		18 02
Orleans,	4 60		Plattsmouth,	30 10	
Oско,	4 29		Plattsmouth, Ger-		6 00
Ruskin,	4 86		man,		4 60
Superior,		2 00	Raymond,		
Williamsburg,	4 44		Sawyer,	5 00	
Wilson,	5 00	2 00	Seward,		11 70
	<hr/>	<hr/>	Sterling,		10 75
	105 64	45 23	Table Rock,		6 51
PRESBYTERY OF KEARNEY.			Tamora,		7 00
Ansley,		3 00	Tecumseh,	4 00	
Ashton,		2 00	Utica,	16 00	
Berg,		4 00	York,		14 26
Big Spring,		1 00		<hr/>	<hr/>
Broken Bow,		8 40		202 36	174 59
Burbank,	2 20		PRESBYTERY OF NIOBRARA.		
Buffalo Grove, Ger-			Bethany,		3 52
man,		4 00	Black Bird,	1 53	
			Cleveland,		10 62
			Emerson,	11 11	

	Sab-schs.	Churches.
Gordon,	\$4 25	
Hartington,		\$13 00
Inman,	5 00	
Lambert,	1 45	
Millerboro,		5 62
Norden,	1 78	2 00
Oakdale,	8 42	
O'Neill,	7 35	2 71
Pender,	3 10	
Ponca,	7 14	
Scottville,	1 47	
South Fork,	5 00	
St. James,		82
Stuart,	4 18	
Valentine,	2 50	
Wakefield,	10 00	
Wayne,	14 31	6 65
West Union,	1 50	
Willow Creek,	1 00	
Willowdale,	1 40	1 00
Winnebago Indian,		6 00
	<hr/> 92 49	<hr/> 51 94

PRESBYTERY OF OMAHA.

Bellevue,	8 44	
Columbus,		1 00
Craig,		7 52
Fremont,	24 07	17 14
Grandview,	9 00	
La Platte,	3 77	
Lost Creek,		5 81
Lyons,	10 60	
Marietta,		10 40
Monroe,		5 40
Mt. Pleasant,	1 00	
Omaha, 2d,	10 00	
Omaha, 1st German,	5 00	
Omaha, Blackbird Hills,		1 35
Omaha, Castellar Street,		6 57
Omaha, Clifton Hill,		1 44
Omaha, Grace,	3 17	
Omaha, Knox,	38 00	
Omaha, Lowe Ave.,	18 65	
Omaha, Westminster,	14 61	15 31
Omaha, Winnebago Mission,	1 50	
Schuyler,		1 41
South Omaha,	20 42	2 00
Tekamah,	9 00	4 00
Valley,	3 50	
Wahoo,		9 15

	Sab-schs.	Churches.
Waterloo,	\$10 00	
	190 73	\$88 50
Total from Synod of Nebraska,	686 09	450 86

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Bata,	1 00
Benita,	2 00
	<hr/> 3 00

PRESBYTERY OF ELIZABETH.

Basking Ridge,	65 00
Bethlehem,	14 00
Clarksville,	1 00
Clinton,	24 31
Connecticut Farms,	30 00
Cranford,	45 81
Dunellen,	14 28
Elizabeth, 1st,	217 37
Elizabeth, 1st German,	3 00
Elizabeth, 2d,	48 69
Elizabeth, 3d,	32 40
Elizabeth, Goodwill Mission,	2 10
Elizabeth, Madison Avenue,	12 99
Elizabeth, Marshall Street,	28 74
Elizabeth, Westminster,	38 76
Glen Gardner,	11 53
Lamington,	20 89
Liberty Corner,	8 25
Metuchen,	17 38
North Branch,	3 50
Perth Amboy,	33 18
Plainfield, 1st,	75 00
Plainfield, Bethel Chapel,	1 00
Plainfield, Crescent Avenue,	61 54
Plainfield, Hope Chapel,	2 00
Pluckamin,	20 32
Rahway, 1st,	11 53
Rahway, 2d,	10 00
Rahway, 1st German,	1 00
Roselle,	9 42
Springfield,	27 24

	Sab-schs.	Churches.		Sab-schs.	Churches.
Westfield,	\$50 00		Keyport,		\$2 00
Woodbridge,		\$13 00	Lakewood,		26 76
	413 56	651 06	Long Branch,	\$25 00	
PRESBYTERY OF JERSEY CITY.			Manalapan,		37 64
Carlstadt,	12 00		Manasquan,	14 86	50 00
Englewood,	22 37		Manchester,		11 00
Garfield,	31 00	3 00	Matawan,		17 61
Hackensack,		7 00	Moorestown,	5 51	2 00
Hoboken,	4 75		Mount Holly,	20 00	
Jersey City, 1st,	83 48	43 30	New Gretna,	13 50	
Jersey City, 2d,	14 52		Oceanic,	11 00	6 00
Jersey City, Clare-			Perrineville,		9 20
mont,	42 54	3 00	Plattsburgh,	7 00	2 00
Jersey City, Scotch,		22 02	Plumstead,	2 23	4 00
Newfoundland,	25 00	1 00	Point Pleasant,		5 00
Norwood,	3 77		Providence,	2 43	1 72
Passaic,	9 50	24 12	Red Bank,		25 00
Paterson, 1st,		2 00	Shrewsbury,	35 00	10 00
Paterson, 2d,		30 00	South Amboy,	8 00	
Paterson, 3d,		2 00	Tennent,		30 00
Paterson, Broad-			Tom's River,	5 82	
way, German,	4 00	3 00	Tuckerton,		4 30
Paterson, East Side,	20 00		Westminster,	12 58	
Paterson, Memo-			Whiting and Sha-		1 00
rial,		4 00	mong,		
Paterson, Redeem-		92 67		469 94	417 33
er,			PRESBYTERY OF MORRIS AND		
Paterson, West-			ORANGE.		
minster,	22 00		Boonton,	15 00	16 50
Rutherford,	81 23		Chatham,	9 41	20 45
West Hoboken,	40 12		Chester,	33 72	
West Milford,	5 00		Dover,	25 82	17 20
	421 28	237 11	Dover, Welsh,		3 00
PRESBYTERY OF MONMOUTH.			East Orange, 1st,	25 85	
Allentown,	12 82	20 00	East Orange, Ar-		
Asbury Park, 1st,		9 06	lington Ave.,	10 00	
Atlantic Highlands,		79	East Orange, Beth-		33 66
Barnegat,	4 43	3 02	el,	18 04	
Belmar,	6 00		East Orange, Brick,		78 80
Beverly,	115 17		Fairmount,		4 00
Bordentown,	18 19	4 90	Flanders,	14 00	
Burlington,	28 60	31 83	German Valley,		5 00
Calvary,	13 27		Hanover,		21 64
Columbus,	13 50		Madison,	100 00	76 76
Cranbury, 1st,	8 00	14 20	Mendham, 1st,		4 58
Cranbury, 2d,		45 54	Mendham, 2d,	3 35	8 00
Cream Ridge,	18 06	6 21	Morristown, 1st,	30 74	
Englishtown,		4 00	Morristown, South		40 00
Farmingdale,		2 94	Street,		10 37
Forked River,		2 00	Mt. Olive,		1 00
Freehold,		20 78	Myersville, German,		
Hightstown,	21 40	4 60	New Providence,	4 25	
Jacksonville,	7 57	2 28	New Vernon,	6 50	
Jamesburgh,	40 00		Orange, 1st,	100 00	100 00
			Orange, Central,	72 63	100 00
			Orange, German,	6 75	2 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Orange, Hillside,		\$45 00	Holland,	\$11 62	
Orange Valley, Ger-			Hopewell,		\$12 67
man,		2 00	Kingwood,		2 00
Parsippany,		5 00	Kirkpatrick, Me-		
Pleasant Grove,		7 00	morial,	11 00	2 00
Rockaway,	\$36 57		Lambertville,	48 25	22 00
Schooley's Moun-			Lawrence,		32 50
tain,		21 09	Little York,	3 56	
South Orange, 1st,	56 13	5 63	Milford,	28 53	24 30
South Orange,			Mount Airy,	7 20	
Trinity,		50 00	New Brunswick,		
Succasunna,		22 00	1st,	48 60	51 62
Summit Central,		80 53	New Brunswick,		
Vailsburgh Chapel,	25 00		2d,		20 00
Wyoming,	5 00		Pennington,		10 17
West Livingstone,	5 55		Princeton, 1st,		74 71
			Princeton, 2d,	35 00	23 68
	604 31	781 21	Princeton, Witherspoon Street,		1 00
PRESBYTERY OF NEWARK.			Titusville,	24 00	
Caldwell,		48 30	Trenton, 1st,	15 91	29 22
Montclair, 1st,	71 81		Trenton, 2d,	56 23	11 31
Montclair, Grace,	20 81	10 00	Trenton, 3d,	33 13	
Montclair, Trinity,		5 00	Trenton, 4th,		32 85
Newark, 1st,		25 20	Trenton, 5th,	21 55	2 00
Newark, 2d,		36 28	Trenton, Bethany,		69 01
Newark, 3d,	23 41	110 50	Trenton, Chapel,		
Newark, 5th Ave.,	46 31	31 00	1st,	35 05	
Newark, 6th,		10 00	Trenton, Prospect Street,	50 63	78 28
Newark, 1st Ger-					
man,		4 00		507 25	600 89
Newark, 3d Ger-			PRESBYTERY OF NEWTON.		
man,		2 00	Andover,	4 36	
Newark, Bethany,		17 00	Asbury,	15 00	
Newark, Calvary,		90	Belvidere, 1st,	30	44 25
Newark, High St.,	10 16	30 00	Belvidere, 2d,	19 88	
Newark, Knox,		10 00	Bethany,	11 69	
Newark, Park,		28 11	Blairstown,	26 69	36 23
Newark, Roseville,	50 00	80 70	Branchville,	18 00	
Newark, South			Charlestown,		3 12
Park,		58 40	Danville,		8 00
Newark, Wickliffe,		15 83	Deckertown,		4 22
	222 50	523 22	Greenwich,		4 00
PRESBYTERY OF NEW BRUNSWICK.			Hackettstown,	45 40	15 00
Alexandria,		8 00	Harmony,	17 33	7 70
Amwell, 1st,	7 00	3 00	La Fayette,	5 00	
Amwell, United,			Mansfield, 2d,	8 70	
1st,	4 41	3 81	Marksboro,		2 63
Bound Brook,	16 18	15 82	Musconetcong Val-		
Dayton,	20 00	7 49	ley,	10 78	7 84
Dutch Neck,		25 00	Newton,	25 00	30 00
Ewing,		5 00	North Hardiston,		6 03
Flemington,		25 45	Oxford, 2d,		7 19
Frenchtown,	30 00		Phillipsburgh, 1st,		18 92
Hamilton Square,		8 00	Phillipsburgh, West-		12 20
			minster,		

	Sab-schs.	Churches.
Sparta,		\$14 00
Stanhope,		8 00
Stewartsville,	\$13 12	5 00
Stillwater,	6 00	5 00
Washington,	28 84	
Yellow Frame,		1 80
	<hr/>	<hr/>
	256 09	241 13

PRESBYTERY OF WEST JERSEY.

Atco,	3 15	
Atlantic City, 1st,	33 56	
Atlantic City, German,	3 11	4 05
Billingsport,	15 00	
Blackwoodtown,	16 94	
Brainerd,	8 36	1 50
Bridgeton, 1st,	17 50	30 00
Bridgeton, 2d,		13 25
Bridgeton, 4th,		7 00
Bridgeton, West,		82 70
Camden, 1st,		10 00
Camden, 2d,	16 23	7 00
Camden, 3d,	9 25	
Cape Island,	7 61	5 00
Cedarville, 1st,		6 62
Cedarville, Osborn Memorial,	5 00	7 50
Clayton,		10 00
Cold Spring,	6 00	
Deerfield,		16 86
Elmer,	2 60	4 00
Glassboro,	1 00	
Gloucester City,	5 00	
Grace,		3 04
Greenwich,		5 50
Hammonton,		18 00
Janvier,		1 00
Jericho,		2 00
May's Landing,	19 25	
Merchantville,	17 85	
Millville,	21 50	
Pittsgrove,	15 00	
Pleasantville,	10 00	
Salem,	16 37	35 71
Swedesboro,		9 08
Tuckahoe,	10 00	
Vineland,		5 00
Wenonah,	60 00	30 00
West Cape May,	6 00	
Williamstown,	20 00	
Woodbury,	33 87	17 18
Woodstown,		10 84
	<hr/>	<hr/>
	380 15	342 83
Total from Synod of New Jersey,	3,275 08	3,797 83

SYNOD OF NEW MEXICO.

PRESBYTERY OF ARIZONA.

	Sab-schs.	Churches.
Florence,	\$10 00	
Phoenix, 1st,	20 00	
Tombstone,		\$9 40
	<hr/>	<hr/>
	30 00	9 40

PRESBYTERY OF RIO GRANDE.

Albuquerque, 1st,		30 88
Albuquerque, 2d,		2 00
Jemes,		3 75
Pajarito,		2 00
Santa Teresa, Spanish,		2 00
Socorro, Spanish,		11 00
	<hr/>	<hr/>
		51 63

PRESBYTERY OF SANTA FÉ.

Las Vegas, 1st,		21 24
Ocaté,	1 60	
Raton, 1st,	24 35	
Santa Fé,	6 16	
Taos,	3 00	2 35
	<hr/>	<hr/>
	35 11	23 59
Total from Synod of New Mexico,	65 11	84 62

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany, 2d,		70 50
Albany, 4th,		30 00
Albany, 6th,	50 73	4 00
Albany, Madison Avenue,	38 78	
Albany, State St.,		57 41
Albany, West End,	25 00	2 00
Amsterdam, 2d,		33 60
Amsterdam, Emanuel,	13 00	
Ballston Spa,	24 00	
Batchellerville,	7 00	
Bethlehem,	4 00	3 00
Broadalbin,		90
Charlton,	32 00	19 20
Corinth,	5 16	
Esperance,	14 54	5 62
Galway,		9 72
Gloversville, 1st,	2 30	39 27
Gloversville, Kingsboro Avenue,		8 75
Greenbush,	15 61	
Hamilton Union,	5 00	

	Sab-schs.	Churches.
Jefferson,		\$9 34
Jermain Memorial,		5 00
Johnstown,	\$60 35	
Mariaville,		26 00
Mayfield Central,		2 04
Menands, Bethany,	12 22	13 28
New Scotland,		31 25
Northampton,	12 00	
Northville,	4 00	
Pine Grove,		4 00
Princetown,		15 25
Rockwell Falls,	1 18	10 00
Sand Lake,	24 19	4 00
Saratoga, Bethany		
Mission,		8 00
Saratoga Springs, 1st,	1 50	11 92
Saratoga Springs, 2d,	27 06	2 40
Schenectady, 1st,	14 49	104 10
Schenectady, East		
Avenue,	17 25	10 10
Schenectady, Park		
Place,		18 46
Stephentown,	5 28	
South Schenectady,	30 88	
Voorheesville,		18 00
West Galway,	10 10	2 00
West Milton,	8 00	
West Troy,		3 31
	<hr/> 465 62	<hr/> 582 42

PRESBYTERY OF BINGHAMTON.

Bainbridge,	6 41	11 00
Binghamton, 1st,	89 91	147 31
Binghamton,		
Broad Avenue		
Chapel,		6 31
Binghamton,		
Floral Ave., W.		
E.,	8 00	
Binghamton,		
North,	35 75	
Binghamton, Ross		
Memorial,		10 33
Binghamton, West,	60 75	
Cannonsville,	10 00	
Conklin,	23 00	
Cortland,	75 00	37 54
Deposit,		2 50
McGrawville,	30 00	
Marathon,	6 75	
Masonville,	8 67	
Nichols,	5 40	
Nineveh,	22 81	
Owego,	19 20	11 00
Preble,		2 00
Smithville Flats,	9 00	
Union,	5 14	

	Sab-schs.	Churches.
Waverly,		\$31 54
Whitney's Point,		9 00
Windsor,	\$20 60	
	<hr/> 436 39	<hr/> 268 53

PRESBYTERY OF BOSTON.

Antrim,		11 00
Barre,	6 25	
Boston, 1st,	51 33	
Boston, 4th,	25 50	
Boston, Scotch,	5 00	
East Boston,	79 87	
Graniteville,	5 00	
Holyoke,	20 00	3 00
Houlton,	26 00	
Lawrence, German,		7 00
Londonderry,		9 98
Lonsdale,	11 00	
Lowell,		10 00
Lynn,	7 75	
Manchester, West-		
minster,	7 70	
New Bedford,	9 15	
Newburyport, 1st,		28 63
Newburyport, 2d,		9 00
Newport,		35 00
Portland,		6 60
Providence, 1st,		18 89
Providence, 2d,	3 00	
Quincy,	7 35	
Roxbury,		30 81
Somerville,	6 65	
South Ryegate,		14 22
Taunton,	4 00	
Windham,	14 72	5 39
Worcester,	12 00	
	<hr/> 302 27	<hr/> 189 52

PRESBYTERY OF BROOKLYN.

Brooklyn, 1st Ger-		
man,		10 00
Brooklyn, Ainslie		
Street,	22 28	10 00
Brooklyn, Arling-		
ton Ave.,		2 00
Brooklyn, Classon		
Ave.,		20 00
Brooklyn, Cumber-		
land St.,		10 00
Brooklyn, Duryea,	17 00	16 00
Brooklyn, Frie-		
denskirche,		3 00
Brooklyn, Lafa-		
yette Ave.,	50 00	138 90
Brooklyn, Mount		
Olivet,		4 46

	Sab-schs. Churches.	
Brooklyn, Prospect Heights,	\$20 00	
Brooklyn, Siloam,	3 98	
Brooklyn, South 3d St.,	10 00	\$119 22
Brooklyn, Throop Ave.,		70 06
Brooklyn, Trinity,	7 00	
Stapleton, 1st Edgewater,	12 90	
West New Brighton, Calvary,	12 12	6 00
	155 28	409 64

PRESBYTERY OF BUFFALO.

Alden,	16 00	
Allegany,	1 00	2 00
Buffalo, 1st,		100 00
Buffalo, Bethany,	46 51	16 49
Buffalo, Bethlehem,	19 50	1 11
Buffalo, Calvary,		36 72
Buffalo, Central,		9 55
Buffalo, Covenant,	12 70	3 00
Buffalo, East,	10 02	
Buffalo, Lafayette Street,	37 90	4 51
Buffalo, North,		34 91
Buffalo, Park,	5 44	
Buffalo, Redeemer,		2 00
Buffalo, Walden Ave.,		1 00
Buffalo, Westminster,		223 30
Conewango,	5 00	
Dunkirk,	16 52	
Ellicottville,	4 00	
Franklinville,		6 50
Fredonia,	23 00	
Glenwood,	5 00	
Gowanda,	11 88	
Jamestown,		12 00
Orchard Park,	22 00	
Olean,		6 00
Portville,	14 00	20 00
Sherman,	10 10	
Silver Creek,		6 09
Tonawanda,		4 00
United Mission,		5 00
Westfield,		15 91
	260 57	510 09

PRESBYTERY OF CAYUGA.

Auburn, 1st,	38 74	
Auburn, 2d,	13 11	6 82
Auburn, Calvary,		5 76
Auburn, Central,		59 15
Auburn, Westminster,	5 00	

	Sab-schs. Churches.	
Anrora,		\$19 81
Cato,	\$3 85	
Dryden,	9 44	5 09
Five Corners,	5 00	
Genoa, 1st,		38 00
Genoa, 2d,	7 00	1 75
Genoa, 3d,		85
Ithaca,	84 86	74 05
Meridian,		4 25
Owasco,	8 40	
Port Byron,	10 00	8 00
Scipio,	2 67	
Scipioville,	7 50	
Sennett,		21 00
Weedsport,		5 75
	195 57	250 28

PRESBYTERY OF CHAMPLAIN.

Beekmantown,	7 88	
Brandon,	6 96	
Burke,	2 25	
Chazy,	8 14	7 22
Constable,	3 16	
Fort Covington,		16 49
Keeseville,	5 29	
Malone,		16 88
Minerville,		21 58
Peru,		6 28
Peristrome,		31 97
Plattsburgh, 1st,	27 81	16 05
Port Henry,	20 00	22 00
Rouses Point,	9 80	
Saranac Lake,	5 73	
Stanton Hill,	2 50	
	99 52	138 47

PRESBYTERY OF CHEMUNG.

Big Flats,	23 00	
Breesport,		6 00
Burdett,		1 53
Dundee,		13 71
Elmira, 1st,		25 89
Elmira, Franklin St.,	5 00	
Elmira, North,		8 00
Elmira, Lake St.,		25 00
Havana,	18 00	3 00
Hector,	12 60	
Horse Heads,	10 00	
Mecklenburgh,	22 00	
Monterey,	3 87	4 30
Moreland,		4 00
Newfield,		6 16
Pine Grove,	2 00	
Rock Stream,	10 00	
Southport,	5 00	

	Sab-schs.	Churches.
Spencer,	\$9 50	
Sugar Hill,		\$11 05
Watkins,	8 13	17 49
	<hr/>	<hr/>
	129 10	126 13

PRESBYTERY OF COLUMBIA.

Ancram Lead Mines,	7 14	
Cairo,	16 00	
Catskill,	27 13	21 56
Durham, 1st,	8 00	5 06
Greenville,		1 00
Hillsdale,		7 00
Hudson,	42 00	
Hunter,		3 14
Jewett,		8 80
Valatie,		4 00
Windham Centre,		14 00
	<hr/>	<hr/>
	100 27	64 56

PRESBYTERY OF GENESEE.

Attica,		25 66
Batavia,	102 64	10 00
Byron,	15 00	4 00
East Pembroke,		5 85
Leroy,	30 96	10 20
North Bergen,	5 00	7 00
Oakfield,	5 00	
Warsaw,		32 11
Wyoming,	5 07	
	<hr/>	<hr/>
	163 67	94 82

PRESBYTERY OF GENEVA.

Bellona,	22 00	
Branchport,	2 80	
Canandaigua,	15 00	8 32
Dresden,	6 00	
Geneva, 1st,		54 79
Geneva, North,		35 62
Gorham,		11 71
Naples,		2 08
Ovid,	38 68	18 95
Penn Yan,	32 12	15 43
Phelps,	100 00	
Romulus,	5 47	12 74
Seneca,	7 75	21 60
Seneca Castle,	8 00	
Seneca Falls,		15 94
Trumansburgh,		33 76
West Fayette,		9 14
	<hr/>	<hr/>
	237 82	240 08

PRESBYTERY OF HUDSON.

	Sab-schs.	Churches.
Amity,		\$17 28
Centreville,	\$20 37	
Chester,	45 04	12 34
Circleville,	12 00	6 00
Clarkstown, German,		3 00
Cochecton,	30 00	4 00
Congers, 1st,		22 00
Denton,	6 13	
Florida,	48 40	9 00
Good Will,		4 56
Goshen,		13 04
Greenbush,		12 06
Hamptonburgh,	15 00	
Haverstraw, 1st,	16 55	4 00
Haverstraw, Central,		47 25
Hempstead,		26 00
Hopewell,		9 00
Liberty,	7 00	
Livingston Manor,	14 18	
Middletown, 1st,	20 13	
Middletown, 2d,		42 44
Milford,		19 00
Montgomery,	19 00	
Monticello,	15 00	
Monroe,		25 00
Mount Hope,	10 00	
Nyack,	20 61	
Otisville,		6 00
Palisades,		3 05
Port Jervis,		7 50
Ramapo,	30 00	
Ridgebury,		7 45
Rockland, 2d,		4 10
Rockville,		4 01
Scotchtown,	6 50	9 14
Stony Point,	13 08	
Unionville,	21 00	10 00
Washingtonville, 1st,		40 00
West Town,	35 00	8 00
Whitelake, Bethel,		3 50
	<hr/>	<hr/>
	404 99	378 72

PRESBYTERY OF LONG ISLAND.

Bellport,		12 00
Bridgehampton,	29 50	21 82
Cutchogue,	10 00	9 79
East Hampton,	31 00	
Franklinville,		9 00
Greenport,	27 80	2 00
Matticuck,	8 31	21 29
Middletown,	13 53	
Moriches,		4 07
Port Jefferson		18 26
Setauket,	44 40	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Shelter Island,	\$19 65	\$6 00	New York, 4th		
Southampton,	85 31	66 60	Avenue,	\$25 00	\$9 00
South Haven,		7 00	New York, 5th Ave.,		1,014 10
Southhold,	20 81	5 00	New York, 13th St.,	128 94	31 07
Water Mill,	30 00		New York, Adams		
West Hampton,		23 10	Memorial,		30 00
Yaphank,		11 60	New York, Allen		
	320 31	217 53	Street,		17 69
PRESBYTERY OF LYONS.					
East Palmyra,		8 93	New York, Alex-		
Galen,		30 29	ander Chapel,		41 40
Huron,	5 00		New York, Bethany	50 93	1 00
Junius,	3 50		New York, Bohemian,		5 00
Lyons,		15 09	New York, Brick,		35 84
Marion,	13 33	5 57	New York, Calvary		20 00
Newark,	27 85		New York, Central,	12 08	33 22
Newark Park,		10 00	New York, Christ,		10 00
Rose,	7 17		New York, Covenant,	26 90	
Sodus,	13 68		New York, Crescent Avenue,		81 68
Victory,	17 00		New York, Faith,	25 00	
Wolcott, 1st,	12 25	3 92	New York, Grace		
Wolcott, 2d,	7 30		Chapel,	30 00	
	107 08	73 71	New York, Harlem,	87 21	20 17
			New York, Knox,	6 11	
			New York, Madison Avenue,	50 00	25 00
PRESBYTERY OF NASSAU.					
Astoria,	25 00		New York, Morningside,		5 00
Brentwood,	4 50		New York, Mizpah		
Far Rockaway,	2 11	37 89	Chapel,	25 00	
Freeport,		30 00	New York, Mount		
Glen Cove,	14 00		Tabor,		2 00
Glen Wood,	2 00		New York, Mount		
Hempstead, Christ			Washington,	8 52	109 60
Church,	43 90	15 00	New York, North,		125 64
Huntington, 1st,		26 85	New York, Puritans,		40 00
Huntington, 2d,		15 00	New York, Rutgers		
Islip,		20 00	Riverside,	43 72	
Jamaica,	25 30	33 69	New York, Scotch,	35 94	
Melville,		1 00	New York, Sea and		
Newtown,		15 00	Land,	26 18	
Northport,		25 00	New York, Spring		
Ocean Side,		3 90	Street,		34 36
Oyster Bay,	25 00		New York, Tremont,		22 75
Roslyn,	1 00	8 70	New York, Uni-		
Smithtown,	10 78		versity Place,		83 62
Springfield,		54 51	New York, Wash-		
	153 59	286 54	ington Heights,		23 30
			New York, West,	15 00	
			New York, West		
			End,		60 40
PRESBYTERY OF NEW YORK.					
New York, 1st,	30 53	83 24	New York, West		
New York, 7th,	25 10		Farms,	20 00	
New York, 2d German,	2 00		New York, Westminster, West		
			23d Street,		7 98

	Sab-schs. Churches.	
New York, Woodstock,	\$5 00	
New York, Zion,		\$3 00
	<hr/> 679 16	<hr/> 1,976 06

PRESBYTERY OF NIAGARA.

Albion,	20 00	10 00
Holley,		1 50
Knowlesville,		2 00
Lewiston,		20 00
Lockport, 1st,	20 00	49 00
Lockport, 2d Ward,		3 00
Lyndonville,		2 41
Mapleton,		3 00
Middleport,	4 40	
Niagara Falls,	25 00	20 80
North Tonawanda,		
North,	11 26	
Somerset,	2 50	
Wilson,	3 50	
Wright's Corners,		60
Youngstown,		5 75
	<hr/> 86 66	<hr/> 118 06

PRESBYTERY OF NORTH RIVER.

Amenia, South,	5 28	22 00
Cold Spring,	8 00	2 00
Cornwall on Hudson,	22 20	3 47
Freedom Plains,		17 90
Kingston,	5 00	
Little Britain,		14 00
Lloyd,	11 54	
Malden,	6 56	
Marlborough,	22 20	24 30
Milton,	6 44	
Newburgh, 1st,		49 11
Newburgh, Calvary,	1 40	50 00
Pine Plains,	13 80	
Pleasant Plains,	26 52	
Pleasant Valley,	25 00	
Poughkeepsie,	38 50	38 41
Rondout,	30 78	
Silver Stream,	15 00	
Smithfield,		27 00
Wappinger's Creek,		3 50
Wappinger's Falls,	17 52	6 66
	<hr/> 255 74	<hr/> 258 35

PRESBYTERY OF OTSEGO.

Buel,	4 37	
Cherry Valley,		7 50
Cooperstown,	25 00	22 43
Delhi, 1st,		50 00

	Sab-schs. Churches.	
Delhi, 2d,	\$25 00	\$10 00
East Guilford,		5 00
Gilbertsville,		17 13
Guilford Centre,		8 00
Hobart,	22 65	
Laurens,	95	7 15
Middlefield,	10 75	3 15
Milford,	6 90	
New Berlin,	14 00	
Oneonta,		47 43
Otego,		6 09
Richfield Springs,	18 38	7 51
Springfield,	15 35	
Stamford,	45 00	1 00
Unadilla,		2 46
	<hr/> 188 35	<hr/> 194 85

PRESBYTERY OF ROCHESTER.

Brighton,		46 00
Brockport,	21 09	24 93
Clarkson,	1 47	4 73
East Kendall,		2 00
Gates,		3 30
Geneseo Village,	93 98	22 25
Groveland,	3 25	
Honeoye Falls,		13 06
Lakeville,		16 22
Lima,	17 40	13 40
Livonia,	2 50	
Mount Morris,		26 54
Ogden,		3 26
Parma Centre,	8 00	
Piffard,		2 00
Pittsford,		23 46
Rochester, 1st,		100 00
Rochester, 3d,		60 02
Rochester, Calvary,		2 74
Rochester, Central,		15 00
Rochester, Emmanuel,		10 40
Rochester, Memorial,		2 00
Rochester, St. Peter's,	24 88	16 00
Rochester, Westminster,	60 38	20 00
Scottsville,	23 05	
Sparta, 1st,	12 67	30 00
Sparta, 2d,	3 16	16 10
Springwater,		2 00
Tuscarora,	2 00	
Victor,	23 28	
Webster,	16 00	
Wheatland,		1 00
	<hr/> 313 11	<hr/> 476 41

PRESBYTERY OF ST. LAWRENCE.			Sab-schs. Churches.	
	Sab-schs.	Churches.		
Adams,	\$12 60		Canillus,	\$8 25
Brownville,	2 00		Canastota,	2 00
Canton,		\$5 00	Cazenovia,	9 36
Cape Vincent,		12 00	Collamer,	3 78
Carthage,	60 00		East Syracuse,	15 00
Chamont,	5 00		Fayetteville,	4 00
De Kalb,		3 00	Fulton,	6 00
De Kalb Junction,		6 00	Hannibal,	5 75
Gouverneur,		63 83	Hastings,	2 00
Hammond,	17 00		Jamesville,	19 50
Louisville,	14 22		La Fayette,	10 75
Morristown,	13 51		Liverpool,	8 50
Oswegatchie, 1st,	25 00		Manlius,	5 73
Oswegatchie, 2d,		3 68	Marcellus,	12 20
Ox Bow,		19 45	Mexico,	27 15
Plessis,	7 00		Onondaga Valley,	5 30
Potsdam,		18 00	Oswego, 1st,	18 00
Rossie,		4 00	Oswego, Grace,	47 91
Sackett's Harbor,	7 50	2 54	Skaneateles,	5 37
Waddington, Scotch,		28 00	Syracuse, 1st,	20 18
Watertown, 1st,	14 50	30 45	Syracuse, 4th,	50 00
Watertown, 1st,			Syracuse, E. Genesee,	31 98
Hope Chapel,	16 17		Syracuse, Memorial,	6 31
Watertown, Stone			Syracuse, Park Cen-	
Street,		16 00	tral,	50 00
			Whitelaw,	6 00
	194 50	211 95		326 25
				234 80
PRESBYTERY OF STEUBEN.			PRESBYTERY OF TROY.	
Addison,	20 66		Brunswick,	33 50
Almond,		16 28	Caldwell,	10 50
Andover,		9 00	Cambridge,	8 22
Angelica,	11 37		Chester,	17 08
Arkport,	19 26	1 70	Cohoes,	145 36
Bath,		44 00	Glen Falls,	100 00
Campbell,	17 21		Green Island,	26 40
Canaseraga,	8 00		Hoosick Falls,	4 54
Canisteo,	25 00	25 00	Johnsonville,	18 50
Centreville,		1 00	Lansingburgh, 1st,	40 79
Cohocton,	7 00		Lansingburgh, Mt.	
Corning,		5 57	Ida Memorial,	8 78
Cuba,	28 00		Lansingburgh, Olivet,	9 72
Haminondsport,		6 00	Malta,	7 65
Hartshorn,	5 12		Mechanicsville,	5 00
Hornellsville, 1st,	30 51	22 74	Melrose,	13 39
Howard,	21 00		Middle Granville,	12 38
Jasper,	25 87	3 00	North Granville,	10 00
Painted Post,	10 00		Pittstown,	5 33
Prattsburgh,	18 25		Salem,	11 87
Pultney,	9 00		Sandy Hill,	15 83
Woodhull,		1 76	Schaghticoke,	24 59
	256 25	136 05	Troy, 2d,	57 13
			Troy, 9th,	50 00
			Troy, Memorial,	2 70
			Troy, Oakw'd Ave.,	12 00
			Troy, Park,	12 63
			Troy, Woodside,	34 64
PRESBYTERY OF SYRACUSE.				
Amboy,	13 00	5 00		
Baldwinsville,	30 52			

	Sab-schs.	Churches.
Warrensburg,		\$12 49
Waterford,		51 92
Whitehall,	\$16 00	
	<hr/>	<hr/>
	449 65	399 77

PRESBYTERY OF UTICA.

Alder Creek and Forestport,	8 25	
Augusta,		11 57
Clinton,	5 00	
Cochran, Memorial,		14 50
Glendale,	9 00	
Higginsville,	7 00	
Holland Patent,	23 50	
Ilion,	10 77	
Kirkland,	8 00	2 00
Knoxboro,		21 16
Litchfield,	1 00	1 00
Little Falls,	57 59	
Martinsburgh,	9 60	
Mt. Vernon,		3 00
New Hartford,		20 00
North Gage,	3 00	
Norwich Corners,	2 00	2 00
Oneida,		52 82
Redfield,		8 07
Rome,	21 80	13 45
Sanquoit,	11 06	8 52
South Trenton,		5 00
Turin,		1 06
Utica, 1st,	57 00	
Utica, Bethany,		8 00
Utica, Memorial,	25 00	
Utica, Westminster,	50 00	10 00
Vernon Centre,	44 51	
Verona,		3 51
Walcott Memorial,		5 14
Waterville,		24 50
West Camden,		7 90
Westernville,	5 00	
White Lake,	7 00	
Williamstown,	8 23	
	<hr/>	<hr/>
	374 31	223 20

PRESBYTERY OF WESTCHESTER.

Bedford,	32 00	
Bridgeport, 1st,	50 00	54 67
Croton Falls,	5 00	
Darien,		40 00
Gilead,	7 45	13 00
Greenburgh,		27 15
Greenwich, 1st,	15 25	
Hartford,	10 00	
Huguenot Memorial,		38 57
Katonah,		34 00
Mahopac Falls,	12 00	

	Sab-schs.	Churches.
Mt. Kisco,		\$5 00
Mt. Vernon, 1st,	\$24 93	
New Rochelle, 1st,	38 67	48 98
New Rochelle, 2d,		13 39
Peekskill, 1st,	110 00	45 26
Peekskill, 2d,		17 50
Port Chester,	9 07	
Poundridge,	15 00	
Rye,		86 59
Sing Sing,	41 00	36 13
South East,		5 00
South East Centre,	3 00	
South Salem,	21 70	9 30
Stamford, 1st,		20 94
Thompsonville,	344 83	12 50
Throgg's Neck,	20 00	
White Plains,	35 82	
Yonkers, 1st,	46 59	27 48
Yonkers, Dayspring,		5 00
Yonkers, Westminster,	40 00	27 26
Yorktown,	26 00	7 00
	<hr/>	<hr/>
	908 31	574 72

Total from Synod of New York,	7,564 34	8,635 26
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SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Mandan,	7 50	
	<hr/>	<hr/>
	7 50	

PRESBYTERY OF FARGO.

Broadlawn,		3 60
Fargo,	18 19	
Hillsboro,	5 00	
Hunter,		3 00
La Moure,		12 77
Lisbon,	18 93	
Lucca,	6 60	
Sanborn,	5 00	
Sheldon,		5 00
Wheatland,		1 50
	<hr/>	<hr/>
	53 72	25 87

PRESBYTERY OF PEMBINA.

Arvilla,	5 00	
Drayton,	8 22	1 00
Glasston,		2 00
Knox,	13 00	
Larimore,		12 00
Mekinok,		15 00
Oxford,	2 50	
Rolla,	4 60	

	Sab-schs.	Churches.
St. Thomas,		\$4 00
Tyner,	\$2 60	
	<hr/>	<hr/>
Total from Synod of	35 92	34 00
North Dakota,	97 14	59 87

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,		10 00
Barlow,	7 46	
Bashan,	2 60	
Berea,		6 00
Beverly,	2 00	
Briggs,	1 00	
Carthage,	2 00	
Chester,		2 00
Deerfield,		4 00
Guysville,		4 00
Logan,	19 00	
McConnellsville,		8 25
Marietta, 4th St.,	20 61	
Middleport,	23 00	
Nelsonville,	12 00	
New Matamoras,	8 00	
Pomeroy,	10 00	
Stockport,		1 00
Syracuse,		6 65
Tupper's Plains,	3 00	
Warren,	6 75	
	<hr/>	<hr/>
	117 42	41 90

PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	11 01	
Bellefontaine,	35 72	7 71
Bucyrus,		23 75
Crestline,	10 08	2 08
De Graff,		5 89
Forest,	8 03	3 55
Galion,	18 00	
Huntsville,		12 80
Marseilles,	1 50	1 00
Patterson,		1 00
Rushsylvania,		23 75
Spring Hills,		26 01
Upper Sandusky,		3 60
Urbana,	131 24	13 82
West Liberty,	50 00	
Zanesfield,	15 51	
	<hr/>	<hr/>
	231 09	124 96

PRE-BYTERY OF CHILLICOTHE.

Belfast,		2 00
Bloomington,	12 50	3 00
Bourneville,	6 00	

	Sab-schs.	Churches.
Chillicothe, 1st,	\$19 46	
Chillicothe, 3d,		\$10 00
Chillicothe, Memo-		
rial,		1 00
Concord,	16 81	
Greenfield, 1st,	2 68	14 78
Hamden,	9 16	
Hillsboro,	5 95	5 12
Mount Pleasant,	10 00	
New Petersburg,		14 30
Pisgah,		7 25
Salem,		14 00
Washington,		6 03
Waverly,	5 00	
White Oak,	28 60	
Willmington,		7 00
	<hr/>	<hr/>
	116 16	84 48

PRESBYTERY OF CINCINNATI.

Bantam,	2 00	
Batavia,		3 00
Bethel,	9 32	2 55
Bond Hill,	17 75	
Cincinnati, 1st Ger-		
man,		5 00
Cincinnati, 2d,	17 65	165 63
Cincinnati, 2d Ger-		
man,		1 00
Cincinnati, 3d,	10 00	5 00
Cincinnati, 5th,	9 24	
Cincinnati, 6th,	76 00	
Cincinnati, 7th,	50 00	26 00
Cincinnati, Avon-		
dale,	49 44	
Cincinnati, Cen-		
tral,		12 25
Cincinnati, Clif-		
ton,	28 19	9 82
Cincinnati, Mt.		
Auburn,	18 00	
Cincinnati, North,	41 18	4 86
Cincinnati, Wal-		
nut Hills,		57 35
Cincinnati, West-		
minster,		25 00
College Hill,		29 20
Glendale,		30 27
Goshen,	1 95	
Harrison,	10 00	
Hartwell,		12 00
Lebanon,		6 00
Linwood, Calvary,	15 53	
Loveland,		5 21
Ludlow Grove,		3 50
Madeira,	8 00	5 00
Mason and Pisgah,	3 75	
Monroe,		4 00

	Sab-schs.	Churches.
Montgomery,		\$12 75
Morrow,		2 00
New Richmond,	\$16 00	
Norwood,	27 16	
Pleasant Ridge,	21 45	10 00
Silverton,	10 75	
Springdale,	18 88	6 30
Venice,	12 18	
Westwood,		4 02
Westwood, German,		1 00
Westwood, Poplar		
St.,	34 00	4 00
Williamsburgh,	13 00	
Wyoming,	37 56	20 80
	<u>558 98</u>	<u>473 51</u>

PRESBYTERY OF CLEVELAND.

Akron, 1st,		1 00
Akron, Central,	5 00	
Ashtabula,		6 25
Cleveland, 1st,	79 71	39 49
Cleveland, 2d,	85 44	82 50
Cleveland, Beckwith,	14 00	3 75
Cleveland, Bethany,	6 30	
Cleveland, Bolton		
Ave.,		46 95
Cleveland, Calvary,		18 00
Cleveland, Euclid		
Ave.,	50 00	22 50
Cleveland, Forest		
Dale Mission,	3 53	
Cleveland, Madison		
Ave.,	17 90	2 02
Cleveland, Miles		
Park,		3 30
Cleveland, North,	10 00	
Cleveland, South,	11 83	2 90
Cleveland, Wilson		
Ave.,	27 00	9 25
Cleveland, Wood-		
land Ave.,		20 00
East Akron,	6 00	
East Cleveland,	28 86	10 56
Guilford,	8 50	
Independence,	7 38	
Kingsville,	7 14	
New Lyme,	7 00	
Northfield,	22 50	4 00
North Springfield,		7 50
Orwell,	8 00	
Parma,	7 00	1 00
Rome,	10 50	
Solon,		5 00
Streetsborough,	3 14	
Willoughby,	8 61	
	<u>435 34</u>	<u>285 97</u>

PRESBYTERY OF COLUMBUS.

	Sab-schs.	Churches.
Amanda,	\$10 00	
Black Lick,		\$7 00
Bremen,	12 58	
Central College,		6 32
Coalton,	11 07	
Columbus, 1st,	11 17	
Columbus, 2d,		67 20
Columbus, Broad St.,		39 87
Columbus, West-		
minster,	54 25	
Greenfield,		1 00
Grove City,		12 70
Lancaster,		30 00
Lithopolis,	13 00	
London,	10 00	
Lower Liberty,		2 00
Reynoldsburch,	7 00	
Scioto,		15 00
Westerville,	5 50	
Worthington,	4 05	
	<u>138 62</u>	<u>181 09</u>

PRESBYTERY OF DAYTON.

Bath,	3 05	
Belle Brook,		3 06
Bethel,		19 69
Blue Ball,		5 00
Camden,	7 00	
Clifton,	23 31	12 70
Collinsville,		1 00
Dayton, 1st,	35 62	30 00
Dayton, 4th,	21 49	5 00
Dayton, 3d St.,	26 50	32 00
Dayton, Memorial,	15 95	7 00
Dayton, Park,		29 56
Dayton, Riverdale,	17 40	87
Dayton, Wayne Av.,		5 00
Eaton,		3 80
Franklin,	30 93	
Gettysburgh,	12 00	
Greenville,	14 00	14 00
Hamilton,		6 66
Hamilton, West-		
minster,	32 11	4 20
Middletown,		20 77
Monroe,	7 21	
New Carlisle,	16 00	
New Jersey,		11 38
New Paris,	2 00	
Osborn,	5 09	
Oxford,	13 05	
Piqua,		26 50
Riley,		2 00
Seven Mile,	8 33	2 65
Somerville,	7 50	3 00

	Sab schs.	Churches.
South Charleston,	\$5 00	\$9 59
Springfield, 1st,	53 41	40 00
Springfield, 2d,	33 85	
Springfield, 3d,	35 00	8 00
Troy,		10 25
Washington,	9 00	
Xenia,		9 61
	<hr/>	<hr/>
	434 80	323 29

PRESBYTERY OF HURON.

Bloomville,	18 63	
Chicago,		2 00
Clyde,		2 78
Elmore,	7 25	
Fostoria,	8 25	
Green Springs,	6 50	
Huron,	25 49	
Melmore,		1 40
Milan,	3 25	
Monroeville,		1 52
Norwalk,	5 56	10 93
Olena,	12 20	
Sandusky,	9 46	7 70
Tiffin,	23 75	
	<hr/>	<hr/>
	120 34	26 33

PRESBYTERY OF LIMA.

Ada,	19 00	
Blanchard,	11 00	
Bluffton,	5 00	
Celina,		1 00
Columbus Grove,		22 65
Convoy,	4 69	4 56
Delphos,		12 00
Enon Valley,		1 00
Findlay, 1st,		102 06
Findlay, 2d,	3 00	
Kalida,		5 00
Lima, 1st,		38 50
Lima, Main St.,	7 18	
McComb,	12 33	
Middlepoint,		3 50
Mount Jefferson,		6 00
New Salem,	5 35	
New Stark,	8 75	
Ottawa,	13 43	
Rockford,	4 00	3 00
Rockport,	6 00	16 40
Sidney,	20 78	
St. Mary's,	8 22	
Turtle Creek,	9 00	
Van Buren,		24 00
Van Wert,	17 26	
Wapakoneta,	4 00	
	<hr/>	<hr/>
	158 99	239 67

PRESBYTERY OF MAHONING.

	Sab-schs.	Churches.
Beloit,	\$11 19	
Brookfield,		\$1 00
Buckingham,	10 42	
Canfield,		10 00
Canton,	83 47	
Clarkson,		2 60
Columbiana,	12 55	
East Palestine,	28 65	2 00
Ellsworth,	15 00	21 00
Hanover,	16 34	
Hubbard,		5 00
Kinsman,	9 00	18 00
Massillon, 2d,		31 29
Middle Sandy,	19 10	
Mineral Ridge,		1 00
New Lisbon,	60 81	9 85
Niles,		28 29
North Benton,	13 89	
Pleasant Valley,		3 00
Poland,	18 00	8 20
Salem,	23 31	4 00
Vienna,	10 00	1 00
Warren,		8 25
Youngstown,	51 75	45 94
	<hr/>	<hr/>
	383 48	200 42

PRESBYTERY OF MARION.

Berlin,		10 18
Brown,	11 55	
Cardington,	4 78	
Delaware,	50 00	
Iberia,	9 77	
Jerome,	3 30	
Liberty,	10 00	3 00
Marion,	30 00	
Marysville,	17 27	
Milford Centre,	3 17	
Mount Gilead,	14 00	2 00
Ostrander,		7 60
Pisgah,	27 25	
Providence,		2 40
Radnor and Thompson,	17 10	
Richwood,		7 00
Trenton,	16 19	
York,		7 00
	<hr/>	<hr/>
	214 38	39 18

PRESBYTERY OF MAUMEE.

Bowling Green,	22 41	
Bryan,		7 34
Defiance, 1st,	12 00	
Delta,		3 00
Eagle Creek,		2 00

	Sab-schs.	Churches.
Fayette,	\$4 53	
Grand Rapids,	3 00	
Lost Creek,	5 15	
Montpelier,		\$2 00
Mount Salem,	11 20	
Pemberville,		20 00
Petersburg,	10 00	
Scott,		75
Toledo, 1st,		46 51
Toledo, 5th,	10 00	4 00
Toledo, 1st German,		1 00
Toledo, Westmin-ster,		12 19
Tontogony,	10 00	
West Bethesda,	23 60	
West Unity,	17 00	3 00
	128 89	101 79

PRESBYTERY OF PORTSMOUTH.

Decatur,		2 00
Eckmansville,	24 00	
Georgetown,	12 38	4 00
Hanging Rock,	11 09	
Ironton,	4 00	4 00
Jackson,	14 25	
Johnston,		5 75
Mount Leigh,		3 00
Portsmouth, 1st,		72 90
Portsmouth, 2d,		27 34
Red Oak,	19 00	
Rome,	6 25	
Winchester,		15 00
	90 97	133 99

PRESBYTERY OF ST. CLAIRSVILLE.

Antrim,	7 27	
Bannock,	10 70	
Barnesville,	11 42	5 00
Bellaire, 1st,	21 00	10 00
Bellaire, 2d,	13 81	
Bethel,	16 00	15 00
Buchanan,		1 00
Buffalo,	22 00	5 55
Cadiz,	37 19	28 25
Cambridge,	22 40	
Coal Brook,		4 83
Concord,		7 08
Crab Apple,		33 35
Farmington,	12 06	1 98
Freeport,	2 00	
Kirkwood,	40 39	10 00
Lore City,	16 15	1 00
Morristown,		13 10
New Athens,	8 00	
New Castle,		1 00
Nottingham,	11 76	15 35

	Sab. schs.	Churches.
Pleasant Valley,	\$15 10	
Powhatan,	8 00	
Scotch Ridge,	12 06	\$2 55
Senecaville,		6 00
Short Creek,	15 00	35 00
St. Clairsville,	12 00	4 00
Still Water,		2 66
Washington,	8 70	
Wegee,	12 00	
West Brooklyn,		1 00
Wheeling Valley,	7 70	2 66
Woodfield,		1 00
	342 71	207 36

PRESBYTERY OF STEUBENVILLE.

Amsterdam,	23 00	5 00
Angusta,	24 93	
Bakersville,		14 10
Beech Spring,	12 00	5 00
Bethel,		15 25
Bloomfield,		5 00
Brilliant,	12 00	1 31
Buchanan Chapel,		13 32
Calcutta,		2 66
Cannon's Mills,		10 32
Carrollton,		12 04
Corinth,		6 00
Cross Creek,		9 03
Dell Roy,		3 00
Dennison,		15 00
East Liverpool, 1st,	102 55	74 97
East Liverpool, 2d,		8 00
East Springfield,		5 70
Feed Spring,		6 00
Harlem,	8 00	
Hopedale,		3 00
Irondale,		1 00
Kilgore,	5 00	
Leesville,	3 00	1 00
Lima,		9 00
Linton,		2 00
Madison,		31 00
Minerva,		19 00
Nebo,		1 70
Newcomerstown,	4 50	
New Cumberland,	17 00	
New Hagerstown,		7 72
New Harrisburgh,		8 00
New Philadelphia,	57 59	
Oak Ridge,		8 01
Pleasant Hill,	11 25	1 53
Potter Chapel,	6 18	
Richmond,	39 84	3 39
Ridge,		9 00
Salineville,	10 90	
Scio,		4 00
Smithfield,		7 00

	Sab-schs.	Churches.
Steubenville, 1st,		\$26 38
Steubenville, 2d,	\$11 43	16 36
Steubenville, 3d,		20 00
Still Fork,		6 00
Toronto,	43 06	
Two Ridges,	2 50	34 66
Urichsville,	33 00	
Unionport,		1 00
Wellsville,	14 00	65 00
West Lafayette,	9 80	
Yellow Creek,		7 00
	451 53	504 45

PRESBYTERY OF WOOSTER.

Apple Creek,	33 87	9 82
Ashland,		11 58
Belleville,	18 27	
Bethel,		1 16
Blooming Grove,	5 35	
Congress,	13 89	2 62
Creston,		5 58
Doylestown,	20 49	3 57
Fredericksburgh,	49 00	
Homesville,	13 11	4 60
Hopewell,	12 00	10 00
Jackson,	14 40	4 27
Lexington,	14 62	5 46
Loudonville,		6 53
Mansfield,		20 00
Marshallville,		50
Millersburgh,	6 20	3 15
Mt. Eaton,		3 20
Nashville,	5 75	10 31
Orange,		2 00
Orrville,		2 50
Perrysville,		2 25
Savannah,	35 00	9 00
Shelby,		3 89
Wayne,		2 81
West Salem,		10 00
Wooster, 1st,	7 15	37 07
Wooster, Westminster,		11 10
	249 10	182 97

PRESBYTERY OF ZANESVILLE.

Bladensburg,		1 00
Brink Haven,	3 00	
Brownsville,		16 00
Chandlersville,	1 11	
Clark,		29 60
Coshocton,		13 25
Dresden,	7 03	
Fredericktown,	12 30	
Granville,	21 23	
Hanover,	5 00	

	Sab-schs.	Churches.
Homer,		\$3 25
Jersey,	\$2 50	16 35
Keene,	14 00	
Madison,		48 00
Martinsburgh,	2 56	3 60
Mt. Pleasant,	2 73	3 42
Mt. Vernon,	50 00	13 04
Mt. Zion,	5 62	
Muskingum,		11 00
Newark, 1st,	22 05	
Newark, 2d,		3 00
New Concord,	15 21	
New Lexington,	1 00	1 15
Norwich,	8 00	
Pata-kala,	21 60	
Rendville,	7 05	
Roseville,	3 20	1 44
Uniontown,		1 23
Unity,		15 86
Utica,	3 00	9 00
Waterford,		4 39
West Carlisle,		8 00
Zanesville, 1st,		31 14
Zanesville, 2d,		20 00
	208 19	253 72
Total from Synod of Ohio,	4,430 99	3,405 08

SYNOD OF OREGON.

PRESBYTERY OF EAST OREGON.

Baker City,		2 00
La Grande,		75
Monkland,		2 05
Moro,		1 85
Pendleton,	3 50	
Umatilla,		1 00
Union,		18 85
	3 50	26 50

PRESBYTERY OF PORTLAND.

Astoria,	18 75	
Bethany, German,		5 00
Brower's Milling Camp,	8 68	
Clackamas, 1st,		1 00
Damascus Trinity, German,		1 00
Eagle Park, German,		1 00
Mount Tabor,	20 00	
Oregon City,		8 00
Portland, 1st,	83 55	29 04
Portland, 3d,	10 76	6 50
Portland, Calvary,	50 00	
Portland, Chinese,		4 60

	Sab-schs.	Churches.
Portland, Mizpah,	\$23 48	
Sellwood,	3 00	\$4 00
Smith Memorial,	8 37	
Springwater,		9 00
Tualitin Plains,		3 00
	<hr/>	<hr/>
	226 59	72 14

PRESBYTERY OF SOUTHERN OREGON.

Ashland,	8 00	
Linkville,	3 00	
Medford,	10 00	
Myrtle Creek,	3 55	
Oakland,	9 05	
	<hr/>	<hr/>
	33 60	

PRESBYTERY OF WILLAMETTE.

Albany,	7 70	
Aurora,	18 39	
Brownsville,		4 55
Crawfordsville,		2 00
Dallas,	6 24	4 00
Eugene,	17 25	
House of Hope,		1 00
Independence, Cal-		
vary,		9 00
Newberg,	3 20	
Pleasant Grove,		2 00
Salem,	20 62	14 45
Sinslaw,		1 00
Spring Valley,		16 05
Woodburn,	6 65	
Yaquina Bay,	11 50	
Yaquina, Union,	4 50	
	<hr/>	<hr/>
	96 05	54 05
Total from Synod of		
Oregon,	359 74	152 69

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny, 1st,		143 00
Allegheny, 2d,	35 00	7 60
Allegheny, 1st Ger-		
man,		5 28
Allegheny, Bethel,		1 50
Allegheny, Central,	30 00	23 65
Allegheny, McClure		
Avenue,	16 15	30 40
Allegheny, Neel's		
School House,	2 20	
Allegheny, North,	84 65	17 57
Allegheny, Provi-		
dence,	15 00	

Sab-schs. Churches.

Allegheny, West-		
minster,	\$40 79	
Avalon,	24 50	\$7 00
Bakerstown,		7 71
Beaver,		12 00
Bellevue,	6 71	25 19
Bridgewater,		10 00
Bull Creek,		23 75
Concord,	19 00	
Cross Roads,		3 00
Emsworth,	26 25	13 50
Evans City,	19 00	4 00
Fairmount,		4 00
Freedom,		17 00
Glade Run,	9 10	
Glasgow,	1 27	3 61
Glenfield,		3 97
Glenshaw,	16 02	
Hayesville Mission,		3 14
Hiland,		22 53
Hoboken,		17 44
Industry,		12 15
Leetsdale,	27 25	37 73
Millvale,		30 00
Monaca,	23 69	
Natrona,		10 00
New Galilee,	9 00	
New Salem,	13 89	
Pine Creek, 1st,		5 00
Pine Creek, 2d,	23 40	3 58
Plains,		4 00
Pleasant Hill,		1 00
Point View,		8 60
Rochester,	15 24	
Sewickly,		48 19
Sharpsburgh,		50 63
Tarentum,		8 10
Vanport,		2 00
Watson Place,	10 06	
	<hr/>	<hr/>
	468 17	627 82

PRESBYTERY OF BLAIRSVILLE.

Beulah,	25 00	
Black Lick,	8 00	5 00
Blairsville,	12 00	26 00
Braddock,		12 00
Conemaugh,	5 00	2 00
Derry,		33 66
Ebensburgh,	12 79	3 01
Fairfield,		7 39
Gallitzin,		4 81
Greensburgh,		58 24
Greensburgh, West-		
minster,		13 68
Harrison City,		16 67
Irwin,	16 50	11 35

	Sab-schs. Churches.			Sab-schs. Churches.	
Jeanette,	\$26 30		West Sunbury,	\$3 50	
Johnstown,		\$49 62	Whitestown,	\$20 00	
Latrobe,	42 20		Zelienople,		3 00
Ligonier,		16 30			
Livermore,	15 30	4 25		337 48	184 17
McGinnis,		13 00			
Manor,		2 00			
Morrellsville,	25 60		PRES-BYTERY OF CARLISLE.		
Murrysville,		10 04	Big Spring,	27 00	
New Alexandria,	32 66	34 95	Bloomfield,	10 92	
New Florence,	4 80		Burnt Cabins,	3 00	
New Salem,		25 50	Carlisle, 1st,		39 07
Parnassus,		35 95	Carlisle, 2d,	51 30	49 28
Pine Run,		19 00	Carlisle, Biddle		
Pleasant Grove,		3 00	Memorial,	10 38	
Plum Creek,	15 00	12 00	Chambersburgh,		
Poke Run,		15 00	Central,		17 01
Rehoboth,	13 15		Chambersburgh,		
Salem,		5 00	Falling Spring,		30 00
Turtle Creek,	16 90		Dauphin,	22 75	4 00
Unity,		15 50	Dickinson,		11 00
Webster,	10 35		Duncannon,		29 00
	281 55	454 92	Fairview,	3 57	
PRESBYTERY OF BUTLER			Fayetteville,		1 65
Allegheny,	5 30		Gettysburgh,	22 44	
Amity,		9 55	Great Conewago,		1 50
Bruin,		13 65	Green Castle,	14 09	4 20
Buffalo,	4 00	14 00	Green Hill,	5 73	
Baldwin,	4 17		Huntersburg,	10 82	
Butler,		44 68	Harrisburg, Covenant,		8 14
Centreville,		9 00	Harrisburg, Calvary,	38 35	
Clintonville,		4 00	Harrisburg, Elder		
Crestview,		2 00	Street,		2 00
Fairview,		1 00	Harrisburg, Market		
Grove City,	19 07	10 30	Square,		116 18
Harlansburgh,	10 00	5 00	Harrisburg, Olivet,	13 00	7 55
Harrisville,	2 00		Harrisburg, Pine		
Jefferson Centre,	12 60	1 00	Street,		78 40
Martinsburgh,		5 00	James Coleman		
Middlesex,		12 00	Memorial,	10 25	
Millbrook,		2 00	Lebanon, 4th Street,		32 39
Muddy Creek,		2 50	Lebanon, Christ,		96 60
New Hope,		3 00	Lower Marsh Creek,		4 35
New Salem,	9 00		Lower Path Valley,	10 00	
North Butler,		4 00	Mechanicsburgh,	18 10	3 57
North Liberty,	27 00	5 16	Mercersburgh,	31 28	27 44
North Washington,	14 36		Middle Spring,	10 50	5 00
Petrolia,	8 11		Middletown,		15 00
Plain Grove,	44 44	6 00	Millerstown,	12 00	
Pleasant Valley,		2 58	Monaghan,	12 87	11 50
Portersville,	138 43	4 00	Newburgh,	4 00	
Prospect,	9 00	3 00	Newport,		30 00
Scrub Grass,	6 00	6 00	Petersburg,	16 20	
Summit,		5 75	Robert Kennedy		
Unionville,	4 00	2 50	Memorial,	12 30	
			Shermansdale,		1 00
			Shippensburg,	28 06	
			Silver Spring,	5 00	

	Sab-schs.	Churches.
St. Thomas,		\$3 00
Upper Path Valley,	\$35 50	4 00
Waynesboro,	21 27	7 75
	<hr/> 460 68	<hr/> 639 58

PRESBYTERY OF CHESTER.

Ashmun,	10 00	15 00
Anderson,	12 60	
Avondale,		28 56
Bryn Mawr,	57 71	80 75
Calvary,		40 00
Chester, 1st,	15 00	15 00
Chester, 3d,	54 10	
Christiana,	11 20	
Clifton Heights,	22 90	
Coatesville,		15 29
Darby, 1st,	10 61	
Darby, Borough,		44 26
Dilworthtown,		2 00
Doe Run,	23 54	3 00
Downingtwn, Cen- tral,	9 26	12 23
Fagg's Manor,		62 28
Fairview,	24 00	13 00
Forks of Brandy- wine,		31 00
Frazer,	21 00	
Great Valley,	5 00	
Honey Brook,		26 96
Kennett Square,	11 00	4 00
Lansdowne, 1st,	25 00	25 76
London Grove,	2 00	
Marple,	40 00	14 00
Malvern,	8 67	
Media,	58 80	
Middletown,		20 00
New London,	65 06	15 00
Nottingham,		18 22
Oxford, 1st,	44 99	78 60
Oxford, 2d,		5 00
Parkersville,	9 13	
Penningtonville,	14 00	
Phoenixville,	54 80	
Ridley Park,	13 38	3 45
Toughkenamon,	12 76	
Trinity,		30 00
Unionville,	12 28	
Upper Octorara,	60 54	
Wayne,	41 46	52 50
West Chester, 1st,		10 56
West Chester, 2d,		4 82
West Chester, West- minster,	16 18	
	<hr/> 766 97	<hr/> 671 24

PRESBYTERY OF CLARION.

	Sab-schs.	Churches.
Academia,	\$16 50	
Beech Woods,	27 65	\$22 02
Brookville,	78 80	56 50
Clarion,	55 53	15 80
Du Bois,	12 00	15 50
East Brady,	20 80	5 00
Edenburg,		25 80
Emlenton,	20 09	
Greenville,	6 78	
Johnsonburg,	5 00	72
Leatherwood,	7 04	4 62
Licking,	13 00	
Marionville,		42 00
Maysville,	7 00	1 93
New Bethlehem,	38 85	17 00
New Rehoboth,		9 08
Oil City, 2d,		37 76
Penfield,		23 00
Perry,	13 00	
Pisgah,		35 13
Rathmel,		1 00
Reynoldsville,	23 00	
Richland,	9 00	3 50
Rockland,	7 07	
Scotch Hill,	8 22	
Shiloh,		9 58
Sligo,		2 00
Sugar Hill,	3 00	2 85
Tionesta,	2 56	1 47
Tylersburgh,		2 00
West Millville,		5 00
Wilcox,	8 14	1 02
	<hr/> 383 03	<hr/> 340 28

PRESBYTERY OF ERIE.

Atlantic,		22 68
Belle Valley,		3 00
Bradford,	53 03	15 57
Cambridge,		10 00
Cochrannton,	7 20	5 00
Concord,		5 24
Conneautville,		5 00
Cool Spring,		6 07
Corry,	11 20	
East Greene,	10 00	
Edinboro,		7 12
Erie, 1st,		66 28
Erie, Central,		25 00
Erie, Chestnut St.,	38 95	11 00
Erie, Park,	34 58	99 75
Fairfield,		19 40
Fairview,		12 35
Franklin,	47 87	
Garland,	14 43	7 06

	Sab-schs.	Churches.		Sab-schs.	Churches.
Girard,	\$10 71	\$3 55	Everett,		\$10 00
Gravel Run,		5 00	Fruit Hill,	\$18 65	
Greenville,	50 20		Hollidaysburgh,	78 62	66 85
Hadley,	2 00		Houtzdale,	13 50	4 22
Harmonsburg,	6 50		Huntingdon,	24 97	20 97
Jamestown,		21 00	Irvona,	14 89	20 00
Kendall Creek,		5 00	Juniata,	12 40	5 04
Kerr's Hill,	12 30		Kerrmore,		17 60
Meadville, 1st,	34 00		Kylertown,	5 65	
Meadville, Central,		26 21	Lewistown,	3 25	49 82
Mercer, 1st,	23 06		Little Valley,		11 00
Mercer, 2d,	34 24		Logan's Valley,	10 00	5 00
Miles Grove,	10 50		Lost Creek,	9 23	14 25
Milledgeville,	5 00	5 00	Lower Spruce Creek,	20 00	7 75
Mill Village,	4 25		McVeytown,	5 00	5 00
Mount Pleasant,	17 62	3 17	Mann's Choice,		1 00
New Lebanon,		1 00	Mapleton,		6 00
North Clarendon,	6 00		McCulloch's Mills,	32 55	
North East,	35 00		Middle Tuscarora,		1 00
Oil City, 1st,	6 16	32 81	Mifflintown, West-		
Pittsfield,	18 30	6 04	minster,		47 60
Pleasantville,		22 00	Milesburgh,	19 10	5 57
Sandy Lake,	6 00	2 00	Milroy,		7 29
Stoneboro,	13 25		Moshannon and		
Sugar Creek, Memo-		2 00	Snow Shoe,		2 00
rial,			Mount Vernon,	36 00	
Sugar Grove,	4 25		Newton, Hamilton,	8 00	
Sunville,		3 00	Osceola,	24 00	
Tideoute,		10 00	Penna. Furnace,	9 00	
Titusville,	25 71	34 67	Peru,	12 68	
Union,		11 00	Petersburgh,	8 12	7 22
Utica,	16 46	4 00	Philipsburgh,	37 00	12 43
Venango,	7 28		Pine Grove,	38 62	3 86
Warren,	45 00	58 69	Port Royal,	9 89	5 00
Waterford,		19 00	Shade Gap,	9 00	
Wattsburgh,	7 76		Shaver's Creek,		2 00
Westminster,	14 75	10 00	Shellsburgh,	2 00	
	633 56	605 66	Shirleysburgh,	5 00	12 00
PRESBYTERY OF HUNTINGDON.			Sinking Creek,		1 00
Academia,	4 58		Spruce Creek,	14 05	20 00
Alexandria,		14 00	Tyrone,		31 20
Altoona, 1st,		20 65	Williamsburgh,	1 37	15 10
Altoona, 2d,		33 00		552 82	707 53
Altoona, 3d,		6 24	PRESBYTERY OF KITTANNING.		
Arch Spring,	29 00		Apollo,	64 40	16 00
Bald Eagle,		6 81	Atwood,		2 00
Bedford,	12 00		Bethel,	4 32	1 00
Bellefonte,		47 00	Bethesda,		4 00
Bethel,		1 87	Boiling Spring,		2 00
Beulah,		5 54	Cherry Run,		13 40
Birmingham,	3 00	47 57	Clarksburgh,		12 36
Boalsburg,	6 15		Clinton,		1 00
Buffalo Run,		3 07	Concord,		4 44
Clearfield,		91 01	Crooked Creek,		1 00
Coalport,	5 20	12 00	Currie's Run,	17 00	
Duncansville,	10 30	1 00	Ebenezer,	14 70	

Sab-sechs. Churches.			Sab-sechs. Churches.		
Elder's Ridge,		\$31 05	Meshoppen,	\$10 00	
Elderton,		19 88	Monroeton,	14 00	
Freeport,	\$14 00		Montrose,	48 96	\$39 85
Gilgal,		1 00	Mountain Top,	7 00	
Glade Run,		23 31	Mount Pleasant,	5 50	1 00
Harmony,		14 78	New Milford,	4 40	
Homer,	26 30	2 00	Newton,		1 00
Indiana,	60 00	20 00	Nicholson,		8 50
Jacksonville,	10 00	15 00	Orwell,		1 80
Kittanning, 1st,	25 00	25 00	Pittston,		20 43
Lecchburgh,	35 00	10 00	Plains,	10 00	
Marion,		6 00	Rushville,	8 25	3 50
Mechanicsburgh,	4 35		Sayre,		2 25
Middle Creek,		1 00	Scott,		10 00
Midway,		6 00	Scranton, 1st,		140 00
Mount Pleasant,		2 00	Scranton, 2d,		80 36
Parker City,		10 04	Scranton, Cedar St.		
Rayne,		2 00	Mission,		30 19
Rockbridge,	8 34	3 00	Scranton, Green		
Rural Valley,	17 50		Ridge Avenue,	30 85	
Saltsburgh,	37 13	17 46	Scranton, Sumner		
Slate Lick,	18 86	5 79	Avenue,	1 57	8 31
Strader's Grove,	11 00	2 14	Scranton, Wash-		
Union,	8 60	3 61	burn Street,	74 53	13 40
Washington,	25 50	10 00	Shickshinny,	11 00	4 00
West Glade Run,	8 14	3 27	Stella,		22 20
West Lebanon,		17 00	Stevensville,	7 45	4 00
Worthington,	12 55	4 72	Sugar Notch,		6 00
	422 69	313 25	Susquehanna,		15 00
PRESBYTERY OF LACKAWANNA.			Sylvania,	12 25	
Ararat,	3 00		Towanda,	82 98	33 88
Archbald,	10 00		Troy,		12 14
Ashley,	81 00		Tunkhannock,	42 30	14 26
Aspinwall,		2 82	Ulster Village,	10 07	
Athens,		10 00	Uniondale,		4 00
Bernice,		2 00	Warren,	5 50	
Bethany,	10 86		West Pittston,		20 00
Bethel,		1 00	Wilkes-Barre, 1st,	125 00	19 93
Brooklyn,		9 00	Wilkes-Barre, Grant		
Canton,	15 00		Street,	7 58	4 50
Carbondale,	57 73	36 50	Wilkes-Barre, Me-		
Dunmore,	30 00		morial,	93 70	38 75
Elmhurst,	6 76		Wilkes-Barre, West-		
Franklin,		7 05	minster,	49 15	7 00
Gibson,		2 00	Wyalusing, 1st,		3 00
Great Bend,	26 00		Wyalusing, 2d,	35 00	
Greenwood,		3 25	Wyoming,	16 84	11 50
Harmony,		9 16	Wysox,		6 19
Herrick,		3 00		1,089 00	822 25
Honesdale,	59 08	30 68	PRESBYTERY OF LEHIGH.		
Honesdale, Tracy-			Allentown,		20 50
ville,	10 10		Allen Township,		4 00
Kingston,	60 00	35 15	Andenreid,	15 00	
Langcliffe,		68 00	Bangor,		10 00
Larksville,		15 70	Bethlehem, 1st,	25 00	9 00
Little Meadows,	5 59		Catasauqua, 1st,		34 04

	Sab-schs. Churches.	
Philadelphia, Arch Street,	\$25 00	
Philadelphia, Beacon,		\$5 00
Philadelphia, Bethany,	128 12	
Philadelphia, Bethesda,		16 20
Philadelphia, Bethlehem,	31 60	56 25
Philadelphia, Calvary,	10 00	
Philadelphia, Central,	40 00	15 60
Philadelphia, Chambers,	51 74	
Philadelphia, Cohocksink,	46 25	41 00
Philadelphia, Covenant,	81 55	
Philadelphia, Evangel,	37 50	8 00
Philadelphia, Gaston,	21 58	50 24
Philadelphia, Grace,		18 00
Philadelphia, Green Hill,	15 48	5 00
Philadelphia, Greenway,		10 00
Philadelphia, Greenwich Street,		10 00
Philadelphia, Hebron Memorial,	15 00	13 50
Philadelphia, Hol-lond Memorial,		10 00
Philadelphia, Hope,		5 00
Philadelphia, Kensington, 1st,	200 00	94 00
Philadelphia, Mariner's,		11 13
Philadelphia, Memorial,		80 00
Philadelphia, North,		6 31
Philadelphia, North Broad Street,	50 00	41 60
Philadelphia, Northern Liberties, 1st,	50 00	
Philadelphia, North-minster.	91 32	
Philadelphia, Oxford,	169 45	1 06
Philadelphia, Pat-terson Memorial,		41 00
Philadelphia, Prince-ton,	25	188 32
Philadelphia, Rich-mond,	14 00	
Philadelphia, South,	17 00	

	Sab-schs. Churches.	
Philadelphia, Sus-quehanna Ave.,	\$27 84	\$13 00
Philadelphia, Taber-nacle,	69 28	69 19
Philadelphia, Tabor,		56 10
Philadelphia, Tem-ple,	6 22	24 12
Philadelphia, Tioga,		13 00
Philadelphia, Trin-ity,	25 00	
Philadelphia, Union,		31 00
Philadelphia, Wal-nut Street,	48 02	145 27
Philadelphia, West Hope,	55 35	
Philadelphia, West-minster,		13 41
Philadelphia, West Park,	54 00	
Philadelphia, West Spruce Street,		241 73
Philadelphia, Wood-land,	37 48	53 05
Philadelphia, Wylie Memorial,	8 00	3 90
Philadelphia, Zion, German,		3 00
	1,703 23	1,749 09

PRESBYTERY OF PHILADELPHIA
NORTH.

Abington,		45 93
Ambler,	5 10	
Ann Carmichael,	5 00	
Ashbourne,		20 00
Bridesburg,	27 88	5 00
Bristol,	55 84	
Carmel,	33 00	
Carversville,	5 64	1 63
Chestnut Hill,	52 00	52 00
Conshohocken,	2 00	2 00
Disston, Memorial,		26 17
Doylestown,	14 31	22 90
Eddington,		10 00
Edgewood,	14 25	
Falls of Schuylkill,		55 75
Forestville,		27 00
Fox Chase Me-morial,	12 01	
Frankford,	45 00	59 54
Germantown, 1st,	223 44	
Germantown, 2d,	60 19	132 96
Germantown, Mar-ket Square,	76 77	22 75
Germantown, Re-deemer,	7 15	55 13

Sab-schs. Churches.			Sab-schs. Churches.		
Germantown, Summit Chapel,	\$29	33	Concord,	\$2	00
Germantown, Wakefield,	\$33	57	Courtney and Coal Bluff,	\$37	79
Germantown, West Side,	20	00	Crafton,		2 00
Hermon,		29 45	Duquesne,	35	00
Henry, Memorial,	12	74	Edgewood,	40	00
Huntingdon Valley,		4 00	Fairview,	18	50
Jeffersonville, Centennial,	5	00	Finleyville,		28 00
Jenkintown, Grace,		20 27	Hebron,		29 90
Langhorne,		5 00	Highland,		10 00
Lawndale,		1 00	Homestead,		23 00
Leverington,	16	76	Ingram,		49 34
Lower Merion,	10	00	Idlewood Mission,	38	10
Manayunk,		109 00	Lebanon,	31	00
Mount Airy,		25 35	McDonald, 1st,		27 88
Narberth,		2 65	McKee's Rocks,	25	00
Neshaminy of Warminster,		30 25	Mansfield,	10	00
Neshaminy of Warwick,		45 86	Middletown,		37 10
New Hope,	38	80	Mingo,	13	87
Newtown,	60	00	Monongalia City,	32	23
Norristown, 1st,		82 28	Montours,	28	00
Norristown, 2d,		22 17	Morning Side,	35	18
Norristown, Central,	35	25	Mount Carmel,		3 00
Norriton and Providence,	22	00	Mount Olive,		18 73
Overbrook,		16 50	Mount Pisgah,	7	00
Port Kennedy,		2 10	North Branch,		1 00
Pottstown,	40	40	Oakdale,	50	00
Roxborough,		57 05	Oakmont, 1st,	70	65
Springfield,		8 00	Phillipsburg,		1 00
Thompson Memorial,	33	00	Pittsburg, 1st,	47	34
Torresdale, Macalester Memorial,		22 67	Pittsburg, 3d,		107 09
Trinity,		27 28	Pittsburg, 4th,		77 91
Wissinoming,		6 00	Pittsburg, 6th,		51 73
Wyncope,	8	49	Pittsburg, 7th,	26	65
Wissahickon,		52 62	Pittsburg, 43d St.,		25 00
	975	59	Pittsburg, Bellefield,	100	00
	1,212	02	Pittsburg, Covenant,		18 00
PRESBYTERY OF PITTSBURG.			Pittsburg, East Liberty,	97	36
Amity,		5 00	Pittsburg, Greenfield Avenue,	29	54
Bethany,	52	76	Pittsburg, Hazlewood,	25	00
Bethel,	46	12	Pittsburg, Home-wood Avenue,		6 48
Cannonsburgh, 1st,	32	44	Pittsburg, Knoxville,		3 25
Cannonsburgh, Central,	15	06	Pittsburg, Lawrenceville,		53 47
Centre,		10 15	Pittsburg, McCandless Avenue,	22	47
Charleroi,	7	00	Pittsburg, Mount Washington,		31 67
Chartiers,		24 17	Pittsburg, Park Avenue,		27 50
			Pittsburg, Point Breeze,	200	00
				100	00

	Sab-schs.	Churches.
Pittsburg, Shady Side,		\$190 00
Raccoon,	\$36 00	40 70
Riverdale,	30 00	10 00
Sharon,		44 66
Sheridanville,	16 36	
Swissvale,		25 11
West Elizabeth,	5 00	8 00
Wilkinsburgh,		71 54
	<hr/>	<hr/>
	1,261 42	1,700 52

PRESBYTERY OF REDSTONE.

Belle Vernon,	11 23	
Brownsville,	43 00	11 00
Connellsville,	84 92	
Dunbar,	48 25	
Dunlap's Creek,		20 00
Fairchance,		21 00
Fayette City,	14 14	2 50
Greensboro,	5 00	
Laurel Hill,	106 52	
Leisenring,	11 00	
Little Redstone,	37 29	14 00
Long Run,		11 50
McClellandtown,	10 62	2 00
McKeesport, 1st,	26 54	32 00
McKeesport, Central,	42 15	
Mount Moriah,	8 62	
Mount Pleasant, Reunion,		40 34
Mount Vernon,		3 00
Mount Washington,		3 00
New Providence,	27 81	
Pleasant Unity,	12 00	3 25
Rehoboth,		10 00
Round Hill,		18 00
Scottdale,		51 50
Sewickley,	20 00	5 00
Smithfield,	8 00	3 00
Spring Hill Furnace,	18 00	
Suterville,		2 00
Tent,		17 15
Uniontown,	100 00	
West Newton,	35 19	78 03
	<hr/>	<hr/>
	670 28	348 27

PRESBYTERY OF SHENANGO.

Centre,		3 00
Clarksville,	19 00	6 75
Enon,	6 00	
Hermon,		13 00
Hopewell,	28 50	
Leesburgh,		3 00

Little Beaver,		\$2 08
Mahoning,	\$20 00	
Moravia,		22 20
Mount Pleasant,	16 87	
Neshannock,		7 00
New Brighton,		15 15
New Castle, 1st,		53 68
New Castle, 2d,	24 00	6 00
North Sewickly,	3 00	
Rich Hill,	3 81	2 00
Sharon,	40 00	12 00
Sharpsville,	10 10	2 70
Transfer,		13 50
Unity,	18 00	
Volant,		4 00
Wampum,		20 65
Westfield,	10 00	
	<hr/>	<hr/>
	209 28	186 71

PRESBYTERY OF WASHINGTON.

Bethlehem,		12 00
Burgettstown,	78 34	21 66
Beech Glenn,	9 77	
Cameron,	11 00	
Claysville,	38 96	
Cove,	3 29	9 00
Cross Creek,		26 00
Cross Roads,	33 63	
East Buffalo,	4 37	41 52
Forks of Wheeling,	15 00	21 00
Frankfort,		25 75
Hookstown,		7 00
Limestone,	15 33	
Lower Buffalo,	15 00	
Lower Ten Mile,	16 70	
Mill Creek,		6 50
Moundsville,		25 00
Mount Pleasant,	50 00	
Mount Prospect,	25 40	
Mount Union,		12 60
Pigeon Creek,		8 94
Three Springs,	6 00	4 00
Upper Buffalo,		33 65
Upper Ten Mile,		20 00
Washington, 1st,	42 58	67 66
Washington, 2d,	27 27	5 00
Washington, 3d,	16 00	10 06
Waynesburgh,		5 00
West Alexander,	43 35	
West Liberty,		13 00
West Union,		15 00
Wheeling, 1st,		50 00
Wheeling, 2d,		15 00
Wheeling, 3d,		42 50
Wolf Run,		13 00
	<hr/>	<hr/>
	451 99	510 84

PRESBYTERY OF WELLSBORO.

	Sab-schs.	Churches.
Allegany,	\$1 00	
Antrim,	10 00	
Beecher Island,	2 00	\$2 00
Covington,		9 50
Elkland and Osceola,		3 00
Farmington,	6 42	
Kane,	14 61	
Knoxville,	4 00	4 00
Lawrenceville,	8 62	
Tioga,		10 00
Wellsboro,	24 10	10 33
	<hr/> 70 75	<hr/> 33 88

PRESBYTERY OF WESTMINSTER.

Bellevue,	15 00	4 00
Cedar Grove,	7 00	
Centre,	41 56	
Chanceford,		19 77
Chestnut Level,		20 55
Cherry Hill,	4 58	
Columbia,	42 51	18 34
Donegal,		3 00
Hopewell,		33 22
Lancaster, 1st,		16 00
Lancaster, Memorial,		3 15
Leacock,	19 07	13 50
Little Britain,		29 72
Marietta,	35 00	
Middle Octorara,	13 04	4 17
Mount Joy,	8 50	8 50
Mount Nebo,	15 00	
New Harmony,	25 00	
Pequea,	22 50	
Pine Grove,	30	56 26
Slate Ridge,		10 00
Slateville,	22 78	
Stewartstown,	20 50	
Strasburgh,	12 00	
Union,	35 00	
Wrightsville,	12 12	
York, 1st,	86 97	75 14
York, Calvary,		16 10
York, Westminster,	17 20	
	<hr/> 455 63	<hr/> 336 42

Total from Synod of
Pennsylvania, 12,270 94 12,642 99

SYNOD OF SOUTH DAKOTA.

PRESBYTERY OF ABERDEEN.

Brantford,	1 00
Britton,	31 09
Eureka,	14 44

Sab schs. Churches.

Faris,	\$6 00
Groton,	21 89
Lake Cochran,	1 25
Leola,	3 43
Pembrook,	4 58
Pierpont,	6 35
Prairie Centre,	1 00
Roscoe,	11 10
Uniontown,	8 00
White S. H.,	2 25
Wilmont,	5 00
	<hr/> 117 38

PRESBYTERY OF BLACK HILLS.

Alzada,	3 80	
Bethel,		\$2 15
Bradley Flats,	1 20	
Hill City,		3 00
Hot Springs,	13 00	
Laverne,		1 85
Rapid City,		1 00
Whitewood,	8 00	
	<hr/> 26 00	<hr/> 8 00

PRESBYTERY OF CENTRAL DAKOTA.

Artesian,	5 00	
Blunt,	12 65	
Brookings,	8 00	
Endeavor,	8 50	
Flandreau, 2d,		8 90
Hitchcock,	12 23	
Huron,	22 37	
Madison,	1 76	10 00
Miller,		1 75
Murdock Memorial,	1 78	
Rose Hill,	6 81	
St. Lawrence,		3 39
Stanley,	1 00	
Union,		1 40
Volga,		3 29
White,	10 00	
Woonsocket,	3 00	
	<hr/> 93 10	<hr/> 28 73

PRESBYTERY OF DAKOTA.

Buffalo Lake,	1 00
Good Will,	3 57
Mayasan,	2 00
Pine Ridge,	3 00
Poplar Creek,	4 50
Yankton Agency	1 00
	<hr/> 15 07

PRESBYTERY OF SOUTHERN DAKOTA.

Sab-schs. Churches.

	Sab-schs.	Churches.
Bridgewater,		\$5 00
Dell Rapids,	\$10 00	
Evergreen,	5 20	
Germantown,		2 00
Harmony,		11 23
Hope Chapel,		3 30
Kimball,	8 28	2 00
Mitchell,		8 20
Parker,		17 00
Scotland,		17 15
Turner Co., 1st German,		5 00
Wellington,	4 40	
	<hr/> 27 88	<hr/> 70 88
Total from Synod of South Dakota,	264 36	122 68

SYNOD OF TENNESSEE.

PRESBYTERY OF BIRMINGHAM.

Pratt City,	3 87	
Thomas, 1st,		1 00
	<hr/> 3 87	<hr/> 1 00

PRESBYTERY OF HOLSTON.

Beech,	2 00	
College Hill,	9 00	1 00
Johnson City,		1 00
Jonesboro,		3 27
Jonesboro, 2d,		6 02
Mount Bethel,	16 30	2 00
Olivet,		1 00
Salem,	11 00	3 00
St. Mark's,		3 00
	<hr/> 38 30	<hr/> 20 29

PRESBYTERY OF KINGSTON.

Bethel,	11 14	
Chattanooga, 2d,		3 58
Dayton,		3 00
Ft. Cheatham Chapel,		2 03
Harriman,		2 00
Hill City, North,	1 05	
Huntsville,		3 15
Pleasant Union,		2 00
Sale Creek,	5 75	
Sherman Heights,	6 61	
	<hr/> 24 55	<hr/> 15 76

PRESBYTERY OF UNION.

Caledonia,	12 00
Cloyd's Creek,	2 11
Eusebia,	2 00

Forest Hill,		\$1 00
Hebron,		4 00
Hopewell,		2 00
Knoxville, 2d,		29 50
Knoxville, 4th,		9 95
Knoxville, Belle Avenue,		13 00
Madisonville,		97
Maryville, 2d,		1 30
Mt. Zion,		1 00
New Market,	\$18 00	5 00
New Prospect,	5 50	
New Providence,	16 39	13 29
New Salem,		2 00
Rockford,		2 00
Shannondale,		14 00
South Knoxville,	2 30	
Spring Place,		3 00
St. Luke's,		3 25
St. Paul's,		7 00
	<hr/> 42 19	<hr/> 128 37

Total from Synod of Tennessee,	108 91	165 42
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SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin, 1st,	8 10	20 05
El Paso,	19 40	
New Orleans, Soniat Street,	6 00	
Pearsall,	3 50	
San Antonio, Madi- son Square,	19 02	
Sweden,		2 00
	<hr/> 56 02	<hr/> 22 05

PRESBYTERY OF NORTH TEXAS.

Denison,	27 25	
Gainesville,	21 00	
Jacksboro,	10 16	2 00
Seymour,	5 00	
	<hr/> 63 41	<hr/> 2 00

PRESBYTERY OF TRINITY.

Albany,		3 00
Dallas, 2d,		5 00
Dallas, Bethany,	13 40	
Dallas, Exposition Park,		5 00
Glen Rose,		9 95
Terrell,		2 00
	<hr/> 13 40	<hr/> 24 95

Total from Synod of Texas,	132 83	49 00
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SYNOD OF UTAH.

PRESBYTERY OF BOISE.

	Sab-schs.	Churches.
Bellevue,	\$15 00	
Boise City,	17 00	\$6 50
Caldwell,	10 00	1 00
Nampa,	4 00	
	<hr/> 46 00	<hr/> 7 50

PRESBYTERY OF KENDALL.

Franklin,		1 00
Idaho Falls,	2 35	
Malad,		6 05
Paris,		4 00
	<hr/> 2 35	<hr/> 11 05

PRESBYTERY OF UTAH.

American Fork,		5 65
Ephraim,	3 00	5 25
Gunnison,		75
Hyrum, Emmanuel,	4 00	6 00
Huntingdon,	5 25	
Kaysville, Haines,	80	
Logan Brick,	6 36	
Manti,		17 75
Monroe,	5 00	
Mount Pleasant,	15 62	
Nephi, Huntington,		3 26
Ogden, 1st,	7 00	
Payson,	12 50	
Pleasant Grove,		1 00
Richfield,	8 00	
Richmond,		3 21
Salina,		90
Smithfield Central,		5 38
Wendon,		6 00
	<hr/> 67 53	<hr/> 55 15

Total from Synod of Utah,	115 88	73 70
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SYNOD OF WASHINGTON.

PRESBYTERY OF ALASKA.

Juneau, 1st,	3 00	
	<hr/> 3 00	

PRESBYTERY OF OLYMPIA.

Chehalis,	10 00	
Kelso,		4 50
Olympia,	11 30	5 90
Ridgefield,	12 00	5 00
South Bend,	6 60	55
St. John's,	18 35	

Sab-schs. Churches.

Tacoma, Calvary,		\$4 00
Tacoma, Immanuel,	\$4 15	
Waticut,		2 30
Woodland,	8 25	
	<hr/> 70 65	<hr/> 22 25

PRESBYTERY OF PUGET SOUND.

Anacortes, West-		
minster,		8 50
Ballard,	10 00	
Bethany,	6 85	
Blaine,		2 00
Fair Haven,	13 30	
Mount Pisgah,		2 30
North Yakima,	9 00	
New Whatcom,	10 94	
Port Townsend,		7 32
Seattle, 1st,		50 83
Seattle, Calvary,	6 65	
Snohomish,	8 78	
Sumner,	7 00	
Wenatchee,	2 55	
White River,		3 00
	<hr/> 75 07	<hr/> 73 95

PRESBYTERY OF SPOKANE.

Cortland,		8 73
Davenport,	10 25	
Egypt,	3 65	
Grand Coulee,	4 35	1 20
Rathdrum,		5 00
Spokane, Westmin-		
ster,	17 75	
	<hr/> 36 00	<hr/> 14 93

PRESBYTERY OF WALLA WALLA.

Kendrick,	8 65	1 00
Prescott,	8 75	
Waitsburg,		6 21
	<hr/> 17 40	<hr/> 7 21

Total from Synod of Washington,	199 12	121 34
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SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Ashland, 1st,	11 70	
Ashland, Bethel,	21 58	
Baldwin,	4 23	4 00
Bayfield,		8 35
Bessemer,		13 36
Chippewa Falls,	30 25	
Eau Claire, 1st,	2 00	10 00

	Sab-schs.	Churches.
Hager,	\$8 60	
Hartland,	6 45	
Ironwood,	4 65	\$9 50
Superior,	16 29	
Steel Plant,	1 31	
West Superior,		14 39
	<hr/>	<hr/>
	107 06	59 60

PRESBYTERY OF LA CROSSE.

Crystal Valley,	1 46	
Galesville,		9 22
Greenwood,	1 00	2 00
La Crosse, 1st,	44 79	11 11
Neillsville,		7 00
New Amsterdam,		7 00
North Bend,	7 00	1 60
Pleasant Valley,	3 00	
Shortville,	5 31	
Taylor,	2 00	
West Salem,	2 50	
	<hr/>	<hr/>
	67 06	37 93

PRESBYTERY OF MADISON.

Baraboo,	20 21	
Belleville,	5 94	
Beloit, 1st,		17 38
Cambria,	14 05	1 50
East Fairfield,	1 70	
Fancy Creek,		3 00
Janesville,		41 17
Kilbourne City,		5 00
Lima,	2 00	
Lodi,	41 50	
Madison, Christ,	21 73	5 00
Madison, St. Paul's,		
German,		1 25
Monroe,	4 00	
North Freedom,		5 00
Oregon,		8 80
Poynette,	16 40	
Prairie du Sac,	1 15	45 87
Reedsburgh,	45 50	6 00
Richland Centre,	7 00	
	<hr/>	<hr/>
	181 18	139 97

PRESBYTERY OF MILWAUKEE.

Beaver Dam, 1st,		23 42
Beaver Dam, As-		
sembly,	10 00	
Cambridge,		5 00
Cedar Grove,		5 00
Horicon,	5 61	
Manitowoc, 1st,	13 65	48

	Sab schs.	Churches.
Milwaukee, Cal-		
vary,		\$28 35
Milwaukee, Ger-		
man,		2 55
Milwaukee, Grace,	\$9 71	
Milwaukee, Hol-		
land,		6 00
Milwaukee, Imman-		
uel,	25 39	116 55
Milwaukee, Perse-		
verance,		19 36
Milwaukee, West-		
minster,		5 35
Oostburg,		4 00
Ottawa,		6 49
Racine, 1st,		13 24
Richfield		1 00
Somers,	14 00	5 00
Waukesha,	11 23	5 00
West Granville,		1 00
	<hr/>	<hr/>
	89 59	247 79

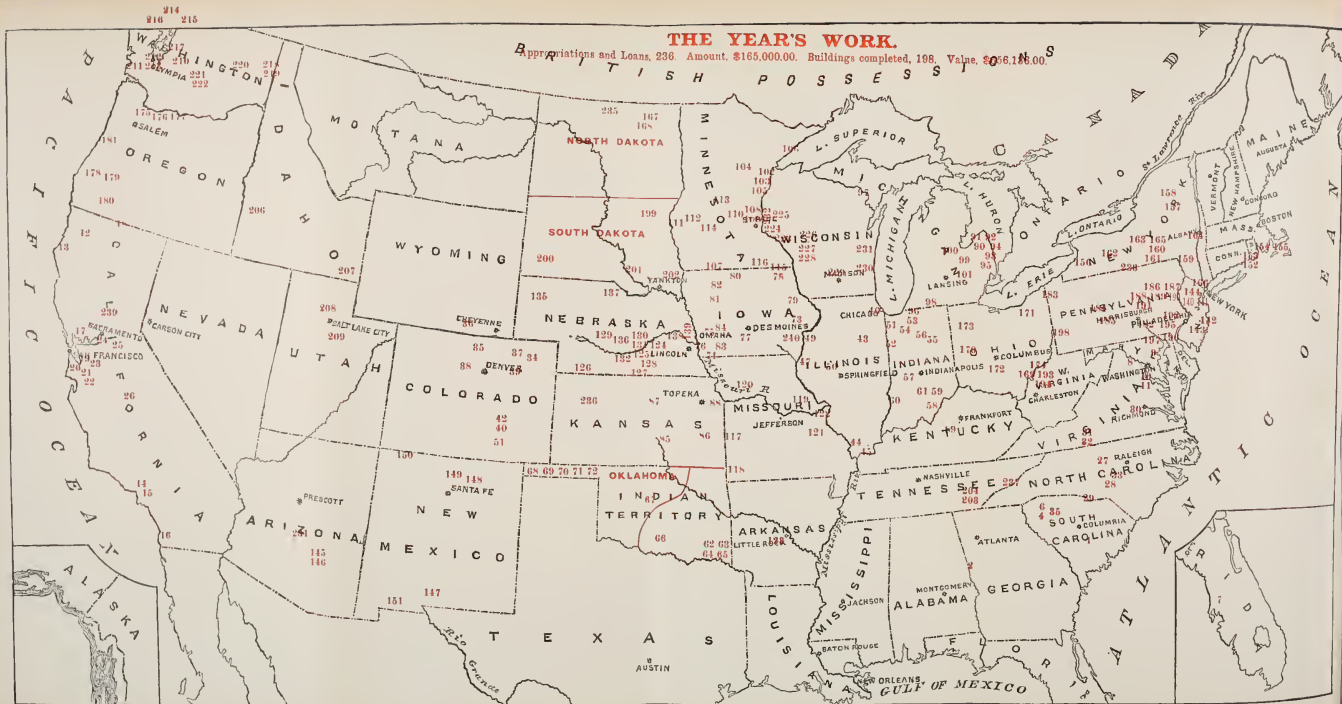
PRESBYTERY OF WINNEBAGO.

Buffalo,		6 01
Crandon,	9 12	
Depere,		7 00
Dell's Dam,	2 75	
Florence,	7 48	4 47
Fond du Lac,	10 00	
Fort Howard,	10 40	1 10
Harper's Riverside,	4 45	
Marinette,	38 39	
Marshfield,		8 92
Merrill,	5 87	85
Nasonville,		15 44
Neenah,	55 92	
Oconto,	16 05	
Omro,	9 00	
Oshkosh,		6 39
Oxford,	17 40	70
Packwaukee,		5 61
Shawano,		7 10
Stevens Point,		21 44
Sunny Flats,	1 00	
Wausau,	22 65	10 32
Wausaukee,	4 00	
Wequiock,	6 50	
Westfield,	7 00	2 85
West Merrill,	17 35	
Weyauwega,	1 00	
Winneconne,	8 00	4 00
	<hr/>	<hr/>
	254 33	102 20
Total from Synod of		
Wisconsin,	699 22	587 49

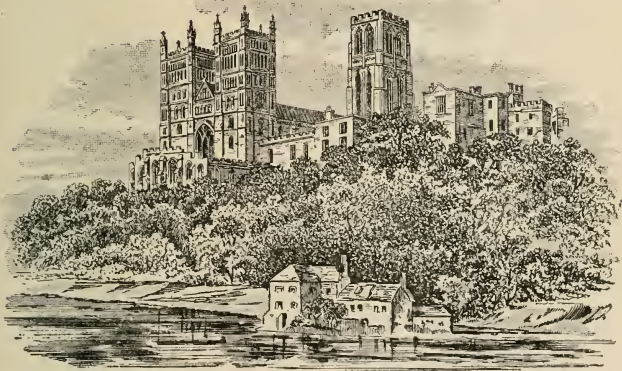
Total Receipts from Sabbath-schools,	\$44,362 54
“ “ “ Churches,	41,857 73
“ “ “ Interest from Invested Funds,	5,804 17
“ “ “ “ on Bank Balances,	694 24
“ “ “ Individual Contributions,	7,341 81
Total,	<hr/> \$100,060 49
To this add,	
Profit of Books sold by Sabbath-school Missionaries,	231 89
Two-thirds Profit of Business Department,	23,870 33
Total,	<hr/> \$124,162 71

THE YEAR'S WORK.

Appropriations and Loans, 236. Amount, \$165,000.00. Buildings completed, 198. Value, \$266,186.00.



TWENTY-FOURTH ANNUAL REPORT
(The Fortieth since its organization)
OF THE
BOARD OF THE CHURCH ERECTION FUND
OF THE
GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA.
1894.



DURHAM CATHEDRAL.

53 FIFTH AVENUE,
NEW YORK.

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Office, 53 FIFTH AVENUE, NEW YORK.

TWENTY-FOURTH ANNUAL REPORT

OF THE

BOARD OF THE CHURCH ERECTION FUND.

To the General Assembly of the

Presbyterian Church in the United States of America.

With grateful acknowledgments of divine guidance and help, the Board of the Church Erection Fund respectfully presents its twenty-fourth annual report.

The Board, in common with all benevolent agencies, has felt the depression that during the past year has prevailed in commercial and financial circles throughout our land; but there is reason for profound thankfulness in view of the widespread and long-continued stagnation in business that the results to the Board's work have not been much more disastrous than is the fact.

Aside from diminished contributions from the churches, the details of which will be given later, the effects of the "hard times" were manifest in several ways in connection with the applications for aid in building. Taking the year as a whole, the number of applications was diminished, showing that many congregations, aware of the difficulties before them, postponed their building until a better day; but this diminution in demand occurred almost entirely in the latter half of the year. Ordinarily there is more building during the summer months forming the first half of the fiscal year, but this year the difference was very marked. Taking the six previous years, 53 per cent. of the applications came in during the six months ending with September 30th; this year nearly 66 per cent. of all received were during these months. Moreover, in the early part of the year instances occurred of applications from churches which, when planning to build, had every reason to expect to be able to complete their work by their own unaided efforts, but who found themselves crippled after the work was too far advanced to be stopped or curtailed.

To this general statement of the conditions under which the work has been carried on during the year should be added the fact that, when the year opened, the Board had on file twenty-four applications postponed on account of lack of funds from the previous year and aggregating in amount \$14,466. In effect, this sum represented the net deficiency of the previous year, burdened with which the present year began. The Board feels, therefore, that it has reason for gratification that it has been enabled, owing to the smaller number of applications, to reduce this deficiency and actually to close this year under conditions slightly more favorable than a year ago.

Turning now to the details of the work of the present year, and remembering that the field covers the entire extent of the country, and thus includes the new Presbyterian population of New England on the east as well as the lately evangelized people of Alaska on the west; the fast multiplying congregations through the great Central States and upon the Pacific slope, as well as the growing numbers in the older States and the new South; the Bohemian, Italian, Scandinavian and Slavonic immigrants as well as the multiplying children of the freedmen of the South, we are not surprised at the

INCREASING DEMANDS OF THE FIELD.

There have been received during the year 214 applications, of which 168 have been for grants or loans for church buildings and 46 for manses. The amounts asked have been as follows: from the General Fund, \$79,280; from the Loan Fund \$72,050, and from the Manse Fund \$22,925, making a total of \$174,255. While the amount is thus larger than ever before, exceeding even that of last year by \$7,672, it is a gratifying indication of advance and growing strength and independence that the increase is entirely in the requests for loans, while the applications for actual grants have somewhat diminished in number. The more advance can be made in this direction, the more assured will be the sense of responsibility and independence and thus the permanence of the churches.

RESOURCES.

The resources of the Board to meet these demands are varied and differ in the case of the several departments of the work.

1.—*The General Fund* is that from which are taken grants and from which small loans without interest are made; and it ought to

be reserved for the newly-organized missionary churches which are struggling to erect inexpensive edifices. This is the original fund with which was inaugurated this work designed to aid, as the charter expresses it, "feeble congregations in connection with the General Assembly in erecting houses of worship." In its administration the Assembly has repeatedly enjoined the Board in making grants not to exceed in any ordinary case the sum of \$1,000, and to give "special consideration and preference to the weaker churches and less costly buildings, other things being equal."

This fund is derived mainly from the annual contributions of the churches, which, however, are supplemented to a considerable extent from legacies, sales of unused church buildings, repayments of grants and special contributions.

It is for this fund, the one most vital to the continuance of its work and the missionary interests of the Church, that the Board makes its appeal to the churches. It is proper to say that its supplies are endangered and its efficiency sadly circumscribed by the failure of too many congregations to respond to its appeal. It is as discouraging as it is unaccountable to find that so large a proportion of the number upon the Assembly's roll do nothing at all to aid a work which all experience and all testimony unite in pronouncing absolutely essential to the life of our young missionary churches. Is it not also a very partial view that induces so many of our presbyteries to confine their gifts for church extension almost entirely within their own bounds? Strong presbyteries who not only practically do this, but then in addition appeal to the Board for additional help, may well be challenged to consider what would be the fate of our sacred home-missionary work if all presbyteries adopted the same self-interested course. Owing, it is to be feared, to this cause there has been, notwithstanding the growth of our Church, little or no advance in the contributions of the churches for the last five years, and this year, as perhaps was to be expected, an actual falling off of \$5,327.38.

The number of churches contributing is 3,488 as against 3,425 last year.

2.—*The Loan Fund*, which was inaugurated by the General Assembly of 1891, consists for the most part of funds received from the bequest of the late Mrs. Robert L. Stuart. It was hoped that this would be supplemented by special gifts, but as yet nothing additional has been received. This is considered as a permanent fund, and enables the Board to carry on with a measure of success a new and most valuable department of its work, viz., loans to

churches upon a business basis at a low rate of interest and to be returned in annual installments running from five to ten years. Its sphere is especially among such congregations as need only the accommodation of time to enable them to complete their buildings without aid in the way of gifts from the Church at large.

A careful estimate of the present condition of this fund and of the percentage of annual installments to be returned upon the loans, places the annual amount that can be safely loaned in this department at about \$40,000.

3.—*The Manse Fund*, inaugurated in 1885, is also a permanent fund. It has received from time to time additions and has lately been increased by a portion of the legacy from the Stuart estate, so that the whole amount available somewhat exceeds \$50,000. Its disbursements in all ordinary cases are in the form of loans to be repaid in annual installments usually running through three years. This department of the work has been peculiarly beneficent in its results, and by the wise plan of loaning the money, the comparatively small fund is used again and again, returning and again going out upon its helpful mission every successive three years. Thus with a fund at command of only about \$30,000, loans during the last eight years have been made to 300 churches and have aggregated \$112,000.

The income of the Board from all sources was as follows:

Balance unappropriated.....		\$303.82
Contributions from churches.....	\$52,024.49	
Individual contributions.....	1,611.13	
Legacies.....	8,143.77	
Interest on invested funds.....	13,473.52	
Sale of church buildings.....	7,557.65	
Appropriations returned.....	1,249.85	
Receipts from insurance.....	3,063.79	
Special contributions... ..	7,763.92	
		<hr/>
		94,888.12
From Stuart Legacy for Loan Fund.....	\$195,000.00	
Installments from Churches for Loan Fund.....	965.00	
Interest on Loan Fund.....	1,771.47	
		<hr/>
		197,736.47
From Stuart Legacy for Manse Fund.....	\$25,000.00	
Contributions for Manse Fund.....	1,624.05	
Repayments to Manse Fund.....	7,348.75	
Interest, Manse Fund.....	359.84	
Special contributions, Manse Fund.....	182.11	
Sale of Manse Property on account.....	74.35	
		<hr/>
		34,589.10
		<hr/>
		\$327,483.51

It should be noted, however, that the above figures include the large legacies received from the Stuart Estate, which are of the nature of permanent funds, of which only a portion can be used each year in the loans to the churches and manses.

APPROPRIATIONS.

1. *The General Fund.*—Appropriations have been made from this fund to 158 churches, and to an amount aggregating \$80,010, an advance upon last year of two in the number of churches, and \$1,293 in amount. In connection with this department it will be remembered that the last General Assembly ordered “that the Board be directed whenever practicable and in accordance with the best interests of the church aided, to engage with said church that the amount granted shall be considered as a loan, not bearing interest, and to be repaid to the Board in specified annual payments, to be credited to the church as its annual contribution.”

In accordance with this provision churches applying for aid have been encouraged to adopt this plan, and its wisdom and feasibility have been shown by the readiness of twenty of these to accept the conditions and undertake to return the appropriation in specific annual contributions. Whenever possible, without overburdening the church, the definite annual contribution has been specified as 10 per cent. of the amount received, but in several instances a smaller amount has been named. It is obvious that by this plan, while the church is kept in mind of its obligations, a habit also of systematic contribution is stimulated and a healthy spirit of self-respect and independence encouraged.

These appropriations have been distributed among 28 Synods 92 Presbyteries and 32 States and Territories.

The comparative distribution has been unusually equal. Nebraska has received 13 appropriations, Pennsylvania 12, California 11, Washington and Indian Territory 9 each, Minnesota 8, and Colorado, Catawba, Indiana, Iowa, Michigan, New York (Synod, including New England) and Oregon 7 each.

In addition to regular grants, special gifts, aggregating \$7,780.93 have been made to twenty churches. This makes the total amount from the General Fund for church edifices \$87,790.93. The total payments were \$87,552.49, of which \$7,780.93 were on account of special gifts and \$771.56 insurance upon partial losses by fire.

2. *The Loan Fund.*—The applications for loans from this fund numbered 22, and amounted in the aggregate, as has been already said, to \$72,050. In several cases questions arose in regard to the

title to the property and the ability and readiness of the church to fulfill the conditions proposed by the General Assembly. Yet after careful examination loans were made to 16 churches, to an amount in the aggregate of \$59,250. The amount, as will be noticed, somewhat exceeds the sum which, as cited above, the Board had estimated as the proper annual average to be loaned; but as in the first year the amount was considerably below the average, and in several instances the stipulated repayments were to be completed in five years instead of ten, it was thought safe to exceed the usual limit.

These loans have been very widely and evenly distributed over the country, viz, four in the East (Massachusetts, New York, New Jersey, Pennsylvania), four in the Central States (Indiana 3, Michigan 1), two in the Mississippi Valley (Missouri), three in the Northwest (Wisconsin 1, Minnesota 2) and three upon the Pacific Slope (Idaho, Washington, California).

The first installments of annual repayments upon loans made last year have begun to come in, but, as it is manifest that the inauguration of this work could hardly have been undertaken at a more unfavorable and painful financial crisis, it is not strange, and is no ground for discouragement that in two instances additional time has been asked. It is to be understood, however, that in accordance with the explicit directions of the Assembly such extensions of time can be allowed only in very exceptional cases.

The integrity of the trust fund involved and the ability of the Board to maintain this most valuable department of its work depend upon the absolute fidelity of the recipients of loans to their engagements in this regard. Their ability to do so should be fully and conscientiously considered before entering into the contract, and no less effort should be made, even if grave self-denial be necessary, to abide by their promise, than if the loan had been obtained from an ordinary business association.

3. *The Manse Fund.*—Eleven applications for loans from this fund came over from the previous year, being postponed because available means were exhausted. To these have been added 46 new ones, making in all 57, aggregating \$27,075, which have been before the Board. To 40 of these, loans amounting to \$15,600 have been made. To three, under very exceptional circumstances, grants have been made to the extent of \$875, and to still another the Board has technically made a grant of \$1000, but in reality has acted simply as the almoner of the Ladies' Society of an Eastern Church, that wished to present a manse to one of the feeblest of our

missionary fields, and thus render possible the continuance in their self-denying work of the faithful pastor and his devoted wife.

These loans have been distributed among 19 Synods and 39 Presbyteries. Geographically, more than one-half are upon the eastern side of the Mississippi River, and of those upon the west, nearly one-half again are in the comparatively Eastern States of Minnesota, Iowa and Missouri. There remains a great work to do in this department in the broad field—still further west—embracing nearly two-thirds of our land.

SUMMARY.

From the statements that have been made it will be seen that, notwithstanding the financial difficulties of the past year, the aggregate of the work of the Board has been greater than ever before, and also, as might be expected in a developing and maturing church, that the relative proportions of the different departments are somewhat changed.

While it is not probable that the number of infant churches needing grants will much diminish for many years, it is certain that the number of older churches asking for loans, both for church edifices and for manses, will constantly increase.

This year the number reached in all departments is 236, and the aggregate amount pledged for their aid \$165,000. A map, as usual, is appended, which gives a bird's-eye view of the field and the work, with explanatory alphabetical and synodical lists.

Subtracting the Stuart legacies, the aggregate of receipts in all departments was \$107,487.51, and the sum of all payments, including loans from the Loan Fund and expenses of administration, was \$166,754.16.

For the first time in the history of the Board, it has felt constrained to allow its appropriations for the year somewhat to exceed its income. It has done this in view of the fact that the deficiency has been caused by a shrinking in the aggregate contributions of the churches, which, it is hoped and believed, is but a temporary and perhaps inevitable result of the universal financial distress. Should such shrinkage continue, or even if the contributions should remain stationary, the result would mean disaster to the oldest and most important department of the work. It should be added that the over-appropriation does not cause any immediate debt, as the Board is not usually called upon to pay appropriations for several weeks after they are voted, and, in frequent cases, not for a number of months. Yet, sooner or later, all must be paid, and if with the open-

ing year receipts are not increased, the Board can avoid debt only by declining to appropriate, a result which would be, in many ways, most disastrous.

One hundred and ninety-eight churches and manses have been reported as completed during the year without debt through the aid of the Board, aggregating in value \$656,136.00.

SECURITIES.

As is doubtless well understood, the Board secures from every church to which it makes a grant or loan, a mortgage for the amount advanced.

These mortgages differ in terms in accordance with the conditions required in the several departments of the work. Those taken to secure ordinary grants, being simply for the protection of the investment, draw no interest, and are due only upon the dissolution of the church or the abandonment of its building; those upon manses bear no interest, but specify the dates and amounts of the annual installments to be repaid the Board; those given as security for loans from the Loan Fund are in the ordinary form required by the statutes of the State, and are accompanied by a separate bond or notes and supported by the personal bond of two or more responsible endorsers. In the case of loans from the General Fund, to be repaid without interest by annual collections for the work of the Board, the mortgage is altered to meet the conditions of the case.

The various mortgages now held by the Board, some of them dating back more than a quarter of a century, amount to more than \$2,000,000.

INSURANCE.

It is the aim of the Board to have all of its mortgages protected by insurance, and therefore the number of policies that it holds is almost as large as the number of mortgages. The care of these policies and their stated renewal is a very important department in the work of the Board. As it is impracticable for the Board to secure insurance beyond the amount of its mortgage interest, it is of the highest importance that every church should protect itself against possible disaster in case of fire by obtaining additional insurance so that the amount, with that held by the Board will at least equal two-thirds of the value of the building.

This, we regret to say, is too often neglected. An inquiry lately sent out to one hundred churches in regard to the extent of their protection by insurance revealed the fact that nearly one-half

of them, and, moreover, the half that included the weaker churches more exposed to disaster and less able to bear it, carried no insurance at all, excepting that held by the Board. In other words, the total insurance upon 48 buildings valued at \$76,300, was only \$6,874, or 9 per cent. of the estimated value, and this was held exclusively by the Board. Upon the remaining 52, valued at \$180,350, the total insurance was \$136,388, or about 70 per cent. of their value, of which \$36,883 was held by the Board and \$99,505 by the churches.

ARCHITECTURAL DESIGNS.

It is pleasant to note that there is a growing desire not only to erect comfortable and convenient houses of worship, but also such as shall be in their appearance appropriate and tasteful. It is not a vain ambition or mere affectation that in building a house to the Lord prompts the impulse to beautify the place of His sanctuary and make the place of His feet glorious. Reverence is encouraged by a reverent care for the House of God. 'As a matter of expense it costs little or no more to erect a building that, however simple, shall be architecturally pleasing, than to build an ungainly barn-like house of the same dimensions. This end, however, is not attained by inappropriate turrets or pinacles, or cheap and meretricious ornament. It is sure not to be attained if the attempt is made to construct a chapel costing \$1,500 in miniature and feeble imitation of a cathedral. There are, however, many simple designs that are appropriate for the small buildings needed in most of our young villages, and the Board, under the direction of the Assembly, has endeavored to aid churches in choosing such plans. A pamphlet containing a number of designs by well-known architects will be sent to those who desire it for the nominal price of 25 cents. The Board can also furnish, at a very small expense, the working drawings and specifications of many of the designs presented.

THE COMING YEAR.

In compliance with the direction of the Assembly, making it the "duty of the Board to present with its annual report an estimate of the amount probably needed for the ensuing year, together with the facts and reasons upon which such estimate is based," the Board would submit the following statement.

The contributions supplied by the churches, unless otherwise designated, are used exclusively in the *General Fund* of the Board, from which grants and small loans are made to the more feeble con

gregations. As the other departments, important and beneficent as they are, are established upon the basis of special funds, they are so administered as to be self-sustaining, leaving also the interest from the Permanent Fund of the Board and the repayments from churches to be used in the General Fund. Consequently, even after providing for the expense of administration, the regular grants have for many years annually much exceeded the annual collections received from the churches. But it must be added that there has also not been a year when very much more could not have been profitably used if the churches had more fully appreciated the need and increased their gifts.

As it is evident, as has been already stated, that the financial pressure during the past year has restrained many churches from building, it is almost certain that there will be, with returning prosperity, an unusual number of applications, which should be promptly met. This demand will reach us from several different classes. The largest number of these applications will, of course, come from the great Home Missionary field of the West. Every week from three to four new churches are organized as the normal growth of our Church in these new regions, and almost without exception these churches appeal to the Board for aid to establish them in permanent homes. But, in addition to these, we have to provide in some way for the fast increasing Presbyterian population of New England ; for the constantly growing work among the Freedmen ; for the needs of the multiplying villages in the new industrial South, largely the homes of enterprising settlers from the North, and last, but not least, for the steady influx of population into all of our older cities, an increase that in many instances outruns the ability of local church extension resources.

It should be noted, too, that scattered among all these classes we find a constantly increasing number of churches of foreign tongue. No estimate of the coming demands of the work can be complete without taking into account the rapidly growing numbers of our German, Bohemian, Scandinavian, Italian and Slavonic Churches and Missions. As an illustration of this and an example of the need of a single field, the following words from Dr. S. C. Logan, of Lackawanna Presbytery, are most interesting and instructive :

“ There are many thousands of these Slavonics in our field, and we are very grateful to the Board for the generous help given our Presbytery in this case. Our churches have supported the Board generously and have built their houses generally without outside help. But if we succeed in the mission to these foreign masses we shall need more outside help for the building of churches than ever before. I suspect that we shall have to build at least two

Italian Churches within the next year, and we ought to have at least two more for the Slavonics. We may as well ask the Chinese to build a house for the missionary we send to them as expect these Hungarians to build their own churches. After a year's investigation and hard work, I am compelled to report that we have as needy and promising a mission field in the coal regions as may be found in any part of the world. In the Valleys of Lackawanna and Wyoming we have employed about the coal-breakers over 72,000 men, 90 per cent. of whom cannot understand English. The great body of them have come to stay. They must have the Gospel or they will give us what neither we nor our children can bear."

With such general view of the field, the Board submits its report to the Assembly, with the earnest hope that not less than the \$150,000 so often recommended, but as yet never supplied, may be contributed by the churches for the work of the coming year.

ELECTION OF MEMBERS OF THE BOARD.

The term of office of the following members of the Board expires at this time :

MINISTERS.

REV DAVID R. FRAZER, D.D.,
REV. CHAS T. HALEY, D.D.,
REV. DAVID MAGIE, D.D.,
REV. R. P. H. VAIL, D.D.

ELDERS.

FREDERICK W. BALDWIN,
ROBERT JAFFRAY,
HEZEKIAH KING.

It will devolve upon this Assembly to fill these vacancies, together with two vacancies in the class whose term expires next year, caused by the resignations of the Rev. Charles Cuthbert Hall, D.D., and the Rev. Howard Duffield, D.D.

All of which is respectfully submitted.

By order of the Board.

SAMUEL D. ALEXANDER,

President.

ERSKINE N. WHITE,

Corresponding Secretary.

Report of the Standing Committee upon Church Erection.

The Assembly Standing Committee on Church Erection begs to present the following Report :

The work of the Board of Church Erection has come to be regarded almost entirely from its prosaic earthly side. The business of the matter is emphasized almost exclusively. Possibly no other branch of our Church work has suffered so much in this respect. No other seems quite so remote from the warm religious side of our denominational life. It needs therefore that we emphasize more and more the fact that the churches are not merely places of comfort for worshipers, but also places of prayer ; places where the great Jehovah, who revealed the plans for the Tabernacle in the wilderness, may be expected to shine upon His people as He shone forth between the cherubim of old ; a place where men and women may be born into the kingdom of Our Lord and Saviour Jesus Christ.

Victor Hugo said, "A church is God between four walls," and certain it is, that where a church is lifted to His honor, whether it be constructed of pine boards or builded of hewn stone, if it be lifted to His honor, and not to human pride, if the one thought be, not of human eloquence, but of man's need of the Divine Presence, there God will be between those four walls.

For this reason alone, if for no other, the work of this Board, to which our attention is now asked, will beget a deep interest in the bosom of any man who regards it with careful attention. It is a work that has had a proud past. It is Biblical and historic. The construction of the Tabernacle in the wilderness was an ancient example of Church Erection, and all the people had a hand in it, and rejoiced in their privilege. Later on when the question of raising a Temple to Jehovah was agitated in Jerusalem, so holy a work was it considered, that David, whose hands were stained with blood, was not permitted to have a part in it. The greatest deprivation of his life we may well conceive was this, that he was not permitted to rear the Temple to Jehovah, and Solomon's greatest achievement was the building and completion, and the greatest

event of his life the Dedication of the Temple ; and for ages, to princes and kings and emperors alone was granted the glorious privilege of establishing Cathedrals and Basilicas. It is no longer so. What was once their exclusive honor, in this the people now participate again through their offerings as did Israel in the wilderness.

And the man who to-day gives of his money to aid in the construction of churches throughout our land is joining hands in a magnificent and divine work. He is co-operating with Almighty God, as did Moses, as did Solomon, co-operating with Him whom the heaven of heavens cannot contain, but who condescends to manifest His glory and His power in a house made with hands.

But, look at this matter from another point of view. Naturally, as our Home Missionary work extends, the calls for houses of worship multiply. These calls are now coming from every State and Territory, and unless a response can be made to these appeals, the great work of evangelization will surely be crippled, and go halt and limping. Our fathers were not heedless of the fact that every congregation stands in peril until it finds its spiritual home in a house of worship of its own, and we must give emphatic heed to this same fact and never let it slip. Said the Standing Committee of 1870, and we note their words with approval and emphasis : "Other things being equal, the spread of truth in pure Presbyterian form will be proportional to the number of edifices that we may erect for the worship of God, and the preaching of His Word. If any comparison may be made it is more important to secure the church edifice than it is to secure the missionary himself. We may provide the missionary next year, but as to the ground for a church, it is now or never."

That is as true in 1894 as it was in 1870, and it is at our peril that the work of this Board be regarded as anywise minor or secondary.

This scheme of Church Erection is now exactly 50 years old. It sees its semi-centennial in this year of our Lord 1894. Operations were first carried on by the Board of Home Missions, through an annually appointed Committee of Church Erection, and the first of these Committees began its labors July 1, 1844. It is to the credit of the Board and the glory of the Presbyterian Church that it, first of all denominations, inaugurated and organized efforts to provide houses of worship for feeble congregations ; and as one of the historians of this Board has said : "It has responded to the appeal of the Freedmen upon the Atlantic Coast and of the Indian upon the Great Central Plain. It has aided in the East to

strengthen the things that remain, and in the West to drive the stakes that mark the progress of the Christian pioneer. It has fostered the mission work in our great centers of commercial and political life, and it has shared in the erection of chapels in Utah and New Mexico that have prepared the way for churches. It has helped furnish spiritual homes to Presbyterians coming to us from beyond the seas, and it has enabled our own children in their emigration to carry with them the House of God. It is not too much to say that of the thousands of churches that within 50 years God has permitted our great body to organize, one half would have failed for want of the comfort and grace of spiritual homes in which to gather, had not the General Assembly in its wisdom inaugurated and sustained the work of Church Erection.

The operations of this Board are conducted through three separate and distinct funds, namely, The General Fund, The Loan Fund, and the Manse Fund.

Consider these individually :

1. The General Fund.—It will be remembered that the conditions under which this Fund is administered restrict a grant to one-third of the value of the property, and require that before the grant is paid the trustees shall certify that the full amount needed, together with the grant, to complete the building without debt, has been collected. Before the grant is paid, a mortgage to the Board equal to the amount given must be executed.

Appropriations have been made from this fund during the past year to one hundred and fifty-eight churches, and to an amount aggregating \$80,010, an advance upon the preceding year of two, in the number of churches, and of \$1,293 in amount.

These appropriations have been distributed among 28 Synods, 92 Presbyteries, and 32 States and Territories. The comparative distribution has been unusually equal. Nebraska has received 13 appropriations, Pennsylvania 12, California 11, Washington and Indian Territory 9 each, Minnesota 8, and Colorado, Catawba, Indiana, Iowa, Michigan, New York (Synod, including New England) and Oregon, 7 each.

In addition to regular grants, special gifts aggregating \$7,780.90 have been made to twenty churches. This makes the total amount from the General Fund for Church Edifices \$87,790.93. The total payments were \$87,552.49, of which \$7,780.93 were on account of special gifts and \$771.56 insurance upon partial losses by fire.

Recall the fact that the last General Assembly ordered "That the Board be directed, whenever practicable and in accordance with the best interest of the church aided, to engage with said church

that the amount granted shall be considered as a loan, not bearing interest, and to be repaid to the Board in specified annual payments, to be credited to the church as its annual contribution." This must certainly impress every one as a most generous and lenient provision. No less than 20 churches have accepted these conditions during the last year and have engaged to return the appropriation in specific annual contributions. Of course it is perfectly obvious that some definite proportion or given amount must be required as the annual contribution. Therefore, whenever possible, without overburdening the church, 10 per cent. of the amount received is asked, but in several instances a smaller sum has been named. This plan is certainly deserving of commendation as encouraging self-respect and independence in the churches aided.

2. The Loan Fund.—Your Committee desires to call special attention to the sphere and business-like method of this new Fund. It was inaugurated in the Assembly of 1891, and consists for the most part of funds received from the bequest of the late Mrs. Robert L. Stewart. This is considered as a permanent fund, and enables our Board to carry on with a measure of success a new and most valuable department of its work, namely, loans to churches upon a business basis, at a low rate of interest, and to be returned in annual installments, running from five to ten years. Its sphere is especially among such congregations as need only the accommodation of time to enable them to complete their buildings without aid in the way of gifts from the church at large.

The applications for loans from this fund during the last year numbered twenty-two, and amounted in the aggregate to \$72,050. After a careful examination of these applications, loans were made to 16 churches to an amount in the aggregate of \$59,250.

These loans have been very widely and evenly distributed over the country: four in the East, four in the Central States, two in the Mississippi Valley, three in the Northwest, and three on the Pacific Coast.

The first installments of annual repayments upon loans made last year have begun to come in; but as it is manifest that the inauguration of this work could hardly have been undertaken at a more unfavorable and painful financial crisis; it is not strange and is no ground for discouragement that in two instances additional time has been asked.

3. And now a word as to the Manse Fund.—This, too, is a comparatively new feature in the Board's work, dating back only to 1885. Eleven applications for loans from this fund came over from the previous year, being postponed because available means

were exhausted. To these have been added 46 new ones, making in all 57, aggregating \$27,075, which have been before the Board. To forty of these, loans amounting to \$15,600 have been made. To three, under very exceptional circumstances, grants have been made to the extent of \$875. These loans have been distributed among 19 Synods and 39 Presbyteries. Geographically, more than one half are upon the Eastern side of the Mississippi River; and of those upon the Western side, nearly one-half again are in the comparatively Eastern States of Minnesota, Iowa and Missouri. There remains a great work to do in this department in the broad field still further West, embracing nearly two-thirds of our land.

Now, from all these statements, it will be seen that, despite the financial difficulties of the past year, the aggregate of the work of the Board in all its departments has been greater than ever before. The number of churches reached in all departments is 236, and the aggregate amount pledged for their aid \$165,000.

Your Committee desires to call the attention of the Assembly to the fact that it is the aim of the Board to have all its mortgages protected by insurance, and therefore the number of policies that it holds is almost as large as the number of mortgages. The care of these mortgages and their stated renewal is a very important department in the work of the Board. Another thing. Those members of the Assembly who are acquainted with congregations who contemplate building will do well to remind such that the Board issues a pamphlet containing a number of designs by well-known architects which will be sent to those who desire it for the nominal price of 25 cents. The Board can also furnish at a very small expense the working drawings and specifications of many of the designs presented.

To a comparatively new condition of things also the attention of the Assembly needs to be drawn. The Board has received a number of applications for aid in building chapels for Sabbath Schools. It is needless to say that it cannot enter indiscriminately into this work, but such aid may be given under the rules when such chapels are outposts of churches and have the prospect of themselves developing into churches. In this connection the question naturally arises: May not Sabbath Schools properly make contributions for this specific work?

Your Committee desires also to point, as former Committees have done, to the great and imminent danger to the work of this Board, which arises from strong Presbyteries failing to look beyond their own bounds, and thus doing nothing for the general work. Should not the larger and stronger Presbyteries and Synods, at any

rate, give to this Board more than they draw from its treasury? Is it not a crying shame that Synods like Baltimore and Indiana, and Iowa and Ohio, should ask from this Board of Church Erection more than they give to it?

In conclusion, it is evident that the financial pressure during the past year has restrained many churches from building. It is also certain that there will be with returning prosperity an unusual number of applications which should be properly met. The largest number of these applications will of course come from the great Home Missionary field of the West. Every week from three to four new churches are organized as the normal growth of our great denomination in those new regions, and almost without exception these churches appeal to the Board to establish them in permanent homes. But, in addition to these, the rapidly increasing Presbyterian population of New England must be provided for in some way. Also, the constantly growing work among the Freedmen must be taken care off. Then there are the needs of the multiplying villages in the new industrial South, largely the homes of enterprising settlers from the North, and last, but not least, the work of this Board must keep pace with the steady influx of population into all of our older cities, an increase that in many instances outruns the ability of local Church Extension resources. Now it is the conviction of your Committee that if every church in our vast body were urged to make a contribution to this cause, the Board would have all the money needed. Only about one half of our churches gave to this work during the last year. Why did not the other half give? Very likely, because they were not asked to give. Of a very large proportion of them this is true at any rate. Pastors and sessions chiefly are at fault in this matter. Very few and far between are the congregations that would fail to respond to an appeal in behalf of this work if it were properly presented; if it were presented carefully and conscientiously, and both sides of the work emphasized; if it were looked at as something more than a matter of bricks and mortar, joists and shingles; if it were held up before the people as a privilege, as an opportunity to have a share in the building of houses, however modest and humble they may be, that in their sacred character and use symbolize that other House not made with hands, eternal in the Heavens.

In concluding this Report, your Committee desires to recommend the adoption of the following Resolutions:

Resolved, 1. That this General Assembly does most heartily approve the work of the Board of Church Erection, and commends it to the liberality of all our churches.

2. That Synods and Presbyteries be urged to adopt such measures as will secure an annual contribution to this cause from every church under their care.

3. That, in the judgment of this Assembly, not less than \$150,000 should be contributed by the churches for this work during the coming year.

4. That it should be the aim of the larger and stronger Synods to contribute annually to this Board more than they ask from its treasury.

5. That churches making special contributions to particular churches be earnestly advised to send such contributions to the Board.

6. That our Sabbath Schools be urged to include contributions to this Board in their annual gifts, these contributions to be used for the erection of Chapels for Sabbath School work on our Home Missionary fields.

7. That the records of the Board, which have been examined, be approved as far as written.

The Committee recommends that the following members of the Board, whose term of office now expires, be re-elected :

Ministers—David R. Frazer, D.D., Charles T. Haley, D.D., David Magee, D.D., R. P. H. Vail, D.D.

Elders—Frederick W. Baldwin, Robert Jaffray, Hezekiah King.

During the year two vacancies have occurred caused by the resignation of the Rev. Drs. Howard Duffield and C. Cuthbert Hall.

To fill these vacancies your Committee nominates the Rev. Drs. N. W. Conkling and W. A. Holliday.

All of which is respectfully submitted.

By order of Committee,

MAURICE E. WILSON,
Chairman.

Supplementary Report of the Standing Committee upon Church Erection.

The Committee would further report that, since the foregoing report was accepted by the Assembly, the following overture has been placed in the hands of the Committee:

"The Presbytery of Grand Rapids respectfully overtures the General Assembly to recommend to the Board of Church Erection the following amendment to the rule pertaining to the return of money by churches which have borrowed money from said Board in the construction of their church buildings.

"As the rule now stands any church contributing \$100 per annum to the Board of Church Erection can have that amount deducted from the original loan until the loan is paid.

We respectfully overture the General Assembly that in view of the fact that many of our churches which have borrowed from the Board in times past are not able from year to year to contribute \$100, and still are desirous to cancel their indebtedness, that the Assembly recommend to the Board to change the above rule as that any church indebted to the Board, contributing \$25 or more per annum can have the said amount applied on the liquidation of the debt."

The Committee finds that the overture is in error in regard to the rule as to repayment to which it refers. The rule specifies not \$100, but 10 per cent. of the amount of the grant as the definite annual contribution, and as the average amount of grants is \$500, the average required contribution would be \$50.

Moreover, by the additional rule of the Assembly of 1893, all churches now receiving grants are at liberty to specify any sum however small as the proposed annual contribution.

It does not seem therefore to your Committee that any additional rule is at present needed.

In behalf of the Committee,

MAURICE E. WILSON,
Chairman.

TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH

To Balance, as per last Report (see pp. 23 and 28)—

In Bank and Office	\$4,048 82	
In Trust Companies.....	19,000 00	\$23,048 82

Viz., for General Fund.....	\$16,445 05	
“ Stuart Fund.....	1,513 77	
“ Loan Fund.....	4,000 00	
“ Permanent Fund.....	1,090 00	\$23,048 82

To Receipts during the year 1893-94, viz.:—

Churches, Sabbath Schools, etc.....	\$52,024 49	
Other Contributions.....	1,611 13	53,635 62

Interest of Permanent Fund.....	\$7,781 22	
“ General Fund.....	5,656 67	13,437 89

Legacies.....	\$8,143 77	
Returned by Churches.....	1,249 85	
Sales of Church Property.....	7,407 65	16,801 27

Collected from Insurance Companies :—

Partial Losses.....	\$771 56	
Total Losses.....	2,292 23	3,063 79

Donations for Specified Objects :—

From Churches, Sabbath Schools, etc.	\$6,007 92	
Other Contributions.....	1,756 00	7,763 92

Stuart Fund:

Interest	\$35 63	
Sale of Church Property.....	150 00	185 63

Total Working Income, General and Stuart Funds..	94,888 12
--	-----------

Loan Fund :

Legacy—Part of sum received from		
Estate of late Mrs. Mary Stuart....	\$195,000 00	
Installments on Loans.....	965 00	
Interest.....	1,771 47	
Less allowed for Rebates.	388 74	197,347 73

Loan Fund Interest subject to Rebate Claims....		388 74
Premiums of Insurance.....	\$4,515 35	
Interest on Life Interest Funds.	1,607 67	
Plans Sold.	74 50	
Books of Designs sold (net).....	16 60	6,214 12

Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investments, etc.:

Received on Mortgage Loans.....	\$41,480 00	
“ “ Bills Receivable.....	625 00	42,105 00
“ for Transmission to other Boards....	427 64	
“ “ Sundry Creditors.....	2,831 15	45,363,79

\$367,251 32

REPORT.

THE BOARD OF THE CHURCH ERECTION FUND.

Cr.

By Payments during the year 1893-94, viz. :

General Fund Appropriations ..	\$79,000 00			
Loan Fund Appropriations, 48,950 00	\$127,950 00			
Special Donations paid in accordance with instructions of Donors.....		7,780 93		
Partial Losses by fire or lightning collected and paid over.....		771 56	\$136,502 49	
Expenses of Administration, including expenses of Loan and Manse Funds:				
Printing, viz.:				
Twenty-third Annual Report, including Binding, Mailing, etc.....	\$743 54			
Publication of Receipts in Magazine	173 80			
Deficiency Magazine, two years.....	22 63			
Circulars, Blanks, etc...	458 11	\$1,398 08		
Legal Expenses.....		140 10		
Travelling Expenses.....		96 78		
Postage, Telegrams and Expressage.....		583 57		
Office Expenses, viz.:				
Rent.....	\$500 00			
Box in Safe Deposit Vault.....	15 00			
Furniture.....	26 40			
Miscellaneous.....	356 27	897 67		
Columbian Exhibit.....		151 18		
Salaries:				
Officers.....	\$8,000 00			
Clerks.....	1,899 33	9,899 33	13,166 71	\$149,669 20
Premiums of Insurance.....	\$6,322 68			
Plans.....	56 52			
Interest on Life Interest Funds....	1,240 00	7,619 20		
Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc.:				
Loans on Bond and Mortgage ...	\$72,000 00			
Government Bonds 4 per cent. Reg. \$50,000 @ 108 and exp:...	54,071 35	126,071 35		
Transmitted to other Boards....	\$427 64			
“ “ Sundry Creditors.	3,164 18	3,591 82	137,282 37	
By Balance:				
In Bank and Office.....	\$4,299 75			
“ Trust Companies....	\$6,000 00	\$80,299 75		
Viz., for General Fund		\$29,315 23		
“ Stuart Fund.....		1,699 40		
“ Loan Fund.....		25,515 12		
“ Permanent Fund—Waiting Investment.....		23,770 00	80,299 75	

\$367,251 32

SUMMARY OF THE WORKING

(Excluding the

FOR THE

Balance as per last Report (page 24) :—

General Fund, unappropriated	\$303 82		
Special Donations unpaid.....	443 61	\$747 43	

Stuart Fund, unappropriated..... 663 77 \$1,411 20

Received during the year :—

General Fund.

Church Collections and other Contri- butions.....	\$53,635 62		
Interest on General and Permanent Funds	13,437 89		
Legacies.....	8,143 77		
On Church Bonds by Repayments and Sales.....	8,657 50		
Claims for total losses recovered from In- surance Companies and returned to General Fund to meet Grants for re- building	1,242 23		
Claim as above returned to General Fund against Board's claim on prop- erty... ..	200 00	\$85,317 01	

Donations for specified objects \$7,763 92

Claims on Insurance Companies for partial
losses, paid over as opposite..... 771 56 8,535 43 93,852 49

Stuart Fund.

Interest.....	\$35 63		
Sale of Church Property.....	150 00	185 63	

Loan Fund.

Legacy.....	\$195,000 00		
Installments on Loans (Principal).....	965 00	195,965 00	

\$291,414 32

Balance, April 10, 1894 :

Stuart Fund Unappropriated.....	\$249 40		
Loan Fund Unappropriated.....	113,515 00		
		\$113,764 40	

General Fund.

Amount by which Appropriations exceed

Available Funds.....	\$3,238 21		
Less Special Donations unpaid.....	426 60	2,811 61	\$110 952 79

FUNDS OF THE BOARD.

Manse Fund),

YEAR 1893-4.

General Fund.

Appropriations made during the year....	\$79,510 00		
Less amount written off as expired or sur- rendered.....	5,625 00	\$73,885 00	
Donations for Specified Objects paid over.....	7,780 93		
Amounts of partial losses recovered from Insurance Companies, and paid over.....	771 56		
Expenses of Administration (which cover all expenses of Loan and Manse Funds).		\$82,437 49	
Printing... ..	\$1,398 08		
Legal Expenses.....	140 10		
Traveling Expenses.....	96 78		
Postage, Telegrams and Expressage.....	583 57		
Office Expenses and Columbian Exhibit	1,048 85		
Salaries.....	9,899 33	13,166 71	
Premiums of Insurance not collected (this may be made good in part).....		1,807 33	\$97,411 53

Stuart Fund.

Appropriation.....	\$500 00		
Less Amount of Appropriation written off	50 00	\$450 00	
Suspense Account, held to guarantee Amount of a General Fund Grant, pending correction in Deed of Property.....		150 00	600 00

Loan Fund.

Appropriations	\$59,250 00		
Return to Permanent Fund of Amount transferred to cover Appropriations of 1892-93....	23,200 00	82,450 00	
Balance April 10, 1894.			
Stuart Fund Unappropriated.....	\$249 40		
Loan Fund Unappropriated.....	113,515 00		
	\$113,764 40		

General Fund.

Amount by which Appropriations exceed Available Funds.....	\$3,238 21		
Less Special Donations unpaid	426 60	2,811 61	110,952 79
			\$291,414 32

Dr. ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH THE MANSE

To Balance, as per last Report :—

Cash in Bank	\$713 51	
“ Trust Company.....	4,000 00	\$4,713 51

Receipts during the year 1893-94 :—

From Churches, Sabbath-Schools, etc	\$1,099 05	
“ other Contributors.....	525 00	\$1,624 05
Interest.....	359 84	
Installments on Loans.....	7,348 75	
Legacy,.....	25,000 00	
Donations for Specified Objects....	182 11	
Manse Property sold (Balance Cash Payment).....	74 35	34,589 10
Premiums of Insurance.....		251 01
		<u>\$39,553 62</u>

SUMMARY OF FOR THE

Receipts during the year 1893-94, as above :—

Contributions, Interest and Installments on Loans...	\$9,332 64	
Legacy	25,000 00	
Sale of Manse Property—Cash and Notes.....	389 35	\$34,721 99
Donations for Specified Objects....		182 11

\$34,904 10

April 10th, 1894.

Balance brought down :—

Unappropriated.	\$14,832 77	
Special Donations on hand unpaid.....	283 15	\$15,115 92

FUND OF THE BOARD OF THE CHURCH ERECTION FUND. *Cr.*

By Payments during the year 1893-94:—

Appropriations—Loans.....	\$15,825 00	
“ Grants.....	1,175 00	\$17,000 00
Special Donations paid, in accordance with In-		
structions of Donors	84 96	\$17,084 96
Premiums of Insurance.....	\$346 71	
Unearned Premiums Returned.....	62 98	409 69
Loan on Bond and Mortgage.....		10,000 00
Balance, April 10th, 1894:		
Cash in Bank.....	\$58 97	
“ Trust Company.....	12,000 00	12,058 97
		<u>\$39,553 62</u>

MANSE FUND

YEAR 1893-94.

Balance as per last Report (page 27):

Appropriations in Excess of Available Funds....	\$5,264 22	
Less Special Donations on hand unpaid.....	186 00	\$5,078 22
Appropriations made in 1893-94:—		
Loans.....	\$15,600 00	
Grants.....	1,875 00	\$17,475 00
Less Appropriations written off.....	2,850 00	
	\$14,625 00	
Special Donations paid over.....	84 96	14,709 96
Balance—Unappropriated....	\$14,832 77	
Special Donations unpaid.....	283 15	15,115 92
		<u>\$34,904 10</u>

STATEMENT OF THE POSITION OF FUNDS, WITH THE ASSETS OF EACH, AT THE CLOSE OF THE YEAR 1893-4.

FUNDS.

GENERAL FUND (the working fund of the Board).

Viz., Appropriations unpaid.....\$36,220 00
 Partial Losses recovered from Ins. Co.'s, and held for account Churches.....407 08
 Total Losses.....1,650 00
 Special Donations, to be paid as requested by Donors.....426 00
 Sundry open Accounts.....219 35

Less Amt. by which appropriations exceed available funds.....\$38,923 03

STUART FUND (for use in exceptional cases only).

Viz., Appropriation unpaid.....\$500 00
 Suspense Account, Amt. held to secure advances from General Fund.....950 00
 Balance unappropriated.....249 40

LOAN FUND (furnishes aid by interest bearing loans payable in annual installments)

Viz., Principal of Fund.....\$195,000 00
 Less Balances of outstanding loans.....67,185 00

Appropriations unpaid.....\$14,300 00
 Balance unappropriated.....\$127,815 00
 Balances in Interest and Rebate accounts.....1,771 47

LIFE INTEREST FUNDS (available only on death of Donor)

.....24,000 00

PERMANENT FUND. (Of this fund the interest only is available for the work of the Board.)

.....150,000 00
 \$340,971 29

MANSE FUND:

Viz., Wilson Memorial Fund.....\$6,500 00
 General Fund.....66,404 66

Grand Total of Manse Fund.....\$72,904 66
 Less Grant Mortgages held.....\$9,731 81
 Balances on outstanding Loans.....40,031 93

Appropriations unpaid.....22,540 92
 Special Donations unpaid.....\$7,425 00
 Balance unappropriated.....983 15

Less Debit Balance in open accounts.....14,892 77
 \$22,540 92
 181 55

ASSETS.

Cash in Bank and Office.	Cash in Trust Companies	Government Bonds.	Investment Secured by Mortgages.	Bills Receivable, etc.
\$2,815 23	\$24,500 00	.....	\$5,500 00	\$870 19
199 40	1,500 00			
515 12	25,000 00	\$54,071 35	50,000 00	
.....	.....	.....	24,000 00	
770 00	23,000 00	.....	126,230 00	
\$4,299 75	\$76,000 00	\$54,071 35	\$205,730 00	\$870 19
58 97	12,000 00	.....	10,000 00	300 00
\$4,358 72	\$88,000 00	\$54,071 35	\$215,730 00	\$1,170 19
\$963,330 26				

New York, April 10th, 1894.

Audited and found correct, April 20, 1894.

W. N. CRANE,
 GEO. E. STERRY,
 E. FRANCIS HYDE,

ADAM CAMPBELL, Treasurer.

Auditing Committee.

APPENDIX.

Appropriations for Churches and Manses,

Including Special Contributions (indicated by Italics).

SYNODS.

ATLANTIC.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
1 FAIRFIELD....	Ridgeway, Lebanon, S. C. (M'se).	5 MCCLELLAND...	Bower's Chapel, S. C.
2 KNOX.....	Newnan, 2d, Ga.	6 " ...	Greenville, Mat- toon, S. C.
3 MCCLELLAND.	Spartanburg, West- m'r, S. C.	7 SOUTH FLORIDA.	Crystal River, Fla. (M'se).
4 " ...	Anderson, Salem, S. C.		

BALTIMORE.

8 BALTIMORE.	Brunswick, Md.	10 WASHINGTON CITY.	Kensington, Warner Me- m'l, Md.
9 " ...	Highland, Md., (M'se.)	11 " ...	<i>Washington,</i> <i>Tacoma, D. C.</i>

CALIFORNIA.

12 BENICIA.....	Fort Bragg.	19 SAN JOSÉ....	Boulder Creek.
13 " 	Pt. Arena, Manches- ter Chap.	20 " 	Felton, 1st.
14 LOS ANGELES.	Burbank, 1st.	21 " 	Palo Alto, 1st.
15 " ...	El Monte, 1st.	22 " 	<i>Pleasant Valley (M'se).</i>
16 " ...	San Diego, 1st (Loan Fund).	23 " 	Wright's, 1st.
17 OAKLAND....	Elmhurst, 1st.	24 STOCKTON ..	Hickman, 1st.
18 SACRAMENTO.	Redding, 1st (M'se).	25 " 	Madera, 1st.
		26 " 	Plano (M'se).*

CATAWBA.

27 CAPE FEAR...	Friendship, N. C.	31 SO. VIRGINIA.	Roanoke, Va.
28 " ...	Spout Springs, N. C.	32 " ...	So. Boston, Mizpah, Va.
29 CATAWBA ...	Poplar Tent, N. C.	33 YADKIN.....	Durham, Pine St., N. C.
30 SO. VIRGINIA.	Ashland, Mt. Zion, Va.		

* The money for this grant was entirely presented by the Women's Missionary Society, Madison Square Church, New York.

COLORADO.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
34 BOULDER...	Brush, Rankin (M'se).	39 DENVER..	Yuma, 1st.
35 " ...	Fossil Creek.	40 PUEBLO..	Bessemer, Westminster.
36 " ...	Saratoga, Wyom.	41 " ..	Cucharas, Mexican.
37 DENVER....	Akron (M'se).	42 " ..	Pueblo, Fountain.
38 "	Valverde.		

ILLINOIS.

43 BLOOMINGTON.	Fairbury (M'se).	47 SCHUYLER...	Bardolph, Hopewell.
44 CAIRO.....	Cobden.	48 " ...	Elvaston.
45 "	Golconda, 1st (M'se).	49 " ...	Nauvoo, 1st, (M'se).
46 CHICAGO.....	Chicago, 10th.	50 SPRINGFIELD.	Winchester.

INDIANA.

51 LOGANSPORT.	Hammond (Loan Fund).	57 NEW ALBANY..	Elizabeth.
52 "	Kentland (M'se).	58 " ...	Mt. Zion, Clark Co.
53 "	South Bend (Loan Fund).	59 " ...	Smyrna.
54 "	Walkerton, 1st.	60 VINCENNES....	Terre Haute, Moffatt St. (Loan Fund).
55 MUNCIE....	Hartford City.	61 WHITE WATER.	Shelbyville, 1st, Ger. (M'se).
56 "	Jonesboro, 1st.		

INDIAN TERRITORY.

62 CHOCTAW....	Apeli.	68 OKLAHOMA....	Cooper.
63 "	Lehigh (M'se).	69 "	El Reno.
64 "	Lenox.	70 "	Mulhall.
65 "	San Bois.	71 "	New Kirk.
66 CIMARRON....	Ardmore, 1st (M'se).	72 "	Okarche, Calvary.
67 OKLAHOMA....	Chandler.		

IOWA.

73 CEDAR RAPIDS...	Emeline, 1st.	78 DUBUQUE....	Lime Springs (M'se).
74 CORNING.....	Yorktown, 1st (M'se).	79 "	West Union, Bethel.
75 COUNCIL BLUFFS.	Audubon, Hamilton Chap.	80 FORT DODGE.	Armstrong, 1st.
76 "	Columbian.	81 "	Pomeroy.
77 DES MOINES....	Colfax, 1st (M'se).	82 "	Wallingford.
		83 IOWA.....	Libertyville.
		84 IOWA CITY...	Oxford, 1st (M'se).

KANSAS.

85 EMPORIA.....	Wichita, Perkins.	87 SOLOMON.	Miltonvale.
86 NEOSHO.....	Parker, 1st.	88 TOPEKA..	Kas. City, Grand View Park.

KENTUCKY.

89 LOUISVILLE	Hodgenville.
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MICHIGAN.

90 FLINT.....	Avoca, 1st.	97 LAKE SUPERIOR.	Iron River, 1st (M'se).
91 "	Croswell, 1st (M'se).	98 LANSING.....	Hastings, 1st.
92 "	Elkton.	99 SAGINAW	Bay City, Mem'l.
93 "	Popple, 1st.	100 "	Coleman, 1st (M'se).
94 "	Sand Beach, 1st (M'se).	101 "	Taymouth.
95 "	Sanilac Centre, 1st.		
96 KALAMAZOO.	Cassopolis, 1st (Loan Fund).		

MINNESOTA.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
102	DULUTH.....	Duluth, 2d Bethany Chap.	108	MINNEAPOLIS.	Minneapolis, Emm'l Swedish.
103	"	.....Duluth, Highland.	109	"	St. Louis Park, 1st.
104	"	.....Grand Rapids, 1st (M'se).	110	"	St. Louis Park, 1st (Loan Fund).
105	"	.....New Duluth, House of Hope (M'se).	111	RED RIVER...	Elbow Lake (Mse).
106	"	.....Two Harbors, 1st (M'se).	112	"	...Evansville.
107	MANKATO....	Morgan Union (M'se).	113	ST. CLOUD ..	Royalton, 1st.
			114	"	...Willmar, 1st (Loan Fund). ¹
			115	WINONA	Pratt, Hope.
			116	"	.....Utica, Union.

MISSOURI.

117	KANSAS CITY.	El Dorado Springs.	122	ST. LOUIS....	St. Louis, Ch. of Covenant (Loan Fund).
118	OZARK.....	Monett, 1st.			
119	PALMYRA....	Louisiana (Chapel).	123	WHITE RIVER.	Little Rock, Allison, Ark. (M'se).
120	PLATTE	Cowgill, Lincoln.			
121	ST. LOUIS....	De Soto, 1st (Loan Fund).			

NEBRASKA.

124	HASTINGS...	Aurora, 1st.	132	KEARNEY...	Wood River (M'se).
125	"	...Bromfield, Thornton.	133	NEB. CITY...	Sprague.
126	"	...Lebanon.	134	"	...Stoddard.
127	"	...Nelson, 1st	135	NIOBRARA ..	Marsland, 1st.
128	"	...Rosemont, German.	136	"	...Scottville.
129	KEARNEY...	Broken Bow, 1st.	137	"	...Stuart, 1st (M'se).
130	"	...Fullerton, 1st (M'se).	138	OMAHA.....	Monroe.
131	"	...Sutherland, 1st.	139	"	.....Omaha, Clifton Hill.

NEW JERSEY.

140	ELIZABETH..	<i>Elizabeth Marshall St.</i>	143	MONMOUTH.....	Shamong.
141	JERSEY CITY.	<i>Weekawken.</i>	144	MORRIS AND ORANGE.	<i>Orange Valley, Ger.</i>
142	MONMOUTH.	Asbury Park, 1st (Loan Fund).			

NEW MEXICO.

145	ARIZONA....	Gila Crossing.	149	SANTA FÉ.....	Embudo.
146	"	.....Gila Crossing (M'se).	150	"	.....Farmington, 1st.
147	RIO GRANDE.	Las Cruces.	151	"	.....Rincones.
148	SANTA FÉ..	<i>Buena Vista.</i>			

NEW YORK.

152	BOSTON	<i>Newport, R. I.</i>	159	NORTH RIVER.	<i>Kingston.</i>
153	"	.....Providence, 2d, R. I.	160	OTSEGO	Downsville, Colchester.
154	"	.....Taunton, 1st, Mass.	161	"	.....Margaretville, 1st.
155	"	.....Taunton, 1st, Mass. (Loan Fund.)	162	ROCHESTER...	<i>Mt. Hor.</i>
156	BUFFALO...	Buffalo, Walden Ave. (Loan Fund).	163	SYRACUSE ..	Parish, 1st.
157	CHAMPLAIN.	Axton.	164	TROY	<i>Melrose.</i>
158	"	{ Childwold. { <i>Childwold.</i>	165	UTICA.....	<i>Lyon's Falls.</i>
			166	WESTCHESTER.	W Ches'r, Throgg's Neck (M'se).

NORTH DAKOTA.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
167 PEMBINA.....	Rolla.	168 PEMBINA.....	Towner.

OHIO.

169 ATHENS.	Cutler, 1st.	172 COLUMBUS... ..	Columbus, W. Broad St.
170 BELLEFONTAINE..	Rushsylvania.	173 MAUMEE.....	Deshler, 1st.
171 CLEVELAND.....	Akron, Central.	174 ST. CLAIRSVILLE.	Caldwell.

OREGON.

175 PORTLAND..	Eagle Park, 1st, Ger- man.	178 So. OREGON..	Marshfield, 1st.
176 " ..	Mt. Tabor.	179 " ..	Yoncalla, 1st.
177 " ..	Portland (Arbor Lodge).	180 WILLAMETTE..	Lake Creek.
		181 " ..	Pt. Terrace, House of Hope.

PENNSYLVANIA.

182 CARLISLE....	Harrisburg, Coven- ant (Loan Fund).	191 LACKAWANNA.	Wyalusing, 2d.
183 ERIE.....	New Lebanon.	192 LEHIGH.....	{ Bangor, Italian.
184 HUNTINGDON.	Fruithill, Berwins- dale.	193 PARKERSBURG.	Parkersburg, W. Va. (M'se).
185 " ..	Juniata.	194 " ..	Wyoma, W. Va.
186 LACKAWANNA.	Elmhurst, 1st.	195 PHILADELPHIA.	<i>Phila., Berean</i> (M'se).
187 " ..	Nanticoke, 1st.	196 " ..	<i>Phila., Carmel, Ger.</i>
188 " ..	Nicholson, 1st (M'se).	197 PHIL. NORTH..	Langhorne.
189 " ..	Peckville, 1st Amer. Slavonic.	198 SHENANGO....	New Brighton, Block House Run Chapel.
190 " ..	Salem, 1st.		

SOUTH DAKOTA.

199 ABERDEEN... ..	Raymond, 1st (M'se).	201 SOUTHERN DAK.	Brulé Co., Bohe- mian (M'se).
200 BLACK HILLS.	Hill City, 1st.	202 " ..	Lennox Ebenezer, Ger. (M'se).

TENNESSEE.

203 HOLSTON.	<i>Riceville, College Hill, N.C.</i>	204 KINGSTON..	Harriman, 1st, Tenn.
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TEXAS.

205 TRINITY.....	Waskom
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UTAH.

206 BOISE....	Boise City, 1st, Idaho (Loan Fund).	208 UTAH... ..	American Forks (M'se).
207 KENDALL.	Montpelier, Idaho.	209 " ..	{ Fairview (School Chapel). { Fairview (School Chapel).

WASHINGTON.

210 OLYMPIA.....	Enumclaw, Calvary.	216 PUGET SOUND..	Mission, 1st.
211 " ..	Ocosta, 1st.	217 " ..	Seattle, Calvary (Loan Fund).
212 " ..	Puyallup, 1st (M'se).	218 SPOKANE.....	Larene.
213 " ..	Puyallup, Indian (M'se).	219 " ..	Rockford, 1st.
214 " ..	Tacoma, Calvary.	220 " ..	Waterville.
215 " ..	Tacoma, Westmin- ster.	221 WALLA WALLA.	Kamiah, 2d, Idaho.
		222 " ..	Prescott, 1st (M'se.)

WISCONSIN.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
223	CHIPPEWA.	Eau Claire (Loan Fu'd).	228	LA CROSSE.	Pleasant Valley.
224	"	Hager, 1st.	229	MADISON.	Muscoda, Bohemian.
225	"	Rice Lake, 1st.	230	MILWAUKEE.	Mayville, 1st.
226	LA CROSSE.	Neillsville, 1st (M'se).	231	WINNEBAGO.	Robinson, Belgian,
227	"	Old Whitehall.			(M'se).

INSURANCE.

Churches to which Payments have been made for Partial Losses by Fire.

CHURCHES.	PRESBYTERIES.	SYNODS.
232 BALDWIN	Chippewa	Wisconsin.
233 EAST MAINE.	Binghamton.	New York.
234 FLAGSTAFF, 1st.	Arizona.	New Mexico.
235 GILBY.	Pembina	North Dakota.
236 HILL CITY.	Osborne.	Kansas
237 HILL CITY, NORTH SIDE.	Kingston	Tennessee.
238 MOUND CITY.	Platte	Missouri.
239 REDDING, 1st	Sacramento	California.
240 WEST BRANCH.	Iowa City.	Iowa.

APPROPRIATIONS AND PAYMENTS.

CHURCHES to which grants have been made during the year, including also special contributions, indicated by Italics.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
37	AKRON, Col. (Manse).....	Akron, Col. (Manse).....	\$1,200
171	AKRON, Central, O.....		
		Amboy, Minn.....	4,400
208	AMERICAN FORKS, Utah (Manse).....	American Forks, Utah (M'se)	2,300
4	ANDERSON, Salem, S. C.....	Anderson, Salem, S. C.....	2,635
62	APELI, I. T.	Apeli, I. T.....	275
66	ARDMORE, 1st, I. T. (Manse)....		
		Ardmore, Mo.....	1,400
80	ARMSTRONG, 1st, Ia.	Armstrong, 1st, Ia.....	2,325
142	ASBURY PARK, 1st, N. J. (L. F'd).		
		Ashby, Minn.....	1,800
30	ASHLAND, Mt. Zion, Va.....	Ashland, Mt. Zion, Va.....	1,450
75	AUDUBON, Hamlin Chap., Ia....	Audubon, Hamlin Chap., Ia.	1,215
124	AURORA, 1st, Neb		
90	AVOCA, 1st, Mich.....	Avoca, 1st, Mich.....	1,315
157	AXTON, N. Y.....		
		Bandon, 1st, Ore.....	2,400
192	{ BANGOR, Italian Chap., Pa	Bangor, Italian Chap., Pa....	1,600
	{ <i>Bangor, Italian Chap., Pa.....</i>	<i>Bangor, Italian Chap., Pa.....</i>	
47	BARDOLPH, Hopewell, Ill.....	Bardolph, Hopewell, Ill.....	4,087
99	BAY CITY, Mem'l, Mich.....	Bay City, Mem'l, Mich.....	2,825
		Bellevue, Idaho (Manse)....	800
40	BESSEMER, Westminster, Col....	Bessemer, Westminster, Col..	2,600
		Bethpage, N. C.....	835
		Beverly, O.	3,300
206	BOISE CITY, 1st, Idaho (L. F'd)..	Boise City, 1st, Idaho (L. F'd).	12,819
		Bolinas, Calvary, Cal	4,000
19	BOULDER CREEK, Cal.....	Boulder Creek, Cal.....	2,850
5	BOWERS CHAPEL, S. C.....	Bowers Chapel, S. C.....	800
		Bowie, 1st, Tex.....	5,200
129	BROKEN BOW, 1st, Neb	Broken Bow, 1st, Neb.....	4,000
125	BROMFIELD, Thornton, Neb....	Bromfield, Thornton, Neb....	1,950
201	BRULE Co., Bohemian, So. Dak.		
	(Manse).....		
8	BRUNSWICK, Md.....		
34	BRUSH, Rankin, Col. (Manse)...	Brush, Rankin, Col. (Manse).	1,100
		Buchanan, 1st, Mich. (L. F'd)	8,000
		Buena Vista Chapel, N. M....	300
148	<i>Buena Vista Chapel, N. M.....</i>	<i>Buena Vista Chapel, N. M.....</i>	
156	BUFFALO, Walden Ave., N. Y.	Buffalo, Walden Ave., N. Y.	
	(Loan Fund).....	(Loan Fund).....	8,500
14	BURBANK, 1st, Cal.....	Burbank, 1st, Cal	1,560
174	CALDWELL, O.....	Caldwell, O.....	1,300
96	CASSOPOLIS, 1st, Mich. (L. F'd)..		
67	CHANDLER, O. T		
		Charlie Hope, Ogden's Chap.	
		Va.....	320
46	CHICAGO, 10th, Ill.....		
158	{ CHILDWOLD, N. Y.....		
	{ <i>Childwold, N. Y.....</i>	<i>Childwold, N. Y.....</i>	
		Chillicothe, Mo.....	6,700
44	COBDEN, Ill.....	Cobden, Ill	4,350
100	COLEMAN, 1st, Mich. (Manse)....	Coleman, 1st, Mich. (Manse)..	1,100
		Colfax, Ill.....	1,575

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
77	COLFAX, 1st, Ia. (Manse).....	Colfax, 1st, Ia. (Manse).....	\$1,800
76	COLUMBIAN, Ia.	Columbian, Ia.	1,835
172	COLUMBUS, West Broad St., O...	Conrad Grove, Ia. (Manse)...	1,150
		Converse, Ind.	1,800
68	COOPER, O. T.		
120	COWGILL, Lincoln, Mo.	Cowgill, Lincoln, Mo.	1,959
91	CROSSWELL, 1st, Mich. (Manse)...	Crosswell, 1st, Mich. (Manse)	1,015
		Crystal, N. Dak. (Manse)....	1,275
7	CRYSTAL RIVER, Fla. (Manse)...	Cuba, Bohemian, Kas.	1,675
41	CUCCHARAS, Mexican, Col.	Curry, Twp., Salem, Ind.	1,440
169	CUTLER, 1st, O.	Davenport, 2d, Iowa.	3,500
173	DESHLER, 1st, O.	Deshler, 1st, O.	3,300
		De Soto, 1st, Mo.	5,000
121	DE SOTO, 1st, Mo. (Loan Fund)...	De Soto, 1st, Mo. (Loan Fund)	6,800
		Devil's Lake, Westm'r, N. D.	4,650
160	DOWNSVILLE, Colchester, N. Y..		
103	DULUTH, Highland, Minn.	Duluth, Highland, Minn.	1,500
102	DULUTH, 2d, Minn. (Bethany Chapel).....	Duluth, 2d, Minn. (Bethany Chapel).....	3,250
33	DURHAM, Pine St., N. C.		
175	EAGLE PARK, 1st Ger., Ore.		
223	EAU CLAIRE, Wis. (Loan Fund)...	Eau Claire, Wis. (Loan Fund)	22,000
		Edgeley, 1st, N. Dak.	2,147
111	ELBOW LAKE, Minn. (Manse)....	Elbow Lake, Minn. (Manse)...	1,600
117	EL DORADO SPRINGS, Mo.	El Dorado Springs, Mo.	1,100
57	ELIZABETH, Ind.	Elizabeth, Ind.	400
140	<i>Elizabeth, Marshall St., N. J.</i> ...	<i>Elizabeth, Marshall St., N. J.</i>	
92	ELKTON, Mich.	Elkton, Mich.	1,900
17	ELMHURST, 1st, Cal.	Elmhurst, 1st, Cal.	5,000
186	ELMHURST, 1st, Pa.		
15	EL MONTE, 1st, Cal.	El Monte, 1st, Cal.	865
69	EL RENO, O. T.		
48	ELVASTON, Ill.	Elvaston, Ill.	4,400
149	EMBUDO, N. M.	Embudo, N. M.	675
73	EMELINE, 1st, Ia.	Emeline, 1st, Ia.	1,650
210	ENUMCLAW, Calvary, Wash.		
112	EVANSVILLE, Minn.	Evansville, Minn.	2,750
43	FAIRBURY, Ill. (Manse)...	Fairbury, Ill. (Manse).....	3,600
		Fairfield, 1st, Wash.	1,400
		Fairplay, Mo.	1,200
209	{ FAIRVIEW, Utah (School Chapel).	{ Fairview, Utah (School Chap.)	2,300
	{ <i>Fairview, Utah School Chapel</i>	{ <i>Fairview Utah (School Chap.)</i> ..	
150	FARMINGTON, 1st, N. M.		
20	FELTON, 1st, Cal.	Felton, 1st, Cal.	2,000
		Flagstaff, 1st, Ariz. (Manse)...	1,850
		Flandreau, 2d, S. D. (Manse)...	2,850
		Fonda, 1st, Ia. (Manse).....	1,900
12	FORT BRAGG, Cal.	Fort Bragg, Cal.	3,050
35	FOSSIL CREEK, Col.		
27	FRIENDSHIP, N. C.		
184	FRUITHILL, Berwindsdale, Pa. ...		
130	FULLERTON, 1st, Neb. (Manse)...	Fullerton, 1st, Neb. (Manse)...	1,886
		Genoa, 1st, Neb.	3,000
145	GILA CROSSING, Ariz.		
146	GILA CROSSING, Ariz. (Manse)...	Gilby, N. Dak. (Manse).....	1,000
45	GOLCONDA, 1st, Ill. (Manse).....		

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
		Grafton, 1st, N. Dak. (Manse)	\$2,000
104	GRAND RAPIDS, 1st, Minn. (M'se)	Grand R'ds, 1st, Minn. (M'se)	1,600
6	GREENVILLE, Mattoon, S. C.....	Greenville, Mattoon, S. C....	2,800
224	HAGER, 1st, Wis.....		
		Hamilton, 1st, Mont	1,900
51	HAMMOND, 1st, Ind. (Loan Fund)	Hammond, 1st, Ind. (Loan F'd)	8,000
204	HARRIMAN, Tenn.....	Harriman, Tenn.....	3,700
182	HARRISBURG, Covenant, Pa. (Loan Fund).....	Harrisburg, Covenant, Pa. (Loan Fund)	15,950
55	HARTFORD CITY, Ind.....	Hartford City, Ind.....	10,000
98	HASTINGS, 1st, Mich.....	Hastings, 1st, Mich.....	3,700
		Hazleton, Italian Chapel, Pa.	2,500
		Hendrum, Minn.....	2,300
24	HICKMAN, 1st, Cal.....	Hickman, 1st, Cal.....	4,560
9	HIGHLAND, Md. (Manse).....		
200	HILL CITY, 1st, S. Dak.....	Hill City, 1st, S. Dak.....	1,900
89	HODGENVILLE, Ky.....		
97	IRON RIVER, 1st, Mich. (Manse).....	Iron River, 1st, Mich. (Manse)	2,300
56	JONESBORO, 1st, Ind.....		
185	JUNIATA, Pa.....		
221	KAMIAH, 2d, Idaho.....		
88	KANSAS CITY, Grand View Park, Kas.....	Kansas City, Grand View Park, Kas.....	7,500
10	KENSINGTON, Warner Mem'l, Md.....	Ken'gton, Warner Mem'l, Md.....	10,000
52	KENTLAND, Ind. (Manse).....	Kentland, Ind. (Manse).....	1,550
159	Kingston, N. Y.....	Kingston N. Y.....	
180	Lake Creek, Ore.....	Lake Creek, Ore.....	1,550
197	LANGHORNE, Pa.....		
218	LARENE, Wash		
147	LAS CRUCES, N. M.....		
126	LEBANON, Neb.....		
63	LEHIGH, I. T. (Manse).....	Lehigh, I. T. (Manse).....	400
202	LENNOX, Ebenezer, Ger., S. D. (Manse).....		
64	LENOX, Indian, I. T	Lenox, Indian, I. T	400
83	LIBERTYVILLE, Ia	Libertyville, Ia.....	2,700
78	LIME SPRINGS, Ia. (Manse).....	Lime Springs, Ia. (Manse)....	930
123	LITTLE ROCK, Allison, Ark. (Manse).....		
119	LOUISIANA, Mo. (Chapel).....	Louisiana, Mo. (Chapel).....	1,158
165	Lyons Falls, N. Y.....	Lyons Falls, N. Y.....	
		Lysinger, Neb.....	1,800
25	MADERA, 1st, Cal.....	Madera, 1st, Cal.....	2,700
161	MARGARETVILLE, 1st, N. Y.....		
178	MARSHFIELD, 1st, Ore.....	Marshfield, 1st, Ore.....	2,400
135	MARSLAND, 1st, Neb.....	Marsland, 1st, Neb.....	900
230	MAYVILLE, 1st, Wis.....	Mayville, 1st, Wis	2,050
164	Melrose, N. Y.....	Melrose, N. Y.....	
87	MILTONVALE, Kan.....	Miltonvale, Kan.....	900
		Minneapolis, Elim, Minn ...	3,000
108	MINNEAPOLIS, Emmanuel, Swed- ish, Minn.....		
216	MISSION, 1st, Wash.....	Mission, 1st, Wash.....	1,200
118	MONETT, 1st, Mo.....		
138	MONROE, Neb.....		
207	MONTPELIER, Idaho.....	Montpelier, Idaho.....	3,000
107	MORGAN, Union, Minn. (Manse)	Morgan, Union, Minn. (M'se)	1,100
162	Mt. Hor, N. Y.....	Mt. Hor, N. Y.....	
176	Mt. TABOR, Ore.....	Mt. Tabor, Ore.....	3,300
58	Mt. ZION, CLARK Co., Ind.....	Mt. Zion, Clark Co., Ind....	1,125
70	MULHALL, O. T.....	Mulhall, O. T.....	2,300

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
229	MUSCODA, Bohemian, Wis.....	Muscoda, Bohemian, Wis....	\$1,235
187	NANTICOKE, 1st, Pa.		
49	NAUVOO, 1st, Ill. (Manse).....	Nauvoo, 1st, Ill. (Manse)....	1,450
226	NEILLSVILLE, 1st, Wis. (Manse)..	Neillsville, 1st, Wis. (Manse)..	850
127	NELSON, 1st, Neb.....	Nelson, 1st, Neb.....	3,000
188	NICHOLSON, 1st, Pa. (Manse)....		
198	NEW BRIGHTON, Block House, Run Chapel, Pa.....		
105	NEW DULUTH, House of Hope, Minn. (Manse).....	New Duluth, House of Hope, Minn. (Manse).....	1,500
71	NEW KIRK, O. T.....		
183	NEW LEBANON, Pa.		
2	NEWMAN, 2d, Ga.....	Newnan, 2d, Ga	1,080
152	Newport, R. I.....	Newport, R. I.....	
		New Stark, Riley Creek, O...	2,900
211	OCOSTA, 1st, Wash.....	Ocosta, 1st, Wash.....	3,100
72	OKARCHE, Calvary, Ok. T.....	Okarche, Calvary, Ok. T.....	910
227	OLD WHITEHALL, Wis.....	Old Whitehall, Wis.....	1,050
139	OMAHA, Clifton Hill, Neb... ..		
144	Orange Valley, Ger., N. J.....	Orange Valley, Ger., N. J.....	
84	OXFORD, 1st, Ia. (Manse).....	Oxford 1st, Ia. (Manse).....	1,400
21	PALO ALTO, 1st, Cal.....	Palo Alto, 1st, Cal	4,200
163	PARISH, 1st, N. Y	Parish, 1st, N. Y	2,375
86	PARKER, 1st, Kan.....	Parker, 1st, Kan.....	1,250
193	PARKERSBURG, W. Va. (Manse)..		
		Parks, Kas.....	2,070
189	PECKVILLE, 1st, Amer. Slavonic, Pa.....	Peckville, 1st, Amer. Slavonic, Pa.....	2,480
		Philadelphia, I. T.....	600
195	Phila., Berean, Pa. (Manse).....	Phila., Berean, Pa. (Manse)..	
196	Phila., Carmel, Ger., Pa.....	Phila., Carmel, Ger., Pa.....	
		Phillipsburg, 1st, Mont.....	2,900
26	PLANO, Cal. (Manse)*.....	Plano, Cal. (Manse)*.....	1,000
22	Pleasant Valley, Cal. (Manse)....	Pleasant Valley, Cal. (Manse)..	
228	PLEASANT VALLEY, Wis.....		
13	PT. ARENA, Manchester Chap., Cal.....	Pt. Arena, Manchester Chap., Cal	2,600
181	PT. TERRACE, House of Hope, Ore.....	Pt. Terrace, House of Hope, Ore.....	1,550
81	Pomeroy, Ia	Pomeroy, Ia	
29	POPLAR TENT, N. C.....	Poplar Tent, N. C.....	1,225
93	POPPLE, 1st, Mich	Popple, 1st, Mich.....	1,600
177	PORTLAND, 1st, Ore. (Arbor Lodge).....	Portland, 1st, Ore. (Arbor Lodge)	2,700
115	Pratt, Hope, Minn.....	Pratt, Hope, Minn.....	
222	PRESCOTT, 1st, Wash. (Manse)...	Prescott, 1st, Wash. (Manse).	1,200
153	PROVIDENCE, 2d, R. I.....		
42	PUEBLO, Fountain, Colo.....	Pueblo, Fountain, Col.....	2,500
212	PUYALLUP, 1st, Wash. (Manse)...		
213	PUYALLUP, Indian, Wash. (M'se)	Puyallup, Indian, Wash. (M'se)	600
199	RAYMOND, 1st, S. D. (Manse)...	Raymond, 1st, S. D. (Manse.)	425
18	REDDING, 1st, Cal. (Manse).....		
225	RICE LAKE, 1st, Wis.....	Rice Lake, 1st, Wis.	3,400
203	Riceville, College Hill, N. C	Riceville College Hill, N. C....	
1	RIDGEWAY, Lebanon, S. C. (Manse).....		
151	RINCONES, N. M		
31	ROANOKE, Va.....		
231	ROBINSON, Belgian, Wis. (M'se) .		
219	ROCKFORD, 1st, Wash.....	Rockford, 1st, Wash.....	1,750

* The full amount, \$1,000, was from the Women's Missionary Society, Madison Square Church, New York.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
167	ROLLA, N. Dak.....	Rolla, N. Dak.....	\$2,250
128	ROSEMONT, German, Neb.....	Rosemont, German, Neb.....	1,100
113	ROYALTON, 1st, Minn.....	Royalton, 1st, Minn.....	1,380
170	RUSHSVLANIA, O.....		
123	ST. LOUIS, Church of Covenant, Mo. (Loan Fund)....	St. Louis, Church of Covenant, Mo. (Loan Fund)....	25,000
109	ST. LOUIS PARK, 1st, Minn	St. Louis Park, 1st, Minn....	3,300
110	ST. LOUIS PARK, 1st, Minn. (Loan Fund).....		
		St. Paul, Bethlehem, Ger., Minn.....	10,800
190	SALEM, 1st, Pa.....		
		Salt Lake City, 3d, Utah.....	2,200
65	SAN BOIS, I. T.....		
16	SAN DIEGO, 1st, Cal. (Loan Fund)	San Diego, 1st, Cal. (Loan Lf'd)	50,000
94	SAND BEACH, 1st, Mich. (Manse).	Sand Beach, 1st, Mich. (M'se).	1,050
95	SANILAC CENTRE, 1st, Mich.....	Sanilac Centre, 1st, Mich....	2,200
		Santa Cruz, 1st, Cal.....	7,500
		Santa Cruz, 1st, Cal. (Manse).	3,000
36	SARATOGA, Wyoming.....	Saratoga, Wyoming.....	2,250
136	SCOTTVILLE, Neb.....	Scottville, Neb.....	1,200
217	SEATTLE, Calvary, Wash. (L. F'd)	Seattle, Calvary, Wash. (L. F'd)	4,300
143	SHAMONG, Chatsworth, N. J....		
61	SHELBYVILLE, 1st, Ger. Ind. (Ms'e)	Shelbyville, 1st, Ger., Ind. (Manse).....	2,150
59	SMYRNA, IND.....	Smyrna, Ind.....	1,010
53	SOUTH BEND, Trinity, Ind. (L. F'd)	South Bend, Trinity, Ind. (Loan Fund).....	7,500
32	SOUTH BOSTON, Mizpah, Va.....	South Boston, Mizpah, Va....	1,800
3	SPARTANBURG, Westm'r, S. C....	Spartanburg, Westm'r, S. C..	2,600
28	SPOUT SPRINGS, Mem'l, N. C....	Spout Springs, Mem'l, N. C..	950
133	SPRAGUE, Neb.....	Sprague, Neb.....	1,675
		Springfield, 3d, Ill....	14,000
		Stockbridge, Ind., Wis. (M'se)	500
134	STODDARD, Neb.....		
137	STUART, 1st, Neb. (Manse)....	Stuart, 1st, Neb. (Manse)....	730
		Sugar Hill, Pa.....	3,175
131	SUTHERLAND, 1st, Neb.....	Sutherland, 1st, Neb.....	875
214	TACOMA, Calvary, Wash.....	Tacoma, Calvary, Wash.....	2,300
215	TACOMA, Westm'r, Wash.....	Tacoma, Westm'r, Wash....	4,900
154	TAUNTON, 1st, Mass.....	Taunton, 1st, Mass.....	
155	TAUNTON, 1st, Mass. (Loan Fund)	Taunton, 1st, Mass. (Loan F'd)	18,000
101	TAYMOUTH, Mich.....		
60	TERRE HAUTE, Moffatt St., Ind. (Loan Fund).....	Terre Haute, Moffatt St., Ind. (Loan Fund).....	13,500
		Toledo, 5th, O.....	4,700
168	TOWNER, N. Dak.....	Towner, N. Dak.....	2,050
		Tuscarora, Indian, N. Y.....	1,200
106	TWO HARBORS, 1st, Minn. (M'se)	Two Harbors, 1st, Minn. (M'se)	1,800
		Tyner, 1st, N. Dak.....	2,950
116	UTICA, Union, Minn.....	Utica, Union, Minn.....	1,300
38	VALVERDE, Col.....	Valverde, Col.....	1,250
54	WALKERTON, 1st, Ind.....	Walkerton, 1st, Ind.....	2,125
82	WALLINGFORD, Ia.....		
11	Washington, Tacoma, D. C.....	Washington, Tacoma, D. C...	
205	WASKOM, Texas.....	Waskom, Texas.....	1,350
		Waterloo, Ok. T.....	1,075
220	WATERVILLE, Wash.....	Waterville, Wash.....	2,550
141	Weekawken, N. J.....	Weehawken, N. J.....	
166	WESTCHESTER, Throgg's Neck, N. Y. (Manse)....	Westchester, Throgg's Neck, N. Y. (Manse).....	7,000

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
79	WEST UNION, Bethel, Ia	West Union, Bethel, Ia.....	\$13,000
85	WICHITA, Perkins, Kan.....	Wichita, Perkins, Kan.....	4,300
114	WILLMAR 1st, Minn. (Loan F'd)..	Willmar, 1st, Minn. (L. F'd)..	8,000
50	Winchester, Ill.....	Winchester, Ill	
		Winnview, Ok. T.	825
		Winter Haven, Fla.....	2,270
132	WOOD RIVER, Neb. (Manse).....	Wood River, Neb. (Manse)...	1,700
23	WRIGHTS, 1st, Cal	Wrights, 1st, Cal.....	4,300
191	WYALUSING, 2d, Pa.....	Wyalusing, 2d, Pa.....	5,800
194	WYOMA, W. Va.....	Wyoma, W. Va.	1,040
179	YONCALLA, 1st, Ore.....	Yoncalla, 1st, Ore.....	1,800
74	YORKTOWN, Ia. (Manse).....	Yorktown, Ia. (Manse).	875
39	YUMA, 1st, Col	Yuma, 1st, Col.....	1,950
			<hr/> \$656,136 <hr/>

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

Ordered by the General Assembly.

(This includes the Manse Fund.)

ATLANTIC.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Grants.
Atlantic.....	21	2	\$3 00	
East Florida.....	18	2	7 00	
Fairfield.....	44	3	4 11	\$250 00
Knox.....	22			300 00
McClelland.....	20	2	4 00	950 00
South Florida.....	21	5	48 65	250 00
Total.....	146	14	\$66 76	\$1,750 00

BALTIMORE.

Baltimore.....	56	43	\$473 20	\$1,100 00
New Castle.....	52	27	392 20	
Washington City..	28	20	192 99	500 00
Total.....	136	90	\$1,058 39	\$1,600 00

CALIFORNIA.

Benicia.....	31	14	\$149 15	\$800 00
Los Angeles.....	75	39	491 72	525 00
Oakland.....	24	12	123 25	600 00
Sacramento.....	32	6	29 50	300 00
San Francisco.....	16	3	71 60	
San José.....	25	14	63 60	3,000 00
Stockton.....	21	7	61 60	2,600 00
Total.....	224	95	\$990 42	\$7,825 00

CATAWBA.

Cape Fear.....	20	5	\$6 37	\$400 00
Catawba.....	39	5	4 45	175 00
Southern Virginia..	23	11	18 00	1,016 00
Yadkin.....	40	5	6 00	600 00
Total.....	132	26	\$34 82	\$2,191 00

COLORADO.

Boulder.....	19	7	\$38 32	\$1,775 00
Denver.....	26	15	138 43	1 515 00
Gunnison.....	13	4	33 15	
Pueblo.....	40	24	246 12	2,400 00
Total.....	98	50	\$456 02	\$5,690 00

ILLINOIS.

Alton.....	47	15	\$129 39	
Bloomington.....	56	29	364 09	\$500 00
Cairo.....	46	25	145 52	1,350 00
Chicago.....	83	39	2,081 97	600 00
Freeport.....	36	20	210 65	
Mattoon.....	46	18	98 56	
Ottawa.....	23	11	71 41	
Peoria.....	39	25	269 53	
Rock River.....	37	26	276 88	
Schuyler.....	42	28	271 55	1,550 00
Springfield.....	35	13	173 33	
Total.....	490	249	\$4,087 88	\$4,000 00

INDIANA.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Grants.
Crawfordsville....	55	28	\$213 08	
Fort Wayne.....	28	11	102 32	
Indianapolis.....	34	14	212 55	
Logansport.....	45	18	156 20	\$800 00
Muncie.....	25	14	176 43	1,500 00
New Albany.....	54	19	86 77	650 00
Vincennes.....	32	10	123 05	
White Water.....	38	17	149 14	500 00
Total.....	311	131	\$1,219 54	\$3,450 00

INDIAN TERRITORY.

Cherokee Nation...	29	3	\$5 00	
Choctaw.....	27	8	12 95	\$566 00
Oklahoma, including new Presbytery of Cimarron	31	10	55 33	3,600 00
Sequoyah.....	9	3	16 62	
Total.....	96	24	\$89 90	\$4,166 00

IOWA.

Cedar Rapids.....	36	14	\$233 01	\$500 00
Corning.....	30	13	67 42	300 00
Council Bluffs.....	23	9	48 16	850 00
Des Moines.....	58	31	226 47	300 00
Dubuque.....	37	11	77 60	1,400 00
Fort Dodge.....	39	16	94 19	825 00
Iowa.....	39	21	230 06	500 00
Iowa City.....	41	16	138 99	300 00
Sioux City.....	40	12	96 76	
Waterloo.....	34	18	174 75	
Total... ..	377	161	\$1,387 41	\$4,975 00

KANSAS.

Emporia.....	78	29	\$170 82	\$500 00
Highland.....	23	15	118 00	
Larned.....	64	15	80 06	
Neosho.....	67	29	110 96	400 00
Osborne.....	33	16	62 40	
Solomon.....	48	25	186 97	300 00
Topeka.....	48	22	194 18	800 00
Total... ..	361	151	\$923 39	\$2,000 00

KENTUCKY.

Ebenezer.....	24	9	\$101 21	
Louisville.....	30	12	126 82	\$700 00
Transylvania.....	25	7	48 22	
Total.....	79	28	\$276 25	\$700 00

MICHIGAN.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Detroit.....	41	16	\$322 35	
Flint.....	48	16	111 49	\$2,950 00
Grand Rapids.....	17	6	49 65	
Kalamazoo.....	21	4	50 00	
Lake Superior.....	22	11	127 36	300 00
Lansing.....	20	13	89 42	100 00
Monroe.....	19	11	156 18	
Petoskey.....	18	7	29 63	
Saginaw.....	40	11	53 62	1,100 00
Total.....	246	95	\$989 70	\$4,450 00

MINNESOTA.

Duluth.....	29	13	\$79 39	\$2,500 00
Mankato.....	44	18	115 46	450 00
Minneapolis.....	27	11	192 52	1,600 00
Red River.....	28	7	28 75	1,200 00
St. Cloud.....	16	4	10 82	250 00
St. Paul.....	35	19	235 44	
Winona.....	32	8	70 64	600 00
Total.....	211	80	\$733 02	\$6,600 00

MISSOURI.

Kansas City.....	43	25	\$313 87	\$500 00
Ozark.....	39	20	132 26	750 00
Palmyra.....	39	17	86 36	300 00
Platte.....	54	25	127 14	250 00
St. Louis.....	52	21	230 21	
White River.....	12	7	21 20	200 00
Total.....	239	115	\$911 04	\$2,000 00

MONTANA.

Butte.....	13	6	\$62 50	
Great Falls.....	7	1	5 00	
Helena.....	10	3	37 35	
Total.....	30	10	\$104 85	

NEBRASKA.

Hastings.....	46	15	\$62 96	\$2,066 00
Kearney.....	46	26	155 71	2,350 00
Nebraska City.....	53	26	180 31	850 00
Niobrara.....	44	18	64 23	600 00
Omaha.....	43	15	94 70	1,300 00
Total.....	232	100	\$557 91	\$7,166 00

NEW JERSEY.

Corisco.....	12	2	\$3 00	
Elizabeth.....	32	28	635 04	
Jersey City.....	32	20	537 62	
Monmouth.....	48	40	394 31	\$500 00
Morris & Orange.....	44	35	1,419 91	
Newark.....	32	16	944 01	
New Brunswick.....	34	34	867 06	
Newton.....	37	23	405 86	
West Jersey.....	48	29	362 19	
Total.....	319	227	\$5,569 00	\$500 00

NEW MEXICO.

Arizona.....	10	2	\$28 00	\$700 00
Rio Grande.....	13	7	40 85	1,200 00
Santa Fé.....	20	3	14 50	1,666 00
Total.....	43	12	\$83 35	\$3,566 00

NEW YORK.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Albany.....	50	36	\$694 70	
Binghamton.....	28	17	334 36	
Boston.....	38	17	140 11	\$2,000 00
Brooklyn.....	33	22	705 97	
Buffalo.....	45	22	758 10	
Cayuga.....	23	13	290 89	
Champlain.....	22	4	55 36	800 00
Chemung.....	22	10	109 92	
Columbia.....	19	11	205 42	
Genesee.....	22	9	140 35	
Geneva.....	23	17	351 37	
Hudson.....	44	38	418 47	
Long Island.....	21	16	212 81	
Lyons.....	18	10	78 62	
Nassau.....	26	16	219 43	
New York.....	55	32	7,936 63	
Niagara.....	20	12	148 79	
North River.....	30	18	183 52	
Otsego.....	27	10	260 29	1,400 00
Rochester.....	46	28	386 42	
St. Lawrence.....	31	18	197 58	
Steuben.....	26	14	192 69	
Syracuse.....	44	16	213 98	400 00
Troy.....	42	19	383 11	
Utica.....	43	19	197 72	
Westchester.....	38	30	811 92	500 00
Total.....	839	474	\$15,628 58	\$5,100 00

NORTH DAKOTA.

Bismarck.....	9	3	\$11 62	
Fargo.....	39	4	11 46	
Pembina.....	49	15	56 15	\$850 00
Total.....	97	22	\$79 23	\$850 00

OHIO.

Athens.....	32	13	\$78 55	\$400 00
Bellefontaine.....	23	14	123 18	800 00
Chillicothe.....	33	16	93 96	
Cincinnati.....	62	38	745 35	
Cleveland.....	30	21	478 59	1,000 00
Columbus.....	33	12	131 46	1,000 00
Dayton.....	42	27	345 14	
Huron.....	21	10	96 25	
Lima.....	35	19	144 62	
Mahoning.....	31	19	212 56	
Marion.....	28	21	102 54	
Maumee.....	42	20	171 30	800 00
Portsmouth.....	33	12	139 58	
St. Clairsville.....	44	30	195 20	300 00
Steubenville.....	61	46	312 71	
Wooster.....	38	25	243 23	
Zanesville.....	48	29	257 49	
Total.....	636	372	\$3,871 71	\$4,300 00

OREGON.

East Oregon.....	15	9	\$26 75	
Portland.....	24	12	138 50	\$2,133 00
Southern Oregon.....	16	5	13 00	1,400 00
Willamette.....	26	13	58 26	1,000 00
Total.....	81	39	\$236 51	\$4,533 00

PENNSYLVANIA.

Allegheny.....	43	35	\$480 34	
Blairsville.....	41	27	430 94	
Butler.....	35	26	165 70	
Carlisle.....	52	38	490 45	
Chester.....	50	32	595 02	
Clarion.....	53	28	189 42	

PENNSYLVANIA.—Continued.

PRESBYTERIES.	No. of Churches.	No. Contri- buting.	Church Contribut'ns.	Board's Grants.
Eric.....	64	45	\$506 43	\$300 00
Huntingdon.....	72	35	589 85	1,100 00
Kittanning.....	51	40	241 18	
Lackawanna.....	96	51	956 17	2,900 00
Lehigh.....	47	28	374 24	400 00
Northumberland.....	48	39	497 22	
Parkersburg.....	32	9	56 10	800 00
Philadelphia.....	71	42	2,006 10	
Phila. North.....	56	45	970 19	1,000 00
Pittsburgh.....	69	60	2,419 12	
Redstone.....	38	28	369 19	
Shenango.....	29	20	177 70	250 00
Washington.....	39	32	525 06	
Wellsboro.....	16	9	73 63	
Westminster.....	28	26	346 47	
Total	1,030	695	\$12,460 52	\$6,650 00

SOUTH DAKOTA.

Aberdeen.....	29	6	\$33 15	\$200 00
Black Hills.....	16	3	13 00	350 00
Central Dakota..	32	19	86 84	
Dakota.....	17	8	14 80	
Southern Dakota.	29	16	93 71	350 00
Total.....	123	52	\$241 50	\$900 00

TENNESSEE.

Birmingham.....	6	1	\$1 00	
Holston.....	32	7	36 30	
Kingston.....	23	4	9 25	\$1,000 00
Union.....	35	18	61 62	
Total.....	96	30	\$108 17	\$1,000 00

TEXAS.

Austin.....	23	9	\$58 25	
North Texas.....	16	7	33 50	
Trinity.....	25	4	23 05	\$150 00
Total.....	64	20	\$114 80	\$150 00

UTAH.

PRESBYTERIES.	No. of Churches.	No. Contri- buting.	Church Contribut'ns.	Board's Grants.
Boise.....	6	2	\$4 45	
Kendall.....	6	3	6 35	\$1,200 00
Utah.....	27	18	54 20	1,100 00
Total.....	39	23	\$65 00	\$2,300 00

WASHINGTON.

Alaska.....	7	1	\$3 00	
Olympia.....	33	10	33 00	\$3,340 00
Puget Sound.....	32	11	36 80	500 00
Spokane.....	19	10	33 50	1,450 00
Walla Walla.....	14	2	7 00	500 00
Total.....	110	34	\$113 30	\$5,790 00

WISCONSIN.

Chippewa.....	29	11	\$73 27	\$900 00
La Crosse.....	16	6	22 75	1,233 00
Madison.....	43	16	107 35	250 00
Milwaukee.....	31	16	244 32	600 00
Winnebago.....	40	20	216 93	200 00
Total..	159	69	\$664 62	\$3,283 00

Total Receipts from 3,488 Churches,

viz.:

For General Fund...\$52,024 49

For Manse Fund..... 1,099 05

\$53,123 54

Total amount of Grants:

For Churches.....\$80,010 00

For Manses..... 17,475 00

\$97,485 00

In addition to the above, appropriations for loans to 15 churches have been made from the Loan Fund amounting to \$59,250.00.

STATEMENT OF RECEIPTS

BY THE

Board of the Church Erection Fund, FOR THE YEAR 1893-94.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church, is made under the Minute of the Assembly of 1888 in reference to such contributions.

‡ Refers to the list of Repayments on Church Mortgages

* Refers to the list of Special Donations to Churches.

§ Refers to list of Contributions to Manse Fund.

‖ Refers to list of Special Donations to Manses.

SYNOD OF ATLANTIC.

Atlantio Presbytery.

Aimwell	
Beaufort, Salem	
Berean	
Bethel	
Calvary	
Charleston, Olivet	\$1 50
" Wallingford	
" Zion.....	
Edisto	
Grace	
Hebron	
Hopewell	
James Island	
Mount Pleasant.....	1 50
Rivers Chapel	
St. Andrew's	
St. Michael	
St. Paul	
Salem.....	
Summerville	
Zion.....	

2 Churches \$3 00

East Florida Presbytery.

Buffalo Bluff	
Candler.....	\$4 00
Crescent City.....	
Gainesville Berean....	
Green Cove Springs...	
Hawthorne	
Jacksonville, 1st	
" 3d.....	
Mary Esther	
Mill Cove	
Palatka, 2d.....	
Palmer	
St. Andrew's Bay	
St. Augustine Memorial	
San Mateo	
Satsuma	
South Lake Weir	
Starke	3 00
Waldo	
Weirsdale	

2 Churches \$7 00

Fairfield Presbytery.

Bethlehem, 1st.....	
" 2d.....	
Beulah	
Blacksburgh, 2d	
Blue Branch.....	
Calvary.....	
Camden, 2d	
Carmel	
Cheraw	
Concord	
Congruity	
Dutchman's Creek	
Ebenezer	
Florence, 2d	
Friendship	
Good Hope.....	
Goodwill.....	\$2 11
Grover s Chapel	
Harmony Chapel	
Hebron, New Olivet...	
Hermon	
Hopewell	
Howell, Salem	
Ladson Chapel.....	
Lancaster	
Lebanon	
Little River.....	
McKay Chapel.....	
Macedonia	
Magnolia	
Melina	
Mount Carmel	
Mount Lisbon	
Mount Sinai	
Mount Tabor.....	1 00
Nazareth	
New Haven.....	
Olivet	1 00
Pleasant Grove	
St. Matthew.....	
Shiloh, 1st	
" 2d.....	
Sumter, 2d	
Timmons ville.....	
Trinity	
Yorkville	

3 Churches\$4 11

Knox Presbytery.

Allen's Memorial	
Antioch	
Augusta, Christ.....	
Columbus, 2d	
Ebenezer	
" 2d	
Ezra	
Goodwill.....	
Grace Memorial	
Griffin Mission.....	
Hopewell	
Macon, Washington Av.	
Madison, 2d.....	
Medway	
Mount Sinai	
New Hope	
Newnan, 2d.....	
Oglethorpe	
Pleasant Grove	
Riceboro'	
St. Paul	
Williams Memorial	

McClelland Presbytery.

Abbeville, 2d.....	
Allen	\$1 00
Belle Way	
Bower's	
Calvary	
Fair Forest	
Grace	
Immanuel	
Lites	
Mattoon.....	3 00
Mt. Pisgah.....	
Mt. Zion.....	
Pitts	
Pleasant View	
Salem	
Sloan's	
Walker's	
Westminster	

2 Churches..... \$4 00

South Florida Presbytery.

Altoona.....	
Auburndale.....	

Bartow	
Centre Hill	
Chuluota	
Crystal River	
Dunnellon	
Eustis (including S. S., \$10).....	\$34 85
Homeland	
Homosassa	
Kissimmee	
Lakeland	3 00
Orange Bend	
Paola	
Seneca	
Sorrento	
Tarpon Springs	2 00
Titusville	6 80
Tracy	
Ursala	2 00
Winter Haven	

5 Churches

Synod of Atlantic,
14 Churches

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis	\$10 84
Ashland	
Baltimore, 1st (includ'g S. S., \$5).....	30 00
" 2d	13 11
" 12th	
" Abbott Mem'l	1 00
" Aisquith St.	5 00
" Bohemian	3 50
" Bound'y Av. (incl. S. S. Miss'y S'y, \$6.91).....	51 16
" Broadway	
" Brown M'ml	91 11
" Central	10 65
" Covenant	1 00
" Faith	8 19
" Fulton Ave.	2 00
" Grace	1 00
" Hampden	
" Knox	
" LaFayette Sq.	10 00
" Light Street	7 47
" Madison St.	5 00
" Ridgely St.	4 85
" Waverly	10 00
" Westminster (incl. "M. C. D.", \$5).....	17 26
Barton	
Bel Air	5 61
Bethel	5 00
Brunswick	2 00
Canton	
Chestnut Grove	
Churchville	12 22
Cumberland	10 00
Deer Creek, Harmony	25 84
Ellicott City	3 50
Emmitsburgh	22 71
Fallston	3 00
Franklinville	3 00
Frederick City	
Frostburgh	1 00
Govanstown S. S.	2 00
Granite	56
Hagerstown	20 00
Havre de Grace	
Highland	10 00
Lonaconing	10 00
Mount Paran	56
New Windsor	2 40
Paradise (incl. S. S., \$4)	14 00

Piney Creek	
Randallstown	
Relay	\$3 01
Southern	
Sparrow's Point	3 00
Taneytown	18 65
The Grove	10 00
Williamsport	
Zion	2 00

43 Churches

New Castle Presbytery.

Blackwater	
Bridgeville	
Buckingham	
Chesapeake City	\$3 00
Christiana	
Church Hill	
Cool Spring	
Delaware City	6 80
Dover	17 00
Drawyer's	
Eden	
Elkton	32 00
Federalsburgh	
Felton	
Forest	3 90
Georgetown	
Grace	
Green Hill	4 00
Harrington	
Head of Christiana	
Lewes	
Lower Brandywine	6 30
Makemie Memorial	
Manokin	10 00
Milford	
Newark	8 00
New Castle (including S. S. \$6.59).....	104 90
Pencader	8 00
Perryville	2 49
Pitt's Creek	17 20
Port Deposit	3 87
" Penn.	2 00
Red Clay Creek	6 00
Rehoboth (Del.)	
" (Md.)	
Rock	2 00
St. George's	2 75
Smyrna	3 00
Stanton	
Westminster	
West Nottingham	18 53
White Clay Creek	8 00
Wicomico	
Wilmington, 1st	
" Central	73 96
" Gilbert	
" Hanover	9 78
" Olivet	2 00
" Rodney St.	10 83
" West	13 00

Worton

Zion

27 Churches

\$389 40

Washington City Presbytery.

Alexandria, 1st	
Boyd's	\$3 00
Clifton	4 00
Darnestown	6 30
Falls Church	7 26
Garden Memorial	
Georgetown, West St.	
Hermon	2 00
Hyattsville	6 00
Lewinsville	3 26
Manassas	1 00
Neelsville	7 00

Vienna	\$3 00
Washington City, 1st.	
" 4th	
" 6th	21 00
" 15th Street	10 00
" Assembly's	29 00
" Covenant	5 00
" Eastern S. S.	2 00
" Gunton Temple Memo'l.	5 00
" Gurley Mem'l	
* " Metropolitan	35 00
" New York Av.	
" North	11 60
" Western	11 57
" Westminster	20 00

20 Churches

Synod of Baltimore,
90 Churches

SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata	\$10 00
Big Valley	
Bloomfield	
Blue Lake	3 00
Bolinas	
Calistoga	
Covelo	5 00
Crescent City	
Eureka	
Fort Bragg	
Fortuna	
Freestone	
Fulton	6 00
Grizzly Bluff	
Healdsburg	
Kelseyville	6 70
Lakeport	6 70
Little River	
Mendocino	
Napa	42 25
Petaluma	5 00
Point Arena	5 00
Pope Valley	
Port Kenyon	
St. Helena	11 00
San Rafael	20 00
Santa Rosa	
Shiloh	12 00
Tomales	
Two Rock	9 00
Ukiah	
Vallejo S. S.	7 50

14 Churches

Los Angeles Presbytery.

Alhambra	\$7 00
Anaheim	
Antelope Valley	
Arlington	
Asuza	8 00
Asuza, Spanish	4 00
Ballard	
Banning	
Burbank	4 85
Calvary	10 00
Carpenteria	9 50
Chino	
Colton	
Coronado	24 60
Cucomonga	2 00
Del Mar	
El Cajon	30 98
El Monte	
El Montecito	5 00
Elsinore	14 50

Ensinada.....	
Fillmore.....	
Fullerton.....	
Glendale.....	\$5 35
Hueneme.....	
Inglewood.....	3 50
Julian.....	
La Crescenta.....	
Lakeside.....	
Lamanda Park.....	
Long Beach.....	
Los Alamos.....	
Los Angeles, 1st.....	64 45
" 2d.....	
" 3d.....	3 00
" Bethany.....	
" Bethesda.....	
" Boyle.....	
" Heights.....	10 25
" Chinese.....	
" Grand.....	
" View.....	3 30
" Immanuel.....	
" Spanish.....	2 00
" Welsh.....	
Los Nietos, Spanish.....	
Los Olivos.....	7 00
Monrovia.....	2 25
National City.....	
Newhall.....	5 00
North Ontario.....	16 00
Ojai.....	9 00
Orange.....	12 15
Pacific Beach.....	
Palms.....	7 00
Pasadena, 1st.....	
" Calvary.....	4 00
Pine Grove.....	
Pleasant Valley.....	
Point Loma.....	
Pomona.....	9 10
Redlands.....	
Redondo.....	
Rivera.....	4 00
San Bernardino.....	10 00
+San Diego.....	80 00
San Fernando.....	4 52
San Gabriel, Spanish.....	4 00
San Geronima.....	
San Pedro.....	
Santa Ana.....	18 75
Santa Barbara.....	50 00
Santa Maria.....	2 00
Santa Monica.....	6 75
Santa Paula.....	
Saticoy.....	
Tustin.....	12 42
Ventura.....	10 50
Westminster.....	5 00
Wilmington.....	

39 Churches.....\$491 72

Oakland Presbytery.

Alameda.....	\$18 55
Alvarado.....	2 00
Berkeley, 1st.....	9 00
Centreville.....	9 00
Concord.....	3 00
Danville.....	2 00
Golden Gate.....	4 00
Haywards.....	
Livermore.....	3 00
North Temescal.....	
Oakland, 1st (incl. Boys' Brigade, \$9.30).....	49 80
" 2d.....	
" Brooklyn.....	13 65
" Centennial.....	
" Chinese.....	
" Prospect Hill.....	
" Welsh.....	

Pleasanton.....	\$4 00
San Leandro, 1st.....	
" Emmanuel.....	
San Pablo.....	
Valona (inc. S. S. \$2.65).....	5 25
Walnut Creek.....	
West Berkeley.....	
12 Churches.....	\$123 25

Sacramento Presbytery.

Anderson.....	
Arbuckle.....	
Carlin.....	
Carson City.....	\$7 00
Chico.....	8 00
Colusa.....	2 00
Davisville, Westminster.....	
Dixon.....	
Dunsmuir.....	
Eldorado.....	
Elk Grove.....	
Elko.....	
Eureka.....	
Gridley.....	
Ione.....	
Kirkwood.....	1 50
Lemoille.....	
Marysville.....	
Placerville.....	
Red Bluff.....	
Redding.....	
Roseville.....	
Sacramento, 14th Street.....	
" Westminster.....	5 00
Starr Valley.....	
Tehama.....	
Vacaville.....	6 00
Vina.....	
Virginia City.....	
Wells.....	
Willows.....	

6 Churches.....\$29 50

San Francisco Presbytery.

San Francisco, 1st.....	
" Calvary.....	\$45 30
" Central.....	
" Tab'cle.....	
" Chinese.....	
" Franklin.....	
" Street.....	
" Hamilt'n.....	
" Square.....	
" Holly.....	
" Park.....	
" Howard.....	
" Japanese.....	
" Lebanon.....	
" Memor'l.....	
" Olivet.....	
" St. John's.....	
" Trinity.....	
" Welsh.....	1 50
" W'stmin-ster (inc. S. S., \$6.85).....	24 80
3 Churches.....	\$71 60

San Jose Presbytery.

Ben Lomond.....	
Boulder Creek.....	
Cambria.....	
Cayucos.....	\$4 00
Felton.....	1 50
Gilroy.....	3 00
Highland.....	1 25
Hollister.....	3 00

Los Gatos.....	\$5 00
Menlo Park.....	
Milpetas.....	3 00
Monterey, 1st.....	
Pleasant Valley.....	3 75
Salinas.....	
San José, 1st.....	
" 2d.....	
San Luis Obispo.....	
Santa Clara.....	10 25
Santa Cruz.....	10 00
Shandon.....	9 40
Templeton.....	2 30
Watsonville.....	5 15
Wrights.....	2 00

14 Churches.....\$63 60

Stockton Presbytery.

Bakersfield.....	
Bethel.....	\$5 00
Clements.....	
Columbia.....	
Fowler.....	4 00
Fresno.....	
Grayson.....	5 00
Hickman.....	
Madera.....	20 00
Merced.....	
Modesto.....	
Oakdale.....	9 25
Orosi, St. James.....	2 00
Plano.....	
Porterville.....	
Sanger.....	
Sonora.....	
Stockton.....	16 35
Tracy.....	
Traver.....	
Visalia.....	

7 Churches.....\$61 60

Synod of California,
95 Churches.....\$900 42**SYNOD OF CATAWBA.****Cape Fear Presbytery.**

Allen's Chapel.....	
Bethany.....	
Chadbourn.....	
Ebenezer.....	
Friendship.....	\$0 75
Haymont.....	1 05
Hookerton.....	
Lillington.....	
Maxton.....	
Mount Calvary.....	
" Olive.....	
" Pisgah.....	
" Pleasant.....	
Panther's Ford.....	
Pilgrim's Chapel.....	
Pollockville.....	
Raleigh, Davy Street.....	
Red Springs.....	
Rocky Mount.....	
Roland.....	
St. Matthew's.....	
St. Paul.....	1 07
Shiloh.....	
Simpson Mission (incl. S. S., \$1).....	2 50
Sloan's Chapel.....	
Timothy Darling Mis-sion.....	
Trenton.....	
White Hall.....	
Williams Chapel.....	

Wilmington, Chestnut Street.....	\$1 00
Wilson.....	
Wilson Chapel.....	

5 Churches.....\$6 37

Catawba Presbytery.

Bellefonte.....	
Ben Salem.....	
Bethel.....	
Bethlehem.....	
Bethpage.....	\$1 00
Biddleville.....	
Black's Memorial.....	
Caldwell.....	
Charlotte.....	
Concord, Westminster.....	2 00
Davidson College.....	20
Ebenezer.....	
Emmanuel.....	
Good Hope.....	
Hamilton.....	
Huntersville.....	
Lawrence Chapel.....	
Leeper's Chapel.....	
Lincolnton.....	
Lloyd.....	25
Love's Chapel.....	
Matthew's Chapel.....	
McClintock.....	
Miranda.....	
Mount Olive.....	
" Zion.....	
Murkland.....	
New Hope.....	
Pec Dee, Tabor.....	
Philadelphia.....	
Poplar Tent.....	1 00
St. Paul.....	
Salem Hill.....	
Shelby.....	
Shiloh.....	
Siloam.....	
Wadesboro.....	
West Philadelphia.....	
Woodland.....	

5 Churches.....\$4 45

Southern Virginia Presbytery.

Albright.....	
Allen Memorial.....	
Bethesda.....	\$7 00
Big Oak S. S.....	1 00
Central.....	
Christ.....	
Cumberland.....	1 00
Danville, Holbrook St.....	1 00
Ebenezer.....	1 00
Grace Chapel.....	2 00
Great Creek.....	
Henry.....	1 00
Hope.....	1 00
Mizpah.....	
Mount Calvary.....	
" Hermon.....	
" Zion.....	
" (Ashland).....	
Oak Grove.....	
Ogden Chapel.....	1 00
Refuge, Y. P. S. C. E.....	1 00
Richmond, 1st.....	
Roanoke, Fifth Avenue.....	
Russel Grove.....	1 00
Stuart.....	
West Main St.....	

11 Churches.....\$18 00

Yadkin Presbytery.

Aberdeen.....	\$1 00
Allen's Temple.....	
Bane's Grove.....	

Booneville.....	
Bower's Chapel.....	\$1 25
Cameron.....	
Chapel Hill.....	
Christian Hope.....	
Cool Spring.....	
Durham.....	
Freedom.....	
" East.....	1 00
Germanton.....	
Gold Hill.....	
Hannah.....	1 00
John Hall Chapel.....	
Jonesboro.....	
Lexington, 2d.....	
Logan.....	
Mebane.....	
Mocksville, 2d.....	
Mooresville, 2d.....	
Mount Airy, 2d.....	
" Tabor.....	
" Vernon.....	
" Zion.....	
Nazareth.....	
New Centre.....	
Oakland.....	
Pittsburgh.....	
Rockingham.....	
St. James.....	1 75
St. Paul.....	
Salisbury.....	
Sanford, 2d.....	
Sassafras Springs.....	
Silver Hill.....	
Statesville, 2d.....	
Thomasville.....	
Winston, Lloyds.....	

5 Churches.....\$6 00

Synod of Catawba,
26 Churches.....\$34 82

SYNOD OF COLORADO.

Boulder Presbytery.

Berthoud.....	
Boulder.....	
Brush.....	
Cheyenne.....	\$4 10
Collins.....	
Fort Collins.....	12 00
Fort Morgan.....	7 00
Fossil Creek.....	
Greeley.....	
Julesburg.....	
Laramie.....	7 00
Longmont.....	
Otto.....	
Rawlins.....	
Saratoga.....	4 50
Shell.....	
Timnath.....	2 00
Valmont.....	1 72
Warren.....	

7 Churches.....\$38 32

Denver Presbytery.

Akron.....	
Black Hawk.....	\$2 00
Brighton.....	
Central City.....	4 00
Denver, 1st Avenue.....	
" 23d Avenue.....	14 00
" Capitol Avenue.....	72 26
" Central.....	
" Hyde Park.....	
" North (inc. S. S.),.....	8 00
" South Broadway.....	4 00
" Westminster.....	4 50
Elbert.....	
Elizabeth.....	

Georgetown.....	\$0 42
Golden.....	6 00
Highland Park.....	
Idaho Springs.....	10 00
Laird.....	
Littleton.....	3 00
Otis.....	2 00
Platner, 1st German.....	
South Denver, 1st.....	
Valverde and Manchester.....	1 25
Westminster University.....	
Wray.....	3 00
Yuma.....	2 00

15 Churches.....\$136 43

Gunnison Presbytery.

Aspen, 1st.....	
Delta.....	
Fair Play.....	
Glenwood Springs.....	
Grand Junction, 1st.....	\$6 00
Gunnison, Tabernacle.....	
Irwin.....	
Lake City.....	
Leadville, 1st.....	20 15
Ouray.....	
Pitkin.....	
Poncha.....	2 00
Salida.....	5 00

4 Churches.....\$33 15

Pueblo Presbytery.

Alamosa (inc. S. S., \$4.19).....	\$8 34
Antonito (inc. S. S.).....	1 00
Bessemer.....	
Bowen.....	
Cañon City (incl. S. S., \$5.00).....	48 00
Cinicerro.....	3 00
Colorado Springs, 1st.....	6 90
" 2d.....	1 00
Costilla.....	
Cucharas.....	1 55
Del Norte.....	
Durango.....	5 00
Eastonville.....	
El Moro (inc. Ladies' Mite Soc'y, \$5).....	8 30
Engle.....	
Floressant.....	
Hastings.....	
Huerfano Cañon.....	90
La Junta.....	2 00
La Luz.....	3 00
La Veta.....	6 00
Las Animas.....	
Lockett.....	1 00
+ Mesa.....	87 00
Monte Vista.....	12 70
Monument.....	
Palmer Lake.....	
Peyton.....	
Pueblo, 1st.....	25 63
" 5th.....	1 00
" Fountain.....	2 30
" Westminster.....	5 00
Rocky Ford.....	6 25
Rouse.....	2 25
Saguache.....	
San Rafael.....	2 00
Silver Cliff.....	
Table Rock.....	
Trinidad, 1st.....	
" 2d.....	1 00
Walsenburgh.....	
West Cliff.....	

24 Churches.....\$341 12

Synod of Colorado,
50 Churches.....\$449 02

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton (inc. S. S. \$3.31)..	\$15 00
Baldwin	
Belleville	
Bethel	
Blair	2 50
Brighton	
Butler	
Carlinville	
Carlyle	
Carrollton	14 00
Chester	4 00
Collinsville	18 50
East St. Louis	10 00
Ebenezer	
Edwardsville	5 00
Elm Point	
Greenfield	
Greenville	5 00
Hardin	
Hillsboro	7 00
*Jerseyville	
Lebanon	
Litchfield	
Moro	
Nokomis	
Old Ripley	
Plainview	
Pleasant Ridge	
Raymond	
Rockwood	
Salem, German	5 00
Shipman	
Sparta	11 39
Spring Cove	
Staunton	
Steelville	
Sugar Creek	
Trenton	
Troy	
Upper Alton	
Verden	4 00
Walnut Grove	
Waveland	
Whitehall	20 00
Woodburn, German	5 00
Yankeetown	
Zion, German	3 00
15 Churches	\$129 39

Bloomington Presbytery.

Alvin	
Bement	\$11 00
Bloomington, 1st	12 00
" 2d	100 00
Buckley	
Cayuga	
Cerro Gordo	
Champaign	15 34
Chatsworth	
Chenoa	16 60
Clarence	4 00
Clinton	14 50
Cofax	5 00
Cooksville	
Covel	
Danville	
Dwight	
Elm Grove	
El Paso	7 60
Fairbury	5 00
Farmer City	
Galesville	
Gibson City	16 27
Gilman	23 00
Heyworth	12 00
Homer	
Hoopeston	4 00
Jersey	

Lexington	
Mahomet	
Mansfield	\$4 00
Minonk	8 06
Monticello	
Mt. Carmel	
Normal	4 20
Onarga	10 00
Paxton	2 00
Philo	9 00
Piper City	15 00
Pontiac (inc. S. S., \$9)..	29 00
Prairie View	5 00
Rankin	2 42
Reading	3 75
Rossville	2 35
Selma	
Seymour	
Sheldon	10 00
Sidney	
Tolono	
Towanda	
Union	
Urbana	
Watseka	10 00
Waynesville	4 00
Wellington	
Wenona	
29 Churches	\$364 09

Cairo Presbytery.

Allendale	
America	
Anna	\$6 00
Ava	5 00
Bridgeport	5 60
Cairo	4 00
Carbondale (inc. S. S., \$5)	10 00
Carmi	2 00
Cartersville	5 00
Centralia S. S.	3 00
Cobden	6 75
Dubois	
Du Quoin	
Eagle Creek	
Enfield	
Equality	
Fairfield	3 65
Flora	
Friensville	
Galum	9 32
Golconda	2 00
Grand Tower	
Harrisburg	2 00
McLeansboro	
Metropolis	2 00
\$Mount Carmel	5 50
" Olivet	
" Vernon	
Murphysboro (inc. W. M. Soc'y, \$6)	12 00
Nashville	12 00
Odin	
Old Du Quoin	
Olney	1 00
Pisgah	6 10
Potter Memorial	
Richland	85
Richview	
Saline Mines	
Sharon	
Shawneetown	19 00
Sumner	2 00
Tamaroa	12 45
Union	4 00
Vergennes	
Wabash	2 80
Walnut Hills	
25 Churches	\$144 02

Chicago Presbytery.

Austin	\$8 66
Bloom	
Braidwood	
Cabery	3 00
*Chicago, 1st	138 48
" 1st German	1 00
" 2d	355 75
" 3d (incl. S. S., \$13)	213 00
" 4th	324 64
" 5th	
" 6th	87 32
" 7th	2 00
† " 8th	72 97
" 9th	2 00
" 10th	5 00
" 41st St	43 50
" 60th St	
" Avondale	
" Belden Ave.	
" Bethany	2 00
" Brighton P'k.	
" Brookline	2 63
" Calvary	
* " Campbell P'rk	
" Central Park	
* " Christ Ch'p'l.	11 04
" Covenant	85 93
" Emerald Ave.	
" Endeavor	
" Englewood	
" Fullerton Ave	45 53
" Grace	1 00
" Holland	
" Immanuel	
" Italian	
" Jefferson P'rk	24 58
" Lake View	
" Lawn	
* " Moreland	
" Normal Park	
" Olivet	
" Onward	
" Pullman	
" Ridgway Ave	
" River Park	
" Scotch	5 00
" Westminster	
" Woodlawn	
" Park	47 00
Deerfield	
Dunton	
Du Page	
Elwood	
Evanston	145 44
Gardner	3 00
Glenwood	1 00
Half Day	
Harvey	
Herscher	
Highland Park	20 25
Hinsdale (inclu'd g S. S., \$1.64)	7 52
Homewood	
Hyde Park	68 18
Itaska	
Joliet, 1st	
" Central	39 71
Kankakee	
La Grange	1 00
Lake Forest	161 26
Libertyville	
Manteno	36 00
Maywood	5 00
Morgan Park	
New Hope	13 63
Oak Park	
Peotone	23 97
River Forest	4 45
Riverside	30 68
St. Anne	
South Chicago	4 20

South Evanston.....	\$24 60
Waukegan.....	
Will.....	
Wilmington.....	
Zion.....	

39 Churches.....\$2,081 97

Freeport Presbytery.

Apple River.....	
Belvidere.....	
Cedarville.....	
Durand.....	
Elizabeth.....	\$1 00
Foreston Grove.....	
Freeport, 1st.....	25 00
" 2d.....	8 00
" 3d.....	3 00
*Galena, 1st.....	21 25
" German.....	6 00
" South.....	28 30
Hanover.....	3 60
Harvard.....	
Lena.....	
Linn and Hebron.....	5 00
Marengo.....	8 00
Middle Creek.....	
Oakville.....	
Oregon.....	3 00
Prairie Dell.....	10 00
Queen Anne.....	2 00
Ridgefield.....	14 00
Ridott.....	
*Rockford, 1st.....	14 66
" Westminster.....	
Rock Run.....	
Scales Mound.....	5 00
Shannon.....	
Warren.....	
Willow Creek.....	30 78
Winnebago.....	6 50
Winslow.....	
Woodstock, 1st.....	10 56
" 2d.....	
Zion.....	5 00

30 Churches.....\$210 65

Mattoon Presbytery.

Anderson.....	
Arcola.....	\$5 00
Ashmore.....	5 00
Assumption.....	11 86
Beckwith Prairie.....	
Bethany.....	
Bethel.....	3 00
Casey.....	
Charleston.....	
Chrisman.....	1 00
Dalton.....	
Dudley.....	
Edgar.....	2 00
Efingham.....	2 30
Grandview.....	
Greenup.....	
Kansas.....	
Marshall.....	
Marvin.....	
Mattoon.....	
Milton.....	
Morrisonville.....	
Moweaqua.....	
Neoga.....	2 00
New Hope.....	
New Providence.....	
Newton.....	1 50
Oakland.....	2 00
Palestine.....	
Pana.....	
*Paris.....	6 40
Pleasant Prairie.....	6 00
Prairie Bird.....	

Redmon.....	
Robinson.....	
Shelbyville.....	\$14 00
Shobonier.....	
Taylorville.....	8 00
Toledo.....	6 00
Tower Hill.....	5 00
Tuscola.....	
Vandalia.....	6 00
Walnut Prairie.....	
Watson.....	
West Okaw.....	6 50
York.....	

18 Churches.....\$93 56

Ottawa Presbytery.

*Aurora.....	
Au Sable Grove.....	\$4 50
Compton.....	
Earlville (inc. S. S., \$5).....	7 00
Elgin, House of Hope.....	
Grand Ridge.....	5 40
Granville.....	
Kings.....	
Mendota.....	7 00
Meriden.....	
Morris.....	4 00
Oswego.....	8 90
Ottawa, 1st.....	
" South.....	
Park.....	
Paw Paw.....	
Plato, 1st.....	
Rochelle.....	13 61
Sandwich.....	5 00
Troy Grove.....	5 00
Union Grove.....	
Waltham.....	8 00
Waterman.....	3 00

11 Churches.....\$71 41

Peoria Presbytery.

Alta.....	
Altona.....	
Astoria.....	
Brimfield.....	\$1 00
Brunswick.....	2 00
Canton.....	8 50
Crow Meadow.....	
Deer Creek.....	
Delavan.....	
Elba.....	
Elmira.....	17 50
Elmwood.....	1 00
Eureka.....	7 25
*Farmington.....	8 00
French Grove.....	3 00
*Galesburg.....	13 18
Green Valley.....	
Henry.....	
Ipava.....	12 20
John Knox.....	
Knoxville.....	8 82
Lacon.....	
Lewistown.....	8 66
Limestone.....	7 00
Low Point.....	
Oneida.....	4 00
Peoria, 1st.....	17 42
" 1st German.....	1 00
" 2d.....	74 60
" Bethel.....	
" Calvary.....	12 72
" Grace.....	10 43
Princeville.....	17 29
Prospect.....	9 96
Salem.....	12 00
Spaulding.....	3 00
Vermont.....	
Washburn.....	

Washington.....	\$4 00
Yates City.....	5 00

25 Churches.....\$269 53

Rock River Presbytery.

Albany.....	
Aledo (incl. S. S. \$1.84).....	\$10 84
Alexis.....	8 00
Arlington.....	3 00
Ashton.....	4 00
Beulah.....	
Buffalo Prairie.....	4 00
Calvary.....	
Centre.....	6 50
Coal Valley.....	1 40
*Dixon.....	26 82
Edgington.....	7 00
Franklin Grove.....	10 00
Fulton.....	9 00
Garden Plain.....	13 02
Geneseo.....	11 25
Hamlet.....	3 40
Keithsburg.....	
Kewanee.....	2 00
Ladd.....	
Milan.....	
Millersburgh.....	3 09
Morrison.....	76 43
Mumson.....	9 00
Newton.....	10 86
Norwood.....	16 00
Peniel.....	5 00
Perryton.....	5 05
Pleasant Ridge.....	
Pre-Emption.....	
Princeton.....	12 07
*Rock Island, Broadway.....	
" Central.....	
(incl. S. S. \$2.02).....	10 00
Spring Valley.....	
*Sterling.....	
Viola.....	4 15
Woodhull.....	5 00

26 Churches.....\$276 88

Schuyler Presbytery.

Appanoose.....	\$5 00
Augusta.....	19 00
Bardolph.....	10 00
Brooklyn.....	2 45
Burton, Memorial.....	
Bushnell.....	3 00
Camp Creek.....	8 00
Camp Point.....	
Carthage.....	10 00
Chili.....	2 70
Clayton.....	3 00
Doddsville.....	3 00
Ebenezer.....	
Ellington, Memorial.....	3 00
Elvaston.....	14 00
Fairmount.....	
Fountain Green.....	1 50
Good Hope.....	50
Hamilton.....	
Hersman.....	14 00
Huntsville.....	
Kirkwood (inc. Y. P. S. C. E., \$1.50).....	14 00
Lee.....	
Liberty.....	
Macomb.....	15 00
Monmouth.....	70 14
Montebello.....	
Mount Sterling.....	19 20
Nauvoo, 1st.....	
New Salem.....	4 00
Olive.....	
Oquawka.....	5 00
Perry.....	3 00

Plymouth.....	\$2 58
Pontoosuc.....	
Prairie City.....	3 00
Quincy, 1st.....	21 75
Rushville.....	7 40
Salem, German.....	5 00
Walnut Grove.....	
Warsaw.....	2 33
*Wythe.....	

28 Churches.....\$271 55

Springfield Presbytery.

Bates.....	\$4 50
Brush Creek.....	
Chatham.....	
*Decatur.....	
Farmington.....	8 00
Greenview.....	9 75
Irish Grove.....	
Jacksonville.....	
" 2d.....	
" State St.....	
" United.....	
" Portug'se.....	
* " Westminster.....	19 80
*Lincoln.....	
Macon.....	
Manchester.....	
Maroa.....	5 00
Mason City.....	
Murrayville.....	2 00
Naples.....	
New Berlin.....	4 00
*North Sangamon.....	
Pennsylvania.....	
Petersburgh.....	10 00
Pisgah.....	9 66
*Pleasant Plains.....	
Providence.....	
Springfield, 1st (inc. Y.	
P. S. C. E.,.....	
80 cts.).....	53 34
" 1st Portuguese.....	
* " 2d.....	
" 2d Portuguese.....	
" 3d.....	14 06
Sweet Water.....	
Unity.....	2 62
Virginia.....	25 00
Williamsville, Union.....	
Winchester.....	

18 Churches.....\$173 33

Synod of Illinois,
249 Churches.....\$4,086 38

SYNOD OF INDIANA.

Lawfordsville Presbytery.

Alamo.....	
Atica.....	\$5 50
Benton.....	
Bethany.....	5 00
Bethel.....	3 00
Bethlehem.....	
Beulah.....	1 00
Clinton.....	
Colfax.....	2 00
Covington.....	
Crawfordsville, 1st.....	
* " Centre.....	15 90
Dana.....	
Darlington.....	3 00
Dayton.....	11 10
Delphi.....	32 78
Dover.....	
Elizaville.....	
Eugene Cayuga.....	4 00
Fowler.....	
Frankfort.....	20 00

Hazelrigg.....	
Hopewell.....	\$4 00
Judson.....	
Kirklin.....	
Ladoga.....	5 00
Lafayette, 1st.....	6 30
" 2d.....	17 54
Lebanon.....	
Lexington.....	9 00
Marshfield.....	1 00
Montezuma.....	
New Bethel.....	
Newtown.....	9 00
North Union.....	
Oxford.....	3 00
Pleasant Hill.....	
Prairie Centre.....	
Rock Creek.....	3 00
Rockfield.....	3 00
Rockville, Memorial.....	12 17
Romney.....	5 29
Rossville.....	
Russellville.....	
Spring Grove.....	15 50
State Line.....	1 00
Sugar Creek.....	3 00
Terhune.....	
Thorntown.....	10 00
Toronto.....	
Union.....	
Veedersburgh.....	
Waveland.....	
West Lebanon.....	
West Point.....	
Williamsport.....	2 00

28 Churches.....\$213 08

Fort Wayne Presbytery.

Albion.....	
Auburn.....	
Bluffton.....	
Bristol.....	
Columbia City.....	
Decatur.....	
Elhanan.....	\$1 00
Elkhart.....	12 00
Fort Wayne, 1st.....	52 47
" 2d.....	
" 3d.....	8 21
Goshen.....	
Highland.....	
Hopewell.....	
Hudson.....	
Huntington.....	4 00
Kendallville.....	2 00
Kingsland.....	
La Grange.....	5 00
Ligonier.....	7 00
Lima.....	3 00
Orland.....	
Ossian.....	6 64
Piercetown.....	
Salem Centre.....	1 00
Troy.....	
Warsaw.....	
Waterloo.....	
York.....	

11 Churches.....\$102 32

Indianapolis Presbytery.

Acton.....	\$1 00
Bainbridge.....	1 00
Bethany.....	5 00
Bloomington.....	13 27
Brownsburgh.....	
Carpentersville.....	5 00
Clermont.....	
Columbus.....	
Edinburgh.....	
Elizabethtown.....	

Franklin, 1st.....	\$18 00
Georgetown.....	
Greencastle.....	
Greenfield.....	
Greenwood.....	9 00
Hopewell.....	20 00
Indianapolis, 1st.....	
" 2d.....	126 41
" 4th.....	3 00
" 6th.....	
" 7th.....	
" 9th.....	
" 12th.....	3 75
" East Wash- ington St.....	
" Memorial.....	
" Olive St.....	
" Taberne'le.....	
Nashville.....	
New Pisgah.....	1 00
Putnamville.....	
Roachdale.....	2 00
Southport.....	4 12
White Lick.....	
Zionsville.....	

14 Churches.....\$212 55

Logansport Presbytery.

Akron.....	
Bedford.....	
Bethel.....	\$8 00
Bethlehem.....	5 60
Bourbon.....	2 50
Brookston.....	3 25
Buffalo.....	
Centre.....	
Chalmers.....	
Concord.....	3 50
Crown Point.....	
Francisville.....	
Goodland.....	10 00
Granger.....	
Hammond.....	
Hebron.....	
Idaville.....	
Kentland.....	
Lake Prairie.....	
La Porte.....	51 00
Logansport, 1st.....	4 85
" Broadway.....	
Lucerne.....	5 00
Meadow Lake.....	
Michigan City.....	
Mishawaka.....	5 00
Monon.....	
Monticello.....	5 00
Mount Zion.....	
Pisgah.....	
Plymouth.....	5 00
Pulaski.....	
Remington.....	
Rensselaer.....	7 00
Rochester.....	
Rolling Prairie.....	3 00
South Bend, 1st.....	26 00
" 2d.....	
Sumption Prairie.....	
Tassinong.....	
Union.....	2 50
Valparaiso.....	6 00
Walkerton.....	3 00
West Union.....	
Winamac.....	

18 Churches.....\$156 20

Muncie Presbytery.

Alexandria.....	
Anderson.....	\$13 00
Blaine.....	
Centre Grove.....	2 00

Elwood	\$2 00
Hartford City	15 00
Hopewell	
Jonesboro.	4 00
Kokomo.....	2 00
La Gro	
Liberty.....	
Marion.....	6 94
Muncie.....	23 00
New Cumberland.....	
New Hope.....	2 00
Noblesville.....	
Perrysburgh.....	
Peru.....	
Portland.....	3 00
Shiloh.....	
Tipton.....	4 00
Union City.....	6 00
Wabash.....	81 24
Winchester.....	12 25
Xenia.....	
14 Churches	\$176 43

New Albany Presbytery.

Anderson	
Bedford.....	\$6 04
Bethel.....	2 00
Bethlehem.....	
Bridgeport.....	
Brownstown.....	
Charlestown.....	
Corydon.....	3 25
Crothersville.....	
Elizabeth.....	
Graham.....	
Grantsburg.....	
Greenville.....	
Hanover.....	8 22
Jackson Co.....	
Jefferson.....	
Jeffersonville.....	15 92
Laconia.....	
Leavenworth.....	
Lexington.....	1 75
" Nabb Chapel	2 25
Livonia.....	2 65
Madison, 1st.....	8 51
" 2d.....	
Mauckport.....	
Milltown.....	
Mitchell.....	
Monroe.....	
Mount Lebanon.....	1 40
" Vernon.....	3 00
New Albany, 1st.....	
" 2d.....	7 10
" 3d.....	4 00
New Philadelphia.....	1 00
New Washington.....	2 00
North Vernon.....	
Oak Grove.....	1 00
Orleans.....	
Otisco.....	
Owen Creek.....	
Paoli.....	
Pleasant Hill.....	
" Township.....	3 50
Rehoboth.....	
St. John.....	
Salem.....	
Seymour.....	6 15
Sharon.....	
" Hill.....	2 39
Smyrna.....	4 64
Utica.....	
Valley City.....	
Vernon.....	
Vevay.....	
Walnut Ridge.....	
19 Churches	\$86 77

Vincennes Presbytery.

Bethany	
Brazil.....	\$20 00
Bruceville.....	
Carlisle.....	
Claiborne.....	
Decker.....	
Evansville, 1st Avenue.....	
" Grace.....	16 00
" Walnut St.....	30 00
Graysville.....	
Howesville.....	
Indiana.....	
Koleen.....	
Mount Moriah.....	
Mount Vernon.....	3 70
Oakland City.....	
Olive Hill.....	
§Petersburg.....	3 00
Poland.....	7 00
Princeton.....	
Rockport.....	
Royal Oak.....	
Salem.....	
Smyrna.....	
Spencer.....	
Sullivan.....	6 45
Terre Haute, Central.....	
" Moffat St.....	
Upper Indiana.....	
Vincennes (incl. S. S.,	
\$3.40).....	10 40
Washington.....	10 50
Worthington.....	11 00
10 Churches	\$118 05

White Water Presbytery.

Aurora.....	\$2 50
Boggs town.....	
Brookville.....	
Cambridge City.....	
Clarksburgh.....	
" Memorial.....	
Cold Spring.....	
College Corner.....	3 00
Concord.....	
Connorsville, 1st.....	5 00
" German.....	7 00
Dillsboro.....	
Dunlapville.....	1 00
Ebenezer.....	1 00
Greensburgh.....	47 34
Hagerstown.....	
Harmony.....	1 00
Homer.....	
Kingston.....	
Knightstown.....	5 50
Lawrenceburgh.....	
Lewisville.....	2 00
Liberty.....	4 00
Mount Carmel.....	1 25
New Castle.....	10 00
Palmetto.....	
Providence.....	
Richmond.....	17 00
Rising Sun.....	
Rushville.....	12 00
Sardinia.....	
Shelbyville, 1st.....	21 05
" German.....	
Sparta.....	
Toner's Chapel.....	
Union.....	8 50
Versailles.....	
Zoar.....	
17 Churches	\$149 14
Synod of Indiana,	
131 Churches.....	\$1,214 54

SYNOD OF INDIAN TER.

Cherokee Nation Presbytery.

Afton.....	
Antioch.....	
Au-ga-ley.....	
Barren Fork.....	
Blue Springs.....	
Canadaville.....	
Claremore.....	\$3 00
" Mound.....	
Clear Creek.....	
Dwight.....	
Elm Grove.....	
Elm Spring.....	
Eureka.....	
Fort Gibson.....	
Girty's Spring.....	
Hanson.....	1 00
McKey.....	
Miami.....	
Mount Zion.....	
Muldrow.....	1 00
Nowata.....	
Oowala.....	
Park Hill.....	
Pheasant Hill.....	
Pleasant Grove.....	
Pleasant Valley.....	
Rabbit Trap.....	
Round Mountain.....	
Tahlequah.....	
Vinita.....	
Walnut Grove.....	
Ward's Grove.....	
White Water.....	
3 Churches.....	\$5 00

Choctaw Presbytery.

Apeli.....	
Atoka.....	
Beaver Dam.....	\$1 00
Bethel Mission.....	2 00
Big Lick.....	
Caddo.....	
Coalgate.....	
Durant.....	
Forest.....	
Hebron.....	
Krebs.....	
Lehigh.....	
Lenox.....	1 50
McAlester.....	
Mountain Fork.....	
Mount Gilead.....	
Mount Zion.....	
New Hope.....	
Oak Grove.....	
Oak Hill.....	1 00
Philadelphia.....	1 45
Pine Ridge.....	2 00
St. Paul's.....	
Sans Bois.....	2 00
Spencer.....	
Talhina.....	
Wheelock.....	2 00
8 Churches.....	\$12 95

Oklahoma Presbytery.

Anadarko.....	
Ardmore (incl. Ladies'	
Aid Soc'y, 46 cts.) ..	\$4 46
Beaver.....	
Bethesda.....	
Calvary.....	
Chandler.....	
Chickasha (incl. Ladies'	
Miss'y Soc'y, \$2, and	
S. S., \$3).....	9 30
Cooper.....	

Deer Creek.....	\$4 00
Edmond.....	3 00
El Reno.....	5 00
Forrest City.....	
Guthrie.....	12 57
Kingfisher.....	
Mullhall.....	
Noble.....	
Norman.....	
Oklahoma City.....	6 00
Paul's Valley.....	
Purcell.....	5 00
Riverside.....	
Rush Springs.....	
Stillwater.....	4 00
Tecumseh.....	
Union.....	
Wandel.....	
Waterloo.....	2 00
Watonga.....	
Westminster.....	
Winnview.....	
Wynnewood.....	
Yates.....	

10 Churches.....\$55 33

Sequoyah Presbytery.

Achena.....	
Broken Bow.....	
Girty's Spring.....	\$2 62
Limestone.....	
Muscogee.....	
North Fork.....	
Nuyaka.....	5 40
Red Fork.....	8 60
Tulsa.....	
Wewoka.....	

3 Churches.....\$16 62

Synod of Indian Ter.,
24 Churches.....\$89 90

SYNOD OF IOWA.

Cedar Rapids Presbytery.

*Anamosa.....	\$7 00
Andrew.....	
Atkins.....	
Bellevue.....	
*Bethel.....	
Big Grove.....	
*Blairstown.....	
Cedar Rapids, 1st.....	72 64
" 2d.....	
" 3d.....	15 00
" Bohemian.....	
Central.....	
Centre Junction.....	
*Clarence.....	
Clinton.....	65 30
Delmar.....	
Elwood.....	
Emeline, 1st.....	5 00
Fulton.....	
*Garrison.....	5 00
*Linn Grove.....	5 00
Lyons.....	
*Marion.....	16 04
Mechanicsville.....	5 00
*Monticello.....	3 00
*Mount Vernon.....	
*Onslow.....	
Pleasant Hill.....	6 66
Richland Centre.....	
Scotch Grove.....	4 00
Shellsburgh.....	
Springville.....	19 00
*Vinton.....	
*Watkins.....	

Wheatland.....	
*Wyoming.....	\$4 37
14 Churches.....	\$233 01

Corning Presbytery.

*Afton.....	\$2 00
Anderson.....	
Arlington.....	
*Bedford.....	
Brooks.....	1 00
*Clarinda.....	13 75
Conway.....	
*Corning.....	
Creston.....	10 00
Diagonal.....	
Emerson.....	7 00
Essex.....	2 25
Gravity.....	3 55
Hamburg.....	
*Lenox (inc. S. S., \$1.37).....	5 37
*Malvern.....	
Morning Star.....	
Mount Ayr.....	
Nodaway.....	2 00
Norwich.....	
Pilot Grove.....	
Platte Centre.....	2 25
Prairie Chapel.....	2 25
Prairie Star.....	3 00
Randolph.....	
Red Oak.....	
*Shenandoah.....	5 00
Sidney.....	7 00
*Villisca.....	
Yorktown.....	

13 Churches.....\$66 42

Council Bluffs Presbytery.

Adair.....	\$5 00
*Atlantic.....	
*Audubon.....	9 00
*Avoca.....	
Bayard.....	
*Carson.....	
Casey.....	
*Council Bluffs, 1st.....	
" 2d.....	
Greenfield.....	9 00
*Griswold.....	
Guthrie Centre.....	
Hardin Township.....	5 13
Knox.....	
Logan.....	4 35
Lone Star.....	3 00
Marne.....	
Menlo.....	2 00
*Missouri Valley.....	
Neola.....	
Sharon.....	
*Shelby.....	4 00
*Walnut.....	
*Woodbine.....	6 68

9 Churches.....\$48 16

Des Moines Presbytery.

*Adel.....	
*Albia.....	
*Allerton.....	
Centerville.....	\$8 00
Chariton.....	10 33
" English.....	
Colfax.....	2 00
Columbia.....	
Corydon.....	
*Dallas Centre (incl. S. S., \$1).....	5 00
Derby.....	3 00
Des Moines, 6th.....	5 00
" Bethany.....	2 00

Des Moines, Central.....	\$36 10
" Clifton Heights.....	4 00
" Highland Park.....	
" Westminster.....	

Dexter.....	
Earlham.....	
East Des Moines.....	
*Garden Grove.....	08
Grand River.....	4 00
Grimes.....	5 00
Hartford.....	
Hopeville.....	2 00
Howell Holland.....	
Humeston.....	2 25
*Indianola.....	7 00
Jacksonville.....	9 00
Knoxville.....	
Laurel.....	2 00
Leighton.....	
*Leon.....	10 00
*Le Roy.....	
*Lineville.....	
Lucas.....	5 00
Mariposa.....	5 00
Medora.....	
*Milo.....	8 00
Minburn.....	
Moulton.....	
New Sharon.....	11 16
*Newton.....	29 35
Olivet.....	
Osceola.....	
Oskaloosa.....	10 00
*Panora.....	6 15
Pella, Holland.....	
*Perry.....	
Plymouth.....	5 00
Promise City.....	5 00
Ridgedale.....	6 05
Russell.....	4 00
Seymour.....	3 00
St. Charles.....	
Unionville.....	
Waukee.....	
White Oak.....	
Winterset.....	14 00

31 Churches.....\$236 47

Dubuque Presbytery.

Bethel.....	
Centretown.....	\$1 00
Dayton.....	
Dubuque, 1st.....	17 00
" 2d.....	
" 3d.....	7 00
" German.....	
Dyersville.....	1 00
Farley.....	
*Frankville.....	
*Hazleton.....	
*Hopkinton.....	
Independence, 1st.....	20 07
" German.....	5 00
Jesup.....	5 40
*Lansing, 1st.....	8 13
" German.....	
Lime Spring.....	3 00
McGregor.....	5 00
Manchester.....	
Maynard.....	
Mount Hope.....	
*Oelwein.....	
Otterville.....	
*Pine Creek.....	
*Pleasant Grove.....	
Prairie.....	
Reformed Bohemian.....	
Rossville.....	
Rowley, 1st.....	
" German.....	
Sherrill.....	
Volga.....	

Walker.....	\$5 00
Waukon.....	
Wilson's Grove.....	
*Zion (Coggan).....	

11 Churches\$77 60

Fort Dodge Presbytery.

Arcadia.....	
Armstrong.....	\$4 75
*Bancroft.....	
*Bethel.....	2 50
Boone.....	17 75
*Burt.....	
*Carroll.....	
Churdan.....	7 50
*Coon Rapids.....	
Dana.....	3 93
Dedham.....	1 97
Emmanuel, German.....	3 00
Emmett Co., 1st.....	
Estherville.....	5 00
*Fonda.....	
*Fort Dodge.....	11 79
Germania.....	2 00
Gilmore City.....	
*Glidden.....	
Grand Junction.....	6 90
*Irvington.....	
Jefferson.....	
*Lake City.....	5 00
Lake Park.....	
Laurens.....	
*Lohrville.....	
Luverne.....	
*Manilla.....	
*Manning.....	
Moingona.....	
Paton.....	
*Plover.....	
Pomeroy.....	
Ramsey.....	5 00
Ripley.....	
*Rockwell City.....	
*Rolfe, 2d.....	5 10
Spirit Lake.....	2 00
Sunnyside.....	
*West Bend.....	
*Wheatland, German.....	10 00

16 Churches\$94 19

Iowa Presbytery.

Bentonsport.....	
Birmingham.....	\$4 00
Bloomfield.....	8 75
Bonaparte.....	4 00
*Burlington, 1st.....	24 36
*" Hope.....	
*Chequest.....	
Croton.....	
*Fairfield, 1st.....	33 93
Fort Madison, Union.....	
Grandview.....	
Keokuk, Westm'ster, 1st.....	44 90
" 2d.....	2 00
Kirkville.....	
Kossuth, 1st.....	5 00
*Lebanon.....	2 00
Libertyville.....	3 10
*Martinsburg.....	12 00
*Mediapolis.....	
Middletown.....	1 60
Montrose.....	3 00
Morning Sun.....	14 60
Mount Pleasant, 1st.....	39 65
" German.....	
*Mount Zion.....	
*New London.....	
Oakland.....	
*Ottumwa, 1st.....	
" East End.....	5 17

Pleasant Plain.....	
Primrose.....	\$1 00
St. Peter's Evangelical.....	1 00
Salina.....	
Sharon.....	1 00
Shunam.....	
Spring Creek.....	
*Troy.....	
*Wapella.....	
West Point.....	10 00
Winfield.....	9 00

21 Churches\$230 06

Iowa City Presbytery.

Atalissa.....	
*Bethel.....	\$0 45
Blue Grass.....	
Brooklyn.....	6 07
Cedar Valley.....	
*Columbus, Central S.S.....	1 72
Crawfordsville.....	1 60
*Davenport, 1st.....	40 71
" 2d.....	
Deep River.....	
Eldridge.....	
Elm Grove.....	
Fairview.....	
Hermion.....	
Iowa City.....	18 65
*Keota.....	
Ladora.....	
*Lafayette.....	
Le Claire.....	
*Malcolm.....	
*Marengo.....	5 37
*Montezuma.....	3 15
Mount Union.....	
Muscatine.....	17 00
Nolo.....	
Oxford.....	
Princeton.....	
Red Oak Grove.....	
*Scott.....	5 32
Sigourney.....	
*Sugar Creek.....	
Summit.....	4 50
*Tipton.....	3 00
Union.....	
Unity.....	
*Washington.....	1 59
*West Branch.....	6 86
*West Liberty.....	
What Cheer.....	
*Williamsburgh.....	7 00
Wilton.....	16 00

16 Churches\$138 99

Sioux City Presbytery.

Alta.....	
Ashton.....	
Auburn.....	
*Battle Creek.....	\$5 00
Calliope.....	
Cherokee.....	
*Denison.....	
Early.....	
Elliott Creek.....	
Emmanuel, German.....	
Gaza.....	
Hartley.....	
*Hawarden.....	
*Highland.....	
Hope, German.....	
*Hosper's.....	
Ida Grove.....	15 00
*Inwood.....	
*Larrabee.....	4 73
Le Mars.....	10 02
Liberty.....	
*Lyon Co., German.....	14 00

Manilla.....	
Mapleton.....	
*Merriden.....	
Merrill.....	
*Mount Pleasant.....	
*O'Brien Co., Scotch.....	
*Odebolt.....	
Plymouth Co.....	\$3 65
Providence.....	2 95
Sac City.....	
Sanborn.....	1 75
*Schaller.....	11 25
*Sioux City, 1st.....	
" 2d.....	
" 3d.....	
" 4th.....	6 00
Sioux Co., 2d German.....	
Storm Lake (incl. "A Member," 80 cts.).....	7 80
*Union Township.....	
*Vail.....	14 61
Wall Lake.....	
Woodbury Co., Westminster.....	

12 Churches\$96 76

Waterloo Presbytery.

*Ackley.....	\$35 00
Albion.....	
Aplington.....	
Blairsburgh.....	
Cedar Falls.....	16 00
*Cedar Valley.....	
*Clarksville.....	5 00
Conrad.....	7 00
*Dows.....	
Dysart.....	5 00
*East Friesland.....	12 00
*Eldora.....	
*Greene.....	
*Grundy Centre (inc. S. S., \$1.78).....	8 00
*Holland, German.....	15 00
*Janesville.....	4 00
Kamar.....	12 00
La Porte.....	
*Marshalltown.....	
Morrison.....	4 00
Nevada.....	
*Owassa.....	
Pisgah.....	2 00
Point Pleasant.....	
Rock Creek, German.....	
*Salem.....	8 00
*State Centre.....	5 50
*Steamboat Rock.....	
*Tama.....	1 95
*Toledo (incl. S. S., \$3).....	8 30
*Tranquility.....	12 00
Union, German.....	
*Waterloo.....	
Waverly.....	
*West Friesland.....	
Williams.....	14 00

18 Churches\$174 75

Synod of Iowa,
161 Churches.....\$1,386 41

SYNOD OF KANSAS.

Emporia Presbytery.

Argonia.....	
Arkansas City.....	\$10 00
Augusta.....	
Belle Plaine.....	2 50
Bethany.....	
Big Creek.....	
Brainerd.....	
Burlingame.....	3 31

Burlington	
Caldwell.....	\$4 00
Calvary.....	
Cedar Point.....	
Clear Water.....	1 00
Clements.....	
Conway Springs.....	
Cottonwood Falls.....	2 00
Council Grove.....	22 00
Dexter.....	
Eaton.....	
Eldorado.....	5 00
Elmendaro.....	3 44
El Paso.....	3 60
Emporia, 1st.....	
" 2d.....	6 80
" Arundel Ave.....	
Eureka.....	
Ewell.....	
Florence.....	
Geuda Springs.....	
Hamilton.....	
Harmony.....	
Hartford.....	
Howard.....	3 00
Indianola.....	
Le Roy.....	
Lyndon.....	7 20
Madison.....	
Maple City.....	
Marion.....	19 00
Maxon.....	
Mayfield.....	
Melvorn.....	
Morris.....	
Mount Pleasant.....	
" Vernon.....	3 00
Mulyane.....	4 00
Neal.....	
New Salem.....	3 00
Newton.....	
Osage City.....	5 00
Oxford.....	5 00
Peabody.....	14 00
Peatone.....	
Phenis Creek.....	
Pleasant Unity.....	
Potwin.....	
Quenemo.....	
Reece.....	
Salem, Welsh.....	
Sedan.....	5 25
Silver Creek.....	
Slate Valley.....	
Springside.....	
Union, 1st.....	
" 2d.....	
Walnut Valley.....	4 00
Walton.....	
Wauneta.....	
Waverly.....	9 18
Welcome.....	
Wellington.....	
Westminster.....	
White City.....	3 00
Wichita, 1st.....	6 79
" Lincoln St.....	75
" Oak Street.....	3 35
" Perkins.....	
" West Side.....	
Wilsey.....	4 65
Winfield.....	7 00
29 Churches.....	\$170 82

Highland Presbytery.

Atchison, 1st.....	\$15 00
Axtell.....	6 00
Baileyville (incl. S.S., \$2).....	6 00
Blue Rapids.....	13 00
Clifton.....	23 00
Corning.....	1 00
Effingham.....	

Frankfort.....	\$4 00
Hjawatha.....	5 75
Highland.....	7 20
Holton, 1st.....	14 00
Horton (incl. Y. P. S. C. E., \$1).....	9 00
Huron.....	
Irving.....	
Lancaster.....	
Larkins.....	
Marysville.....	3 00
Netawaka.....	
Neuchatel.....	
Nortonville.....	3 00
Troy, 1st.....	
Vermillion.....	2 00
Washington.....	6 05
15 Churches.....	\$118 00

Larned Presbytery.

Anthony.....	
Arlington.....	\$2 00
Ashland.....	
Banner.....	
Bazine.....	
Bellefont.....	
Burrton.....	5 51
Canton.....	2 15
Cimarron.....	
Coldwater.....	
Coolidge.....	
Danville.....	
Dodge City.....	
Edwin.....	
Ellinwood.....	
Emerson.....	
Freeport.....	
Galva.....	3 15
Garden City.....	
Geneseo.....	
Great Bend.....	1 00
Greensburg.....	6 00
Halsted.....	
Harper.....	
Hartland.....	
Horace.....	
Hugoton.....	
*Hutchinson.....	16 38
Iuka.....	
Kendall.....	
Kingman.....	
Lakin.....	
Larned.....	3 45
Liberal.....	
Lyons.....	4 00
McPherson.....	9 75
Meade Centre.....	
Medicine Lodge.....	
Nashville.....	
Ness City.....	
Ninnescah.....	5 00
Parks.....	
Pratt.....	8 25
Richfield.....	
Roxbury.....	
St. John.....	
Salem, German.....	
Santa Fé.....	
Spearville.....	4 42
Sterling.....	5 00
Sylvia.....	
Svracuse.....	
Ulysses.....	
Valley Township.....	4 00
15 Churches.....	\$80 06

Neosho Presbytery.

Altamont.....	
Baxter Springs.....	
Blue Mound.....	

Caney.....	
Carlyle.....	\$1 76
Central City.....	2 00
Chanute.....	
Cherokee.....	2 00
Cherryvale.....	
Chetopa.....	
Coffeyville.....	5 00
Columbus.....	
Edna.....	
Elk City.....	1 50
Erie.....	
Fairview.....	
Fort Scott, 1st.....	
" 2d.....	1 00
Fredonia.....	
Fulton.....	1 30
Galena.....	
Garnett.....	
Geneva.....	1 25
Girard.....	5 00
Glendale.....	2 00
Humboldt.....	2 25
Independence.....	
Iola.....	7 00
Kincaid.....	2 00
La Cygne.....	
Lake Creek.....	
Liberty.....	
Lone Elm.....	1 50
Louisburg.....	3 35
McCune.....	2 65
Mapleton.....	
Miami.....	
Milliken, Memorial.....	2 20
Mineral Point.....	
Monmouth.....	
Montana.....	
Moran.....	2 12
Mound Valley.....	4 00
Neodesha.....	3 60
Neosho Falls.....	3 35
New Albany.....	
Osage, 1st.....	9 65
Osawatimie.....	
Oswego.....	8 39
Ottawa.....	
Paola.....	
Parker.....	
Parsons.....	12 70
Pittsburgh.....	
Pleasant Hill.....	
Pleasanton.....	
Prescott.....	
Princeton.....	5 00
Richmond.....	2 00
Scammon.....	5 35
Somerset.....	
Sugar Valley.....	
Thayer.....	
Toronto.....	2 00
Walnut.....	
Weir City.....	
Westphalia.....	
Yates Centre.....	9 04
29 Churches.....	\$110 96

Osborne Presbytery.

Blakeman.....	
Bow Creek.....	\$1 35
Calvert.....	2 45
Colby.....	
Covert.....	
Crystal Plains.....	
Downs.....	
Fairport.....	
Fremont.....	25
Grainfield.....	
Hays City.....	7 00
Herndon.....	
Hill City.....	1 41
Hoxie.....	3 00

Kill Creek.....	\$8 50
Logan.....	7 81
Long Island.....	5 38
Ludell.....	
Norton.....	1 75
Oakley.....	
Oberlin.....	
Osborne.....	5 00
Phillipsburg.....	
Plainville.....	
Pleasant Valley.....	
Prairie View.....	2 50
Rose Valley.....	
Russell.....	5 00
Sharon Springs.....	
Shiloh.....	3 00
Smith Centre.....	3 00
Wakeeny.....	10 00
White Lily.....	
Zion.....	

16 Churches.....\$62 40

Solomon Presbytery.

Abilene.....	\$7 00
Barnard.....	3 00
Bashan.....	
Belleville.....	5 00
Beloit.....	32 00
Bennington.....	4 25
Bridgeport.....	
Carlton.....	
Cawker.....	4 00
Cheever.....	4 00
Clyde.....	7 14
Concordia.....	18 82
Cuba, American.....	
" Bohemian.....	
Culver.....	
Delphos.....	16 80
Dillon.....	2 10
Ellsworth.....	6 00
Fort Harker.....	
Fountain.....	
Glasco.....	3 56
Glen Elder.....	
Harmony.....	
Herrington.....	
Hope.....	2 00
Kanapolis.....	
Lincoln.....	8 00
Lucas.....	
Manchester.....	2 00
Mankato.....	4 34
Miltonvale.....	
Minneapolis.....	11 46
Mt. Pleasant.....	5 00
Mulberry.....	
Orbitello.....	
Plum Creek.....	
Poheta.....	
Providence.....	5 00
Salina.....	19 00
Saltville.....	1 00
Scandia.....	
Scotch Plains.....	
Solomon.....	7 00
Sylvan Grove.....	5 50
Union.....	3 00
Vesper.....	
White Creek.....	
Wilson.....	

25 Churches.....\$186 97

Topeka Presbytery.

Adrian.....	
Auburn.....	\$10 00
Bala.....	2 00
Baldwin.....	
Bethel.....	
Black Jack.....	

Clay Centre.....	\$2 60
Clinton.....	5 00
De Soto.....	
Edgerton.....	
Fairmount.....	
Gardner.....	
Hebron.....	
High Prairie.....	
Idana.....	3 00
Industry.....	
Junction City.....	9 00
Kansas City, 1st.....	12 50
" Central.....	
" Grand View.....	
" Park.....	
" Western.....	
Highlands.....	16 29
Lawrence.....	8 00
Leavenworth, 1st.....	50 00
Lowemont.....	
Manhattan.....	11 00
Media.....	
Meriden.....	
Mission Centre.....	
Mulberry Creek, Germ'n.....	5 50
Oak Hill.....	5 00
Oakland.....	
Olathe.....	2 50
Oskaloosa.....	
Perry.....	
Pleasant Ridge.....	
Riley.....	
Riley Centre, German.....	2 00
Rossville.....	
Sedalia.....	
Seymour.....	
Sharon.....	4 60
Spring Hill.....	
Stanley.....	
Topeka, 1st.....	30 75
" 2d.....	4 90
" 3d.....	
" Westminster.....	3 79
Vinland.....	
Wakarusa.....	5 30
Wamego.....	1 35
Willow Springs.....	

22 Churches.....\$194 18

Synod of Kansas,
151 Churches.....\$923 39

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland.....	\$36 16
Burlington.....	
Concord.....	
Covington, 1st.....	
Dayton.....	
Ebenezer.....	2 00
Falmouth.....	
Flemingsburgh.....	6 50
Frankfort, 1st.....	34 00
Greenup.....	
Lexington, 2d.....	
Ludlow.....	
Maysville, 1st.....	5 00
Moorefield.....	
Mount Sterling, 1st.....	1 00
Murphysville.....	
New Hope.....	
Newport.....	
Paris, 1st.....	5 00
Pikeville.....	
Salysersville.....	
Sharpsburg (inc. S. S. 50 cts.).....	7 55
Valley.....	4 00
Williamstown.....	

9 Churches.....\$101 21

Louisville Presbytery.

Alliance.....	
Bradenburg.....	
Caney Fork.....	
Chapel Hill.....	\$1 00
Cloverport.....	
Craig's Chapel.....	
Dycusburgh.....	
Grand Rivers, Ohio Ave.....	
Guston.....	2 00
Hodgensville.....	1 10
Hopkinsville, 1st.....	5 00
Kuttawa, Hawthorne Chapel.....	5 00
Louisville, 4th.....	3 50
" Calvary.....	
" Central.....	40 05
" College St.....	14 37
" Covenant.....	
" Immanuel.....	
" Knox.....	
" Warren Me- morial.....	28 16
New Castle.....	
Olivet.....	
Owensboro, 1st.....	
Patterson Memorial.....	
Penn'a Run.....	
Pewee Valley.....	5 50
Pisgah.....	
Plum Creek.....	
Princeton, 1st.....	13 00
" 2d.....	
Shelbyville.....	8 14
South Carrollton.....	

12 Churches.....\$125 82

Transylvania Presbytery.

Barboursville.....	
Bethel Union.....	
Boyle.....	
Burkesville.....	\$2 00
Columbia.....	
Concord.....	1 00
Danville, 2d.....	30 00
Dix River.....	
East Bernstadt.....	3 00
Ebenezer.....	
Edmondton.....	
Greensburgh.....	
Harlan.....	
Harmony.....	2 00
Harrodsburgh, 1st.....	
Lancaster.....	7 22
Laurel.....	
Lebanon, 1st.....	
Livingston.....	3 00
Manchester.....	
Middleborough.....	
Mount Pleasant.....	
Paint Lick.....	
Pittsburgh.....	
Richland.....	
Richmond.....	

7 Churches.....\$48 22

Synod of Kentucky,
28 Churches.....\$276 25

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor (inc. S. S., \$10.37).....	\$22 96
Birmingham.....	
Brighton.....	7 00
Canton.....	
Dearborn.....	

Detroit, 1st	
" 2d Avenue	
" Baker Street	
" Bethany	\$1 00
" Calvary	
" Central	15 00
" Covenant	
" Forest Ave.	
" Fort Street	
" Jefferson Ave.	120 00
" Memorial	17 00
" Thompson	
" Trumbull Ave.	10 26
" Westminster	40 00

East Nankin	
Erin	
Holly	
Howell	10 00
Independence	
Marine City	7 00
Milan	
Milford, United Presb. and Cong'l S. S.	5 00
Mount Clemens	
Norris	
Northville	10 00
Plainfield	
Plymouth	
Pontiac (inc. S. S., \$2.73)	23 23
Saline	
Southfield	
South Lyon	
Springfield	
Stony Creek	5 00
Unadilla	
White Lake	
Wyandotte	4 00
Ypsilanti	19 90

16 Churches \$322 35

Flint Presbytery.

Akron	
Argentine	
Avoca	
Bad Axe	
Bethel	
Bingham	
Brent Creek	5 00
Bridgehampton	
Brockway	
Brookfield	
Byron	
Calvary	
Caro	
Caseville	
Cass City	1 44
Chandler	
Columbia	8 00
Corunna	
Croswell	4 47
Denmark	1 00
Elk, 1st	3 00
Elkton	
Fenton	
Filion	
Flint	30 20
Flushing	10 00
Flynn	2 00
Fort Gratiot	
Frazer	
Fremont	
Gaines Station	
Grindstone City	
Huron	
La Motte	4 00
La Peer	21 00
Linden	
Marlette, 1st	
" 2d	7 00
Morrice	2 26
Mundy	4 00
Otter Lake	

Port Austin	
Port Hope	
Port Huron, 1st	
" Westm'st'r	
Sand Beach (incl. S. S., 10 cts.; Y. P. S. C. E., 18 cts.; Children's Miss'y Soc'y, 8 cts.) ..	\$1 12
Sanilac Centre	
Vassar	7 00
Verona	
16 Churches	\$111 49

Grand Rapids Presbytery.

Big Rapids, Westm'st'r ..	
Ewart	
Ferrysburgh	
Grand Haven	\$11 90
Grand Rapids, 1st	16 00
" Immanuel	5 00
" Mission Wood	5 00
" Westminster	10 75
Hesperia	
Ionia	
Ludington	
Montague	
Muir	3 00
Pewamo	
Sebewa	
Spring Lake	3 00
Tustin	

6 Churches \$49 65

Kalamazoo Presbytery.

Allegan	
Benton Harbor	
Buchanan	
Burr Oak	
Cassopolis	
Constantine	
Decatur	
Edwardsburgh	\$3 00
Hamilton	
Kalamazoo, 1st	40 00
" North	
Kendall	
Martin	2 00
Niles	
Paw Paw	
Plainwell	
Richland	5 00
Schoolcraft	
Sturgis	
Three Rivers	
White Pigeon	

4 Churches \$50 00

Lake Superior Presbytery.

Christ	
Corinne	
Detour	
Escanaba	\$10 25
Ford River	4 75
Gatesville	
Iron Mountain	2 00
Iron River	50
Ishpeming	6 00
Lakehead	
Manistee, Ch. of the Redeemer	14 00
Marquette, 1st	51 69
Menominee	25 23
Negaunee	
Newberry	2 94
Ontonagon	
Pickford	
Red Jacket	5 00
St. Ignace, 1st	5 00
Sault Ste. Marie	

Stalwart	
Westminster	
11 Churches	\$127 36

Lansing Presbytery.

Albion	
Battle Creek	\$10 00
Brooklyn	4 25
Concord	9 03
Delhi	4 93
Demondale, 1st	5 00
Eckford	
†Hastings	10 00
Homer	
Jackson	9 15
Lansing, 1st (incl. Y. P. S. C. E., \$2)	8 40
" Franklin St.	6 67
Marshall	7 00
Mason	10 00
Oneida	3 29
Parma	1 70
Springport	
Stockbridge	
Sunfield	
Tekonsha	
Windsor	

13 Churches \$89 42

Monroe Presbytery.

Adrian	\$23 00
Blissfield	27 00
California	
Clayton	
Coldwater	10 25
Deerfield	
Dover	
Erie	10 50
Hillsdale	
Jonesville	13 83
La Salle	2 00
Manchester	
Monroe	11 00
Palmyra	5 00
Petersburg	
Quincy	10 00
Raisin	3 00
Reading	
Tecumseh	40 60

11 Churches \$156 18

Petoskey Presbytery.

Alanson	\$1 00
Boyne City	1 00
Boyne Falls	1 00
Cadillac	
Clam Lake	
Conway	1 00
Cross Village	
East Jordan	
Elk Rapids	
Elmira	
Fife Lake	
Harbor Springs	
Lake City	3 01
McBain	
Mackinaw City	4 00
Omena	
Petoskey	18 62
Yuba	

7 Churches \$29 63

Saginaw Presbytery.

Alcona	\$1 00
Alma	
Alpena	
Au Sable and Oscoda ..	

Bay City, 1st.....	\$11 82
" Memorial.....	3 21
Black River.....	2 00
Caledonia.....	
Calkinsville.....	
Coleman.....	1 35
Emerson.....	
Fairfield.....	
Gladwin, 1st.....	
" 2d.....	
Grayling.....	1 00
Harrisville.....	
Hillman.....	
Ingersoll.....	
Ithaca.....	11 74
Lafayette, 2d.....	
Long Rapids.....	
Maple Ridge.....	
Midland.....	
Mount Pleasant.....	3 50
Munger.....	
Omer.....	
Ossineke.....	
Pinconning.....	
Pine River.....	
Saginaw.....	
" E. S., 1st.....	
" " Wash'n Avenue.....	
" Immanuel.....	7 00
" W. S., 1st.....	
" " Grace.....	
St. Louis.....	
Sterling.....	
Tawas.....	
Taymouth.....	10 00
West Bay City, Coven't	1 00
" " West-	
" " minster.....	
11 Churches.....	\$53 62
Synod of Michigan,	
95 Churches.....	\$989 70

SYNOD OF MINNESOTA.

Duluth Presbytery.

Barnum.....	
Bethlehem.....	
Biwabik.....	
Brainerd.....	
Cleveland Ave.....	
Cloquet.....	
Duluth, 1st.....	\$25 84
" 2d.....	3 00
" Highland.....	1 00
" Norwegian, 1st	
Ely.....	3 00
Fond du Lac.....	
Grand Rapids.....	
Hazlewood Park.....	2 00
Hinckley.....	
House of Hope.....	
Lakeside.....	12 81
La Prairie.....	
Long Lake.....	
McNair Memorial.....	3 60
Moose Lake.....	
Pine City.....	1 00
Rice Lake.....	
St. James.....	9 82
Samaria.....	
Sandstone.....	
Thomson.....	
Two Harbors.....	5 00
Virginia, Cleveland Av.	2 00
Westminster.....	5 32
Willow River.....	5 00
13 Churches.....	\$79 39

Mankato Presbytery.

Amboy.....	
Balaton.....	\$2 80
Beaver Creek.....	5 30
Blue Earth City.....	7 00
Canby.....	
Cottonwood.....	
Currie.....	
Delhi.....	3 75
Elk Township.....	
Fulda, Y. P. S. C. E. ..	1 00
Home.....	
Island Creek.....	
Jackson.....	
Jasper.....	
Kasota.....	
Kinbrae.....	
Lake Crystal.....	
Lakefield.....	5 00
Le Seuer.....	
Luverne.....	2 00
Lyons.....	
Madelia.....	9 00
Mankato, 1st.....	13 20
Marshall.....	
Montgomery.....	
Morgan.....	
Pipestone.....	
Red Rock.....	
Redwood Falls.....	8 00
Round Lake.....	
Rushmore.....	4 75
St. James.....	
Shetek.....	
Slayton.....	5 00
Summit Lake.....	2 42
Swan Lake.....	
Tracy.....	5 00
Union.....	10 25
Wells.....	
Windom.....	
Winnebago City.....	14 00
Woodstock.....	2 50
†Worthington, West-	
" minster.....	14 49
18 Churches.....	\$115 46

Minneapolis Presbytery.

Buffalo.....	\$10 44
Crystal Bay.....	5 00
Delano.....	
Eden Prairie.....	2 75
Howard.....	
Long Lake.....	3 00
Maple Plain.....	
Minneapolis, 1st.....	27 07
" 5th.....	
" Andrew.....	
" Bethany.....	
" Bethlehem.....	
incl. S. S.,	
"\$1.61).....	4 91
" Elim.....	2 00
" Franklin Av.	
inc. S. S.,	4 00
" Highland P'k	5 66
" House of	
Faith.....	3 75
" Norwegian,	
1st.....	
" Oliver.....	
" Shiloh.....	
" Stewart Mem-	
orial (incl.	
S. S., \$4).....	15 17
" Swedish, 1st	
" Im-	
manuel.....	
" Westminster	108 77
Rockford.....	

St. Louis Park, 1st.....	
Winsted.....	
11 Churches.....	\$192 52

Red River Presbytery.

Angus.....	\$3 25
Argyle.....	
Ashby.....	
Bethany.....	
Bethel.....	
Crookston.....	
Deerhorn.....	
Elbow Lake.....	5 00
Euclid.....	
Evansville.....	2 50
Fergus Falls.....	
Granville.....	
Hallock.....	
Hendrum.....	4 00
Keystone.....	
Knox.....	
Lawrence.....	
Maine.....	
Maplewood.....	
Mendenhall Memorial..	
Moorhead.....	6 00
Northcote.....	
Red Lake Falls.....	
Ridge.....	
Sabin.....	
Scotland.....	
Tabor, Bohemian.....	
Warren.....	5 00
Western.....	3 00
7 Churches.....	\$28 75

St. Cloud Presbytery.

Atwater.....	
Bethel.....	
Brown's Valley.....	
Burbank.....	
Greenleaf.....	
Harrison.....	
Hawick.....	
Kerkhoven.....	\$1 35
Litchfield.....	
Manannah.....	
Oak Grove.....	
Rheiderland, German..	1 00
Royalton.....	2 00
St. Cloud.....	6 47
Spring Grove.....	
Wheaton.....	
Willmar.....	
4 Churches.....	\$10 82

St. Paul Presbytery.

Anoka.....	
Belle Plaine.....	
Dundas.....	
Empire.....	\$1 00
Farmington.....	4 00
Forest.....	
Goodhue.....	
Hamline.....	3 00
Hastings.....	
Jordan.....	
Macalester.....	1 50
North St. Paul.....	2 00
Oneka.....	2 23
Red Wing.....	19 56
Rush City.....	5 00
St. Croix Falls.....	4 31
St. Paul, 1st.....	
" 9th.....	8 78
" Arling't'n Hills	
" Augustana,	
German.....	

St. Paul, Bethlehem,	
German.....	\$5 00
Central.....	17 41
Dayton Ave..	
East S. S.....	1 00
Goodrich Av.	
House of Hope	
(inclu'g S. S.	
\$16.25).....	139 65
Knox.....	
Merriam Park	
Park.....	
Westminster..	6 00
Shakopee.....	2 50
Stillwater.....	
Taylor's Falls.....	
Vermillion.....	6 00
Warrendale.....	3 00
White Bear.....	1 50

19 Churches..... \$235 44

Winona Presbytery.

Albert Lea.....	\$10 91
Alden.....	
Austin.....	
Bethel.....	
Caledonia.....	
Canton.....	
Chatfield.....	
Chester.....	
Claremont.....	
Ebenezer (inc. S.S., 13 c.)	1 27
Frank Hill.....	
Fremont.....	4 57
Glasgow.....	
Harmony.....	
Henrytown.....	
Hokah.....	
Houston.....	
Kasson.....	25 00
La Crescent.....	
Lanesboro.....	
Le Roy.....	
Oakland.....	
Oronoco.....	
Owatonna.....	
Preston.....	7 05
Ripley.....	
Rochester.....	8 50
\$Rushford.....	8 84
Stewartville.....	
Utica.....	
Washington.....	
Winona, 1st.....	
German.....	2 00
Woodbury.....	

8 Churches.... \$68 14

Synod of Minnesota,
80 Churches..... \$730 52

SYNOD OF MISSOURI.

Kansas City Presbytery.

Appleton City.....	
Bethel.....	
Brownington.....	\$1 00
Butler.....	20 00
Centre View.....	5 80
Clinton.....	2 70
Creighton.....	1 00
Deepwater.....	
Drexel.....	2 00
El Dorado Springs.....	
Greenwood.....	5 00
High Point.....	
Holden.....	9 15
Jefferson City.....	4 00
Kansas City, 1st.....	45 71
2d.....	89 36

Kansas City, 3d.....	
4th.....	
5th.....	\$20 00
Hill Memorial..	1 00
Linwood.....	9 00

Knob Noster.....	
Lone Oak.....	
Lowry City.....	
Malta Bend.....	
Montrose.....	
Nevada.....	4 00
Osceola.....	
Pleasant Hill.....	
Raymore.....	
Rich Hill.....	10 90
Salem.....	2 00
Salt Springs.....	6 00
Schell City.....	
Sedalia, Broadway.....	35 00
Central.....	8 00
Sharon.....	3 80
Sunny Side.....	2 60
Tipton.....	5 00
Vista.....	1 25
Warrensburg.....	19 60
Warsaw.....	
Westfield.....	

25 Churches..... \$313 87

Ozark Presbytery.

Ash Grove.....	\$8 00
Bellevue.....	
Bolivar.....	
Buffalo.....	1 00
Carthage, 1st.....	15 34
Westminster.....	5 00
Conway.....	
Ebenezer.....	5 00
Eureka Springs.....	11 00
Fairplay.....	8 00
Golden City.....	1 00
Grace.....	
Granby.....	
Grand Prairie.....	
Home.....	
Irwin.....	2 00
Joplin, 1st.....	5 75
Lehigh.....	
Lockwood.....	
Lone Elm.....	
Madison.....	
Monett.....	
Mount Vernon.....	16 00
Zion.....	
Neosho.....	7 00
Ozark Prairie.....	8 00
Preston.....	1 00
Salem.....	2 00
Seneca.....	
Shiloh.....	
South Joplin.....	
Springfield, 2d.....	1 75
Calvary.....	25 42
Stockton.....	
Trinity.....	
Waldensian.....	3 00
Webb City.....	
Westminster.....	
West Plains.....	3 00
White Oak.....	3 00
White Rock.....	

20 Churches..... \$132 26

Palmyra Presbytery.

Ardmore.....	
Bell Porter Memorial..	
Bethel.....	\$2 00
Bevier.....	
Birdseye Ridge.....	4 00

Boynnton.....	
Brookfield.....	\$5 80
Canton.....	
Centre.....	2 10
Clarence.....	
Edina.....	3 00
Enterprise.....	
Ethel.....	
Glasgow.....	
Glasstown.....	
Grantsville.....	
Hannibal.....	25 00
Kirksville.....	
Knox City.....	1 00
Laclede.....	1 60
Lagonda.....	
La Grange.....	
Lingo.....	
Louisiana.....	2 00
Macon.....	
Marceline.....	
Milan.....	3 00
Millard.....	
Moberly (inc. S.S., \$2.31)	10 01
Newark.....	1 55
New Cambria.....	2 50
New Providence (inc. S.	
S., \$5).....	8 00
Pleasant Prairie.....	
Salem.....	
Salisbury.....	
Shelbyville.....	1 00
Sullivan.....	2 00
Unionville.....	12 00
Wilson.....	

17 Churches..... \$86 36

Platte Presbytery.

Akron.....	
Albany.....	\$2 65
Avalon.....	
Barnard.....	
Bethel.....	3 00
Breckenridge.....	
Cameron (inc. Y. P. S.	
C. E., \$1).....	8 00
Carrollton.....	
Chillicothe.....	4 00
Craig.....	4 00
Dawn.....	2 00
Easton.....	
Fairfax.....	3 00
Gallatin.....	4 00
Graham.....	1 00
Grant City.....	5 36
Hackberry.....	
Hamilton.....	4 45
Hodge.....	
Hopkins.....	1 50
Jameson.....	
King City.....	3 00
Kingston.....	
Knox.....	
Lathrop.....	2 70
Lincoln.....	2 00
Martinsville.....	
Marysville, 1st.....	8 45
2d.....	
Mirabile.....	
Mizpah.....	
Mound City.....	15 00
Mt. Zion.....	
New Hampton.....	4 00
New Point.....	2 00
New York Settlement..	
Oregon.....	
Parkville.....	6 93
Polo.....	1 00
Rockort.....	
Rosendale.....	
St. Joseph, 3d St.....	
Hope Chapel.....	

St. Joseph, Oak Grove.	
" Westminster.	\$30 10
Savannah.	
Stanberry.	2 00
Tarkio.	13 00
Tini.	
Union.	4 00
Union Star.	
Westboro.	
Weston.	
Wheeling.	
Willow Brook.	
25 Churches.	\$127 14

St. Louis Presbytery.

Bethel.	\$4 00
Bethlehem.	
Bristol.	
Cornwall.	
Cuba.	3 00
De Soto.	8 00
Elk Prairie.	
Emmanuel.	5 00
Ferguson.	
Fredericktown.	
Hot Springs.	
Iron Hill.	
Ironton.	
Jonesboro.	5 00
Kirkwood.	17 50
Laketon.	
Marble Hill.	
Moselle.	
Nazareth.	6 00
Pacific.	
Pleasant Hill.	
Poplar Bluff.	
Ridge Station.	2 00
Rock Hill.	
Rolla.	3 00
St. Charles.	27 00
St. Louis, 1st.	42 59
" 1st German.	5 00
" 2d.	
" 2d German.	
" Carondelet.	5 45
" Clifton Heights.	2 00
" Cote Brillante.	
" Covenant.	
" Glasgow Av.	8 00
" Grace.	
" Lafayette P'k.	27 26
" Lee Avenue.	
" McCausland	
" Avenue.	3 00
" Memor'l Tab.	
" North.	
" Washington	
" and Compton	
" Avenues.	
" West.	43 41
" Westminster.	

Salem, 1st.

" German.

Union.

Washington.

Webster Groves.

White Water.

Windsor Harbor.

Zion.

21 Churches.

\$230 21

White River Presbytery.

Allison Chapel.	
Arkadelphia, 2d.	
Camden, 2d.	50
Fordece.	50
Green Grove.	

Harris Chapel.	\$3 00
Holme's Chapel.	2 00
Hopewell.	2 45
Hot Springs, 2d.	
Mt. Lebanon.	2 75
Westminster.	10 00
7 Churches.	\$21 20
Synod of Missouri,	
115 Churches.	\$911 04

SYNOD OF MONTANA.

Butte Presbytery.

Anaconda.	
Butte S. S.	\$5 00
Corvallis.	
Deer Lodge.	22 65
Dillon.	
Granite.	16 85
Grantsdale.	
Hamilton.	2 00
Kalispell.	
Missoula.	9 00
Phillipsburg.	7 00
Stevensville.	
Victor.	
6 Churches.	\$62 50

Great Falls Presbytery.

Armells.	
Fort Benton.	
Great Falls.	
Lewistown.	\$5 00
Neihart.	
Philbrook.	
White Sulphur Springs,	
1 Church.	\$5 00

Helena Presbytery.

Boulder Valley.	\$10 30
Bozeman.	23 55
Helena, 1st.	3 50
" Central.	
Manhattan, 1st Holland	
Miles City.	
Pony.	
Spring Hill.	
Timberline.	
Wickes.	
3 Churches.	\$37 35

Synod of Montana,

10 Churches.

\$104 85

SYNOD OF NEBRASKA.

Hastings Presbytery.

Aurora.	
Axtel.	\$3 00
Ayr.	
Beaver City.	5 00
Bloomington.	2 00
Blue Hill.	
Campbell, German.	
Champion.	
Culbertson.	
Driftwood.	
Edgar.	
Friendship.	
Griffield.	
Glenville, German.	
Haiger.	
Hanover, German.	

Hansen.	
Hardy.	
Hartwell.	
Hastings, 1st.	\$16 41
" German.	
Hayes' Centre.	
Holdrege.	7 90
Imperial.	
Kenesaw.	
Lebanon.	
Lysinger.	4 35
Marquette.	
Minden.	1 00
Mount Pleasant, Ger.	
Nelson.	5 00
Oak.	
Oak Creek, German.	5 00
Ong.	1 30
Orleans.	
Osco.	
Oxford.	
Red Cloud.	
Republican City.	
Ruskin.	
Seaton.	2 00
Stamford.	2 00
Superior.	2 00
Thornton.	3 00
Williamsburg.	
Wilsonville.	3 00
15 Churches.	\$62 96

Kearney Presbytery.

Ansley.	\$3 00
Armada.	
Ashton.	6 00
Berg.	2 00
Big Spring.	1 00
Box Elder.	
Broken Bow.	
Burbank.	
Buffalo Grove.	3 00
Burr Oak.	
Central City.	6 00
Cherry Creek.	3 00
Clontibret.	2 00
Cozad.	3 00
Dorp.	
Farwell.	2 50
Fullerton.	
Gandy.	
Garfield.	
Genoa.	8 00
Gibbon.	
Gothenburg.	
Grand Island.	
Greeley Centre.	
Kearney, 1st.	33 77
" German.	5 00
Lacota.	
Lexington.	5 67
Lillian.	
Litchfield.	3 00
Loup City.	
Mount Olivet.	
North Loup.	1 00
" Platte.	7 58
Ord.	6 00
Redington.	
St. Edwards.	10 00
St. Paul.	2 00
Salem.	2 00
Scotia.	10 00
Shelton.	3 80
Sumner.	3 00
Sutherland.	6 00
The Valley.	
Wilson, Memorial.	
Wood River.	9 81
26 Churches.	\$148 13

Nebraska City Presbytery.

Adams.....	\$10 00
Alexandria.....	5 00
Auburn.....	3 36
Barneston.....	4 00
Beatrice, 1st.....	
" 2d.....	5 00
Belvidere.....	
Bennett.....	
Blue Springs.....	7 05
Bower.....	
Brownville.....	
Burchard.....	
Carleton.....	
Diller.....	
Endicott.....	
Eureka.....	
Fairbury.....	
Fairmont.....	4 00
Falls City.....	
Firth.....	
Goshen.....	5 35
Gresham.....	2 00
Hebron.....	17 12
Helena.....	
Hickman.....	
" German.....	13 00
Hopewell.....	4 53
Hubbell.....	4 00
Humboldt.....	
Liberty.....	
Lincoln, 1st.....	
" 2d.....	13 86
" 3d.....	10 00
Little Salt.....	
Meridian, German.....	
Nebraska City.....	4 50
Ohioa.....	
Palmyra.....	
Panama.....	
Pawnee.....	13 14
Plattsburgh, 1st.....	6 60
" German, inc. S. S.....	8 00
" West Oak St.....	
Prairie Centre.....	
Raymond.....	
Salem.....	
Sawyer.....	
Seward.....	9 00
Simeon.....	
Staplehurst.....	6 00
Sterling.....	5 00
Table Rock.....	7 00
Tamora.....	2 00
Tecumseh.....	
Thayer, Ger.....	
Tobias.....	
Utica.....	5 00
York.....	5 80
26 Churches.....	\$180 31

Niobrara Presbytery.

Alliance.....	
Apple Creek.....	
Atkinson.....	
Belmont.....	
Bethany.....	\$2 00
Black Bird.....	
Cleveland.....	2 15
Clinton.....	
Coleridge.....	
Elgin.....	4 00
Emerson.....	6 00
Gordon.....	
Green Valley.....	
Hartington.....	
Inman.....	2 00
Lambert.....	2 00
Madison.....	3 00

Marseland.....	
Millerboro.....	\$1 00
Niobrara.....	
Norden.....	2 00
Oakdale.....	5 00
O'Neill.....	
Osmond.....	2 00
Pender.....	10 00
Pine Ridge.....	
Ponca.....	
Randolph.....	
Rushville.....	4 00
St. James.....	
Scottville.....	
South Fork.....	
South Sioux City.....	
Stuart.....	5 00
Union Star.....	
Unity.....	
Valentine.....	
Wakefield.....	6 67
Warnerville.....	
Wayne.....	5 41
West Union.....	
Willow Creek.....	
Willowdale.....	1 00
Winnebago, Indian.....	1 00
18 Churches.....	\$64 23

Omaha Presbytery.

Bancroft.....	
Belle Centre.....	
Bellevue.....	\$13 00
Bethlehem.....	
Black Bird Hills.....	1 86
Blair.....	3 70
Ceresco.....	2 00
Columbus.....	
Craig.....	4 00
Creston.....	
Decatur.....	
Florence.....	
Fremont.....	
Grandview.....	
Hooper.....	
La Platte.....	
Lost Creek.....	
Lyons.....	
Marietta.....	
Monroe.....	
Omaha, 1st.....	16 69
" 1st German.....	5 00
" 2d.....	10 00
" Ambler Place.....	
" Bohemian.....	
" Castellar St.....	
" Clifton Hill.....	2 00
" Grace.....	
" Knox.....	9 14
" Lowe Avenue.....	6 10
" Southwest.....	
" Westminster.....	9 21
Osceola.....	
Papillion.....	
Plymouth.....	3 00
Schuyler.....	
Shelby.....	
Silver Creek.....	
South Omaha.....	
Tekamah.....	7 00
Tracy Valley.....	
Valley.....	
Wahoo.....	
Waterloo.....	
Webster.....	2 00
15 Churches.....	\$94 70

Synod of Nebraska,	
100 Churches.....	\$550 33

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Bata.....	\$1 00
Batanga.....	
Benita.....	2 00
Corisco.....	
Evune.....	
Gaboon.....	
Igenja.....	
Kangwe.....	
Olamba.....	
Wambalia.....	
2 Churches.....	\$3 00

Elizabeth Presbytery.

Basking Ridge.....	\$60 00
Bayonne City, 1st.....	10 00
Bethlehem.....	5 00
Clarksville.....	1 00
*Clinton.....	10 83
Connecticut Farms.....	12 00
Cranford.....	1 00
Dunellen.....	7 53
Elizabeth, 1st.....	72 65
" 1st German.....	8 00
" 2d.....	55 00
" 3d.....	18 70
" Madison Av.....	
" Marshall St.....	8 97
" Siloam S. S.....	4 27
* " Westminster.....	
*Lamington.....	28 00
*Liberty Corner.....	5 00
Lower Valley.....	
Maurer, German.....	
Metuchen.....	11 00
*Perth Amboy S. S.....	8 95
Plainfield, 1st.....	33 75
" Bethel Chapel.....	1 00
* " Crescent Ave.....	124 76
" Hope Chapel.....	2 00
Pluckamin (inc. S. S., \$5.05).....	16 85
Rahway, 1st.....	53 60
" 1st German.....	2 00
" 2d.....	10 00
*Roselle.....	25 18
Springfield.....	25 00
Westfield.....	
Woodbridge.....	13 00
28 Churches.....	\$635 04

Jersey City Presbytery.

Arlington.....	\$22 21
Avondale.....	
Carlstadt.....	
Englewood.....	76 70
Garfield.....	
Hackensack.....	7 00
Hoboken.....	6 13
Jersey City, 1st.....	49 00
" 2d.....	
" Claremont.....	4 00
" John Knox.....	2 00
" Scotch.....	5 00
" Westminster.....	9 47
Lake View.....	
Newfoundland.....	1 00
Norwood.....	
Passaic, 1st, S. S.....	20 91
" Dundee.....	
" German.....	
Paterson, 1st.....	2 00
" 1st German.....	
" 2d.....	42 17
" 3d.....	2 00
* " Br'dway, Ger.....	5 00
* " Church of the Redeemer.....	153 02

Paterson, East Side.....	\$10 00
" Westminster.....	3 00
Rutherford (inc. S. S. \$33.00).....	112 01
Tenafly.....	
Weehawken.....	
West Hoboken.....	
West Milford.....	5 00
20 Churches.....	\$537 02

Monmouth Presbytery.

Allentown.....	\$20 00
Asbury Park, 1st.....	5 00
" Westmin- ster.....	2 00
Atlantic Highlands.....	2 09
Barnegat.....	3 00
Belmar.....	
Beverly.....	
Bordentown.....	5 00
† Burlington.....	51 86
Calvary.....	
Columbus.....	3 82
Cranbury, 1st.....	30 00
" 2d.....	5 00
Cream Ridge.....	7 38
Delanco.....	50
Englishtown.....	2 00
Farmingdale.....	3 50
Forked River.....	3 00
Freehold.....	18 31
Hightstown (inc. S. S. \$1.65).....	25 00
Holmanville.....	
Hope.....	
Jacksonville.....	3 10
Jamesburgh.....	10 00
Keyport.....	5 00
Lakewood.....	35 55
Long Branch.....	12 50
Manalapan.....	8 40
Manasquan.....	30 00
Manchester.....	
Matawan.....	15 00
Moorestown.....	9 00
Mount Holly.....	
New Gretna.....	1 00
Oceanic.....	12 00
Perrineville.....	1 00
Plattsburgh.....	2 00
Plumstead.....	3 22
Point Pleasant.....	9 00
Providence.....	1 90
Red Bank.....	10 00
Sayreville.....	3 00
Shrewsbury.....	10 00
South Amboy.....	2 00
Tennent.....	15 18
Tom's River.....	
Tuckerton.....	6 00
Whiting and Shamong.....	2 00
40 Churches.....	\$394 31

Morris and Orange Presbytery.

Berkshire Valley.....	\$1 25
Boonton.....	29 20
Chatham.....	38 00
Chester.....	8 00
Dover.....	19 30
" Welsh.....	2 00
*East Orange, 1st.....	
" Arlington Ave.....	
" Bethel.....	14 04
" Brick.....	218 10
Fairmount.....	1 00
Flanders.....	2 00
German Valley.....	5 00
Hanover.....	15 00
§Madison.....	126 46

Mendham, 1st.....	\$14 75
" 2d.....	10 00
Mine Hill.....	10 85
Morris Plains.....	
Morristown, 1st.....	76 08
" South St.....	
Mt. Freedom.....	
Mt. Olive.....	11 06
Myersville, German.....	
New Providence.....	
New Vernon.....	3 79
Orange, 1st.....	220 00
" 1st German.....	12 00
" Central.....	200 00
" Hillside.....	120 95
" Valley, Ger.....	3 00
Parsippany.....	10 00
Pleasant Grove.....	2 00
Pleasant Valley, Ger.....	6 00
Rockaway.....	67 15
St. Cloud.....	5 00
Schooley's Mountain.....	9 00
South Orange, 1st.....	15 01
" Trinity.....	25 00
Stirling.....	
Succasunna.....	
Summit, Central.....	113 42
Whippany.....	1 00
Wyoming.....	3 50
35 Churches.....	\$1,418 91

Newark Presbytery.

Bloomfield, 1st.....	\$111 93
" German.....	
" W'tminster.....	
Caldwell.....	28 65
†Kearney, Knox.....	
Lyon's Farms.....	
Montclair, 1st.....	
" Grace.....	
" Trinity.....	6 00
Newark, 1st.....	150 00
" 1st German.....	5 00
" 1st Italian.....	
" 2d.....	73 54
" 2d German.....	
" 3d.....	115 70
" 3d German.....	
" 6th.....	20 00
" Bethany.....	5 00
" Calvary.....	
" Central.....	
" Fewsmith Mem.....	
" Fifth Avenue.....	18 00
" High Street.....	33 50
" Memorial.....	14 85
" North Park.....	
" Park.....	109 04
" Plane Street.....	
" Roseville.....	203 00
" South Park.....	42 46
" Wickliffe.....	7 34
" Woodside.....	
Roseland.....	
16 Churches.....	\$944 01

New Brunswick Presbytery.

Alexandria.....	\$8 00
Amwell, 1st.....	11 00
" 2d.....	1 00
" United 1st.....	3 90
Bound Brook.....	20 00
Dayton.....	19 98
Dutch Neck.....	20 00
Ewing.....	27 72
Flemington.....	52 36
Frenchtown.....	20 21
Hamilton Square.....	6 00
Holland.....	7 15
Hopewell.....	7 00

*Kingston.....	
Kingwood.....	\$2 00
Kirkpatrick, Memorial.....	2 50
Lambertville.....	35 00
Lawrence.....	16 60
Milford.....	31 00
New Brunswick, 1st.....	84 51
" 2d.....	3 00
Pennington.....	14 25
Princeton, 1st.....	77 41
" 2d.....	23 89
" Witherspoon Street.....	1 00
Stockton.....	4 00
Titusville.....	20 00
Trenton, 1st (inc. S. S., \$2.71).....	87 97
" 1st Chapel.....	4 00
" 2d.....	8 59
" 3d.....	39 80
" 4th.....	77 00
" 5th (inc. S. S., \$2.69).....	13 00
" Bethany.....	10 00
" Prospect St. (inc. Brookville S.S., \$1 cts.).....	107 22

34 Churches.....\$867 06

Newton Presbytery.

Andover.....	
Asbury.....	\$15 00
Beattystown.....	2 00
Belvidere, 1st.....	25 00
" 2d (inc. S.S., \$10).....	17 25
Blairstown (inc. S. S., \$11.03).....	78 19
Bloomsbury.....	9 39
Branchville.....	12 00
*Danville.....	
Deckertown.....	25 73
Delaware.....	
Greenwich.....	2 00
Hackettstown.....	50 00
Harmony.....	8 00
Hope.....	
Knowlton.....	
La Fayette.....	4 00
Mansfield, 2d.....	3 00
Marksboro.....	6 00
Montana.....	
Musconetcong Valley.....	
Newton.....	85 00
North Hardiston.....	
Oxford, 1st.....	8 00
" 2d.....	19 17
Papakating.....	
Phillipsburgh, 1st.....	
" Westmin's'r.....	6 00
Sparta.....	
Stanhope.....	
Stewartsville.....	10 00
Stillwater.....	5 00
Swartswood.....	
Wantage, 1st.....	7 86
" 2d.....	5 92
Washington.....	
Yellow Frame.....	1 25

23 Churches.....\$405 86

West Jersey Presbytery.

Absecon.....	
Atco.....	
Atlantic City.....	
" German (inc. S.S., \$1.70).....	\$3 10
Berlin.....	
Billingsport.....	1 00
Blackwoodtown.....	20 00
Brainerd.....	

Bridgeton, 1st.....	\$30 00
" 2d	11 90
" 4th	4 00
" West	10 00
Bunker Hill.....	
Camden, 1st.....	9 00
" 2d	
" 3d	
" Liberty Park, German.....	29 70
Cape Island.....	5 00
Cedarville, 1st.....	5 00
" Osborne Me- morial	5 00
Clayton.....	10 00
Cold Spring	
Deerfield	10 00
Elmer (inc. Ladies' Miss. Soc'y, \$5)	7 00
Fairfield	
Glassboro.....	
Gloucester City.....	
Green Creek.....	5 00
Greenwich.....	12 47
Haddonfield	13 00
Hammonton	1 00
Janvier	25
Jericho	
Leed's Point	5 00
May's Landing	
Merchantville.....	5 00
Millville.....	
Pitts Grove.....	
Pleasantville.....	37 81
Salem.....	3 00
Swedesboro.....	2 00
Tuckahoe.....	15 00
Vineland	
Waterford	
Wenonah.....	60 00
Williamstown.	10 00
Woodbury.....	36 96
Woodstown.....	10 00
29 Churches.....	\$362 19

Synod of New Jersey,
227 Churches.....\$5,568 00

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Clifton, Zion.....	
Flagstaff.....	
Florence.....	
" Spanish.....	
Morenci, Spanish.....	
Peoria.....	
Phoenix.....	\$25 00
Sacaton.....	3 00
Tombstone.....	
Tucson, Spanish.....	
2 Churches.....	\$28 00

Rio Grande Presbytery.

Albuquerque, 1st S.S.....	\$10 00
" Spanish.....	2 00
Capulin.....	
Jemes.....	1 00
Laguna.....	
Las Cruces, 1st.....	15 85
" Spanish.....	
Nacimiento.....	
Pajarito.....	2 00
Santa Theresa, Spanish	2 00
Silver City.....	
Socorro, 1st.....	
" Spanish.....	8 00
7 Churches.....	\$40 85

Santa Fé Presbytery.

Agua Negra.....	
Aztec.....	
Buena Vista.....	
Dulce.....	
El Quemado.....	
El Rancho de Taos....	
El Rito.....	\$1 75
Embudo.....	
Junction City.....	1 10
La Luz.....	11 65
Las Vegas, 1st.....	
" Spanish.....	
Los Valles.....	
Mora.....	
Ocate.....	
Raton, 1st.....	
" 2d.....	
Rincones.....	
Santa Cruz.....	
Santa Fé.....	
Taos.....	
3 Churches.....	\$14 50

Synod of New Mexico,
12 Churches.....\$83 35

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st.....	
" 2d.....	\$91 00
" 3d.....	
" 4th.....	30 00
" 6th.....	5 00
" Madison Ave., Y. P. S. C. E.	25 00
" State Street.....	153 08
" West End (inc. Y. P. S. C. E., \$2)	17 00
Amsterdam, 2d.....	89 60
Ballston Centre.....	6 56
" Spa (Mrs. Mary Speir and Miss A. L. Speir).....	10 00
Batchellerville.....	4 00
Bethlehem.....	2 00
Broadalbin.....	1 80
Carlisle.....	
Charlton.....	20 00
Conklingville.....	
Corinth.....	1 00
Day.....	
Emmanuel.....	
Esperance.....	14 00
Galway.....	8 19
Gloversville, 1st.....	22 85
Kingsboro.....	
Avenue.....	13 00
Greenbush.....	5 00
Hamilton Union.....	8 38
Jefferson.....	12 00
Jerman, Memorial.....	10 00
Johnstown.....	5 00
Mariaville.....	
Mayfield, Central.....	
Menand's, Bethany.....	13 60
New Scotland.....	5 00
Northampton.....	2 00
Northville.....	2 10
Pine Grove.....	3 50
Princeton.....	
Rensselaerville.....	
Rockwell Falls.....	3 00
Sand Lake.....	
Saratoga Springs, 1st (inc. S. S., \$4).....	41 22
Saratoga Springs, 2d.....	5 40
Schenectady, 1st.....	47 52
" East Ave.....	8 81

Stephentown.....	\$3 00
Tribe's Hill.....	
Voorheesville.....	
West Galway.....	3 00
West Milton.....	
West Troy, 1st.....	2 09
36 Churches.....	\$694 70

Binghamton Presbytery.

Afton.....	\$5 00
Apalachin.....	
Bainbridge.....	9 30
Binghamton, 1st.....	190 94
" Floral Ave.....	
" North.....	10 31
" Ross Mem'l.....	5 00
" West.....	20 00
Cannonsville.....	5 00
Conklin.....	
Cortland.....	33 32
Coventry, 2d.....	
Deposit.....	7 22
East Maine.....	
Freetown.....	
McGrawville.....	
Marathon.....	
Masonville.....	6 00
Nichols.....	10 20
Nineveh.....	11 00
Owego.....	2 00
Preble.....	2 00
Smithville Flats.....	1 07
Union.....	16 00
Waverly.....	2 00
Whitney's Point.....	
Willet.....	
Windsor.....	
17 Churches.....	\$334 36

Boston Presbytery.

Antrim.....	
Barre.....	
Bedford.....	
*Boston, 1st.....	
" 4th.....	
" St. Andrews.....	\$6 00
" Scotch.....	10 00
East Boston.....	2 00
Fall River, Globe.....	15 00
" Westmins'r.....	18 00
Holyoke.....	5 00
Houlton.....	10 00
Lawrence.....	2 80
Litchfield.....	10 00
Londonderry.....	
Lonsdale.....	10 00
Lowell.....	5 00
Lynn.....	
Manchester.....	
" 2d.....	
" German.....	
New Bedford.....	
New Boston.....	
Newburyport, 1st.....	12 30
" 2d.....	
Newport.....	
Portland.....	10 00
Providence, 1st.....	
" 2d.....	9 00
Quincy.....	10 01
Roxbury.....	
St. Johnsbury.....	
Somerville.....	
South Framingham.....	5 00
South Ryegate.....	4 00
Taunton.....	6 00
Windham.....	
Woonsocket.....	
Worcester.....	
17 Churches.....	\$140 11

Brooklyn Presbytery.

[Brooklyn, 1st	\$348 58
" 1st German	5 00
" 2d	
" 5th German	10 00
" Ainslie Street	2 00
" Arlingt'n Ave.	4 90
" Bethany	15 00
" Central	53 00
" Classon Ave.	10 00
" Cumberl'd St.	22 00
" Duryea	2 00
" East Williams- burg, 1st Ger.	3 00
" Friedens Ave.	5 00
" Grace	2 00
" Greene Ave.	
" Hopkins St.	3 00
" Lafayette Av.	3 00
" Memorial	5 00
" Mt. Olivet	
" Noble Street	5 00
" Prospect	
" Heights	20 32
" Ross Street	57 24
" Siloam	
" So, 3d St. (inc. S. S., \$10)	110 00
" Tabernacle	5 59
" Throop Ave.	
" Trinity S. S.	13 34
" Westminster	
Stapleton, 1st Edgewat'r	4 00
West New Brighton, Calvary	
Woodhaven, 1st	
" Fr. Ev.	

22 Churches.....\$705 97

Buffalo Presbytery.

Akron	
Alden	
Allegany	
Buffalo, 1st	\$100 00
" Bethany	39 20
" Bethlehem	4 20
" Calvary	82 63
" Central	26 20
" Covenant	2 00
" East	
" Lafayette St.	17 99
" North	99 41
" Redeemer	1 00
" Walden Ave.	2 00
" Wells Street	1 00
" West Avenue	
" Westminster	220 58
Clarence	
Conewango	
Cornplanter	
Dunkirk	
East Aurora	
East Hamburg (inc. S. S., \$2.00)	8 00
Ellicottville	5 00
Franklinville	4 00
Fredonia	
Glenwood	
Gowanda	
Hamburg, Lake Street	1 50
Hamtown	
Jamison	
Lancaster	
Oldtown	
Olean	6 00
Panama	
Portville	50 00
Ripley	
Sherman	20 00
Silver Creek	5 00

South Wales	
Springville	
Tonawanda	\$9 00
" Mission	
United Mission	
Westfield	53 39
22 Churches	\$758 10

Cayuga Presbytery.

Auburn, 1st	\$57 96
" 2d	14 12
" Calvary	
" Central (inc. S. S., \$3.72)	23 45
" Westminster	
Aurora	39 63
Cato	
Cayuga	
Dryden	7 00
Fair Haven	
Genoa, 1st	5 00
" 2d	2 00
" 3d	1 00
Ithaca (inc. S. S., \$15.68)	122 44
Ludlowville	
Meridian	2 50
Owasco	
Port Byron	8 00
Scipio	
Scipioville	1 00
Sennett	
Springport	6 79
Weedsport	

13 Churches.....\$290 89

Champlain Presbytery.

Au Sable Forks and Black Brook	
Beekmantown	
Belmont	
Brandon	
Burke	
Champlain	
Chateaugay	
Chazy	\$10 07
Childwold	
Constable	
Essex	
Fort Covington	
Keeseville	
Malone	27 77
Mineville	
Mooers	
Peru	1 00
Plattsburgh, 1st	
Port Henry	16 52
Rouses Point	
Saranac Lake	
Westville	

4 Churches.....\$55 86

Chemung Presbytery.

Big Flats	\$12 00
Breesport	
Burdett	2 35
Dundee	
Elmira, 1st (inc. North Chapel, \$5.89)	21 89
" Franklin St.	4 00
" Lake St.	15 00
Havana	12 00
Hector	
Horse Heads	6 00
Mecklenburgh	
Monterey	2 50
Moreland	
Newfield	
Pine Grove	

Rock Stream	
Southport	
Spencer	
Sugar Hill (inc. V. P. S. C. E., \$8.17)	\$12 00
Sullivanville	
Tyrene	
Watkins (inc. S. S., \$2.13)	22 18

10 Churches.....\$109 92

Columbia Presbytery.

Ancram Lead Mines	\$2 00
Ashland	3 06
Austerlitz	
Cairo	
Canaan Centre	
Catskill	41 55
Centreville	1 00
Durham, 1st	6 81
" 2d	
East Windham	
Greenville	1 00
Hillsdale	
Hudson (inc. S. S., \$50)	90 00
Hunter	7 00
Jewett	13 50
Livingstonville	
Spencertown	
Valatie	5 00
Windham	34 50

11 Churches.....\$205 42

Genesee Presbytery.

Alexander	
Attica	
Batavia	\$37 50
Bergen	10 56
Bethany Centre	
Byron	4 00
Castile	
Corfu	3 00
East Bethany	
East Pembroke	
Elba	
Leroy	37 00
Leroy and Bergen	
North Bergen	8 53
Oakfield	
Orangeville	
Perry, Brick Church Presbyterian Soc'y	10 00
Pike	
Portageville	
Tonawanda Valley	
Warsaw	22 45
Wyoming	7 31

9 Churches.....\$140 35

Geneva Presbytery.

Bellona	\$9 00
Branchport	1 00
Canandaigua	9 51
Canoga	
Dresden	
Geneva, 1st	17 14
" North	66 81
Gorham	16 00
Hopewell	
Manchester	14 00
Naples	10 51
Oak's Corners	
Orleans	
Ovid	45 14
Penn Yan	30 00
Phelps	31 27
Romulus	15 25
Seneca	16 00
" Castle	4 57
" Falls	45 50

Trumansburgh	\$17 67
Waterloo	
West Fayette	2 00

17 Churches.....\$351 37

Hudson Presbytery.

Amity	\$1 00
Callicoon	
Centreville	1 00
Chester (inc. S. S., \$2) ..	38 44
Circleville	5 00
Clarkstown, German	3 00
Cochecton	4 00
Congers, 1st	3 00
Denton	1 10
Florida	26 00
Goodwill	12 16
Goshen	42 26
Greenbush	7 05
Hamptonburgh	11 00
Haverstraw, 1st	4 00
" Central	30 00
Hempstead	2 00
Hopewell	8 50
Jeffersonville, German ..	
Liberty	4 00
Livingston Manor	3 00
Middletown, 1st	25 00
" 2d	28 08
Milford	6 00
Monroe	6 00
Montgomery	9 00
Monticello	5 00
Mount Hope	
Nyack, 1st	18 00
" German	
Otisville	8 00
Palisades	4 50
Port Jervis	20 00
Ramapo	10 00
Ridgebury	2 77
Rockland, 1st	
" 2d	3 00
Scotchtown	10 00
Stony Point	13 26
Unionville	7 00
Washingtonville, 1st	10 00
West Town	22 00
White Lake	4 35

33 Churches.....\$418 47

Long Island Presbytery.

Amagansett	
Bellport	\$8 00
Bridgehampton	20 07
Brookfield	
Cutchogue	
East Hampton	12 00
Franklinville	2 00
Greenport	3 00
Holbrook	
Mattituck	
Middletown	7 04
Moriches	10 89
Port Jefferson	8 51
Sag Harbor	23 00
Selden	
Setauket	15 50
Shelter Island	13 00
Shinnecock	
Southampton	64 88
South Haven	3 00
Southold	5 00
Speonk	
West Hampton	14 92
Yaphank	2 00

16 Churches.....\$212 81

Lyons Presbytery.

East Palmyra	\$11 70
Fairville	3 00
Galen	
Huron	
Junius	2 00
Lyons	21 00
Marion	4 00
Newark	20 60
Ontario	
Palmyra	
Rose	5 00
Sodus	4 44
" Centre	2 00
Victory	
Wayne	
Williamson	
Wolcott, 1st	4 88
" 2d	

10 Churches.....\$78 62

Nassau Presbytery.

Astoria	
Babylon	
Bellmore	
Brentwood	\$13 58
Comac	
Far Rockaway	17 00
Freeport	12 00
Glen Cove	4 00
Glen Wood	2 48
Green Lawn	2 00
Hempstead, Christ Ch'h ..	26 00
Huntington, 1st	35 54
" 2d	17 22
Islip	15 00
Jamaica	47 92
Melville	2 00
Newtown	
Northport	
Ocean Side	
Oyster Bay	
Ravenswood	
Roslyn	3 63
St. Paul's	2 00
Smithtown	14 06
Springfield	5 00
Whitestone	

16 Churches.....\$219 43

New York Presbytery.

Montreal, American	
New York, 1st	\$384 29
" 1st Union	10 00
" 1st German	
" 2d German	2 00
" 4th	28 06
" 4th Avenue	100 00
" 5th Ave	3,312 47
" 7th	
" 13th Street	45 00
" 14th Street	32 00
" Adams Memorial	5 00
" Allen Street	
" Bethany	
" (inc. S. S., \$10)	12 00
" Bohemian	5 00
" Brick	485 40
" Calvary	10 00
" Canal Street	
" Central	
" (inc. S. S., \$13.35)	338 35
" Christ	10 00

New York, Covenant..

" East Harl'm	
" Faith	
" French	\$5 00
" Harlem	
" (inc. S. S., \$10.99)	80 90
" Hope Ch'p'l	
" Knox	
" Lenox	
" Madison Avenue	
" Sq. (inc. Estate Jas. R. Hills	\$100.....585 56
" Madison St.	
" Morrisania, 1st	
" Mt. Tabor	2 00
" Mt. Washington	56 40
" New York	
" North	45 84
" Park	
" Phillips	123 51
" Puritans	
" Redeemer	
" Riverdale	
" Rutgers	
" Riverside	113 25
" Scotch	
" Sea and Land	
" Spring St.	15 00
" Tremont	
" Union Tabernacle	
" University Place	783 73
" Washington Heights	12 45
" West	245 16
" West End	24 15
" West Farms	5 00
" West 51st St	
" Westminster	
" West 23d St. (inc. S. S., \$15)	54 11
" Woodstock	
" Zion	5 00

32 Churches.....\$6,936 63

Niagara Presbytery.

Albion	\$35 00
Barre Centre	
Charlton	
Holley	9 30
Knowlesville	5 00
Lewiston	5 00
Lockport, 1st	30 00
" 2d Ward	
" Calvary	
Lyndonville	2 00
Mapleton	
Medina	14 36
Middleport	5 00
Niagara Falls (inc. S. S., \$6.69)	26 28
North Townawanda	14 00
Somerset	
Tuscarora, Indian	
Wilson	
Wright's Corners	85
Youngstown	2 00

12 Churches.....\$148 79

North River Presbytery.

Amenia.....	
" South.....	
Bethlehem.....	
Canterbury.....	\$ 4 00
Cold Spring.....	
Cornwall.....	
Freedom Plains.....	
Highland Falls.....	6 00
Hughsonville.....	16
Kingston.....	
Little Britain.....	8 50
Lloyd.....	
Malden.....	2 48
Marlborough.....	34 75
Matteawan.....	10 00
Millerton.....	2 50
Milton.....	2 00
Newburgh, 1st.....	12 00
§ " Calvary.....	15 33
" Grand St.....	
" Union.....	10 00
Pine Plains.....	
Pleasant Plains.....	4 00
Pleasant Valley.....	8 00
*Poughkeepsie.....	32 94
Rondout.....	15 00
Smithfield.....	
Wappinger's Creek.....	6 20
" Falls.....	3 66
Westminster.....	

18 Churches.....\$180 52

Otsego Presbytery.

Buel.....	
Cherry Valley.....	\$ 6 48
Colchester.....	
Cooperstown.....	21 85
†Delhi, 1st.....	50 00
" 2d.....	20 00
East Guilford.....	3 00
Fly Creek.....	
Gilbertsville.....	
Guilford Centre.....	
Hamden.....	
Hobart.....	
Laurens.....	
Margaretville.....	
Middlefield.....	3 00
Milford.....	
New Berlin.....	
North Guilford.....	
Oneonta.....	33 60
Otego.....	
Richfield Springs.....	9 89
Shavertown.....	
Springfield.....	
†Stamford.....	106 00
Unadilla.....	6 47
Westford.....	
Worcester.....	

10 Churches.....\$260 29

Rochester Presbytery.

Ayon.....	
" Central.....	\$ 4 00
Brighton.....	12 00
Brockport.....	21 15
Caledonia.....	11 52
Charlotte.....	
Chili.....	
Clarkson.....	
Dansville.....	7 86
East Kendall.....	
Fowlerville.....	1 16
Gates.....	
Geneseo, 1st.....	5 00
" Village Y. P.....	
" S. C. E.....	2 62

Groveland.....	\$11 23
Honeoye Falls.....	3 00
Lima.....	
Livonia.....	
Mendon.....	
Moscow.....	
Mount Morris.....	8 13
Nunda.....	
Ogden.....	72
Ossian.....	
Parma Centre.....	2 00
Piffard.....	1 00
Pittsford.....	10 50
Rochester, 1st.....	100 00
" 3d.....	17 11
* " Brick.....	
" Calvary.....	
" Central.....	50 00
" Emmanuel.....	3 29
" Grace.....	
" Memorial.....	3 00
" North.....	
" St. Peter's.....	23 36
" W'stminst'r.....	15 00
Sparta, 1st.....	32 33
" 2d.....	11 56
Springwater.....	2 00
Sweden.....	12 00
Tuscarora.....	
Victor.....	5 88
Webster.....	
Wheatland.....	1 00

28 Churches.....\$386 42

St. Lawrence Presbytery.

Adams.....	
Brasher Falls.....	
Brownville.....	\$ 7 00
Canton.....	
Cape Vincent.....	
Carthage.....	
Chaumont.....	
De Kalb.....	2 00
" Junction.....	2 00
Dexter.....	
Ellsworth.....	
Gouverneur.....	24 40
Hammond.....	16 00
Helena.....	
Heuvelton.....	1 00
Hope Chapel.....	3 00
Le Ray.....	
Louisville.....	
Morristown.....	8 00
Orleans.....	
Oswegatchie, 1st.....	13 00
" 2d.....	3 15
Ox Bow.....	6 88
Plessis.....	2 55
Potsdam.....	9 00
Rossie.....	4 00
Sackett's Harbor.....	6 00
Theresa.....	
Waddington.....	
§ " Scotch.....	34 00
Watertown, 1st.....	33 00
" Stone St.....	13 00

18 Churches.....\$187 48

Steuben Presbytery.

Addison.....	\$18 75
Almond.....	3 84
Andover.....	
Angelica.....	
Arkport.....	4 55
Bath.....	50 00
Belmont.....	
Campbell.....	
Canaseraga.....	5 00
Canisteo.....	30 00

Centreville.....	
Cohocton.....	
Corning.....	\$18 87
Cuba.....	11 07
Elk Creek.....	
Hammondsport.....	7 00
Hartshorn.....	
Hornby.....	
Hornellsville.....	22 45
Howard.....	7 00
Jasper.....	7 66
Painted Post.....	
Prattsburgh.....	3 50
Pultney.....	
Rushford.....	
Woodhull.....	3 00

14 Churches.....\$192 69

Syracuse Presbytery.

Amboy.....	\$ 7 45
Baldwinsville.....	18 40
Camillus.....	
§Canastota.....	12 00
Cazenovia.....	7 30
Chittenango.....	
Cleveland.....	
Collamer.....	2 00
Constantia.....	
East Genesee.....	6 77
East Syracuse.....	
Elmwood.....	
Fayetteville.....	
Fulton.....	17 00
Hannibal.....	
Hastings.....	
Jamesville.....	
Jordan.....	
La Fayette.....	
Lenox.....	
Liverpool.....	
Manlius.....	
Marcellus.....	7 00
Mexico.....	
Oneida Lake.....	
" Valley.....	
Onondaga.....	
" Valley.....	6 10
Oswego, 1st.....	15 00
" Grace.....	32 41
Otisco.....	2 00
Parish.....	
Pompey.....	
" Centre.....	
Skaneateles.....	3 18
Syracuse, 1st.....	53 81
" 1st Ward.....	
" 4th.....	14 38
" Memorial.....	5 00
" Park.....	
" Westminster.....	
Wampsville.....	
West Monroe.....	
Whitelaw.....	

16 Churches.....\$209 80

Troy Presbytery.

Argyle.....	\$ 7 00
Bay Road.....	
Bolton.....	
Brunswick.....	5 25
Caldwell.....	5 00
Cambridge.....	8 23
Chester.....	3 00
*Cohoes.....	
East Lake George.....	
Fort Edward.....	
Glen Falls.....	80 43
Green Island.....	5 00
Hebron.....	1 00
*Hoosick Falls S. S.....	6 07

Johnsonville.....	
Lansingburgh, 1st.....	\$37 14
" Olivet.....	17 49
* Malta.....	
Mechanicsville.....	
Melrose.....	
* Middle Granville.....	
North Granville.....	
* Pittstown.....	
Salem.....	
Sandy Hill.....	11 50
* Schaghticoke.....	2 00
Stillwater, 1st.....	
" 2d.....	
Troy, 1st.....	
" 2d.....	34 69
" 3d.....	
" 9th.....	30 00
" Liberty Street.....	
" Memorial.....	3 57
" Oakwood Ave.....	26 00
" Park.....	
" Second Street.....	91 88
" Westminster.....	
* " Woodside.....	
Warrensburg.....	
* Waterford.....	7 86
Whitehall.....	
19 Churches.....	\$383 11

Utica Presbytery.

Alder Creek and Forestport.....	\$5 00
Augusta.....	3 23
Booneville.....	5 36
Camden.....	5 00
Clayville.....	
Clinton.....	
Cochran, Memorial.....	
Glendale.....	
Hamilton College.....	
Holland Patent.....	13 60
Ilion, inc. S. S.....	3 00
Kirkland.....	5 00
Knoxboro.....	
Litchfield.....	
Little Falls.....	
Lowville.....	6 00
Lyons Falls.....	8 70
Martinsburgh.....	
Mount Vernon.....	4 00
New Hartford.....	5 25
New York Mills.....	12 50
North Gage.....	
Northwood.....	
Norwich Corners.....	
Oneida.....	43 31
Oriskany.....	
Redfield.....	
Rome.....	16 37
Sauquoit.....	10 00
South Trenton.....	
Turin.....	3 12
Utica, 1st.....	
" Bethany.....	32 88
" Memorial.....	
" Olivet.....	
" Westminster.....	
Vernon Centre.....	
Verona.....	6 00
Waterville.....	10 00
West Camden.....	
Westernville.....	
Whitesboro.....	
Williamstown.....	
19 Churches.....	\$197 72

Westchester Presbytery.

Bedford.....	\$2 05
Bridgeport, 1st.....	40 52

Croton Falls.....	\$10 00
Darien.....	30 00
Gilead.....	8 25
Greenburgh.....	48 49
Greenwich, 1st.....	12 50
Hartford.....	36 00
Hastings, 1st.....	23 00
Huguenot Memorial.....	25 00
Irvington.....	5 00
Katonah.....	14 00
Mahopac Falls.....	40 84
Mt. Kisco.....	2d
Mt. Vernon, 1st.....	2 50
New Haven, 1st.....	46 74
New Rochelle, 1st.....	15 39
“ “ 2d	5 83
North Salem.....	3 00
Patterson.....	50 00
Peekskill, 1st.....	96 36
“ “ 2d	4 00
Pleasantville.....	15 00
Port Chester.....	16 10
Poundridge.....	74 14
Rye.....	28 25
Sing Sing.....	Throgg's Neck.....
Sing Sing, 1st.....	White Plains.....
South East.....	76 12
South East Centre.....	44 36
South Salem.....	“ Dayspring.....
Stamford, 1st.....	“ Westminster.....
Thompsonville.....	13 64
Throgg's Neck.....	10 00
White Plains.....	
Yonkers, 1st.....	
“ Dayspring.....	
“ Westminster.....	
Yorktown.....	
30 Churches.....	\$802 08
Synod of New York,	
474 Churches.....	\$14,601 41

Synod of New York,	
474 Churches.....	\$14,601 41

SYNOD OF N. DAKOTA

Bismarck Presbytery.

Albert Barnes.....	
Bismarck.....	
Coal Harbor.....	
Dickinson.....	\$5 07
Mandan.....	5 55
Sims.....	
Steele.....	
Sterling.....	1 00
Washburn.....	
3 Churches.....	\$11 62

Fargo Presbytery.

Ayr.....	
Barrie.....	
Blanchard.....	
Broad Lawn.....	
Buffalo.....	\$2 41
Casselon.....	
Cogswell.....	
Corinne.....	
Durbin.....	
Edgeley.....	
Edmunds.....	
Elm River.....	4 00
Erie.....	
Fargo.....	
Fullerton.....	
Galesburg.....	
Goose Lake.....	
Grand Rapids.....	
Hillsboro.....	
Howe.....	
Hudson.....	
Hunter.....	
Jamestown.....	

Kelso	
La Moure	
Lisbon	
Lucca	
Mapleton	
Milnor	
Mouango	
Mt. Zion	
Oakes	\$2 00
Pickert	
Rutland	
Sanborn	
Sheldon	
Tower City	3 05
Wheatland	
Wild Rice	

Pembina Presbytery.

Ardoch.....	
Arvilla.....	\$2 00
Backoo.....	
Bathgate.....	5 00
Bay Centre.....	5 00
Beaulieu.....	
Bottineau.....	
Canton.....	2 00
Cavalier.....	2 10
Conway.....	
Crystal.....	
Cyprus.....	
Devil's Lake, West- minster.....	
Drayton.....	5 00
Dunseith.....	
Edinburg.....	
Elkmont.....	
Elkwood.....	
Forest River.....	
Gilby.....	2 00
Glasston.....	2 00
Grafton.....	
Grand Forks.....	
Greenwood.....	
Hamilton.....	1 70
Hannah.....	
Hope.....	
Hoople.....	
Hyde Park.....	
Inkster.....	
Knox.....	
Langdon.....	
Larimore.....	
Mekinok.....	9 00
Milton.....	2 00
Minnewaukon.....	
Minot.....	
Neché.....	
Osnabrock.....	1 00
Park River.....	
Pembina.....	2 00
Riverside.....	
Rolla.....	
Rugby.....	
St. Thomas.....	4 35
Tyner.....	11 00
Wahalla.....	
Webster Chapel.....	
Willow City.....	
15 Churches.....	\$56 15
Synod of North Dakota. 22 Churches.....	\$79 23

SYNOD OF OHIO.

Athens Presbytery.

Amesville.....	\$4 50
Athens.....	
Barlow	2 50

Bashan.....	
Beech Grove.....	
Berea.....	
Beverly.....	\$5 00
Bristol.....	3 00
Carthage.....	
Chester.....	4 00
Cross Roads.....	
Decatur.....	
Deerfield.....	
Gallipolis (Rev. R. B. Love and Wife).....	3 00
Guysville.....	
Logan.....	13 00
McConnellsville.....	5 00
Marietta, 4th St.....	14 00
Middleport.....	
Nelsonville.....	
New England.....	2 55
New Matamoras.....	5 00
New Plymouth.....	
Pleasant Grove.....	
Pomeroy.....	15 00
Rutland.....	
Stockport.....	2 00
Syracuse.....	
Tupper's Plains.....	
Utley.....	
Warren.....	
Watertown.....	

13 Churches.....\$78 55

Bellefontaine Presbytery.

Belle Centre.....	
Bellefontaine.....	\$20 58
Buck Creek.....	
Bucyrus.....	10 50
Crestline.....	
De Graff.....	4 74
Forest.....	4 00
Galion.....	4 50
Huntsville.....	2 80
Kenton.....	21 00
Marseilles.....	2 00
Mount Blanchard.....	
Nevada.....	1 92
North Washington.....	
Patterson.....	
Rush Creek.....	
Rushsylvania.....	5 00
Spring Hills.....	5 25
Tiro.....	
Upper Sandusky.....	7 20
Urbana (inc. S.S., \$7.49).....	20 94
West Liberty.....	3 75
Zanesfield.....	

14 Churches.....\$123 18

Chilliooth Presbytery.

Bainbridge.....	\$4 16
Belfast.....	
Bethel.....	
Bloomingsburgh.....	5 00
Bogota, S. A.....	
Bourneville.....	4 00
Chilliooth, 1st.....	
" 3d.....	
" Memorial.....	1 00
Concord.....	
Cynthiana.....	
Frankfort.....	2 00
French.....	
Greenfield, 1st (inc. S.S., \$2.64, and Men's Soci- ety of Systematic Beneficence, \$12.45).....	20 84
Greenland.....	2 00
Hamden.....	2 50
Hillsboro.....	20 50
McArthur.....	
Marshall.....	2 00

Mona.....	
Mount Pleasant.....	
New Market.....	\$3 55
" Petersburgh.....	
North Fork.....	7 00
Piketon.....	
Pisgah.....	
Salem.....	
Union.....	1 00
Washington.....	7 03
Waverly.....	4 00
White Oak.....	7 38
Wilkesville.....	
Wilmington.....	

16 Churches.....\$93 96

Cincinnati Presbytery.

Bantam.....	
Batavia.....	\$3 00
Bethel.....	3 02
Bond Hill.....	8 00
Cincinnati, 1st.....	17 25
" 2d.....	272 87
" 3d.....	5 00
" 4th.....	
" 5th.....	10 00
" 6th.....	
" 7th.....	34 48
" 1st German.....	5 00
" 2d German.....	
" Avondale.....	69 00
" Central.....	17 01
" Fairmount.....	
" German.....	3 75
" Mohawk.....	5 00
" Mt. Auburn.....	13 00
" North.....	7 72
" Pilgrim.....	
" Poplar Street.....	6 00
" Walnut Hills.....	
" Westminster.....	25 00

Cleves.....	
Clifton.....	6 67
College Hill.....	21 75
Delhi.....	5 26
Elizabeth and Berea.....	
Elmwood Place.....	3 00
Glendale.....	30 21
Goshen.....	
Harrison.....	
Hartwell.....	3 00
Lebanon.....	15 00
+Linwood.....	59 74
Loveland.....	3 57
Ludlow Grove.....	2 00
Madeira.....	
Madisonville.....	
Maple Grove.....	
Mason and Pisgah.....	
Milford.....	
Monroe.....	
Monterey.....	2 08
Montgomery.....	5 40
Morrow.....	7 00
Moscow.....	
Mount Carmel.....	
New Richmond.....	
Norwood.....	
Pleasant Ridge.....	8 25
Pleasant Run.....	
Reading and Lockland.....	5 00
Sharonville.....	2 00
Silverton.....	3 65
Somerset.....	
Springdale.....	12 00
Venice.....	
Westwood.....	
" German.....	1 00
Williamsburgh.....	2 75
Wyoming.....	40 92

38 Churches.....\$745 35

Cleveland Presbytery.

Akron, 1st.....	\$3 00
" Central.....	4 00
Ashtabula.....	
Cleveland, 1st (inc. Old Stone Ch. S.S., \$17.55).....	127 87
Cleveland, 2d.....	84 40
" Beckwith.....	32 07
" Bethany.....	6 00
" Bolton Av. Ch'l.....	20 00
" Calvary.....	
" Case Ave.....	
" Euclid Ave.....	60 00
" Madison Ave.....	
(inc. S.S., \$9.72).....	15 10
" Miles Park.....	8 80
" North S. S.....	10 00
" South.....	4 30
" Wilson Ave.....	4 00
" Woodland Ave.....	67 55

East Cleveland.....	9 50
Guilford.....	
Independence.....	
Kingsville.....	
" Milton.....	2 00
" New Lyme.....	4 00
" Northfield.....	4 00
" North Springfield.....	3 00
" Orwell.....	
" Parma.....	3 00
" Rome.....	
" Solon.....	6 00
" Streetsborough.....	
" Willoughby.....	

21 Churches.....\$478 59

Columbus Presbytery.

Amanda.....	
Bethel.....	\$2 00
Black Lick.....	
Bremen.....	1 40
Central College.....	2 54
Circleville.....	10 00
Columbus, 1st.....	30 00
" 2d.....	40 80
" Fifth Ave.....	
" Broad St.....	26 12
" West.....	
" West Broad.....	
" Westminster.....	10 00
Darby.....	
Darbyville.....	
Dublin.....	
Green Castle.....	
Greenfield.....	1 00
Grove City.....	
Groveport.....	
Lancaster.....	
Lithopolis.....	
London.....	3 00
Lower Liberty.....	1 00
Midway.....	
Mifflin.....	
Mount Sterling.....	
New Holland.....	
Reynoldsburgh.....	
Rush Creek.....	3 60
Scioto.....	
Westerville.....	
Worthington.....	

12 Churches.....\$131 46

Dayton Presbytery.

Bath.....	\$3 00
Belle Brook.....	3 45
Bethel.....	
Blue Ball.....	4 00
Camden.....	
Clifton.....	
Collinsville.....	14 66

Dayton, 1st.....	\$44 77
" 4th (per "Exec- utor H. S. Williams' Will").....	5 00
" 3d Street.....	10 00
" Memorial.....	6 15
" Park.....	1 99
" Riverdale.....	7 00
" Wayne Ave.....	8 00
Eaton.....	1 00
Ebenezer.....	18 00
Fletcher.....	5 56
Franklin.....	11 20
Gettysburgh.....	2 35
Greenville.....	6 00
Hamilton.....	2 63
" Westminster.....	4 00
Jacksonburg.....	30 05
Middletown.....	2 00
Monroe, Y. P. S. C. E.....	4 08
New Carlisle.....	13 39
New Jersey.....	43 00
New Paris.....	70 79
Osborn.....	3d.....
Oxford.....	12 07
Piqua.....	Washington.....
Riley.....	West Carrollton.....
Seven Mile.....	Xenia.....
Somerville.....	Yellow Springs.....
South Charleston.....	
Springfield, 1st.....	
" 2d.....	
" 3d.....	
Troy.....	
Washington.....	
West Carrollton.....	
Xenia.....	
Yellow Springs.....	
27 Churches.....	\$343 14

Huron Presbytery.

* Bloomville.....	
Chicago.....	\$12 00
Clyde.....	5 61
Elmore.....	
Postoria.....	18 00
Fremont.....	22 00
Genoa.....	
Graytown.....	
Green Springs.....	
Huron.....	7 00
McCutcheonville.....	
Melmore.....	1 60
Milan.....	
Monroeville.....	1 30
Norwalk.....	14 84
Olena.....	
Peru.....	
Republic.....	
Sandusky.....	8 90
Steuben.....	
Tiffin.....	10 00
10 Churches.....	\$96 25

Lima Presbytery.

Ada.....	
Arcadia.....	
Blanchard.....	\$12 00
Bluffton.....	2 00
Celina.....	1 00
Columbus Grove.....	5 18
Continental.....	
Convoy.....	2 00
Delphos.....	2 00
Dupont.....	
Enon Valley.....	2 00
Fairview.....	
Findlay, 1st.....	46 00
" 2d.....	3 00

Harrison.....	\$3 00
Kalida.....	50
Leipsic.....	
Lima, 1st.....	4 00
" Main Street.....	8 50
McComb.....	2 00
Middlepoint.....	5 50
Mount Jefferson.....	
New Salem.....	
New Stark.....	
North Bethel.....	
Ottawa.....	
Rockford.....	
Rockport.....	
Rushmore.....	
St. Mary's.....	10 00
Sidney.....	11 14
Turtle Creek.....	
Van Buren.....	3 00
Van Wert.....	21 80
Venedocia.....	
Wapakoneta.....	
19 Churches.....	\$144 62

Mahoning Presbytery.

Alliance, 1st.....	
" Westminster.....	
Beloit.....	
Brookfield.....	\$2 00
Canfield.....	15 00
Canton.....	16 36
Champion.....	2 00
Clarkson.....	2 60
Coitsville.....	
Columbiana.....	
Concord.....	
East Palestine.....	2 00
Ellsworth.....	7 00
Hanover.....	
Hubbard.....	3 00
Kinsman.....	
Leetonia.....	3 00
Lowell.....	
Massillon.....	18 71
Middle Sandy.....	
Mineral Ridge.....	1 00
New Lisbon S. S.....	3 97
Niles.....	5 00
North Benton.....	10 00
" Jackson.....	
Pleasant Valley.....	
Poland.....	15 65
Salem.....	10 00
Vienna.....	2 35
Warren.....	8 00
* Youngstown.....	84 92
19 Churches.....	\$212 56

Marion Presbytery.

Ashley.....	\$1 29
Berlin.....	1 62
Brown.....	3 11
Caledonia.....	
Cardington.....	
Chesterville.....	
Delaware.....	22 00
Delhi.....	3 26
Genoa.....	
Iberia.....	2 00
Jerome.....	2 40
Kingston.....	
La Rue.....	
Liberty.....	3 00
Marion.....	20 00
Marysville.....	3 43
Milford Centre.....	3 15
Mount Gilead.....	5 00
Ostrander.....	5 60
Pisgah.....	4 25
Porter.....	

Providence.....	\$1 00
Radnor and Thompson.....	2 93
Richwood.....	5 00
Salem.....	2 50
Trenton.....	4 00
West Berlin.....	2 00
York.....	5 00

21 Churches.....\$102 54

Maumee Presbytery.

Antwerp.....	
Bowling Green.....	\$12 40
Bryan, 1st.....	5 63
Cecil.....	
Defiance.....	
Deshler.....	
Delta.....	5 00
De Verna.....	
Eagle Creek.....	1 00
Edgerton.....	
Fayette.....	
Grand Rapids.....	2 00
Haskins.....	
Hicksville.....	4 00
Highland.....	
Holgate.....	2 00
Hull's Prairie.....	
Kunkle.....	9 00
Lost Creek.....	
Maumee.....	
Milton Centre.....	
Montpelier.....	1 00
Mount Olivet.....	
Mount Salem.....	1 57
Napoleon.....	
New Rochester.....	
North Baltimore.....	2 00
Paulding.....	2 00
Pemberville.....	
Perrysburgh, 1st.....	
" Walnut St.....	
Raker.....	
Scott.....	
\$ Toledo, 1st.....	46 80
" German.....	2 00
" 3d.....	10 27
" 5th.....	8 00
" Westminster.....	5 58
Tontogany.....	4 75
Waterville.....	
West Bethesda.....	10 00
Weston.....	
West Unity.....	12 00
20 Churches.....	\$147 00

Portsmouth Presbytery.

Buckeye.....	
Buena Vista.....	
Cedron.....	
Coalton.....	
Decatur.....	\$2 00
Eckmansville.....	6 15
Feesburgh.....	
Felicity.....	
Georgetown.....	8 00
Greenbrier.....	
Hanging Rock.....	2 00
Higginsport.....	
Huntington.....	
Ironton.....	8 00
Jackson.....	
Johnston.....	
Manchester.....	
Mineral Springs.....	
Mount Leigh.....	4 00
Oakland.....	
Portsmouth, 1st.....	31 14
" 2d.....	56 29
" German.....	10 00
Red Oak.....	6 00

Ripley.....	
Rome.....	\$2 00
Russellville.....	
Sandy Springs.....	
Sardinia.....	4 00
Wellston.....	
West Union.....	
Wheat Ridge.....	
Winchester.....	
12 Churches.....	\$139 58

St. Clairsville Presbytery.

Antrim.....	
Bannock.....	\$4 00
Barnesville.....	5 00
Bealsville.....	
Bellaire, 1st.....	4 00
" 2d.....	10 00
Bethel.....	3 00
Beulah.....	
Birmingham.....	
Buchanan.....	1 00
Buffalo.....	5 89
Cadiz.....	37 30
Caldwell.....	
Cambridge.....	
Coal Brook.....	3 30
Concord.....	8 16
Crab Apple.....	6 05
Farmington.....	1 54
Freeport.....	2 00
Jerusalem.....	
Kirkwood.....	16 00
Lore City.....	1 20
Martin's Ferry.....	14 45
Morristown.....	
Mt. Pleasant.....	7 86
New Athens.....	12 00
New Castle.....	1 00
Nottingham.....	10 51
Olive.....	
Pleasant Valley.....	1 60
Portland.....	
Powhatan.....	
Rock Hill.....	5 80
St. Clairsville.....	10 00
Scotch Ridge.....	3 36
Senecaville.....	2 00
Short Creek.....	8 00
Still Water.....	
Washington.....	3 20
Wegee.....	
West Brooklyn.....	2 54
Westchester.....	
Wheeling Valley.....	3 44
Woodfield.....	1 00

30 Churches.....\$195 20

Steubenville Presbytery.

Amsterdam.....	\$14 00
Annapolis.....	
Bacon Ridge.....	8 20
Bakersville.....	3 07
Beech Spring.....	7 00
Bethel.....	8 00
Bethesda.....	4 00
Bethlehem.....	
Bloomfield.....	5 00
Brilliant.....	
Buchanan Chapel.....	2 47
Carrollton.....	6 00
Centre.....	
" Unity.....	1 00
Corinth.....	10 00
Cross Creek.....	6 00
Deersville.....	
Dell Roy.....	3 00
Dennison.....	7 00

East Liverpool, 1st.....	\$60 25
" 2d.....	2 00
East Springfield.....	4 60
Feed Spring.....	
Harlem.....	
Hopedale.....	4 00
Irontdale.....	3 00
Island Creek.....	
Kilgore.....	4 00
Leesville.....	1 00
Lima.....	
Linton.....	2 60
Long's Run.....	3 38
Madison.....	6 00
Minerva.....	5 00
Monroeville.....	
Nebo.....	
Newcomerstown.....	
New Cumberland.....	2 00
New Hagerstown.....	2 42
New Harrisburg.....	4 00
New Philadelphia (inc. S. S., \$2).....	15 00
Oak Ridge.....	5 00
Pleasant Hill.....	2 00
Potter Chapel.....	
Richmond.....	3 35
Ridge.....	3 00
Salineville.....	3 00
Scio.....	3 00
Smithfield.....	
Steubenville, 1st.....	13 17
" 2d.....	13 08
" 3d.....	3 00
Still Fork.....	5 00
Toronto.....	11 00
Two Ridges.....	4 72
Unionport.....	1 00
Urichville.....	3 00
Waynesburgh.....	
Wellsville.....	27 00
West Lafayette.....	40
Yellow Creek.....	8 00

46 Churches.....\$312 71

Wooster Presbytery.

Apple Creek.....	\$10 00
Ashland.....	8 64
Belleville.....	2 70
Berlin.....	
Bethel.....	2 50
Blooming Grove.....	
Canal Fulton.....	
Chester.....	
Clear Fork.....	
Congress.....	7 10
Creston.....	7 45
Dalton.....	1 02
Doylestown.....	5 50
Fredericksburgh.....	17 00
Hayesville.....	
Holmesville.....	
Hopewell.....	18 50
Jackson.....	5 40
Lexington.....	8 00
Loudonville.....	1 00
Mansfield.....	50 63
Marshallville.....	1 00
Millersburgh.....	3 45
Mt. Eaton.....	
Nashville.....	
Olivesburgh.....	
Ontario.....	
Orange.....	3 50
Orrville.....	2 00
Perrysville.....	3 00
Plymouth.....	
Savannah.....	11 00
Shelby.....	
Shreve.....	3 00
Wayne.....	12 09
West Salem.....	1 00

Wooster, 1st (inc. S. S., \$5.84).....	\$46 62
" Westminster.....	11 13

25 Churches.....\$243 23

Zanesville Presbytery.

Bladensburg.....	\$3 38
Brink Haven.....	
Brownsville.....	8 00
Buckingham.....	
Chandlersville.....	
Clark.....	
Coshocton.....	29 75
Dresden.....	2 73
Duncan's Falls.....	
Fairmount.....	
Frazeysburgh.....	
Fredericktown.....	
Granville, S. S.....	3 40
Hanover.....	2 20
High Hill.....	
Homer.....	2 85
Jefferson.....	
Jersey.....	4 17
Johnstown.....	
Keene.....	
Kirkersville.....	3 00
Madison.....	44 00
Martinsburgh.....	3 55
Millwood.....	
Mount Pleasant.....	4 00
Mount Vernon.....	23 70
Mount Zion.....	3 00
Muskingum.....	5 00
Newark, 1st.....	
" 2d.....	8 00
" Salem.....	2 00
New Concord.....	3 00
New Lexington.....	1 40
Norwich.....	4 00
Oakfield.....	
Otsego.....	
Pataskala.....	5 61
Rendville.....	
Roseville.....	5 74
Uniontown.....	2 70
Unity.....	4 26
Utica.....	17 00
Warsaw.....	
Waterford.....	
West Carlisle.....	10 00
Zanesville, 1st.....	30 48
" 2d.....	10 57
" Putnam.....	10 00

29 Churches.....\$257 49

Synod of Ohio,
372 Churches.....\$3,845 41

SYNOD OF OREGON.

East Oregon Presbytery.

Baker City, Y. P. S. C. E. \$6 00	
Centreville.....	
Cleveland.....	
Elgin.....	
Enterprise.....	1 25
Joseph.....	1 00
Klikitat, 1st.....	
" 2d.....	
La Grande.....	1 00
Monkland.....	3 90
Moro.....	3 00
Pendleton.....	
Summerville.....	1 00
Umatilla.....	2 00
Union.....	7 60

9 Churches.....\$26 75

Portland Presbytery.

Astoria.....	
Bay City.....	
Bethany.....	
Bethel.....	\$2 00
Clackamas, 1st.....	3 00
Clatsop Plains.....	
Damascus, Trinity.....	1 00
Eagle Park.....	1 00
Knappa.....	
Mount Tabor.....	5 00
Oregon City.....	8 60
Portland, 1st.....	81 56
" 3d.....	6 00
" 4th.....	
" Calvary.....	24 34
" Forbes.....	
" Mizpah.....	2 00
" St. John's.....	
" Westminster.....	
Sellwood.....	2 00
Smith Mem'l.....	
Springwater.....	2 00
Tualatin Plains.....	
Upper Astoria.....	

12 Churches.....\$138 50

Southern Oregon Presbytery.

Ashland, Y. P. S. C. E.,.....	\$3 00
Bandon.....	3 00
Coquille City.....	
Eagle Point.....	
Fish Trap.....	
Grant's Pass.....	
Jacksonville.....	1 00
Linkville.....	
Marshfield.....	
Medford.....	3 00
Myrtle Creek.....	3 00
" Point.....	
Oakland.....	
Phoenix.....	
Roseburg.....	
Wilbur.....	
Yoncalla.....	

5 Churches.....\$13 00

Willamette Presbytery.

Albany.....	
Aurora.....	
Bay City.....	
Brownsville.....	\$3 00
Calvary.....	3 00
Corvallis.....	
Crawfordsville.....	4 50
Dallas.....	5 00
Eugene.....	
Gervais.....	
House of Hope.....	1 00
Lafayette.....	
Lake Creek.....	
Lebanon.....	
McCoys.....	2 00
Marion.....	
Mehama.....	
Newberg.....	2 50
Oak Ridge.....	
Octorara.....	5 00
Pleasant Grove.....	
Salem.....	15 00
Sinslaw.....	4 00
Spring Valley.....	5 76
Whiteson.....	
Woodburn.....	4 00
Yaquina Bay.....	3 50

13 Churches.....\$58 26

Synod of Oregon,

39 Churches.....\$236 51

SYNOD OF PENNSYLVANIA

Allegheny Presbytery.

Allegheny, 1st (inc. Bible School, \$25).....	\$56 75
" 1st German.....	2 00
" 2d.....	
" Bethel.....	1 00
" Central.....	15 95
" McClure Ave.....	20 40
" North.....	40 26
" Providence.....	10 00
" Westminster.....	4 00

Aspinwall.....	
Avalon.....	5 50
Bakerstown.....	8 72
Beaver.....	5 00
Bellevue.....	14 53
Bridgewater.....	10 00
Bull Creek.....	8 00
Concord.....	2 50
Cross Roads.....	3 00
Emsworth.....	
Evans City.....	5 00
Fairmount.....	5 00
Freedom.....	7 00
Glasgow.....	1 82
Glenfield.....	
Glenshaw.....	
Hiland.....	13 78
Hoboken.....	3 75
Industry.....	
Leetsdale.....	65 73
Millvale.....	4 51
Natrona.....	4 00
New Salem.....	5 00
Oak Grove.....	
Pine Creek, 1st.....	5 00
" 2d.....	3 00
Plains.....	2 50
Pleasant Hill.....	
Rochester.....	1 49
Sewickly.....	105 19
Sharpsburg.....	15 21
Springdale.....	6 00
Tarentum.....	14 50
Vanport.....	2 00

35 Churches.....\$478 09

Blairsville Presbytery.

Armagh.....	
Beulah.....	
Black Lick.....	
Blairsville.....	\$62 00
Braddock, 1st.....	13 75
" 2d.....	
Chest Springs.....	
Conemaugh.....	2 00
Congruity.....	4 85
Cross Roads.....	
Derry.....	
Ebensburgh.....	4 00
Fairfield.....	12 90
Gallitzin.....	
Greensburg, 1st.....	68 13
" Westminster.....	6 37
Harrison City.....	6 62
Irwin.....	8 07
Jeanette.....	
Johnstown.....	19 92
Kerr.....	2 00
Laird.....	
Latrobe.....	10 00
Ligonier.....	17 16
Livermore.....	4 00
McGinnis.....	11 00
Manor.....	5 00
Murrysville.....	11 60
New Alexandria (inc. S. S., \$7.88).....	44 14
New Florence.....	
New Salem.....	21 63

Parnassus.....	\$20 02
Penn.....	
Pine Run.....	
Pleasant Grove.....	6 00
Plum Creek.....	16 00
\$ Poke Run.....	14 00
Salem.....	5 00
Turtle Creek.....	
Union.....	3 53
Unity.....	17 25

27 Churches.....\$416 94

Butler Presbytery.

Allegheny.....	\$1 00
Amity.....	2 00
Buffalo.....	3 00
Butler.....	
Centre.....	
Centreville.....	9 00
Clintonville.....	5 00
Concord.....	
Crestview.....	
Fairview.....	
Grove City.....	27 45
Harlansburgh.....	
Harrisville.....	4 50
Jefferson Centre.....	1 00
Martinsburgh.....	7 00
Middlesex.....	12 00
Milbrook.....	1 00
Mount Nebo.....	2 90
Muddy Creek.....	3 50
New Hope.....	
New Salem.....	3 00
North Butler.....	3 00
North Liberty.....	7 90
North Washington.....	7 00
Petrolia.....	1 00
Plain Grove.....	7 00
Pleasant Valley.....	2 50
Portersville.....	8 00
Princeton.....	
Prospect.....	4 00
Scrub Grass.....	29 00
Summit.....	5 70
Unionville.....	2 75
Westminster.....	
West Sunbury.....	5 50
Zelienople.....	

26 Churches.....\$165 70

Carlisle Presbytery.

Big Spring.....	\$28 79
Bloomfield.....	
Buck Valley.....	
Buffalo.....	1 00
Burnt Cabins.....	1 00
Carlisle, 1st.....	32 00
" 2d.....	70 74
Centre.....	1 00
Chambersb'gh, Central.....	7 53
" Falling Sp'g.....	30 00
Dauphin.....	1 00
Derry.....	3 00
Dickinson.....	3 00
Duncannon.....	12 00
Fayetteville.....	1 70
Gettysburgh.....	2 30
Great Conewago.....	2 35
Green Castle.....	11 20
Green Hill.....	
Harrisburgh, Covenant.....	12 75
" Elder St.....	2 00
" Market Sq.....	
" Olivet.....	3 70
" Pine St.....	
" Westm'ster.....	
Jonathan Williams.....	
Biddle Mem'l Miss'n.....	1 31
Landisburgh.....	
Lebanon, 4th Street.....	26 66

Lebanon, Christ.....	\$102 84
Lower Marsh Creek.....	2 10
Lower Path Valley.....	4 00
McConnellsburgh.....	3 55
Mechanicsburgh.....	6 70
Mercersburgh (inc. Y. P. S. C. E., \$2.60).....	25 83
Middle Spring.....	10 00
Middletown.....	5 00
Millerstown.....	7 00
Monaghan.....	13 00
Newport.....	
Paxton.....	
Petersburg.....	
Rob't Kennedy Mem'l.....	1 32
Rocky Spring.....	
St. Thomas.....	2 60
Shermansdale.....	1 00
Shippensburg.....	19 15
Silver Spring.....	6 00
Steelton, 1st.....	9 00
Upper.....	
Upper Path Valley.....	6 00
Warfordsburgh.....	
Waynesboro.....	13 33
Wells Valley.....	

38 Churches.....\$490 45

Chester Presbytery.

Ashmun.....	
Avondale.....	\$4 66
Bethany.....	5 00
Bryn Mawr.....	56 21
Calvary.....	12 41
Charlestown.....	
Chester, 1st.....	10 00
" 2d.....	
" 3d.....	30 36
Chichester Memorial.....	
Christiana.....	3 00
Clifton Heights, 1st.....	1 08
Coatesville.....	19 24
Darby, 1st.....	
" Borough.....	20 00
Dilworthtown.....	1 00
Doe Run.....	
Downington, Central.....	19 83
East Whiteland.....	
Fagg's Manor.....	33 00
Fairview.....	
Forks of Brandywine.....	18 00
Glen Riddle.....	
Great Valley.....	8 00
Honey Brook.....	8 38
Kennett Square.....	10 00
+Lansdowne, 1st.....	100 00
Malvern, 1st.....	
Marple.....	
Media.....	30 19
Middletown.....	5 00
New London.....	15 00
Nottingham.....	3 97
Olivet.....	
Oxford, 1st.....	40 72
" 2d.....	50
Penningtonville.....	5 05
Phoenixville, 1st.....	3 00
Ridley.....	
Ridley Park.....	9 30
Toughkenamon.....	
Trinity.....	
Unionville.....	
Upper Octorara.....	40 19
Wallingford.....	
Wayne.....	42 54
West Chester, 1st.....	33 54
" 2d.....	2 00
West Grove.....	3 85
Westminster.....	
32 Churches.....	\$595 02

Clarion Presbytery.

Academia.....	\$2 94
Adrian.....	
Beech Woods.....	32 65
Bethesda.....	
Big Run.....	2 00
Brockwayville.....	5 68
Brookville.....	
Callensburg.....	
Clarion.....	13 89
Concord.....	
Cool Spring.....	
Du Bois.....	19 50
East Brady.....	10 00
Edenburg.....	15 00
Elkton.....	
Emlenton.....	
Falls Creek.....	2 50
Greenville.....	8 02
Johnsburg.....	1 95
Leatherwood.....	5 68
Licking.....	2 00
Marionville.....	
Maysville.....	3 57
Mill Creek.....	2 25
Mount Pleasant.....	
Mount Tabor.....	5 17
New Bethlehem.....	12 38
New Rehoboth.....	
Oak Grove.....	2 00
Oil City, 2d.....	16 00
Penfield.....	
Perry.....	
Perryville.....	
Pisgah.....	
Punxsutawney.....	
Rathmel.....	1 00
Reynoldsville.....	
Richardsville.....	3 32
Richland.....	1 68
Ridgway.....	
Rockland.....	1 50
St. Petersburg.....	
Scotch Hill.....	
Shiloh.....	1 00
Sligo.....	2 00
Sugar Hill.....	6 05
Tionesta.....	7 00
Troy.....	
Tylersburgh.....	
West Millville.....	
Wilcox.....	2 74
Winterburn.....	
Worthville.....	

28 Churches.....\$189 42

Erie Presbytery.

Atlantic.....	\$4 90
Belle Valley.....	2 00
Bradford.....	30 17
Cambridge.....	8 00
Cherry Tree.....	
Cochranon.....	3 00
Concord.....	2 40
Conneautville.....	
Cool Spring.....	3 90
Corry.....	9 00
Dempseytown.....	
East Greene.....	3 00
Edenboro.....	
Erie, 1st.....	11 72
" Central.....	25 00
" Chestnut Street.....	11 00
" Park.....	57 02
Evansburgh.....	
Fairfield.....	3 00
Fairview.....	5 00
Franklin.....	36 64
Fredonia.....	
Garland.....	3 78
Georgetown.....	

Girard.....	\$6 14
Gravel Run.....	
Greenfield.....	
Greenville.....	23 00
Hadley.....	2 00
Harbor Creek.....	
Harmonsburg.....	2 00
Irvineton.....	
Jamestown.....	4 73
Kendall Creek.....	
Kerr's Hill (inc. S. S., 60 cts.).....	2 89
Meadville, 1st.....	
" Central.....	15 00
Mercer, 1st.....	8 00
" 2d.....	15 00
Milledgeville.....	2 00
Mill Village.....	1 10
Mount Pleasant.....	1 50
New Lebanon.....	2 00
North Clarendon.....	
North East.....	24 30
Oil City, 1st.....	31 45
Pittsfield.....	5 53
Pleasantville.....	5 60
Salem.....	1 00
Sandy Lake.....	2 00
Springfield.....	
Stoneboro.....	
Sugar Creek.....	2 00
" Memorial.....	
Sugar Grove.....	
Sunville.....	3 00
Tidioute.....	
Titusville.....	49 01
Union.....	2 30
Utica.....	5 00
Venango.....	
Warren.....	60 45
Waterford.....	4 00
Waterloo.....	
Wattsburgh.....	2 00
Westminster.....	4 00

45 Churches.....\$506 43

Huntingdon Presbytery.

Alexandria.....	\$11 00
Altoona, 1st.....	30 41
" 2d.....	26 00
" 3d.....	
" Broad St.....	3 35
Bald Eagle.....	6 00
Bedford.....	
Bellefonte.....	61 00
Bethel.....	
Beulah.....	4 03
Birmingham.....	12 44
Bradford.....	
Buffalo Run.....	5 07
Clearfield.....	18 86
Coalport.....	4 90
Cu wensville.....	
Duncansville.....	8 00
East Kishacoquillas.....	17 00
Everett.....	2 00
Fit Hill.....	
Gibson, Memorial.....	2 00
Glen Hope.....	
Holidaysburgh (inc. S. S., \$2.88).....	27 92
Houtzdale.....	8 87
Hublersburgh.....	
Huntingdon.....	
Irvona.....	9 40
Juniata.....	3 00
Kermoor.....	
Kylertown.....	
Lewistown.....	26 00
Lick Run.....	
Little Valley.....	5 00
Logan's Valley.....	11 00
Lost Creek.....	12 47

Lower Spruce Creek...	\$5 75	Middle Creek.....	\$1 00	Scranton, 2d.....	\$100 48
Lower Tuscarora.....	8 00	Midway.....	2 00	" German.....	
McVeytown.....	8 25	Mount Pleasant.....	2 00	" Green Ridge	
Mann's Choice.....	2 00	Parker City.....	9 53	" Avenue.....	31 00
Mapleton.....	7 00	Plumville.....		" Petersburg,	
Middle Tuscarora.....	1 00	Rayne.....	1 50	" German.....	
Mifflintown, Westm' ster	24 00	Rockbridge.....	3 00	" Providence...	
Nilesburgh.....	4 50	Rural Valley.....	4 00	" Sumner Ave. 2	12
Milroy.....	6 69	Saltsburgh.....	27 20	" Washburn St.	26 50
Moshannon and Snow		Slate Lick.....	8 33	Shickshinny.....	10 00
Shoe.....	2 00	Smicksburgh.....	1 50	Silver Lake.....	
Mount Union (inc. S.S.,		Snader's Grove.....	3 43	Snowden Memorial...	
\$10; Y. P. S. C. E., \$1).	28 50	Tunnelton.....	3 00	Springville.....	
Newton Hamilton.....	3 00	Union.....	8 08	Stella.....	
Orbisonia (inc. S. S.,		Washington.....	10 00	Sterling.....	
\$1.03).....	4 79	West Glade Run.....	7 61	Stevensville.....	4 50
Osceola.....	8 91	West Lebanon.....		Sugar Notch.....	6 00
Penfield.....	6 00	Worthington.....	6 00	Susquehanna.....	6 00
Peru.....				Sylvania.....	
Petersburgh.....	4 65	40 Churches.....	\$241 18	Terrytown.....	
Philipsburgh.....	20 65			Towanda.....	42 14
Pine Grove (inc. Mills				Troy.....	13 96
S.S., 66 cts.).....	2 87			Tunkhannock.....	16 25
Port Royal.....	12 00			Ulster.....	1 00
Robertsdale.....	1 00			" Village.....	1 00
Saxton.....				Uniondale.....	
Shade Gap.....				Warren.....	2 00
Shaver's Creek.....				Waymart.....	
Shellsburgh.....	3 00			Wells and Columbia...	
Shirleysburgh.....	7 00			West Pittston.....	50 00
Sinking Creek.....	1 00			Wilkes-Barre, 1st...	163 96
Sinking Valley.....	9 00			" Covenant.....	
Spring Creek.....	7 00			" Grant St.....	10 00
Spring Mills.....				" Memorial.....	35 74
Spruce Creek.....	15 24			\$ " Westmin-	
State College.....	10 41			ster.....	9 00
Tyrone.....	16 09			Wyalusing, 1st.....	4 00
Upper Tuscarora.....	3 00			" 2d.....	10 00
Warriors' Mark Chapel	10 20			Wyoming.....	6 50
Waterside.....				Wysox.....	
West Kishacoquillas.....	8 00			51 Churches.....	\$955 17
Williamsburgh (inc. S.S.,					
\$6.45).....	22 63				
Winburn.....					
Woodland.....					
Yellow Creek.....					
55 Churches.....	\$589 85				
Kittanning Presbytery.					
Apollo.....	\$17 00				
Appleby Manor.....					
Atwood.....	2 00				
Bethel (inc. S. S., \$2).....	5 00				
Bethesda.....	6 00				
Boiling Spring.....	3 00				
Brady's Bend.....					
Centre.....	1 00				
Cherry Run.....	3 00				
Cherry Tree.....	1 00				
Clarksburgh.....	4 00				
Clinton.....	1 00				
Concord.....					
Crooked Creek.....	2 00				
Currie's Run.....	4 00				
East Union.....					
Ebenezer.....	5 00				
Elder's Ridge.....	13 00				
Elderton.....	7 00				
Ford City.....					
Freeport.....	5 00				
Gilgal.....	2 00				
Glade Run.....	12 00				
Harmony.....	5 00				
Homer.....	2 00				
Indiana.....	20 00				
Jacksonville.....	8 00				
Kittanning, 1st.....					
" 2d.....					
Leechburgh.....	12 00				
Mahoning.....					
Marion.....					
Mechanicsburgh.....	3 00				
Lackawanna Presbytery.					
Abington.....					
Ararat.....					
Archbald.....					
Ashley.....					
Athens.....	\$9 00				
Barclay.....					
Bennett.....					
Bernice.....	2 00				
Bethany.....	1 16				
Bethel.....	1 00				
Bowman's Creek.....					
Brooklyn.....	5 00				
Camptown.....	3 00				
Canton.....					
Carbondale (inc. S. S.,					
\$3.89).....	51 93				
Columbia Cross Roads.					
Dimock.....					
Dundaff.....					
Dunmore.....	4 00				
Dushore.....					
Elmhurst.....	9 69				
Forest City.....					
Franklin.....	1 15				
Gibson.....					
Great Bend.....					
Greenwood.....	21 00				
Harmony.....					
Hawley.....					
Herrick.....	6 00				
Honesdale.....					
Kingston.....	29 73				
Langcliffe.....	29 00				
La Porte.....					
Lebanon.....					
Lehman.....					
Liberty.....					
Little Meadows.....					
Mehoopany.....	3 00				
Meshoppen.....					
Monroeton.....	6 00				
Montrose.....	25 00				
Mountain Top.....	4 00				
Mount Pleasant.....	3 00				
Nanticoke.....	4 00				
New Milford.....					
Newtown.....	1 00				
Nicholson.....	4 00				
North Wells.....					
Olyphant.....					
Orwell.....	60				
Pittston (inc. S.S., \$13.85)	20 76				
Plains.....					
Plymouth.....	10 00				
Prompton.....					
Rome.....	2 00				
Rushville.....	3 00				
Salem.....					
Sayre.....					
Scott.....	3 00				
Scranton, 1st.....	140 00				
Lehigh Presbytery.					
Allentown.....	\$21 11				
Allen Township.....	5 00				
Ashland.....					
Audenreid.....	20 00				
Bangor.....	5 00				
Bethlehem, 1st.....	14 29				
Catasauqua, 1st.....					
" Bridge St.....					
Centralia.....					
Conyngham Valley.....					
*Easton, 1st.....	17 00				
" 2d.....					
" Brainerd.....	35 36				
East Stroudsburg.....					
Eckley.....					
Ferndale.....					
Hazleton.....	51 17				
Hokendauqua (inc. S. S.					
\$4.58; Jr. Y. P. S. C.					
E., 35 cts.).....	10 72				
Lehighton.....					
Lock Ridge.....	3 00				
Lower Mount Bethel,					
inc. S. S. and V. P. S.					
C. E.....	5 27				
Mahanoy City.....	7 60				
Mauch Chunk.....	28 31				
Middle Smithfield.....					
Mountain.....	3 10				
Pen Argyl.....					
Port Carbon.....					
Portland.....	2 00				
Pottsville, 1st.....	29 85				
" 2d.....	9 00				
Reading, 1st.....	36 00				
" Olivet.....	11 00				
" Washington					
Street.....	2 00				
Sandy Run.....					

Shawnee (inc. S. S., \$1.68; Y. P. S. C. E., \$1.68.)	\$7 00
Shenandoah	5 00
Slatington	
South Bethlehem	14 00
South Easton	3 40
Stroudsburg	10 00
Summit Hill	10 00
Tamaqua	
Upper Lehigh	4 00
" Mount Bethel	4 00
Weatherly	
White Haven	
Womelsdorf	

28 Churches \$374 24

Northumberland Presbytery.

Bald Eagle and Nittany	\$4 04
Beech Creek	2 00
Berwick	11 00
Bloomsburgh	11 04
Briar Creek	2 00
Buffalo	2 00
Chillisquaque	1 25
Derry	2 00
Elysburgh	1 00
Emporium	
Great Island	34 00
Grove	30 00
Hartleton	5 00
Jersey Shore	19 00
Lewisburgh	43 38
Linden	1 00
Lycoming	
" Centre	4 00

Mahoning (inc. S. S., \$6.93)	50 34
Mifflinburg	3 00
Milton	75 00
Montgomery	7 00
Montoursville	3 50
Moersburgh	1 00
Mountain	2 00
Mt. Carmel	7 19
Muncy	
New Berlin	9 00
New Columbia	3 50
Northumberland	8 00
Orangeville	
Pennsdale	
Raven Creek	
Renovo, 1st	10 00
Rohrsburgh	
Rush	1 00
Shamokin, 1st	8 58
Shiloh	1 00
Sunbury	27 00
Trout Run	
Warrior Run	5 00
Washington	14 00
Washingtonville	5 00
Watsonstown	13 00
Williamsport, 1st	20 00
" 2d (inc. S. S., \$14.45)	49 40
" 3d	
" Bethany	1 00

39 Churches \$497 22

Parkersburgh Presbytery.

Bethel	
Buckhannon	
Cassville	
Centreville	
Clarksburgh	\$10 10
Crawford	
Elizabeth	
Fairmount	
French Creek	6 00
Gnatty Creek	

Grafton	\$10 00
Grantsdale	
Hughes River	
Kanawa	
Kingwood	
Lebanon	
Long Reach	
Mannington	
Morgantown	2 00
Newburgh	
Parkersburgh, 1st	
Pleasant Flats	
Point Pleasant	
Ravenswood	5 00
Sistersville	8 00
Spencer	1 00
Sugar Grove	3 00
Terra Alta	11 00
Upper Flats	
Weston	
Winfield	
Wyoma	

9 Churches \$56 10

Philadelphia Presbytery.

Philadelphia, 1st	\$300 19
" 2d	78 11
" 3d	23 38
" 4th	
" 9th	
" 10th	89 30
" African, 1st	
" Alexander	21 29
" Arch Street	87 09
" Atonement	
" Beacon	
" Berean	
" Bethany	
" Bethesda	
" Bethlehem	28 00
" Calvary	25 44
" Carmel, Ger.	4 00
" Central	39 20
" Chambers	
" Clinton Street	
" Immanuel	
" Cohocksink	39 50
" Columbia Ave.	
" Corinthian Ave., Ger.	
" Covenant	
" Evangel.	17 00
" Gaston	44 54
" Grace	
" Green Hill	
" Greenway	5 00
" Greenwich St.	10 00
" Harper Mem'l	
" Hebron Mem'l	7 97
" Holland Memorial	
" Hope	4 00
" Kensington	
" 1st	26 00
" Lombard St.	
" Central	
" McDowell Memorial	11 41
" Mariners'	3 25
" Memorial	68 07
" North	6 31
" North Broad	
" Street	50 00
" North 10th St.	3 00
" Northern Lib.	
" 1st	
" Northminster	40 00
" Olivet	48 35
" Oxford	
" Patterson Memorial	6 00
" Peace	

Philadelphia, Princeton	
" Richmond	\$2 00
" Scots	
" South	10 00
" South Western	
" Spring Garden	
" Susquehanna Ave.	10 00
" Tabernacle (inc. S. S., \$31.08; Girls' Miss. Band, \$25)	261 14
" Tabor	
" Temple	23 00
" Tioga	10 00
" Trinity	5 00
" Union	
" Walnut Street	73 32
" West Arch St.	
" West Hope	14 26
" Westminster	19 45
" West Park	10 00
" West Spruce Street	212 23
" Wharton St.	
" Woodland	255 90
" Wylie Mem'l	10 40
" York Street	
" Zion	
" Ger.	3 00

42 Churches \$2,006 10

Phila. North Presbytery.

Abington	\$34 39
Ambler	5 00
Ann Carmichael	
Ashbourne	12 00
Bridesburg	5 00
Bristol	5 11
Calvary	3 00
Carmel	
Carversville	4 34
Chestnut Hill	44 00
" Trinity	19 66
Conshohocken	2 00
Deep Run	
Dolestown	31 32
Edgington	5 00
Falls of Schuylkill	22 00
Forestville	5 00
Fox Chase Memorial	9 30
Frankford	42 91
Germantown, 1st	192 52
" 2d	143 66
" Market Square	55 00
" Redeemer	
" Wakefield	7 21
" West Side	
Hermon	25 00
Holmesburgh	3 73
Huntingdon Valley	4 00
Jeffersonville Cent'n'l	6 00
Jenkintown, Grace	6 50
Langhorne	5 00
Lawndale	2 00
Leverington	
Lower Merion	3 00
Lower Providence	27 00
Manayunk	
Morrisville	
Mount Airy	7 50
Narberth	9 61
Neshaminy of Warm-	
" ster	10 50
" Warwick	22 16
New Hope	6 25
Newtown	54 66
Norristown, 1st	38 39
" 2d	
" Central	21 00
Norriton & Providence	

Oak Lane.....	
Overbrook.....	\$36 60
Port Kennedy.....	2 25
Pottstown (inc. S. S., \$2.50).....	18 62
Roxborough.....	5 00
Springfield.....	3 00
Tacony, Disston Mem'l Thompson Memorial... 6 00	
Torresdale, Macalester Memorial.....	4 00
Wissinoming.....	4 00
45 Churches.....	\$970 19

Pittsburgh Presbytery.

Amity.....	\$8 00
Bethany (inc. S.S., \$3.11).....	10 87
Bethel.....	35 00
Cannonsburgh, 1st.....	21 00
" Central.....	8 65
Centre.....	14 43
Charleroi.....	6 00
Chartiers.....	8 00
Concord.....	2 00
Courtney & Coal Bluff, Crafton.....	
Duquesne.....	4 00
Edgewood.....	13 35
Fairview.....	5 00
Finleyville.....	3 55
Forest Grove (inc. S. S., \$2; Ladies' Soc., \$8.75).....	16 75
Hebron.....	8 18
Highland.....	18 50
Homestead.....	19 00
Ingram.....	11 00
Lebanon.....	20 00
Long Island.....	4 61
McDonald, 1st.....	15 05
McKee's Rocks.....	7 00
Mansfield.....	14 83
Middletown.....	7 00
Miller's Run.....	3 00
Mingo.....	4 00
Monongahela City.....	25 00
Montours.....	5 00
Mount Carmel.....	3 00
Mount Olive.....	4 00
Mount Pisgah.....	12 00
North Branch.....	1 00
Oakdale.....	25 85
Oakmont, 1st.....	7 00
Phillipsburg.....	1 00
Pittsburgh, 1st (inc. S.S., \$16.15).....	282 88
" 2d.....	4 00
" 3d.....	212 46
" 4th (inc. S.S., \$8.87).....	37 90
" 6th.....	28 02
" 7th.....	6 02
" 8th.....	
" 43d Street.....	15 00
" Bellefield.....	88 63
" Central.....	
" Covenant.....	1 60
" E. Liberty (inc. S. S., \$62.92).....	336 09
" Grace Memorial.....	
" Hazelwood.....	10 57
" Homewood Avenue.....	6 39
" Knoxville.....	
" Lawrenceville.....	27 59
" McCandless Ave. (inc. Morning-side Mission, \$3).....	6 75

Pittsburgh, Mt. Washington.....	\$3 98
" Park Ave.....	82 50
" P'nt Breeze.....	200 00
" Shady Side (inc. S. S., \$60.50).....	470 50
" South Side.....	3 00
Raccoon (inc. S.S., \$7.17).....	77 37
Riverdale.....	15 00
Sharon.....	12 60
Swissvale.....	35 82
Valley.....	
West Elizabeth, (inc. S. S., \$5).....	11 00
Wilksburgh.....	70 74
60 Churches.....	\$2,419 12

Redstone Presbytery.

Belle Vernon.....	\$3 31
Brownsville.....	10 00
Connellsville.....	
Dawson.....	
Dunbar (inc. S. S., \$3).....	22 00
Dunlap's Creek.....	7 00
Fairchance.....	
Fayette City.....	2 50
Greensboro.....	1 00
Jefferson.....	
Jenner.....	
Laurel Hill.....	25 45
Leisenring.....	
Little Redstone.....	7 62
Long Run.....	
McClellandtown.....	2 00
McKeesport, 1st.....	80 00
" Central.....	12 00
Mount Moriah.....	
" Pleasant.....	39 00
" " Reunion.....	8 00
" Vernon.....	4 00
" Washington.....	3 00
New Geneva.....	3 00
New Providence.....	
Old Frame.....	2 25
Pleasant Unity.....	2 55
Rehoboth.....	9 00
Round Hill.....	5 00
Scottdale (inc. S.S., \$1.89).....	10 08
Sewickley.....	5 00
Smithfield.....	2 00
Somerset.....	
Spring Hill Furnace.....	2 13
Suterville (inc. S. S., \$5).....	20 00
Tent.....	6 00
Tyrone.....	
Uniontown.....	14 00
West Newton.....	61 30
28 Churches.....	\$369 19

Shenango Presbytery.

Beaver Falls.....	\$10 00
Centre.....	7 00
Clarksville.....	7 00
Elwood.....	
Enon.....	
Hermon.....	
Hopewell.....	3 50
Leesburgh.....	2 00
Little Beaver.....	2 60
Mahoning.....	
Maravia.....	3 50
Mount Pleasant.....	10 00
Neshannock.....	9 50
New Brighton.....	36 92
New Castle, 1st.....	20 71
" 2d.....	5 25
North Sewickly.....	
Petersburgh.....	
Puiski.....	

Rich Hill.....	\$3 00
Sharon.....	10 30
Sharpsville.....	4 97
Slippery Rock.....	
Transfer.....	1 40
Unity.....	6 00
Volant.....	3 00
Wampum.....	6 05
Westfield.....	25 00
West Middlesex.....	
20 Churches.....	\$177 70

Washington Presbytery.

Allen Grove.....	\$1 00
Bethlehem.....	3 00
Burgettstown (inc. S.S., \$16.44).....	44 50
Cameron.....	
Claysville.....	
Cove.....	3 00
Cross Creek.....	29 00
Cross Roads.....	5 00
East Buffalo.....	18 56
Fairview.....	
Forks of Wheeling.....	30 00
Frankfort.....	5 50
Hookstown.....	9 00
Limestone.....	
Lower Buffalo.....	4 00
Lower Ten Mile.....	
Mill Creek.....	2 00
Moundsville.....	11 00
Mount Olivet.....	
Mount Pleasant.....	
Mount Prospect.....	12 50
New Cumberland.....	33 00
Pigeon Creek.....	8 00
Three Springs.....	2 00
Unity.....	2 00
Upper Buffalo.....	24 35
Upper Ten Mile.....	20 00
Washington, 1st.....	110 75
" 2d.....	16 00
" 3d.....	15 25
Waynesburgh.....	4 20
Wellsburgh.....	6 05
West Alexander.....	33 90
West Liberty.....	4 00
West Union.....	2 00
Wheeling, 1st.....	34 42
" 2d.....	23 08
" 3d.....	7 00
Wolf Run.....	1 00
32 Churches.....	\$525 06

Wellsboro Presbytery.

Allegany.....	
Antrim.....	\$2 00
Arnot.....	3 00
Beecher Island.....	
Coudersport.....	8 35
Covington.....	4 50
Elkland and Osceola.....	15 00
Farmington.....	1 00
Kane.....	
Knoxville.....	1 00
Lawrenceville.....	
Mansfield.....	
Mount Jewett.....	3 00
Port Alleghany.....	
Tioga.....	
Wellsboro.....	35 78
9 Churches.....	\$73 03

Westminster Presbytery.

Bellevue.....	\$3 00
Cedar Grove.....	5 00
Centre (inc. S. S., \$6).....	20 00

Chanceford	\$9 14
Chestnut Level.....	12 18
Columbia	24 56
Donegal	2 00
Hopewell	7 00
Lancaster, 1st.....	11 00
" Memorial ...	3 45
Leacock (inc. S. S., 72c.)	17 72
Little Britain.....	6 00
Marietta	26 00
Middle Octorara	5 76
Mount Joy (inc. S. S., \$1.50)	20 03
Mount Nebo.....	
New Harmony.....	5 00
Pequea	5 00
Pine Grove.....	
Slate Ridge.....	3 00
Slateville	7 02
Stewartstown.....	5 00
Strasburgh.....	3 60
Union	25 00
Wrightsville.....	11 00
York, 1st.....	72 94
" Calvary.....	26 07
" Westminster ...	5 00

26 Churches \$346 47

Synod of Pennsylvania,
695 Churches..... \$12,443 27

SYNOD OF S. DAKOTA.

Aberdeen Presbytery.

Aberdeen	
Andover	
Bradley	
Brantford.....	
Britton.....	\$15 00
Castlewood.....	
Ellendale	
Faris	
†Faulkton.....	
Forest City.....	
Gary	
Groton.....	6 00
Hillsdale.....	
Huffman.....	1 25
Immanuel.....	
Knox	
La Grace.....	1 50
Leola	
Melette.....	
Oneota	
Palmer, 1st, Holland...	6 40
Pembroke.....	
Pierpont	
Raymond	
Richland.....	
Rondell.....	
Roscoe.....	
South Gair.....	
Uniontown.....	
Wilmot	3 00

6 Churches..... \$83 15

Black Hills Presbytery.

Alzada	
Bethel	
Camp Crook.....	
Collins	
Edgemont.....	
Elk Creek.....	
Galena	
Hill City.....	\$3 00
Hot Springs.....	
Laverne	
Minnessela.....	
Nashville	

Newcastle	
Pleasant Valley.....	
Rapid City.....	\$5 00
Sturgis.....	
Whitewood.....	5 00
3 Churches.....	\$13 00

Central Dakota Presbytery.

Alpena	\$2 06
Artesian	5 00
Bancroft	1 25
Bethel	2 50
Beulah.....	
Blunt.....	4 00
Brookings.....	7 25
Canning.....	10 00
Colman	82
Earlville	
Endeavor.....	
Flandreau, 2d.....	5 72
Forestburgh.....	2 00
Hitchcock, Y. P. S. C. E.	4 00
House of Hope.....	
Howell	
Huron	11 09
Madison	8 93
Manchester.....	1 25
Miller	5 00
Okobojo	
Onida	
Pierre	
Rose Hill.....	
St. Lawrence.....	4 00
Union	
Volga	
Wentworth.....	1 12
Wessington.....	
White.....	1 50
Wolsey	
Woonsocket.....	9 35

19 Churches \$86 84

Dakota Presbytery.

Ascension	\$2 00
†Buffalo Lake.....	1 00
Cedar	
Crow Creek.....	
Flandreau	2 00
Good Will.....	1 44
Hill	
Long Hollow.....	
Mayasan.....	2 00
Mountain Head.....	
Pine Ridge.....	
Poplar Creek.....	3 36
Raven Hill.....	1 00
Red Hills.....	
White River	
Wood Lake.....	
Wounded Knee.....	
Yankton Agency.	2 00

8 Churches..... \$14 80

Southern Dakota Presbytery.

Alexandria.....	\$3 00
Bloomington, Olive...	
Bon Homme Co., 1st German.....	
Bridgewater	6 00
Brule Co., 1st Bohemian.	1 00
Canistota.....	4 00
Canton.....	5 00
Dell Rapids.....	
Ebenezer	3 00
Emery, 1st German...	
Germantown.....	10 00
Harmony	5 71
Hope Chapel.....	

Kimball	\$6 00
Marion, Emmanuel, German.....	5 00
Mitchell.....	10 00
Montrose.....	
Parker	12 00
Parkston.....	
Pease Valley	
Scotland	6 00
Sioux Falls.....	8 00
Turner Co., 1st German.	8 00
" 4th German	

Tyndall	
" 1st Bohemian..	
Union Centre.....	
" County.....	
White Lake.....	1 00

16 Churches \$93 71

Synod of South Dakota,
52 Churches \$241 50

SYNOD OF TENNESSEE.

Birmingham Presbytery.

Anniston, Noble Street.	
Bridgeport.....	
Ensley	
New Decatur, Westmin- ster.....	
Sheffield	
Thomas, 1st.....	1 00
1 Church	\$1 00

Holston Presbytery.

Amity.....	
Beech	
Bethesda.....	
Calvary	
Chuckey Vale.....	
College Hill.....	\$8 60
Davidson's River.....	
Elizabethton.....	
Freedmen's Chapel...	
Greenville.....	
Hendersonville.....	
Jeroldstown.....	
Johnson City.....	
Jonesboro.....	11 00
Jonesville.....	
Kingsport	
Lamar	
Mill River	
Mount Bethel.....	4 70
Mount Lebanon.....	
New Hope.....	
New Salem.....	
Oakland	
" Heights.....	5 00
Olivet.....	1 00
Reedy Creek.....	
Reem's Creek.....	
Salem	4 00
St. Marks	2 00
Tabernacle.....	
Timber Ridge.....	
Wells.....	

7 Churches \$36 30

Kingston Presbytery.

Bethany.....	
Bethel	
Chattanooga, 2d.....	
" Park Place.....	\$4 00
Cross Bridges.....	
Dayton.....	
Ft. Cheatham Chapel..	

Grassy Cove.....	
Harriman, Ladies' Miss. Society.....	\$2 00
Hill City, North Side.....	
Huntsville.....	
Jamestown.....	
Kismet.....	
Mount Tabor.....	
New River.....	
Piney Falls.....	
Pleasant Union.....	1 00
Rockwood.....	2 25
Salem.....	
Sherman Heights.....	
South Pittsburg.....	
Spring City.....	
Wartburg.....	
Welsh Union.....	

4 Churches.....\$9 25

Union Presbytery.

Baker's Creek.....	\$1 25
Bethel.....	2 00
Caledonia.....	
Calvary.....	
Centennial.....	
Clover Hill.....	
Cloyd's Creek.....	75
Erin.....	
Eusebia.....	2 18
Forest Hill.....	1 00
Hebron.....	3 10
Hopewell.....	2 00
Knoxville, 2d.....	
" 4th.....	11 15
Belle Ave.....	
Madisonville.....	2 61
Maryville, 2d.....	
Mt. Zion.....	3 00
New Market.....	10 00
New Prospect.....	
New Providence.....	7 32
New Salem.....	1 00
Pleasant Forest.....	
Rockford.....	
Shannondale.....	6 26
Shiloh.....	2 00
South Knoxville.....	1 00
Spring Place.....	3 00
Strawberry Plains.....	
St. Luke's.....	
St. Paul's.....	
Tabor.....	
Unitia.....	
Washington.....	2 00
Westminster.....	

18 Churches.....\$61 62

Synod of Tennessee,
30 Churches.....\$108 17

SYNOD OF TEXAS.

Austin Presbytery.

Alpine.....	
Austin, 1st.....	\$21 25
Brenham.....	
Cibolo.....	
Eagle Pass.....	
El Paso.....	
Fort Davis.....	
Galveston, St. Paul's, German.....	4 00
Georgetown.....	
Industry, Bohemian.....	
Kerrville.....	3 00
Lampasas.....	6 00
Mason.....	
Medina City.....	

Menardville.....	
New Orleans, Immanuel.....	\$10 00
Ozona.....	
Paint Rock.....	
Pearsall.....	
San Antonio, Madison Square.....	8 00
Sweden.....	2 00
Taylor.....	3 00
Voca.....	1 00
Waringford, Grace.....	

9 Churches.....\$58 25

North Texas Presbytery.

Adora.....	\$3 50
Archer.....	
Bowie.....	
Canadian.....	
Denison.....	10 00
Gainesville.....	
Harold.....	
Henrietta.....	4 00
Jacksboro.....	2 00
Leonard.....	
Mobeetie.....	
Montague.....	
Seymour.....	3 45
St. Jo.....	7 05
Throckmorton.....	3 50
Valley Creek.....	
Vernon, Austin Chapel.....	
Wichita Falls.....	

7 Churches.....\$33 50

Trinity Presbytery.

Albany.....	
Baird.....	
Bethel.....	
Breckenridge.....	
Brownwood.....	
Clear Fork.....	
Coleman.....	
Dallas, 2d.....	\$5 15
Bethany.....	
Exposition Park.....	10 00
Glen Rose.....	2 90
Goldthwaite.....	
Granbury.....	
Lone Cottonwood.....	
Mary Allen Seminary.....	
Milburn.....	
Millsap.....	
Mullen.....	
Pecan.....	
" Valley.....	
San Angel.....	
Sipe Springs.....	
Spring Town.....	
Stephenville.....	
Terrell.....	5 00
Waskom.....	
Weatherford.....	
Windham.....	

4 Churches.....\$23 05

Synod of Texas,
20 Churches.....\$114 80

SYNOD OF UTAH.

Boise Presbytery.

Bellevue.....	
Boise City.....	\$2 00
Caldwell (inc. V. P. S. C. E., 57 cts.).....	2 45

Nampa.....	
Payette.....	
Soldier.....	

2 Churches.....\$4 45

Kendall Presbytery.

Franklin.....	\$1 00
Idaho Falls.....	2 35
Malad.....	
Montpelier.....	
Paris.....	3 00
Soda Springs.....	

3 Churches.....\$6 35

Utah Presbytery.

American Fork.....	\$2 00
Box Elder.....	1 00
Corinne.....	
Ephraim.....	4 00
Evanston.....	
Gunnison.....	2 00
Hyrum, Emmanuel.....	2 95
Kaysville, Haines.....	4 00
Logan, Brick.....	
Manti.....	10 00
Mendon.....	2 00
Mount Pleasant.....	1 50
Nephi, Huntington.....	3 25
Ogden, 1st.....	
Payson.....	1 00
Pleasant Grove.....	1 00
Richfield.....	3 00
Richmond.....	
Salina.....	2 40
Salt Lake City, 1st.....	
" 3d.....	2 60
" Westminst'r.....	4 50
Silver Reef.....	
Smithfield, Central.....	2 00
Spanish Fork.....	
Springville.....	5 00
Wellsville.....	

18 Churches.....\$74 20

Synod of Utah,
23 Churches.....\$65 00

SYNOD OF WASHINGTON.

Alaska Presbytery.

Fort Wrangell.....	
Hoonah.....	
Hydah.....	
Juneau, 1st.....	
" Native.....	
" Northern Light.....	\$3 00
Sitka, 1st.....	
" Native.....	

1 Church.....\$3 00

Olympia Presbytery.

Aberdeen.....	
Ainslie.....	
Artondale.....	
Buckley.....	
Carbonado.....	
Castle Rock.....	
Centralia.....	6 00
Chehalis.....	
" Indian.....	
Claquato.....	
Cosmopolis.....	
Enumclaw, Calvary.....	
Fourth Plain.....	

Freeport.....	
Gig Harbor.....	
Hoquiam.....	\$1 00
Kelso.....	
Mill Plain.....	
Montesano.....	
Mud Bay, Indian.....	
Napavine.....	
Nilsquay, Indian.....	
Olympia.....	4 50
Puyallup.....	2 00
" Indian.....	
Ridgefield.....	5 00
Rosedale.....	
St. John's.....	3 00
South Bend.....	1 50
South Union.....	
Stella.....	2 00
Tacoma, 1st.....	
" 3d.....	
" Calvary.....	5 00
" Edison.....	
" Immanuel.....	
" Westminster.....	
Tenino.....	
Toledo.....	
Vancouver.....	
Wilkeson.....	
Woodland.....	3 00
Wynoché.....	
10 Churches.....	\$33 00

Puget Sound Presbytery.

Anacortes, Westmin's'r.....	\$2 00
Ballard.....	
Bellingham Bay.....	
Bethany.....	
Blaine.....	2 00
Cedar Grove.....	
Deming.....	
Dungeness.....	
Ellensburg.....	
Everett.....	5 00
Fair Haven.....	5 65
Kent.....	
Lake Union.....	
Lopez, Calvary.....	00
Lynden.....	
Mission.....	
Mount Pisgah.....	
Nooksack.....	5 00
" City.....	
North Yakima.....	
Port Hadlock.....	
Port Townsend.....	5 25
" Bay.....	
Renton.....	
San Juan.....	1 65
Seattle, 1st.....	
" 2d.....	
" Calvary.....	
" Welsh.....	3 00
Sedro.....	
Snohomish.....	
Spring Lake.....	
Sumner.....	3 25
Wenatchee.....	
Whatcom, Westminster.....	
White River.....	3 00
Woolley.....	
11 Churches.....	\$36 80

Spokane Presbytery.

Bonner's Ferry.....	
Cœur d'Alene.....	\$3 00
Cortland.....	1 00
Davenport.....	2 00
Egypt.....	
Fairfield.....	5 00

Grand Coulee.....	\$1 00
Kettle Falls.....	
Larene.....	2 25
Minnie Falls.....	
Post Falls.....	
Rathdrum.....	4 00
Rockford.....	
Spokane, 1st.....	
" Centenary.....	6 00
" Westminster.....	
Spokane River, Indian.....	5 00
Waterville.....	4 25
Wellpinnit.....	
10 Churches.....	\$33 50

Walla Walla Presbytery.

Colton.....	
Johnson.....	
Kamiah, 1st.....	\$2 00
" 2d.....	
Kendrick.....	5 00
Lapwai.....	
Lewiston.....	
Meadow Creek.....	
Moscow.....	
North Fork.....	
Prescott.....	
Starbuck.....	
Waitsburg.....	
Walla Walla.....	
2 Churches.....	\$7 00

Synod of Washington,	
34 Churches.....	\$113 30

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland, 1st.....	\$12 29
" Bethel.....	4 00
Baldwin.....	6 00
Bayfield.....	
Bessemer.....	
Big River.....	5 00
Cadotte.....	2 00
Chetek.....	
Chippewa Falls.....	12 48
Dorchester.....	
Eau Claire, 1st.....	5 00
" 2d.....	
Ellsworth.....	
Hager.....	
Hartland.....	
Hudson.....	4 50
Hurley.....	
Ironwood.....	
Malden Rock.....	
Morse.....	
Oak Grove.....	
Odanah.....	
Phillips.....	
Rice Lake.....	5 00
South Superior.....	
Superior.....	
Trim Belle.....	5 00
West Superior.....	12 00
" Steel Plant.....	
11 Churches.....	\$73 27

La Crosse Presbytery.

Bangor.....	\$2 00
Blair, 1st.....	
Galesville.....	
Greenwood (inc. S.S., \$1).....	3 00
Hixton.....	

La Crosse, 1st (inc. S.S., \$2.46).....	\$11 75
La Crosse, North.....	
Mauston, German.....	2 00
Neillsville.....	
New Amsterdam.....	2 00
North Bend.....	
Pleasant Valley.....	
Salem.....	
Shortville.....	
Taylor.....	
West Salem.....	2 00
Whitehall.....	
6 Churches.....	\$22 75

Madison Presbytery.

Baraboo.....	
Belleville.....	
Beloit, 1st.....	\$8 23
" Ger. (inc. S.S., \$1).....	3 25
Brodhead.....	
Cambria.....	1 25
Cobb.....	
Columbus.....	
Cottage Grove.....	5 00
Dayton.....	
Dodgeville.....	
Fancy Creek.....	
Hazel Green.....	
Highland, German.....	
" Bohemian.....	
Hurricane.....	
Janesville.....	13 64
Kilbourne City.....	6 56
Lancaster, German.....	1 00
Liberty.....	1 00
Lima.....	
Lodi.....	
Lowville.....	3 00
Madison, Christ.....	5 00
" St. Paul's, Ger.....	1 25
Marion.....	
Middleton, German.....	
Monroe.....	
Muscoda.....	
North Freedom.....	
Oregon.....	
Pardeeville.....	
Pierceville.....	
Platteville.....	
Pleasant Hill.....	
Portage.....	
Poynette.....	3 92
Prairie du Sac S. S.....	1 25
+Pulaski, German.....	40 00
Reedsburg.....	7 00
Richland Centre.....	6 00
Rockville.....	
Verona.....	
Waunakee.....	
16 Churches.....	\$107 35

Milwaukee Presbytery.

Alto, Calvary.....	
Barton.....	
Beaver Dam, 1st.....	\$8 37
" Assembly.....	
Cambridge.....	
Cato.....	
Cedar Grove.....	24 29
Delafield.....	
Horicon.....	5 00
Juneau.....	
Manitowoc, 1st.....	2 80
Mayville.....	
Melnik, Bohemian.....	
Milwaukee, Calvary.....	23 87
" German.....	7 00
" Grace.....	

Milwaukee, Holland..	\$8 00	Badger.....		Pike.....	\$2 30
“ Immanuel ..	94 31	Buffalo.....	\$4 40	Robinson.....	
“ Perseverance	16 58	Crandon.....		Rural.....	
“ Westminster.	2 32	Depere.....	10 00	Shawano.....	2 00
Oostburg.....	2 00	Florence.....	13 19	Sherry.....	
Ottawa.....	69	Fond du Lac.....	20 00	Stevens Point..	15 00
Racine, 1st.....	29 89	†Fort Howard.....	5 70	Stiles and Oconto Falls	
“ Bohemian.		Fremont.....		Stockbridge, Indian...	
Richfield.....	2 00	Green Bay.....		St. Sauveur.....	
Somers.....		Little River.....		Wausau.....	49 39
Stone Bank.....		Marinette Pioneer	5 00	Wausaukee.....	
Waukesha.....	15 20	Marshfield.....	12 51	Wequiock.....	
West Granville.....	2 00	Merrill.....		Westfield.....	
Wheatland.....		Montello.....		West Merrill.....	10 00
16 Churches.....	\$244 32	Nasonville.....		Weyauwega.....	1 00
Winnebago Presbytery.		Neenah.....	26 03	Winneconne.....	8 00
Appleton, Memorial...\$10 00		Oconto.....	10 00	20 Churches.....	\$216 98
Auburndale.....	3 00	Omro.....		Synod of Wisconsin,	
		Oshkosh.....	7 54	69 Churches.....	\$664 62
		Oxford.....	1 87		
		Packwaukee.....			

Total from Churches (including Sabbath Schools and Missionary Societies)\$52,024 49

INDIVIDUAL CONTRIBUTIONS.

" A Friend ".....	\$10 00
" A Friend ".....	5 00
" A Friend," Slatelick, Pa.....	64
" A Minister's Tithe " (Pby. Athens)....	4 16
" A Minister's Tithe " (Pby. Fargo).....	4 16
" A Minister's Tithe " (Pby. Parkersburg).....	4 15
Mrs. J. S. Atkinson, Hill City, Kans.....	5 00
Rev. W. M. Baird, Fusan, Korea.....	2 00
Rev. Dr. W. Bannard, Philadelphia, Pa.....	5 00
" Cash ".....	5 00
" Cash ".....	40 00
" Cash ".....	50 00
" Cash ".....	500 00
" C. H., M., N. J.".....	2 00
Miss Mollie Clements, Antonio, Colo.....	6 49
Rev. Dr. Crissman and wife, Athens, Colo....	10 00
J. B. Davidson, Newville, Pa.....	10 00
East-Bloomfield Congregational Church, N. Y.....	16 00
" Easton, Pa.".....	1 00
" E. M. E.," Albany, N. Y.....	5 00
" F. and F.".....	2 00
Dr. W. M. Findley, Altoona, Pa.....	5 00
Mrs. A. A. Friend, Fond du Lac, Wis.....	1 00
Friends at Markleton Sanitarium.....	3 00
" From a Friend ".....	4 40
" G. F. A.".....	38 60
E. P. Goodrich, Ypsilanti, Mich.....	8 00
Mrs. Caleb S. Green, Trenton, N. J....	100 00
E. E. Grosh and wife.....	1 00
Dr. Guy, Oxford Ohio.....	10 00
Rev. M. C. Hambly, Hamden, N. Y.....	4 00
" H. L. J.".....	20 00
J. P. Holliday, Newburn, Ia.....	16
Rev. Wm. Hoppage, Springfield, Ill.....	5 00
Mrs. Howell, Newark, Del.....	200 00
" H. T. F.".....	5 00
M. B. Huey, Princeville, Ill.....	26
Rev. A. D. Jacke, Claremore, I. T.....	5 00
P. H. K. McComb, Hanover, Ind.....	2 80
Rev. W. J. McKee, China.....	5 00
T. A. McKinsty, Cool Spring, Pa.....	2 00
John Mains, New York City.....	5 00
Rev. Thomas Marshall, Chicago, Ill.....	10 00
Mrs. E. A. Matthews, Hammondton, N. J.....	5 00
" M. M.".....	25 00
Rev. E. F. Mundy, Metuchen, N. J.....	5 00
Neri Ogden, Oskaloosa, Ia.....	2 00
Mrs. A. J. Newell, Central City, Neb....	10 00
Rev. T. Ross Paden.....	7 00
Pedro Padilla, Santa Fé, N. Mex.....	2 25
" C. Penna ".....	48 00
Rev. J. S. Pomeroy, Fairview, W. Va.....	1 00
" R.".....	2 00
Religious Contribution Society of Princeton Theological Seminary..	33 06
Mrs. Sarah J. Rice, Duluth, Minn.....	100 00
" Saratoga Springs ".....	10 00
Rev. H. T. Scholl, Big Flats, N. Y....	5 00
" S. D. H.," Albany, N. Y.....	5 00
Rev. J. D. Smith, Delta, Pa.....	2 00

INDIVIDUAL CONTRIBUTIONS—*Continued.*

C. E. Spilman, Flora, Ill.	\$1 00
Rev. S. H. Stevenson, McLean, Ill.	4 00
Geo. W. Swezey, Rising Sun, Ind.	10 00
Hattie S. Swezey, Amityville, N. Y.	1 60
Rev. W. L. Tarbet and wife.	9 60
Mrs. E. P. Thompson, Philadelphia, Pa.	5 00
" Tithing, Northumberland Presbytery"	9 00
Miss Torrey.	2 00
Rev. D. A. Wallace.	80
" W. B.," Mt. Clemens, Mich.	5 00
Rev. J. B. Woodward, Covington, Pa.	3 00
" W. R. J."	175 00
	<hr/>
	\$1,611 13

LEGACIES.

Estate of Moses Boggs, through Presbytery of St. Clairsville.	\$400 00
" Joseph W. Edwards, Marquette, Mich.	2,267 36
" Marinda Harrison.	500 00
" John G. Reading	1,900 00
" Harriet J. Rogers.	1,124 27
" Jarzel Turner.	475 00
" Samuel Wilson.	50 00
" Mrs. Mary Woods.	1,427 14
	<hr/>
	\$8,143 77

RE-PAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
California.	Benicia	Ukiah (through bequest of Mrs. A. S. Budd).	\$368 30
Kansas.	Topeka.	Kansas City, Grand View Park.	50 00
Minnesota.	Mankato.	Worthington, Westminster.	50 00
New Jersey.	Newark.	Kearney, Knox.	300 00
South Dakota.	Aberdeen.	Faulkton, formerly La Foon.	61 55
"	Dakota	Buffalo Lakes.	35 40
Wisconsin.	Winnebago.	Fort Howard, 1st.	384 60
			<hr/>
			\$1,249 85

SPECIAL DONATIONS.

FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore.	Washington City.	Washington City, Metropolitan.	\$25 00
Illinois.	Alton.	Jerseyville (including S. S. \$10).	35 00
"	Chicago.	Chicago, 1st.	25 00
"	"	" Central Park.	26 00
"	"	" Covenant.	25 00
"	"	" Normal Park.	25 00
"	Freeport.	Galena, 1st.	20 25
"	"	Rockford, 1st.	29 21
"	Mattoon.	Paris.	35 00

SPECIAL DONATIONS—*Continued.*
FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Illinois.....	Ottawa.....	Aurora.....	\$10 28
"	Peoria.....	Farmington.....	6 20
"	"	Galesburgh.....	13 18
"	Rock River.....	Dixon.....	10 00
"	"	Rock Island, Broadway.....	7 00
"	"	Steeling.....	31 00
"	Schuyler.....	Wythe.....	4 00
"	Springfield.....	Decatur.....	34 00
"	"	Jacksonville, United Portuguese Bible Class.....	1 60
"	"	Jacksonville, Westminster.....	50 00
"	"	Lincoln, 1st.....	2 00
"	"	North Sangamon.....	10 00
"	"	Pleasant Plains.....	3 00
"	"	Springfield, 2d.....	20 35
Indiana.....	Crawfordsville.....	Crawfordsville Centre, Y.P.S.C.E.	14 00
Iowa.....	Cedar Rapids.....	Anamosa.....	3 00
"	"	Bethel.....	4 80
"	"	Blairstown.....	15 00
"	"	Cedar Rapids, 2d.....	50 00
"	"	Clarence.....	6 50
"	"	Garrison (incl. Y.P.S.C.E. \$10)....	12 00
"	"	Linn Grove.....	5 00
"	"	Marion.....	51 05
"	"	Monticello.....	5 00
"	"	Mt. Vernon.....	19 00
"	"	Onslow.....	12 54
"	"	Vinton.....	50 00
"	"	Watkins.....	6 50
"	"	Wyoming Y. P. S. C. E.....	10 00
"	Corning.....	Afton.....	10 00
"	"	Bedford.....	12 25
"	"	Clarinda.....	57 00
"	"	Corning.....	15 36
"	"	Lenox.....	10 00
"	"	Malvern.....	20 00
"	"	Shenandoah Sunday School.....	16 07
"	"	Villisca.....	10 00
"	Council Bluffs.....	Atlantic.....	20 00
"	"	Audubon.....	35 00
"	"	Avoca.....	11 80
"	"	Carson.....	10 00
"	"	Council Bluffs, 1st.....	20 00
"	"	Griswold.....	21 63
"	"	Missouri Valley.....	20 00
"	"	Shelby.....	25 00
"	"	Walnut.....	5 55
"	"	Woodbine.....	10 00
"	Des Moines.....	Adel.....	11 00
"	"	Albia Sunday School.....	23 50
"	"	Allerton.....	9 50
"	"	Dallas Centre (including S. S. \$1)....	5 00
"	"	Garden Grove.....	26 90
"	"	Indianola (incl. Y.P.S.C.E. \$5)....	25 25
"	"	Leon.....	10 00
"	"	Le Roy.....	6 65
"	"	Lineville.....	10 50
"	"	Milo.....	10 00

SPECIAL DONATIONS—*Continued.*
FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Iowa.....	Des Moines.....	Newton.....	\$31 74
".....	".....	Panora.....	7 00
".....	".....	Perry.....	10 85
".....	Dubuque.....	Dubuque, 2d.....	25 00
".....	".....	Frankville.....	3 00
".....	".....	Hazleton.....	15 00
".....	".....	Hopkinton.....	11 53
".....	".....	Lansing, 1st.....	7 00
".....	".....	Oelwein.....	16 00
".....	".....	Pine Creek.....	20 00
".....	".....	Pleasant Grove.....	10 00
".....	".....	Zion (Coggan).....	10 00
".....	Fort Dodge.....	Bancroft.....	5 00
".....	".....	Bethel Sunday School.....	6 40
".....	".....	Burt.....	13 00
".....	".....	Carroll.....	43 75
".....	".....	Coon Rapids.....	9 80
".....	".....	Fonda (including Y. P. S. C. E. \$10).....	22 00
".....	".....	Fort Dodge.....	50 00
".....	".....	Glidden.....	15 00
".....	".....	Irvington.....	5 23
".....	".....	Lake City.....	25 00
".....	".....	Lohrville.....	10 00
".....	".....	Manilla.....	12 00
".....	".....	Manning.....	10 00
".....	".....	Plover.....	25 00
".....	".....	Rockwell City.....	10 00
".....	".....	Rolfe, 2d (incl. Y. P. S. C. E. \$10).....	35 00
".....	".....	Wheatland, German.....	11 00
".....	Iowa.....	Burlington, 1st.....	40 80
".....	".....	Chequest.....	4 25
".....	".....	Fairfield.....	63 65
".....	".....	Hope.....	5 50
".....	".....	Lebanon.....	5 00
".....	".....	Martinsburg.....	17 50
".....	".....	Mediapolis.....	19 10
".....	".....	Mount Zion.....	13 00
".....	".....	New London.....	14 25
".....	".....	Ottumwa, 1st.....	28 47
".....	".....	Troy.....	5 50
".....	".....	Wapello.....	8 80
".....	Iowa City.....	Bethel.....	10 00
".....	".....	Columbus Central.....	10 70
".....	".....	Davenport, 1st, Y. P. S. C. E.....	10 00
".....	".....	" 2d.....	15 00
".....	".....	Keota (incl. Jr. Y. P. S. C. E. \$5).....	16 60
".....	".....	Lafayette.....	3 40
".....	".....	Malcom.....	32 75
".....	".....	Marengo.....	2 00
".....	".....	Montezuma.....	12 25
".....	".....	Scott.....	15 00
".....	".....	Sugar Creek.....	4 00
".....	".....	Tipton.....	20 69
".....	".....	Washington, 1st.....	20 00
".....	".....	West Branch.....	21 00
".....	".....	West Liberty.....	10 00
".....	".....	Williamsburg.....	10 00
".....	Sioux City.....	Battle Creek.....	10 00

SPECIAL DONATIONS—*Continued.*

FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Iowa.....	Sioux City...	Denison.....	\$11 00
".....	".....	Hawarden.....	18 25
".....	".....	Highland.....	6 45
".....	".....	Hospers.....	11 58
".....	".....	Inwood.....	10 80
".....	".....	Larrabee.....	23 26
".....	".....	Lyon County, German.....	5 00
".....	".....	Meriden.....	25 00
".....	".....	Mount Pleasant.....	10 38
".....	".....	O'Brien County, Scotch.....	19 00
".....	".....	Odebolt Y. P. S. C. E.....	9 00
".....	".....	Schaller.....	27 75
".....	".....	Sioux City, 1st, Y. P. S. C. E. \$39.80 and Jr. Y. P. S. C. E. \$3.50...	42 80
".....	".....	Sioux City, 2d.....	10 40
".....	".....	" 3d.....	5 00
".....	".....	Union Township.....	28 00
".....	".....	Vail.....	19 50
".....	Waterloo.....	Ackley.....	47 75
".....	".....	Cedar Valley.....	6 00
".....	".....	Clarksville.....	5 00
".....	".....	Dows.....	4 00
".....	".....	East Friesland.....	27 08
".....	".....	Eldora.....	1 50
".....	".....	Greene.....	23 00
".....	".....	Grundy Centre.....	20 00
".....	".....	Holland, German.....	17 00
".....	".....	Janesville.....	14 00
".....	".....	Marshalltown.....	17 00
".....	".....	Owasa.....	5 00
".....	".....	Salem.....	10 00
".....	".....	State Centre.....	12 50
".....	".....	Steamboat Rock.....	10 50
".....	".....	Tama.....	8 55
".....	".....	Toledo (including S. S. \$1).....	8 25
".....	".....	Tranquility.....	10 00
".....	".....	Waterloo.....	25 00
".....	".....	West Friesland.....	20 00
Kansas.....	Larned.....	Hutchinson, 1st, Infant Class.....	10 00
New Jersey.....	Elizabeth.....	Clinton.....	29 98
".....	".....	Elizabeth, Westminster.....	95 82
".....	".....	Lamington.....	50 00
".....	".....	Liberty Corner.....	6 50
".....	".....	Perth Amboy Sunday School.....	25 10
".....	".....	Plainfield, Crescent Ave. (including Sunday-school \$100).....	300 00
".....	".....	Roselle, 1st, Sunday School.....	50 00
".....	Jersey City.....	Paterson, Redeemer.....	35 00
".....	Morris and Orange.....	East Orange, 1st.....	378 87
".....	".....	Morristown, South Street.....	136 58
".....	New Brunswick.....	Kingston.....	10 00
".....	Newton.....	Danville.....	3 00
New York.....	Boston.....	Boston, 1st.....	60 68
".....	New York.....	New York, Hope Chapel S. S.....	300 00
".....	".....	" West End.....	12 69
".....	North River.....	Poughkeepsie.....	69 48
".....	Rochester.....	Rochester, Brick.....	300 00
".....	Troy.....	Cohoes.....	1,092 00

SPECIAL DONATIONS—*Continued.*

FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New York....	Troy.....	Hoosick Falls.....	\$18 46
"	"	Malta.....	4 00
"	"	Middle Granville.....	3 00
"	"	Pittstown.....	3 00
"	"	Schaghticoke.....	5 00
"	"	Troy, Woodside.....	37 42
"	"	Waterford.....	62 95
Ohio.....	Huron....	Bloomville, Y. P. S. C. E.....	3 56
"	Mahoning.....	Youngstown, Sunday School.....	25 00
Pennsylvania.	Lehigh.....	Easton, 1st.....	100 00
"	Philadelphia.....	Philadelphia, Corinthian Av., Ger.	10 00
"	"	North Broad Street..	26 00
"	"	Oxford.....	63 60
			<hr/>
			\$6,007 92

FROM INDIVIDUALS.

W. K. Beechly, Cedar Rapids, Iowa.....	\$5 00
G. R. Bouton, Farley, Iowa.....	5 00
" Cash ".....	5 00
C. O. Dittenbacher, Mechanicsburg, Pa	5 00
Miss Jane Elliott, Prairie City, Iowa ..	10 00
S. H. Evelyn, Farley, Iowa.....	5 00
Rev. H. C. Herring, Winterset, Iowa.....	5 00
Mrs. E. W. Luccock, Bloomington, Ind.....	5 00
Rev. G. N. Luccock, Bloomington, Ind.....	5 00
Rev. S. B. McClelland, Grand Junction, Iowa.....	10 00
Mrs. Laura Mann, Marion, N. Y.....	1 00
Rev. Wm. Miller, Grand Junction, Iowa.....	10 00
H. B. Silliman, Cohoes, N. Y.....	250 00
Mrs. C. C. Sinclair, Cedar Rapids, Iowa	150 00
Chas. B. Soutter, Cedar Rapids, Iowa....	10 00
R. L. Vibber, Farley, Iowa.....	5 00
For Work in New Mexico	100 00
For Work in Utah.....	1,170 00
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	\$1,756 00

LOAN FUND.

Estate of Mrs. Mary Stuart.....	\$195,000 00
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MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore....	New Castle.....	Pitt's Creek.....	\$2 80
Colorado.....	Denver.....	Denver, North (incl. Sab. Sch.) ...	2 00
"	Pueblo.....	Cañon City, 1st.....	5 00
Illinois.....	Cairo.....	Mount Carmel.....	1 50
Indiana.....	Vincennes	Petersburg.....	5 00
Iowa.....	Corning.....	Lenox.....	1 00
Minnesota....	Winona.....	Rushford, 1st.....	2 50

MANSE FUND—*Continued.*

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Nebraska....	Kearney.....	Fullerton, Primary Class.....	\$7 58
New Jersey...	Morris and Orange.	Madison.....	1 00
New York....	New York.....	New York, Madison Square.....	1,000 00
"	North River.....	Newburgh, Calvary.....	3 00
"	St. Lawrence.....	Waddington, Scotch.....	10 10
"	Syracuse.....	Canastota.....	4 18
"	Westchester.....	Yonkers, 1st.....	9 84
Ohio.....	Dayton.....	Dayton Park.....	2 00
"	Maumee.....	Toledo, 1st.....	24 30
Pennsylvania.	Allegheny.....	Allegheny, Central.....	2 25
"	Blairsville.....	Poke Run.....	14 00
"	Lackawanna.....	Wilkesbarre, Westminster.....	1 00
			<hr/> \$1,099 05

INDIVIDUAL CONTRIBUTIONS.

" From a Friend ".....	\$500 00
S. E. Macdonald.....	5 00
" Newton, N. J."	20 00
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	\$525 00

LEGACY.

Estate of Mrs. Mary Stuart.....	\$25,000 00
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SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
California....	San José.....	Santa Clara.....	\$8 00
Illinois.....	Chicago.....	Chicago, 8th.....	10 00
New Jersey...	New Brunswick...	Trenton, Prospect Street.....	5 00
New York....	Boston.....	Holyoke, 1st, Sunday School.....	5 00
"	Brooklyn.....	Brooklyn, 1st.....	10 00
"	New York.....	New York, Harlem.....	10 00
Pennsylvania.	Carlisle...	Harrisburg, Market Square.....	10 00
"	Philadelphia....	Philadelphia, Bethesda.....	21 56
"	"	" Covenant.....	9 00
"	"	" North Broad Street..	46 40
"	"	" Tabor.....	47 15
			<hr/> \$182 11

DESIGNS.

The design upon the cover of this report represents the Cathedral at Durham, England.

The Church at Durham was founded A.D. 995 by Bishop Aldune, who brought thither from Ripon the bones of St. Cuthbert, one of England's three great Saints. In 1093 Bishop William de Carilipho began the present magnificent Cathedral, a Romanesque structure in the form of a Latin cross, to which additions continued to be made until about 1500. It thus exhibits the gradual changes of style between those periods. The interior, with its massive round columns, enriched by deep and varied carving, is most stately and impressive. Durham has been characterized as "*the petrified portrait and interpretation of the Church Militant.*" It was restored during the last century, and has lately undergone extensive renovation. It is 507 x 200 feet in size, with a central tower 214 feet high, and two west towers 138 feet high. The Cathedral contains many old monuments. Here lie St. Cuthbert's remains. Here also is the tomb of the Venerable Bede, the earliest English Church Historian, who also wrote a life of St. Cuthbert. It is said also that some of his manuscripts in his own hand-writing are preserved.

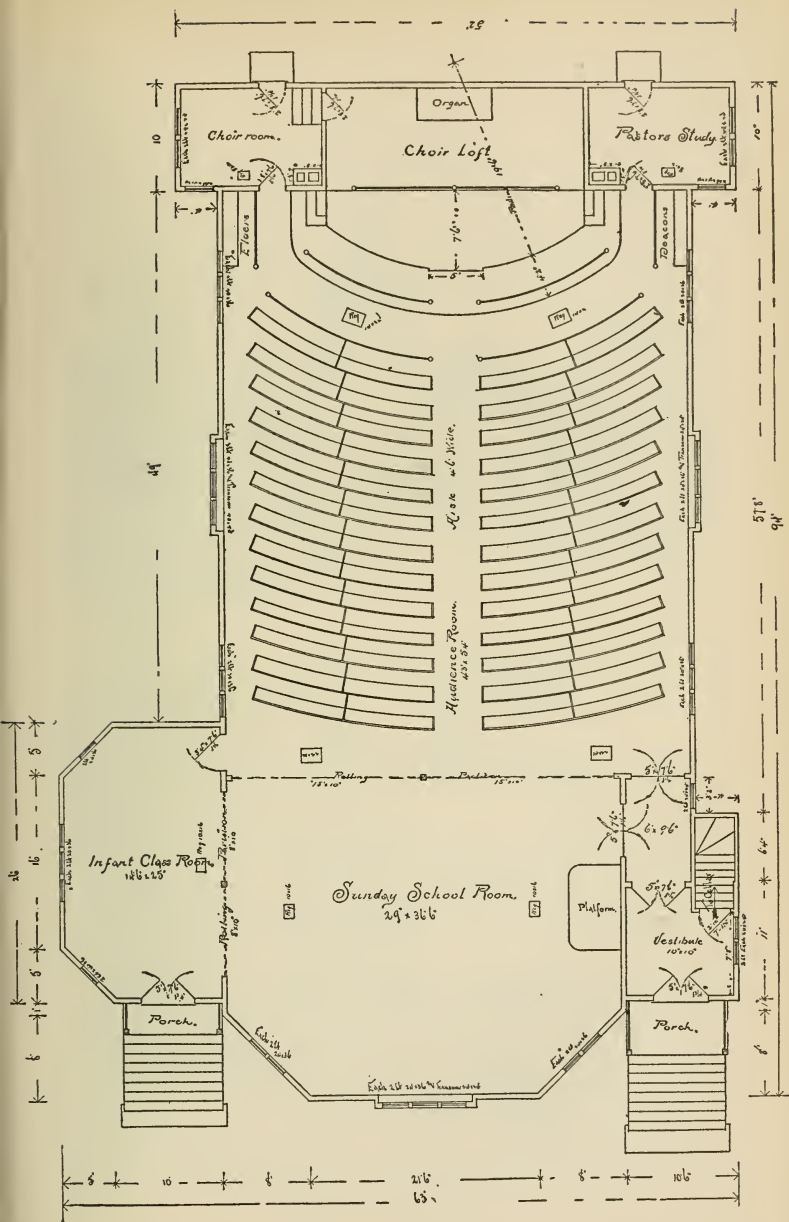
The view is from the south-west, looking across the little river Wear.

DESIGN No. 1.



THE GERMAN PRESBYTERIAN CHURCH, ORANGE VALLEY, N. J.

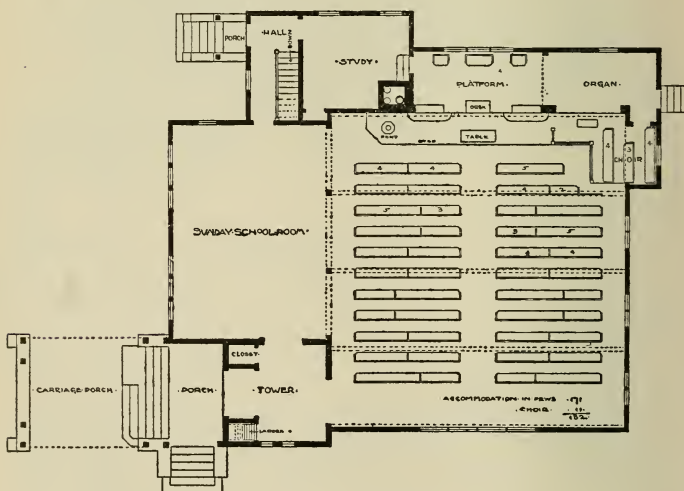
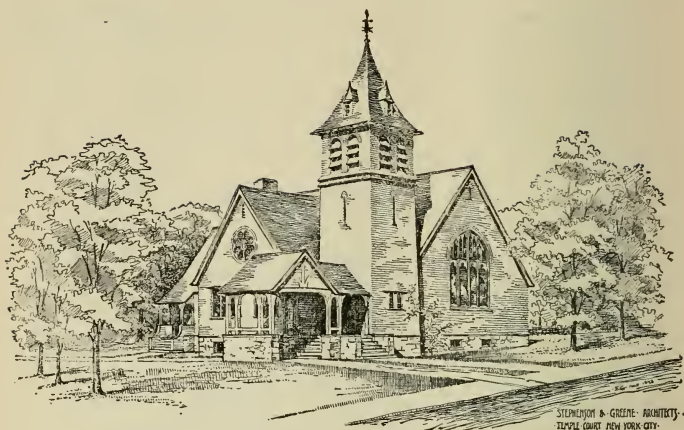
This is a neat and commodious building, designed by Mr. Joseph J. Marsh, of Orange, N. J. It is a frame building, entirely enclosed, walls as well as roof, with shingles. The extreme dimensions are 94 ft. by 63 ft.; auditorium 43 x 54, Sunday school room 29 x 36½, infant class room 25 x 14½. The choir and organ are back of the pulpit and on either side are the pastor's study and the choir room. Rolling partitions permit the entire building to be thrown into one room. The main room seats about 300. The windows are glazed with Venetian glass, leaded. The pews are of birch, paneled with carved ends, cabinet finished. The entire cost, including two furnaces, gas fixtures and furniture, is \$7,000.



1702 Plan.

GROUND PLAN OF GERMAN PRESBYTERIAN CHURCH,
ORANGE VALLEY, N. J.

DESIGN NO. 2.



PRESBYTERIAN CHURCH AT CARMEL, N. Y.

DESIGN NO. 2.—*Continued.*

PRESBYTERIAN CHURCH AT CARMEL, N. Y.

In the new building of the Presbyterian Church at Carmel, N. Y. represented in the above cut, we have a good illustration of the modern country church building—tasteful, convenient, homelike and inexpensive.

It is of frame, covered on the exterior with stained shingles and freely treated in a style that has some suggestions of Gothic. The tower rises on the northwest corner, and through it is the principal entrance, with a carriage porch and steps leading from two directions. The tower vestibule opens into the auditorium and the Sabbath school room.

The auditorium is 38 feet by 40½ feet. The pulpit platform is in a recess under a high moulded plaster arch, and there is a traceried window at the back high up over the paneled wainscoting. The roof is open to the ridge and is carried by Georgia hard pine trusses framed up with curved brace and octogould tie-beams. The ceiling is of narrow North Carolina pine finished without stain. The organ is to stand in a space at one side of the platform opening into the auditorium with plaster arch. The seats for the choir are on a low platform near the organ, and there is a small entrance just behind them. The windows are to be glazed with leaded glass in shades of amber.

The Sabbath school room, which is 20 feet by 27½ feet, opens into the auditorium with large sliding doors with the upper panels filled with leaded glass.

A side entrance to the building opens into a hall which has a staircase to the cellar and doors to the Sabbath school room and minister's study. The study is 12 feet by 14 feet, and has a door direct to the platform. In the cellar, besides the heating apparatus, there is space under the Sabbath school room for rooms to be fitted up later as a kitchen and dining room.

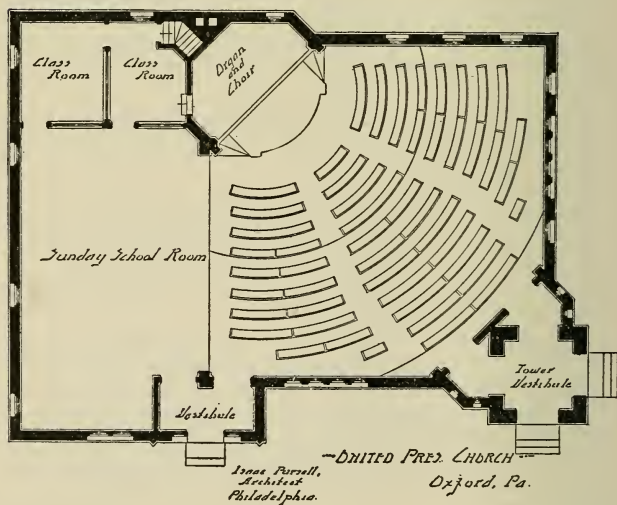
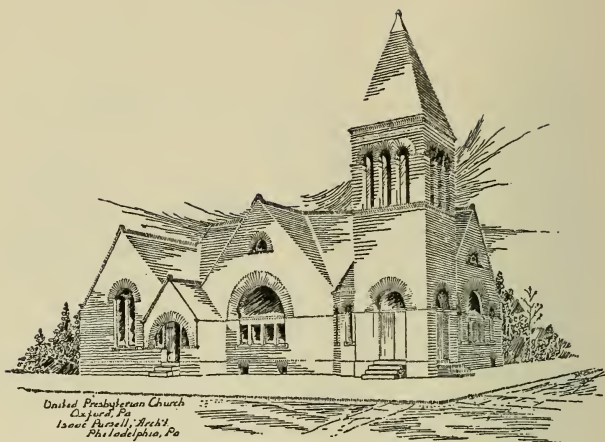
The whole building is wainscoted four feet high. The pews and platform furniture, made from special designs, are of oak. The lighting is by lamps in specially designed wrought-iron fixtures.

The building is heated by one large hot air furnace, and has a simple but effective system of gravity ventilation.

The architects are Messrs. Stephenson & Greene, of New York City, and Messrs. A. W. Hadden & Son, of Mahopac Falls, N. Y., are the builders.

The cost of the building, including furnishing, was \$9,870.

DESIGN NO. 3.



UNITED PRESBYTERIAN CHURCH OF OXFORD, PA.

DESIGN NO. 3.—*Continued.*

UNITED PRESBYTERIAN CHURCH OF OXFORD, PA.

This building was erected for the United Presbyterian Church of Oxford, Pa., from the designs and under the supervision of Mr. Pursell. It cost \$8,550 without glass or pews; built of brick, trimmed with Pompeian brick. All the cut stone was Indiana limestone and the roof is of slate.

The building stands on a corner and has a frontage on each street, the tower being at the corner, the vestibule in the tower forming the chief entrance. There are two doorways in tower entering the vestibule and two inside leading to audience room. The inner doors are double, swinging on spring hinges, and have glass in the upper panels. There is another vestibule between the church and Sunday school rooms. From this vestibule double swinging doors open into the audience room and lecture room. The audience room is 44 ft. x 44 ft. The seats are arranged in semi-circles, with aisles leading toward the pulpit. The floor descends from just within the entrance to the back of the fourth pew at a grade of about $1\frac{1}{4}$ inches to the foot, and from that point to the pulpit the floor is level. The ceiling is arched and lined with wood.

Rafters span the roof from the tower vestibule to the pulpit, forming a pretty feature. The pulpit and the choir are in the octagonal recess, opposite the entrance, which is arched over in front. The rafters mentioned above rest on the wall each side of the arch. There is an entrance for the choir from the class room, so that they can enter without passing through the congregation. The choir is raised one step higher than the pulpit platform, and separated from it by a paneled screen. The top of the pulpit floor is 18 inches above the floor of the church. The pews are bent back, curved seat, and will accommodate 250 persons, allowing 20 inches to the sitting and 2 feet 9 inches from back to back of pews. More than this can be accommodated by making narrower sittings and placing the pews 2 ft. 6 inches apart.

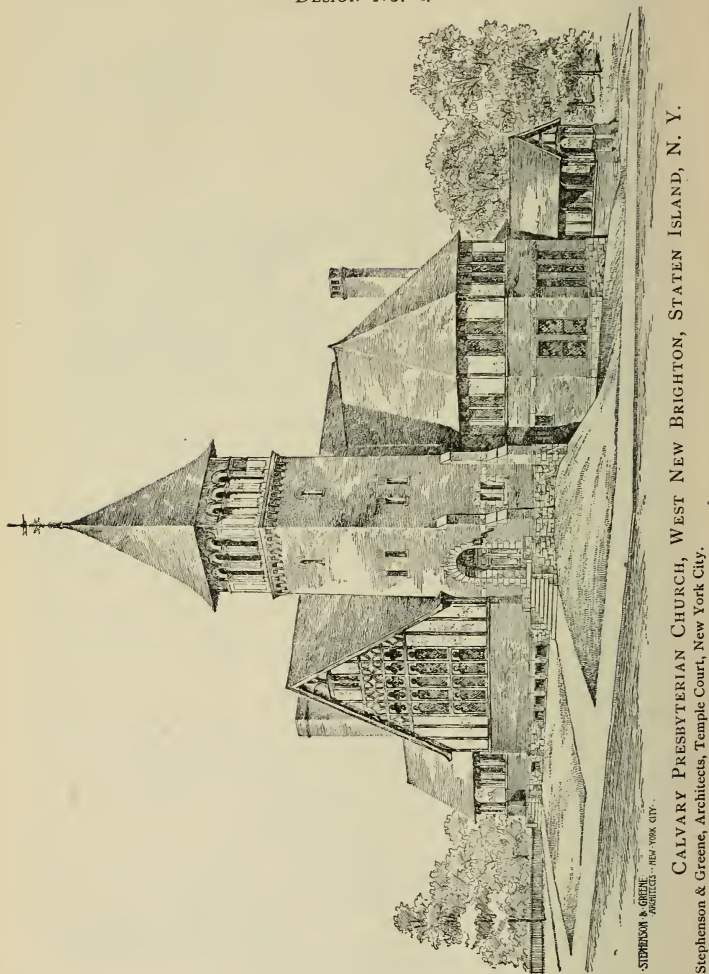
The lecture room is 24 ft. x 24 ft., the floor of this room being level. The room is separated from the main room by patent rolling blinds, which roll up in three sections, being separated from each other by movable posts, so that when they are raised, and the posts are moved, the whole space, as shown on the floor plan, is clear. When greater accommodations are needed for the congregation on special occasions, 150 seated in chairs can occupy the lecture room, making 400 who can both hear and see comfortably.

At one end of the lecture room are two class rooms for bible classes or infant scholars, as may be preferred. These are separated from each other and from the main room by movable sash partitions, and by raising them all the rooms can be used together.

The cellar stairs are back of the choir gallery. In the basement is a kitchen fitted up with modern conveniences, connected with the room above by means of a dumb waiter.

All the walls are wainscoted in church, lecture room, class rooms, etc., to the height of the window sills, and above the wainscoting they are plastered rough sand float.

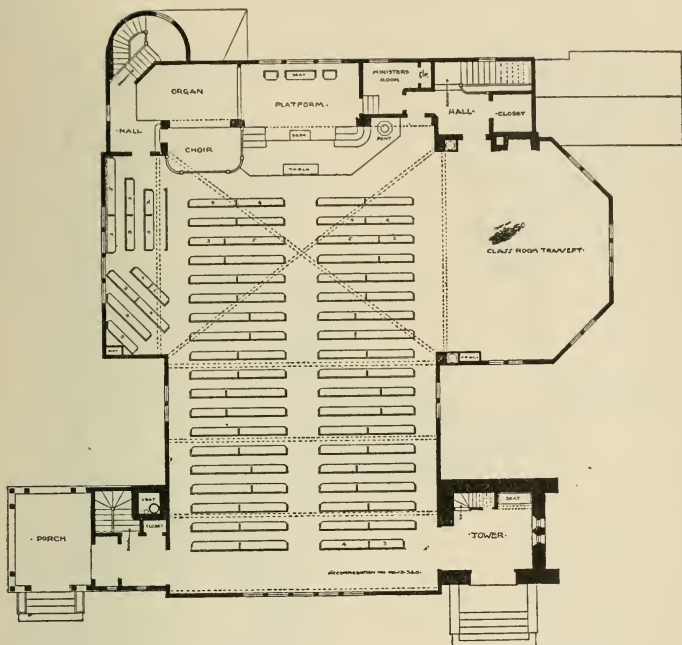
DESIGN NO. 4.



CALVARY PRESBYTERIAN CHURCH, WEST NEW BRIGHTON, S. I.

The plot on which this church stands slopes away very rapidly from the front and thus allows of a high basement, which at the rear is entirely above ground. The walls up to the window sills, and the tower up to the belfry, are built of overburned or

CALVARY PRESBYTERIAN CHURCH, WEST NEW BRIGHTON, STATEN ISLAND, N. Y.
 Stephenson & Greene, Architects, Temple Court, New York City.

DESIGN NO. 4.—*Continued.*

"bench" brick laid up in brown mortar, and trimmed with Newark brownstone. The upper part of the building is of wood, covered with plaster slabs and cemented with Portland cement.

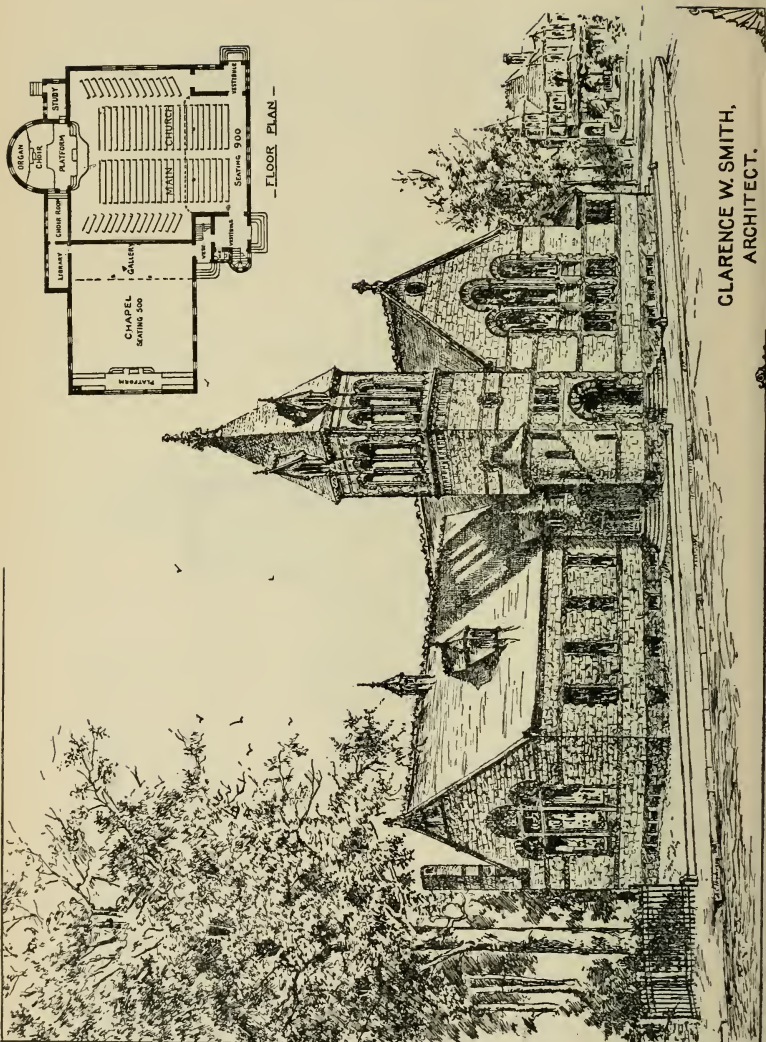
The principal floor has two entrances. Both lead to the auditorium, which is 67 feet long, and 72 feet wide across the transepts, and will accommodate 450 persons, 340 in the pews and 110 in chairs in the east transept, which is intended for children from an orphan home. This transept has sideways-rolling partitions, so that it can be shut off from the auditorium and used for small meetings during the week.

The pulpit platform is in a recess under a high and wide arch of richly-moulded plaster resting on clustered wooden columns with carved capitals. At the pulpit end of the church are two staircases, leading to halls and entrances in the basement. There is also another staircase to the basement at the other end of the building. The basement contains the Sunday school rooms. Two class rooms and the infant class room, under the large transept, can be shut off by rolling partitions. The building is heated with steam, partly by the "indirect" method, and is ventilated by drawing the air off under the floor and passing it off through a large ventilating shaft.

The cost of the building, including furnishing and organ, was about \$25,000.

The Rev. Theodore A. Leggett is the pastor of the church.

DESIGN No. 5.



CLARENCE W. SMITH,
ARCHITECT.

DESIGN NO. 5.—*Continued.*

This design, carried out as here shown, will cost from \$25,000 to \$30,000.

The planning is very complete, and the exterior, which is of stone, shows a very harmonious design.

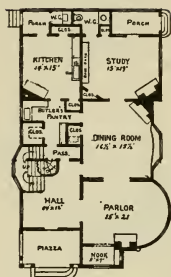
Reference to the plan will explain the arrangements of the various parts.

The chapel is but one story, but in the basement, lecture room, parlors, kitchen and other conveniences for social gatherings are located.

The same general arrangement, but modified, and built of wood, could be carried out for smaller congregations whose means are limited.

Further information about this, or other church building in general, will be cheerfully given. Clarence W. Smith, Architect, 12 East 15th Street, New York City.

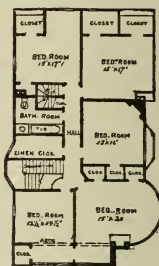
DESIGN NO 6.



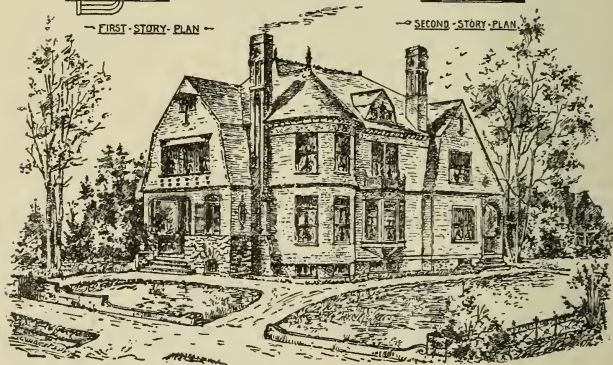
— FIRST-STORY PLAN —

DESIGN FOR
A
PARSONAGE.

CLARENCE W. SMITH,
ARCHITECT
New York



— SECOND-STORY PLAN —



DESIGN NO. 6.—*Continued.*

The accompanying design was made for a parsonage at Lakewood, N. J., and will cost \$8,000.

There are many features about the exterior which commend themselves; the general design being "colonial" adapts itself with almost any character of work the church may be built.

The floor plans herewith given are admirably arranged, having, as will be seen, a large reception hall, in which is placed the staircase to the upper floors. These stairs are made an especial feature of the hall, and at the same time do not take up any unnecessary space.

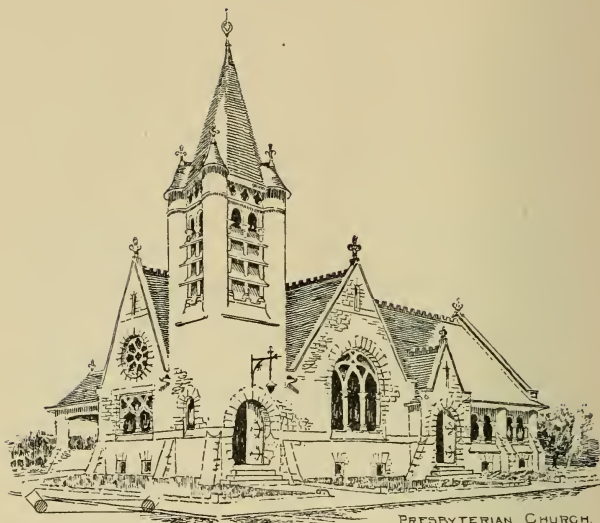
The parlor and dining room are both large and amply lighted, and each has a fireplace.

The study is placed in the rear of the building for several reasons, the main one being the separate entrance, or rather exit, from which easy access may be had to the church immediately adjoining.

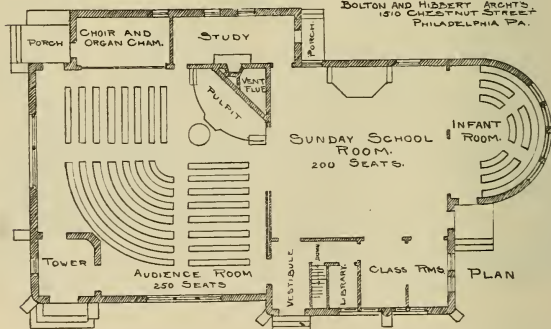
It seems hardly necessary to call attention to the general arrangements of the rooms, closets, bath and toilet rooms, as a study of the plans will surely show that the object sought is to make a plan which will insure a comfortable home to the occupant and at the same time give all the features of a modern house.

This plan can be adapted to the requirements of almost any one, and should any further information be required the architect will cheerfully give the same. Clarence W. Smith, Architect, 12 East 15th Street, New York City.

DESIGN NO 7

CARRIAGE
PORCH

COST \$10000.

PRESBYTERIAN CHURCH.
RUTLEDGE PA.BOLTON AND HIBBERT ARCHTS.
1510 CHESTNUT STREET
PHILADELPHIA PA.

This new and original design was built at Rutledge, Penn., of gray stone, with slate roof, stained glass windows, and has open timber roof. The interior finish is in the natural wood, oiled. The building is thoroughly heated and ventilated by the Smead Wills system. The cost, complete, was \$10,000. The rooms can all be thrown together when desired. The basement is 10 ft. high and has ample space for kitchen and dining rooms.

The architects were Bolton & Hibbert, 1510 Chestnut Street, Philadelphia.

Thirty-Ninth Annual Report

OF THE

Presbyterian Board of Relief

FOR

Disabled Ministers, and the Widows and Orphans
of Deceased Ministers

OF THE

Presbyterian Church in the United States of America.

PRESENTED TO

THE GENERAL ASSEMBLY, AT SARATOGA, N. Y.,

May, 1894.

PHILADELPHIA :

PRESBYTERIAN BOARD OF RELIEF, NO. 1334 CHESTNUT STREET.

1894.

MEMBERS OF THE BOARD.

Term Expires May, 1895.

REV. HENRY E. NILES, D. D. GEORGE JUNKIN, Esq.
REV. WILLIAM M. PADEN. A. CHARLES BARCLAY, Esq.

Term Expires May, 1896.

REV. JOHN A. LIGGETT, D. D. ROBERT C. OGDEN, Esq.
REV. J. HENRY SHARPE, D. D. HON. JOHN SCOTT.

Term Expires May, 1897.

REV. JAS. H. MASON KNOX, D.D. JOS. M. COLLINGWOOD, Esq.
REV. SAMUEL T. LOWRIE, D. D. HENRY L. DAVIS, Esq.

OFFICERS.

GEORGE JUNKIN, Esq., *President*.
A. CHARLES BARCLAY, Esq., *Vice-President*.
REV. WILLIAM C. CATTELL, D. D., *Corresponding Secretary*.
REV. W. W. HEBERTON, *Treasurer and Recording Secretary*.

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ACTION OF THE GENERAL ASSEMBLY.

AT SARATOGA, N. Y., MAY 19TH, 1894.

The Report of the Board of Ministerial Relief, and the manuscript volume of its minutes for the year ending April 1st, 1894, were presented to the General Assembly at Saratoga, May, 1894. These were referred to the Assembly's Standing Committee on Ministerial Relief, consisting of the following Commissioners :

Ministers.—John Fox, D. D., *Chairman*, Lewis I. Drake, D. D., M. Henry Calkins, D. D., John C. Watt, D. D., Newell D. Hillis, D. D., L. Finley Laverty, Edward Hunting Rudd, Henry L. Dickerson, William O. Conrad, Charles H. Miller, William J. Rainey.

Elders.—Thos. Herriott, James M. Wilson, William C. Todd, M. D., Joseph W. Priddy, Oliver K. Butler, David R. Boyd, John Christie, Caleb Davis, William P. Moffet, George B. Gould.

The Standing Committee on Ministerial Relief presented its Report May 19th, which was adopted, and is as follows :

The Standing Committee of the Assembly, to which was referred the Thirty-ninth Annual Report of the Board of Ministerial Relief, together with the Minutes of the Board for the year ending April 1, 1894, have carefully examined them both.

They find the Minutes kept with care and accuracy, and recommend their approval, and would call the renewed attention of the Assembly, and, through it, the attention of the churches, to the forever pressing need and sacred claims of this thrice blessed work. It might be thought that in view of all that has been said in its behalf in previous years, further appeal or argument would be superfluous.

But, perhaps, the most striking fact that appears in the Annual Report is this, "that 3,798 churches took up no collection whatever for the cause last year." Your Committee desires this fact put in the fore-front of their report, as an indication of how much yet remains to be done in arousing all the churches to a larger use of their opportunities for ministering herein to the ordained ministers of our Lord, whom He bids us care for in His name. The necessity laid upon us will be more apparent from the following summary of the work of the Board as it appears in their Report. Seven hundred and fifty-four persons, recommended from one hundred and seventy-eight Presbyteries appear upon the roll of the Board, an increase of thirty-two upon the pre-

ceding year. Twenty-three of these were provided for in the Ministers' Home at Perth Amboy, New Jersey (in lieu of any remittance in money), and of the remaining seven hundred and thirty-one, two hundred and nine-four were ministers, four hundred and six widows of ministers, twenty-six orphans, and four women who have given themselves to missionary work under the care of the Foreign or Home Board for a period not less than five years, and one the widow of a medical missionary. One hundred and five new names came upon the roll during the year—sixty-one ministers, forty widows, two orphan families, and two women missionaries. Forty-four have been removed by death—thirty-three ministers and eleven widows.

It is, of course, to be understood that the seven hundred and fifty-four persons who receive this aid must, in many cases, share it with others dependent upon them, so that the number indirectly dependent upon the Board is much larger. Seventy-nine of them are honorably retired ministers over seventy years of age who have rendered not less than thirty years of pastoral or missionary service, and who are entitled without the renewed recommendation of their Presbytery, to an appropriation not exceeding \$300. The average appropriation asked for these seventy-nine families has only been a little more than \$275.

All the appropriations asked for by the Presbyteries conforming to the rules laid down by the Assembly have been met and the Board has expended in meeting them \$159,576.37, an increase of about \$7,000 over the appropriations of the preceding year; and the Board comes to the Assembly with a balance of about \$4,500. For this we may thank God and take courage; nevertheless it ought not to mislead the Assembly into false hope for the future. The income of the Board from all sources during the year fell short of its expenditures \$19,358.12, and but for the fact that the Board began the year with a balance of nearly \$24,000 (\$23,907) instead of a balance of \$4,500 there would now have been a debt of about \$20,000. Moreover, this balance has been carried over from year to year since 1887, and is of great use to the Board in enabling it to pay its appropriations at the beginning of the year, when few collections come in from the churches, and it would be a great misfortune for it to be compelled to begin the year without such a balance, and still greater, with a debt. Yet, this is precisely what threatens us. Several times during the last few years there has been a decrease in the receipts of the Board. In 1890 the Standing Committee declared that "the steady decrease of the gifts of the churches may well be regarded with anxiety, if not with alarm." In

1892-93 the contributions from the churches and from individuals fell off \$4,565.31. This year the contributions fell off \$10,244.17. No doubt this is partly due to the exceptional financial conditions which have embarrassed so many enterprises. Yet, the Report of the Board seems clearly to indicate that the Permanent Fund of the Board has created a wide-spread impression that its claims on the churches and individuals for generous gifts are not of the imperative character which they rightly possess. Your Committee regard it as most desirable that such a misapprehension should be everywhere corrected. For years General Assemblies have insisted that the churches ought to contribute annually \$150,000. They have enjoined pastors to preach on the subject, and churches to take their collections; yet the contributions of the churches and individuals last year instead of reaching \$150,000 fell below \$90,000, and 3,798 of our churches—many of these churches, too, rich in this world's goods, gave nothing.

Your Committee is deeply and tenderly affected by the facts recited in the Report which they have been considering, supplemented, as it has been, by the personal explanations of the honored Secretary of the Board. No marshalling of figures can exhibit the truth as to this work. It would take the pen of an Apostle, or the tongue of an angel to tell aright the oft-told tale of the wants, the woes, the prayers, the tears, the faith and patience of these saints dear to our Lord Jesus, whose feet we ought to be willing to wash for His sake, whose honorable poverty it is our high privilege and bounden duty to share until He calls them to himself. It is not the province of this Committee even to suggest any reproof to the churches delinquent in their contributions to the Board, nor would we judge it expedient for the Assembly to attempt to enforce its injunctions. But we are profoundly impressed with the necessity of issuing a solemn appeal to all the churches and their pastors, and all their members, to do for the next year something worthy of the precious interests entrusted to the Board, speaking to them after the manner of Paul: "Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient, yet for His sake I rather beseech thee being such an one as Paul the aged, and now also a prisoner of Jesus Christ." Let us in this spirit both enjoin and beseech our churches to do justice and love mercy toward these, once active in the ministry of the Gospel, now meekly passive under the touch of disease or the sorrows of old age. We honor God in honoring them. To neglect them is to invite His wrath, who has said, "Thou shalt rise up before the hoary head and honor the face of the old man and fear thy God."

There is one matter of detailed administration as to which the Board respectfully requests a deliverance from the Assembly, viz: Whether this Board is to restrict the provision already made for honorably retired ministers who have served for thirty years, and for women who have served as missionaries, to those who have served under "Either the Home or Foreign Board" (such is the exact language of the Act of Assembly) and not allow those also who have served under the Board of Missions for Freedmen to avail themselves of this privilege. Your Committee can see no reason for such a distinction, and they therefore make it their first recommendation.

In view of all the facts and suggestions of the Report, the Committee recommends:

1. That the rule of the Assembly, by which women who have given themselves to missionary work may secure the benefactions of the Board, be altered so as to include missionaries serving under the Freedmen's Board, as well as under the Home or Foreign Board; and that a like change, to include service under the Freedmen's Board, be made in the rule of the Assembly as to the provision made for honorably retired ministers over seventy years of age who have served the Church as pastors or missionaries for thirty years.

2. That in commending anew this work, so dear to the heart of the Church because so manifestly near the heart of Christ himself, we both entreat and enjoin all pastors and elders to insist upon its obligation, boldly and yet tenderly, so that all churches, and especially those that have failed to make any offering the past year, may show their faith and love by large gifts this year.

3. That the Rev. James H. Mason Knox, D. D., and J. M. Collingwood, Esq., whose terms of service now expire, be re-elected for the ensuing three years; and, also, that the Rev. Samuel T. Lowrie, D. D., and Henry L. Davis, Esq., be elected for the same period, the latter two having filled vacancies which occurred this year.

4. That the Minutes of the Board be approved.

ANNUAL REPORT
TO THE
GENERAL ASSEMBLY,
OF
MAY, 1894.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Thirty-ninth Annual Report. The Book of Minutes, containing the proceedings of the Board for the year from April 1, 1893, to April 1, 1894, is herewith presented.

In February last Mr. Frederick S. Kimball, an elder in the Second Church of Germantown, Philadelphia, and a member of this Board, was called to his reward on high. The Board has sustained a great loss in this removal of one who rendered it such valuable services, and who had won from all the members their sincere and loving regard. A further notice of Mr. Kimball appears in the Ministerial Relief columns of *The Church at Home and Abroad* for May.

During the past year the Board has moved from the narrow quarters which it so long occupied in the Second story of the Publication House, to the rooms upon the Third floor immediately above those of the Board of Education. These large and commodious rooms have been generously allotted to our use free of rent by the Board of Publication and Sabbath-School Work. Our grateful acknowledgments are due to this Board for these enlarged office accommodations for our growing work.

THE ROLL.

The number on the Roll of the Board to whom remittances were sent upon the recommendation of the Presbyteries during the year from April 1, 1893, to April 1, 1894, was 731: that is, ministers, 294; widows of ministers, 406; orphan families, 26; four women who have given themselves to missionary work under the care of the Foreign or Home Board "for a period of not less than five years" (see printed

minutes of the General Assembly, 1888, page 33), and one widow of a Medical Missionary (see printed minutes 1889, page 32). The number provided for at the Minister's House at Perth Amboy, N. J., in lieu of receiving a remittance in money, was 23, making upon the Roll of the Board during the past year a total of 754 names, an increase of 32 over last year. The Presbyterial recommendations in their behalf came from 178 Presbyteries.

Upon the recommendations of the Presbyteries there were placed upon the Roll during the past year 105 new names—61 ministers, and 40 widows, two orphan families and two women missionaries.

Forty-four names have been removed from the Roll by death—33 ministers and 11 widows. The withdrawal, from our roll of other names (owing to a change in pecuniary circumstances or restored health rendering further aid no longer necessary), and the failure of some "renewals" by the Presbyteries to reach the Board before the close of the year, make the number of persons actually upon the Roll, recommended by the Presbyteries and receiving a remittance in money or in lieu thereof a residence at Perth Amboy, as given above, seven hundred and fifty-four.

It should be borne in mind that in the great majority of cases the name upon the roll of the Board represents more than one person. The "family" to whom the remittance is sent is sometimes composed of an aged couple; or of a minister laid aside in the midst of his usefulness by protracted sickness, with a wife and children to support; or of the widow of a minister needing help for her dependent children as well as for herself. There are therefore very many more than 754 *persons* who share in these appropriations.

Of those now upon the roll of the Board seventy-nine are ministers who have applied for aid under the New Rule of the Assembly (1889) which provides that:

"Every honorably retired minister over seventy years of age, who is in need and who has served our church as a missionary of the Home or Foreign Board, or as a pastor or stated supply, for a period in the aggregate of not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, without the necessity of being annually recommended therefor by the Presbytery."

The maximum sum to be paid by the Board upon such application duly certified by the Stated Clerk of Presbytery, was fixed by the Assembly at \$300, and sixty-one out of these seventy-nine venerable men have certified to the Presbytery that they were in need of this sum annually for their support in their helpless old age.* The others applied for sums ranging from one hundred to two hundred and fifty dollars. The entire annual sum appropriated to these seventy-nine aged ministers amounted to \$21,740, an average of a little more than \$275 to each family. The oldest of them is in his ninety-fifth year; twenty-nine are over eighty. The average age is over seventy-eight, and the average number of years spent in the ministry is nearly forty-eight.

During the five years in which this New Rule of the Assembly has been in operation, the whole number of ministers enrolled upon this list is one hundred and twenty-two. Forty-three have died, leaving the present number as given above, viz., seventy-nine.

THE MINISTERS' HOUSE.

The number of guests admitted to the Ministers' House at Perth Amboy, upon the recommendation of the Presbyteries, was twenty-three.

In addition to these, there have been several who have enjoyed the privileges of the House at their own charges. So long as there may be rooms not wanted by those for whom The House is especially designed, its advantages are offered to ministers who may need its quiet and rest while recuperating their health, and, not wishing to be a charge to the Church, prefer to pay a moderate sum for board.

Mrs. S. J. Clark having resigned the position of Superintendent, after two years of service distinguished for remarkable executive ability, the Board in January last appointed as her successor Mrs. S. J. Q. Thomas, who for several years

*Blank forms for this Application under the New Rule, may be had on application to the office of the Board. The General Assembly has made it the duty of the Stated Clerk of Presbytery in forwarding these Applications to the Board—"with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each,"—to "certify also that the same has been reported to Presbytery, and is recorded upon its minutes." See minutes of the Assembly, 1891, page 44.

past had been in charge of the John C. Mercer Home for disabled Presbyterian ministers at Ambler, Pa.

Last March one of the aged guests was called to the House not made with hands. He was in his eighty-ninth year and had made the Ministers' House his home for eleven years. His long service in the Gospel Ministry had been one of distinguished usefulness, and in the closing years of his life at the Home laid aside by the infirmities of age, the patriarch was still a benediction to all those with whom he came in contact. He was held in love and honor by the entire Household.

The extended notice of *The House* which appeared in *The Church at Home and Abroad* has been reprinted in pamphlet form, and can be had upon application at the office of the Board.

THE TREASURY.

Notwithstanding the stringency of the times, the Board is happy to report that during the past year all the appropriations asked for by the Presbyteries (and coming within the lines of our administration as marked out by the Assembly) were paid promptly and in full. The entire amount was \$159,576.37, which is an increase of about seven thousand dollars over the appropriations of the previous year.

But it must be added that had it not been for the large balance, \$23,907, with which we began the year, these appropriations could not have been paid without reporting a debt to the Assembly. From these receipts of previous years we were obliged to make up a deficit of nearly \$20,000 in the operations of the year, leaving in our treasury only about forty-five hundred dollars with which to begin the new year. The income of the Board derived from all sources during the year just closed—collections from churches, Sabbath-schools and Young People's Societies, individual donations and the interest of our Permanent Fund—fell short of its expenditures \$19,358.12. This statement will be read by the Church with surprise and sorrow, for this large deficit in the operations of the year was not due altogether to the increased demands upon our treasury by the addition

of thirty-two more families to our roll. It will be seen from the comparative table given below, that the contributions, instead of keeping pace with the enlarged drafts made by the Presbyteries, actually fell off from those of the previous year *more than ten thousand dollars*.

	1892-3	1893-4
(1) Contributions from Churches and Sabbath-schools	\$86,996 19	\$78,262 90
(2) Contributions from Individuals	12,282 62	10,771 74
(3) Interest from Permanent Fund	63,766 25	61,742 78
(4) " " Deposits in Bank	503 95	789 30
(5) " " Special Funds held by the Synod of Ohio and other Trustees	245 12	437 13
	<hr/> \$163,794 13	<hr/> \$152,003 85

Doubtless this unprecedented falling off in contributions was due in part to the stringency of the times which obliged so many people to diminish their gifts to all the benevolent agencies of the Church. Others—not carefully discriminating between the claims of this Board as the agency by which the Church discharges in part its duty to the ministry by caring for its disabled servants, and the sacred claims of other agencies for caring for the poor in general—have sent the offering, which in other years they had reserved for the Board, to these latter agencies which the exceptionally hard times have everywhere multiplied for the aid of the suffering and dependent poor. Those deeply interested in the work of this Board have felt the special force of similar claims made on behalf of ministers or their families in great need, but who could not be recommended by the Presbyteries to the Board for aid by reason of their being beyond the limits set by the General Assembly to our work. The Assembly has often emphasized these limits. In 1889 it said: "This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry." And it calls special attention to the word "orphans" in the title of the Board, emphasizing the fact that "this term is to be understood to mean children under the age at which they are able to earn their own living." Yet there are cases of great need among ministers' children who have long passed this age. And although the pastor or missionary may not be disabled from his sacred calling in the way and to the extent of

coming within the provisions of the Board, there is often in the manse hard and bitter want. Such cases justly and profoundly move the sympathies of God's people, and call forth gifts for their relief which otherwise would have been placed in the treasury of this Board. Ministers and elders often use, either in whole or in part, their church collections for "Ministerial Relief" to meet cases of want in ministers' families which, although nearly in the line of our work, cannot be brought by the Board within its "strictly defined limitations" without violating the Assembly's instructions. It surely is a matter of rejoicing when this personal sympathy is awakened and the much-needed help reaches such families of ministers. Nevertheless, when the sum thus given is diverted from our treasury, the Board is, of course, less able to meet the Presbyterianial drafts upon it in the specific work which the Assembly has given it to do.

But the general falling off both in Church collections and individual gifts is doubtless mainly due to the erroneous impression, widely prevailing, that the Board has enough money to meet the growing demands of the Presbyteries upon its Treasury. An eminent pastor, deeply interested in our work, refers, in a recent letter to "the balance reported to the last Assembly of \$23,907," and adds, "Your Treasury thus overflowing, along with your heavy endowment, does not appear to need large gifts from the churches." The cause of Ministerial Relief, "*lies deservedly near the heart of the Church*," as the report of the Assembly's Standing Committee at Washington, last May, declares, and therefore the Presbyteries which drew upon our Treasury last year for nearly *one hundred and sixty thousand dollars*, would not have sent us, to meet these drafts, collections from their churches amounting to *less than ninety thousand dollars*, had the pastors and elders foreseen there would be a "deficit" of nearly twenty thousand dollars! To this mistaken reliance upon the permanent fund of the Board must be due the fact that so many churches sent us (as will be seen by the detailed statement of their contributions given in our report) sums so disproportionate to their ability to give; and that 3798 churches took up no

collection whatever for the cause last year! This is an increase of two hundred and seventeen in the number of "delinquent" churches over that of the year previous.

The Board, as usual in its reports to the Assembly, refrains from presenting either arguments or appeals on behalf of its work.* Its aim is rather to present the facts and the figures which will enable the Assembly to form an intelligent judgment as to the exact situation and through the Assembly call the attention of the churches to it. Briefly it is this: Last year at Washington the Board reported a slight deficit (about a hundred and fifty dollars) in the operations of the year. This was easily made up from the balance upon our books when we began the year. This year there has been another deficit. But it has now reached the alarming figures of \$19,358, and the balance which we have carried over from year to year since 1887, is nearly gone.† The number upon the roll of the Board will not decrease the coming year, or even remain the same. It is not likely we have yet reached the limit, when the number of withdrawals from our roll each year by death or other causes, will balance the number of new cases. And the amounts sent to each family already are inadequate. These cannot be reduced, without doing a great wrong to those who in their better days have given so much. The only alternative is to enlarge the contributions. The Board can distribute only what is placed in its hands.

The Board is confident that, when this situation is clearly understood, our treasury will be replenished to meet the drafts which the Presbyteries are making upon it in behalf of the

*At the Missionary Congress of the Synod of New York, held in Saratoga last June, the Secretary of the Board made an address on behalf of this work. The Board directed that this address, printed in the volume of the proceedings of the Congress, should be appended to this report.

†The large balance which the Board has carried over from year to year since 1887, has generally been exhausted in meeting the appropriations voted at the first two meetings of the year—before even the meeting of the Assembly in May, at which the balance was reported! Last year, as our report to the Assembly at Washington, says, "not only was this balance of \$23,907 entirely exhausted, but in order to meet the appropriations at the May meeting of the Board, nearly a thousand dollars were borrowed from the funds in the Treasury awaiting investment." This year, to pay the May appropriations we have been obliged to borrow from this fund over \$22,000!

suffering brethren within their bounds. Delinquent churches, however feeble, will fall into line with the giving churches; and in wealthy congregations the most strenuous effort will be made by the sessions to enlarge their collections so as to fully represent their ability to give.

Certainly, should a reliance upon the permanent fund weaken the sense of obligation on the part of the Church to make an annual offering for the cause of its disabled ministers and their dependent families, the very object for which the Fund was established will be defeated. The ability of the Board to meet the obligations of the Church to its Wards, instead of being increased with the increasing demands, will, as in the year just closed, be lessened by a falling off in the total of receipts. Not only this, but it will be a calamity to the churches if they come to regard themselves as relieved of the duty of making, year by year, their individual offerings to this tender and sacred cause. The Board, in its reports to the General Assembly, has often expressed the fear that this may be the unhappy effect of the permanent fund. The record of last year should impress upon ministers and elders—in fact, upon all God's people—the imminency of the danger.

LADIES' AID SOCIETIES.

For a list of these Societies sending boxes to the families upon our Roll, see page 21. The estimated value of these is \$4,758.23. The estimated value of the boxes sent last year was \$6,950.21.

LEGACIES AND PERMANENT FUND.

During the past year \$78,786.34 were received by the Board in legacies, a detailed statement of which is given on page 46. For the past ten years the average is \$36,690.47. All legacies, unless otherwise directed by the testators, are placed in the Permanent Fund, the annual interest of which only is used for the current expenses of the Board.

The Permanent Fund now amounts to \$1,386,776.74, of which \$1,100,876.55 are held by the Board, and \$285,900.19 by the Trustees of the General Assembly in trust for the Board. From this amount should be deducted the sum of

\$26,809.90, upon which the Board pays interest during the lives of the donors.

The General Assembly of 1885, directed "that women who have given themselves to the missionary work be placed on the roll for the benefactions of this Board upon the same conditions as ministers," and the Assembly of 1888, modified this rule by adding the words "after five years of active service under the care of either the Home or the Foreign Board." During the past year the question was addressed to the Board whether women missionaries under the care of the Freedmen's Board came within this provision. While the Board cannot believe that the Assembly intended to exclude them, the language is so explicit—"either the Home or the Foreign Board"—that there seems to be left to us no discretion in the matter, and the Board respectfully requests a deliverance from the Assembly upon this point; also, in the New Rule of the Assembly as to the aggregate of thirty years of service required of honorably retired ministers in order to draw from the Board a retiring allowance, whether the words "Home or Foreign Board" are not meant to include missionary service rendered under the care of the Freedmen's Board.

The term of service of the following members of the Board expires with the present Assembly: Rev. J. H. Mason Knox, D. D., and Joseph M. Collingwood, Esq. During the past year two vacancies have occurred in this class. The Rev. J. Elliott Wright, D. D., having removed to Lock Haven, Pa., resigned his seat in the Board, and the vacancy was filled by the election of the Rev. Samuel T. Lowrie, D. D., pastor of the Wylie Memorial Church in Philadelphia, to serve during the year. The vacancy which occurred by the death of Mr. Kimball, was filled by the election of Mr. Henry L. Davis, an elder in the Second Church of Germantown, Philadelphia. These two vacancies are also to be filled by the Assembly.

All of which is respectfully submitted.

By order of the Board.

WILLIAM C. CATTELL,

Corresponding Secretary.

May 3d, 1894.

AN ADDRESS

BEFORE THE

MISSIONARY CONGRESS OF THE SYNOD OF NEW YORK,

HELD IN SARATOGA, JUNE, 1893.

BY THE SECRETARY^c OF THE BOARD.

Last Sunday afternoon I preached to a congregation of nearly one hundred aged men. All of them, from one cause or another, were poor and helpless and homeless. But the disciples of Christ, mindful of His charge to His people that they should remember the poor, had provided a Home where these helpless, dependent old men would find in their few remaining years, not only shelter and food, but tender and loving care. In the morning of the same day I preached at a communion service in one of our churches, and the collection taken up was in aid of the poor. This custom, a very general one in our churches, is a most appropriate and touching act on the part of those gathered around the sacramental table in loving remembrance of Him who, though he was rich, for our sakes became poor, and who, in such tender and loving words, has committed the poor to the care of His Church. It is indeed natural to the human heart to relieve suffering. But this impulse, quickened and strengthened by the grace of Christ, becomes an abiding principle, and the disciple who lives near the Master gives as God has prospered him; and he gives not only to the poor whose need comes under his own personal notice, but to those agencies which, like the Home I have referred to, will place his benefactions where they are most needed. In the joy of this giving the Christian more and more realizes the truth of the Master's words, "it is more blessed to give than to receive."

Now, if the Board of Ministerial Relief were merely an agency of the Church to send help to one class of the deserving poor, God's people would have good reason to bear it upon their hearts, for the story of want and suffering that so often comes to us from the homes of worn-out ministers is one full of the most touching, tender pathos. I forbear to dwell upon this, or to give illustrations from the many sad cases which, as Secretary of the Board, I too well know. But I must remind you that they are the homes of scholarly men and of refined, cultured women—once happy households, when the husband and father, in health and busy with the sacred work he loved so well, could earn the daily bread for all in the manse and some to give to the poor. You will recall Tennyson's oft-quoted line translated from Dante, "It is sorrow's crown of sorrow, remembering happier things," and you understand how the memory of other and happier days adds to the weariness and burden of the passing hour upon sick beds or in bare and comfortless homes; and how this memory would sharpen the pang with which, in sickness and poverty, these cultured, refined men and women would—were it not for the remittance sent to them from this Board—look forward to the morrow that would bring with it no bread. And if anything

could make you hasten with generous gifts to our treasury, it would be to read the grateful letters that come back in acknowledgment of these remittances from the Board, telling of the gladness and joy that such sums, small as they are, bring to these homes of Christ's poor. Here is a recent letter from a venerable minister, eminent for his abilities and services to the Church, but now, "honorably retired" by his Presbytery on account of his age and infirmities. Let me read you one paragraph:—

I called my wife and showed her the check; we fell upon our knees and returned thanks to our Father with a thrill of wonderful gladness. Our hearts bounded also with gratitude to the great Presbyterian Church in the United States which we have loved and served all our lives.

But I hasten to remind you that the Board of Ministerial Relief represents more than the sacred privilege and duty of God's people to care for the poor—even for the most deserving among Christ's poor. It stands for the sacred obligation of the Church to do justice! To be sure those upon our roll are Christ's poor, and this strengthens the claim which, as the worn-out servants of the Church, they have upon the Treasury of the Board, nevertheless—and I have never presented the cause of Ministerial Relief without emphasizing this—the remittances from the Board are not alms or charity. They are the payment of what is due from the Church to these families in equity if not in written law.

For why are they poor? Thoughtful men know the answer. They know why these educated, capable men, whose names are upon the roll of the Board, have not laid by a competent support in their prolonged sickness or helpless old age. They have not been idle; nor have they been extravagant or even careless in their expenditures. It can be said of them that they are poor for the Gospel's sake. When the minister chose his life work he deliberately turned away from all the money-making vocations of life. He gave himself to a sacred calling—the noblest that a man can choose, and one that is indeed linked with many benedictions—but nevertheless a calling in which ordinarily the salary is graded to a bare support from year to year for the family in the manse. He has, therefore, but little opportunity for laying by anything for his support in sickness or old age or for the support of his family after his death.

While this is true of hundreds of devoted men who are pastors of feeble churches, it is eminently true of those to whom, in this Missionary Congress, your thoughts are especially turned—that great army of self-denying men who have devoted their lives to mission work. The report of the Home Mission Board to the Assembly of 1891, has (page 5) this brief but significant sentence: "*The salary of a missionary allows him no margin above an economical support.*" This is the official testimony of the oldest of our mission boards in reporting to the Assembly more than sixteen hundred ministers sent forth by it during the year to preach the gospel. Their salaries allowed them no "margin above an economical support!" And here is a circular from one whom you all know well—the superintendent of missions in your own Synod of New York. Dr. Crocker, my fellow-student and dear friend at the Theological Seminary in years long gone by, says in this circular,

that many of the able, scholarly ministers on the mission fields in the Synod of New York, "are putting forth their best energies on salaries of \$600 or \$500, and *not a few at still less!*"

I need not multiply these testimonies as to Home missionaries, nor quote like words from the officials of the Foreign Board and the Freedmen's Board, nor from many pastors of feeble churches who also are living upon salaries allowing no margin above an economical support. Here is a letter which I recently received from one of these able and godly pastors whom I well know: Says he—"in order not to draw on the Board of Home Missions I am living on a salary of \$350!" There are probably but few in this large audience who do not personally know of some minister "putting forth his best energies" upon a salary scarcely exceeding the wages of an unskilled day laborer. And everybody knows that the position of the minister in society demands expenditures from which the day laborer is exempt; and also that the minister's conscience as well as public opinion demands that he shall give himself wholly to his sacred calling and not attempt to add to his small stipend by "making money" in any outside work.

Now, let me ask you, How can missionaries and pastors upon such salaries lay by anything for their support in sickness or old age? And is not the Presbyterian Church—which avails itself of the services of its educated ministers at these salaries—bound in equity and justice to keep them from want and suffering when they reach a helpless old age, or in case they should in the midst of their strength and usefulness be laid aside from their sacred work by protracted sickness?

I know what your answer will be. You will not confuse this question with another which is sometimes asked: Why are not better salaries paid to these pastors and missionaries, so that like other people, they may support themselves and their families and lay by something for sickness or old age? You are not concerned about a "theory" when you are confronted with a "condition!" The question before you is not, What shall be the attitude of the Church in the next generation to the worn-out ministers for whom better salaries may have been provided? There are homes *now*, bare and comfortless, where dwell blessed servants of the Church who, having given the strength and vigor of their years to preaching the gospel upon salaries allowing "no margin above an economical support," are prostrated by sickness or have reached an old age of helplessness. What shall be your attitude towards *them*? That is the question which is before the Church of to-day.

Nothing in the addresses of the eminent speakers yesterday and to-day moved me so deeply as the reference by the honored Secretary of the Home Board to the toil and hardships and self-denial of the ministers on our Home Mission fields who receive such inadequate salaries. We all know, indeed, the joy these missionaries find in their loving service for the Master. But we can also well understand how the letters to the Board, telling the too frequent story of want and suffering in the Missionary's home, are often, as Dr. Roberts said, such as to move the officers and members of the Board to tears. And you will recall that when he referred to the rule of the Home Board, which allows the worn-out missionary a full month's salary after he is

compelled to lay down his work, the entire audience broke out in long continued applause. Ah! you well knew how sorely that extra payment would be needed! But did you think to ask yourself what becomes of this faithful servant of the Church and of his family after that one month's extra pay is gone? Alas! for the sorrow and heartache of it all! But the letters from the worn-out Missionary's home do not come to the Mission office in New York; the tear-blotted pages come to us in Philadelphia!

Nine years ago when I entered upon my work as Secretary of the Board, my predecessor, that beloved and honored man of God, Dr. Hale, upon whose noble heart had rested this great burden for many years, said to me: "It has given me sleepless nights. I fear it will give you the same." And so it has. But I dare not dwell upon this.

From the report of the Board, laid before our General Assembly last month, it will be seen that there are seven hundred and twenty-two families upon our roll. When you remember that there are now upon the roll of the Assembly the names of more than 6,500 ministers, only a comparatively few of whom—pastors in cities and large towns—have what may be fairly called a good salary; and when you also recall the fact that throughout the Church to-day there are hundreds of widows for whose support there could be made no adequate provision out of a minister's small stipend, you will be surprised that there are not many more than seven hundred ministers and ministers' widows and orphans who apply for aid. And there would be many more, were it not that some ministers or their wives have inherited money upon which they can live when the head of the family is laid aside from his sacred calling; and in other families there are children who have entered the money-getting occupations of life, and who claim the filial privilege of caring for their aged parents.

Nor do all who are even in urgent need apply to the Board for aid. Many suffer great privations rather than let their condition be known. They will not appear before Presbytery to tell the pitiful story of their want. And there are many, accustomed all life long to make sacrifices for others, who hesitate to draw from our always inadequate treasury lest others more needy (as they think) may be deprived of aid. Dr. Sample, of New York City, in a letter to *The Presbyterian* tells of one of these men. Says he:

A minister whom I have long known and tenderly loved was sick unto death, and I sought him in his own home at a far remove from my own. * * * A few days after I met my friend, in answer to repeated inquiry I learned that the last handful of meal had been taken from the barrel and the little delicacies which he needed were wholly exhausted. I asked why he had not sought assistance, as was his privilege, from our Ministerial Relief Fund. He answered: "I did not, my brother, because I thought there might be many of God's dear servants in greater need, and I knew *the supply was small.*"

And, alas! it is too true that "the supply is small" for the support even of the families officially recommended to the Board for aid by the Presbyteries within whose bounds they reside. Will you not be pained to learn that three hundred dollars is the largest sum which the treasury of the Board allows us to send even to the most needy of the families upon our roll? I must ask

you the question which I asked the General Assembly last week in presenting our annual report: What does this sum of three hundred dollars (our largest appropriation) amount to for the yearly support of a family which may have no other income, and which may be composed of an aged and helpless couple, or a minister broken down in his prime with wife and children to support? If this maximum appropriation from the Board were not sometimes supplemented by help from the neighbors and friends (who learn of the worn-out minister's wants), I shudder to think of the pitiful suffering that would exist in many of these homes of the honored, but dependent servants of the Church. And shall it always be so? Shall the Church continue to pay only a moiety of what it owes to its worn-out servants and leave the rest to be paid by the uncertain hand of private charity?

But in all that I have said of the claims of the worn-out minister, I have not referred to that which, in this presence, I might well have emphasized first of all:—the Scriptural teaching as to the Church's duty to its disabled servants. This teaching underlies the special work of the Board of Ministerial Relief. The Levites, set apart for the service of the temple and the religious instruction of the people, were retired at a certain age from the active duties of their sacred calling and their support by the people was continued the same as before. And remember, it was after a pointed reference to the provision made for the Levites under the Old Testament dispensation, that the apostle declares the mind of Christ with reference to the support of the Gospel ministry. "Even so," says he, "hath the Lord ordained"—*even so* with the Gospel minister as it was with the Levite who, by the law of God's House, was set apart from all other occupations to serve at the altar and who therefore lived of the things of the altar, even when the service was laid down by him owing to sickness or the infirmities of old age.

Some people, it may be, need only the prompting of their warm, loving, generous hearts to hasten to the relief of a class of men who have turned aside from money-making and have spent their whole lives in lifting burdens from other people and who, in sickness or in old age, are now (and from no fault of their own), bending beneath the burden of helplessness and poverty. Others may feel their sense of fair-dealing outraged, should there be kept from such men what is as justly due them as the "hire of the laborer;" their conscience cannot rest if there be no adequate provision—as a matter, not of almsgiving through sympathy with the poor, but of equity and justice—made for the ministers worn out in the service of the Church upon salaries that ordinarily preclude any saving. But God's people will be quickened in the discharge of a duty for which—over and above the prompting of a generous and sympathizing heart and the demand of conscience and of reason—there is an express *Thus saith the Lord!* Surely the Church can never forget the emphatic injunction of Moses in announcing God's law for the support of the religious teachers of the people, even when laid aside from their work by sickness or old age as one of perpetual obligation:—"Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth."

Yes: So long as the Church exists "upon the earth" it should remember the admonitory words with which its duty to the Gospel ministry

is enforced :—*Take heed to thyself!* Well did the Ministerial Relief Committee of the last General Assembly say in their report when referring to the 3,581 churches that entirely overlooked this cause last year, “every church owes it to itself to take up a collection for this Board.” No amount of zeal in carrying forward the active agencies of the Church in its grand mission to conquer the world for Christ, can atone for its “forsaking” the devoted, consecrated men who, while health and strength permitted, gave themselves unreservedly to the work upon salaries which allowed them to make no adequate provision for prolonged sickness or helpless old age.

It rejoices my heart, therefore, that upon the program of this “Missionary Congress,” you have given a place to the subject of Ministerial Relief. Although the topics under immediate consideration in such a conference relate to the active agencies upon the broad and ever widening fields of missionary conquests, you have rightly decided that there shall not be omitted the consideration of the Church’s duty to its servants who have devoted their lives to the sacred work, but are now “weakened in their way” by sickness or laid altogether aside from further active service by the infirmities of age.

For, although the duty of the Church to its disabled servants is enforced, as I have said, by God’s Word and emphasized by the natural promptings of the heart and of the conscience of men, it is nevertheless and for obvious reasons, a duty which easily falls out of sight. The work of the other boards centres upon the activities of the present; the cause which each represents and the men it employs are therefore constantly in view. But the people lose sight of the missionary or pastor laid aside by sickness from the work he loves so well. The patriarch’s half-century of consecrated toil and self-denial in the ministry belongs to the past and he himself has disappeared from the view of the Church. You did well, therefore, to ask an eminent elder to come to this Missionary Congress and remind you of these worn-out servants of the Church whose only service now is to “stand and wait.” More than once have I heard Mr. Van Norden’s eloquent voice pleading for our “suffering brethren” and their dependent families, and I thank him for his earnest words to-day. And I thank you also for summoning to your Conference the Secretary of the Board of Relief to tell you of its work for the worn-out laborers that lies upon his heart by night and day, but which, alas! is so often lost sight of by God’s people in the strenuous activities of the busy and practical age in which we live.

Yes, it rejoices my very heart to think of the gladness and cheer that will come to the sick and aged servants of the Church in their homes of poverty when they hear of this thoughtful remembrance of them by the great Synod which you represent!

But more than this—and in the very line of your thought to plan in this Congress for more efficient work on the high fields of Missionary effort. Your remembrance of the disabled ministers will nerve the arm of many a toiler out upon the field bearing the heat and burden of the day. Missionaries and pastors of feeble churches, now giving the strength and vigor of their years to the sacred work will take heart. Although they can lay by nothing for sickness or old age, they will nevertheless, “plow in hope.” — Your action

to-day is a renewed assurance that, when laid aside from the work to which they have consecrated their lives, they will still "live of the Gospel" which, in their years of health and strength, they have faithfully and gladly preached upon a bare maintenance from year to year.

May I not therefore, Mr. Chairman and Christian friends, frame some such message as this to send them in your name?—

"DEAR AND HONORED BRETHREN: God's people at home, engaged in the money-making occupations, do covenant with you on the field who are devoting yourselves wholly to preaching the gospel, that you shall be cared for when you are old, or should you in the midst of your usefulness be laid aside from your sacred work by sickness. And should you 'die on the field,' we shall not less tenderly and thoughtfully care for those you love better than your own life, but for whose support you can make no adequate provision out of the meagre salaries you receive. We rejoice to know that to the duties of your sacred calling, you do not add distracting efforts to make money by some outside work—no, not even that you may lay by, as men do in secular life, something for your support in sickness or old age, when even these salaries which allow you now only an economical support will no longer be paid. It is true, sickness may come to lay you aside for a time, both from your work and from your meagre salary; old age will indeed come which shall oblige you to give up altogether both your work and your salary. But take no anxious thought about your support then. Give all your strength and all your time to preaching the gospel for which you have been set apart by the Church, and trust us to do our duty towards your support when, in the ordering of God's providence, you are laid aside from your sacred calling."

In sending them this assurance in your name, may I not also say?—

"And we shall care for you and yours, not feeling that you in your sickness or old age, or the helpless and dependent widow or the fatherless children, are a burden on our hands. No, no; God's people will feel that this is only paying a just debt to you who have given yourselves *wholly to the gospel*, while they have been making money in the business walks of life from which you turned for the gospel's sake. This debt we are abundantly able to pay, and we shall hasten to pay it gladly, lovingly, gratefully."

FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used as follows:

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.

MEETINGS AND RULES OF THE BOARD.

The Board's meetings are held monthly, except during July and August, when a committee, appointed by the Board, acts upon all matters requiring attention during the interim. The meetings are held on the third Thursday of each month, except in May, when, in order to give time to prepare the Report of the Board for the Assembly, the meeting is held on the first Thursday. All recommendations from the Presbyteries for aid are carefully examined by a committee of the Board, who report their conclusions at each meeting. Each case is taken up by itself, and after a consideration of all the facts, it is decided by a vote of the Board. When the Board are unable to grant the appropriation asked for, the Chairman of the Presbyterian Committee sending the application is promptly notified, and the reasons given for the decision. The following rules, approved by the General Assembly govern the Board in the administration of this Fund :

1. Only members of Presbyteries in connection with the General Assembly, and the families of those who were at their death in such connection, are entitled to aid. See note, (1) and (2.)

2. All appropriations must be made on the recommendation of that Presbytery or of a standing Committee of that Presbytery to which the applicant, if a minister (not Honorably Retired—see note 3), belongs ; if the application be for a widow or orphan children, it may be made by the Presbytery within whose bounds the family resides or by the Presbytery with which the minister was connected at the time of his death. The same rule applies to the renewal of recommendations, if aid is continued.

3. Appropriations are made for one year, unless otherwise ordered; and the renewals must be made from year to year. See note (3).

4. Applications for aid should, in case of a minister, state his age, his circumstances and the number of years he has been in the ministry ; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and age of the children who are dependent on her for support.

5. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

6. All the appropriations are paid in advance, provided the funds of the Board will allow ; when the appropriation is at the rate of more than one hundred and fifty dollars per annum, it is paid in two equal instalments, semi-annually in advance.

7. Applications for admission to the Presbyterian Ministers' House, at Perth Amboy, N. J., are to be made in accordance with these

rules. Any guest of the House who, in the judgment of the Superintendent, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported by her to the committee in charge, who shall have power, after an investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guest, in lieu of a residence at the House.

NOTE.—(1) The General Assembly of 1885 directed "That women who have given themselves to the Missionary Work be placed on the roll for the benefactions of this Board, upon the same conditions as ministers." The Assembly of 1888 modified this rule by adding "after five years of actual service under the care of either the Home or the Foreign Board." (2) The Assembly of 1889 directed "as the best method for the present for supplying a felt need" that the names of "regularly appointed lay-Missionaries of the Foreign Board" shall also be placed upon the roll of the Board. (3) The same Assembly also directed "that every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a missionary of the Home or Foreign Board, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended* therefor by the Presbytery." The Assembly further provided that "when such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each," and also to certify that "the same has been reported to the Presbytery and is recorded upon its minutes." See minutes, 1891, page 44.

N. B.—The Assembly of 1894 directed (see the report of the Standing Committee of the Assembly prefixed to this Report) that the rule by which women who have given themselves to Missionary Work, may secure the benefactions of the Board, be altered, so as to include Missionaries serving under the Freedmen's Board as well as under the Home and Foreign Boards; and that a like change to include service under the Freedmen's Board be made in the rule of the Assembly as to the provision made for Honorary Retired Ministers over seventy years of age, who have served the church as Pastor or Missionary, for thirty years.

**ACKNOWLEDGMENT OF BOXES OF CLOTHING
FROM LADIES' ASSOCIATIONS.**

APRIL, 1893-94.

BALTIMORE, MD., BOUNDARY AVENUE. Rev. F. E. Williams, Pastor. Woman's Aid and Missionary Society, M. G. Reese, Secretary. 1 box \$95.00.

BALTIMORE, MD., BROWN MEMORIAL, Rev. M. D. Babcock, Pastor. Woman's Domestic Missionary Society, Mrs. George Trull, President. 10 boxes, \$150, \$150, \$140, \$125, \$125, \$125, \$125, \$100, \$100, \$100. Total, \$1,240.

BALTIMORE, MD., FIRST. Rev. Jerre Witherspoon, Pastor. Ladies' Sewing Society, Mrs. M. H. Warfield, Secretary. 3 boxes, \$175, \$75, \$50. Total, \$300.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D., and Rev. N. Woolsey Wells, Pastor. Ladies' Home Missionary Society. Mrs. J. K. Stone, Secretary. 1 box, \$41.60.

CATASAUQUA, PA., FIRST. Rev. C. Earle, D. D., Pastor. Ladies' Association, Mrs. M. E. Brinckerhoff, Secretary. 1 box, \$51.08.

EAST ORANGE, N. J., BRICK. Rev. H. F. Hickok, D. D., Pastor. Ladies' Missionary Society, Miss E. B. Stephenson, Secretary. 1 box, \$297.13.

HARRISBURG, PA., PINE ST. Rev. G. S. Chambers, D. D., Pastor. Ladies' Society, Mrs. M. C. Haldeman, Secretary. 1 box, \$104.72 cash, \$18. Total, \$122.72.

LEETSDALE PA., Rev. J. L. Reed, Pastor. Woman's Missionary Society, Mrs. David B. Stuart, Secretary. 3 boxes, \$117.50, \$72, \$63.75; cash, \$18.84. Total, \$272.09.

MORRISTOWN, N. J., SOUTH ST. Rev. Albert Erdman, D. D., Pastor. Woman's Missionary Society, Mrs. George H. Kennedy, Secre-

tary. 2 boxes, \$140.78, \$139.90 Total, \$280.68

MOUNT VERNON, N. Y., FIRST. Rev. Charles S. Lane, Pastor. Through Mrs. James H. Hummel. 1 package, \$13.

NEW YORK, N. Y., NORTH. Rev. S. B. Rossiter, D. D., Pastor. Ladies' Missionary Society. Mrs. J. Dunlap, Secretary. 1 box, \$60.

PEEKSKILL, N. Y., SECOND. Rev. Irving E. White, Pastor. The Ladies' Society, Miss H. D. Fuller, Secretary. 1 box, \$65.40.

PHILADELPHIA, PA., FIRST. Rev. George D. Baker D. D., Pastor. Home Missionary Sewing Society, Miss C. M. Wright, Secretary. 1 box, \$112.

PHILADELPHIA, PA., WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. Home Missionary Society, Mrs. L. T. Brown, Secretary. 1 box, \$185.

PITTSBURGH, PA., SHADYSIDE. Rev. R. S. Holmes, D. D., Pastor. Woman's Home Mission and Aid Society, Mrs. E. H. Nevin, Secretary. 4 boxes, \$253.33, \$188.35, \$149.26, \$116.51; cash, \$42. Total, \$749.45.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. Ladies' Aid Society, Mrs. N. B. Irwin, Secretary. 5 boxes, \$169.40, \$102.15, \$95.23, \$74.30, \$54. Total, \$495.08

TROY N. Y., SECOND STREET. Rev. Eben Halley, D. D., Pastor. Senior Mission Band, Miss Letty Lundy, Secretary. 2 boxes, \$150, \$140 Total \$290.

WILKESBARRE, PA., MEMORIAL. Rev. T. A. Mills, Pastor. Woman's Home Missionary Society, Mrs. M. L. Dreisback, President. 1 box. Total, \$88;

Total estimated value of Boxes \$4,758.23

ANNUAL REPORT OF THE TREASURER FOR 1893-1894.

DR.

To Balance from last year	\$ 23,907 07
“ Contributions from Churches *	78,262 90
“ “ Individuals	10,771 74
“ <i>Interest from the Permanent Fund:</i>	
1. Trustees of the General Assembly, \$12,556.70 less \$550.96 share of expenses	\$12,005 74
2. Board of Relief, Investments	49,737 04
3. Interest on Bank Deposits	61,742 78
“ <i>Miscellaneous Receipts:</i>	789 30
1. Latta Fund, (Synod of Ohio)	\$166 68
2. Charles Wright Fund, (Pa.)	78 44
3. Rebecca Thomas Fund	75 00
4. Matthew Scott Fund	44 00
5. Hannah M. McKee Fund	73 01
	<hr/> 437 13

*Including \$1,861.04 from the Sabbath-Schools.

CR.

By Appropriations to Ministers, Widows and Orphans	\$151,614 75
“ “ to Ministers’ House at Perth Amboy, N. J.	7,961 62
“ Annuity to the Retired Officer of the Board	\$159,576 37
“ Annuities paid during the life of the donors	800 00
“ Salary of Corresponding Secretary	*1,854 58
“ “ Treasurer and Recording Secretary	4,000 00
“ “ Clerk	2,000 00
“ Printing Receipts in <i>Church at Home and Abroad</i>	1,000 00
“ Postage	167 69
“ Stationery	206 00
“ Printing	50 14
“ Share of Expenses of Saratoga Mission’y Congress	204 38
“ Rental of Security Boxes	50 00
“ Incidental Office Expenses, care of rooms, etc.	20 00
“ Legal Expenses	240 93
“ Printing Annual (\$330) and Joint Report (\$121.16)	63 72
“ Int’l advanced on investments to revert to Board	451 16
“ Miscellaneous Charges, including expenses of transfer of office, and purchase of office furniture etc.	38 40
“ Traveling Expenses	430 48
Balance	208 12
	<hr/> 4,548 95
	<hr/> \$175,910 92

*The principal which this interest represents was given to the permanent Fund upon condition that the income should be paid to the donors and others during their lives.

• W. W. HEBERTON, TREASURER

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

J. M. COLLINGWOOD { *Committee on Accounts.*
JOHN SCOTT, }

PERMANENT FUND.

DR.

To the Uninvested balance from last year	\$ 18,726 01
" " Ministers' House Endowment Fund	2,089 45
" Legacies from April 1, 1893, to April 1, 1894, \$78,786 34	
" Donations " " " " " " I 00	
	78,787 34
" Mortgages satisfied	11,100 00
	<u>\$ 110,702 80</u>

CR.

By investments in Bonds, secured by first mortgages . . .	\$76,380	00
“ By expenses of foreclosures, which will revert . . .	2,523	12
To balance in General Fund,	20,186	48
“ “ “ Minister’s House Fund	11,613	20
	<u>\$110,702</u>	<u>80</u>

THE MINISTERS' HOUSE ENDOWMENT FUND

To balance from last year	\$ 2,089 45
" bequest of Mrs. Mary Stuart (less tax)	9,523 75
	<hr/>
	\$ 11,613 20

TOTAL PERMANENT FUND.

Held by the Board of Relief	* \$1,100,876 55
“ “ “ Trustees of the Assembly :	
1 General Fund	\$260,718 04
2 Proportion ($\frac{5}{7}$) of Baldwin Fund	24,982 15
3 Proportion ($\frac{1}{2}$) of Starr Fund	200 00
	<hr/>
	† \$ 285,900 19
	<hr/>
	\$1,386,776 74

Having examined the accounts and vouchers of W. W. Heberton, Treasurer, and the securities in his possession (which are all in the name of the corporation and cannot be transferred without the action of the Finance Committee) we find them to be correct, and the above balances verified by the bank statement as produced by the Treasurer.

J. M. COLLINGWOOD } *Committee on Accounts.*
JOHN SCOTT }

* The interest of \$26,809.90 of this sum is payable to Life Tenants.

† In addition to the above, the Trustees of the Assembly hold six properties in Philadelphia for the Board of Relief, the income thereof not being available until the death of a Life Tenant.

Receipts for the Relief Fund

FROM THE CHURCHES.*

[INCLUDING CONTRIBUTIONS FROM SABBATH-SCHOOLS AND Y. P. C. E. SOCIETIES.
SEE PAGES 42-43.]

FROM APRIL 1ST, 1893, TO APRIL 1ST, 1894.

Synod of Atlantic.	Baltimore, Memorial	\$ 2 00	Rock	\$13 00
<i>E. Florida Presbytery.</i>	" Ridgely St.	2 00	Smyrna	5 00
Green Cove Springs	" Westminster	22 85	St. George's	4 28
Jacksonville, 1st	Bel Air	21 87	White Clay Creek	8 00
St. Augustine, Mml.	Bethel	5 00	Wicomico	16 24
Waldo	Canton	1 00	Wilmington, Central	85 90
	Cumberland	25 00	" Gilbert	1 00
	Deer Creek, Harmony	17 55	" Hanover St.	26 29
	Ellicott City	12 96	" Olivet	5 00
	Emmitsburgh	19 82	" Rodney St.	30 40
	Fallston	2 00	" West	13 00
<i>Fairfield Presbytery.</i>	Franklinville	5 00	Zion	20 00
Mt. Tabor	Frostburgh	1 00		692 76
New Olivet	Govanstown	7 00		
	Granite	63	<i>Washington City Presby.</i>	
	Hagerstown	12 60	Boyd's	1 00
	Highland	5 00	Clifton	3 00
<i>McClelland Presbytery.</i>	Lonaconing	10 00	Darnestown	7 08
Mattoon	Mount Paran	63	Falls Church	9 51
	New Windsor	2 70	Georgetown, West St.	45 00
	Paradise	2 00	Hermion	1 00
<i>South Florida Presbytery.</i>	Piney Creek	6 44	Hyattsville	5 00
Crystal River	Relay	3 26	Lewinsville	5 00
Eustis	Sparrows Point	2 00	Neelsville	7 00
Lakeland	Taneytown	27 31	Vienna	5 00
Tarpon Springs	The Grove	10 00	Washington City, 1st	39 63
Titusville	Waverly	5 00	" 4th	109 06
	Zion	1 00	" 6th	48 00
		711 55	" 15th Street	5 00
	<i>New Castle Presbytery.</i>		" Assembly	64 90
Synod of Baltimore.	Bridgeville	3 00	" Covenant	100 00
<i>Baltimore Presbytery.</i>	Buckingham	7 00	" Eastern	2 00
Annapolis	Chesapeake City	10 00	" Gunton Temple	
Baltimore, 1st	Delaware City	10 40	" Memorial	10 00
" 2d	Dover	32 00	" Metropolitan	210 00
" 12th	Drawyer's	1 00	" New York Av.	200 00
" Abbott Mem'l	Elkton	40 00	" North	3 00
" Aisquith St.	Forest	30 50	" Western	49 07
" Boundary Av.	Green Hill	5 50		929 25
" Broadway	Head of Christiana	7 00	Synod of California.	
" Brown Meml.	Lower Brandywine	4 00	<i>Benicia Presbytery.</i>	
" Central	Manokin	10 00	Arcata	\$ 10 00
" Covenant	Newark	15 00	Big Valley	16 00
" Faith	New Castle	226 52	Blue Lake	2 00
" Fulton Ave.	Pencader	8 00	Healdsburg	4 30
" Grace	Pitt's Creek	16 00	Lakeport	6 10
" La Fayette Sq.	Port Deposit	13 13	Mendocino	10 00
" Light St.	Port Penn	2 60	Napa	23 85
" Madison St.	Red Clay Creek	17 00		
	Rehoboth (Md.)	6 00		

*Some contributions, from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will, however, be properly credited in our next Annual Report.

Petaluma	\$ 4 00
San Rafael	36 00
Santa Rosa	26 00
Shiloh	1 00
St. Helena	20 00
Two Rocks	10 00
Vallejo	30 95
	<hr/>
	200 20

Los Angeles Presbytery.

Alhambra	10 00
Anaheim, 1st	5 00
Azusa	9 00
" Spanish	1 00
Carpenteria	16 25
Colton	10 20
Coronado, Graham	
Memorial	12 90
Cucamonga	3 00
El Cajon	45 35
Glendale	2 50
Hueneme	10 00
Los Angeles, 1st	56 00
" 3d	3 00
" Boyle Heights	15 00
" Grand View	8 50
" Immanuel	95 44
" Spanish	2 00
Los Nietos, Spanish	1 00
Monrovia	2 55
Montecito	17 40
Ojai	8 10
Palms	7 00
Pasadena, Calvary	5 00
Redlands	17 00
Rivera	5 60
Riverside, Calvary	11 00
San Diego	31 20
San Gabriel	1 00
Santa Ana	16 30
Santa Barbara, 1st	75 65
Tustin	2 00
	<hr/>
	505 94

Oakland Presbytery.

Alvarado	2 00
Berkeley, 1st	11 70
Centerville	9 00
Danville	2 00
Livermore	3 00
North Temescal	10 00
Oakland, 1st	64 36
" Brooklyn	15 00
" Welsh	2 00
Valona	1 90
	<hr/>
	120 96

Sacramento Presbytery.

Chico	10 00
Colusa	3 00
Roseville	1 00
Sacramento, West-	
minster	8 12
	<hr/>
	22 12

San Francisco Presbytery

San Francisco, Welsh	1 50
" Westminster	36 75
	<hr/>
	38 25

San Jose Presbytery.

Cambria	\$10 00
Cayucos	5 00
Hollister	5 00
San Luis Obispo	8 00
Santa Clara	2 00
Santa Cruz	5 00
Templeton	3 00
Watsonville	9 53
	<hr/>
	47 53

Stockton Presbytery.

Bethel	4 00
Fowler	2 00
Modesto	5 00
	<hr/>
	11 00

*Synod of Catawba.**Cape Fear Presbytery.*

Mt Pleasant.	1 00
Wilmington,	
Chestnut St.	1 00
	<hr/>
	2 00

Catawba Presbytery.

Davidson College	20
Lloyd	2 25
Poplar Tent	1 00
	<hr/>
	3 45

So. Virginia Presbytery.

Danville, Holbrook St	1 00
Ebenezer	1 00
Henry	1 00
Hope	1 00
Refuge	1 00
Richmond, 1st	1 00
Russel Grove	1 00
	<hr/>
	7 00

Yadkin Presbytery.

Hannah	1 00
New Centre	1 14
	<hr/>
	2 14

*Synod of Colorado.**Boulder Presbytery.*

Boulder, 1st	57 00
Brush	3 00
Cheyenne	5 00
Fort Morgan	2 00
Laramie	7 00
Timnath	2 00
Valmont	1 94
	<hr/>
	77 94

Denver Presbytery.

Denver, 1st Avenue	9 45
" 23d Avenue	10 79
" Capitol Ave.	2 00
" Central	99 18
" Hyde Park	5 00
" North	8 15
" So. Broadway	3 00

Georgetown	\$ 40
Idaho Springs	1 00
Platner, German	2 08
	<hr/>
	141 05

Gunnison Presbytery.

Aspen	26 00
Grand Junction	5 00
Poncha Springs	1 00
Salida	9 00
	<hr/>
	41 00

Pueblo Presbytery.

Alamosa	6 00
Antonito	1 00
Canon City	40 00
Cinicerro	2 00
Colorado Springs, 1st	6 90
Cucharas, Mexican	1 00
Del Norte	3 85
Durango	3 00
Eastonville	2 00
Hastings	4 00
Huerfano Canon	1 00
La Junta	2 00
La Luz	1 00
Las Animas	2 00
Mesa	25 00
Monte Vista	14 50
Peyton	1 00
Pueblo, 1st	27 57
" Fountain	2 60
Quinto	1 00
Rocky Ford	7 25
San Rafael, Mexican	1 00
Trinidad, 1st	17 91
" 2d	2 00
	<hr/>
	175 58

*Synod of Illinois.**Alton Presbytery.*

Carrollton	22 38
Chester	7 00
East St. Louis	5 00
Greenville	10 00
Hillsboro	12 90
Jerseyville	28 00
Salem, German	3 00
Sparta, 1st	2 00
Steelville	1 50
Virden	5 00
Woodburn, German	3 00
Zion, German	2 00
	<hr/>
	101 73

Bloomington Presbytery

Alvin	2 00
Bement	17 76
Bloomington, 1st	25 85
" 2d	100 00
Champaign	34 73
Chenoa	10 65
Clarence	3 70
Clinton	15 00
Cooksville	8 00
Danville	41 08
El Paso	9 09
Fairbury	3 00
Gilman	15 00
Heyworth	18 00
Hoopeston	6 50
Mansfield	3 00

Annual Report of the Board of Relief

Minonka	\$ 6 00	Joliet, Central	\$ 56 80	Waltham	\$ 8 00
Normal	5 40	La Grange	1 00	Waterman	6 00
Onarga	21 00	Lake Forest	315 00		119 75
Paxton	3 00	Maywood	11 00	<i>Peoria Presbytery.</i>	
Philo	7 00	Moreland	1 00	Brimfield	1 00
Piper City	6 00	New Hope	13 00	Canton	10 80
Pontiac	29 00	Oak Park, 1st	158 85	Delavan	10 00
Prairie View	1 00	Peotone	40 26	Elmwood	4 00
Rossville	4 00	River Forest	6 61	Elmira	12 69
Watseka	10 00	Wheeling, Zion	2 00	Eureka	12 00
Waynesville	4 00	Wilmington	11 25	Farmington	12 13
	409 76		3,145 29	Galesburg	16 61
<i>Cairo Presbytery.</i>		<i>Freeport Presbytery</i>		Ipava	13 65
Anna	10 00	Belvidere	11 00	Knoxville	7 67
Cairo	8 90	Elizabeth	1 85	Oneida	2 50
Carmi	29 90	Foreston Grove,		Peoria, 1st	42 92
Cartersville	3 50	German	10 00	" 2d	126 51
Centralia	24 50	Freeport, 1st,	25 00	" Calvary	9 80
Cobden	4 00	" 2d	11 00	Princeville	23 99
Fairfield	6 00	" 3d German	5 00	Prospect	15 54
Flora	8 50	Galena, 1st	20 40	Salem	11 00
Galum	5 00	" German	4 00	Sparland	3 00
Golconda	2 00	Galena, South	64 95	Yates City	3 00
Harrisburg	6 80	Hanover	2 65		338 81
Metropolis	5 05	Linn and Hebron	10 00	<i>Rock River Presbytery.</i>	
Mount Carmel	10 00	Marengo	9 00	Aledo	17 87
Mount Vernon	5 00	Oregon	10 00	Ashton	5 00
Murphysboro	10 00	Prairie Dell, German	5 00	Buffalo Prairie	8 00
Nashville	4 00	Queen Anne, Ger'n	2 00	Centre	5 25
Odin	3 12	Ridgefield	10 65	Coal Valley	2 50
Olney	2 00	Rockford, 1st	12 15	Dixon	21 92
Richland	95	Rock Run	3 25	Edgington	8 00
Shawneetown	40 66	Scales Mound, Ger'n	4 00	Franklin Grove	3 00
Sumner	2 10	Willow Creek	28 15	Fulton	10 00
Tamaroa	11 25	Winnebago	11 00	Garden Plain	3 81
Union	2 20	Woodstock, 1st	11 50	Geneseo	8 55
	205 43	Zion, German	5 00	Hamlet	4 00
<i>Chicago Presbytery.</i>			277 55	Kewanee	2 00
Austin	11 46	<i>Mattoon Presbytery.</i>		Millersburgh	2 50
Brookline	2 00	Arcola	5 00	Morrison	79 34
Chicago, 1st,	230 82	Ashmore	6 00	Munson	9 00
" 1st, German	5 00	Assumption	8 25	Newton	5 80
" 2d	475 00	Bethel	3 00	Norwood	13 25
" 3d	382 20	Chrisman	2 00	Peniel	6 00
" 4th	632 89	Edgar	4 00	Perryton	3 68
" 5th	14 40	Effingham	6 05	Pleasant Ridge	1 50
" 6th	69 27	Grandview	3 00	Princeton	11 95
" 8th	107 11	Kansas	5 00	Rock Island, B 'way	34 80
" 9th	3 00	Mattoon	14 46	Sterling	28 85
" 10th	5 00	Moweaqua	5 00	Viola	5 82
" 41st st.	43 68	Neoga	12 00	Woodhull	21 70
" Bethany	2 00	Newton	1 00		324 09
" Central P'k	16 00	Oakland	3 00	<i>Schuyler Presbytery.</i>	
" Christ Chapel	19 53	Paris	7 20	Appanoose	5 00
" Covenant	83 23	Pleasant Prairie	7 30	Augusta	26 00
" Endeavor	2 27	Shelbyville	15 00	Bardolph	1 00
" Fullerton Av.	40 06	Taylorville	13 00	Brooklyn	6 00
" Grace	1 00	Toledo	1 00	Bushnell	8 48
" Jefferson P'k	37 50	Tower Hill	5 00	Camp Creek	8 00
" Lakeview	30 43	Vandalia	8 00	" Point	17 00
" Lawn	2 00		134 26	Carthage	13 25
" Scotch	10 00	<i>Ottawa Presbytery.</i>		Chili	4 86
Du Page	15 00	Aurora	11 50	Clayton	6 00
Evanston, 1st	145 44	Au Sable Grove	15 00	Doddsville	3 00
" South	34 15	Grand Ridge	5 40	Ellington, Memorial	2 60
Gardner	2 00	Morris	2 00	Elvaston	5 00
Glenwood	3 00	Oswego	9 75	Hersman	15 00
Herscher	6 00	Ottawa, 1st	5 25	Kirkwood	15 00
Highland Park	23 62	Paw Paw	3 00	Macomb	25 00
Hinsdale	5 71	Rochelle	23 85	Monmouth, 1st	82 14
Homewood	2 50	Sandwich	5 00	Mount Sterling	23 50
Hyde Park	45 25	Streator Park	25 00	New Salem	6 00
Itaska	5 00				
Joliet, 1st	15 00				

Oquawka	\$ 22 00
Plymouth	2 95
Prairie City	10 00
Quincy, 1st	7 25
Salem, German	5 00
Warsaw	6 42
Wythe	4 00
	<hr/>
	330 45

Springfield Presbytery.

Brush Creek	5 00
Decatur	40 00
Farmington	9 00
Greenview	4 07
Irish Grove	5 00
Jacksonville	10 00
" State Street	52 50
Lincoln	6 75
Maroa	6 00
Murrayville	2 25
North Sangamon	10 00
Pisgah	4 98
Springfield, 1st	65 04
Sweet Water	2 50
Unity	3 46
Virginia	20 00
	<hr/>
	246 55

Synod of Indiana.

Crawfordsville.

Attica	10 00
Bethany	8 00
Bethel	3 00
Beulah	3 00
Darlington	3 00
Dayton	15 00
Delphi	29 84
Eugene—Cayuga	2 00
Frankfort	22 00
Hopewell	3 00
Ladoga	8 00
Lafayette, 1st	9 07
" 2d	28 65
Lexington	17 00
Marshfield	1 00
Mt. Lebanon	1 00
Newtown	12 00
Oxford	6 00
Rock Creek	5 00
Rockfield	2 00
Rockville, Memorial	13 70
Romney	6 20
Spring Grove	19 00
State Line	2 00
Sugar Creek	3 00
Thorntown	16 00
Union	2 00
Waveland	5 00
Williamsport	4 00
	<hr/>
	259 46

Fort Wayne Presbytery.

Aburn	2 65
Elkhart	10 00
Fort Wayne, 1st	88 75
Huntington	5 00
Kendallville	7 60
Lima	5 00
Ossian	7 47
Salem Centre	1 00
Warsaw	9 00
	<hr/>
	136 47

Indianapolis Presbytery.

Acton	\$ 1 00
Bainbridge	2 00
Bethany	3 50
Bloomingt'n, Wal. St.	12 84
Carpentersville	2 00
Franklin	13 00
Greenwood	8 59
Hopewell	21 23
Indianapolis, 1st	84 38
" 2d	101 72
" 6th	20 65
" 7th	10 55
" 12th	4 75
" East Wash- ington St.	15 00
New Pisgah	1 00
Roachdale	1 00
Southport	4 75
	<hr/>
	307 96

Logansport Presbytery.

Bethlehem	4 00
Bourbon	2 50
Concord	3 50
Crown Point	5 15
Goodland	8 45
La Porte	42 68
Logansport, Broad- way	28 50
Lucerne	2 30
Meadow Lake	5 00
Plymouth, 1st	7 00
Remington	6 65
Rensselaer	19 30
South Bend, 1st	30 00
Union	3 35
Valparaiso	3 00
	<hr/>
	171 38

Muncie Presbytery.

Hartford City	4 00
Jonesboro	1 00
Kokomo	6 00
La Gro	2 00
Marion	16 09
Muncie	27 90
New Pope	1 00
Union City	5 00
Wabash	89 54
Winchester	12 25
	<hr/>
	164 78

New Albany Presbytery.

Bedford	6 85
Bethel	2 00
Corydon	10 62
Hanover	21 52
Jeffersonville	25 70
Lexington	3 20
Livonia	1 63
Mount Vernon	3 60
New Albany, 3d	37 25
New Washington	2 00
Oak Grove	1 00
Otisco	2 00
Seymour	5 00
Sharon Hill	3 00
Vernon	34 82
	<hr/>
	160 19

Vincennes Presbytery.

Brazil	\$ 20 00
Evansville, Grace	13 00
" Walnut St.	50 00
Olive Hill	2 00
Princeton	20 55
Sullivan	4 00
Vincennes	16 12
Washington	16 00
Worthington	10 00
	<hr/>
	151 67

White Water Presbytery.

Anrora	2 00
College Corner	1 00
Connersville, 1st	20 00
" German	8 00
Dunlapville	6 00
Ebenezer	2 00
Greensburg	25 02
Harmony	1 00
Lewisville	2 00
Liberty	7 00
New Castle	14 35
Richmond	18 00
Rushville	11 00
Shelbyville, 1st	38 98
" German	7 00
Union	4 02
	<hr/>
	167 37

Synod of Indian Territory.

Cherokee Nation Presbytery.

Park Hill	9 00
	<hr/>
	9 00

Choctaw Presbytery

Bethel Mission	1 00
Lenox	1 00
Philadelphia	32
Pine Ridge	1 00
San Bois	2 00
Wheelock	2 00
	<hr/>
	7 32

Muscogee Presbytery

Wewoka	3 00
	<hr/>
	3 00

Oklahoma Presbytery

Ardmore	51
Beaver	1 00
Chickasaw	5 00
Edmond	5 00
El Reno	2 00
Oklahoma City	6 00
Purcell	10 00
	<hr/>
	29 51

Synod of Iowa.

Cedar Rapids Presbytery.

Anamosa	3 00
Blairstown	12 60
Cedar Rapids, 1st	31 06
" 2d	60 64

Annual Report of the Board of Relief

Cedar Rapids, 3d	\$ 7 40	Seymour	\$ 3 00	Davenport, 1st	\$ 51 10
Centre Junction	2 55	Winterset	29 39	" 2d	11 00
Clinton	151 41			Keota	2 00
Garrison	3 00		171 28	Lafayette	2 00
Linn Grove	5 00	<i>Dubuque Presbytery.</i>			
Mechanicsville	8 00	Centretown, German	1 00	Marango	3 85
Monticello	6 00	Dubuque, 1st	10 00	Montezuma	22 45
Mount Vernon	21 00	" 2d	10 00	Muscatine	12 00
Onslow	1 30	" 3d	3 00	Scott	5 00
Richland Centre	10 00	Dyersville, German	1 00	Sugar Creek	3 00
Springville	4 00	Hazleton	5 00	Summit	9 68
Vinton	20 00	Hopkinton	4 53	Union	3 00
Wyoming	14 09	Independence, 1st	26 53	Washington	27 69
	411 05	" German	2 00	West Branch	5 35
<i>Corning Presbytery.</i>		Jesup	4 30	West Liberty	5 00
Afton	4 00	Lausing, 1st	4 75	Williamsburgh	6 00
Bedford	17 43	" German	3 00	Wilton	17 00
Brooks	3 00	McGregor	5 00		203 15
Clarinda	21 85	Oelwein	2 00	<i>Sioux City Presbytery.</i>	
Corning	7 25	Pleasant Grove	4 00	Battle Creek	3 00
Creston	10 00	Waukon, German	20 00	Ida Grove	20 00
Lenox	13 00		106 11	Larrabee	3 73
Nodaway	2 00	<i>Fort Dodge Presbytery.</i>			
Platte Centre	2 25	Boone	12 00	Lyon Co., German	15 00
Prairie Chapel	2 00	Churdan	9 00	O'Brien Co., Scotch	8 00
Prairie Star	2 25	Coon Rapids	4 29	Odebolt	2 00
Shenandoah	4 00	Dana	3 16	Plymouth Co.,	5 00
Sidney	8 00	Elhanan	2 00	Sac City,	5 00
	97 03	Emanuel, German	2 00	Sanborn	4 00
<i>Council Bluffs Presbytery</i>		Fonda	2 00	Sioux City' 1st	29 00
Adair	2 50	Fort Dodge	12 45	Storm Lake	90
Audubon	10 00	Grand Junction	7 62	Union Township	2 00
Council Bluffs, 1st	21 70	Lake City	3 00	Vail	10 00
Griswold	6 60	Rolfe, 2d	3 60		98 63
Hardin Township	2 18	Spirit Lake	2 00	<i>Waterloo Presbytery.</i>	
Logan	9 80	Wheatland, German	6 00	Ackley	38 00
Marne	1 50		69 12	Greene	5 00
Menlo	2 50	<i>Iowa Presbytery.</i>			
Missouri Valley	10 00	Birmingham	6 60	Grundy Centre	11 00
Red Oak	7 00	Bloomfield	1 00	Holland, German	21 50
Shelby	3 00	Bonaparte	4 00	Janesville	3 00
Walnut	2 40	Burlington, 1st	27 40	Kamrar, German	10 00
	79 18	Chequest	2 10	La Porte City	9 00
<i>Des Moines Presbytery.</i>		Ft. Madison, Union	34 60	Morrison	1 50
Albia	12 50	Hope	4 20	Rock Creek, German	2 00
Alberton	3 00	Keokuk, Westmins'r	64 88	Salem	9 00
Centreville	4 00	" 2d	5 00	Tama	1 34
Chariton	5 60	Kossuth, 1st	3 40	Toledo	4 75
Colfax	2 00	Lebanon	2 00	Tranquility	8 00
Dallas Centre	5 00	Martinsburg	5 00	Union, German	3 00
Derby	2 25	Mediapolis	12 28	Waterloo, 1st	64 31
Des Moines, 6th	2 00	Middletown	2 25	West Friesland, Ger.	6 00
" Central	30 37	Montrose	5 00		197 41
" East	1 00	Morning Sun	13 35	<i>Synod of Kansas.</i>	
" Westminster	1 00	Mount Pleasant, Ger.	9 00	<i>Emporia Presbytery</i>	
Garden Grove	09	Mount Zion	3 00	Arkansas City	7 00
Grand River	3 00	Ottumwa, East End	12 00	Big Creek	1 00
Grimes	5 00	Primrose	1 00	Burlington	5 00
Hopeville	3 00	Sharon	2 00	Clear Water	1 00
Humeston	1 00	St. Peter's Evang'l	5 00	Conway Springs	2 50
Jacksonville	4 00	Troy	2 65	Council Grove	16 00
Leon	9 15	Wapella	6 75	Eldorado	9 00
Lineville	1 00	West Point	10 00	El Paso	4 16
Lucas	3 00	Winfield	10 00	Emporia, 1st	57 60
Milo	4 00		254 46	Gauda Springs	5 00
Newton	19 02	<i>Iowa City Presbytery.</i>			
Oskaloosa, 1st	5 00	Bethel	2 55	Marion	20 00
Promise City	3 00	Brooklyn	8 00	Mount Vernon	4 00
Ridgedale	7 00	Columbus, Central	4 08	Mulvane	7 00
Russel	3 00	Crawfordsville	1 80	New Salem	5 00

Quenemo	\$ 4 50
Walnut Valley	3 00
Waverly	8 28
Wichita, 1st	8 28
" Lincoln St.	2 85
" West Side	3 36
Winfield	13 00
	211 84

Highland Presbytery.

Atchison, 1st	20 00
Axtel	3 00
Baileyville	6 00
Blue Rapids	11 00
Corning	3 00
Frankford	4 00
Hiawatha	10 50
Highland	14 34
Holton	10 00
Horton	9 00
Marysville	3 00
Nortonville	1 00
Troy	4 50
Vermillion	5 00
	104 34

Larned Presbytery.

Arlington	2 00
Burrton	4 84
Canton	2 00
Galva	2 00
Great Bend	1 00
Hutchinson	32 00
Larned	4 27
Lyons	12 60
McPherson	7 24
Spearville	3 70
Sterling	8 00
	79 65

Neosho Presbytery.

Carlyle	1 98
Fredonia	3 08
Geneva	2 00
Girard	4 50
Glendale	1 00
Humboldt	4 22
Independence, 1st	5 00
Kincaid	3 10
Lone Elm	2 50
McCune	2 00
Miliken Memorial	5 25
Mound Valley	1 00
Osage, 1st	7 00
Osawatomie	1 16
Ottawa	6 88
Paola	16 00
Princeton	5 00
Richmond	3 00
	74 67

Osborne Presbytery.

Downs	2 00
Fairport	5 00
Hays City	6 61
Osborne	4 00
Phillipsburg	2 00
Rose Valley	5 50
Smith Centre	3 25
Wakeeny	7 00
	35 36

Solomon Presbytery.

Abilene	\$ 4 87
Belleville	5 00
Beloit	30 00
Cawker City	2 00
Cheever	2 00
Clyde	7 58
Concordia	19 44
Delphos	8 20
Ellsworth	5 00
Hope	3 00
Lincoln	8 00
Mankato	4 00
Minneapolis	24 38
Providence	4 00
Saltville	1 06
Sylvan Grove	1 00
Union	2 00
	132 47

Topeka Presbytery

Auburn	4 50
Clinton	7 33
Gardner	9 41
Idana	3 00
Junction City	4 00
Kansas City, 1st	24 25
" Grand View	12 00
" Park	12 00
" Western	10 78
Highlands	8 93
Lawrence	85 00
Leavenworth, 1st	13 00
Manhattan	4 00
Olathe	2 00
Riley Centre, German	3 00
Scotalia	1 36
Sharon	109 87
Topeka, 1st	2 00
" Westmin'r	3 00
Wakarusa	307 43

Synod of Kentucky.

Ebenezer Presbytery.

Ashland	22 22
Covington, 1st	89 00
Dayton	2 00
Ebenezer	2 00
Flemingsburgh	10 25
Frankford	42 00
Greenup	4 00
Lexington, 2d	182 11
Ludlow	3 90
Maysville	12 00
Mount Sterling, 1st	2 10
Newport	7 00
Paris, 1st	5 00
Sharpsburg	2 90
Valley	1 00
	387 48

Louisville Presbytery.

Hodgensville	1 00
Kuttawa	6 00
Louisville, 4th	3 00
" Central	129 88
" College st.	14 08
" Warren M'm'l	59 40
Owensboro, 1st	87 50
Penn'a Run	2 00

Pewee Valley	\$ 19 25
Princeton, 1st	5 00
Shelbyville	24 93
	352 04

Transylvania Presbytery.

Columbia	2 00
Dauville, 2d	20 00
Harmony	2 00
Harrodsburgh, 1st	11 00
Lancaster	10 40
	45 40

Synod of Michigan.

Detroit Presbytery.

Ann Arbor	29 06
Brighton	5 00
Detroit, 1st	167 14
" Central	15 00
" Fort St.	233 62
" Jefferson Av.	215 00
" Memorial	20 00
" Trumb'l Ave.	10 26
" Westminster	45 00
East Nankin	20 00
Milford	5 00
Northville	15 00
Plymouth	6 73
Pontiac	23 13
Stony Creek	10 00
Wyandotte	4 50
Ypsilanti	18 78
	813 22

Flint Presbytery

Cass City	5 82
Crosswell	3 46
Flint	35 19
Flushing	5 00
Gaines	2 00
Lapeer	19 78
Mundy	5 00
Sand Beach	1 26
Vassar	3 00
	80 51

Grand Rapids Presby.

Grand Haven	31 71
Grand Rapids, West-	
minster	17 31
Muir	5 00
Spring Lake	7 00
	61 02

Kalamazoo Presbytery.

Edwardsburgh	2 00
Kalamazoo, 1st	45 00
Martin	3 00
Plainwell	5 00
Richland	10 59
	65 59

Lake Superior Presby.

Escanaba	5 00
Iron Mountain	2 00
Ishpeming	6 08
Manistique, Red'm'r	15 00
Marquette	17 66
Menominee	28 10

Newberry	\$ 7 00	Minneapolis Presbytery.	Tipton	\$ 1 00
Pickford	2 00	Minneapolis, 1st	Warrensburg	16 05
Red Jacket	5 00	" 5th		315 59
St. Ignace	6 00	" Bethlehem		
		" Franklin ave.	Ozark Presbytery.	
	93 84	" Highland Pk.	Ash Grove	10 00
Lansing Presbytery		" Stewart Mml.	Buffalo	1 00
Battle Creek	25 00	" Westminster	Carthage, 1st	35 51
Brooklyn	5 00		" Westminster	6 00
Concord	8 92	Red River Presbytery.	Ebenezer	6 00
Eckford	5 00	Moorehead	Irwin	1 00
Jackson	4 00	Warren	Joplin	18 45
Lansing, 1st	5 00	Western	Mount Vernon	6 00
" Franklin St.	9 76		Neosho	5 00
Marshall	7 69		Ozark Prairie	5 00
Mason	40 00		Preston	1 00
Oneida	6 70		Salem	1 00
Parma	1 92	St. Cloud Presbytery	Springfield, 2d	3 50
Tekonsha	3 15	St. Cloud	" Calvary	32 25
	122 14			131 71
Monroe Presbytery.			Palmyra Presbytery.	
Adrian	27 80	St. Paul Presbytery.	Bethel	1 00
Blissfield	11 00	Macalester	Birdseye Ridge	5 00
Coldwater	13 22	Oneka	Edina	10 00
Hillsdale	5 90	Red Wing	Knox City	3 00
Jonesville	7 22	Rush City	Moberly	6 94
Monroe	10 23	St. Paul, 9th	New Providence	4 25
Quincy	5 00	" Arlington Hills	Shelbyville	1 00
Tecumseh	39 30	" Central	Unionville	5 15
	119 67	" House of		36 34
Petoskey Presbytery.		Hope		
Petoskey	25 03	" Westminster	Platte Presbytery.	
	25 03	White Bear	Bethel	2 00
Saginaw Presbytery.			Chillicothe	3 00
Bay City, 1st	28 91	Winona Presbytery.	Craig	3 00
Ithaca	10 00	Albert Lea	Dawn	2 00
Midland	4 54	Chatfield	Fairfax	3 00
Mount Pleasant	2 00	Chester	Gallatin	7 00
Saginaw, Immanuel	7 00	Kasson	Graham	3 00
West Bay City, Covenant	2 00	La Crescent	Hopkins	2 00
	54 45	Le Roy	King City	5 45
		Preston	Lathrop	5 85
		Winona, 1st	Martinsville	2 00
		" German	Marysville, 1st	15 00
			Mound City	18 00
			New Hampton	1 00
			New Point	5 00
			Parkville	12 47
			Polo	1 00
			Savannah	7 41
			St. Joseph, Westm'r	12 00
			Union	8 00
			Union Star	4 20
			Weston	2 30
				124 68
Synod of Minnesota.		Kansas City Presbytery.	St. Louis Presbytery.	
Duluth Presbytery.		Brownington	Bethel, German	5 00
Duluth, 2d	3 00	Butler	Cuba	2 00
Two Harbors	3 00	Centre View	De Soto	3 00
West Duluth, Westm'r	5 81	Clinton	Emmanuel	15 00
Willow River	1 00	Creighton	Jonesboro	3 00
	12 81	Greenwood	Kirkwood	39 83
Mankato Presbytery.		Holden	Nazareth, German	5 00
Amboy	2 00	Jefferson City	Ridge Station	2 00
Blue Earth City	7 00	Kansas City, 1st	Rolla	3 00
Luverne	2 00	" 2d	St. Charles	30 00
Madelia	13 00	" 5th	St. Louis, 1st	181 65
Mankato, 1st	10 31	" Hill	" 2d	280 00
Rushmore	2 00	Memorial	" 1st German	15 00
Windom	5 00	Linwood	" Carondelet	9 25
Winnebago City	6 00	Nevada, Wash. St.		
Worthington, Wtmr.	9 00	Raymore		
	56 31	Sedalia, Broadway		
		" Central		
		Sharon		

St. Louis, Clifton H'ts	3 00
" Glasgow ave.	11 43
" Lafayette Park	84 00
" McCausl'd av.	12 00
" Mem'l Tab'cle	5 00
" Washingt'n and	
Compton Ave.	200 00
" West	50 45
" Westminster	1 95
Webster Grove	101 50
White Water	1 50
Windsor Harbor	2 00
Zion, German	3 00
Zoar	10 00

1079 56

White River Presbytery.

Holmes Chapel	3 00
Westminster	8 00
	11 00

Synod of Montana.*Butte Presbytery.*

Anaconda	5 00
Butte	5 00
Deer Lodge	45 65
Granite & Phillipsbg	10 00
Missoula	6 00
	71 65

Helena Presbytery.

Boulder Valley	10 30
Bozeman	47 85
Helena, 1st	74 65
	132 80

Synod of Nebraska.*Hastings Presbytery.*

Axtel	2 00
Bloomington	1 00
Edgar	6 00
Hastings, 1st	15 49
" German	3 00
Holdrege	8 78
Minden	3 00
Nelson	5 20
Oak Creek, German	8 00
Superior	2 00
Wilsonville	3 00
	57 47

Kearney Presbytery.

Berg	2 00
Big Spring	1 00
Buffalo Grove, Gmn	8 00
Central City	5 00
Kearney, 1st	21 06
" German	2 00
Lexington	5 12
Litchfield	1 00
Ord	3 00
Salem, German	7 00
Shelton	6 12
St. Edwards	3 00
Sutherland	2 00
Wood River	8 10
West Platte	7 05
	81 45

Nebraska City Presbytery

Adams	\$ 6 00
Alexandria	7 15
Auburn	3 54
Beatrice, 1st	18 69
Blue Springs	6 30
Fairmont	4 00
Gresham	2 00
Hickman German	19 00
Hubbell	4 00
Lincoln, 1st	24 45
" 2d	11 98
" 3d	2 45
Nebraska City	5 00
Pawnee	16 00
Plattsmouth, 1st	13 50
" German	4 00
Sterling	9 00
Table Rock	6 24
Tecumseh	20 00
	183 30

Niobrara Presbytery.

Cleveland	3 15
Madison	4 00
Millerboro	1 00
Niobrara	1 00
Pender	5 44
Stuart	1 00
Wayne	8 25
Willowdale	2 00
Winnebago Indian	5 00
	30 84

Omaha Presbytery.

Bellevue	10 00
Blair	1 96
Black Bird Hills	4 06
Columbus	2 00
Fremont	6 50
Marietta	6 00
Omaha, 1st	32 91
" 2d	15 00
" 1st German	5 00
" Knox	8 00
" Lowe Avenue	3 00
" Southwest	5 00
" Westminster	22 17
Plymouth	1 00
South Omaha	3 00
Tekamah	7 75
Wahoo	2 00
Webster	2 00
	137 35

Synod of New Jersey*Coriseo Presbytery.*

Bata	1 00
Benita	5 00
	6 00

Elizabeth Presbytery.

Basking Ridge	40 00
Bayonne City	15 00
Bethlehem	11 00
Clarksville	1 00
Clinton	36 66
Connecticut Farms	13 00
Cranford	24 00
Dunellen	9 00

Elizabeth, 1st	\$174 90
" 1st German	5 00
" 2d	85 46
" 3d	19 33
" Madison Ave.	5 00
" Marshall St.	26 92
" Westminster	114 07
Lamington	36 14
Liberty Corner	5 00
Metuchen	13 00
Perth Amboy	34 84
Plainfield, 1st	36 42
" Crescent Ave.	604 00
Pluckamin	18 45
Rahway, 1st	27 00
" 2d	40 00
" 1st German	2 00
Roselle	28 33
Springfield	30 00
Woodbridge	10 00
	1465 52

Jersey City Presbytery.

Englewood	295 48
Hackensack	10 00
Jersey City, 1st	50 52
" 2d	24 77
" Claremont	3 00
" John Knox	3 00
" Scotch	11 00
" Westminster	5 09
Newfoundland	1 00
Passaic	35 51
Paterson, 1st	2 00
" 2d	111 36
" 3d	2 00
" 1st Broadway,	
German	9 00
" East Side	35 00
" Redeemer	150 00
Rutherford	208 02
Tenafly	7 25
West Hoboken	35 00
West Milford	2 00
	1001 00

Monmouth Presbytery.

Allentown	20 00
Asbury Park, 1st	7 93
" Westminster	2 00
Atlantic Highlands	2 36
Barnegat	5 00
Beverly	45 26
Bordentown	4 45
Burlington	43 06
Calvary	5 00
Columbus	5 70
Cranbury, 1st	30 00
" 2d	14 00
Cream Ridge	8 66
Englishtown	5 00
Forked River	5 00
Freehold	22 33
Hightstown	36 00
Jacksonville	2 53
Jamesburgh	15 00
Keypoint	7 00
Lakewood	97 19
Long Branch	6 00
Manalapan	8 40
Manasquan	25 00
Matawan	24 23
Moorestown	7 00
Mount Holly	137 32
New Gretna	8 65
Oceanic	46 00

Perrineville	\$ 1 25
Plattsburg	3 00
Plumstead	7 16
Point Pleasant	4 00
Providence	1 47
Red Bank	10 00
Sayreville, German	3 00
Shrewsbury	10 00
South Amboy	2 00
Tuckerton	3 00
Whiting & Shamong	1 00

691 95

*Morris and Orange
Presbytery.*

Boonton	53 98
Chatham	103 12
Chester	10 00
Dover 1st	39 25
" Welsh	2 00
East Orange, 1st	105 82
" Arlington	
Ave.	32 00
" Bethel	28 62
" Brick	249 66
German Valley	5 00
Hanover	34 27
Madison	136 63
Mendham, 1st	26 50
" 2d	9 00
Morristown, 1st	76 45
" South St.	225 68
Myersville, German	5 00
New Providence	14 00
New Vernon	8 22
Orange, 1st	400 00
" Central	415 00
" German	10 00
" Hillside	126 32
Orange Valley, Ger-	
man,	3 00
Parsippany	8 00
Pleasant Grove	9 00
Rockaway	61 95
Schooley's Mountain	21 00
South Orange, 1st	16 85
" Trinity	70 00
St. Cloud	22 30
Succasunna	20 00
Summit Central	148 08
Wyoming	1 51

2558 21

Newark Presbytery.

Bloomfield, 1st,	129 58
" Westminster	143 70
Caldwell	25 50
Lyon's Farms	11 40
Montclair, Grace	25 00
" Trinity	5 00
Newark, 1st	27 00
" 2d	199 07
" 2d	96 42
" 5th Ave.	26 00
" 6th	17 00
" 1st German	20 00
" 2d	15 00
" 3d	5 00
" Bethany	3 00
" Calvary	9 43
" Fewsmith	
Memorial	12 17
" High St.	37 50
" Park	135 20

Newark, Roseville	\$146 66
" South Park	85 12
" Wickliffe	39 61

1214 36

New Brunswick Presby.

Alexandria	7 00
Amwell, 2d	4 50
" United, 1st	3 72
Bound Brook	25 00
Dayton	23 47
Dutch Neck	50 00
Ewing	10 87
Flemington	84 78
Frenchtown	18 05
Hamilton Square	7 00
Holland	7 00
Hopewell	3 00
Kingston	8 00
Kingwood	2 00
Kirkpatrick, Memor'l	8 00
Lambertville	46 00
Lawrenceville	18 50
Milford	19 15
New Brunswick, 1st	83 61
" 2d	3 00
Pennington	27 65
Princeton, 1st	93 51
" 2d	28 94
" Witherspoon	
Street	1 00
Stockton	6 00
Titusville	14 15
Trenton, 1st	194 93
" 2d	8 52
" 3d	111 93
" 4th	27 00
" 5th	14 00
" Bethany	17 00
" Prospect St.	109 58

1086 86

Newton Presbytery

Asbury	15 00
Beatystown	3 00
Belvidere, 1st	100 00
" 2d	11 05
Blairstown	100 00
Bloomsbury	7 86
Branchville	21 00
Danville	3 00
Deckertown	12 66
Delaware	8 00
Greenwich	4 00
Hackettstown	56 25
Harmony	5 37
Knowlton	1 00
La Fayette	3 00
Mansfield, 2d	4 00
Marksboro	6 00
Newton	140 00
North Hardiston	3 00
Oxford, 1st	6 66
" 2d	11 16
Phillipsburgh, 1st	8 46
" Westminster	7 00
Sparta	3 00
Stanhope	4 00
Stewartsville	5 00
Stillwater	5 00
Wantage, 1st	10 00

564 47

West Jersey Presbytery.

Atlantic City, 1st	\$ 35 27
Billingsport	1 00
Blackwoodtown	25 00
Bridgeport, 1st	100 00
" 2d	29 04
" 4th	8 00
" West	100 00
Camden, 2d	15 16
Cape Island	22 40
Cedarville, 1st	6 81
" Osborn	
Memorial	2 00
Clayton	20 00
Coid Spring	10 00
Deerfield	17 00
Elmer	8 00
Glassboro	2 00
Greenwich	5 00
Haddonfield	15 00
Hammonton	6 00
Janvier	1 00
Jericho	1 00
May's Landing	10 00
Merchantville	2 00
Millville	20 00
Pittsgrove	12 00
Salem	87 03
Swedesboro	3 00
Vineland	23 00
Wenonah	60 00
Williamstown	16 00
Woodbury	34 85
Woodstown	15 00

706 56

**Synod of
New Mexico.**

Arizona Presbytery.

Florence	3 00
Sacaton, 1st	2 00
Tombstone	1 00

6 00

Rio Grande Presbytery.

Albuquerque, 1st	26 00
" 2d	5 00
Jemes	1 00
Pajarito	2 00
Santa Teresa, Span'h	1 00
Socorro, Spanish	5 00

40 00

Santa Fe Presbytery.

Las Vegas, 1st	10 32
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10 32

Synod of New York.

Albany Presbytery.

Albany, 2d	181 20
" 3d	10 51
" 4th	100 00
" 6th	20 00
" Madison Ave.	10 00
" State Street	172 21
" West End	12 00
Amsterdam, 2d	100 80
Ballston Centre	4 63
Ballston Spa	14 00

Batchellerville	\$ 4 00	Brooklyn, Friedens-		Elmira, 1st (North	
Bethlehem	4 00	kirche	\$ 4 00	Chapel, 6 63)	\$ 33 63
Charlton	24 00	" Grace	10 00	" Franklin St.	3 00
Corinth	1 00	" Greene Point	5 00	" Lake St.	25 00
Esperance	25 00	" Lafayette Av.	328 78	" Havana	4 00
Galway	4 00	" Mount Olivet	3 00	Monterey	2 70
Gloversville, 1st	30 10	" Prospect Hig'ts	15 00	Rock Stream	2 00
Hamilton Union	7 00	" Ross St.	63 93	Sugar Hill	4 03
Jefferson	12 00	" South 3d St.	82 52	Watkins	35 19
Jermain, Memorial	13 00	" Throop Ave.	144 00		
Mariaville	7 00	" Trinity	3 00		132 55
Menands, Bethany	17 12	Stapleton, 1st,		<i>Columbia Presbytery.</i>	
Princeton	30 65	Edgewater	25 33	Ancram Lead Mines	2 00
Rockwell Falls	5 00	West New Brighton,		Ashland	3 08
Sand Lake	5 00	Calvary	18 00	Catskill	65 62
Saratoga Springs, 1st	51 58		1195 38	Centreville	1 00
" 2d	4 20	<i>Buffalo Presbytery.</i>		Durham, 1st	5 60
Schenectady, East Av.	7 50	Alden	5 25	Greenville	6 50
Schenectown	3 00	Allegany	3 00	Hudson	90 00
Tribe's Hill	4 00	Buffalo, 1st	450 00	Hunter	7 51
Voorheesville	4 00	" Bethany	49 46	Jewett	22 30
West Galway	3 00	" Bethlehem	3 33	Windham Centre	20 00
West Troy, 1st	3 35	" Calvary	92 97		223 61
	924 85	" Central	60 30	<i>Genesee Presbytery.</i>	
<i>Binghampton Presbytery.</i>		" Covenant	4 00	Attica	26 64
Bainbridge	13 39	" Lafayette St.	23 49	Batavia	37 81
Binghampton, 1st	163 65	" North	95 60	Bergen	23 38
" North	10 00	" Redeemer	14 00	Byron	4 00
" Rose Memor'l	5 00	" Walden Ave.	1 00	Corfu	5 00
" West	39 00	" Wells St.	2 00	East Pembroke	6 20
Cannonsville	3 00	" Westminster	206 13	North Bergen	4 00
Cortland	41 98	Conewango	3 25	Perry (Brick)	26 00
McGrawville	8 12	Ellicottville	5 00	Warsaw	13 00
Marathon	3 00	Franklinville	4 00		146 03
Nichols	8 00	Hamburg, Lake St.	1 41	<i>Geneva Presbytery.</i>	
Nineveh	14 54	Jamestown	113 93	Branchport	1 00
Owego	11 00	Olean	13 00	Canandaigua	14 41
Smithville Flats	3 00	Portville	56 00	Dresden	1 00
Waverly	15 00	Sherman	19 00	" North	102 50
Whitney's Point	2 00	Springville	8 75	Gorham	5 01
	340 68	Tonawanda	10 00	Manchester	8 00
<i>Boston Presbytery.</i>		Westfield	53 14	Naples	6 24
Boston, 1st	20 62		1497 98	Ovid	24 03
" Scotch	5 00	<i>Cayuga Presbytery.</i>		Penn Yan	20 00
" St. Andrews	5 00	Auburn, 2d	11 77	Phelps	23 65
Holyoke	9 00	" Central	12 00	Romulus	14 39
Houlton	5 00	" Westminster	1 00	Seneca	19 00
Lawrence, German	10 00	Aurora	27 73	Seneca Castle	3 54
Londonderry	4 50	Dryden	8 00	Seneca Falls	63 84
Lonsdale	5 00	Genoa, 1st	7 00	Trumansburgh	18 56
Lowell	5 00	" 2d	3 13		375 27
Newburyport, 1st	17 52	" 3d	2 00	<i>Hudson Presbytery.</i>	
Providence, 1st	10 00	Ithaca	273 67	Amity	11 00
Quincy	9 00	Meridian	10 40	Centreville	1 00
Roxbury	13 00	Owasco	11 29	Chester	26 07
South Ryegate	5 00	Port Byron	7 00	Circleville	11 00
Windham	7 31	Scipioville	1 00	Clarkstown, German	3 00
	130 95	Weedsport	34 15	Cochecton	9 00
<i>Brooklyn Presbytery.</i>			410 14	Congers, 1st	3 00
Brooklyn, 1st	169 16	<i>Champlain Presbytery.</i>		Denton	7 50
" 2d	161 43	Chazy	11 08	Florida	27 00
" 1st German	5 00	Malone	13 88	Good Will	13 68
" Ainslie St.	10 00	Peru	1 00	Goshen	35 43
" Arlington Ave.	2 00	Plattsburgh, 1st	36 40	Greenbush	12 57
" Bethany	4 90		62 36	Hamptonburgh	17 00
" Central	35 00	<i>Chemung Presbytery.</i>		Haverstraw, 1st	4 00
" Classon Ave.	60 33	Big Flats	13 50	" Central	20 00
" Cumberl'd St.	13 00	Burdett	3 50	Hempstead	2 00
" Duryea	27 00	Dundee	6 00	Liberty	4 00
" East Williams-	5 00				
burg, German					

Middletown, 2d	\$ 66 32
Milford	15 00
Monticello	31 00
Monroe	50 00
Mount Hope	3 00
Nyack	16 67
Otisville	14 00
Palisades	10 00
Port Jervis	22 50
Ranapo	10 00
Ridgebury	7 54
South Centreville	1 00
Stony Point	27 51
Unionville	6 00
Washingtonville, 1st	13 00
West Town	23 01
Wite Lake, Bethel	6 50

530 29

Long Island Presbytery.

Amagansett	27 02
Bridgehampton	55 54
Cutchogue	7 30
Franklinville	4 00
Greenport	8 00
Middletown	14 71
Moriches	12 24
Port Jefferson	9 50
Sag Harbor	29 45
Setauket	16 50
Shelter Island	9 12
Southampton	103 69
Southold	5 00
Speonk	1 00
West Hampton	30 28
Yaphank	6 00

339 35

Lyons Presbytery.

Huron	4 00
Junius	2 00
Lyons	22 00
Marion	5 88
Newark Park	71 63
Palmyra	20 46
Rose	4 38
Sodus, 1st	10 00
Sodus Centre	2 00
Williamson	6 07
Wolcott, 1st	11 31

159 73

Nassau Presbytery.

Far Rockaway	18 00
Freeport	14 00
Glen Cove	4 00
Hempstead, Christ Church	10 00
Huntington, 1st	104 89
" 2d	14 81
Islip	38 00
Jamaica	26 78
Melville	2 00
Oyster Bay	10 00
Roslyn	5 83
Smithtown	10 78
Springfield	4 00
St. Pauls, German	2 00

265 09

New York Presbytery.

New York, 1st	1824 79
" 4th	236 56
" 1st German	5 00

New York, 1st Un'n	\$ 20 00
" 2d German	3 00
" 4th Ave.	280 00
" 5th Ave.	3245 99
" 13th St.	45 00
" 14th Street	28 80
" Adams Mem'l	5 00
" Allen Street	1 00
" Bethany	16 00
" Bohemian	5 00
" Brick	657 30
" Calvary	10 00
" Central	1043 24
" Covenant	110 00
" East Harlem	4 50
" French Ev'ng	17 00
" Harlem	67 45
" Madison Ave.	95 45
" Madison Sq.	385 69
" Mount Tabor	2 00
" Mt. Washg'n	466 16
" North	69 04
" Phillips	24 13
" Puritans	50 00
" Rutgers	
" Riverside	220 64
" Scotch	100 00
" Sea and Land	10 00
" Univ'sity Pl.	909 14
" Washington Heights	30 21
" West	306 56
" West End	48 78
" West Farms	5 00
" Westminster	
" West 23d St.	71 60
" Zion German	4 00

10414 03

Niagara Presbytery.

Albion	44 00
Holley	13 94
Knowlesville	5 00
Lewiston	5 90
Lockport, 1st	36 00
Mapleton	1 00
Medina	13 18
Niagara Falls,	24 62
Wright's Corners	60

144 24

North River Presbytery.

Amenia South	15 48
Canterbury	12 21
Cold Spring	10 00
Cornwall on Hudson	7 81
Freedom Plains	8 00
Highland Falls	5 57
Hughsonville	3 70
Little Britain	7 00
Lloyd	6 42
Malden	2 79
Marlborough	23 33
Matteawan	17 54
Milton	4 00
Newburgh 1st	23 18
" Calvary	20 52
" Union	30 00
Pine Plains	7 00
Pleasant Plains	3 00
Pleasant Valley	8 52
Poughkeepsie	115 21
Rondout	14 37
Wappinger's Creek	7 30

352 95

Otsego Presbytery.

Cherry Valley	\$ 41 80
Delhi, 1st	80 00
" 2d	35 00
Gilbertsville,	11 50
Hobart	11 58
Middlefield	2 80
Milford	1 00
Oneonta	27 00
Richfield Springs	26 80
Stamford	48 00
Unadilla	14 28

299 76

Rochester Presbytery.

Brockport	11 45
Dansville	12 22
Fowlerville	1 25
Geneseo, 1st	5 00
" Village	46 34
Groveland	7 14
Honeoye Falls	5 00
Mount Morris	9 13
Ogden	14 82
Piffard	1 00
Rochester, 1st	100 00
" 3d	37 72
" Brick	75 00
" Calvary	3 53
" Central	40 00
" Emmanuel	4 59
" Memorial	5 00
" North	11 00
" St. Peter's	60 00
" Westminster	22 00
Sparta, 1st	32 00
" 2d	12 77
Springwater	4 00
Sweden	7 50
Victor	10 79
Wheatland	2 00

541 25

St. Lawrence Presbytery.

Carthage	10 42
Chaumont	3 00
DeKalb	3 00
" Junction	3 00
Gouverneur	13 00
Hammond	9 00
Heuvelton	1 00
Morristown	9 00
Oswegatchie, 1st	14 00
Ox Bow	8 85
Pleassis	1 00
Potsdam	16 00
Rossie	4 38
Theresa	8 10
Waddington, Scotch	23 23
Watertown, 1st	149 50
" Stone St.	13 00

289 48

Steuben Presbytery.

Addison	15 71
Andover	4 25
Arkport	5 13
Bath	39 00
Campbell	10 00
Canisteo	30 00
Corning	16 69
Cuba	14 00
Hammondsport	8 00

Hornellsville, 1st	\$ 36 34
Howard	6 00
Jasper	7 73
Painted Post	15 00
Prattsburgh	8 35
Pultney	3 00
	<hr/>
	219 20

Syracuse Presbytery.

Baldwinsville	15 51
Canastota	9 17
Cazenovia	34 07
East Syracuse	7 00
Fayetteville	4 45
Fulton	12 00
Mexico	20 12
Onondaga Valley	5 00
Oswego, Grace	36 46
Skaneateles	16 94
Syracuse, 1st	61 54
" 4th	15 00
" East Genesee	2 71
" Memorial	13 00
" Park Central	48 36
Whitelaw	2 00
	<hr/>
	303 33

Troy Presbytery.

Argyle	2 00
Brunswick	5 17
Caldwell	5 00
Chester	3 38
Cohoes	50 14
Glens Falls	112 25
Green Island	8 00
Hebron	1 00
Hoosick Falls	20 10
Lausburgh, 1st	55 54
" Olivet	7 93
Mechanicsville	9 86
Melrose	4 36
Middle Granville	3 00
Pittstown	2 00
Salem	4 20
Sandy Hill	15 00
Schaghticoke	3 00
Troy, 1st	69 83
" 2d	137 85
" 9th	40 00
" Memorial	9 91
" Second St.	174 51
" Westminster	27 33
" Woodside	67 38
Waterford	114 54
	<hr/>
	953 28

Utica Presbytery.

Augusta	5 11
Boonville	7 67
Camden	4 00
Clinton	15 00
Cochran, Memorial	18 00
Holland Patent	27 00
Ilion	5 00
Kirkland	5 00
Litchfield	1 00
Lowville	10 00
New Hartford	12 00
Norwich Corners	3 00
Oneida	61 87
Rome	33 74
Sauquoit	8 73
South Trenton	3 00
Turin	2 25
Utica, 1st	71 01

Utica, Bethany	\$ 25 23
" Memorial	50 00
" Olivet	5 00
" Westminster	10 00
Verona	6 89
Walcott Memorial	15 78
Waterville	9 27
Whitesboro	10 00

Westchester Presbytery.

Bedford	3 75
Bridgeport, 1st	82 45
Croton Falls	10 00
Gilead Carmel	21 33
Greenburgh	49 80
Hartford	15 00
Huguenot Memorial	61 00
Katonah	45 00
Mahopac Falls	25 00
Mt. Kisco	5 00
Mt. Vernon, 1st	195 23
New Rochelle, 1st	100 72
Patterson	10 06
Peekskill, 1st	53 97
" 2d,	11 11
Port Chester	5 00
Poundridge	3 00
Rye	105 00
Sing Sing	153 40
South East	12 00
South East Centre	8 00
South Salem	12 61
Stamford, 1st	50 58
Thompsonville	20 50
White Plains	60 20
Yonkers, 1st	104 55
" Dayspring	15 00
" Westminster	19 41
Yorktown	14 00

1272 67

Synod of North Dakota.

Bismarck Presbytery.

Mandan	3 00
	<hr/>
	3 00

Fargo Presbytery.

Galesburg	2 25
Tower City	2 00
	<hr/>
	4 25

Pembina Presbytery

Canton	2 00
Crystal	6 65
Drayton	3 00
Glasston	3 15
Hamilton	2 00
Mekinok	11 00
St. Thomas	4 65
Tyner	4 50
	<hr/>
	36 95

Synod of Ohio.

Athens Presbytery.

Amesville	4 50
Athens	12 66
Beverly	3 00
Bristol	5 00
Chester	5 00
Logan	15 00

Marietta, 4th St.	\$ 15 00
Middleport, 1st	5 00
New England	2 60
New Matamoras	5 00
New Plymouth	4 45
Pomeroy, 1st	16 00
Stockport	2 00
	<hr/>
	95 21

Bellefontaine Presbytery.

Bellefontaine, 1st	23 17
Bucyrus	17 00
Crestline	2 50
Forest	5 00
Galion	8 50
Huntsville	1 00
Kenton	20 11
Marseilles	1 70
North Washington	1 00
Patterson	1 00
Spring Hills	4 63
Upper Sandusky	3 38
Urbana, 1st	29 09
	<hr/>
	118 08

Chillicothe Presbytery.

Bloomingsburgh	5 00
Chillicothe, 1st.	15 00
" 3d	13 12
" Memorial	1 00
Frankfort	2 00
Greenfield, 1st	21 33
Greenland	1 00
Hamden	2 50
Hillsboro	63 50
Marshall	1 00
New Market	2 45
North Fork	5 00
Pisgah	11 00
Salem	18 00
Washington, C. H.	5 50
White Oak	3 00
	<hr/>
	170 40

Cincinnati Presbytery.

Bethel	7 66
Bond Hill	8 00
Cincinnati, 2d	275 78
" 3d	10 00
" 5th	7 20
" 7th	40 00
" Avondale	56 00
" Central	31 21
" Clifton	8 16
" Fairmount	4 00
" Mt. Auburn	51 00
" North	5 22
" Walnut Hills	41 00
" Westminster	25 00
Cleves	5 00
College Hill	6 77
Glendale	30 00
Hartwell	5 00
Lebanon	18 00
Loveland	9 70
Ludlow Grove	2 00
Milford	2 00
Monroe	2 00
Montgomery	14 50
Morrow	15 00
New Richmond	4 00
Norwood	5 00
Pleasant Ridge	20 00
Pleasant Run	1 03
Sharonville	2 34

Silverton	\$ 5 00	Somerville	\$ 3 00	Richwood	\$ 5 00
Springdale	14 00	South Charleston	13 16	Trenton	8 00
Westwood, German	2 00	Springfield, 1st	60 00	West Berlin	1 00
Williamsburgh	3 00	" 2d	75 83	York	3 00
Wyoming	139 92	" 3d	29 10		
	874 49	Troy, 1st	22 67		100 31
		Xenia	10 00		
<i>Cleveland Presbytery.</i>			869 20	<i>Maumee Presbytery.</i>	
Akron, 1st	2 00	<i>Huron Presbytery.</i>		Antwerp	8 00
" Central	3 00	Chicago	6 00	Bowling Green	12 53
Cleveland, 1st	278 77	Clyde	2 62	Delta	5 00
" Bolton Chapel	20 00	Postorio, 1st	24 00	Eagle Creek	2 00
" 2d	374 00	Huron	8 00	Payette	2 01
" Beckwith	95 97	Melmore	1 30	Grand Rapids	2 00
" Calvary	54 00	Monroeville	1 26	Holgate	1 00
" Euclid Ave.	87 50	Norwalk	22 49	Kunkle	2 00
" Madison Ave.	17 00	Olena	5 00	Montpelier	3 00
" Miles Park	9 90	Sandusky	14 16	Mount Salem	2 28
" North	10 00			Paulding	2 00
" South	7 16		84 83	Toledo, 1st	57 51
" Wilson Ave.	8 30			" 3d	6 02
" Woodland Av.	253 55	<i>Lima Presbytery.</i>		" 5th	4 00
East Cleveland	11 99	Ada	5 80	" 1st German	2 00
New Lyme	5 00	Blanchard	12 00	" Westminster	35 18
Northfield	4 00	Celina	1 00	Tontogony	2 76
North Springfield	2 00	Delphos	4 00	West Bethesda	10 00
Parma	2 00	Enon Valley	2 00	West Unity	9 00
Solon	10 00	Findlay, 2d	2 50		168 29
	1256 14	Lima, 1st	23 00	<i>Portsmouth Presbytery.</i>	
<i>Columbus Presbytery.</i>		" Main St.	2 00	Decatur	4 00
Bethel	1 50	McComb	9 00	Eckmansville	6 30
Bremen	1 50	Mount Jefferson	7 00	Georgetown	10 00
Central College	4 00	Rockport	3 50	Hanging Rock	8 20
Circleville	20 00	Sidney	25 41	Ironton	13 00
Columbus, 1st	50 00	Van Buren	3 00	Mount Leigh	5 00
" 2d	66 88	Van Wert	34 05	Portsmouth, 1st	34 75
" Broad St.	40 58	Wapakoneta	14 00	" 2d	38 04
Greenfield	1 00		148 26	Red Oak	5 00
Lancaster	21 00	<i>Mahoning Presbytery.</i>		Rome	4 00
London	6 60	Brookfield	3 25		128 29
Lower Liberty	2 00	Canfield	20 00	<i>St. Clairsville Presbytery.</i>	
Rush Creek	4 00	Canton	19 75	Bannock	4 00
Scioto	3 60	Champion	1 00	Barnesville	12 00
Westerville	5 00	Clarkson	4 30	Bellaire, 1st	8 00
	227 66	East Palestine	5 00	" 2d	3 00
<i>Dayton Presbytery.</i>		Ellsworth	5 00	Bethel	11 00
Bath	2 50	Hubbard	4 00	Buchanan	1 66
Belle Brook	2 00	Kinsman	47 00	Buffalo	13 00
Bethel	10 00	Massillon, 2d	33 23	Cadiz	60 85
Blue Ball	5 00	Middle Sandy	6 00	Cambridge	14 50
Clifton	18 57	Mineral Ridge	6 00	Coal Brook	8 37
Collinsville	4 00	New Lisbon	11 00	Concord	3 58
Dayton, 1st	81 51	North Benton	10 00	Crab Apple	8 70
" 4th	5 00	North Jackson	4 00	Farmington	2 41
" 3d St.	237 00	Pleasant Valley	4 00	Freeport	3 00
" Memorial	10 01	Poland	14 00	Kirkwood	9 87
" Park	40 29	Salem	9 00	Lore City	2 50
" Riverdale	2 20	Vienna	3 40	Merristown	6 00
Eaton	10 50	Warren, 1st	24 75	Mount Pleasant	6 69
Franklin	4 00	Youngstown	119 57	New Athens	8 00
Greenville	21 00		354 25	New Castle	1 66
Hamilton, 1st	8 89	<i>Marion Presbytery.</i>		Nottingham	12 60
" Westminster	12 60	Berlin	2 20	Pleasant Valley	1 75
Middletown	51 00	Brown	3 75	Powhatan	1 01
Monroe	2 50	Chesterville	4 09	Rock Hill	6 80
New Carlisle	13 00	Delaware	25 00	Scotch Ridge	2 59
New Jersey	3 68	Delhi	7 87	Senecaville	2 00
Osborn	4 00	Liberty	3 00	Short Creek	7 00
Oxford	50 60	Marion, 1st	9 00	St. Clairsville	15 00
Piqua	47 00	" German	18 00	Washington	5 00
Riley	2 00	Marysville	4 77	West Brooklyn	1 00
Seven Mile	6 60	Radnor & Thompson	5 63	Wheeling Valley	3 87
				Woodsfield	1 68
					249 08

Steubenville Presbytery.

Amsterdam	21 00
Bakersville	3 27
Beech Spring	8 00
Bethel	4 00
Bethlehem	5 00
Bloomfield	3 00
Buchanan Chapel	8 00
Centre, Unity	1 00
Corinth	8 00
Cross Creek	6 00
Dell Roy	3 00
Dennison	9 00
East Liverpool, 1st	67 00
" 2d	2 02
East Springfield	4 00
Hopedale	3 00
Irontdale	3 00
Island Creek	5 00
Kilgore	5 00
Leesville	1 00
Linton	3 50
Long's Run	4 67
Madison	7 00
Minerva	5 00
Monroeville	6 00
New Cumberland	2 50
New Hagerstown	2 59
New Harrisburgh	5 00
New Philadelphia	12 00
Oak Ridge	5 00
Pleasant Hill	1 50
Richmond	1 71
Ridge	3 00
Saliueville	5 00
Scio	4 00
Steubenville, 1st	23 77
" 2d	15 32
" 3d	5 00
Still Fork	6 00
Toronto	13 00
Two Ridges	5 72
Urichsville	3 00
Waynesburgh	3 00
Wellsville	20 00
West Lafayette	3 17
Yellow Creek	8 00

342 74

Wooster Prsbytery.

Apple Creek	8 00
Ashland	6 53
Belleville	2 25
Bethel	2 00
Canal Fulton	3 00
Congress	2 86
Creston	5 63
Doylestown	5 25
Fredericksburgh	12 00
Homesville	2 00
Hopewell	15 00
Lexington	7 25
Loudonville	6 00
Mansfield	83 79
Marshallville	1 25
Millersburgh	1 85
Nashville	9 00
Orange	4 00
Orville	2 00
Savannah	8 68
Shelby	2 90
Shreve	2 00
Wayne	4 75
West Salem	2 00

Wooster, 1st \$ 43 29
" Westminister 75 30

318 58

Zanesville Presbytery.

Bladensburg	2 85
Brownsville	11 52
Clark	6 00
Duncan's Falls	60
Fredericktown	9 00
Granville	3 50
Hanover	2 20
Homer	3 55
Martinsburgh	2 87
Mt. Pleasant	2 85
Mt. Vernon	40 70
Muskingum	6 00
Newark, 2d	9 00
" Salem, Ger.	2 71
New Concord	3 00
New Lexington	1 40
Norwich	6 00
Pataskala	5 27
Roseville	5 99
Uniontown	2 93
Unity	8 20
Utica	16 00
Zanesville, 1st	30 82
" 2d	16 00
" Putnam	12 55

211 51

*Synod of Oregon.**East Oregon Presbytery.*

Baker City	1 00
La Grande	1 00
Monkland	2 21
Moro	2 80
Umatilla	5 00
Union	6 80

18 80

Portland Presbytery,

Clackamas, 1st	1 00
Portland, 1st	83 26
" Calvary	22 95
" Eugene	5 00
" Mizpah	1 00
" St. John's	5 00
Smith Memorial	1 00
South Portland, 4th	14 73
Springwater	1 00
Tualitan Plains	5 00

139 94

Southern Oregon Pres.

Grant's Pass	5 00
Medford	5 00
Myrtle Creek	2 00

12 00

Willamette Presbytery.

Albany	5 00
Dallas	5 00
Independence, Cal'y	6 00
Salem	16 00
Siuslaw	1 00

33 00

*Synod of Pennsylvania.**Allegheny Presbytery.*

Allegheny, 1st	\$ 118 36
" 2d	17 75
" 1st German	3 00
" Bethel	11 00
" Central	29 79
" McClure Ave.	36 42
" North	153 34
" Providence	30 00
Aspinwall, 1st	2 92
Avalon	7 00
Bakerstown	6 85
Beaver	15 00
Bellevue	16 10
Bridgewater	20 00
Bull Creek	15 00
Concord	2 00
Cross Roads	4 00
Edmsworth	13 37
Evans City	3 00
Fairmount	2 30
Freedom	8 00
Glasgow	1 70
Glenshaw	3 91
Glenshaw	13 35
Hiland	11 90
Hoboken	1 95
Industry	3 00
Leetsdale	184 52
Millvale	8 03
Natrona	7 00
New Salem	5 00
Pine Creek, 1st	8 00
Plains	2 50
Rochester	4 26
Shawickly	114 48
Sharpsburgh	21 65
Springdale	5 00
Tarentum	10 77
Vanport	2 00

924 22

Blairsville Presbytery.

Beulah	12 60
Blairsville	43 00
Braddock	18 50
Conemaugh	2 14
Congruity	4 00
Derry	54 63
Ebensburgh	4 00
Fairfield	13 00
Greensburg, 1st	55 36
" Westminister	29 10
Harrison City	5 56
Irwin	16 15
Johnstown	61 65
Kerr	4 00
Latrobe	65 00
Ligonier	18 63
Livermore	3 00
McGinnis	13 00
Manor	5 00
Murrysville	14 68
New Alexandria	28 78
New Salem	15 65
Parnassus	42 79
Pine Run	8 00
Pleasant Grove	6 00
Plum Creek,	21 00
Poke Run	15 00
Salem	8 00
Turtle Creek,	4 79
Union	8 64

Milesburgh	\$ 6 00	Dunmore	17 69	Northumberland Presby.	
Milroy	13 20	Elmhurst	2 51	Bald Eagle & Nittany	9 00
Moshannon and		Franklin	2 20	Beech Creek	4 00
Snow Shoe	2 00	Great Bend	8 00	Berwick	13 00
Mount Union	19 37	Harmony	16 00	Bloomsburgh	25 19
Orbisonia	2 97	Herrick	9 00	Briar Creek	2 00
Osceola	10 86	Honesdale	30 48	Buffalo	10 00
Petersburgh	6 70	Kingston	26 55	Chillisquaque	1 25
Phillipsburgh	20 55	Langcliffe	17 00	Derry	2 50
Pine Grove	3 52	Monroeton	6 00	Elysburgh	4 00
Port Royal	13 00	Montrose	50 00	Great Island	60 00
Shellsburgh	17 00	Moosic	32 00	Grove	56 00
Shirleysburgh	7 75	Mount Pleasant	3 00	Hartleton	5 00
Sinking Creek	1 00	Newton	1 00	Jersey Shore	45 00
Sinking Valley	7 00	Nicholson	4 00	Lewisburgh	43 00
Spring Creek	6 00	Orwell	3 00	Mahoning	104 00
Spruce Creek	45 12	Pittston, 1st	51 90	Mifflinburg	4 00
State College	14 61	Plymouth	10 00	Milton	100 00
Tyrone	59 30	Rome	2 00	Montgomery	14 00
Upper Tuscarora	3 00	Rushville	3 00	Montoursville	3 20
West Kishacoquillas	6 00	Sayre	2 70	Mooreburgh	3 00
Williamsburgh	29 49	Scott	3 50	Mountain	1 00
		Seranton, 2d	114 13	Mount Carmel	13 48
	871 77	" German	18 34	New Berlin	17 00
		" Green Rg Av.	220 45	New Columbia	4 00
		" Sumner Ave.	1 00	Northumberland	7 00
		" Washburn St.	31 87	Renovo, 1st	20 00
		Shickshinny	8 00	Rush Creek	4 37
		Stella	13 50	Shamokin, 1st	4 34
		Stevensville	3 00	Shiloh	4 00
		Sugar Notch	2 00	Sunbury	38 00
		Susquehanna	9 00	Warrior Run	10 00
		Sylvania	2 00	Washington	19 00
		Troy	24 60	Washingtonville	4 00
		Tunkhannock	66 00	Williamsport, 1st	45 00
		Ulster	1 00	" 2d	90 41
		" Village	1 16	" 3d	65 80
		Warren	3 75	" Bethany	2 00
		West Pittston, 1st	160 00		
		Wilkes Barre, 1st	191 58		857 54
		" Memorial	80 65		
		" Westminster	10 00		
		Wyalusing, 1st	8 00		
		" 2d	10 00		
		Wyoming	6 50		
			1,397 80		

Kittanning Presbytery.

Apollo	18 00
Atwood	2 00
Bethel	6 00
Bethesda	6 00
Boiling Spring	2 00
Centre	2 00
Cherry Run	6 00
Cherry Tree	2 00
Clarksburgh	6 00
Clinton	1 00
Concord	3 52
Crooked Creek	2 00
Currie's Run	6 00
Ebenezer	7 00
Elder's Ridge	19 42
Elderton	13 00
Freeport	11 15
Gilgal	2 00
Glade Run	8 00
Harmony	4 00
Homer	2 00
Indiana	88 50
Jacksonville	18 00
Kittanning, 1st	43 00
Mechanicsburgh	2 00
Middle Creek	1 00
Midway	3 00
Mount Pleasant	2 00
Parker City	22 81
Rayne	4 80
Rockbridge	3 00
Rural Valley	5 00
Saltsburgh	15 97
Slate Lick	16 03
Smicksburgh	2 00
Strader's Grove	2 60
Union	5 92
Washington	5 00
West Glade Run	7 55
Worthington	5 00
	382 27

Lackawanna Presbytery.

Athens	23 00
Bernice	2 00
Bethany	3 16
Bethel	1 00
Brooklyn	6 00
Camptown	3 00
Carbondale	71 58

Lehigh Presbytery.

Allentown	31 32
Allen Township	10 00
Ashland	5 00
Audenreid	20 00
Bethlehem, 1st	38 45
Catasauqua, 1st	42 00
Easton, 1st	107 00
" Brainerd, U'n	170 82
Hazleton	31 74
Lock Ridge	11 00
Mahanoy City	31 02
Mountain	9 00
Mount Bethel	3 50
Pen Argyle	3 46
Portland	4 00
Pottsville, 1st	48 40
" 2d	9 00
Reading, 1st	43 00
" Olivet	55 00
" Washinton St.	4 00
Shawnee	7 00
Slatington	10 03
South Bethlehem	18 00
Stroudsburg	8 00
Tamaqua	4 50
Weatherly	10 00
	735 24

Parkersburgh Presbytery

French Creek	7 00
Grafton	10 00
Maunington	2 00
Morgantown	11 00
Parkersburgh, 1st	25 00
Ravenswood	2 00
Sistersville	8 00
Sugar Grove	5 00
Terra Alta	17 00

87 00

Philadelphia Presbytery.

Philadelphia, 1st	374 39
" 2d	91 49
" 3d	68 08
" 9th	55 00
" Arch St.	111 11
" Bethany	43 23
" Bethesda	27 87
" Bethlehem	13 00
" Calvary	297 26
" Carmel, Ger.	2 00
" Central	34 55
" Cohocksink	58 00
" Covenant	10 00
" Evangel	13 00
" Gaston	20 26
" Greenway	5 00
" Gr'nwich St.	10 00
" Hebron, Mem.	6 16
" Hope	14 00
" Kens'g'n, 1st	50 00
" Lomb. St. Ctl	5 00
" McDowell M'l	11 41

Philad'a, Mariner's	\$ 4 00
" Memorial	60 64
" North	7 90
" N. Broad St.	172 66
" N. Liberty's Ist	15 50
" Northmin.	151 25
" Olivet	34 30
" Oxford	93 07
" Patt'n Mem.	4 00
" Princeton	170 35
" Richmond	3 00
" South	15 00
" Susque. Ave.	35 00
" Tabernacle	465 18
" Tabor	37 00
" Temple	30 00
" Tioga	26 00
" Trinity	18 00
" Union	10 00
" Walnut St.	365 25
" W. Arch St.	72 39
" West Hope	6 10
" Westminster	7 25
" West Spruce	673 76
" Woodland	247 58
" Wylie Mem	50 00
" Zion, Ger.	5 00

4,095 95

*Philadelphia North
Presbytery.*

Abington	151 00
Bridgesburgh	15 00
Bristol	19 25
Calvary	3 00
Carmel	3 00
Carversville	3 00
Chestnut Hill, 1st	127 00
" Trinity	24 50
Conshohocken	2 00
Doylestown	25 82
Eddington	5 00
Falls of Schuylkill	26 00
Forestville	5 00
Fox Chase Memorial	9 30
Frankford	60 07
Germanstown, 1st	674 37
" 2d	291 23
" Market Sq	85 58
" Redeemer	72 92
" Wakefield	90 61
Herron	40 00
Huntingdon Valley	4 00
Jeffersonv'le, Centen'	18 00
Jenkintown, Grace	3 00
Langhorne	5 00
Lawndale	2 00
Leverington	13 25
Lower Providence	15 00
Manayunk	25 00
Mount Airy	12 35
Narberth	6 46
Neshaniny of War-	
minster	8 00
" Warwick	21 04
New Hope	6 38
Newtown	76 38
Norristown, 1st	50 56
" 2d	5 00
" Central	58 76
Overbrook	43 53
Port Kentucky	3 50
Pottstown, 1st	19 84
Roxborough	5 00
Springfield	3 00
Tacony, Disston	
Memorial	10 00

Thompson Mem'l	\$ 13 00
Torresdole, Macal-	
ester Mem'l	2 85
Wissinoming	4 00

Pittsburg Presbytery.

Amity	5 00
Bethany	22 55
Bethel	30 00
Cannonsburgh, 1st	11 10
" Central	7 00
Centre	12 10
Charleroi	5 00
Chartiers	9 00
Concord	2 00
Courtney and Coal	
Bluff	1 00
Crafton	5
Duquesne	5 00
Edgewood	10 88
Finview	5 00
Finleyville	9 10
Forest Grove	21 50
Hebron	11 73
Highland	10 00
Homestead	23 50
Lebanon	10 00
Long Island	9 10
McDonald, 1st	35 63
McKee's Rocks	7 00
Mansfield	19 6
Middletown	10 00
Miller's Run	5 00
Mingo	4 00
Monongahela City	25 00
Montours	9 00
Mount Garmel	8 00
Mount Olive	6 30
Mount Pisgah	13 00
North Branch	1 00
Oakdale	21 00
Oakmont, 1st	18 00
Phillipsburg	2 00
Pittsburg, 1st	440 70
" 2d	4 00
" 3d	451 6
" 4th	41 9
" 6th	44 9
" 7th	2 7
" 8th	5 0
" 43d St.	31
" Bellefield	179 5
" Covenant	9 2
" East Liberty	738 9
" Grace Mem'l	1 0
" Hazelwood	14 6
" Homewood Av.	4 8
" Knoxville	3 2
" Lawrenceville	22 2
" Mt. Wash'gton	4
" Park Ave.	82
" Point Breeze	250
" Shady Side	448
" South Side	5
Raccoon	40
Riverdale	45
Sharon	13
Sheridanville	4
Swissvale	42
West Elizabeth	10
Wilkinsburgh	75

3429 54

Redstone Presbytery.

Belle Vernon	\$ 10 00
Brownsville	20 00
Dunbar	28 50
Dunlap's Creek	7 00
Fairhance	4 58
Payette City	3 00
Greensboro	1 00
Jefferson	1 00
Laurel Hill	25 57
Little Redstone	8 24
McClellandtown	2 00
McKeesport, 1st	74 00
" Central	14 00
Mount Pleasant	30 00
Mount Vernon	9 00
New Geneva	5 00
Old Frame	3 00
Pleasant Unity	3 00
Rehoboth	7 50
Round Hill	11 00
Scottdale	13 60
Sewickley	5 00
Smithfield	2 85
Spring Hill Furnace	2 20
Suterville	2 00
Tent	2 55
Uniontown	56 50
West Newton	59 52
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	411 61

Shenango Presbytery.

Centre	4 00
Clarksville	14 75
Hermon	3 23
Hopewell	5 00
Leesburgh	3 50
Little Beaver	2 36
Mahoning	6 00
Moravia	2 06
Mount Pleasant	10 00
Neshannock	7 00
New Brighton	73 61
New Castle, 1st	22 83
Rich Hill	3 00
Sharpsville	7 88
Transfer	2 15
Unity	20 00
Volant	2 00
Wampum	4 10
Westfield	22 00
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	215 47

Washington Presbytery.

Allen Grove	1 00
Bethlehem	4 00
Burgettstown	59 03
Cameron	1 75
Cove	3 00
Cross Creek	21 00
Cross Roads	6 00
East Buffalo	28 24
Forks of Wheeling	26 00
Frankfort	5 80
Hookstown	10 00
Lower Buffalo	7 00
Moundsville	21 00
Pigeon Creek	4 00
Three Springs	2 00
Upper Buffalo	27 40
Upper Ten Mile	25 00
Washington, 1st	156 11
" 2 ^d	20 00
Waynesburgh	20 00

West Alexander	\$ 17 00
West Union	3 50
Wheeling, 1st	27 89
" 2d	22 80
" 3d	5 00
Wolf Run	1 00
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	511 52

Wellsboro Presbytery.

Antrim	5 00
Beecher Island	6 00
Coudersport	10 60
Elkland and Osceola	15 00
Farmington	1 30
Knoxville	1 00
Tioga	6 00
Wellsboro	31 14
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	76 04

Westminster Presbytery.

Bellevue	14 00
Cedar Grove	5 00
Centre	23 00
Chanceford	13 36
Chestnut Level	24 76
Columbia	61 30
Donegal	6 00
Hopewell	11 00
Lancaster, 1st	16 00
" Memorial	5 65
Leacock	14 34
Little Britain	7 00
Marietta	32 00
Middle Octorara	7 50
Mount Joy	22 20
New Harmony	6 00
Pequea	13 00
Pine Grove	23 00
Slate Ridge	8 00
Slateville	15 00
Strasburgh	4 25
Union	52 00
Wrightsville	11 00
York, 1st	221 21
" Calvary	36 66
" Westminster	10 00
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	608 23

South Dakota.

Aberdeen Presbytery.

Britton	7 00
Oneota	1 25
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	8 25

Black Hills Presbytery.

Rapid City	4 50
Whitewood	2 00
	<hr/>
	6 50

Central Dakota Presby.

Brookings	11 49
Hitchcock	3 00
Huron	15 07
Madison	7 40
Miller	5 00
St. Lawrence	1 00
Woonsocket	7 00
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	49 96

Dakota Presbytery.

Ascension	\$ 2 00
Baffalo Lake	2 00
Crow Creek	2 00
Flandreau, 1st	1 00
Goodwill	1 62
Long Hollow	3 00
Mayasan	2 00
Mountain Head	2 00
Poplar Creek	3 37
Wood Lake	1 00
Yankton Agency	1 00
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	20 99

Southern Dakota.

Bridgewater	5 00
Benezzer	1 00
Germantown	1 00
Kimball	2 00
Parker	10 00
Scotland	5 60
Sionx Falls	8 34
Turner Co., 1st Ger.	16 00
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	48 94

Synod of Tennessee.

Birmingham Presbytery.

Thomas, 1st	1 00
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	1 00

Holston Presbytery.

College Hill	2 00
Johnson City, 2d	2 00
Jonesboro	13 00
Mount Bethel	5 00
Mount Olivet	1 00
Salem	3 00
St. Marks	3 00
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	29 00

Kingston Presbytery.

Bethel	4 40
Pleasant Union	1 00
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	5 40

Union Presbytery.

Baker's Creek	2 50
Caledonia	2 00
Cloyd's Creek	1 50
Forest Hill	1 00
Hebron	5 00
Knoxville, 2d	60 03
" 4th	12 90
" Belle Ave.	3 00
Madisonville	2 93
Mt. Zion	3 00
New Market	10 00
New Providence	15 55
New Salem	1 00
South Knoxville	1 00
Spring Place	2 00
Tabor	1 00
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	124 41

Synod of Texas.

Austin Presbytery.

Austin, 1st	\$ 36 15
Galveston, St. Paul's,	
German,	2 00
Taylor, 1st	25 00
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	63 15

North Texas Presbytery.

Gainesville	12 10
Henrietta	4 00
Jacksboro	3 00
Seymour	3 50
St. Jo	11 50
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	34 10

Trinity Presbytery.

Albany	11 75
Baird	2 00
Dallas, 2d	4 45
" Exposition P'k	5 00
Glen Rose	2 00
Terrell	10 40
Windham	1 00
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	36 60

Synod of Utah.

Boise Presbytery.

Boise City	3 00
Caldwell	3 30
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	6 30

Kendall Presbytery.

Franklin	1 00
Idaho Falls	1 00
	<hr/>
	2 00

Utah Presbytery.

American Fork	4 00
Gunnison	2 25
Hyrum, Emmanuel	2 55
Kaysville, Haines	5 00
Logan, Brick	2 95
Mendon	1 00
Mount Pleasant	1 00
Nephi, Huntington	3 16
Payson,	1 00
Richfield	3 00
Salina	2 70
Smithfield	2 00
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	30 61

Synod of Washington.

Alaska Presbytery.

Juneau, Northern	
Light	3 00
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	3 00

<i>Olympia Presbytery.</i>				<i>Milwaukee Presbytery.</i>	
Olympia	3 00	Baldwin	7 00	Beaver Dam, 1st	7 00
Ridgefield	5 00	Cadotte	2 00	" Assembly	19 00
South Bend, 1st	2 00	Chippewa Falls	18 04	Cambridge & Oakl'd	5 00
Tacoma, Calvary	3 00	Eau Claire, 1st	16 00	Cedar Grove	15 00
Vancouver	1 00	Hudson	9 00	Manitowoc, 1st	1 44
		West Superior, 1st	8 00	Milwaukee, Calvary	19 30
			85 04	" 1st German	2 28
	14 00			" Holland	10 00
				" Immanuel	107 02
<i>Puget Sound Presbytery.</i>		<i>La Crosse Presbyter.y.</i>			
Port Townsend, 1st	4 00	Bangor	2 00	Oostburg	5 00
" Bay	2 00	Greenwood	1 00	Ottawa	78
Seattle, 1st	27 00	La Crosse, 1st	14 29	Racine, 1st	34 47
Summer	6 45	New Amsterdam	10 00	Richfield	2 00
White River	1 00	West Salem	4 00	Somers	6 70
			31 29	Waukesha	14 63
	40 45			West Granville	2 00
					251 62
<i>Spokane Presbytery.</i>		<i>Madison Presbytery.</i>		<i>Winnebago Presbytery.</i>	
Coeur d' Alene	5 00	Baraboo	14 62	Depere	10 00
Cortland	1 00	Beloit, 1st	13 56	Florence	14 82
Grand Coulee	1 00	" German	3 34	Fond du Lac	10 00
Spokane, Centenary	4 00	Cambria	1 25	Fort Howard	4 10
Waterville	3 30	Hurricane	1 01	Marinette, Pioneer	20 00
	14 30	Kilbourne City	6 20	Marshfield	11 54
		Lodi	18 75	Neenah	21 60
		Madison, 1st	12 00	Oconto	15 00
		" St. Paul's Ger.	1 50	Omro	10 00
		Marion, German	5 00	Oshkosh	10 77
		North Freedom	1 00	Oxford	2 10
		Platteville, Ger.	12 65	Shawano	3 00
		Poynette	5 45	Stevens Point	23 85
		Prairie du Sac	1 50	West Merrill	3 00
		Reedsburgh	13 00	Weyauwega	3 56
			110 82		163 34
<i>Synod of Wisconsin.</i>					
<i>Chippewa Presbytery.</i>					
Ashland, 1st	21 00				
" Bethel	4 00				

Total from the Churches \$78,262 90

RECEIPTS FROM SABBATH-SCHOOLS.

Of the amount above credited to the Churches, \$1,861.04 were contributed by the Sabbath-Schools, as follows:

BALTIMORE.—Baltimore—Baltimore 1st, 25; Boundary Avenue, 3 52; Paradise, 2. *New Castle*—New Castle, 7 27. *Washington City*—Eastern, 2. 39 79

CALIFORNIA.—Benicia—San Rafael, 4; Vallejo, 7 95. *Oakland*—Valona, 1 40. 13 35

COLORADO.—Boulder—Boulder 1st, 5 75. *Denver*—Denver, North, 3. *Pueblo*—Canon City, 3. 11 75

ILLINOIS.—Bloomington—Pontiac, 9. *Cario*—Centralia, 2 50. *Chicago*—Chicago, 3d, 20 18; Hinsdale, 1 41; River Forest, 1. *Rock River*—Aledo, 7 87. *Schuyler*, Oquawka, 4 00. 45 96

INDIANA.—Vincennes—Evansville, Walnut Street, 10 00; Vincennes, 3 12. 13 12

INDIAN TERRITORY.—Oklahoma—El Reno, 2. 2 00

IOWA.—Cedar Rapids—Cedar Rapids 2d, 32 10; Clinton, 25. *Waterloo*—Grundy Centre, 1 53; Waterloo, 1st, 5 04. 63 67

KANSAS.—Highland—Baileyville, 2. *Neosho*—Girard, 2. 4 00

KENTUCKY.—Ebenezer—Lexington, 2d, 2 11; Sharpsburg, 50 cts. 2 61

MICHIGAN.—Detroit—Detroit, 1st, 39 66; Milford, 5; Pontiac 1st, 4 30. *Flint*—Sand Beach, 12 cts. 60 96

MINNESOTA.—Minneapolis—Minneapolis, Bethlehem, 4 01; Minneapolis, Stewart Memorial, 3; Minneapolis, Westminster, 25 17. *St. Paul*—St. Paul, House of Hope, 6 25. 38 43

MISSOURI.—Kansas City—Sedalia, Central, 4 40. *Ozark*—Carthage 1st, 8 16. *Palmyra*—Moberly, 1 64. *St. Louis*—Kirkwood, 6 13; Webster Grove, 3 75. 24 08

MONTANA.—*Butte*—Butte, 5. 5 00
 NEBRASKA.—*Nebraska City*—Lincoln, 3d, 70 cts., .70

NEW JERSEY.—*Elizabeth*—Clinton, 10; Cranford, 1st, 15; Elizabeth, Westminster, 29; Lamington, 13 61; Perth Amboy, 5 60; Pluckamin, 6 05. *Jersey City*—Passaic, 1st, 5 80; Paterson, Broadway, German, 2; Rutherford, 1st, 33; West Hoboken, 1st, 35. *Mummouth*—Hightstown, 5 30. *Morris and Orange*—East Orange, Brick, 33 26; St. Cloud, 16 30. *New Brunswick*—Trenton, 1st, 3 05; Trenton, 5th, 3 06; Trenton, Prospect Street, 4 30; Trenton, Prospect Street, Brookville, 2 28. *Newton*—Blairstown, 6 08. 228 80

NEW MEXICO.—*Rio Grande*—Albuquerque, 1st, 5 00, 5 00

NEW YORK.—*Albany*—Saratoga, 1st, 4 50. *Brooklyn*—Brooklyn, South 3d Street, 25 00. *Cayuga*—Auburn, Central, 4 35. *Chemung*—Watkins, 8 13. *Hudson*—Chester, 2. *Lyons*—Newark, 46 63. *New York*—New York, Central, 25; New York, Harlem, 9 61; New York, Mount Washington, 6 66; New York, Westminster, West 23d Street, 15. *Niagara*—Niagara Falls, 5 53. *Troy*—Troy, 2d, 50. *Westchester*—Mt. Vernon, 1st, 44 23; Yonkers, 1st, 30 95. 277 59

OHIO.—*Bellefontaine*—Urbana 1st, 4 53. *Chillicothe*—Greenfield 1st, 2 08. *Cincinnati*—Bethel, 1 25; Cincinnati, North, 5 22; Williamsburgh, 3; Wyoming, 25. *Cleveland*—Cleveland 1st, (Old

Stone) 17 55; Cleveland, Madison Ave. 10 93; Cleveland, North, 10. *Lima*—Sidney, 5. *Steubenville*—Amsterdam, 5. *Zanesville*—Granville, 3 50. 93 06

PENNSYLVANIA.—*Allegheny*—Allegheny, 1st, 35. *Blairsville*—New Alexandria, 5 93. *Carlisle*—Harrisburgh, Pine Street, 10. *Chester*—Chester, 1st, 13. *Erie*—Greenville, 7 76; Kerr's Hill, 1. *Huntingdon*—Hollidaysburgh, 7 15; Juniata, 4 15; Lewistown, 1st, 50; Mount Union, 6 17; Orbisonia, 63 cts.; Williamsburgh, 4 87. *Kittanning*—Bethel, 2. *Lackawanna*—Honesdale, 6; Montrose, 20; Pittsburg, 1st, 14 63. *Lehigh*—Mahanoy City, 1st, 18 75; Shawnee, 1 76; Tamaqua, 1 50. *Northumberland*—Mahoning, 7 92; Williamsport, 2d, 15 08. *Philadelphia*—Philadelphia, Bethany, 28 03; Philadelphia, Princeton, 17; Philadelphia, Tabernacle, 36 98. *Philadelphia North*—Chestnut Hill, 1st, 25; Germantown, 1st, 102 44; Newtown, 23 28; Pottstown, 1st, 3 42. *Pittsburgh*—Forest Grove, 12; Homestead, 2; Pittsburgh, 1st, 26 49; Pittsburgh, 4th, 5 65; Pittsburgh, Bellefield, 20; Pittsburgh, East Liberty, 233 64; Pittsburgh, Shady Side, 80 50; Raccoon, 5 45; West Elizabeth, 5. *Redstone*—Dunbar, 5 50; Scottsdale, 1 95. *Washington*—Burgettstown, 17 50; Washington, 1st, 45 36. *Westminster*—Centre, 7; Mount Joy, 1 69. 924 10

WISCONSIN.—*Chippewa*—Eau Claire, 1st, 2 00. *La Crosse*—La Crosse, 1st, 2 57. *Madison*—Beloit German, 1; Prairie du Sac, 1 50. 7 07

RECEIPTS FROM Y. P. C. E. SOCIETIES.

Of the amount above credited to the Churches, \$63.87 were contributed by the Y. P. C. E. Societies, as follows:

BALTIMORE.—*Baltimore*—Bel Air 5; 5 00

ILLINOIS.—*Schuyler*—Kirkwood, 1 50; *Springfield*—Springfield 1st, 90 cts. 2 40

INDIANA.—*Logansport*—Rensselaer, 3. 3 00

IOWA.—*Corning*—Afton, 1; *Waterloo*—Waterloo, 1st, 91 cts. 1 91

KANSAS.—*Highland*—Horton, 2; *Neosho*—Girard, 2 50 4 50

MICHIGAN.—*Flint*—Sand Beach, 20 cts. 20

NEW JERSEY.—*Jersey City*—Pater-

son, Broadway, German, 1; *Morris and Orange*—Boonton, 23 55 24 55

NEW YORK.—*Albany*—Albany, West End, 2; *Cayuga*—Scipioville, 1; 3 00

NORTH DAKOTA.—*Bismarck*—Mandan, 3; 3 00

OHIO.—*Lima*—Sidney, 5; 5 00

PENNSYLVANIA.—*Carlisle*—Mercersburg, 2 35; *Lehigh*, Shawnee, 1 78, 4 13

SOUTH DAKOTA.—*Central Dakota*—Hitchcock, 3; 3 00

UTAH.—*Boise*—Caldwell, 1 18; 1 18

WASHINGTON.—*Puget Sound*—Port Townsend, 4; 4 00

RECEIPTS FROM INDIVIDUALS.

APRIL, 1893.

"One in Plattsburg, N. Y.," 10; Rev. Jno. Price, Jacksonville, Fla., 5; Miss Hale, Philadelphia, 5; Henry Mignet, Hazleton, Iowa, 5; Rev. Baker Russell, Blackstock, S. C., 4; "E." Gaines, N. Y., 3; James Hendrick, Albany, N. Y., 5; Rev. Thos. J. Shepherd, D. D., Glenwood, Md., 10; Mrs. Julia Fillmore, Lansingburgh, N. Y., 10; Mrs. F. Edwards, Brooklyn, N. Y., 10; Mary F. Post, Newburg, N. Y., 10; Rev. N. M. Clute, Charles City, Iowa, 5; Mrs. N. F. Donaldson and son, Scandia, Kas., 2; Miss Tillie A. Wood, Johnson City, Tenn., 5; "C." Penna, 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts; Miss Torrey, 3.

MAY.

Rev. W. J. McKee, 5; Miss Barney, N. Y., 30; "Friend in Kansas," 1; "Friend in Colorado," 3; Mrs. C. S. Green, Trenton, New Jersey, 100; "Mrs. E. M. H." Philadelphia, 50; Rev. J. A. Ferguson, Hanover, N. J., 18; "From a Friend," 2; Rev. W. M. Reed, Schell City, Mo., 1; "T. and M., Chicago, Ill., 3; J. B. Davidson, Newville, Pa., 10; Rev. R. Taylor, Beverly, N. J., 25; Rev. S. H. Stevenson, McLean, Ill., 6; "C. Penna," 6; Religious Contribution Society of Princeton Theological Seminary, 37 19; "C. H. M." New Jersey, 225; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cents.

JUNE.

Hattie S. Sweezey, Amityville, N. Y.; 90 cts., "M." Birthday Memorial, 2; Mrs. Myron Phelps, Lewistown, Ill., 50; Rev. Thomas Marshall, D. D., Chicago, Ill., 10; "Friend in Princeton," N. J., 2; "E. S. M., Pittsburgh, Pa., 5; Anonymous, Philadelphia, 5; Dr. W. M. Findlay, Altoona, Pa., 5; Mrs. F. Cairns, Providence, R. I., 10; "C. Penna," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 80 cts; Rev. P. H. K. McComb, Hanover, Ind., 3 15; Mrs. Eliza A. Matthews, Hammonton, N. J., 5.

JULY.

Mrs. John Kidd, Bloomington, Ill., 3; Anna S. Cratty, Bellaire, Ohio, 5; Anonymous, Washington, Ill., 1; Mrs. F. W. Mather, Binghamton, N. Y., 10; "Thankoffering from a Friend," Washington, Pa., 15; Rev. H. T. Scholl, Big Flats, N. Y., 5; Anonymous, Easton, Pa., 1; V. M. Olyphant, Litchfield, Conn., 10; O. F. Harper, Sidney, N. Y., 5; Mrs. Katharine W. Howell, Newark, Del., 150; Rev. J. L. Hawkins, Fort Scott, Kas., 15; "Tithe Money," Watkins, N. Y., 12; "M. D. M.," Beaver, Pa., 5; "One who realizes the blessings of the Board," 10; Rev. and Mrs. John Branch, White Hall, Ill., 5; Mrs. Carrie J. Taylor, Argenta, Ill., 1; "C. Penna.,"

5; "A. Steward," 5; Rev. T. D. Davis, Kas., 22; Rev. H. J. Furneaux, New Mexico, 6 25.

AUGUST.

Mrs. H. S. Taylor, Monroe, Mich., 2; Mrs. R. W. Alexander's daughter, Pasadena, California, 3; "Friend of aged Missionaries," Bloomfield, N. J., 5; "Nemo," Rockford, Ill., 20; Rev. Joseph Stevens, D. D., Jersey Shore, Pa., 5; "Friend of Ministerial Relief," Catskill, 35; "From a Friend" in Princeton, N. J., 500; Mrs. C. C. Todd, Fond du Lac, Wis., 2; Mrs. Sarah C. Shurts, Carthage, N. Y., 10; "A Friend," 5; Rev. W. L. Tarbet and wife, Pisgah, Ill., 80 cts.; "C. Penna.," 6; Mrs. J. M. Roberts, Anaheim, California, 2.

SEPTEMBER.

Mrs. M. S. Opdyke, Alpine, N. J., 25; Rev. Meade C. Williams, D. D., St. Louis, Mo., 10; Rev. John Thomas, Coolidge, Kas., 1; "Miss E. M. E.," Albany, N. Y., 20; "Mrs. S. D. H.," Albany, N. Y., 10; Dr. Calvin DeWitt, U. S. Army, 20; Anna B. Warner, West Point, N. Y., 15; Rev. John Newton, Pensacola, Fla., 5; Rev. R. Buell Love and wife, Gallipolis, O., 4; Rev. W. M. Band, Fusan, Korea, 2; Rev. W. L. Tarbet and wife, Orleans, Ill., 40 cts.

OCTOBER.

Mrs. M. C. Allan, East Orange, N. J., 10; "J." Dayton, O., 10; "Two Sisters," Katonah, N. Y., 50; Prof. R. E. Wilder, Greenfield, Ill., 5; "Friends," Oneida, Ill., 5; "From a Friend," Lancaster, O., 7; Mrs. Helen D. Mills, Tunkhannock, Pa., 25; Rev. W. C. Cattell, D. D., Philadelphia, Pa., 50; S. J. Barnett, Delta, Pa., 5; Mrs. Ferdinand Johnson, New London, Pa., 5; "T.," Delaware, 35; Mrs. Mary S. Rice, Honolulu, Hawaii, 50; "N. M. C.," Iowa, 5; Rev. J. S. Lord, Laingsburg, Mich., 1; "E. G. C.," Phila., Pa., 100; Rev. J. M. Hunter, Madisonville, Tenn., 5; Gen. Geo. H. Shields, Washington, D. C., 50; Mrs. H. C. Scovel, Wooster, O., 20; "Tithe of Appropriation," Del Norte, Colo., 5; Mrs. Mary E. Welles, Minneapolis, Minn., 5; "C. E. S.," N. J., 300; "C. Penna.," 6; Rev. Ezra F. Munday, Metuchen, N. J., 5; Rev. L. D. Potter, D. D., Glendale, O., 5.

NOVEMBER.

Mrs. J. M. W. Hunter, New York City, 10; Mrs. H. R. McMichael, Pittsburgh, Pa., 5; Rev. J. H. Blackford, West Fayette, O., 273; Elizabeth A. Cummins, Bellaire, O., 20; Through W. S. Wilson, Phila., Pa., 25 cts.; Anna S. Cratty, Bellaire, O., 5; "A Friend," Sidney, N. Y., 5; Mr. and Mrs. J. G. Jenkin, Wyandott, O., 2; Miss Mary E. Work, Erie, Kas., 50 cts.; "H. M.," Newark, N. J., 100; Rev. J. D. Jenkins, Danville, Ill., 5;

Rev. V. M. King and wife, Emporia, Kas., 2; Mrs. John Noblit, Phila., Pa., 10; Ronald M. Bates, St. Louis, Mo., 5; A. G. Taylor, Tuscalo, Ill., 15; Mrs. J. S. Atkinson, Hill City, Kas., "in memorandum," 1; L. Burghardt, Washington, D. C., 5; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.; "C. Penna.," 6; Mrs. Rev. J. B. Hall, Grand Lodge, Michigan, 1 80; M. R. Alexander, Chambersburg, Pa., 5; Mrs. J. B. Davidson, Chicago, Ill., 3.

DECEMBER.

"Thank offering," Washington, Pa., 10; Rev. C. C. Carr, Horseheads, N. Y., 5; Mrs. M. A. Cargen, Cambridge, Wis., 5; Mrs. Jennie Keefer, Phila., 5; "For some of God's needy ones," Phila., 20; "Katie's, Allen's and their mother's gift," 6; R. M. Olyphant, N. Y., 50; W. B. Wray, Brockwayville, Pa., 5; Rev. J. B. Woodward, Covington, Pa., tithe, 3; Joseph C. Platt, Lansingburgh, N. Y., 50; Neri Ogden, Oskaloosa, Iowa, 2 50; Rev. and Mrs. P. G. Cook, Buffalo, N. Y., 5; Mrs. E. J. Burghardt, Washington, D. C., 5; "F. and F.," N. J., 3; Mrs. Anna S. Scofield, Strasburg, Pa., 10; Miss Sara McPherson, Gettysburg, Pa., 50; Mrs. G. D. Harrington, Bennington, Vt., 15; Mrs. J. H. Gill, Lockland, O., 5; Rev. John Kelly, Chandlersville, O., 2; "Cash," 25; Rev. J. L. Matthews, West Plains, Mo., 2; Mrs. J. H. Fleming, Chambersburg, Pa., 10; "Cash, Pa.," 2 65; "C. Penna.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.; Rev. H. T. Scholl, Big Flats, N. Y., 1; Rev. D. A. Wallace, Pontiac, Ill., 90 cts.; Anonymous, Phila., 5; Mrs. R. S. Marsh, West Carlisle, Mich., 5; "K. Pa.," 200; "Newton, N. J.," 30.

JANUARY, 1894.

Rev. J. L. Hawkins, Fort Scott, Kas., 15; Mrs. Jane B. Worth, Tallula, Ill., 1; Anonymous, Merrill, Wis., 5; Charles E. Spilman, Flora, Ill., 1; "J. T. H.," Indianapolis, Ind., 20; "W. R. J.," 112 50; "Cash," Brooklyn, N. Y., 500; "Our dear tired workers," Washington, D. C., 1; "T. & M.," Chicago, 13 50; Mrs. Mary D. Biddle, Phila., 100; Rev. and Mrs. L. F. Brickels, Aunburndale, Wis., 2; Per Walter M. Alkman, New York City, 200; Mrs. A. J. Newell, Central City, Neb., 10; Rev. W. C. Cattell, D. D., Phila., 50; Mrs. M. L. Roberts, Brooklyn, N. Y., 50; Miss Marion L. Roberts, Brooklyn, N. Y., 1; "A Friend," Brooklyn, N. Y., 5; "Tithe," Centralia, Ill., 15; Mary F. Post, Newburgh, N. Y., 10; "M. P. W.," Phila., 2; John D. Thompson, Los Angeles, Cal., 2 000; Mrs. Sallie B. Welsh, Savannah, O., 1; Prof. R. E. Wilder, Greenfield, Ill., 5; "Cash," Chicago, 1 50; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.; "C. Penna.," 6; "A Friend," 10; E. P. Goodrich, Ypsilanti, Mich., 9.

FEBRUARY.

"J. C.," 5; "K. R. C.," 5; "R.," 2; One in Plattsburgh, N. Y., 10; Rev. A. G.

Taylor, Phoenix, Mo., 5; Mrs. J. M. Roberts, Anaheim, Cal., 2; "M. C. B.," 20; "X. Y. Z.," 20; Amanda L. Gerhard, Ashbourne, Pa., 5; Mrs. Joseph R. Mann, New York City, 5; J. G. Francis, Bridgehampton, N. Y., 5; Mrs. Mary Cooper Smith, New Castle, Del., 10; Miss Hettie Smith, New Castle, Del., 10; Rev. Wm. H. Hannum, Ratnagiri, India, 10 11; Miss J. B. McCartee, Newburg, N. Y., 1; Dr. Ira Barton, Sanborn, North Dakota, 2; F. S. Giddings, Madison, Wis., 10; Rev. F. L. King, New York, 10; Rev. A. B. King, New York, 10; "J. D. R.," 5; "L. P. S.," 300; W. S. Bissell, Allegheny, Pa., 5; Mrs. Harriet L. Taylor, Monroe, Mich., 5; Rev. J. L. Hawkins, Fort Scott, Kan., 5; Ella Young, Knoxville, Tenn., 5; Miss Anne R. Spottswood, New Castle, Del., 25; Miss M. S. Ott, Phila., 5; Mrs. E. T. Edwards, Brooklyn, N. Y., 10; Paul Graff, Phila., 15; "A Friend," Sidney, N. Y., 6; Geo. D. Drayton, Worthington, Minn., 10; Geo. W. Farr, Phila., 50; "H. L. J.," 25; John A. McAlmon, Clifton, Kas., 8 40; Mrs. Geo. Ainslie, Rochester, Minn., 5; Mary E. Sill, Geneva, N. Y., 5; Mrs. A. J. Newell, Central City, Neb., 10; Rev. William Bannard, D. D., Camden, N. J., 5; Rev. W. C. Cattell, D. D., Phila., 50; Grassdale Church, Liberia, Africa, 3 50; E. D. Sniffen, Chicago 25; Miss Hattie S. Swezey, Amityville, N. Y., 90 cts.; J. P. Holliday, Newburn, Iowa, 18 cts.; "C. Penna.," 6; Rev. W. L. Tarbet and wife, 80 cts.; Miss Mollie Clements, Antonito, Col., Tithe, 7 30; From the late Mrs. S. P. Williams, Lima, Indiana, 100; "A Friend," Gray, N. Y., 3; "H. M.," 100.

MARCH.

Josiah Markle, Albany, N. Y., 1; Mrs. A. P. Thompson, Phila., 5; Anna B. Warner, West Point, N. Y., 15; Anonymous, Bridgehampton, N. Y., 2; Rev. F. A. Shearer, Colfax, Iowa, 5; Rev. H. Benson, Wauwatosa, Wis., 2; Miss Jane L. Cathcart, York, Pa., 30; Miss Jane C. Latimer, York, Pa., 5; "State of California," 3000; Miss S. Amelia Gunn, Staten Island, N. Y., 10; "Cash," 2; "A Friend," 5; Rev. C. W. Wycoff, Upper St. Clair, Pa., 10; "A Believer in Missions," 250; Rev. J. H. Phelps and wife, Flushing, Mich., 5; Miss Phelps, Flushing, Mich., 3; Rev. Wendell Prime, D. D., Yonkers, N. Y., 50; Robert Dollar, San Francisco, Cal., 15; E. B. McLane, San Antonio, Texas, 10; Rev. Joseph D. Smith, Delta, Pa., 2; Mrs. M. D. Ward, Afton, N. J., 5; Mrs. E. J. Dixon, Edgar, Neb., 2; "C. Penna.," 6; Rev. A. M. Lowry, Watontown, Pa., 5; "W. B.," Mt. Clemans, Mich., 5; "H. T. F.," 5; "M. S. M.," Phila., 5; Mrs. Cyrus Dickson, Montclair, N. J., 50; "H.," Philada., 5; "Friend of Ministerial Relief, Slate Lick, Pa., 1 23; S. Dodd, Garfield, N. Y., 1; "Friend in Colorado," 2; W. C. Hamby, Hamden, N. Y., 1; Thos. McGeehan, Coitsville, O., 1 50; Rev. Chas. H. McCreery, Northfield, Minn., 3; Esta E. Grosh and wife, Brandon, N. Y., 1; Rev. D. Hughes, Los Angeles, Cal., 1 50.

Total from Individuals \$10,771.74

RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by Presbyteries for those recommended for aid	\$150,544 75
Total amount appropriated to the Ministers' House*	7,961 62
Sums sent through the Board by friends, to persons on the Roll and of course, not charged to the Presbyteries	1,070 00
Total, as per Treasurer's Report, (Page 22)	\$159,576 37

*This amount as stated in the note at the head of page 47 is not included in the sum charged to the Presbyteries, although guests at the House are recommended by their Presbyteries, the same as those receiving an appropriation in money.

RECEIPTS FOR THE PERMANENT FUND.

LEGACIES.†

George Hench, Carlisle, Pa., (less tax)	\$ 190 00
Mary Stuart, New York, for "The Minister's House," (less tax)	9,523 75
Amelia Kerr Estate, New York, (additional)	1,000 00
Mary Stuart, New York, (first distributive share)	55,711 80
Anna M. Erdman, Pittsburg, Pa.	497 34
Rachel Tomlinson, Keeseville, New York, balance (less expense)	30 00
Harness Renick, Circleville, Ohio, (share)	170 00
Cynthia P. Chipman, Kirkland, New York	5,000 00
Rev. E. W. Taylor Estate, Shipman, Ill., (on account)	100 00
John McLaren, Johnstown, New York	1,976 13
Jane E. Gamoge Estate, Milford, Pa.	361 50
James Woods, Camp Point, Ill., (additional)	85 00
James H. Kellogg, Rochester, New York	1000 00
Sarah Pratt, Elmira, New York	200 00
Emily G. Ellingwood, New York City	300 00
Elizabeth Bechtel, Trenton, New Jersey	2,203 03
Albert M. Whitten, Washington, Ind.	404 46
Rutherford vs. Laidlaw, (settlement)	33 33
	<u>\$78,786 34</u>

DONATIONS.

Newtown Church, Presbytery of Crawfordsville	1 00
	<u>\$78,787 34</u>

†ARTICLE IV., SECT. V. of the By-Laws of the Board relates to Legacies, and is as follows: "Legacies shall always be considered Permanent Funds, of which the interest only shall be used, *except where the testator has otherwise specially ordered.*"

It will be seen by the italicized part of this law, that if there are persons who desire to leave money in their wills for the current uses of the Board, it should be so stated in the will.

TABULAR STATEMENT.*

1.—(Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 22.)

2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 24-42 of the Report of the Board.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic				21	Alton	101 73	1,700 00	12	35
East Florida	\$236 15	\$400 00	4	14	Bloomington . . .	409 76	1,775 00	27	29
Fairfield	2 00	100 00	2	42	Cairo	205 43	2,675 00	23	23
Knox		600 00		22	Chicago	3,145 29	1,400 00	47	36
McClelland	2 00		1	19	Freeport	277 55	250 00	23	13
South Florida . . .	24 75	300 00	5	16	Mattoon	134 26	650 00	21	25
	264 90	1,400 00	12	134	Ottawa	119 75	300 00	12	11
SYNOD OF BALTIMORE.					Peoria	338 81	425 00	19	20
<i>Presbyteries.</i>					Rock River	324 09		26	11
Baltimore	711 55	1,150 00	45	11	Schuyler	330 45	1,450 00	26	16
New Castle	692 76	1,750 00	32	20	Springfield	246 55	450 00	16	19
Washington City . .	929 25	700 00	22	6		5,633 67	11,075 00	252	238
	2,333 56	3,600 00	99	37	SYNOD OF INDIA.				
SYNOD OF CALIFORNIA.					<i>Presbytery.</i>				
<i>Presbyteries.</i>					Kolhapur		200 00		5
Benicia	200 20	350 00	14	17			200 00		5
Los Angeles	505 94	2,550 00	31	44	SYNOD OF INDIANA.				
Oakland	120 96	970 00	10	14	<i>Presbyteries.</i>				
Sacramento	22 12	1,000 00	4	28	Crawfordsville . .	259 46	1,200 00	29	26
San Francisco . . .	38 25	200 00	2	14	Fort Wayne	136 47	900 00	9	19
San José	47 53	700 00	8	17	Indianapolis . . .	307 96	1,000 00	17	17
Stockton	11 00	500 00	3	18	Logansport	171 38	1,200 00	15	30
	946 00	6,270 00	72	152	Muncie	164 78	500 00	10	15
SYNOD OF CATAWBA.					New Albany	160 19	1,775 00	15	39
<i>Presbyteries.</i>					Vincennes	151 67	575 00	9	23
Cape Fear	2 00	240 00	2	28	White Water . . .	167 37	950 00	16	22
Catawba	3 45	300 00	3	36		1,519 28	8,100 00	120	191
South'n Virginia . .	7 00	100 00	7	16	SYNOD OF INDIAN TER.				
Yadkin	2 14	200 00	2	38	<i>Presbyteries.</i>				
	14 59	840 00	14	118	Cherokee Nation . .	9 00	500 00	1	28
SYNOD OF COLORADO.					Choctaw	7 32	150 00	6	21
<i>Presbyteries.</i>					Muskogee	3 00	700 00	1	8
Boulder	77 94	450 00	7	12	Oklahoma	29 51	300 00	7	24
Denver	141 05	400 00	10	16		48 83	1,650 00	15	81
Gunnison	41 00		4	9	SYNOD OF IOWA.				
Pueblo	175 58	550 00	24	16	<i>Presbyteries.</i>				
	435 57	1,400 00	45	53	Cedar Rapids . . .	411 05	1,700 00	17	19
					Corning	97 03	350 00	13	17
					Council Bluffs . . .	79 18	1,100 00	12	11
					Des Moines	171 28	1,200 00	28	30

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF IOWA. <i>Presbyteries.</i> (Continued.)					SYNOD OF MONTANA. <i>Presbyteries.</i>				
Dubuque	106 11	1,150 00	16	21	Butte	71 65	5	8	
Fort Dodge . . .	69 12	500 00	13	26	Great Falls . . .	132 80	3	7	
Iowa	254 46	900 00	26	13	Helena		8	22	
Iowa City	203 15	450 00	20	21		204 45			
Sioux City	98 63	625 00	13	27					
Waterloo	197 41	1,450 00	16	18					
	1,687 42	9,425 00	174	203	SYNOD OF NEBRASKA. <i>Presbyteries.</i>				
SYNOD OF KANSAS <i>Presbyteries.</i>					Hastings	57 47	900 00	11	35
Emporia	211 84	2,650 00	25	53	Kearney	81 45	600 00	15	31
Highland	104 34	1,000 00	14	9	Nebraska City . .	183 30	1,450 00	19	34
Larned	79 65	450 00	11	53	Niobrara	30 84		9	35
Neosho	74 67	1,175 00	18	49	Omaha	137 35	1,400 00	18	25
Osborne	35 36	450 00	8	25		490 41	4,350 00	72	160
Solomon	132 47	900 00	17	31	SYNOD OF NEW JERSEY. <i>Presbyteries.</i>				
Topeka	307 43	800 00	18	30	Corisco	6 00	2	10	
	945 76	7,425 00	111	250	Elizabeth	1,465 52	750 00	28	4
SYNOD OF KENTUCKY. <i>Presbyteries.</i>					Jersey City . . .	1,001 00	439 25	20	12
Ebenezer	387 48	950 00	15	9	Monmouth	691 95	1,150 00	40	8
Louisville	352 04	500 00	11	19	Morris and Orange	2,558 21	400 00	34	10
Transylvania . . .	45 40	100 00	5	20	Newark	1,214 36	650 00	22	10
	784 92	1,550 00	31	48	New Brunswick . .	1,086 86	1,650 00	33	1
SYNOD OF MICHIGAN. <i>Presbyteries.</i>					Newton	564 47	825 00	28	9
Detroit	813 22	1,300 00	17	24	West Jersey . . .	706 56	800 00	32	16
Flint	80 51	850 00	9	39		9,294 93	6,664 25	239	80
Grand Rapids . . .	61 02	800 00	4	13	SYNOD OF NEW MEXICO. <i>Presbyteries.</i>				
Kalamazoo	65 59	600 00	5	16	Arizona	6 00	150 00	3	7
Lake Superior . . .	93 84	300 00	10	12	Rio Grande	40 00		6	7
Lansing	122 14	800 00	12	8	Santa Fe	10 32		1	19
Monroe	119 67	500 00	8	11		56 32	150 00	10	33
Petoskey	25 03	1,012 50	1	17					
Saginaw	54 45	925 00	6	34					
	1,435 47	7,087 50	72	174	SYNOD OF NEW YORK. <i>Presbyteries.</i>				
SYNOD OF MINNESOTA. <i>Presbyteries.</i>					Albany	924 85	372 50	33	17
Duluth	12 81	500 00	4	25	Binghamton . . .	340 68	600 00	15	13
Mankato	56 31	150 00	9	35	Boston	130 95	2,050 00	15	23
Minneapolis . . .	308 30	375 00	7	20	Brooklyn	1,195 38	1,150 00	23	10
Red River	20 41		3	25	Buffalo	1,497 98	925 00	25	20
St. Cloud	12 59		1	15	Cayuga	410 14	400 00	14	9
Saint Paul	206 19	2,225 00	10	25	Champlain	62 36		4	18
Winona	76 11		9	23	Chemung	132 55	725 00	11	11
	692 72	3,250 00	43	168	Columbia	223 61	300 00	10	9
SYNOD OF MISSOURI. <i>Presbyteries.</i>					Genesee	146 03	300 00	9	13
Kansas City . . .	315 59	1,200 00	20	23	Geneva	375 27	1,100 00	16	7
Ozark	131 71	1,150 00	14	25	Hudson	530 29	800 00	34	10
Palmyra	36 34	560 00	8	31	Long Island . . .	339 35	450 00	16	8
Platte	124 68	1,300 00	22	32	Lyons	159 73	200 00	11	7
Saint Louis	1,079 56	1,650 00	27	25	Nassau	265 09	300 00	14	12
White River . . .	11 00	300 00	2	10	New York	10,413 03	2,700 00	37	13
	1,698 88	6,160 00	93	146	Niagara	144 24	950 00	10	10
					North River . . .	352 95	750 00	22	8
					Otsego	299 76	600 00	11	16
					Rochester	541 15	375 00	26	20

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF NEW YORK.					SYNOD OF PENN-SYLVANIA.				
<i>Presbyteries</i>					<i>Presbytery.</i>				
(Continued.)					(Continued.)				
St. Lawrence . . .	289 48	450 00	17	14	Philadelphia . .	4,095 95	3,725 00	49	22
Steuben	219 20	300 00	15	11	Philada. North .	2,158 11	200 00	47	9
Syracuse	303 33	100 00	16	28	Pittsburgh	3,429 54	500 00	64	5
Troy	953 28	696 50	26	16	Redstone	411 61	300 00	28	10
Utica	425 55	650 00	26	17	Shenango	215 47	200 00	19	10
Westchester . . .	1,272 67	1,000 00	29	9	Washington	511 52	1,250 00	26	13
					Wellsboro	76 04	350 00	8	8
					Western Africa . .	200 00	200 00	9	9
					Westminster . . .	663 23	750 00	26	2
SYNOD OF NORTH DAKOTA.	21,949 90	18,244 00	485	354	SYNOD OF SOUTH DAKOTA.	20,669 89	22,800 00	728	311
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Bismarck	3 00	.....	1	8	Aberdeen	8 25	550 00	2	27
Fargo	4 25	200 00	2	37	Central Dakota . .	49 96	350 00	7	25
Pembina	36 95	.....	8	41	Dakota	20 99	.....	11	6
					Southern Dakota .	48 94	400 00	8	21
SYNOD OF OHIO.	44 20	200 00	11	86	The Black Hills . .	6 50	.....	2	14
<i>Presbyteries.</i>									
Athens	95 21	1,150 00	13	19	SYNOD OF TENNESSEE.	134 64	1,300 00	30	93
Bellefontaine . .	118 08	.....	13	10	<i>Presbyteries.</i>				
Chillicothe . . .	170 40	600 00	16	17	Birmingham . . .	1 00	.....	1	5
Cincinnati . . .	874 49	1,800 00	35	27	Holston	29 00	1,075 00	7	25
Cleveland	1,256 14	1,950 00	20	10	Kingston	5 40	.....	2	21
Columbus	227 66	350 00	14	19	Union	124 41	2,450 00	17	18
Dayton	869 20	1,750 00	33	9					
Huron	84 83	200 00	9	12	SYNOD OF TEXAS.	159 81	3,525 00	27	69
Lima	148 26	1,250 00	15	20	<i>Presbyteries.</i>				
Mahoning	354 25	200 00	21	10	Austin	63 15	.....	3	20
Marion	100 31	100 00	14	14	North Texas . . .	34 10	575 00	5	11
Maumee	168 29	825 00	19	23	Trinity	36 60	600 00	7	18
Portsmouth . . .	128 29	300 00	10	23					
St. Clairsville . .	249 08	250 00	32	12	SYNOD OF UTAH.	133 85	1,175 00	15	49
Steubenville . . .	342 74	500 00	47	14	<i>Presbyteries.</i>				
Wooster	318 58	1,950 00	26	12	Boise	6 30	.....	2	5
Zanesville	211 51	554 00	25	23	Kendal	2 00	.....	2	4
					Utah	30 61	725 00	12	9
SYNOD OF OREGON.	5,717 32	13,729 00	362	274	SYNOD OF WASHINGTON.	38 91	725 00	16	18
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
East Oregon . . .	18 80	.....	6	9	Alaska	3 00	.....	1	6
Portland	139 94	300 00	10	14	Olympia	14 00	900 00	5	33
South Oregon . .	12 00	.....	3	13	Puget Sound . . .	40 45	200 00	5	27
Willamette	33 00	400 00	5	21	Spokane	14 30	.....	5	14
					Walla Walla . . .	.....	100 00	.....	14
SYNOD OF PENN-SYLVANIA.	203 74	700 00	24	57					
<i>Presbyteries.</i>					SYNOD OF WISCONSIN.	71 75	1,200 00	16	94
Allegheny	924 22	400 00	39	4	<i>Presbyteries.</i>				
Blairsville	616 76	900 00	32	9	Chippewa	85 04	500 00	8	21
Butler	204 31	200 00	30	5	La Crosse	31 29	1,050 00	5	11
Carlisle	1,362 74	1,750 00	33	14	Madison	110 82	600 00	15	28
Chester	689 77	1,075 00	30	20	Milwaukee	251 62	2,600 00	16	15
Clarion	263 34	900 00	30	23	Winnebago	163 34	1,600 00	15	25
Erie	715 66	1,875 00	46	18					
Huntingdon . . .	871 77	2,400 00	52	20					
Kittanning	382 27	200 00	40	11					
Lackawanna . . .	1,397 80	2,625 00	52	44					
Lehigh	735 24	1,450 00	26	21					
Northumberland .	857 54	1,050 00	37	11					
Parkersburg . . .	87 00	500 00	9	23					
						642 11	6,350 00	59	100

Total number Churches contributing, 3,255. Non-contributing, 3,798.

The churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

29th ANNUAL REPORT
OF THE
BOARD
OF
Missions for Freedmen
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

Presented to the General Assembly, May, 1894.

OFFICE OF THE BOARD,
516 MARKET ST., PITTSBURGH, PA.

PITTSBURGH :
PRINTED BY JAMES McMILLIN, 111 THIRD AVENUE.
1894

Members of the Board, 1894.

REV. H. T. McCLELLAND, D. D., *President.*

REV. DAVID S. KENNEDY, *Vice President.*

REV. S. J. FISHER, D. D., *Recording Secretary.*

CLASS EXPIRES 1895.

CHAS. H. RIGGS.

ROBERT C. TOTTEN.

REV. S. H. MOORE.

S. P. HARBISON.

CLASS EXPIRES 1896.

REV. S. J. FISHER, D. D.

J. C. McCOMBS, Esq.

ROBERT S. DAVIS.

REV. J. P. E. KUMLER, D. D.

J. McF. CARPENTER.

CLASS EXPIRES 1897.

REV. D. S. KENNEDY.

REV. S. B. McCORMICK.

WM. J. SCULLY.

REV. H. T. McCLELLAND, D. D.

Executive Officers.

REV. E. P. COWAN, D. D., *Corresponding Secretary.*

REV. J. J. BEACOM, D. D., *Treasurer.*

Field Secretary.

REV. H. N. PAYNE, D. D.

TWENTY-NINTH ANNUAL REPORT

—OF THE—

Board of Missions for Freedmen,

Of the Presbyterian Church in the United States
of America.

—TO THE—

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH.

From March 31st, 1893, to April 1st, 1894.

THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its TWENTY-NINTH ANNUAL REPORT, and in doing so would first express its gratitude to God, in view of the fact that notwithstanding the past year has been an exceptionally severe one in the financial world, we are able to close our books with our treasury in a better condition than it was at this time last year, and with a showing of funds received that surpasses any previous year in the history of the Board.

There was in prospect at the close of last year a large legacy from the Mary Stuart estate, of New York. The knowledge of its existence enabled us to contemplate our last year's deficit of nearly thirty thousand dollars with more calmness than we otherwise would have done. The receipt of the larger part of this expected fund in the latter part of May, not only enabled us to clear off all indebtedness, but put us in such good shape financially as to justify us in the feeling that we might safely venture on a reasonable and healthful expansion of the work. We began, therefore, almost immediately after the last General Assembly, to make plans for advancement all along the line. Contracts for the



BIDDLE UNIVERSITY, CHARLOTTE, N. C.

new building at Rogersville, Tenn., in connection with Swift Memorial Institute, were signed, calling for the expenditure of about \$14,000. Similar contracts were signed for the much needed wing to Ingleside Seminary, at Burkeville, Va., for \$5,000. The Boys' Dormitory at Oak Hill School, Indian Territory, was to be completed for \$1,200. The annex to Mary Holmes Seminary at Jackson, Miss., was to call for \$5,000. An Industrial building at the Immanuel Mission, Aiken, S. C., was to be secured, toward which the Board promised conditionally \$1,000. Biddle University at Charlotte, N. C., was to have a new dormitory at a cost of not less than \$10,000, and a salaried Financial Agent, by authority of the Assembly, was to press the claims of the University upon the hearts and consciences of the benevolent, for a permanent endowment. Before we fully realized what was in store for us and the rest of the country the financial crisis came, and only by a prompt change of plans by the Board, aided by the approval and hearty co-operation of those who were to bear the brunt of the disappointment, were we able to avert disaster, and escape general and serious embarrassment. We re-called promises, cancelled engagements, annulled contracts, and prepared ourselves for the worst. Our general line of policy was to stop every projected plan of improvement and extension that called for extra expenditure of money. This we carried out in all cases, with but one exception. In the case referred to the work was in such condition that the only course of economy was for us to go forward, and not backward; and so, in spite of the money famine we proceeded with the Rogersville building, which stands to-day complete, as the only finished part of the extended advancement we had fondly dreamed of at the beginning of the year.

There was also at this time in process of erection a church edifice at Richmond, Va., that had been contracted for during the previous year, which we felt it wise to finish, although the cost of this building was much greater than we would have felt justified in sanctioning had we known at the time what was to be the extent and general effect of the present financial depression.

Disappointed as we have been, and as our workers have been who feel so keenly the need of the intended improvements, we are at the end of the year thankful, indeed, that we have been able to do what we have done, in spite of all adverse circumstances.

MONTHLY PAYMENTS.

On the first of October last, we began the plan of monthly payments, instead of quarterly, as heretofore. During the long, hard winter, all of our poorly paid ministers, and all of our teachers, too, got their regular monthly remittances promptly at the beginning of each month. The operation of this rule was equivalent to an advance in every minister's salary. It lessened the necessity of borrowing from the heartless money-lenders, small sums for short periods, at exorbitant rates—paying, as in some known cases, as high as the rate of one hundred per cent. per annum. It did away entirely with the continual appeals that formerly came to the Board for advances, to be deducted out of the next quarterly payment. It places the colored minister in a better light, and on higher vantage ground with reference to the tradesman with whom he has to deal. It enables him to buy at a lower price for cash. He now has less need, and therefore less temptation to go in debt. This change was effected without additional cost to the Board, save in the one item of postage.

HALF-YEARLY SETTLEMENTS.

The Boarding School accounts were formerly balanced at the end of the school year, which was near the beginning of each fiscal year. There was, therefore, a special drain on our treasury in May and June in settling up these yearly accounts. This year half-yearly accounts were called for and settled in January and February, and a careful estimate of future expenses was made for the rest of the school year. Finding that the shrinkage in our expected resources demanded curtailment of expenses, we arranged, in some cases, for shorter terms; in others, for fewer teachers; and in still others, for the sending of some of the boarding scholars home. In adopting this plan we have in a measure settled with

our schools twice within the year ; and while we may have in so doing increased our indebtedness somewhat for this fiscal year, we have freed ourselves from the apprehension of a heavy demand on our funds in closing up our school accounts in May and June. These accounts are practically settled now.

To go through the year, such as it was, and carry on our work with so much less of expansion and extension than we planned for in the beginning, we have had to harden our hearts and stop our ears. The appeals for help at times have been almost irresistible, but we have been compelled continually to decline them. The most of these requests were for schools.

We could have spent well and wisely \$100,000 more than we have done on the natural growth and branching out of our work.

A good brother, devoted to our cause, offered us \$2,000 with which to begin a Boys' Industrial School in Mississippi, with the assurance of more later on ; but we dared not go ahead. Every new institution, though it were a gift out-right, adds so much more to our regular annual expenses, and at present prudence requires that we keep this annual demand within reasonable bounds.

It is true we have bequests in sight that we are likely to come in possession of this year, that somewhat exceed the amount of our present indebtedness ; but with all this in our favor, we realize that the coming year will require the strictest economy in the expenditure of our funds. We have already sent word to the Presbyteries, urging them to ask of us not one dollar more than is an absolute necessity in each case.

In our school work there is, however, one improvement that cannot longer be delayed. This is the building of the new dormitory at Biddle University. The \$10,000 received by will from the late Miss Laura Carter, of Geneva, N. Y., for the benefit of the university will be spent this year in this way. A sufficient amount from the general funds will likely be added to this, that will insure a substantial and commodious building somewhat



MARY HOLMES SEMINARY, JACKSON, MISS.

commensurate with the needs of this prosperous and growing institution. The last year's work at Biddle University has been its best. Its present enrollment of 281 students is the highest in its history. More ample accommodations will surely widen the scope of its usefulness.

On June 1st, Rev. Joseph T. Gibson resigned as Office Secretary and Treasurer, a position he had faithfully and efficiently filled for four years. In severing his official connection with the Board he took with him the esteem and confidence of all his brethren. He has entered upon a new field of labor, and in his present position of usefulness and power, his deep and genuine interest in the welfare of the Negro will always secure to our work his helpful influence.

Rev. John J. Beacom, D. D., was elected to the position of Treasurer of the Board, and assumed the responsibilities of the office on the first of July.

The Treasurer, from his annual report, submits the following comparative statement:

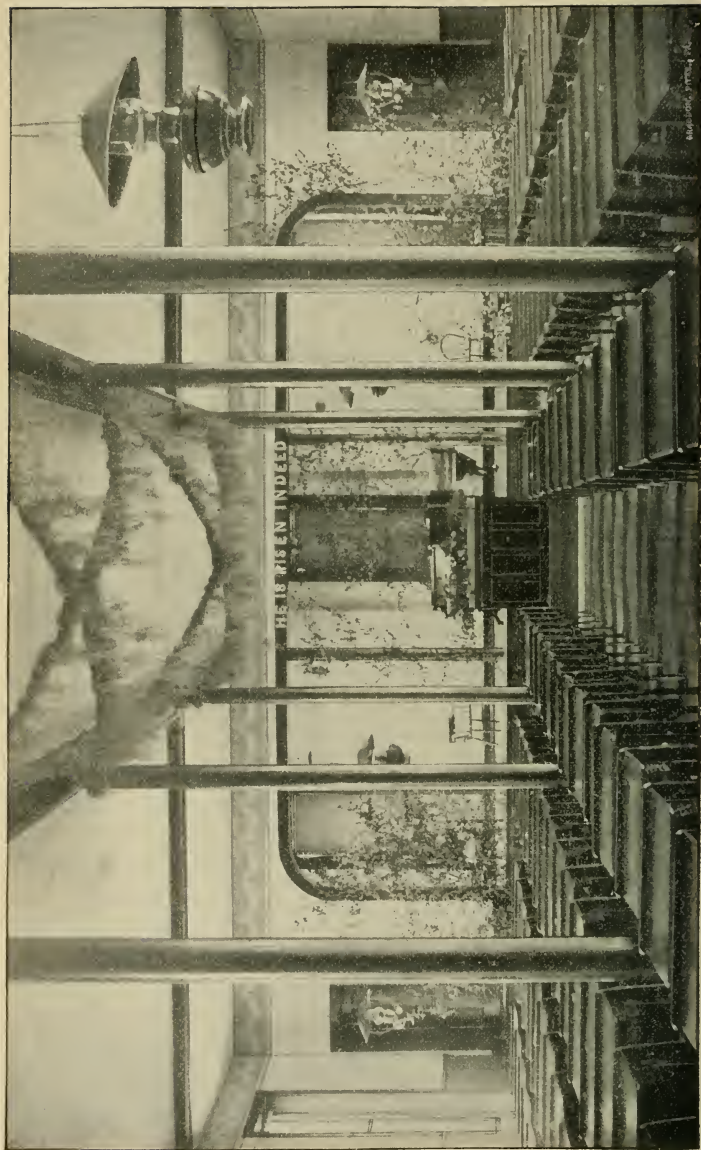
COMPARISON OF RECEIPTS OF 1894 WITH 1893.

From Churches, 1894.....	\$ 55,503 16		
“ 1893.....	62,132 63	Decrease, \$	6,629 47
Sabbath Schools, 1894.....	2,454 92		
“ 1893.....	3,003 54	Decrease,	548 62
Individuals, 1894.....	6 876 86		
“ 1893.....	7,375 78	Decrease,	498 92
Woman's Executive Committee, 1894....	39,157 45		
“ “ “ 1893....	37,801 29	Increase,	1,356 16
Legacies, 1894.....	75,808 46		
“ 1893.....	37,374 73	Increase,	38,433 73

We note in the above a falling off in receipts from Churches, Sabbath Schools and individuals from previous years to the amount \$7,677.01, and an increase from Woman's Societies and legacies of \$39,789.89. We also used less of invested funds by \$11,989.85 than last year, as follows:

Sale of Invested Funds, 1894.....	6,738 00		
“ “ “ 1893.....	18,727 85	Decrease,	11,989 85

The number of churches contributing was 3,780, an increase over the previous year of 256. That the amount was less may be



MARY ALLEN CHAPEL, CROCKETT, TEXAS.

accounted for by the stringency of the times and partly from the fact that the day set apart by the General Assembly for the collection from churches, viz., the first Sabbath of December, was one of the most disagreeable Sabbaths of the year in Ohio, Pennsylvania and parts of New York and New Jersey.

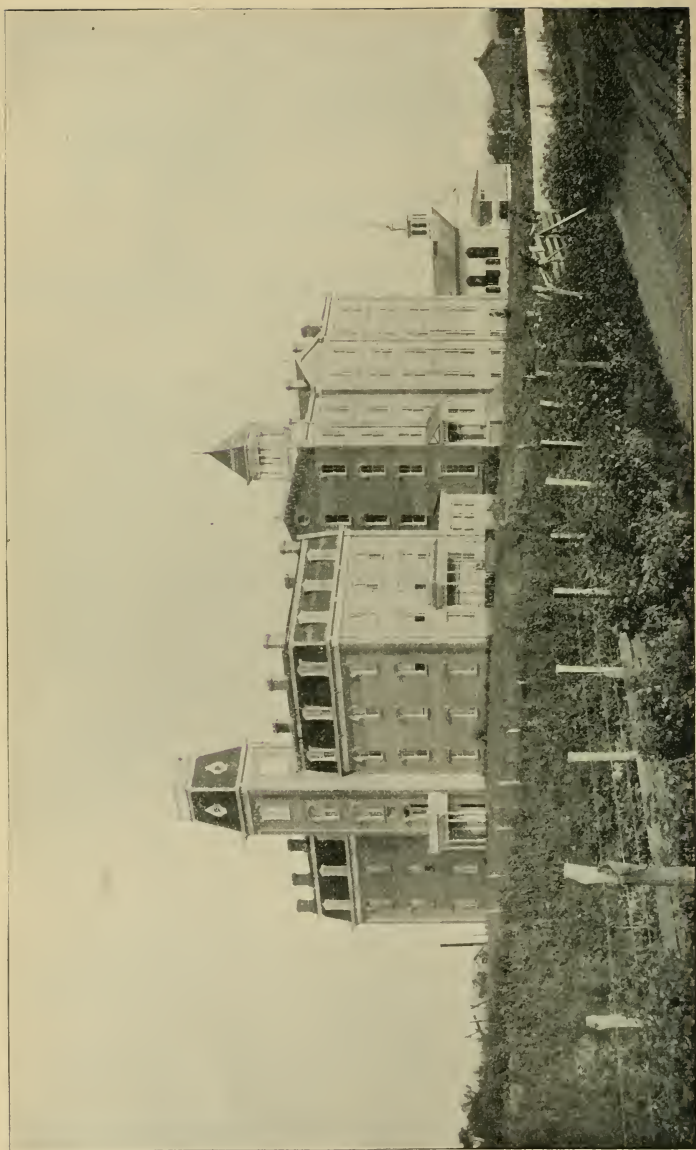
COMPARISON OF EXPENSES OF 1894 WITH 1893.

Salary account to field, 1894.....	\$ 106,432 62		
“ “ 1893.....	94,638 82	Increase, \$	11,793 80
General Work, 1894	20,665 23		
“ 1893.....	18,817 53	Increase,	1,847 70
Scholarships in Boarding Schools, 1894..	11,520 15		
“ “ “ 1893..	9,514 98	Increase,	2,005 17
Real Estate, Building and Imp'ts, 1894..	36,145 73		
“ “ “ 1893..	54,917 36	Decrease,	18,771 63
Salary of Officers, 1894.	5,491 66		
“ “ 1893	7,291 67	Decrease,	1,800 01
Insurance, 1894.....	3,846 35		
“ 1893.....	332 55	Increase,	3,513 80

The above shows \$15,646.67 more expended in salaries on the field, general work and boarding schools, while in real estate, buildings and improvements \$18,771.63 less, and in salary of officers \$1,800.01 less. The fact that the insurance is \$3,513.80 more than the previous year is because our policies are taken out for three years, and last year was the year of renewal.

The total amount received from outside sources was \$187,872.15, and if we include \$6,738, which was the proceeds of sale of funds temporarily invested, the entire amount at our disposal for the year was \$194,610.15. The total expenditures for the year, not including payment of notes outstanding at the beginning of the year, was \$192,322.40.

Attention is called to the Decennial report of the Freedmen's Department of the Woman's Executive Committee, submitted to the Board by Mrs. C. E. Coulter, General Secretary. It is printed as usual in the appendix. The amount contributed this year by the ladies' societies exceeds last year's amount by \$1,356.16. This increase in the face of the unusual discouragements of the past year is significant. It indicates a growing realization by the women of the church of the importance and urgency of this part of



MARY ALLEN SEMINARY, CROCKETT, TEXAS.

their missionary work. The account given in this report of the special religious interest manifested this year in many of our schools and the unusual number of hopeful conversions is worthy of particular attention, and calls for grateful acknowledgement to Him who assures us that our labor shall not be in vain.

THE EXTENT OF OUR WORK.

MISSIONARIES.

Ministers.....172; white, 9; colored, 163
Teachers, including 63 ministers.....261;

CHURCHES AND MISSIONS.

Whole number under the Board.....	253
Communicants added on examination.....1,662	} 1,919
Communicants added on certificates..... 257	
Whole number of communicants.....	16,015
Whole number of Sabbath Schools.....	283
Whole number of scholars in Sabbath Schools.....	17,531

SCHOOLS.

Whole number of Schools.....	91
Whole number of Pupils.....	11,424
Whole number of Teachers.....	261

The following is a list of our eighteen boarding schools. Two of these schools are for males only, four for females only, and twelve are co-educational:

FOR MALES ONLY.

Biddle University, at Charlotte, N. C.
Harbison Institute, at Beaufort, S. C.

SEMINARIES FOR FEMALES.

Scotia, at Concord, N. C.
Mary Allen, at Crockett, Texas.
Mary Holmes, at Jackson, Miss.
Ingleside, at Burkeville, Va.

CO-EDUCATIONAL.

Albion Academy, at Franklinton, N. C.
Brainerd Institute, at Chester, S. C.
Ferguson Academy, at Abbeville, S. C.
Immanuel Training School, at Aiken, S. C.
Haines Industrial School, at Augusta, Ga.
Swift Memorial, at Rogersville, Tenn.
Cotton Plant Academy, at Cotton Plant, Ark.
Richard Allen Institute, at Pine Bluff, Ark.

Monticello Academy, at Monticello, Ark.
Oak Hill Industrial School, at Oak Hill, Ind. Ter.
Potter Memorial, at Oxford, N. C.
Dayton Academy, at Carthage, N. C.

To this list of boarding schools should be added several other schools of the higher grade, such as Holbrook Street Academy, Danville, Va., Grant Academy, Spartanburg, S. C., Wallingford Academy, Charleston, S. C., and Yadkin Academy at Mebane, N. C. In the boarding schools, including both day pupils and boarders, we have 3,900 scholars. The total in all the schools of all grades, as stated above, is 11,424.

Rev. H. N. Payne, D. D., our Field Secretary, with his residence at Atlanta, Ga., in his ninth annual report to the board, writes as follows:

"In prosecuting my work the past year I have traveled 17,050 miles, attended the meetings of two Synods and ten Presbyteries, and delivered 177 sermons and addresses. It has been my duty and privilege to inspect carefully the working of the parochial and higher schools, to visit and often address the Sabbath Schools, the Young People's and Women's Societies and the churches. It is gratifying to state that I have always received a welcome as the representative of the Board. As, during recent months, I have spoken of the financial embarrassment of the Board, a great deal of interest and sympathy have been expressed, not infrequently resulting in special collections being taken in Presbyteries and churches to be forwarded to Pittsburgh. When I have said that the next year would probably be one of retrenchment, and that the Board would hardly be able to do as much for the various fields as heretofore, there has been a general disposition to accept the situation in the right spirit, and to do all that is possible in the way of self-support. The spirit manifested by our ministers and churches in this respect has been very gratifying and encouraging.

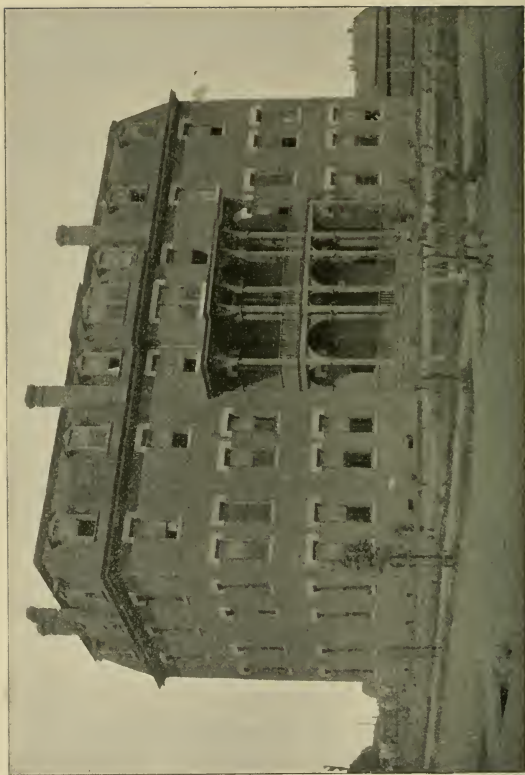
"The annual reports of the churches will, I think, show a good degree of activity and prosperity. Several churches have experienced gracious out-pourings of the Holy Spirit, resulting in large in-gatherings of redeemed souls. A larger number of new men are seeking work with us this spring than ever before in one

year. They are men of ability, education and piety, and give promise of great usefulness. The Tree of Knowledge, which we have been cultivating for many years is now bearing abundant fruit. It makes possible a sifting of material that has not been practicable heretofore. Those who are unprepared by natural talent or training for the sacred work, need no longer be admitted by the Presbyteries into the ministry on the plea that properly qualified men cannot be found.

"In conclusion I will add, the opportunity and outlook for our work in the south was never so hopeful as now. New and inviting fields open on every hand. The brethren of the Southern Presbyterian Church are co-operating with us. In many places they are giving us valuable moral and pecuniary assistance. The missionaries on the field are not only increasing in numbers, but in efficiency. At several important centers the most intelligent and influential colored people are ready to join us as soon as we make a decisive forward movement. The harvest is ready to be gathered.

"If now our beloved church of the North, recognizing her magnificent opportunity as a divine call to duty, shall furnish the requisite means, the year 1894-5—the thirtieth of our work for the redemption of these millions—will be one of such success as shall fill all our hearts with gladness."

New church buildings have been completed at Wedgefield and Anderson, S. C., Newnan, Ga., Wilson, Rockingham and Asheville, N. C., and at Ridgeway, and near Great Creek, and at Richmond, Va. The church at Richmond and the one at Asheville have mansees. A church building at Durham, N. C., is about completed. The people at Fayetteville, N. C., have about fulfilled the condition on which they will secure the promise of \$600 from the Board for a new house of worship. The churches at Columbia and Pine Bluff, Ark., were both destroyed by fire. The latter was also used as a school. Both buildings were insured. The Salem church building on Wadmalow Island was swept away by a cyclone. The people still meet regularly on the spot where their church once stood and hold open air meetings when the weather permits.



HAINES INDUSTRIAL AND NORMAL SCHOOL, AUGUSTA, GA.

CO-OPERATION.

The recent conference in Birmingham, Ala., on co-operation in colored work, with which the church at large is already familiar, is worthy of note. Whatever may be the final outcome of the conference the importance of the work demands co-operation. We have in many places been greatly helped by the friendliness of many of the brethren of the Southern Presbyterian Church. We always seek their good will and try to deserve it. Where it is withheld we make all reasonable allowance, hoping to be better understood as the years go by. We are convinced more and more of the wisdom of our policy of letting a good Christian education go hand in hand with the preaching of the gospel, and confidently expect that the future outcome of the peculiar condition of things in the south, whatever it may be, will vindicate the foresight of our beloved church, and justify in the eyes of posterity the expenditure of every dollar we have ever given or shall give for the evangelization and enlightenment of the Negro race.

During the year the Board sustained a severe loss in the death of Maj. Wm. B. Negley, one of its most regular and efficient members. Mr. Negley's general acquaintance with affairs, both civil and ecclesiastical, rendered him an exceedingly valuable counsellor on all vexed and difficult questions.

The term of service of the following members of the Board expires with this Assembly, and we ask that they be re-elected.

REV. D. S. KENNEDY,
WM. J. SCULLY,

REV. S. B. MCCORMICK,
REV. H. T. MCCLELLAND.

All of which is respectfully submitted.

EDWARD P. COWAN,
Cor. Secretary.

JOHN J. BEACOM,
Treasurer.

REV. H. T. MCCLELLAND, D. D.,
President.

TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1894.

Dr.

JOHN J. BEACON, *Treasurer, in Account with THE PRESBYTERIAN BOARD OF MISSIONS.*

Cr.

April 1, 1893, to balance on hand.....	\$ 1,414 63	By Amount Expended as follows:—	
March 31, 1894, to Cash received as follows:—		Notes Outstanding April 1, 1893.....	\$ 30,000 00
From Churches.....	\$55,503 16	General Work in the Field.....	20,665 23
" Sabbath Schools.....	2,454 92	Scholarship Accounts in Boarding Schools.....	11,520 15
" Woman's Ex. Com.....	39,157 45	Real Estate, Building and Improvements.....	36,145 73
" Individuals.....	6,876 86	Salary Account, Field.....	106,432 62
" Legacies.....	75,808 46	" Office.....	5,491 66
" Interest from Invested Funds.....	2,138 12	" Woman's Ex. Com.....	800 00
" Sale of Leaflets.....	46 00	Clerical Help.....	907 00
" Direct Receipts.....	5,335 79	Rent, Postage, Stationery, etc.....	1,762 37
" Collected on the Field.....	551 39	Printing and Publishing, C. at H. and A., etc.....	1,792 17
" Sale of Invested Funds.....	\$187,872 15	Traveling Expenses, Members of Board.....	69 00
" Bills Payable.....	6,738 00	Insurance.....	477 00
	35,000 00	Discount.....	3,846 35
		Annuity, Rev. Jos. Pitt.....	2,058 12
		" R. G. Keyes.....	175 00
		Cash on Hand.....	180 00
			\$192,322 40
			8,402 38
			<u>\$230,724 78</u>

We have examined above account, and compared same with the vouchers, and find it correct, showing balance on hand of \$8,402.38.

PITTSBURGH, PA., May 3, 1894.

R. S. DAVIS, } Auditing Committee.
C. H. RIGGS, }

Action of the General Assembly

AT

SARATOGA SPRINGS, N. Y.

JUNE 7th, 1894.

Rev. John S. MacIntosh, D. D., Chairman of the Standing Committee on Freedmen, submitted the report on the work of the Board of Missions for Freedmen, with the following recommendations, which were unanimously adopted:

Resolved, 1. That the Assembly heartily commends the Board of Missions for Freedmen for the faithful and efficient discharge of its duties during the past year.

Resolved, 2. That the Assembly commends this important arm of our missionary work to the benevolence of the churches this year, in the sum of \$250,000.

Resolved, 3. That the Assembly continues the privilege granted to the Board, last year, of placing a Financial Agent in the field for the purpose of securing an adequate endowment for Biddle University, should the financial conditions, in the judgment of the Board, justify such procedure.

Resolved, 4. That the outgoing class of members of the Board, to wit: Rev. D. S. Kennedy, Mr. J. W. Scully, Rev. S. B. McCormick and Rev. H. T. McClelland, D. D., be elected to succeed themselves.

Resolved, 5. That the minutes of the proceedings of the Board, as submitted for our examination, be approved.

Resolved, 6. That the Presbyteries be urgently requested to give special consideration to the work and the claims of the Board at their fall meetings.

Resolved, 7. That this Mission, so patriotic, and so Christ-like, be commended to the Christian Endeavor Societies, and to the children of our Sabbath Schools.

In behalf of the Committee,

JOHN S. MACINTOSH, *Chairman*.

Attest:

WM. H. ROBERTS, *Stated Clerk*.

MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1894.

All the Schools reported below are under the entire control of the Board. Teachers marked † received partial aid from the Public School fund; those marked ‡, received their entire salary from Public School fund; and those marked §, received their support from the tuition of the School. Ministers marked * are teachers also.

SYNOD OF ATLANTIC.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Scholar \$.	Contributed for Self-Support.
			ADDED ON EXAM'S	ADDED ON CERTIFICATE	WHOLE NUMBER	\$.		
ADAM FRAYER.....	Walterboro'gh, S. C.	{ St. Paul.....	15	130	\$	70 75
		{ Aimwell.....	.....	.....	160	45	75 55
		{ St. Michael.....	1	.....	26	19	40 00
		{ Hopewell.....	6	.....	60	60	175 15
R. W. HOLMAN.....	Charleston, S. C.....	Zion.....	44	2	283	130	1045	00
E. GARDEN.....	Charleston, S. C.....	{ Wallingford.....	25	3	254	75	572 65	
		{ Summerville.....	8	.....	48	15	151 00
		{ Zion.....	4	4	240	55	27 00	
		{ Hebron.....	7	2	222	40	114 00	
		{ Bethel.....	2	1	45	25	.....
T. A. GROVE**.....	Charleston, S. C.....	{ Olivet.....	7	2	161	135	146 00	
		{ Mt. Pleasant.....	6	1	56	83	59 14	
W. L. JOHNSON**..	Orangeburgh, S. C.	Grace.....	6	1	41	90	225 16	
G. M. ELLIOTT**..	Beaufort, S. C.....	Berean.....	15	4	34	58	212 26	
J. C. MOULTRIE.....	Adams Run, S. C.	{ St. Andrews.....	4	1	50	15	.....
		{ Beaufort, Salem.....	3	.....	83	40	.....
		{ River's Chapel.....	2	1	22	15	.....
		{ Calvary.....	.....	.....	16	.....	5 00
H. H. HUNTER.....	Charleston, S. C.....	{ James Island.....	3	.....	396	60	157 56
		{ Edisto Island.....	27	1	248	40	110 76	
		{ Wadmalow Island....	5	.....	142	.....	104 89
			190	23	2717	1000	3,291 87	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. T. A. GROVE.....	12	Charleston, S. C.	Wallingford Academy.	284	\$242 40
MISS MOLLIE GROVE.....	8				
MISS CARRIE GROVE.....	8				
MISS M. A. MILES.....	8				
MISS LUCY C. MIDDLETON.....	8				
MISS SUSAN A. BOWEN.....	8	Ravenels, S. C.	River's Chapel.....	35	3 60
MRS. LAVINA SMALLS.....	4				
REV. G. M. ELLIOTT.....	12	Beaufort, S. C.	Harbison Institute.....	89	128 50
G. W. ANDERSON.....	8				
MISS MAMIE E. MEYERS.....	8				
MISS SUSIE E. MYERS.....	8	Beaufort, S. C.	Beaufort Academy.....	320	
MISS S. V. SMALLS.....	6				
MISS A. L. RAVENNAH.....	6				
DANIEL W. BLYTHEWOOD †	6				
MISS MARTHA SIMMONS †	6				
MISS MARGARET WRIGHT †	6				
MISS CARRIE CURTIS †	6	Orangeb'gh, S. C.	Greenfield Ind'l Scho'l	218	6 40
REV. W. L. JOHNSON.....	12				
MRS. W. L. JOHNSON.....	6			960	381 30

EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER	S.		
C. H. UGGAMS**.....	Gainesville, Fla.....	{ Berean.....	6	2	25	39	\$ 57 00	
		{ Palatka, 2nd.....			28	30	43 00	
WM. E. PARTEE.....	Jacksonville, Fla...	Laura St.....	7	3	68	40	320 00	
			13	5	121	109	420 00	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. C. H. UGGAMS.....	12	Gainesville, Fla.. Berean School.....		67	\$ 3 50
MRS. C. H. UGGAMS.....	4			67	3 50

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER	S.		
P. G. DRAYTON*o.....	Rock Hill, S. C.....	{ Dutchman's Creek...	4		23	27	\$ 16 00	
		{ Hermon.....	6		97	86	332 14	
I. N. CARDOZA**.....	Chester, S. C.....	Carmel.....	9	1	57	105	107 13	
I. D. DAVIS*o.....	Winsboro, S. C.....	{ Calvary.....	14	1	50	75	140 64	
		{ Shiloh.....	23		60	70	105 00	
J. P. CRAWFORD*o.....	Manning, S. C.....	{ Harmony Chapel.....	5	6	76	71	42 32	
		{ Mt. Carmel.....	6	4	50	60	32 63	
		{ Friendship.....			36	45	29 46	
		{ Coulters Chapel.....			13	34	12 42	
T. A. THOMPSON**.....	Blacksburgh, S. C..	{ Blacksburgh, 2nd.....		7	21	80	111 00	
		{ Hopewell.....	23	2	62	76	63 00	
J. M. MCKAY.....	Ridgeway, S. C.....	{ Concord.....	2	1	18	60	13 00	
		{ Lebanon.....	5	3	66	85	130 00	
		{ St. Matthew.....	4		28	46	20 00	
A. A. JONES.....	McConnellsv'e, S. C.	{ Bethlehem.....	10	1	91	93	91 33	
		{ New Olivet.....	3		16	41	48 90	
		{ Howel, Salem.....	14	1	56	45	70 28	
JOB JACKSON.....	Bossard, S. C.....	{ Goodwill.....	35	1	439	200	219 45	
		{ Bethlehem, 2nd.....	4		62	60	49 50	
		{ Congruity.....	12	2	140	140	82 70	
J. C. WATKINS.....	Sumter, S. C.....	{ Sumter, 2nd.....	10	1	83	60	125 00	
		{ Ebenezer.....	13		216	150	240 00	
I. F. MILLER.....	Winnsboro, S. C.....	{ Little River.....	6	1	56	30	59 04	
		{ Nazareth.....	9	2	59		42 00	
J. C. SIMMONS*o.....	Darlington, S. C.....	{ Florence, 2nd.....			12	14	224 65	
		{ Timmons ville.....			4	10	12 14	
		{ Mizpah.....	9	12	21	22	73 90	
M. J. SEABROOK.....	Sumter, S. C.....	{ Melina.....	7		187	60	27 60	
		{ Shiloh, 2nd.....	10		49	35	43 00	
		{ New Haven.....	1		35	40	105 79	

FAIRFIELD PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Scholars	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	2.		
M. G. JOHNSON.....	Columbia, S. C.....	{ Ladson	22	5	170	150		\$406 00
		{ Liberty Hill Mission				55		
RUBEN NANCE* ^o	Blairsville, S. C.....	{ Pleasant Grove.....	10		151	85		74 12
		{ Blue Branch.....	6	1	50	50		24 00
J. A. RAINEY.....	Mayesville, S. C.....	{ Trinity.....			*99	131		
(6 Mos.)		{ Magnolia.....			*211			
B. F. RUSSELL* ^o	Blackstock, S. C.....	{ Mt. Olive.....	6		42	36		99 35
		{ Mt. Tabor.....	10		148	180		121 20
		{ Good Hope.....	3		30	20		41 04
N. C. DAVIES.....	Sumter, S. C.....	{ Mt. Sinai.....			73	35		23 50
		{ Mt. Lisbon.....	12	1	49	39		19 45
T. A. NANCE.....	Fort Mills, S. C.....	{ Macedonia.....	2	12	36	34		31 69
		{ Yorkeville.....	4	1	13	41		11 28
T. L. TOATLEY.....	Lancaster, S. C.....	{ Lancaster.....	3	2	15	30		51 29
		{ Hebron.....	7		30	40		56 27
I. M. MULBROW.....	Cheraw, S. C.....	{ Chesterfield.....	28	1	29	39		40 00
		{ Cheraw.....	19	1	39	50		105 00
D. W. AIKEN (Cat.)	Buckhead, S. C.....	Jenkinsville Mission..			35	35		5 00
RICHARD DWYER								
(Cat.).....	Sumter, S. C.....	Mt. Olive.....	16		16	39		15 47
S. C. THOMPSON* ^o	Camden, S. C.....	Camden, 2nd	1	3	13	53		60 15
			384	73	3432	2863		\$3,857 23

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-support.
REV. T. A. THOMPSON.....	12	{ Blacksburgh, S. C.....	Blacksburgh.....	106	\$ 35 20
MRS. T. A. THOMPSON.....	6				
REV. J. C. WATKINS.....	12	{ Sumter, S. C.....	Sumter.....	200	70 00
MRS. J. C. WATKINS.....	6				
MISS FANNIE SMITH.....	6	{ Mayesville, S. C.....	Goodwill School.....	254	32 45
MISS ELLA C. HERRON.....	8				
MISS DAISY WEAVER.....	8	{ Sumter, S. C.....	Ebenezer School.....	290	11
MISS MARY MOORE.....	8				
MISS MATTIE HUNTER.....	7	{ Sumter, S. C.....	Ebenezer School.....	290	11
MISS LUTETIA DICKSON.....	7				
MRS. FANNIE E. COOPER.....	5	{ Manning, S. C.....	Mt. Carmel.....	189	56 00
REV. J. P. CRAWFORD.....	6				
J. S. MARQUIS.....	12	{ Chester, S. C.....	Brainerd Institute.....	198	1074 15
MRS. J. S. MARQUIS.....	12				
MISS JULIA A. SCHAUBLE.....	8	{ Chester, S. C.....	Brainerd Institute.....	198	1074 15
MISS J. E. MCCLURE.....	8				
MISS L. M. WATSON.....	8	{ Chester, S. C.....	Brainerd Institute.....	198	1074 15
REV. I. N. CORDOZA.....	8				
JOHN AGURS.....	8	{ Mechainsville, S. C.....	Bethlehem.....	93	39 50
MRS. E. L. MELTON.....	6				
REV. B. F. RUSSELL.....	6	{ Blackstock, S. C.....	Blackstock	185	
REV. I. D. DAVIS.....	12	{ Winnsboro, S. C.....	Calvary.....	144	8 25
MRS. I. D. DAVIS.....	6				
REV. M. J. SEABROOK.....	12	{ Sumter, S. C.....	New Haven.....	63	4 80
MRS. M. J. SEABROOK.....	6				
MRS. MARY S. MCKAY.....	4	Ridgeway, S. C.....	Lebanon.....	75	4 70
REV. REUBEN NANCE.....	2	Lominack, S. C.....	Pleasant Grove.....	88	18 50
REV. S. C. THOMPSON.....	6	Camden, S. C.....	Camden.....	36	35 69
MRS. A. A. JONES.....	6	McCon'ells'le, S. C.....	Bethlehem, No. 1.....	78	75
REV. J. C. SIMMONS.....	6	Darlington, S. C.....	Mizpah.....	39	25 25
				2038	\$1,405 35

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Scholars s. s.	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER	s.		
C. S. HEDGES.....	Rome, Ga	Ebenezer .....	.....	.....	34	30	182	53
E. W. CARPENTER**	Madison, Ga.....	{ Madison, 2nd.....	5	.....	24	45	11	00
		{ Hopewell.....	4	.....	30	50	26	75
A. M. CALDWELL**.	Greensboro, Ga.....	{ St. Paul.....	7	.....	20	75	15	39
		{ Pleasant Grove.....	.....	.....	19	25	9	20
		{ Oglethorpe .....	.....	.....	16	90	14	29
C. D. GREEN.....	Dalton, Ga	Antioch.....	6	.....	38	45	51	17
J. T. H. WAITE** ..	Dorchester, Ga	Medway.....	6	.....	452	450	172	78
B. L. GLENN**.	Newnan, Ga.....	{ Newnan, 2nd	9	.....	14	60	15	80
		{ Sinai.....	4	.....	34	34	20	00
A. R. WILSON.....	Atlanta, Ga.....	New Hope.....	8	3	58	79	165	43
J. R. HARRIS.....	Augusta, Ga.....	Christ.....	2	3	30	100	162	60
LUTHER HUBBARD..	Savannah, Ga	Ezra.....	1	.....	22	*47	174	23
J. S. THOMAS	Macon, Ga.....	{ Williams Memorial..	7	2	9	92	27	58
		{ Griffin Mission.....	.....	.....	1	50	2	00
S. F. FRAZIER.....	Riceboro, Ga.....	{ Riceboro.....	5	2	121	30	99	02
		{ Goodwill.....	.....	.....	.....	.....	.....	.....
E. A. HOUSTON.....	Milledgeville, Ga...	Milledgeville...	6	.....	15	45	110	00
*J. H. BERGEN.....	Columbus, Ga.....	Columbus, 2nd.	.....	.....	.....	.....	.....	.....
JOS. W. ROBERTS... (1 mo)	Columbus, Ga.....	Columbus, 2nd.....	11	.....	48	35	.....	.....
			81	10	985	1382	1,259	87

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. LAWRENCE MILLER ...	12	} Macon, Ga.....	Washington Ave	65	50 55
MRS. L. MILLER	6				
REV. E. W. CARPENTER.....	12	} Madison, Ga.....	Madison, 2nd.....	209	34 50
MRS. E. W. CARPENTER.....	6				
J. W. JAMES	6	} Greensboro, Ga...	St. Paul	96	10 70
REV. A. M. CALDWELL.....	12				
MRS. A. M. CALDWELL.....	6	} Augusta, Ga.....	Haines Indus'l School	395	215 35
MISS LUCY C. LANEY... ..	12				
MISS M. C. JACKSON.....	8				
MISS H. M. BROWN.....	8				
MR. JESSE HUTTON.....	8				
MISS GWENDOLINE LYMAN.	8				
MISS VIRGINIA JONES.....	8				
MRS. MARY PHELPS.....	5				
MISS HELEN BROOKS.....	3				
MRS. A. D. CHAMBERLAIN ..	8				
MISS THEODORA HINTON....	8				
MRS. A. D. WIMBERLY.....	2				
REV. J. A. CALDWELL.....	6	} Dorchester, Ga...	Dorchester.....	87	7 50
REV. J. T. H. WAITE.....	12				
MRS. J. T. H. WAITE.....	8	} Dorchester, Ga.....	Medway.	90	13 14
MR. C. C. CASSELS	6				
REV. B. L. GLENN	12	} Newnan, Ga	McClelland.....	59	25 50
MRS. B. L. GLENN.....	6				
MRS. L. E. WILSON	5	Fleming, Ga.....	Ebenezer	42
MISS DAISY B. EURY.....	5	Savannah, Ga.....	Savannah.....
MRS. PAULINE SHROPSHIRE (Bible Reader.)	10	Columbus, Ga.....	Columbus.	1043	357 24

McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Scholars.	Contributed for Self-Support.
			ADDED ON EXAM'S	ADDED ON CERTIFICATE	WHOLE NUMBER	%		
W. R. COLES**	Aiken, S. C.	Immanuel	1	4	56	110		\$ 83 53
A. D. WAUGH	Spartanburg, S. C.	Westminster	2		45	55		130 00
J. P. FOSTER**	Anderson, S. C.	Salem	5	4	40	60		145 00
B. F. McDOWELL*	Greenville, S. C.	Mattoon	4	2	42	54		159 00
I. E. HARDY	Fountain Inn, S. C.	{ Allen Chapel { Fair Forest	3		1	15		37 00
			2		18	25		30 00
D. COLLIER, (Cat)	Laurens, S. C.	Mt. Pisgah			*36			
F. L. BRODIE*	Due West, S. C.	{ Mt. Zion { Grace	24	1	148	109		154 75
P. W. MOONE	Wellford, S. C.	{ Bower's { Walker's Chapel	1		20	90		27 72
			4		12	27		37 82
D. D. DAVIS	Greenwood, S. C.	{ Greenwood { Bell Way			16	30		30 50
			4		18	25		29 50
J. T. WRIGHT	Newberry, S. C.	Pitts			52	43		50 75
J. P. WOOLRIDGE, 4 mo.	Troy, S. C.	Lites			*40	80		
A. G. GANTT, 4 mo.	Newberry, S. C.	Calvary			*19	30		
M. T. WASH, 4 mo.	Honco Path, S. C.	Grace			*18	30		
S. J. ONQUE	Laurens	{ Mt. Pisgah { Sloans	1		25	30		22 45
			4		25	25		20 95
			55	11	631	698		958 97

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. P. FOSTER	12	Anderson, S. C.	Salem	170	\$142 75
MRS. J. P. FOSTER	6				
W. A. GRIFFIN	6				
MISS A. L. JONES	6				
REV. F. L. BRODIE	12	Due West, S. C.	Mt. Zion	109	4 90
MRS. F. L. BRODIE	6				
REV. B. F. McDOWELL	12	Greenville, S. C.	Mattoon	123	249 94
MRS. B. F. McDOWELL	6				
MISS CLARA HUGHES	6				
J. J. ROBINSON	6				
MRS. SALLIE DAVIS	6	Greenwood, S. C.	Greenwood	126	18 50
P. G. HAMMETT	6	Spartanburg, S. C.	Grant Academy	206	98 45
MISS PHILLIS BOMAR	6				
REV. W. R. COLES	12	Aiken, S. C.	Immanuel	216	11 80
MRS. W. R. COLES	8				
MISS IDA J. GENERALS	8				
MISS A. J. DICKERSON	8				
MISS A. H. BARBOZA	8				
MRS. SUSAN B. KEARSE	8				
MISS ANNA H. ADAMS	8				
MISS LAVISA CRUM	8				
REV. THOMAS AMOS	12	Abbeville, S. C.	Ferguson Academy	181	800 00
MRS. THOMAS AMOS	8				
H. H. LOMAX	7				
MRS. E. A. PINDLE	7				
MISS ANNA BROWN	8				
MISS CARRIE RICHIE	8				
MRS. I. E. HARDY	4	Fountain Inn, S. C.	Fountain Inn	25	
				1,156	1,326 34

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER	S. S. Scholars	
J. B. SWANN ⁶⁰	Lothian, Md.....	Zion	9	43	105		\$35 50
			9	43	105		\$35 50

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SWANN.....	12	Lothian, Md.....	Zion	73	\$11 80
				73	\$11 80

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars.	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIFICATE	WHOLE NUMBER	NEW		
A. G. DAVIS.....	Raleigh, N. C.....	Davie Street.....	3	1	61	106	\$ 85 91	
ELI WALKER.....	Red Spring, N. C...	{ Friendship	1	.....	27	40	44 33
		{ Mt. Olive.....	.....	.....	32	30	23 73
G. C. SHAW**.....	Oxford, N. C.....	{ Allen Chapel	1	.....	26	23	9 61
		{ Timothy Darling.....	4	.....	35	80	83 00
L. J. MELTON	Wilson, N. C.....	{ Simpson Mission.....	20	1	37	158	212 49	
		Calvary.....	10	2	47	93	182 50	
*C. H. HEDGES, D. D	New Berne, N. C...	Ebenezer .....	.....	.....	85	100	195 00
L. E. FAIRLY**.....	Fayetteville, N. C.	Haymount	5	1	30	45	140 00	
J. F. JORDAN**.....	Louisburg, N. C.....	St. Paul.....	12	.....	131	100	175 00
J. A. SAVAGE**.....	Franklinton, N. C.	{ Mt. Pleasant.....	18	.....	64	109	61 75
		{ White Hall.....	5	.....	37	46	50 00
C. DILLARD.....	Goldsboro, N. C....	{ Mt. Pisgah.....	19	.....	38	75	131 95
		{ St. Matthews.....	29	.....	46	65	106 80
L. A. RUTHERFORD	Lumberton, N. C...	{ Elizabeth City.....	1	2	33	75	140 00	
		{ Sprout Springs.....	17	.....	26	40	22 15
(9 mo's)		{ Red Springs.....	8	.....	30	26	18 27
		{ Maxton.....	4	.....	19	38	33 85
J. J. WILSON ⁶⁰	Lumberton, N. C...	{ Wilton.....	1	.....	58	40	55 52
		{ Bethany.....	2	.....	36	45	44 90
ALEX. McNEIL.....	Lillington, N. C....	{ Rowland	2	.....	20	30	33 61
		{ Panther's Ford.....	1	.....	99	105	40 99
DAVID BROWN.....	Wilmington, N. C.	{ Mt. Calvary.....	1	.....	13	33	15 00
		{ Lillington.....	4	.....	56	40	39 83
P. W. RUSSELL.....	Goldsboro, N. C.....	{ Williams' Chapel.....	.....	.....	40	37	18 57
ISAAC A. JAMES.....	La Grange, N. C....	{ Chestnut Street.....	6	2	70	95	266 20	
		{ Shiloh.....	3	1	103	50	103 65	
(2 months.)		{ La Grange.....	3	6	9	30	1 79	
		{ Sloan's Chapel.....	.....	.....	37	30	42 50
			178	26	1385	1784	2,373 90	

CAPE FEAR PRESBYTERY—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
I. D. HARGETT.....	6	Rocky M't, N. C.	Mount Pisgah.....	232	\$ 14 60
MISS GEORGIA PEALE.....	6				
REV. J. A. SAVAGE.....	12	Franklin'tn, N. C.	Albion Academy.....	215	2,938 00
MRS. MARY L. WILSON.....	8				
MISS NETTIE HAWKINS.....	8				
MISS MAMIE CARSON.....	8				
H. W. FULLER.....	2	Oxford, N. C.....	Mary Potter School.....	249	
REV. G. C. SHAW.....	12				
MRS. G. C. SHAW.....	6				
MISS MARY P. SHAW.....	8	Pollocksville.....	Garnet Chapel.....	117	5 00
MRS. D. W. MURRELL.....	6				
REV. J. F. JORDAN.....	12	Louisburg.....	St. Paul.....	145	4 80
MRS. J. F. JORDAN.....	6				
MISS IDA L. HEDGES.....	6	New Berne, N. C.....	Ebenezer.....	44	4 60
REV. L. E. FAIRLEY.....	6	Fayetteville, N. C.....	Haymount.....	65	10 20
REV. J. J. WILSON.....	6	Lumberton, N. C.....	Bethany.....	35	7 80
MRS. L. J. MELTON.....	6	Wilson, N. C.....	Wilson.....	50	
				1148	2,985 00

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.					Contributed for Self-Support.
			ADDED ON EXAM' N.	ADDED ON CERTIFICATE	WHOLE NUMBER	W.	S.	
D. S. BAKER.....	Lincolnton, N. C....	{ Lincolnton.....	1	46	40			\$ 50 96
		{ St. Paul.....	2	58	40			90 00
M. JAMS.....	Charlotte, N. C.....	{ Philadelphia.....	1	10	15			3 75
		{ Love's Chapel.....	1	12	25			21 19
P. G. LOWRIE.....	Wadesboro, N. C....	{ Wadesboro.....	6	26	53			57 00
		{ Bethlehem.....	2	3	24			52 00
G. W. PATTERSON.....	Huntersville, N. C....	{ Siloam.....	4	4	23			18 50
		{ Huntersville.....	5	52	103			102 00
WM. HAIRSTON.....	Biddleville, N. C....	{ Ben Salem.....	19	2	60			165 00
		{ Murkland.....	3	55	60			144 00
JUDGE KNOX.....	Charlotte, N. C.....	{ Lloyd.....	1	45	30			30 81
		{ Davidson College.....	1	10	20			30 02
R. P. WYCHE.....	Charlotte, N. C.....	Charlotte.....	14	3	115			260 79
NATHAN BELL.....	Huntersville, N. C....	{ Poplar Tent.....	10	100	89			200 00
		{ Bethpage.....	9	75	75			93 00
S. G. TAYLOR.....	Charlotte, N. C.....	{ Emanuel.....	2	52	48			331 50
		{ McClintock.....	3	153	85			250 00
G. W. KING.....	Shelby, N. C.....	{ Shelby Mission.....	3	16	35			30 00
		{ Cleveland Mills.....	3	19	25			30 00
G. S. LEEPER.....	Gastonia, N. C.....	{ Lawrence Chapel.....	6	68	80			80 00
		{ Good Hope.....	3	20	20			64 80
J. M. COLWELL.....	Pee Dee, N. C.....	{ Ebenezer.....	10	2	69			48 02
		{ Pee Dee Tabernacle..	2	21	50			14 40
J. A. TILLMAN..... (Student)	Waxhaw, N. C.....	{ Shiboh.....	.....	45	30			
		{ Bethel.....	.....	50	70			
A. F. GRAHAM.....	Biddleville, N. C....	{ Mt. Olive.....	19	1	106			173 00
		{ Hamilton.....	12	1	122			374 30
N. N. GREGG..... (Student)	Biddleville, N. C....	{ Black's Memorial.....	.....	50	40			
		{ Matthews Chapel.....	.....	40	50			

CATAWBA PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER		
SAML. ROBERTSON... (Student.)	Arlington, N. C.....	{ Salem Hill..... { Jackson Grove.	.....	.....	44	40	1 50
A. L. MARTIN..... (Student.)	Biddleville, N. C....	{ New Hope..... { Woodland.....	27	.....	21	15	55 00 98 75
G. E. CESAR..... (Student.)	Biddleville, N. C....	Bellefonte.....	.....	.....	108	80	
			167	16	1795	1719	2,870 29

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. D. J. SANDERS, D. D.	12	Charlotte, N. C....	Biddle University.....	281	\$ 6,491 24
REV. A. P. BISSELL, D. D.	12				
REV. WM. HARGRAVE, D. D.	12				
REV. A. U. FRIERSON.....	12				
REV. YORK JONES.....	12				
REV. W. F. BROOKS, D. D.	12				
PROF. S. B. PRIDE.....	12				
PROF. GEO. E. DAVIS.....	12				
PROF. H. A. HUNT.....	12				
PROF. J. D. MARTIN.....	12				
REV. P. G. DRAYTON.....	12	Concord, N. C....	Scotia Seminary.....	286	6,750 00
REV. GEORGE CARSON.....	12				
REV. D. J. SATTERFIELD, D. D.	12				
MRS. D. J. SATTERFIELD..	12				
MISS MARY L. BARNES.....	8				
MISS M. E. CHAPMAN.....	8				
MISS IDA CATHCART.....	8				
MISS HANNAH K. DAIN.....	8				
MISS CLARKIE H. HUGHES..	8				
MISS HATTIE BOMAR.....	8				
MISS ELLA A. WARNER.....	8	Monroe, N. C.....	Black's Memorial.....	62	4 78
MISS L. R. PADEN.....	8				
MISS MARY CUMMINS.....	8				
MISS M. L. WILLIAMSON....	8				
MISS A. O. PERCIVAL.....	8				
MISS CLORENA CANNON....	8				
MISS HARRIET MILLER.....	8				
MISS MARY WALLACE.....	8				
MRS. M. B. COTTINGHAM....	6				
REV. P. G. LOWRIE.....	4	Wadesboro, N. C.	Wadesboro	65	16 50
				694	13,262 52

SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER		
W. T. CARR.....	South Boston, Va...	{ Mizpah	1	.....	22	85	57 14
		{ Milton, N. C (W. Main)	2	.....	20	38	55 00
S. F. YOUNG..... (9 months.)	Shaw's Store, Va...	{ Great Creek	6	.....	56	75	80 00
		{ Ogden Chapel.....	.....	.....	16	20	28 50
*H. M. HOLMES.....	Chestnut Knob, Va	{ Grace Chapel.....	.....	.....	49	113	124 34
		{ Ebenezer	3	2	88	140	62 00
		{ Cumberland	3	.....	32	20	28 00
H. C. MABRY, D. D. (6 months.)	Petersburg, Va.....	Central Church	6	.....	36	65	90 31

SOUTHERN VIRGINIA PRESBYTERY.—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.					Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER	%	Scholars %	
J. M. RITTENHOUSE	Nottoway, Va.....	{ Christ Church..... Bethesda Mount Cavalry	7 3 1	1 1 12	38 18 50	50 139 50		45 00 29 80 15 00
WM. E. CARR ⁶⁸	Danville, Va	Holbrook Street.....	5	1	54	140		212 39
J. A. WRIGHT	Amelia, Va.....	{ Russell Grove	15		61	72		140 37
		{ Big Oak.....	1		64	79		96 00
W. H. SHEPPERSON.	Ashland, Va.....	Mt. Zion.....	2	1	16	50		77 98
J. E. RAWLINS.	Richmond, Va.....	First Church	8		38	95		485 05
J. L. SPURLARKE	Roanoke, Va	Fifth Ave.....	12	1	26	60		290 00
W. L. SMITH	Chula, Va.....	{ Albright.....	11		111	70		103 25
		{ Oak Grove.....	2		26	60		13 32
		{ Mt. Hermon	3		13	58		16 00
R. A. MILLER.....	Burkeville, Va	{ Allen Memorial	6		56	125		40 00
		{ Mt. Zion.....	2		35	30		10 00
G. T. JONES** (9 mos.)	Newport News, Va	Newport News			6	66		45 25
W. A. II. ALBOUY.	Smithville, Va.....	{ Refuge.....	5	1	27	60		66 33
		{ Henry.....	28	2	30	287		25 55
URIAH JACKSON, ..	Cub Creek, Va.....	Hope	22	5	28	125		8 70
H. C. RICE, Supt....	Coles Ferry, Va.....	{ Aspen Wall Mission..				110		
		{ Coles Ferry Mission..				300		
			154	15	978	2572		2,243 28

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. G. C. CAMPBELL.....	12	Burkeville, Va.....	Ingleside Seminary.....	109	578 68
MRS. G. C. CAMPBELL.....	12				
MRS. M. E. FISTER.....	5				
MISS M. L. ROBINSON.....	5				
MISS H. J. MCKAY.....	7				
MISS CHARLOTTE LE BARON	5				
MISS IDA TAGGART.....	7				
MISS JENNIE E. GRAY.....	7	Nottoway C. H. Va	Nottoway.....	132	7 98
MISS LUELLE THOMPSON.....	6				
MISS SADIE P. BROWN.....	6				
MRS. S. J. NEIL.....	12	Jetersville, Va.....	Allen Memorial	120	6 65
MISS ADE S. HATFIELD.....	6				
MRS. ANNA CARTER.....	6	Martinsville, Va.	Classon School.....	105	14 15
MISS SALLIE J. HARRIS.....	6				
MISS E. E. GALLOWAY.....	6	Stuart, Va.....	Stuart.....	133	
MRS. GRACIE L. JOHNSON...	4				
REV. WM. E. CARR.....	12	Danville, Va.....	Holbrook St. School...	204	76 25
REV. THOS. A. LONG.....	8				
MRS. W. E. CARR.....	8				
MISS EVA S. MABRY.....	8				
MISS FANNIE D. DOSWELL	6				
MISS EMMA J. IVY †.....	8				
MISS MARY C. BELL.....	6	Amelia C. H., Va.	Russell Grove.....	101	30 00
MISS REBECCA WEAVER.....	6				
S. F. JACKSON.....	6	Crewe, Va.....	Crewe.....	79	6 60
MRS. HETTIE L. HARRIS.....	4	Beaver Pond, Va...	Albright.....	51	4 70
MRS. EMMETT ROBINSON.....	6	Chula, Va.....	Mt. Hermon.....	44	30
MRS. S. F. YOUNG.....	4	Shaw's Store, Va...	Great Creek.....	52	5 30
REV. G. T. JONES.....	6	Newport News, Va	Newport News.....	62	27 34
MISS ANNA HUGHES.....	6	Ridgeway, Va.....	Ridgeway.....	105	
				1297	1,057 95

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars.	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
WM. H. BRYANT.....	Salisbury, N. C.....	{ Salisbury Church St. { Mt. Tabor.....	7 4	8	60 156	106 130		\$270 08 157 98
H. C. MOYER**.....	Rockingham, N. C.	{ Rockingham, 2nd.... { Cool Spring..... { St. Paul.....	6 6 1		30 33 21	76 50 35		80 75 39 00 27 00
J. A. RAMSEUR.....	Sanford, N. C.....	{ Sanford, 2nd..... { Jonesboro..... { Cameron.....	4 4 6		40 20 15	50 15 10		151 14 55 00 25 00
J. A. BONNER.....	Lexington, N. C.....	{ Lexington, 2nd..... { Thomasville.....	5 5		86 1	83 43		305 10 68 77
J. H. CRAWFORD.....	Mocksville, N. C....	{ Mocksville, 2nd..... { Mt. Vernon.....	7 19	2 3	72 194	102 134		193 78 142 75
J. C. ALSTON.....	Winston, N. C.....	Lloyd.....	14	2	72	92		302 49
M. G. HOSKINS**.....	Mebane, N. C.....	{ Mebane..... { Bain's Grove.....	22		88 31	74 20		127 00 16 00
L. D. TWINE.....	Durham, N. C.....	Durham.....	10	5	50	152		131 60
WM. J. RANKIN.....	Laurinburgh, N. C.	{ Bowers Chapel..... { Aberdeen.....	2 5	1	33 38	75 115		213 14 164 18
S. F. WENTZ.....	Statesville, N. C.....	{ Statesville..... { Cameron.....	10 10	2 1	116 116	250 150		383 00 110 00
W. G. CATUS.....	Mt. Airy, N. C.....	{ Mt. Airy..... { Christian Hope.....	20	1	48 20	100 8		81 17
T. B. HARGRAVE ...	Laurinburgh, N.C.	{ Chapel Hill..... { Freedom East..... { Silver Hill.....	8 9 10		109 79 26	60 50 25		23 83 83 37 39 62
B. F. MURRAY.....	Cleveland, N. C.....	{ Pittsburgh..... { Allen's Temple.....	5 1		61 51	24 61		65 74 32 66
H. D. WOOD**.....	Carthage, N. C.....	{ John Hall..... { Sassafras Springs.....	3 1	79 1	185 90			138 00 82 00
A. J. TATE.....	Greensboro, N. C....	St. James.....	7	5	87	95		220 00
J. G. MURRAY.....	Mooresville, N. C....	{ Mooresville, 2nd..... { Oakland.....	1 14		110 1	84 50		206 79 166 56
C. B. WARD.....	Booneville, N. C....	Booneville.....			68	75		92 95
A. S. BILLINGSLEY ..	Statesville, N. C.....	{ Freedom..... { Logan..... { New Centre	2 6 2		86 49 44	125 48 40		116 59 15 20 21 81
			236	33	2444	2874		4,347 05

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
LINDSAY T. HUNLEY	6	Mocksville, N. C. ...	Mocksville	96	\$ 1 60
REV. H. D. WOOD.....	12	} Carthage, N. C.	Dayton Academy.....	225	44 60
MRS. H. D. WOOD.....	6				
MRS. MARIE TYSON.....	6				
REV. H. C. MOYER.....	12	} Rockingham, N.C.	Rockingham.....	95	9 25
MRS. H. C. MOYER.....	4				
REV. M. G. HOSKINS	12	} Mebane, N. C.	Yadkin Academy.....	174	13 10
MRS. M. G. HOSKINS	8				
MISS ADELINE McQUEEN ..	6	Laurinburgh, N. C.	Laurinburgh	100	70 08
MRS. W. G. CATUS.....	3	Mt. Airy.....	Mt. Airy.....	64	6 30
MRS. C. B. WARD.....	3	Booneville, N. C....	Booneville.....	63	6 90
				815	151 83

SYNOD OF INDIAN TERRITORY.

CHOCTAW PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER	S. S. Scholars	
E. G. HAYMAKER**	Wheelock, Ind. T.	Oak Hill.....	9	.....	35	55	
J. H. SLEEPER.....	Lukfata, Ind. T.....	{ Mt. Gilead.....	.....	.....	18	*30	
		{ St. Paul.....	.....	.....	16	*38	
WIL'Y HOMER(Cat.)	Grant, Ind. Ter.....	{ Oak Grove.....	.....	.....	7	15	\$ 2 50
		{ Beaver Dam.....	.....	.....	28	50	30 00
		{ Hebron.....	1	1	8	65	
B. F. FOSTER**.....	Dover, Okl.....	Dover, Ist.....	3	1	13	39	221 00
(Cinnamon Pres)			13	2	125	292	253 50

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
REV. E. G. HAYMAKER.....	112	Wheelock, Ind. T.	Oak Hill School.....	62	\$252 00
MISS PRISCILLA HAYMAKER	112				
MRS. EMMA. F. McBRIDE.....	112				
MISS RILLA C. FIELDS.....	112				
MISS LUCY L. HOWARD.....	10	Atoka, Ind. Ter....	Pittsburgh Mission	28	
MISS BERTHA AHRENS.....	7	Lukfata, Ind. Ter....	Mt. Gilead.....	27	
REV. B. F. FOSTER.....	6	Dover, Ind. Ter....	Dover Mission.....	47	
MRS. C. H. EDWARDS.....	3	Wheelock, Ind. Ter	Wheelock.....	15	
				179	252 00

SYNOD OF KENTUCKY.

LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER	S. S. Scholars	
G. S. TURNER.....	Louisville, Ky.....	Knox Church	4	.....	50	35	\$116 74
(7 mo's.)			4	.....	50	35	\$116 74

TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER		
*W. S. TILDON	Greensburg, Ky.....	Greensburg.			40	40	\$141 64
J. A. BOYDEN**.....	Danville, Ky.....	{ Concord			14		
		{ Maux Chapel.....					
J. S. GREEN**.....	Campbellsville, Ky	{ Praigg.....	10	7	98	88	171 80
		{ Greensburg Mission.					
		{ Campbellsv'le Miss'n					
P. C. WHITE, (4 mo.)	Lancaster, Ky.....	Lancaster.					
S. W. PARR, (4 mo.)	Greensburg, Ky.....	Greensburg.					
			10	7	152	125	313 44

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. A. BOYDEN.....	12	} Danville, Ky.....	Logan High School.....	103	\$108 35
MRS. J. A. BOYDEN.....	6				
REV. J. S. GREEN.....	4	Campbellsville, Ky	Campbellsville Acad'y	58	32 00
				163	140 35

SYNOD OF MISSOURI.

ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER		
W. C. HENDERSON..	St. Louis, Mo.....	Leonard Ave. Mission.	5	1	33	55	218 34
							218 34

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S.		
F. C. POTTER**.....	Cotton Plant, Ark.	Westminster.....	16	1	81	80		\$318 75
LEWIS JOHNSTON**.....	Pine Bluff, Ark.....	Allen Chapel.....	9		30	130		150 00
(6 mo.)								
C. S. MEBANE**.....	Monticello, Ark.....	Holmes Chapel.....	16	5	78	85		72 00
T. C. OGBURN**.....	Brinkley, Ark.....	Harris Chapel.....	1		29	60		125 00
W. H. SMITH.....	Little Rock, Ark.....	Allison Chapel.....	11		58	123		444 33
J. S. JARVIS**.....	Camden, Ark.	Camden.....			5	40		95 00
E. K. BRYAN.....	Hope, Ark.....	{ Mt. Lebanon.....	2	1	18	15		31 00
		{ Mt. Olivet.....		4	4	20		9 85
A. E. TORRANCE.....	Hot Springs, Ark...	Hot Springs, 2nd.....	4	1	20	50		60 00
J. T. McMAHAN.....	Morrilton, Ark.....	{ Hopewell.....	5		36	48		81 90
		{ Green Grove.....	3		12	35		32 20
			67	11	371	686		1,450 03

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MRS. LEWIS JOHNSTON.....	8	Pine Bluff, Ark...	Richard Allen Inst'tute	256	\$166 50
REV. LEWIS JOHNSTON.....	8				
MISS THEODORE A. HARGRAVE.....	6				
MISS JENNIE JOHNSTON.....	7				
MISS SARA O. JONES.....	7				
REV. F. C. POTTER.....	12	Cotton Plant, Arkansas.....	Cotton Plant Academy	269	6 31
MRS. F. C. POTTER.....	4				
MISS MATTIE E. LEWIS.....	8				
MISS ELLEN JARVIS.....	5				
MISS SUSIE E. COWAN.....	8				
IDA N. HALL.....	8	Monticello, Ark..	Monticello Academy...	210	2 00
REV. C. S. MEBANE.....	12				
MRS. C. S. MEBANE.....	8				
T. M. OGLESBY.....	6				
J. H. HARRISON.....	5				
R. A. FOSTER.....	2	Brinkley, Ark.....	Brinkley.....	47	1 25
REV. T. C. OGBURN.....	12				
J. S. JARVIS.....	6				
MISS M. L. HARDING.....	6				
REV. J. T. McMAHAN.....	6				
		Camden, Ark.....	Camden.....	40	29 25
		Little Rock, Ark.....	Little Rock.....	48	9 00
		Morrilton, Ark.....	Hopewell.....	51	7 50
				921	221 81

SYNOD OF TENNESSEE.

HOLSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S.		
C. B. DUSENBURY...	Asheville, N. C.....	{ Calvary.....	4	10	48	83		\$254 30
		{ Hendersonville.....	2	2	12	60		12 00
W. H. FRANKLIN**.....	Rogersville, Tenn..	{ Mt. Olivet.....	2	1	13	45		23 00
		{ St. Marks.....	5		42	125		195 40
G. R. CARTER.....	Jonesville, Va.....	Jonesville.....	8	3	31	18		83 00
			21	16	146	331		567 70

HOLSTON PRESBYTERY.—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. H. FRANKLIN.....	12	Rogersv'le, Tenn	Swift Memorial	170	\$95 00
MRS. FLORA E. ELMS.....	2				
MISS L. V. NETHERLAND....	2				
JOHN A. COTTON	2				
MR. L. C. EMMONS.....	2				
MISS NINA FORD†.....	2				
MRS. SADIE L. CARSON.....	6	H'nd'rs'nv'le, N. C.	Henderson School.....	75	9 35
MISS MARY FOX.....	5	Asheville, N. C.....	Livingston School.....	130	
				375	\$104 35

KINGSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER	W.		
HIRAM BAKER.....	Chattanooga, Tenn	Pleasant Union.....	2	2	27	94		\$61 53
DANIEL MURRAY...	Columbia, Tenn...	Potter, Mt. Tabor.....	.....	.....	61	55		200 00
E. M. CLARK**.....	Birmingham, Ala..	Emanuel	4	2	20	40		20 00
H. P. THURMAN.....	Cannan, Tenn.....	Salem .....	.....	.....	*155	*80		
			6	4	263	269		\$281 53

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. E. M. CLARK.....	8	Birmingham, Ala...	Emanuel	75	\$5 20
				75	\$5 20

UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER	W.		
J. C. LAWRENCE.....	Knoxville, Tenn...	{ Bethel .....	.....	.....	32	45		\$31 97
		{ Calvary .....	.....	.....	42	30		38 00
		{ St. Luke's.....	3	1	34	35		42 25
J. R. RILEY.....	Knoxville, Tenn...	Shiloh Church.....	5	.....	111	40		\$25 92
C. H. TRUSTY**.....	Marysville, Tenn...	{ Marysville, 2nd	20	.....	97	100		403 05
		{ Louisville Mission.						
			28	1	316	250		1,341 19

UNION PRESBYTERY.—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. C. H. TRUSTY.....	6	Marysville, Tenn...	Marysville.....	45	
				45	

SYNOD OF TEXAS.

TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED EXAM'N	ADDED CERTIF'CE	WHOLE NUMBER	S. S. Scholars	
J. B. SMITH**.....	Crockett, Texas.....	Mary Allen Sem'ry Ch.	29	.....	53	210	
			29		53	210	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SMITH.....	12	Crockett, Texas.. Mary Allen Seminary..			
MRS. J. B. SMITH.....	12				
MISS C. E. LOGAN.....	x				
MISS ELLA FERGUSON.....	x				
MISS BELLA JOHNSON.....	x				
MISS AGNES E. MELVILLE...	x				
MISS M. J. HARPER.....	x				
MISS CORA C. COLBURN.....	x				
MISS ALICE MILLER.....	x				
MRS. B. A. GILSON.....	x				
MISS S. E. GAILEY.....	x				
MISS NETTIE C. GAILEY.....	x				
MISS ANNA A. COLE.....	x				
				220	\$5,539 58
				220	\$5,539 58

NO PRESBYTERIAL CONNECTION.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
E. F. JOHNSON*.....	Jackson, Miss	Jackson Mission.....	12	3	15	169	
			12	3	15	169	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. E. F. JOHNSTON.....	12	Jackson, Miss.....	Mary Holmes Sem'n'y.	169	\$5,501 42
MRS. E. F. JOHNSTON.....	12				
MISS JESSIE SCOTT.....	8				
MISS ISABELLA M. SNELLING	8				
MISS M. A. BUTTS.....	8				
MRS. A. E. WILLIAMS.....	8				
MRS. M. B. JOHNSON.....	8				
MISS DELLA J. BARBER.....	8				
MISS KATE C. RISING.....	8				
MISS RUTH JOHNSON.....	8				
MISS MARY SOUTHERN.....	8				
MISS LOUELLA CRAIG.....	8				
				169	\$5,501 42

ANNUAL REPORT

—OF—

Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1894.

Synod of Atlantic.

Atlantic Presbytery.

	CHRS.	S. S.	W. S.
Aimwell	2 00		
Bethel	2 00		
Beaufort, Salem			
Berean	23 44	10 22	
Calvary			
Charleston, Olivet	1 50		
" Wallingford	6 00		
" Zion	5 00		
Edisto			
Grace			
Hebron	3 00		
Hopewell			
James' Island			
Mount Pleasant	1 50		
Rivers Chapel			
Salem			
St. Andrew's			
St. Michael's			
St. Paul			
Summerville			
Zion	1 30		
	3 70		
	49 44	10 22	

East Florida.

Buffalo Bluff			
Candler			
Creseent City			
Gainesville, Berean			
Green Cove Springs	5 00		
Hawthorne			
Jacksonville, 1st			
" 3rd, Laura St	3 00		
Mill Cove			
Palatka, 2nd			
Palmer			
San Mateo			
Satsuma			
Starke	2 00		
St. Andrew's Bay			
St. Augustine Mem.			
Waldo			
Weirsdale			
	10 00		

Fairfield.

Bethlehem, 1st	1 00	1 00	3 05
" 2nd			2 00
Blacksburgh	1 50		1 40
Blue Branch			
Blackstock			50
Calvary			

	CHRS.	S. S.	W. S.
Camden	1 10		
Carmel	1 00		4 00
Chesterfield			40
Cheraw	50		1 25
Concord			
Congruity			
Dutchman's Creek			
Ebenezer	2 25		
Fairfield Pres.	5 93		
Florence			
Good Hope			50
Good Will	2 00		6 00
Grovers Chapel			
Harmony Chapel			
Hebron, N. Olivet			
Hermion	2 50		70
Hopewell	5 60		75
Howell, Salem	1 95		
Ladson Chapel	4 00		10 00
Lancaster	50		
Lebanon			
Little River			
McKay Chapel			
Macedonia			
Mizpah	1 30		
Milina			3 00
Mt. Carmel			
Mt. Lisbon			
Mt. Tabor	3 00		
Mount Sinai			1 00
Nazareth			
New Haven	5 30	5 00	
New Olivet	67		
Olivet	1 00		
Pleasant Grove			2 75
St. Matthew			
Shiloh, 1st			
" 2nd			
Sumter	1 00		
Timmons ville			
Trinity			
Yorkville, Wedgefi'd			93
Cash			12 83
	42 10	6 00	51 06

Knox.

Allen's Mem.			
Antioch			
Augusta, Christ	4 75		
Columbus, 2nd			
Ebenezer			
" 2nd			
Ezra	4 00		
Goodwill	1 00		
Griffin Mission			
Hopewell			
Macon, Wasn'n Ave.			14 00
Madison, 2nd	75		

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Marietta, Grace Mem				Baltimore, Central	16 85		
Medway				" Covenant			
Mt. Sinai				" Faith	8 00		
Newnan, 2nd				" Fulton Ave	2 00		
New Hope, Atlanta	3 00			" Grace	4 00		
Oglethorpe				" Knox			
Pleasant Grove				" LaFayette Sq	10 00		
Presbyterial Soc.			8 00	" Light St	3 50		
Riceboro	3 00			" Madison St	3 00		
St. Paul	1 00			" Ridgely St	2 00		
Williams' Mem.				" Welsh			
	17 50		22 00	" Waverly	5 00		
				" Westminster	11 32		
McClelland.				Barton			
Abbeville, 2nd			4 00	Bell Air	5 57		
Allen				Bethel	5 00		
Belle Way				Brunswick			
Bethel				Canton			
Bower's			2 00	Chestnut Grove			
Calvary				Churchville	5 00		
Fair Forest				Cumberland	10 00		
Grace				Deer Creek, Harm'ny	8 07		
Greenwood				Ellicott City	2 21		
Immanuel	2 00			Emmitsburg	25 38	20 28	
" Mission				Fallston	4 00		
Lites				Franklinville	2 00		
Mattoon	3 00	1 00	4 00	Frederick City	4 00		
Mt. Pisgah				Frostburg			
Mt. Zion	5 33			Govanstown	5 00	4 17	
Pitts				Granite			
Pleasant View				Hagerstown	5 00		
Salem				Hampden			
Sloan's				Havre de Grace			
Walker's Chapel				Highland	4 00		
Westminster				Lonaconing			
	10 33	1 00	10 00	Mount Paran			
				New Windsor	75		
				Paradise		2 00	
				Piney Creek	6 06		
				Randallstown			
				Relay	1 00		
				Southern Church			
				Sparrows Pt	1 00		
				Taneytown	16 94		
				The Grove	5 00		
				Waverly	5 00		10 00
				Williamsport			
				Zion	2 00		
				Mrs. J. B. M. Bristor			200 00
					467 55	37 55	210 00
South Florida.				New Castle.			
Altoona				Blackwater			
Auburndale				Bridgeville	3 00		
Bartow				Buckingham	3 50		
Centre Hill				Chesapeake City			
Chuluota				Christiana	1 00		
Crystal River				Church Hill			
Dunnellon				Cool Spring			
Eustis	15 57			Delaware City	4 89		
Homeland				Dover	16 60		5 00
Homosassa				Drawyer's			
Kissimmee	3 50			Eden			
Lakeland				Elkton			21 00
Orange Bend				Federalsburgh			
Paola, Alex. Mem.				Felton			
Seneca				Forest	3 90		
Sorrento	2 55			Georgetown			
Tarpon Springs	2 00			Grace			
Titusville	1 00			Green Hill			
Tracy				Harrington			
Upsala				Head of Christiana			
Winter Haven				Lewes			
	24 62			Lower Brandywine	3 72		
				Makenie Mem			
Synod of Baltimore.				Manokin	5 00	5 00	
Baltimore Presbytery.				Milford			
Annapolis	7 80			Newark			
Ashland				New Castle	118 15	6 33	
Baltimore, 1st	25 00	5 00		Pencador	5 00		
" 2nd	30 54			Perryville			
" 12th	6 00			Pitt's Creek	8 00		
" Abbott Mem	1 00						
" Aisquith St.	11 00						
" Bohemian }							
" & Moravi'n }							
" Bound'y Ave.	36 25	6 10					
" Broadway	5 00						
" Brown Mem.	155 31						

	CHRS.	S. S.	W. S.
Port Deposit	8 76		1 00
Port Penn	1 77		
Red Clay Creek	5 00		
Rehoboth (Del)			
Rehoboth (Md)			
Rock	1 00		
Smyrna	3 00		
Stanton			
St. George's			
Westminster			
West Nottingham	18 00		
White Clay Creek	7 00		
Wicomico	7 82		
Wilmington, 1st	1 56		3 00
" Central			
" Gilbert	1 00		
" Hanover St			15 70
" Olivet	2 00		
" Rodney St	8 60		
" West	13 00		
Worton			
Zion	5 00		1 50
	255 67	11 33	47 20

Washington City.

Albright			
Alexandria 1st			
Big Oak			
Boyd's			
Clifton	1 00		
Darnestown	2 00		
Falls Church	6 94		
Garden Memorial			
Georgetown, West St	10 00		25
Gourley Memorial			
Hermion	1 00		
Hyattsville	5 00		
Lewinsville	5 00		
Manassas			
Mt. Hermion			
Mt. Zion			
Neelsville	4 00		
Oak Grove			
Peck M. Chapel			
Prince William, 1st			
Russell Grove			
Vienna	5 00		
Washington City, 1st	29 86		
" 4th			5 00
" 6th	21 00		10 00
" 15th Street	25 00		29 00
" Assembly	18 00		8 50
" Covenant	70 00		15 75
" Eastern		1 00	25
" Gunton Tem- } ple Mem }			25
" Metropolitan	40 00		22 00
" N. Y. Ave	6 25		10 50
" North	3 00		
" Unity			
" Western	20 00		
" Whitu'y Ave			1 00
Westminster	10 00		
W. C. Faith Chapel			
Annual collection } at Washington }			20 00
Mrs. H. F. McCaffrey			5 00
A Friend			50
	283 05	1 00	128 00

Synod of California.**Benicia Presbytery.**

Arcata	5 00
Big Valley	1 00
Bloomfield	
Blue Lake	

	CHRS.	S. S.	W. S.
Bolinas			
Calistoga			
Crescent City			
Covelo			
Eureka			
Fort Bragg			
Fortuna			
Freestone			
Fulton			
Grizzly Bluff			
Healdsburg	5 85		
Kelseyville	4 25		
Lakeport	5 25		
Little River			
Mendocino			
Napa	28 60		
Petaluma			
Point Arena			
Pope Valley			
Port Kenyon			
San Rafael	11 30	2 75	
Santa Rosa			
Shiloh			
St. Helena			12 50
Tamales			
Two Rocks	9 00		
Ukiah			
Vallejo	10 00		
	80 25	2 75	12 50

Los Angeles.

Alhambra	8 00		3 50
Anaheim			
Antelope Valley			
Arlington			
Asuza	3 00		
" Spanish	1 00		
Ballards			
Banning			
Burbank			
Carpenteria	7 44		
Colton			
Coronado			
Cincomouga	3 00		
El Cajon	29 65		
El Monte			
El Montecito			
Elsinore			
Ensenada			
Etiwanda			
Fillmore			
Fullerton			
Glendale	4 25		11 25
Grand View	6 10		
Graham Memorial	14 00		
Hueneme			
Inglewood			
La Crescenta			
Lamanda Park			
Lakeside			
La Verne			
Long Beach			
Los Alamos			
Los Angeles, 1st	60 35		80 00
" 2nd	22 95		
" 3rd			
" Bethany			11 00
" Bethesda			
" Boyle Heights	3 00		
" Chinese			
" Immanuel			90 00
" Spanish	2 00		
" Welsh			
Los Nietos, Spanish			
Los Olivos			
Monrovia	1 40		
Monteceto	5 00		
National City			
Newhall			
North Ontario			
Ojai			

BOARD OF MISSIONS FOR FREEDMEN.

[illegible]

	CHRS.	S. S.	W. S.
Fresno			
Grayson	2 00		
Hickman			
Madera	2 00		
Merced	7 00		
Modesto	5 00		
Oakdale			
Orosi St. James			
Plano			
Porterville			
Sauger			
Sonora	2 00		
Stockton			
Tracey	2 00		
Traver			
Visalia			
Woodridge & Bethel	5 00		
	25 00		

*Synod of Catawba.***Cape Fear Presbytery.**

Allen's Chapel	45		
Bethany			
Blandonia			
Chadbourn			
Eadonton			
Ebenezer			
Fayetteville			
Freedom, East			
Friendship	1 00		
Haymount	1 05		
Hookerton			
Lillington	1 00		
Maxton			
Mt. Calvary			
Mt. Olive	80		
Mt. Pisgah			
Mt. Pleasant and } White Hall	4 05		
Mt. Pleasant	6 60		
Panthersford			
Pilgrim Chapel	1 00		
Pollocksville			
Raleigh, Davy St			
Red Springs			
Roland			
Shiloh	4 00		
Simpson Mission	2 00		
Sloan's Chapel			
St. Matthews	2 00		
St. Paul	5 00		
T. Darling Mission	2 00		
Trenton			
Westminster			
White Hall			
Wilson			
Wilmington, Ches'tst	6 25		
William's Chapel	1 00		
	38 20		

Catawba.

Bellefonte			
Ben Salem			
Bethel			
Bethlehem	1 25		
Bethpage			
Biddleville			
Black's Memorial			
Caldwell			
Charlotte	3 00		
Cleveland Mills			
Concord Westminster	5 00	5 00	
Davidson College	1 20		
Ebenezer			
Emanuel			
Good Hope	1 20		

	CHRS.	S. S.	W. S.
Hamilton			
Hendersonville			
Huntersville			
Lawrence Chapel			
Leepers Chapel			
Lincolnton			
Lloyd's	7 40		
Love's Chapel			
Macedonia			
Matthew's Chapel			
McClintock	1 00		
Mill's River			
Miranda			
Mt. Olive			
Mt. Zion			
Murkland			
New Hope			
Pee Dee Tabernacle			
Philadelphia			
Poplar Tent	1 00		
Salem Hill			
Shelby			
Shiloh			
Siloam			
St. Paul			
Wadesboro	1 50		
West Philadelphia			
Woodland			
	22 55	5 00	

South Virginia.

Albright	3 00		
Allen Memorial	5 00	1 00	1 00
Bethesda	7 00		3 00
Big Oak		1 00	1 00
Central			
Christ	10 00	2 00	1 35
Ebenezer	2 00		00
Grace Chapel	3 00		4 00
Great Creek			
Henry & Hope	2 00		
Holbrook St	4 00		
Ingelside Seminary			7 00
Mizpah			2 00
Mt. Calvary	2 00		
Mt. Hermon	1 00		
Mt. Zion, Amelia C.H			
Mt. Zion			75
Newport News			
Nottoway		2 00	
Oak Grove	1 00		
Ogden Chapel	34		
Refuge	1 00		
Richmond, 1st	3 00		5 00
Roanoke, 5th Ave			1 00
Russell Grove	10 00		4 00
Stuart			75
West Main St			
	54 34	6 00	32 85

Yadkin.

Aberdeen	1 00		
Allen's Temple	1 50		
Bain's Grove			
Booneville			
Bowers	1 25		
Cameron	1 00		
Chapel Hill			
Christian Hope			
Cool Spring	2 00		
Durham	1 00		
Freedom		4 10	
" East	1 00		
Germantown			
Gold Hill			
Hannah	1 00		
Hillsboro			
John Hall Chapel			
Jonesboro			

	CHRS.	S. S.	W. S.
Laurinburg			
Lexington, 2nd	6 00		
Lillington			
Loyds			
Logan	1 50		
Mebane	2 00		
Mocksville, 2nd	1 00		
Mooreville, 2nd	2 00		
Mt. Airy	1 00		
Mt. Tabor			
Mt. Vernon			
Mt. Zion			
Nazareth			
New Centre			
Oakland	2 00		
Pinicul Mission			
Pittsburgh			
Rockingham	2 00		
Sanford, 2nd			
Salisbury	5 08		1 25
Sassafras Springs			
Shady Side			
Silver Hill			
Statesville, 2nd	13 00		
St. James	1 0		
St. Paul	2 00		
Thomasville			
Wilson			
Winston			
Miscellaneous			17 10
	48 33	4 10	18 35

*Synod of Colorado.***Boulder Presbytery.**

Berthoud	7 00		
Boulder			
Brush	2 10		
Cheyenne			
Collins			
Fort Collins	11 00		
Fort Morgan	2 00		
Fossil Creek and Stont			
Greeley			
Julesburg			
Laramie, Union	5 00		
Longmont, Central	9 30		
Otto			
Rawlins			
Saratoga			
Shell			
Tinnath	2 00		
Valmont	1 07		
Warren			
	39 47		

Denver.

Abbott			
Akron			
Black Hawk	2 00		
Brighton			
Colorado			4 00
Central City	4 50		
Denver, 23d Ave			25 00
" 1st "			14 95
" Central	56 22		3 00
" Capitol Ave	8 05		
" Hyde Park			
" North	15 00	2 00	21 30
" Westminster			
Elbert			
Elizabeth			
Georgetown	26 00		
Golden			
Highland Park			
Idaho Springs	2 00		
Laird			
Littleton	10 00		
Otis			

	CHRS.	S. S.	W. S.
Platner, 1st German			
Polo			
South Denver, 1st	3 00		
Univ'y Ch. of West'r			
Valverde & Manch'tr			
Wray			
Yuma			
	126 77	2 00	67 25

Gunnison.

Aspen			
Delta			
Fair Play			
Grand Junction	5 00		
Glenwood Springs, 1st			
Irwin			
Lake City			
Leadville			
Ourray, 1st			
Pitkin			
Poncha Springs			1 00
Salida	4 00		
Tabernacle			
	9 00		1 00

Pueblo.

Antonito	1 00		
Alamosa	2 86	1 49	
Bowen			
Canon City	22 00	3 00	
Cinicerro	2 00		
Cucharas	1 00		
Colorado Springs, 1st	5 52		
" 2nd			
Costilla			
Del Norte	10 10		
Durango	3 10		
Eastonville			
Elmoro			
Engle			
Fountain	1 45		
Huerfano Canon	1 00		
La Costilla			
La Junta	2 00		
La Luz	1 00		
La Veta			
Las Animas			
Lower Saguauche			
Mesa		5 49	3 49
Monte Vista			
Monument			
Peyton			
Pueblo, 1st	9 76	8 98	
" 5th	15 00		
Rocky Ford	2 50		
Rouse			
Saguauche			
San Rafael	1 00		
Silver Cliff			
Table Rock			
Trinidad, 1st		5 00	
" 2nd			
Valley View			
Walsenburgh			
West Cliff			
Westminster			
Miscellaneous			
Antonito			
Florissant			
Palmer Lake			
Hastings			
Quinta	1 00		
	82 29	23 96	3 49

*Synod of Illinois.***Alton Presbytery.**

	CHRS.	S. S.	W. S.
Alton	6 15	3 85	50 00
Baldwin			
Bellville			
Bethel			
Blair	82		
Brighton			
Butler			
Carlinville			
Carlyle			4 00
Carrollton			57 10
Chester	5 00		
Collinsville			
East St. Louis	4 00		
Ebenezer	2 00		
Edwardsville			
Elm Point			
Greenfield	2 61	1 39	1 00
Greenville	3 00		5 00
Hardin			
Hillsboro	5 00		
Jerseyville	7 00		
Lebanon			
Litchfield			
Moro			
Nokomis			
Old Ripley			
Plainview			
Pleasant Ridge			
Raymond			
Rockwood			
Salem, German	3 00		
Shipman			
Sparta	10 00		24 00
Spring Cove			
Staunton			
Steelville	1 00		
Sugar Creek			1 00
Trenton			10 00
Troy			
Upper Alton		2 00	
Virden			5 00
Walnut Grove			
Waveland			
White Hall			
Woodburn, German	2 00		
Yankeetown			
Zion, German	1 69		
	53 27	7 24	157 10

Bloomington.

Alvin			
Bement	18 85		25 20
Bloomington, 1st	14 32		48 43
" 2nd	100 00		
Buckley			
Cayuga			
Cerro Gordo			
Champaign			50 00
Chatsworth			
Chenoa	16 07		5 00
Clarence			8 23
Clinton	26 00		34 00
Colfax			3 50
Cooksville	13 40		9 29
Covel	3 18		
Danville			
Dwight			
Elm Grove	1 00		
El Paso	5 50		5 80
Fairbury	3 00		5 00
Farmer City			
Galesville			
Gibson City	28 15		25 00
Gilman	15 00		26 71
Heyworth	34 00		
Homer			
Hoopeston			5 00

CHRS. S. S. W. S.

Jersey			
Lexington			22 70
Mackinaw	7 50		
Mahomet			
Mansfield	1 00		
Minonk	7 70		
Munster			12 00
Mt. Carmel			
Normal	5 45		110 00
Onarga	10 00		31 65
Paxton			10 00
Philo	12 00		35 87
Piper City	12 00		
Pontiac		10 00	
Prairie View			1 15
Rankin			28 25
Reading			
Rossville	3 55		1 25
Selma			14 37
Seymour			
Shelden			
Sidney			
Tolono			15 25
Towanda			
Union			
Urbana			9 17
Watseka	10 00		
Waynesville	4 00		
Wellington			
Wenona			10 00
Mrs. M. F. Hayslip			1 00
	351 67	10 00	553 82

Calro.

Allendale			
America			
Anna	7 00		
Ava			
Bridgeport			
Calro			9 50
Carbondale			5 00
Carmi			
Canterville			
Centralia	11 00	5 00	12 50
Cobden	4 39		6 75
Dubois			
Du Quoin	5 00		19 60
Eagle Creek			
Enfield			3 60
Equality	2 00		
Fairfield	2 20		
Flora			1 76
Friendsville			
Galum	5 00		
Goleconda			7 75
Grand Tower			
Harrisburgh	1 00		
McLeansboro			
Metropolis	2 52		
Mt. Carmel, 1st	4 00		
Mt. Olivet			
Mt. Vernon			5 00
Murphysboro	5 00		
Nashville	2 00		
Odin	3 00		1 35
Old Du Quoin			1 00
Olney	1 00		
Pisgah			
Potter, Memorial			
Richland	85		
Richview			
Saline Mines	2 00		
Sharon			
Shawneetown	6 57		
Sumner	1 00		
Tamaroa	7 12		21 86
Union	1 00		
Vergennes			
Wabash			
Walnut Hills			
	73 65	5 00	95 67

Chicago.				CHRS.	S. S.	W. S.
Austin						
Bloom						
Braidwood						
Brighton Park						
Brookline	3 40					
Cabery	6 31					
Chicago, 1st	230 82		330 00			
" 1st German	1 00					
" 2nd	303 41	34 00	95 00			
" 3rd	300 00	20 19	7 00			
" 4th	648 48		316 00			
" 5th			10 00			
" 6th	104 97		140 00			
" 7th	2 00					
" 8th	62 18		20 00			
" 10th						
" 41st Street	43 50					
" 9th	2 00					
" Beidin Ave	10 00					
" Bethany	2 00					
" Calvary						
" Campbell Park			5 00			
" Avondale						
" Central Park	8 00					
" Christ Chapel	9 35					
" Covenant	36 28					
" Emerald Ave.	9 00					
" Fullerton Ave	32 86					
" Endeavor	3 09					
" Grace	2 00		3 18			
" Holland						
" Immanuel						
" Italian						
" Jefferson Park	30 87					
" Lawn						
" R. R. Chap., 1st						
" Olivet						
" R. R. Chapel						
" Onward						
" Re-Union						
" Ridgeway Ave						
" River Park						
" Scotch	5 00					
" Westminster						
Deerfield						
Dunton						
Du Page						
Elwood						
Englewood, 1st	3 00					
" 60th St.						
Evanston	145 44		145 00			
Gardner	2 00					
Glenwood	1 00					
Half Day						
Harvey						
Herscher						
Hinesdale	2 54	1 96				
Highland Park	34 01					
Homewood						
Hyde Park	84 94		375 00			
Itaska	7 00					
Joliet, 1st	17 00		10 00			
" Central	46 35		105 00			
Kankakee						
Kenwood Evangeli'l						
Lake, 1st						
Lake Forest	256 15	50 00				
La Grange	1 00					
Lakeview	11 36					
Libertyville						
Manteno	55 50		20 00			
Maywood	8 00					
Moreland	1 14					
Morgan Park						
New Hope	20 00					
Normal	28 00					
Oak Park	99 24					
Peotone	49 10		45 00			
Pullman						
River Forest	3 75					
Riverside						
St. Anne						
South Chicago						
South Evanston				45 00		13 00
Waukegan						
Wheeling, German				7 25		
Wheeling, Zion				2 00		
Will						
Wilmington						
Woodlawn Park				61 70		
Zion's Grove						
				4848 99	106 15	1639 18
Freeport.						
Argyle						95 00
Apple River					12 00	
Belvidere						
Cedarville	6 00					
Durand						
Elizabeth	1 70	1 50				
Forreston Grove	15 00					
Freeport, 1st	25 00					76 25
" 2nd	7 50					12 50
" 3rd German						
Galena, 1st	126 05					210 00
" German	3 00					
" South						31 00
Hanover						25 00
Harvard						
Lawrence						
Lena						
Linn and Hebron						100 10
Marengo	9 00					
Middle Creek	16 25					30 50
Oakville						
Oregon	3 00					4 84
Polo						16 00
Prairie Dell, German	5 00					
Queen Anne						
Ridgefield	10 40					
Ridott, German						
Rockford, 1st	25 50					140 51
" Westminster	6 63					24 57
Rock Run	3 25					
Scales Mound, Ger						
Shannon						
Special						283 00
Warren					10 00	
Willow Creek	31 73					6 50
Winnebago	21 00					10 00
Winona						5 00
Woodstock, 1st	13 55					
" 2nd	2 00					
Zion, German						
Pres. Soc.						
	331 56	33 50	1070 77			
Mattoon.						
Anderson						
Arcola	5 00					
Ashmore	5 00					
Assumption						6 15
Beckwith Prairie	6 00					
Bethany	3 00					
Bethel						10 00
Brownstown						
Casey						
Charleston						7 77
Chrisman	2 00					
Dalton						
Dudley						
Edgar	4 00					
Effingham	10 00					
Grandview						
Greenup						
Humbolt						
Kansas						
Marshall						
Marvin						

	CHRS.	S. S.	W. S.
Mattoon			
Milton			
Morrisonville			
Mt. Olivet			
Moweaqua	8 25		6 60
Neoga	11 00		
New Hope			
New Providence			
Newton	1 00		
Oakland	2 00		
Palestine			
Pana			37 55
Paris	4 00		
Pleasant Prairie	7 50		
Prairie Bird			
Redmon			
Robinson			
Shelbyville	15 00		
Shobonier			
Taylorville		2 50	
Toledo	2 00		5 00
Tower Hill	5 00		
Tuscola	11 78		2 00
Vandalia	4 00		51 43
Walnut Prairie			
Watson			
West Okaw			
York			

	106 53		129 00
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Ottawa.

An Sable Grove	10 00		
Aurora	6 00		7 04
Compton			
Earlville	2 35		
Grand Ridge	5 40		
Granville			
House of Hope			
Kings			
Mendota	8 28		15 35
Meriden			
Morris	3 00		
Oswego	5 00		
Ottawa, South		37 50	12 51
Ottawa			
Paw Paw	6 50		
Plato, 1st			
Rochelle	13 40		
Sandwich	5 00		20 00
Streator, Park	10 00		10 00
Troy Grove	3 60		
Union Grove			
Waltham	8 00		
Waterman	3 00		

	89 53	37 50	64 90
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Peoria.

Alta			
Alton	3 00		
Altona	2 50		
Astoria			
Brimfield			
Brunswick			
Canton	5 45		100 00
Crow Meadow			
Deer Creek			3 00
Delavan	8 05	5 00	5 00
Dunlap			21 40
Elba			
Elmira	18 26		5 00
Elmwood	3 00		
Enreka	10 05		6 14
Farmington	16 00		12 55
French Grove	1 00		
Galesburg			5 00
Green Valley			50 05
Henry			
Ipava	16 95		9 35
John Knox	3 20		

	CHRS.	S. S.	W. S.
Knoxville	9 70		46 35
Lacon			
Lewistown	10 63	30 67	10 00
Limestone			
Low Point			
Oncida	8 00		
Peoria, 1st,	42 47	10 00	34 87
" 1st German			
" 2nd	133 54		9 15
" Bethel			
" Calvary	4 00		5 00
" Grace			
Princeville	50 74		10 00
Prospect	12 30		
Salem	11 00		
Sparland	3 00		
Vermont			3 00
Washington	6 00		8 05
Yates City			3 60

	378 84	45 67	347 51
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Rock River.

Albany			2 25
Aledo	6 00	11 86	25 00
Alexis	13 00		
Arlington			
Ashton	10 00		
Beulah			10 75
Buffalo Prairie			
Calvary			
Centre	4 27		
Coal Valley	1 25		
Dixon	26 70		2 00
Edgington	10 00		20 00
Franklin Grove	5 00		
Fulton	5 00		14 75
Garden Plain	10 22		
Geneseo	8 40		22 48
Hamlet	2 75		10 00
Keithsburg	3 00		
Kewanee	2 00		
Ladd			
Milan			
Millersburgh	3 40		
Morrison	124 12		7 10
Munson	9 00		
Newton	7 93		3 00
Norwood	13 10		
Peniel	4 00		
Perryton	65		
Pleasant Ridge	40		
Pre-Emption			
Princeton	28 80		
Rock Island, B'dway			46 00
" Central	5 00		19 50
Spring Valley			
Sterling	62 36		27 10
Viola	3 00		15 00
Woodhull			

	369 35	11 86	224 93
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Schuyler.

Appanoose	5 00		24 00
Augusta	9 00		
Bardolph	1 00		
Brooklyn	3 00		3 00
Burton, Memorial			
Bushnell	3 00		5 00
Camp Creek	6 00		10 00
Camp Point			10 00
Carthage	13 50		21 00
Chili			5 00
Clayton	2 00		
Doddsville	3 00		
Ebenezer	8 00		
Ellington, Memorial			
Elvaston	10 00		13 00
Fairmount			

[illegible]

	CHRS.	S. S.	W. S.
Warsaw	4 00		16 00
Waterloo			5 00
York			
	99 07	15 15	242 74

Indianapolis.

Acton	1 00		
Bainbridge	1 00		
Bethany	3 00		
Bloom'g'n. Wal't St	13 18	10 00	22 01
" Greta,			
Brownsburgh	1 00		
Carpentersville			
Clermont			
Columbus		1 25	9 00
Edinburg	3 75		10 50
Elizabethtown			
Franklin	20 00		50 20
Greencastle			5 20
Greenfield			
Greenwood	8 93	7 00	5 00
Georgetown			
Hopewell	14 30		40 13
Indianapolis, 1st	61 11		37 73
" 2nd	43 32		114 00
" 4th	2 00		13 00
" 6th			10 00
" 7th	5 00		53 50
" 9th			
" 12th	4 00		
" E. Washt'n	4 00		
" Memorial			25 00
Indianapolis, Olive St			
" Tabernacle			87 56
Nashville			
New Pisgah	1 00		
Putnamville			
Roachdale	1 00		
Southport	7 33		5 00
White Land			3 30
Zionsville			
	194 92	18 25	491 13

Logansport.

Akron			
Bedford			
Bethel			
Bethlehem	4 60		
Buffalo			
Bourbon			
Brookston			
Centre	3 00		
Chalmers			
Concord	3 00		10 00
Crown Point			5 00
Francisville			
Goodland			11 00
Granger			
Hammond			
Hebron			
Idaville			
Kentland			14 60
Lake Prairie			2 25
La Porte	175 59	35 14	95 24
Logansport, 1st	3 00	5 96	79 56
" Broadway	15 16		7 80
Lucerne	3 50		
Meadow Lake	3 00		8 02
Michigan City	12 30	7 24	23 15
Mishawaka		12 00	38 50
Monon			
Monticello	5 00		30 50
Mount Zion			
Pisgah	1 75		
Plymouth			22 40
Pulaski			
Remington	7 15		6 60

	CHRS.	S. S.	W. S.
Rensselaer	17 11		
Rochester			
Rolling Prairie			
South Bend, 1st	20 00		32 00
" 2nd, Y. P. S			
Sumption's Prairie			
Tassinong			
Union	7 45		
Valparaiso	7 00		6 00
Walkerton			
West Union			
Winamac			
	288 61	60 34	392 62

Muncie.

Alexandria			
Anderson	10 00		3 32
Blaine			
Centre Grove			
Elwood	1 00		
Hartford City	6 00		3 00
Hopewell			
Jonesboro	1 00		
Kokomo	1 00		
La Gro			
Liberty			
Marion	12 19		10 00
Muncie	16 15	15 00	5 00
New Cumberland			
New Hope			
Noblesville			10 00
Perrysburg			
Peru			19 00
Portland			5 00
Shiloh			
Tipton			
Union City			6 00
Wabash	14 98		46 83
Winchester			1 00
Xenia			
	62 32	15 00	109 15

New Albany.

Anderson			
Bedford	4 32		5 00
Bethel			
Bethlehem			
Bridgeport			
Brownstown			3 40
Charlestown			8 00
Corydon	5 00		8 50
Crothersville			
Elizabeth			
Graham			
Grantsburg			
Greenville			
Hanover	12 63		37 25
Jackson County			
Jefferson			
Jeffersonville	16 75		8 00
Laconia			
Leavenworth			
Lexington	2 00		
Livonia			6 00
Madison, 1st	16 90		25 25
" 2nd			5 00
Mauckport			
Milltown			
Mitchell			2 50
Monroe			
Mount Lebanon			
Mount Vernon			
New Albany, 1st			14 85
" 2nd	20 00		9 50
" 3rd	11 00		8 00
New Philadelphia			
New Washington			6 25
North Vernon			2 50

	CHRS.	S. S.	W. S.
Oak Grove			1 00
Orleans			2 50
Otisco	1 00		3 00
Owen Creek			1 50
Paoli			1 00
Pleasant Hill			6 20
Pleasant Township			60
Rehoboth			
Salem			
Seymour	11 15		2 00
Sharon			
Sharon Hill	2 00		
Smyrna			
St. John			
Utica	5 00		
Valley City			
Vernon			2 00
Vevay			75
Walnut Ridge			
	107 75		170 55

Vincennes.

Bethany			3 00
Brazil	20 00		5 20
Bruceville			
Carlisle			
Claiborne			
Decker			
Evansville, 1st Ave			
" Grace	14 15		10 50
" Walnut St	25 00		25 00
Graysville	1 50		
Howesville			20 00
Indiana			
Koleen			
Mt. Moriah			
Mount Vernon	3 25		4 00
Oakland City	2 10		
Olive Hill	2 00		
Petersburgh		2 00	2 50
Poland	1 00		1 00
Presbytery Society			
Princeton	12 00		4 50
Rockport			2 00
Royal Oak			
Salem			
Smyrna			
Spencer			
Sullivan	5 00		30 00
Terre Haute, Central			5 00
" Moffat St			
Upper Indiana			
Vincennes	11 00	2 32	13 58
Washington	7 50		
West Salem			
Worthington	5 00		
	109 50	4 32	126 28

White Water.

Arlington			
Aurora			
Boggstown			
Brookville			
Cambridge City			
Clarksburg			
" Memorial			
Cold Spring			
College Corner	2 00		1 00
Concord			
Connorsville, 1st			15 00
" German	4 00		
Dillsboro			
Dunlapsville	3 00		
Ebenezer	2 00		
Greensburg	25 36	5 00	25 50
Hagerstown			
Harmony	3 00		5 00

	CHRS.	S. S.	W. S.
Homer			9 26
Kingston			
Knightstown	9 00		
Lawrenceburg			
Lewisville	2 00		
Liberty	2 00		5 00
Mount Carmel			
New Castle	9 00		6 00
Palmetto			
Providence		1 40	
Richmond	15 75		63 90
Rising Sun			5 00
Rushville			5 00
Sardinia			
Shelbyville	18 56		28 04
German			
Sparta			
Toner's Chapel	5 00		
Union			
Versailles			
Zoar			
	100 67	6 40	168 70

*Synod of Indian Territory.***Cherokee Nation Presbytery.**

Afton			
Antioch			
Barren Fork			
Blue Spring			
Canadaville			
Chickasha	2 00		
Claremore	5 00		
" Mound			
Clear Creek			
Dwight			
Elm Grove			
Elm Spring			
Eureka			
Fort Gibson			
Girty's Spring			
Hanson			
Mackey			
Miami			
Millwood			
Muldrow			
Oowala			
Park Hill			
Pleasant Hill			
Pleasant Grove			
Pleasant Valley	40		
Rabbit Trap			
Round Mountain			
Tahlequah			
Vinita			
Ward's Grove			
White Water			
	7 40		

Choctaw.

Paul's Valley			
Purcell			
White Bead Hill			
Wynnewood			
Choctaw Nation			
Per Teachers	960 77		
Apeli			
Atoka			
Beaver Dam	1 00		
Bennington			
Bethel Mission			
Big Lick			
Caddo			
Coalgate			
Durant			

	CHRS.	S. S.	W. S.
Forest	2 10		
Hebron			
Krebs			
Lehigh			
Lenier			
Lenox			
McAlester			
Mount Gilead	3 80		
Mount Zion			
Mountain Fork			
New Hope			
Oak Hill	5 00		
Oak Grove			
Philadelphia			
Pine Ridge			
Saint Paul	2 55		
Sans Bois			
Savanna			
Spencer			
Talihina			
Wheelock		1 40	
	975 22	1 40	

Muscogee.

Achena			
Broken Arrow			
Limestone			
Muscogee	10 00		
North Fork			
Nuyaka			
Red Fork			
Tulsa			
Wealaka			
Wewoka			
	10 00		

Oklahoma.

Anadarko			
Ardmore			28
Beaver			
Bethesda			
Calvary			
Chandler			
Chickasha			
Cooper			
Deer Creek			
Edmund	4 00		
El Reno			
Forrest City			
Guthrie			
Kingfisher			
Mulhall			
Noble			
Norman			
Oklahoma City	6 00		
Paul's Valley			
Purcell	5 00		
Riverside			
Rush Springs			
Stillwater			
Tecumseh			
Wandal			
Waterloo			
Watonga			
Westminster			
Winnview			
Wynnewood			
Yates			
	15 00		28

Sequoyah.

Nuyaka	6 00		
Park Hill	5 00		
	11 00		

*Synod of Iowa.***Cedar Rapids Presbytery.**

	CHRS.	S. S.	W. S.
Anamosa	2 00		4 68
Andrew			
Atkins			10 00
Bellevue			
Bethel			
Big Grove			
Blairstown			22 00
Bohemian			
Cedar Rapids, 1st	33 25		353 50
" 2nd	25 78	25 00	43 24
" 3rd	7 50		
Central			
Centre Junction			1 00
Clarence			
Clinton	63 81		65 00
Delmar			
Elwood			
Emeline, 1st			
Fulton			
Garrison	4 00		
Linn Grove	7 00		30 30
Lyons			5 00
Marion			
Mechanicsville	7 00		
Monticello	2 00		
Mount Vernon	13 00		57 00
Onslow	1 30		
Pleasant Hill	2 00		
Richland Centre			
Scotch Grove	12 00		
Shellsburgh	2 40		
Springville			
Vinton			
Watkins			
Wheatland			
Wyoming	2 48		7 00
	185 52	25 00	601 72

Corning.

Afton	2 00		2 50
Anderson			
Arlington			
Bedford			10 00
Brooks			
Clarinda	26 00	25 00	5 00
Conway			
Corning			5 00
Creston	10 00		5 00
Diagonal			
Emerson	1 25		5 00
Essex			1 75
Gravity			
Hamburg			
Lenox	16 00		
Malvern	5 00		20 00
Morning Star			
Mount Ayr			
Nodaway			
Norwich			
Pilot Grove			
Platte Centre			
Prairie Chapel	2 53		
" Star			
Randolph	1 00		
Red Oak			3 00
Shenandoah			5 00
Sidney	5 00		
Stuben	2 58		
Villisca			35 00
Yorktown			
	71 36	25 00	97 25

	CHRS.	S. S.	W. S.
Luverne			
Manilla			
Manning			
Moingona			
Paton			
Plover			
Pomeroy			
Ramsey, German			
Ripley			
Rockwell City			
Rolfe, 2nd		5 00	
Spirit Lake	5 00		9 42
Spring Creek	3 00		
Sunnyside			
West Bend			
Wheatland, German	10 00		
	82 20	5 00	218 28

Iowa.

Bentonsport			
Birmingham	3 20		
Bloomfield	1 00		
Bonaparte	2 00		
Burlington, 1st	15 23		35 00
" Hope			
Chequest			
Croton			
Fairfield, 1st	21 20		5 00
Fort Madison, Union			
Grandview			
Keokuk, W'stms'r 1st	49 24		10 00
" 2nd	5 00		
Kirkville			
Kossuth, 1st	4 56		
Lebanon		3 00	
Libertyville	2 63		2 25
Martinsburgh	17 19		
Mediapolis	14 26		2 00
Middletown	1 00		
Montrose	3 00		1 00
Morning Sun	16 90		7 05
Mt. Pleasant, 1st			5 00
" German	10 00		
Mt. Zion	5 00		
New London	75		
Oakland			
Ottumwa, 1st	6 47		
" East End	5 00		
Primrose	1 00		
Salina			
Sharon	1 00		
Shunam			
Spring Creek			
St. Peter's, Evang'cal	2 00		
Troy	2 80		3 00
Wapello	5 75		
West Point	7 00		
Winfield	6 00		4 00
	209 18		77 30

Iowa City.

Atalissa			
Bethel	75		5 25
Blue Grass	5 00		
Brooklyn			
Cedar Valley			
Columbus, Central	2 22		
" Junction			10 00
Crawfordsville	1 00		5 00
Davenport, 1st	24 70		96 00
" 2nd	3 00		7 25
Deep River			
Eldridge			
Elm Grove			
Fairview			
Hermon			
Iowa City	40 00	25 00	65 00
Keota	3 00		10 00

	CHRS.	S. S.	W. S.
Ladora			
Lafayette	3 00		
Le Claire			4 00
Malcom	3 00		9 00
Marengo			
Montezuma	4 50		6 25
Mount Union			
Muscantine	24 00		43 50
Nolo			
Oxford			
Princeton			
Red Oak Grove			
Scott	5 00		
Sigourney			57 00
Sugar Creek	2 00		
Summit	3 86		
Tipton			23 57
Union	2 40		
Unity			4 00
Washington	1 00		
West Branch	8 60		
West Liberty	3 00		20 00
What Cheer			
Williamsburgh	9 00		20 00
Wilton	10 00		7 50
	159 03	25 00	393 32

Sioux City.

Alta			7 56
Ashton			
Auburn			
Battle Creek	3 00		
Cherokee			55 00
Denison			
Early			
Elliott Creek			
Gaza			
Hartley			
Hawarden			
Highland			
Hope, German			
Hosper's			
Ida Grove	20 00		10 00
Inwood			
Larabee			
Le Mars			50 00
Liberty, Cleghorn	6 35		5 00
Lyon Co., German	6 50		
Mapleton			
Meriden	4 90		
Merrill			
Mt. Pleasant			
O'Brien Co., Scotch			
Odebolt	2 00		
Paulina			45 00
Plymouth			
Providence			
Sac City	3 00		5 00
Sanborn	1 00		
Schaller			
Sioux City, 1st			
" " 2nd	4 00		
" " 2nd Ger			
" " 3rd			
" " 4th			
Storm Lake	50		8 00
Union Township	2 00		
Vail	9 00		2 91
Wall Lake			
Woodb'y Co. Westmr			
Mrs. G. M. Hardy			1 00
	62 25		189 47

Waterloo.

Ackley	35 00		19 00
Albion			
Aplington			3 00
Cedar Falls	2 00		
Cedar Valley			

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Clarksville	21 00		2 50	New Salem	3 00		
Conrad				Newton			8 00
Dows				Osage City	3 82		
Dysart			2 00	Oxford	11 00		
E. Friesland, German	12 64			Peabody	20 00		5 00
Eldora				Peotone	2 00		
Greene	6 20			Phenis Creek			
Grundy Centre	6 87	1 13	27 27	Pleasant Unity			
Holland, German	18 00			Potwin			
Janesville	3 00			Quenemo			
Kamrar	5 00			Reece			
La Porte City			10 00	Salem, Welch			
Marshalltown	11 00		17 00	Sedan			
Morrison	1 00		71	Silver Creek			
Nevada			5 00	Slate Valley			
Owassa				Union, 1st			
Pisgah				" 2nd			
Point Pleasant				Walnut Valley	2 00		
Rock Creek, German	2 00			Walton			
Salem	7 00			Wauweta			
State Centre	7 15		24 72	Waverly			
Steamboat Rock			14 76	Welcome			
Tama	2 00			Wellington			5 00
Toledo	7 11		2 13	Westminster			
Tranquility	9 00			White City			
Union, German	3 00			Wichita, Lincoln St	2 00		
Waterloo	22 00		10 05	" Oak St	2 00		
W. Friesland, Germ'n	5 00			" Perkins	1 37		
Williams				" West Side	6 16		21 89
				" 1st			
	185 97	1 13	138 14	Wilsey			
				Winfield	10 00		
				Wright Mission			
					142 37		56 04

*Synod of Kansas.***Emporia Presbytery.**

Argonia			
Arkansas City	5 00		
Augusta			
Belle Plaine	4 50		
Bethany			
Big Creek			
Brainerd			
Burlingame			
Burlington	3 21		
Caldwell	11 00		
Calvary			
Cedar Point			
Clear Water	61		
Clements			
Conway Springs			
Cottonwood Falls			
Council Grove	10 00		
Derby	2 00		2 00
Dexter			
Eaton			
Eldorado	7 00		9 15
El Paso			
Elmendaro			
Emporia, 1st	11 00		5 00
" 2nd			
" Aurendel Av			
Eureka			
Ewell			
Florence			
Genda Springs	5 00		
Harmony			
Howard			
Hamilton			
Indianola			
LeRoy			
Lyndon			
Madison			
Maple City			
Marion	11 70		
Maxon			
Mayfield			
Melvern			
Morris			
Mt. Pleasant			
Mt. Vernou	6 00		
Mulvane	2 00		
Neal			

Highland.

Atchison, 1st			
Axtel	4 25		
Baileyville	4 00		
Blue Rapids			
Clifton	9 00		
Corning	1 00		
Effingham			
Frankfort	4 00		
Hiawatha			
Highland			20 00
Holton, 1st			
" German	7 00		
Horton	8 00		5 41
Huron			
Irving			
Lancaster			
Larkins			
Leghorn			
Marysville	3 00		
Memorial			
Netawaka			
Neuchatel			
Nortonville			
Troy, 1st	1 00		
Vermillion	4 13		
Washington	45 38		25 41

Larned.

Anthony	
Arlington	
Ashland	
Attica	
Banner	
Bazine	
Beaver	
Bellefont	
Burrtton	
Canton	
Chase	
Cimarron	
Claflin	

[illegible]

	CHRS.	S. S.	W. S.
Penn'a Run			
Pewee Valley	5 50		
Pisgah			
Plum Creek	1 00		
Princeton, 1st	3 00	2 00	
Shelbyville, 1st	8 49		
South Carrollton			
	79 96	2 00	

Transylvania.

Barbourville			
Bethel, Union			
Boyle			
Barkesville			
Columbia	2 00		
Concord	5 00		
Danville, 2nd	30 00		
Dix River			
East Bernstadt			
Ebenezer			
Edmondton			
Greensburgh			
Harlan			
Harmony	2 00		
Harrodsburgh			
Lancaster			
Laurel			
Lebanon, 1st			
Livingston			
Manchester			
Mt. Pleasant			
Paint Lick			
Pittsburg			
Riehland	5 00		
Richmond			
	44 00		

*Synod of Michigan.***Detroit Presbytery.**

Ann Arbor	22 31	17 25	41 60
Birmingham			12 10
Brighton	5 00		
Canton			
Dearborn			
Detroit, 1st	111 83	34 03	190 48
" 2nd Ave		30 00	65 63
" Baker St			
" Bethany			7 50
" Calvary			
" Central Ave	15 00		
" Covenant			
" Emmanuel			3 00
" Fort Street	106 88		75 00
" Forest Ave			28 76
" Jefferson Ave	60 00		50 00
" Memorial	15 00	28 00	35 00
" Trumbull Ave		50 00	30 00
" Westminster	25 00		45 00
East Nankin			
Erin	3 00		
Holly			
Howell	6 00		13 00
Independence			
Marine City			
Milan			
Milford			35 00
Mount Clemens	5 00		
Norris			
Northville	10 00		5 00
Plainfield			
Plymouth,			
Pontiac	26 38		109 00
Saline			
Southfield			
South Lyon	15 16		10 00
Springfield			
Stony Creek	5 00		

	CHRS.	S. S.	W. S.
Unadilla			
White Lake			
Wing Lake			
Wyandotte	6 50		
Ypsilanti	21 91		55 00
	459 97	159 28	811 07

Flint.

Akron	2 75		
Argentine			
Avoca			
Bad Axe			
Bethel			
Bingham			
Brent Creek			
Bridgehampton			
Brockway	2 00		
Brookfield	1 43		
Byron			
Calvary			
Caro			12 00
Caseville			
Cass City	1 83		
Chandler			
Columbia	4 00		
Corunna			
Crosswell	4 92		
Denmark	1 00		
Elk			
Elkton			
Fenton	4 00		
Filion			
Flint	31 33		45 00
Flushing	7 52		2 00
Flynn			
Fraser	1 63		
Fremont			
Gaines Station			
Grindstone City			
Huron			
La Motte			
Lapeer	10 91		36 69
Linden	3 50		
Marlette, 1st			6 27
" 2nd	2 00		7 31
Morrice			
Mundy	2 50		
Otter Lake			
Port Austin			
Port Hope			
Port Huron			
Popple	1 88		
Sand Beach	63	06	
Sanilac Centre			
Vassar	6 50		
Verona			
Westminster			
	90 33	06	109 27

Grand Rapids.

Big Rapids, Westm'r			3 00
Evart			15 00
Ferrysburgh			
Grand Haven	5 00		5 00
Grand Rapids, 1st		5 00	30 16
" Mis. Wood			7 27
" Westmins'r	6 00		66 95
Hesperia			15 00
Immanuel			
Ionia			20 57
Ludington			16 40
Montague			
Muir	1 00		3 00
Pewamo			
Sebawa			
Spring Lake	2 00		
Tustin			
	14 00	5 00	182 3

Kalamazoo.

	CHRS.	S. S.	W. S.
Allegan	5 00		
Benton Harbor			
Buchanan			
Burr Oak			
Cassopolis			
Constantine			
Decatur			
Edwardsburgh	3 20		5 00
Hamilton			
Kalamazoo, 1st	25 00		85 50
" Holland			
" North			
Kendall			
Martin			
Niles		12 00	26 45
Paw Paw			6 25
Plainwell	5 00		
Richland	10 00		20 78
Schoolcraft			
Sturgis			
Three Rivers			12 00
White Pigeon			
	48 20	12 00	155 98

Lake Superior.

Christ			
Church of the Re-			
deemer			
Corinne			
Detour			
Escanaba	8 71		10 00
Ford River	5 90		
Gatesville			
Iron Mountain	2 00		5 00
Iron River	50		
Ishpeming	5 00		
Lakefield			
Manistique Redeemr	8 00		
Marquette, 1st	21 47		45 00
Menominee	19 03		5 00
Negaunee			
Newberry	7 00		
Ontonagon			
Pickford			
Red Jacket, 1st	6 00		
Sault Ste Marie			
Stalwart			
St. Ignace	2 00		
Westminster			
	85 61		65 00

Lansing.

Albion			10 00
Battle Creek			15 00
Brooklyn			13 00
Concord	11 15		11 27
Delhi			
Eckford			
Hastings		3 84	1 00
Homer	10 74		29 00
Jackson	5 00		11 00
Lansing, 1st	3 00		25 00
" Franklin Ave	5 05		13 00
Marshall	5 24	7 65	16 36
Mason	25 00		
Oneida	2 12	85	3 00
Parma			3 00
Springport			
Stockbridge			
Sunfield			
Tekonsha	3 15		5 00
Windsor			
	70 45	12 34	155 63

Monroe.

	CHRS.	S. S.	W. S.
Adrian	41 00	33 42	17 64
Blissfield	15 00		
California			2 50
Clayton			
Coldwater	10 02		100 00
Deerfield			
Dover			
Erie	1 00		
Hillsdale	9 40		
Jonesville	8 50		9 76
La Salle			
Manchester			
Monroe	18 90		29 98
Palmyra	8 00		
Petersburg			
Quincy			2 00
Raisin	2 00		
Reading	13 75		2 00
Tecumseh	3 50	20 00	46 30
	131 07	53 42	210 18

Petoskey.

Alanson	1 00		
Boyne City			
Boyne Falls			
Cadillac			18 75
Conway	1 00		
Clam Lake			
Cross Village			
East Jordan			
Elk Rapids			
Elmira			
Fife Lake			
Harbor Springs			1 00
Lake City			1 50
McBane			
Mackinaw City		6 25	11 25
Omena			
Petoskey	17 28	12 50	61 25
Traverse City			2 00
Yuba			
	19 28	18 75	95 75

Saginaw.

Alcona	5 00		
Alma			8 00
Alpena			
Au Sable			
Bay City Memorial			
" 1st	12 71	44 39	132 69
Black River	6 00		
Caledonia	7 00		
Calkinsville			
Coleman			
East Saginaw, 1st			
" Wash. Av.			
Emerson			
Fairfield			
Gladwin, 2nd			
Grayling			
Harrisville			
Hillman			
Ithica	8 23		
Ingersoll			
Lalayette, 2nd			
Long Rapids			
Maple Ridge			
Midland	10 00	5 00	
Mt. Pleasant	4 00		5 00
Munger			
Omer			
Oscoda			
Ossineke			
Pinconning			
Pine River			
Saginaw			

	CHRS.	S. S.	W. S.
Saginaw City, 1st W.S		18 18	40 00
" Grace W. S.			
" Immanuel W. S.	6 00		
" Warren Av.			6 23
" Wash. Ave			5 00
Sterling			
St. Louis			
Tawas			
Taymouth			
West Bay City Cov'nt	2 00		35 50
Westminster			
	60 94	67 57	232 42

*Synod of Minnesota.***Duluth Presbytery.**

Barnum			
Biwabik			
Brainard			
Cleveland Ave			
Cloquet			
Duluth, 1st			
" 2nd	3 00		
" Hazelw'd Pr'k			
" Lakeside			
" Norwegi'n, 1st			
" Westminster			
Ely			
Fond du Lac			
Grand Rapids			
Hinckley, Memorial			
House of Hope			
La Prairie			
Lake Side			
Long Lake			
McNair Memorial			
Moose Lake			
Pine City			
" Bethlehem			
Rice Lake			
Samaria			
Sandstone			
St. James			
Thomson			
Two Harbors			12 20
Willow River			5 00
	3 00	17 20	

Mankato.

Amboy	3 00		
Balaton			
Beaver Creek			
Blue Earth City	5 85		21 15
Canby			
Cottonwood			
Currie			
Delhi			9 30
Elk Township			
Frida	1 00		
Grandview			
Home			
Island Lake			
Jackson			
Jasper			
Kasota			5 00
Kimbrae			
Lakefield			
Lake Crystal			
Le Seuer			5 00
Luverne			10 00
Lyons			
Madelia	9 00		
Mankato	11 39		5 00
Marshall			7 69
Montgomery			
Morgan			
Pipestone			
Porter			
Redwood Falls	9 00		

	CHRS.	S. S.	W. S.
Red Rock			
Round Lake			
Rushmore	1 25		
Shetek			
St. James			
St. Peter's, Union	4 00		15 90
Slayton			
Summit Lake			
Swan Lake			
Tracy	5 00		
Union			
Watowon			
Westminster			
Wells	1 00		
Windom			
Winnabago City	20 00		30 00
Woodstock			
Worthington			9 44
	169 49		118 48

Minneapolis.

Buffalo			
Crystal Bay			10 00
Delano			
Eden, 1st Swedish			
" Eman'l "			
" Prairie			
Howard			
Long Lake			
Maple Plain			
Minneapolis, 1st	18 11		10 00
" 5th			
" Andrew	63 77		
" Bethany			
" Bethlehem	7 17	4 83	
" Elim			
" Franklin Av	3 10		2 50
" Highland P'k	12 34		10 00
" House of F'th	3 00		
" Oliver			25 00
" Shiloh	5 00		
" St. Louis P'k			
" Stewart Mem'l	14 38	7 00	45 52
" Westminster	112 67		135 00
" 1st Norwegi'n			
Oak Grove	2 00		
Rockford			
Winstead			
	241 54	11 83	228 02

Red River.

Angus	7 00		
Argyle			10 00
Ashby			
Bethany			
Bethel			
Crookston			12 85
Deerhorn			
Elbow Lake			
Euclid			4 00
Evansville			
Fergus Falls			
Granville			
Hallock			
Keystone			
Knox			
Lawrence			
Maine	2 00		13 37
Maplewood			
Mendenhall Mem'l			
Moorhead	3 00		
Northeote			
Red Lake Falls			
Ridge			
Sabin			
Scotland			
Tabor, Bohemian			
Warren			5 00
Western			
	5 00	7 00	45 22

St. Cloud.

	CHRS.	S. S.	W. S.
Atwater			1 28
Bethel			
Brown's Valley			
Burbank			
Greenleaf			
Harrison			
Hawick			
Kerkhoven			
Litchfield			5 00
Manannah			
Rheiderland	1 00		
Royalton			
Spring Grove			
St. Cloud	4 04		5 00
Wheaton			
Willmar			5 00
	5 04		16 28

St. Paul.

Anoka			
Belle Plaine			
Dundas			
Empire			
Farmington			
Forest			
Goodhue			
Hastings			
Jordan			
Macalester	7 00		33 25
" Park	1 00		
Merriam Park		19 32	
North St. Paul	2 40		
Oneka	50		
Red Wing	12 22		10 00
Rush City	1 00		
St. Croix Falls			
St. Paul, 1st			45 00
" 9th			
" Arling'n Hills	1 00		
" Augustana			
" Bethle'm, Ger			
" Central	18 23		
" Dana, Norw'n	1 73		
" Dayton Av	35 00		10 00
" East		1 00	5 00
" Goodrich Av			
" H'se of Hope	136 13	16 25	60 00
" Knox			
" Park			2 00
" Westminster	6 10		
Shakopee			
Stillwater	6 06		
Taylor's Falls			
Vermillion			
Warrendale			
White Bear	1 50		
	229 87	36 57	165 25

Winona.

Albert Lea	44 05	16 00	41 50
Alden			
Austin			
Bethel			
Caledonia			
Canton			
Chatfield	13 05		
Chester	3 95		
Claremont	6 00		
Ebenezer			
Frank Hill, German			
Fremont	1 50		
Glasgow			
Harmony			
Henrytown	1 58		
Hokah			
Houston			

CHRS. S. S. W. S.

Kasson			
La Crescent	2 60		
Lanesboro	1 00		
Le Roy	6 00		
Oakland			
Oronoco			
Owatonna			4 25
Preston	9 10		
Ripley			
Rochester			5 00
Richland Prairie	1 40		
Stewartsville			
Utica			
Washington			
Winona, 1st	33 13		13 05
" German		3 00	
Woodbury			
	122 36	19 00	63 80

*Synod of Missouri.***Kansas City Presbytery.**

Appleton City			
Bethel			
Brownington	1 00		
Butler	11 00		
Centre View			
Clinton	3 50		
Creighton	4 00		
Deepwater			
Drexel			
Eldorado Springs			
Greenwood			
High Point			
Holden	7 10		
Jefferson City	1 00		
Kansas City, 1st	48 90		25 00
" 2nd	96 64		
" 3rd			3 00
" 4th			
" 5th	12 50		
" Hill Mem	1 00		
" Linwood	2 00		
Knob Noster			3 25
Lone Oak			
Lowry City			
Malta Bend			
Moberly			2 25
Montrose			
Nevada			
Osceola			
Pleasant Hill			
Raymore	7 02		
Rich Hill			
Salem			
Salt Springs			
Schell City			
Sedalia, Broadway	20 00		
" Central	8 55	4 35	
Sharon	3 59		
Sunny Side			
Tipton			
Vista			
Warrensburg	10 15		
Warsaw			
Westfield			
	237 95	4 35	33 50

Ozark.

Ash Grove	6 00
Bellevue	
Bolivar	
Buffalo	1 00
Carthage, 1st	9 00
" Westmins.	9 70
Conway	
Ebenezer	3 00
Eureka Springs	

[illegible]

	CHRS.	S. S.	W. S.
St. Louis, 1st	77 56	25 30	
" 2nd	100 00		
" 1st German	5 00		
" 2nd German			
" Carondelet	9 30		
" Clifton Heights	2 00		
" Cote Brillante			
" Covenant			
" Glasgow Ave	5 00		
" Grace			
" Lafayette Park	50 00		
" Lee Ave			
" McCausland Av	2 00		
" Memorial Tab.			
" North			
" Washington Av			
" West	18 42		11 00
" Westminster	3 06		80 00
Union			
Washington			
Webster Grove	20 00	5 00	
White Water			
Windsor Harbor			
Zion, German	8 00		
Zoar			
	395 34	30 30	102 40

White River.

Allen Chapel			
Allison Chapel			
Arkadelphia			
Camden, 2nd	1 00		
Fordyce			
Green Grove			
Harris' Chapel	6 00		
Holmes' Chapel	12 00		
Hopewell	1 25		
Hot Springs, 2nd	5 00		
Mt. Lebanon			
Westminster	16 00		
Cotton Plant			6 50
Loar	5 00		
Monticello	1 10		
	47 35		6 50

*Synod of Montana.***Butte.**

Anaconda			
Butte		5 00	
Corvallis			
Deer Lodge	9 45		
Dillon			
Granite	3 25		
Grantsdale			
Hamilton	1 00		
Kalispell			
Missoula	3 00		
Phillipsburg	4 25		
Stevensville			
Victor			
	20 95	5 00	

Helena.

Boulder	10 30		
Bozeman	22 75		
Helena, 1st			
" Central			
Manhat'n 1st Holn'd			
Miles City			
Pony			
Spring Hill			
Timberline			
Wickes			
	33 05		

Great Falls.

CHRS. S. S. W. S.

Armells
Fort Benton
Great Falls
Lewistown
Neilhart
Philbrook
White Sulph'r Spr'gs

*Synod of Nebraska.***Hastings Presbytery.**

Aurora			
Axtel			
Ayr			
Beaver City	2 00		
Bloomington	1 00		2 50
Blue Hill			
Campbell, German			
Champion			
Culbertson			
Driftwood			
Edgar	4 28		1 20
Friendship			
Glenville			
" German			
Haigler			
Hanover, German			
Hansen			
Hardy			
Hartwell			
Hastings, 1st	5 00		
" German	3 00		
Hays' Centre			
Holdredge	7 28		
Imperial			
Kenesaw			
Lebanon			
Lysinger			
Marquette			
Minden	1 00		
Mt. Pleasant, Ger			
Nelson	11 20		
Oak			
Oak Creek, German	3 00		
Ong	1 60		
Orleans			
Oseo			
Oxford			
Red Cloud			
Republican City			
Ruskin			
Seaton			
Stamford	1 00		
Stockham	1 00		
Superior	2 50		
Thornton			
Williamsburg			
Wilsonville	3 00		
Presbyterial Society			7 00
	46 86		10 70

Kearney.

Ansley			
Armado			
Ashton			
Berg			
Big Spring	50		
Box Elder			
Broken Bow			6 00
Buffalo Grove	3 00		
Burr Oak			4 00
Burbank			
Central City	8 00		
Cherry Creek			
Clontibret			
Cozad			
Dorp Valley			

	CHRS.	S. S.	W. S.
Farwell			
Fullerton			10 00
Gandy			
Garfield			
Genoa			
Gibbon			
Greenburg			
Grand Island			
Greeley Centre			
Kearney	3 70		5 00
" German	1 00		
Lacota			
Lillian			
Litchfield	1 00		
Lexington	6 31		1 00
Loup City			
Mt. Olivet			60
North Loup			
" Platte	4 00		
Ord	2 00		
Redington			
Salem, German	2 00		
Scotia	1 00		
Shelton	5 80		
St. Edwards	1 00		
St. Paul	7 00		
Sumner			
Sutherland	1 00		
The Valley			
Wilson, Memorial	2 00		
Wood River			
	49 31		26 60

Nebraska City.

Adams	4 00		6 40
Alexandria	4 00		
Auburn			8 89
Barneston			
Beatrice, 1st	17 48		43 07
" 2nd			1 73
Bennett			
Blue Springs	5 00		
Brownville			
Burchard			
Diller			
Endicott			
Eureka			
Fairbury			6 00
Fairmont			2 00
Falls City			
Firth			
Goshen			
Gresham			
Hebron	6 27		11 49
Helena			
Hickman			
Hickman, German	9 50		7 50
Hopewell			
Hubbell	3 00	1 00	1 00
Humboldt			
Liberty			
Lincoln, 1st	20 00		62 54
" 2nd	10 53		16 81
" 3rd			
Little Salt			
Meridian, German			
Nebraska City	1 00		10 00
Ohioa			
Palmyra			6 79
Panama			
Samora			
Pawnee	12 87		
Plattsmouth, 1st	8 00		12 00
" German	3 00		
" W. Oak			
Raymond			
Salem			
Sawyer			
eSward	3 00		5 00
Staplehurst			
Sterling			3 76

	CHRS.	S. S.	W. S.
Table Rock	3 00		3 00
Tamora			3 00
Thayer, German			
Tecumseh	5 00		9 00
Tobias			
Utica			
York			16 00
	115 65	1 00	235 98

Niobrara.

Alliance			
Apple Creek			
Atkinson			
Belmont			
Bethany			
Black Bird			
Cleveland	1 15		
Clinton			
Coleridge	2 01		
Elgin			
Emerson			
Gordon			
Green Valley			
Hartington	2 00		
Indian			
Inman			
Lambert			
Madison	3 00		
Marsland			
Millerboro	1 00		2 00
Niobrara			
Norden			
Oakdale			
O'Neill			
Osmond			
Pender	5 20		
Pine Ridge			
Ponca			5 00
Randolph			
Rushville			
St. James			
Scottville			
South Fork			
South Sioux City			
Stuart	1 00		
Unity			
Union Star			
Valentine			
Wakefield			6 76
Warnerville			
Wayne	6 45		10 00
West Union			
Willowdale			
Willow Creek			
Winnebago, Ind	4 00		
Presbyterial			7 10
	25 81		30 86

Omaha.

Bancroft			
Belle Centre			
Bellevue	10 00	5 00	5 35
Bethlehem			
Black Bird Hills	3 02		
Blair	3 51		2 00
Ceresco			
Columbus	2 00		
Craig	11 00		15 60
Creston	2 00		
Decatur			
Florence			
Fremont			75 00
Grandview			
La Platte			
Lost Creek			
Lyons			
Marietta			
Monroe			

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Omaha, 1st	41 37		10 86	Springfield	20 00		
" 2nd			20 30	Westfield			
" Ambler Place				Woodbridge	8 00		25 00
" Bohemian					704 79	56 14	97 90
" Castellar St.	4 68		10 17				
" Clifton Hill							
" 1st German	3 00		2 00				
" Knox	6 00		6 00				
" Lowe Ave	12 85		15 40				
" South West			6 00				
" Westminster	21 76		13 00				
Oseola							
Papillion							
Plymouth	1 00		3 00				
Schuyler	3 20		20 60				
Shelby							
Silver Creek							
South Omaha	3 00						
Tecumseh			6 00				
Tekamah							
Tracey Valley							
Valley							
Wahoo							
Waterloo			1 10				
Webster	2 00						
	130 39	5 00	212 38				

*Synod of New Jersey.***Corisco Presbytery.**

Angom			
Bata	1 00		
Batanga			
Benita	2 00		
Corisco			
Evane			
Gaboon			
Igenja			
Kangwe	1 00		
Ogove			
Olamba			
Ubenje			
Wambalia			
	4 00		

Elizabeth.

Basking Ridge	60 00		
Bayonne City, 1st			
Bethlehem	3 00		
Clarksville	1 00		
Clinton	108 50		
Connecticut Farms	33 00		
Cranford	15 88	11 12	
Dunellen			
Elizabeth, 1st	98 06		
" 1st German	3 00		
" 2nd	38 15		
" 3rd	25 55		
" Madison Ave			
" Marshall St	29 35		
" Siloam		13 24	
" Westminster	65 86	23 78	9 00
Lamington	6 00		
Liberty Corner	4 00		
Lower Valley			8 00
Maurer, German			
Metuchen	10 00		
Perth Amboy	15 65		
Plainfield, 1st	21 00		50 00
" Beth. Chapel	1 00		
" Crescent Ave	71 10		
" Hope Chapel	2 00		
Pluckamin	9 00	8 00	
Rahway, 1st	28 96		
" 2nd	10 00		
" 1st German	1 00		
Roselle	15 73		5 90

Mommouth.

Allentown	20 00		
Asbury Park, 1st	6 67		
" " Westmr.	2 00		
Atlantic Highlands	1 31		
Barnegat	3 00		
Belmar			
Beverly	34 86		
Bordentown	4 27		
Burlington	37 90		
Calvary			
Columbus	2 45		
Cranbury, 1st	25 00		
" 2nd	17 00		25 00
Cream Ridge	4 72		
Delanco	2 35		
Englishtown	4 00		
Farmingdale			
Forked River	4 00		
Freehold	10 57		
Hightstown			
Holmanville			
Hope			
Jacksonville	2 75		
Jamesburgh	10 00		
Keyport	3 00		
Lakewood	44 89		
Long Branch	6 00		
Manalapan	3 40		
Manasquan	6 80		
Manchester			
Matawan	15 38		21
Moorestown	10 00	5 50	

	CHRS.	S. S.	W. S.
Mount Holly	25 00		
New Gretna	6 00		
Oceanic	14 00		
Perrineville	75		
Plattsburgh	3 00		
Plumstead	2 90		
Point Pleasant	3 00		
Providence	3 98		
Red Bank	5 00		
Sayreville, German	1 00		
Shrewsbury	10 00		
South Amboy	1 00		
Tennent	10 94		10 00
Tom's River			
Tuckertown	3 00		
Westminster	2 00		
Whiting & Shamong			
	373 89	5 50	56 00

Morris and Orange.

Berkshire Valley			
Boonton	37 58		
Brookton			
Chatham	29 90		
Chester	3 00	5 00	
Dover, 1st	36 50		
" Welsh	2 00		
East Orange, Bethel	20 12		
" 1st	113 35	50 00	50 00
" Brick	123 00		
" Arl'g Av	30 00		
Elmwood			
Fairmount			
Flanders	12 00		
German Valley	5 00		
Hanover			
Hillside			
Madison	94 93		
Mendham, 1st	26 38		
" 2nd	10 00		
Mine Hill	2 50		
Morris Plains			
Morristown, 1st	118 98		20 00
" South St	72 08		
Mt. Freedom			
Mt. Olive	4 34		
Meyersville, German	2 00		
New Providence			
Orange Val., German	2 00		
New Vernon	39 37		
Orange, 1st	50 00		
" 2nd		25 00	
" Bethel		5 00	
" Central	200 00		
" 1st German	2 10		
" Hillside	30 00		
Parsippany			
Pleasant Grove	6 66		
Pleasant Valley, Ger			
Rockaway			10 24
Schooley's Mountain	10 00	2 00	8 00
South Orange, 1st	9 38		
" Trinity	73 65		
St. Cloud	3 00		
Stirling			
Succasunna	14 92		
Summit, Central	105 71		
Vailsburg Ch			
Whippany	11 65		30 80
Wyoming			
	1,302 00	57 00	149 04

Newark.

Bloomfield, 1st	97 32
" German	
" Westminster	
Caldwell	15 60
Kearney, Knox	

	CHRS.	S. S.	W. S.
Lyons' Farm			
Montclair, 1st	18 25		
" Grace	13 00		
" Trinity		45 00	5 00
Newark, 1st	44 76		
" 2nd	113 89		
" 3rd	239 33		
" 5th Ave		15 00	
" 6th	52 00		
" 1st German	5 00		
" 2nd "	5 00		
" 3rd "	5 00		
" 1st Italian	2 00		
" Bethany			
" Calvary	10 55		
" Central			
" Fewsm'h Mem			
" High Street	30 50		
" Knox			
" Memorial	9 13		
" North Park			
" Park	88 37		
" Parish		12 00	
" Plane St			
" Roseland			
" Roseville	113 32		
" South Park	55 64		
" Wickliffe	11 02		
" Woodside			
	929 68	72 00	5 00

New Brunswick.

Alexandria, 1st	8 00		
Amwell, 1st	7 00		2 00
" 2nd	5 00		
" United, 1st	3 00		
Bound Brook	20 00		
Dayton	12 48		
Dutch Neck	50 00		
Ewing	14 98		10 00
Flemington	20 80		
Frenchtown	16 86		
Hamilton Square	7 00		
Holland	6 20		
Hopewell	3 25		2 00
Kingston	3 10		5 00
Kingwood	1 00		
Kirkpatrick Mem.	3 00		
Lambertville	35 00		5 00
Lawrenceville	17 25		
Milford	16 00		
New Brunswick, 1st	67 12		
" 2nd	3 00		
Pennington	16 66		3 00
Princeton, 1st	46 05		
" 2nd	22 60		
" Withersp'n St			
Stockton	4 00		
Titusville	19 00		
Trenton, 1st	102 29		
" 2nd			
" 3rd	32 78		25 00
" 4th	43 40		29 24
" 5th	42 62	3 64	7 66
" Bethany	7 00		
" Chapel, 1st			
" Prospect St	72 00	1 85	
East Trenton Chapel	10 00		
	738 34	5 49	88 90

Newton.

Andover			
Asbury	15 00		
Beattystown	2 00		
Belvidere, 1st	50 00	45 00	20 75
" 2nd	10 00		5 00
Blairstown	70 00		10 00
Bloomsbury	7 27		
Branchville	14 00		

	CHRS.	S. S.	W. S.
Danville			
Deckertown	9 05		10 00
Delaware			
Greenwich	3 00		
Hackettstown	25 00		
Harmony	5 43		5 25
Hope			
Knowlton			
La Fayette	3 56		
Mansfield, 2nd	2 00		
Marksboro	6 00		
Montana			
Musconetcong Vall'y			
Newton	75 00		5 00
North Hardiston	1 00		
Oxford, 1st	8 00		
" 2nd	12 40		6 00
Papakating			
Phillipsburgh, 1st	9 86		
" Westminster	4 00		
Spasia			
Stanhope	2 00		
Stewartsville	10 00		12 93
Stillwater	5 00		
Swartswood			
Wantage, 1st	7 86		
" 2nd	3 70		
Washington, 1st	35 00		
Yellow Frame	4 75		
	400 88	45 00	74 93

West Jersey.

Absecon			
Atco			
Atlantic City	22 00		
" German			
Berlin			
Billingsport	1 00		
Blackwoodtown	10 00		
Brainerd			
Bridgeton, 1st	50 00		
" 2nd	24 75		
" 4th	10 00		
" West	30 00		
Bunker Hill			
Camden, 1st			
" 2nd	10 00		
" 3rd			
" Centr'l, 1st Mis			
Cape Island	9 66		
Cedarville, 1st	8 60		
" 2nd			
" Osborn Mem.	3 00		
Clayton	10 00		
Cold Spring	5 00		
Deerfield	3 65		
Elmer	3 00		
Fairfield			
Glassboro	1 00		
Gloucester City			
Green Creek			
Greenwich			
Haddonfield	12 00		12 50
Hammonton	7 60		
Janvier	1 00		
Jericho	1 00		
Leed's Point			
Liberty Park, Ger.			
May's Landing	3 00		
Merchantville	5 00		
Millville	5 00		
Pitts Grove	10 00		
Pleasantville			
Salem	21 75		
Swedesboro	3 00		
Tuckahoe			
Vineland	5 00		
Waterford			
Wenonah	30 00		

	CHRS.	S. S.	W. S.
Williamstown	6 00	6 51	
Woodbury	18 69		
Woodstown	12 00		
Woodland Ave., 1st			
	342 10	6 51	12 50

*Synod of New Mexico.***Arizona Presbytery.**

Flagstaff			
Florence	2 00		
Phoenix			
Florence, Spanish			
Morence			
Peoria			
Pima			
Sacaton			
Tombstone	1 00		
Tucson			
Zion Church			
	3 00		

Rio Grande.

Albuquerque, 1st		5 00	
" Spanish, 2nd	5 00		
Capulin			
Jemes			
Kingston			
Laguna			
Las Cruces, 1st			
" Spanish			
Nacimientio			
Pajarito	1 00		
Santa Taresa, Span'h			
Silver City			
Socorro, 1st			
" Spanish	2 00		
Springer			
	8 00	5 00	

Santa Fe.

Agua Negra			
Aztec			
Buena Vista			
Capulien			
Dulce			
El Quemado			
El Rito			
Embudo			
Farmington			
Junction City			
La Luz			
Las Vegas, 1st	14 15		
" Spanish			
Los Valles			
Mora			
Ocate			
Raton, 1st	1 00		
" 2nd			
" Spanish			
Rincones			
Santa Fe			
Taos			
	15 15		

*Synod of New York.***Albany Presbytery.**

Albany, 1st		49 22	
" 2nd	39 70		45 00
" 3rd	11 13		20 00
" 4th	75 00		21 47

	CHRS.	S. S.	W. S.
Albany, 6th	5 00		51 60
" Madison Av	10 00		11 11
" State Street	95 67		59 10
" West End	7 00		9 97
Amsterdam, 2nd	56 00		83 79
Ballston Centre	4 27		1 60
" Spa			25 00
Batchellerville	4 00		1 20
Bethlehem			
Bethany			
Broadalbin			1 51
Carlisle			
Charlton	15 60		4 00
Conklingville			
Corinth	1 00		
Day			
Emmanuel			
Esperance	10 18		
Galway	5 00		15 33
Gloversville, 1st	28 85		32 19
Greenbush			
Hamilton Union	2 00		
Jefferson	16 00	1 13	2 66
Jermain Memorial	7 00	35 00	16 00
Johnstown	10 00		65 00
Kingsboro			
Mariaville	6 00		3 20
Mayfield Cent.			1 00
New Scotland			
Nenando, Bethany	14 43		
Northampton	5 00		
Northville	1 00		
North Bethlehem	1 00		
Pine Grove			
Princetown	8 83	10 25	
Rensselaerville			
Rockwell Falls	5 00		
Sand Lake	3 00		
Saratoga Springs, 1st	41 72	2 50	46 00
" 2nd	3 00		44 00
Schenectady, 1st	66 16	38 04	139 75
" East Av	7 00		28 50
Stephentown			
Tribe's Hill	4 00		
Voorheesville			
Waverly	28 00		
West Galway	1 00		
West Milton			
West Troy, 1st	2 20		8 90
Presbyterial Society			4 25
Luzerne, Mrs. Rankin			2 00
	605 74	86 92	793 35

Binghamton.

Afton			
Apalachin			
Bainbridge	13 72		14 75
Binghamton, 1st	109 11		
" Floral Ave			
" North	5 00		
" Ross Mem'l	5 00		
" West	15 00		
Cannonsville	2 00		
Conklin		5 00	
Cortland	16 34	25 00	
Coventry, 2nd			
Deposit	8 13		
East Maine			
Freestown			
McGrawville			
Marathon			
Masonville			
Nichols	6 50		
Nineveh	17 89		
Owego	11 00	30 00	
Preble			
Smithville Flats	1 00		
Union	7 52		
Waverly		20 00	

	CHRS.	S. S.	W. S.
Whitney's Point	2 00		
Willett			
Windsor			
	220 21		94 75
Boston.			
Antrim	16 50		5 00
Barre			
Bedford			
Boston, 1st	33 46		
" 4th			
" Columbia Av			51 75
" Scotch	5 00		5 00
" St. Andrews			
East Boston	10 00		25 00
Fall River, Westm'tr			
" Globe			
Holyoke			
Houlton	10 00		
Lawrence, German	5 00		
Litchfield			10 00
Londonderry	6 25		
Lonsdale		5 00	
Lowell	5 00		
Lynn			
Manchester, 1st Ger			
" 2nd			
New Bedford			
New Boston			
Newburyport, 1st	27 00		30 00
" 2nd			16 50
Newport			
Portland	4 50		20 00
Providence, 1st	5 00		10 00
" 2nd			
Quincy	6 00		19 00
Roxbury	11 39		
St. Johnsbury			
Somerville			39 34
South Boston			15 00
" Frammingham			
" Ryegate	3 00		7 75
Taunton			
Windham	7 89		1 50
Woonsocket			
Worcester			
	155 99		255 84

Brooklyn.

Brooklyn, 1st			75 00
" 2nd			11 90
" 1st German	10 00		
" 5th German			
" Ainslie St	5 00	15 00	25 00
" Arlington Av			
" Bethany	4 90		
" City Pk Chapl			
" Classon Av	31 00		50 00
" Central			
" Cumberland St	7 00		
" Duryea	32 00	32 00	120 00
" E. Wmsb'g, Gr	1 00		
" Franklin Av			10 00
" Freidenski'che			
German	3 00		
" Grace			3 38
" Greene Av			5 00
" Hopkins St, G'r			
" Lafayette Av	330 24		150 00
" Leonard St, Ger			
Mission			
" Memorial	5 00		56 25
" Mt. Olivet			
" Noble St	10 00		25 00
" Peace, German			
" Prospect H'ts			
" Ross St	22 95		10 00

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Brooklyn, Siloam				Genoa, 1st	24 00		
" South 3rd St	50 34	35 00	75 81	" 2nd			
" Tabernacle				" 3rd			
" Throop Av	145 00		85 00	Ithaca	245 14	34 12	
" " Mis. S. S.			50 00	Ludlowville			
" Trinity				Meridian			
" Westminster				Owaseo			
Edgewater, 1st				Port Byron	9 00		
Stapleton	11 00			Scipio			
New Brighton, Faith				Scipioville	1 00		
Memorial				Sennett			
Stapleton Ave		30 00		Springport			
W. New Brighton, Cal	12 00			Weedsport			
Woodhaven, 1st							
" Fr. Ev.					334 46	37 71	60 00
	680 43	112 00	752 34				

Buffalo.

Akron			
Alden	3 75		
Allegany	2 00		
Buffalo, 1st			10 00
" Bethlehem	1 85		3 25
" Bethany	11 50		50 00
" Bethesda			
" Calvary	27 56		96 00
" Central	19 50		11 67
" Covenant	2 00		5 00
" East			6 00
" Lafayette St	22 49		2 65
" Redeemer	9 00		
" North	35 24		
" Walden Ave			
" Westminster	249 06	10 00	
" West Ave			
Clarence	3 70		
Conewango			
Coruplanter			
Dunkirk			
East Aurora			
East Hamburg			
Ellicottville			
Franklinville	4 00		
Fredonia	8 00		28 00
Gowanda			30 00
Hamburg, Lake St	2 00		
Glenwood			
Jamestown	86 10		
Jamison			
Lancaster			
Oldtown			
Olean			17 38
Orchard Park	7 00	2 00	
Panama			
Portville	67 00		180 00
Presbyterial Society			12 00
Ripley			
Sherman	17 00		8 00
Silver Creek	4 94		
South Wales			
Springville	6 52		
Tonawanda	8 00		
" Mission			
United Mission			
Westfield	30 32		50 00
	628 53	12 00	559 95

Cayuga.

Auburn, 1st			
" 2nd	14 10		30 00
" Calvary			
" Central	15 41	3 59	30 00
" Westminster	1 00		
Aurora	19 81		
Cato			
Cayuga			
Dryden	5 00		
Fair Haven			

Champlain.

Ausable Forks and			
Black Brook			
Beekmantown			
Belmont	8 00		
Brandon			
Burke	5 00		
Champlain			
Chateaugay			
Chazy	10 72		1 00
Childwold			
Constable			
Essex			
Fort Covington			
Independent			
Keesville			2 5
Malone	34 71		
Mineville			
Moorer's			
Pern	1 00		
Plattsburgh, 1st	35 14	10 00	67 25
Port Henry			
Rouse's Point			
Westville			
Saranac Lake			
	94 57	10 00	70 76

Chemung.

Big Flats	5 00		
Breesport			
Burdett	1 80		
Dundee	6 00		3 50
Elmira, 1st	10 00		25 00
" Franklin St	10 00		
" Lake Street	30 00		10 00
" N. Chapel	3 68		
Havana	16 00		3 75
Hector			
Horse Heads	4 00		3 25
Mecklenburgh		2 50	14 00
Monterey			
Moreland			
Newfield			
Pine Grove			
Rock Stream			
Southport			
Spencer			2 50
Sugar Hill			2 00
Sullivanville			
Tyroe			
Watkins	13 10	8 13	5 00
	99 58	10 63	69 00

Columbia.

Ancram Lead Mines	3 20		3 50
Ashland			
Austerlitz			
Cairo			
Canaan Centre			
Catskill	57 12		45 00

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Centreville				Denton	2 00		
Durham, 1st	8 28		10 00	Florida	15 00		
" 2nd				Good Will	7 60		
East Windham				Goshen	19 50		
Greenville	2 00			Greenbush	4 40		
Hillsdale				Hamptonburg	15 00		
Hudson	30 00	50 00	53 25	Haverstraw, 1st	3 00		
Hunter	9 56			" Central	24 00		
Jewett	13 00			Hempstead	1 00		
Livingstonville				Hopewell	10 00		
Spencertown	2 00			Jeffersonville, Ger.			
Vulatie	4 00			Liberty	3 00		
Windham Centre	33 00		10 00	Livingston Manor			
	162 16	50 00	121 75	Middletown, 1st	25 00		
				" 2nd	15 46		8 00
Genesee.				Milford	6 00		
Alexander				Montgomery	39 05		
Attica	15 98			Monticello	5 00		
Batavia	107 40	20 00	9 12	Monroe	50 00		3 65
Bergen, 1st	6 76			Mount Hope			
Bethany Centre				Nyack	20 00		
Byron	4 00			" German			
Castile			12 67	Otisville	6 00		
Corfu	5 00			Pallsades	5 00		
East Bethany				Port Jervis	12 50	40 00	
East Pembroke				Ramapo	10 00		
Elba				Ridgebury	3 00		
Leroy	53 00		37 00	Rockland, 1st			
Leroy and Bergen				" 2nd	5 00		
North Bergen	5 60			Scotchtown			
Oakfield	2 00			Stony Point			
Orangeville				Unionville	7 00		
Perry	25 00			Washingtonville 1st	10 00		
Pike				" 2nd	15 00		
Portageville				West Town			
Tonawanda Valley				White Lake			
Warsaw	25 00			So. Centreville	1 00		
Wyoming	16 80	9 46			383 06	42 00	11 65
	266 54	29 46	58 79				
				Long Island.			
Geneva.					CHRS.	S. S.	W. S.
Bellona	5 00			Amagansett			2 06
Branchport	1 00			Bellport	4 00		
Canandaigua	12 83			Bridgehampton	28 12		41 92
Canoga	1 50			Brookfield			
Dresden				Cutchogue	5 17		
Geneva, 1st	39 01		18 32	East Hampton	15 00		
" North	40 00			Franklinville	2 00		
Gorham	8 15			Greenport	2 00		10 00
Hopewell				Holbrook			
Manchester, 1st	8 00			Huntington, 2nd	9 50		
Naples	6 56			Mattituck			
Oak's Corner	6 36			Middle Island			1 75
Orleans				Middletown	7 84		3 00
Ovid	12 25			Moriches	10 28		15 00
Penn Yan	22 00			Port Jefferson	8 50		
Phelps	19 19			Sag Harbor	7 45		2 89
Romulus	23 68			Selden			
Seneca	20 00			Setanket	10 00		1 00
Seneca Castle	2 62			Shelter Island			
" Falls	60 43			Shinnecock			
Trumansburgh	17 30			Southampton	42 27		45 46
Waterloo	10 00	10 00		South Haven	2 00		
West Fayette	2 00			Southold	6 00		15 00
	317 88	10 00	18 32	Speonk			
				West Hampton	17 21		4 62
				Yaphank	2 00		
					179 37		142 70
				Lyons.			
Hudson.				East Palmyra			
Amity	10 00			Fairville	5 00		
Callicoon				Galen			
Centreville				Huron			
Chester	21 55	2 00		Junius	1 00		
Circleville	6 00			Lyons	18 00		
Clarkstown, German	2 00			Marion	3 20		
Chocheeton	3 00			Newark	41 00	37 82	
Congers, 1st	4 00			Ontario			

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Palmyra	28 52	25 00	8 23	N. Y., New York			
Rose				" Ninth	20 00		
Sodus	5 00			" North			
" Centre	1 00			" Park			
Victory				" Phillips	66 31		
Wayne				" Prospect Hill			
Williamson	4 00			" Puritans			
Wolcott, 1st	11 88			" Redeemer			
" 2nd				" Riverdale			
	118 60	62 82	8 23	" Romeyn Chapel			
Nassau.				" Rutgers Riv'r's'e	122 57		
Astoria				" Scotch	39 79		
Babylon				" Sea and Land			
Bellmore				" Shiloh			
Brentwood	2 00			" Spring Street	15 00		
Comac	1 00			" Tremont	5 00		
Far Rockaway	17 00			" Union Tabern'c			
Freeport	13 88			" University Pl	246 67	350 00	
Glen Cove	2 00			" Washington Hts	17 33		
Glen Wood	2 56			" West		15 00	25 00
Green Lawn				" West Chester			
Hempstead, Christ Ch				" West End	58 13		
Huntington, 1st	53 15		60 00	" West Farms	4 00		
" 2nd	10 00		3 50	" Westminster	23 78		2 00
Islip	23 00		6 00	" West Side Chap			
Jamaica	35 64			" West 23rd St			
Melville	1 00			" West 51st St			
Newtown	20 00		2 00	" Woodstock			
Northport				" Zion	3 00		
Ocean Side					4,265 97	64 88	825 00
Oyster Bay			2 00	Niagara.			
Ravenswood				Albion, 1st	45 00		48 68
Roslyn	4 32			Barre Centre			7 45
Smithtown	9 43			Carlton			
Springfield	5 00			Holley	2 69		15 60
Springland			18 62	Knowlesville	2 00		
St. Paul's	2 00			Lewiston	10 00		3 10
Whitestone				Lockport, 1st	34 82		122 65
	201 98		92 12	" 2nd Ward			4 45
New York.				" Calvary			2 05
Montreal, American				Lyndonville			
N. Y., 1st	1,705 99			Mapleton			8 80
" 4th	64 31			Medina			
" 7th	6 00			Middleport	2 67		
" 1st Union				Niagara Falls	25 00		20 77
" 2nd German	2 00			N. Towanda, North	10 00		9 00
" 4th Ave	1 00			Somerset			
" 5th Ave	1,589 84		388 00	Tusearora			
" 13th Street				Wilson			3 42
" 14th "				Wright's Corners	1 00		5 00
" Adams Mem'l	5 00		10 00	Youngstown			14 00
" Alexander Ch					133 18		264 97
" Allen Street	2 00			North River.			
" Bethany	8 00	10 00		Amenia			
" Bohemian				" South	16 43		
" Brick			50 00	Bethlehem			
" Calvary	5 00			Canterbury			
" Canal Street				Cold Spring			
" Central				Cornwall	6 10		
" Christ				Freedom Plains	10 00		
" Covenant	12 00			Highland Falls	4 00		
" " Chapel				Hughsonville			
" East Harlem				Kingston			
" Emanuel Ch				Little Britain	12 50		
" Faith				Lloyd	5 75		
" French	5 00			Malden	1 55		
" Good Shep'd Ch				Mariborough	25 63		
" Grace Chapel	25 00			Mattawan	24 45		
" Harlem	69 75	9 88		Millerton			
" Hope				Milton	2 00		
" Knox				Newburgh, 1st	20 17		
" Lenox				" Calvary	18 25	45 00	
" Madison Ave				" Gr'd St			
" " Square	20 00			" Union	30 00		
" Madison St							
" Mizpah Chapel		30 00					
" 1st Morrisania							
" Mt. Tabor	2 00						
" Mt. Washington	22 50						

	CHRS.	S. S.	W. S.
Pine Plains			
Pleasant Plains	4 00		
Pleasant Valley	8 00		
Poughkeepsie	63 99		
Roundout	8 33		
Smithfield	8 00		
Wappinger's Creek	14 00		
Wappinger's Falls	3 66		
Westminster			
	286 81	45 00	

Otsego.

Buel	1 00		
Cherry Valley	2 00		
Colchester			
Cooperstown			36 25
Delhi, 1st	50 00		
" 2nd	36 00		
East Guilford			
Fly Creek			
Gilbertsville	15 00		5 00
Guilford Centre			
Hamden	7 00		
Hobart	11 00		
Laurens			
Middlefield			
Milford			
New Berlin	2 00		
N. Guilford			
Oneonta	30 00		43 75
Otsego			
Richfield Springs	7 87		
Shavertown			
Springfield			
Stamford	15 00		15 00
Unadilla	8 04		
Westford			
Worcester			
	184 91		100 00

Rochester.

Avon			5 00
" Central	2 00		
Brighton	12 00		23 18
Brockport	140 26		25 00
Caledonia	11 51		
Charlotte			
Chili			
Clarkson			
Dansville	8 67		
East Kendall			
Fowlerville	2 00		10 00
Gates			10 00
Geneseo, 1st	14 00		
" Village	77 43		87 00
Groveland	11 32		50 00
Honeoye Falls			11 00
Lima			5 00
Livonia	5 00		
Mendon			
Moscow	3 00		10 00
Mount Morris	9 81		30 00
Nunda	10 00		
Ogden	2 13		
Ogden Center	3 32		
Ossian			
Parma Centre	2 00		
Pittsford	1 00		
Pittsford	11 03		30 00
Rochester, 1st	50 00	40 00	95 00
" 3rd	61 47		42 00
" Brick	150 00	59 52	65 00
" Calvary			25 00
" Central	112 00	121 93	141 82
" Grace			
" Emmanuel	4 01		5 00
" Memorial	15 00	101 00	10 00
" North			25 00
" St. Peters	16 76		38 00
" Westminster	13 00		12 00

	CHRS.	S. S.	W. S.
Sparta, 1st	29 05		
" 2nd	12 68		10 00
Springwater	2 00		
Sweden	10 00		
Tuscarora			
Victor	2 36		10 00
Webster			
Wheatland	3 00		
Presbyterian Society			32 57
Synodical H. M. Soc.			10 00
Mrs. T. A. Yale			15 00
	807 81	322 45	832 57

St. Lawrence.

Adams		7 36	
Brusher Falls			
Brownsville			
Canton			
Cape Vincent	4 00		
Carthage	7 58		
Chaumont	2 00		
De Kalb	1 00		2 00
" Junction			
Dexter			1 00
Ellsworth			
Gouverneur	24 04		
Hammond	12 00		
Helena			
Heuvelton	1 00		
Le Ray			
Louisville	7 50		
Morristown	5 15		9 00
Orleans			
Ogdensburg		10 00	
Oswegatchie, 1st	14 00		6 50
" 2nd	4 20		4 27
Ox Bow	3 73		
Plessis	1 00		
Potsdam	20 00		10 00
Rossie			
Sackett's Harbor	5 00		
Theresa	4 39		
Waddington			30 00
" Scotch			
Watertown, 1st	100 40		55 00
" Stone St	10 00		10 00
" Hope Ch	3 44		
	230 43	17 36	127 77

Steuben.

Addison	21 09		
Almond	1 76		
Andover			
Angelica			
Arkport	2 83		
Bath	26 00		
Bellmont			
Campbell	14 25		
Canaseraga			
Canisteo	15 00		10 00
Centreville	1 00		
Cohocton		3 00	
Corning	9 22		10 00
Cuba	9 08		10 00
Elk Creek			
Hammondsport	6 00		
Hartshorn			
Hornby	4 75		
Hornellsville	22 99		20 00
Howard	4 00		
Jasper	3 18		
Painted Post	2 00		
Prattsburg	12 00	17 50	
Pultney	2 00		
Rushford			
Wheeler			
Woodhull			
	157 15	20 50	50 00

Syracuse.							
	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Amboy	5 00		10 00	Troy, 1st	85 00	45 00	62 25
Baldwinsville	22 25			" 2nd	51 52	14 73	27 50
Canillus				" 3rd			
Canastota	14 17			" 9th	30 00		25 00
Cazenovia	6 48			" Liberty St			
Chittenango, 1st				" Memorial	4 50		
Cleveland				" Oakwood Ave	10 00		
Collamer				" Park			
Constantia				" Second Street	206 10	30 00	132 11
East Syracuse	5 00			" Westminster		27 50	8 00
Elmwood			10 00	" Woodside	36 84		10 00
Fayetteville	2 60			Warrensburg	3 14		
Fulton	10 00			Waterford	141 31		18 69
Hannibal				Whitehall			
Hastings					739 58	117 23	456 86
Jamesville							
Jordan							
La Fayette							
Lenox							
Liverpool							
Manlius							
Marcellus	7 00						
Mexico	40 00						
Oneida Lake							
" Valley	5 00						
Onondaga							
" Valley							
Oswego, 1st							
" Grace	20 26						
Otisco	4 22						
Parish							
Pompey	3 00						
" Centre							
Skaneateles			7 50				
Syracuse, 1st	33 63		50 00				
" 4th	15 90		46 00				
" 1st Ward			10 00				
" East Genesee	6 66						
" Memorial	11 22		15 00				
" Park Central	23 29		30 00				
" Westminster							
Wampsville							
Whitelaw	1 00						
West Monroe							
	236 68		178 50				
Troy.				Utica.			
Argyle	2 00			Alder Ck & Forresterp't			
Bay Road				Augusta	3 18		
Bolton				Booneville			25 00
Brunswick	3 96			Camden	4 00		
Caldwell				Clayville			
Cambridge			51 06	Clinton	38 00		13 00
Chestertown	1 87			Coebran Memorial	10 00		
Coboes	31 35		45 00	Glendale			
East Lake George				Hamilton College			
Fort Edward				Holland Patent		25 00	20 00
Glenns Falls	65 76		30 00	Ilion	6 00		
Green Island	9 33			Kirkland	5 00		
Hebron				Knoxboro			
Hoosie Falls	11 11			Litchfield			
Johnsonville			10 00	Little Falls	10 00		
Lansingburg, 1st			5 00	Lowville	4 69		
" Olivet	14 79		22 25	Lyons Falls	2 00		
Malta	4 00			Martinsburg			
Mechanicsville				Mt. Vernon	4 00		
Melrose	2 00			New Hartford	15 65		10 00
Middle Granville	2 00			New York Mills			
North				North Gage			
Pittstown	3 00			Northwood			
Salem				Norwich Corners			
Sandy Hill	16 00			Ohio			
Schaghticoke	4 00			Oneida			
Stillwater, 1st				Oneida Castle			
" 2nd				Coebran Memorial			
				Oriskany			
				Redfield			
				Rome	16 20		2
				Sauquoit			
				South Trenton			
				Turin		2 07	
				Utica, 1st	97 26		27 00
				" Bethany	38 85		
				" Elizabeth St			
				" Highl'nd Ch'p			
				" Memorial	20 00		
				" Olivet			5 00
				" Westminster			145 00
				Vernon Centre	3 17		
				Verona	5 21		25 00
				Waterville			25 00
				West Camden	4 00		
				Westerville		1 50	14 00
				Whitesboro			
				Williamstown			
				Woleott Memorial	20 07		
					307 28	28 57	311 00
				Westchester.			
				Bedford	4 00		
				Bridgeport, 1st	40 00		
				Croton Falls	3 00		
				Darien	13 71		
				Gilead	13 00		
				Greenburgh	43 21		
				Greenwich, 1st			
				Hartford			5 00
				Hastings, 1st			

	CHRS.	S. S.	W. S.
Huguenot Memorial	39 00		
Irvington			
Katonah	31 00		
Mahopac Falls	5 50		20 00
Mt. Kisco	5 00		
Mt. Vernon, 1st		33 26	
New Haven, 1st	69 34		17 50
New Rochelle	8 86		
" 2nd			
North Salem	13 00		20 00
Patterson	48 79	45 96	18 00
Peekskill, 1st	8 51		10 00
" 2nd			12 00
" 1st & 2d Boys' Bd.			
Pleasantville			
Port Chester	3 00		
Poundridge	27 52		
Rye	5 00		
Scarborough	47 72		15 30
Sing Sing			
Somers	4 00		
South East	8 27		
South East Centre	12 34		
South Salem	13 00		
" 1st	76 62		
Stamford, 1st	45 50		23 61
Thompsonville			
Throgg's Neck	40 00	10 00	
White Plains	48 36	15 96	
Yonkers, 1st	5 00		
" Dayspring	15 55		
" Westminster	7 00		
Yorktown			
	699 80	105 18	141 41

*Synod of North Dakota.***Bismarck Presbytery.**

Bismarck
Cold Harbor
Dickenson
Glencoe, Alb't Barnes
Mandan
Sims
Steele
Sterling
Washburn

Fargo.

Ayr	
Barrie	
Blanchard	8 00
Broadlawn	
Buffalo	
Casselton	
Cogewell	
Corinne	
Durbin	
Edgely	
Edmunds	
Elm River	
Erie	
Fargo	
Fullerton	
Galesburg	
Goose Lake	
Grand Rapids	
Hillsboro	
Howe	
Hudson	
Hunter	1 00
Jamestown	
Kelso	
La Moure	
Luca	
Lisbon	
Mapleton	
Milnor	
Monango	
Mt. Zion	

	CHRS.	S. S.	W. S.
Oakes			
Pickert			
Rutland			
Sanborn			
Sheldon			
Tower City			
Wheatland			
Wild Rice			

Pembina.

Ardoch			
Arvilla			
Backoo			
Bathgate			22 50
Bay Centre	5 00		
Beaulieu			
Bethel	6 00		
Bottineau			
Canton	2 00		
Cavalier			
Conway			
Crystal			
Cypress			
Drayton			3 00
Dunseith			
Edinburg	2 50		
Elkmont			
Elkwood			
Emerado	8 00	1 85	5 00
Forest River			
Gilby			
Glaston	2 20		
Grafton	2 00		
Grand Forks			
Greenwood			
Hamilton			
Hannah			
Hope			
Hoope			
Hyde Park			
Inkster			
Knox	10 00		
Langdon			
Larimore			
Mekinok			
Milton	1 00		
Minniewaukon			
Minot			
Neche			
Osnabrock			
Park River			
Pembina			
Rolla			
Riverside			
Rugby			
St. Thomas	4 10		
Tyner			4 50
Walhalla			
Willow City			
Westminster			
Webster Chapel			
	42 80	1 85	35 00

*Synod of Ohio.***Athens Presbytery.**

Amesville	3 25
Athens	10 75
Barlow	
Bashan	
Beech Grove	
Berea	
Beverly	2 00
Bristol	7 00
Carthage	
Chester	3 00

Cleveland.

	CHRS.	S. S.	W. S.
Akron, 1st	2 00		
" Central	4 00	4 00	
Ashtabula	14 41		
Calvary, Congregati'l		5 00	16 40
Cleveland, 1st	270 82		
" 2nd	112 75	20 00	159 45
" Boston Ave. }			
" Chapel }	10 00		
" Beckwith	11 80		18 35
" Bethany			
" Calvary			64 48
" Case Avenue			55 00
" Euclid Avenue	37 50		50 00
" Madison Ave.	3 36	6 07	
" Miles Park			
" Mohawk	5 00		
" North		16 20	
" South	7 23		
" Stone, 1st		25 83	
" Wilson Ave	8 30		
" Woodland Ave	85 75		50 00
East Cleveland	19 32		
Guilford	10 75		
Independence			
Kingsville			
Milton			
New Lyme			
Northfield	3 00		
North Springfield	3 01		
Old Stone			
Orwell			
Parma	4 00		
Rome			
Solon	10 00		
South New Lyme	5 00		
Streetsborough			
Willoughby			
	628 00	77 10	413 68

Columbus.

Amanda			
Bethel	1 00		
Black Liek			
Bremen	2 00		
Central College	3 72		
Circleville			25 00
Columbus, 1st	45 00		
" 2nd	61 18	44 65	29 83
" 5th Ave			
" Broad Street	31 51		
" West			
" W. Broad			
" Westminster	13 25		25 00
Darby			
Darbyville			
Dublin			
Green Castle			
Greenfield			
Grove City			
Groveport			
Lancaster	10 00		
Lithopolis			
London	6 84		
Lower Liberty			
Midway			
Mifflin			
Mount Sterling			
New Holland			
Reynoldsburgh			
Rush Creek	4 00		
Scioto			
Westerville			
Worthington			
	178 50	44 65	79 83

Dayton.

	CHRS.	S. S.	W. S.
Bath	2 00		
Bell Brook	1 00		
Bethel			
Blue Ball	6 00		
Camden			
Clifton	14 27		
Collinsville			
Dayton, 1st	74 97	50 00	
" 4th	5 00		
" 3rd Street	3 28		20 00
" Memorial	11 00		
" Park	12 45		5 00
" Riverdale	48 00		
" Wayne Av	16 00		
Eaton	4 00		
Ebenezer			
Fletcher			
Franklin	1 00		
Gettysburgh			
Greenville	20 00		
Hamilton Westm'str	37 78		
Jacksonburg			
Middletown	45 00		
Monroe	2 26		
New Carlisle	17 00		
New Jersey	3 90		
New Paris			
Osborn	3 00		
Oxford	18 50		10 00
Piqua, 1st			
Riley	1 00		
Seven Mile	3 10		
Somerville	1 00		
South Charleston	16 03		
Springfield, 1st	33 00		45 00
" 2nd	53 72		5 00
" 3rd	14 80		
Troy	10 85		
Washington	1 00		
West Carrollton			2 74
Xenia	15 23		
Yellow Springs			
	820 86	50 00	87 74

Huron.

Bloomville			4 85
Chicago	4 00		2 91
Clyde	2 78		
Elmore	2 00		
Fostoria	10 00		85 00
Fremont	14 00	6 00	
Genoa	1 00		
Graytown			
Green Springs			
Huron	4 25		
McCutcheonville			
Melmore			
Milan			
Monroeville	1 78	4 85	
Norwalk	18 58		
Olena			
Peru			
Republic			
Sandusky	10 45		
Steuben			
Tiffin			
	68 84	10 85	90 76

Lima.

Ada			
Arcadia			
Blanehard	14 00		
Bluffton			
Celina	2 00		
Columbus Grove			5 00
Convoy			
Continental			
Delphos	3 00		

	CHRS.	S. S.	W. S.
Huntington			
Ironton	13 00		
Jackson			
Johnston			
Manchester	9 00	3 00	
Mineral Springs			
Mt. Leigh	4 00		
Oakland			
Portsmouth, 1st	29 30		
" 2nd	20 20		82 47
" German	3 00		
Red Oak	10 00		
Ripley			
Rome	2 00		
Russellville	6 36		
Sandy Springs			
Sardinia			
Wellston			
West Union			
Wheatridge			
Winchester	10 00		
	115 66	3 00	92 47

St. Clairsville.

Antrim			
Bannock			13 35
Barnesville	6 00		9 50
Bealsville			
Bellaire, 1st	11 00		
" 2nd	13 00		5 00
Bethel	3 00		
Beulah			
Birmingham			
Buchanan			
Buffalo	18 47		
Cadiz			5 00
Caldwell			
Cambridge	10 00		
Coal Brook			5 00
Concord	5 35		5 00
Crab Apple	7 21		
Farmington	71		
Freeport	1 00		
Jerusalem			
Kirkwood	11 70		
Lore City	1 50		
Martins Ferry	17 72		7 00
Morristown			4 50
Mt. Pleasant	8 12		
New Athens	12 00		6 00
New Castle			
Nottingham	17 05		13 45
Olive			
Pleasant Valley	1 00		
Portland			
Powhattan	79		
Rockville			
Rock Hill	5 70		21 39
Scotch Ridge	1 83		
Seneca ville	1 00		
Short Creek	6 00		
St. Clairsville	6 00		20 00
Stillwater			
Washington	2 25		
Weegee			
West Brooklyn	1 28		3 00
Westchester			
Wheeling Valley	3 35		
Woodsfield			
19 Ladies			24 25
	173 03		142 44

Steubenville.

Amsterdam	31 00		
Annapolis			
Bacon Ridge			
Bakersville		2 00	
Beech Spring	10 00		
Bethel	5 00		

	CHRS.	S. S.	W. S.
Bethesda	3 00		
Bethlehem	5 00		
Bloomfield	3 00		
Brilliant	3 00		
Buchanan Chapel	10 00		
Carrollton	18 00		
Center			
" Unity			
Corinth	11 00		
Cross Creek	3 00		
Deersville	2 00		
Delroy			
Dennison	5 00		
East Liverpool 1st	56 00	13 00	50 00
" 2nd	68		
East Springfield			
Feed Spring			
Harlem			
Hopedale	4 00		
Irondale	1 00		
Jewett	4 35		
Island Creek	4 25		
Kilgore	5 00		
Leesville	2 00		
Lima			
Linton			
Long's Run	6 78		
Madison	8 00		
Minerva	4 00		
Monroe ville			
Nebo			
New Cumberland	2 30		
New Comerstown			
New Hagerstown	3 00		
New Harrisburg	5 00		
New Philadelphia	14 00		
Oak Ridge	6 00		
Pleasant Hill	2 30		
Potter Chapel			
Richmond	7 67		
Ridge	3 00		
Salineville	3 00		
Scio	8 50		
Smithfield			
Stenbenville, 1st	24 64		
" 2nd	10 52		4 00
" 3rd	5 00		
" Old			
" Fem. Sem			
" Franklin			
Ave. Mission S. S.			
Still Fork	7 00		
Toronto	7 00	5 67	
Two Ridges	4 00		
Urichsville	15 00		6 14
Unionport	1 00		
Waynesburg			
Wellsville	38 00		38 00
West Lafayette			
Yellow Creek	20 00		
	391 99	20 67	98 14

Wooster.

Apple Creek	45 01		
Ashland	9 00		
Belleville	1 50		
Berlin			
Bethel	4 00		
Blooming Grove			
Canal Fulton			
Chester			
Clear Fork			
Congress	3 78		5 00
Creston	5 77		1 00
Dalton	1 05		
Doylestown	4 00		5 00
Fredericksburgh	33 00		
Haysville			
Holmesville	4 25		
Hopewell	29 00		27 00

	CHRS.	S. S.	W. S.
Jackson	7 85		
Lexington			
Loudonville	8 60		50
McKay			
Mansfield	30 00		45 00
Marshallville			
Millersburgh			50 00
Mt. Eaton			
Nashville	9 00		
Olivesburgh			
Ontario			
Orange	5 00		
Orrville			45 00
Perrysville	2 28		
Plymouth			
Savannah	16 55		
Shelby	5 00		
Shreve	3 75		
Wayne	5 00		15 71
West Salem	4 00		
Wooster, 1st	38 97	5 80	211 02
" Westminister	36 13		105 50
	312 49	5 80	510 73

Zanesville.

Adams Mills			5 00
Bladensburg	3 00		
Brink Haven			
Brownsville	9 17		
Buckingham			
Chandlersville	2 80		
Clark	12 00	13 75	
Coshocton	22 80		
Dresden	3 33	8 75	
Duncan's Falls	1 33		
Fairmount			
Frazeysburgh			
Fredericktown	5 00		
Fultonham	1 58		
Granville	18 33	5 00	
Hanover	2 00		
High Hill			
Homer			
Jefferson	4 00		
Jersey	2 60	3 00	
Johnstown			
Keene	4 00		
Kirkersville			
Madison	13 60		
Martinsburgh			
Millwood			
Mt. Pleasant	3 00		
Mt. Vernon	27 85		
Mt. Zion			
Muskingum	20 00		
Newark, 1st			24 55
" 2nd			
" Salem,	3 25		
New Concord	2 00		
New Lexington	70		
Norwich	2 00		
Oakfield			
Otsego			
Pataskala	6 16		
Renville			
Roseville	7 66		
Uniontown			
Unity	2 66		
Utica	13 00	1 70	
Warsaw			
Waterford			
West Carlisle			
Zanesville, 1st	42 51		16 10
" 2nd	15 67		15 00
" Putnam	9 13	25 00	5 00
	261 13	25 00	97 85

*Synod of Oregon.***East Oregon Presbytery.**

	CHRS.	S. S.	W. S.
Baker City	1 00		
Centreville			
Cleveland			
Elgin			
Enterprise			
Joseph			
Klikitat, 1st			
" 2nd			
La Grande	1 00		
Moro	2 10		
Monkland	2 05		
Pendleton			
Summerville			
Umatilla			
Union	6 00		
	12 15		

Portland.

Astoria			
Bethany			
Bethel			
Bay City			
Chinese Mission			
Clackamas, 1st	1 00		
Clatsop Plains			
Damasens Trinity			
Eagle Park			
Knappa			
Mt. Tabor			
Oregon City			
Portland, 1st	71 85		141 07
" 3rd			3 00
" 4th			
" Calvary	58 00		5 00
" Beth. Miss			
" Forbes			
" Mizpah			6 50
" St. Johns			
" Westm'r			
Sellwood			
Smith Memorial			
Spring Water	1 00		
Tualatin Plains	1 00		
Upper Astoria			
	132 85		155 57

Southern Oregon.

Ashland	7 00		
Bandon			
Coquilla City			
Eagle Point			
Grant's Pass	5 00		
Jacksonville			
Linkville			
Marshfield			
Medford	4 50		
Myrtle Creek			
" Point			
Oakland			
Phoenix			
Roseburg			
Wilber			
Yonealla			
	16 50		

Willamette.

Albany	
Aurora	
Brownsville	
Corvallis	

	CHRS.	S. S.	W. S.
Crawfordsville	1 50		
Dallas	5 00		
Eugene			
Gervais			
House of Hope			
Independ'ce Calvary			
Lafayette			
Lake Creek			
Lebanon	2 20		
McCoy			
Marion			
Mehama			
Newburg			
North Yamhill			
Oak Ridge			
Octorata			
Pleasant Grove	3 00		
Salem	13 00		
Sinslaw			
Spring Valley	1 00		
Whiteson			
Woodburn			
Yaquina Bay			
	25 70		

*Synod of Pennsylvania.***Allegheny Presbytery.**

Allegheny, 1st	111 24	69 62	641 50
" 2nd	10 89		80 10
" 1st German	2 00		10 00
" Bethel	8 00		
" Central	173 51	22 00	129 00
" McClure Av	123 64	19 30	595 65
" North	87 96	114 06	30 00
" Providence	45 00		
" School St			
" Westminster	24 55		22 50
Aspinwall	1 15		
Avalon	25 50		35 02
Bakerstown	8 75		
Beaver	17 00		35 00
Bellevue	11 30	3 50	
Bethlehem			
Bridgewater	6 00		
Bull Creek	16 00		
Concord	2 00		
Cross Roads	5 41		7 00
Emsworth	20 00		16 25
Evans City	4 00		
Fairmount	5 00		7 50
Freedom	6 00		15 00
Glasgow	1 00		
Glenfield	5 35		
Glenshaw	9 00		23 00
Hilands	15 45		54 45
Hoboken	1 67		1 00
Industry			
Leetsdale	63 94	5 67	50 50
Millvale	5 35		10 00
Natrona			
New Salem			
Oak Grove			
Pine Creek, 1st	5 25		
" 2nd	6 00		
Plains	3 00		
Pleasant Hill			
Rochester	3 00		4 22
Sewickley	184 67		95 25
Sharpsburg	42 21		60 15
Springdale	7 00		
Tarentum	8 62		32 15
Van Port	2 00		
A Friend			50
	1,076 37	234 15	1,955 74

Blairsville.

	CHRS.	S. S.	W. S.
Armagh			5 00
Beulah	27 00	10 00	33 50
Black Lick			
Blairsville	42 00		31 62
Braddock, 1st	10 35		12 00
" 2nd	8 00		
Chest Springs			
Conemaugh	3 00		
Congruity	7 65		5 00
Cross Roads			
Derry	7 34		13 17
Ebensburg	4 00		6 75
Fairfield	48 56		
Gallitzin			
Greensburg	76 45		27 75
Greensburg Westm'r	24 15		
Harrison City	4 45		8 00
Irwin	5 90		
Jeannette			
Johnstown, 1st	33 65	25 00	31 00
Kerr	2 00		
Laird			
Latrobe	20 00		35 00
Ligonier	4 75		23 65
Livermore	3 00		
Manor	3 00	15 00	
McGinnis	2 70		
Morellville Chapel			
Moxham Chapel			
Murrysville	9 28		25 00
New Alexandria	29 06	4 90	20 00
New Florence			
New Salem	14 65		
Parnassus	41 67		
Penn			
Pine Run	5 00		50 00
Pleasant Grove	3 00		
Plum Creek	62 25		17 40
Poke Run	22 00		
Salem	10 00		
Turtle Creek	4 83		
Union	2 92		
Unity	14 00		
Verona			
	556 62	54 90	344 84

Butler.

Allegheny	5 00		
Amity	4 00		
Buffalo	2 00		
Butler	24 03	7 32	18 00
Bruin	5 00		
Centreville			
Clintonville	4 00		
Concord	6 44		12 00
Crestview			
Fairview	1 00		
Grove City	17 16		
Harlansburgh	5 00		
Harrisville	2 33		
Jefferson Centre	1 00		
Martinsburgh	2 00		
Middlesex	12 00	5 00	
Millbrook	2 00		
Mount Nebo	1 50		5 30
Muddy Creek	3 25		9 20
New Hope	3 00	10 00	5 00
New Salem	5 00		
North Butler	6 00		
North Liberty	4 20	5 00	10 11
North Washington	10 00	15 16	7 00
Petrolia			
Plain Grove	6 00		39 00
Pleasant Valley	1 47		
Portersville	7 00		
Princeton			
Prospect	6 00		
Scrub Grass	30 00		
Summit	6 50		

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Unionville	2 25	2 00		Chichester Memorial			
Westminster				Christiana	3 50		
West Sunbury	14 00		11 40	Clifton Heights, 1st			
Zelienople			5 00	Coatesville			7 00
	199 13	44 48	122 01	Darby, 1st			
				" Borough			
Carlisle.				Dilworthtown	2 00		
Big Spring	29 05	8 50	10 00	Doe Run			
Bloomfield			1 00	Downingtown, Cent.	7 23		19 58
Buck Valley				East Whiteland			
Buffalo	4 00			Fagg's Manor			10 00
Burnt Cabins	2 00			Fairview	5 00		
Carlisle, 1st	16 00	2 40	8 00	Forks of Brandywine	12 00		
" 2nd	32 22	18 14	31 88	Glen Riddle			
" Biddle Mem.				Great Valley	5 00		
" Metzgar Ins.			17 50	Honeybrook	8 27		22 20
Centre	4 00			Kennett Square	6 00		
Chambersburgh Cen.	7 62	3 54	4 00	Laundowne, 1st	45 58		
" Falling Spring	20 00	15 07	25 00	Lincoln University			28 25
Dauphin	1 00	11 75		Malvern, 1st			
Derry				Marple	6 10	45 00	
Dickinson				Media	42 30		
Duncannon	13 00	7 10	6 50	Middletown	15 00		
Fayetteville	2 00			New London	20 00		
Gettysburgh	38 85	6 05	17 00	Nottingham	5 89		
Great Conewago	5 61	1 30		Olivet			
Green Castle	8 44	8 50	12 45	Oxford, 1st			35 00
Green Hill				" 2nd	50 00		
Greenville	10 03			Penningtonville	5 00		
Harrisburg, 7th St	10 77			Phoenixville, 1st	4 00		
" Covenant		5 00		Plum Creek		15 00	
" Elder Street	3 00	2 00		Ridley			
" Market Square	152 06	107 55	89 10	" Park			
" Olivet	3 25		3 00	Toughkenamon			
" Pine Street	97 04	36 71	62 89	Trinity			
" Westminster		6 47		Unionville	29 00		
Landisburgh	2 00			Upper Octorara			
Lower Marsh Creek	10 25			Wallingford			
" Path Valley	12 00	2 00		Wayne	65 90		10 00
Lebanon, Christ Ch		30 00		West Chester, 1st	26 71		15 00
" 4th St	26 01			" 2nd	2 00		
McConnellsburgh		2 00	2 50	West Grove			2 00
Mechanicsburgh	5 13	2 30		Westminster			50 00
Mercersburgh	19 56	1 48	21 12		339 98	60 00	255 53
Middle Spring	16 32			Clarion.			
Middletown		7 00		Academia	3 00		
Millerstown				Adrian			
Monaghan	11 75	4 85	1 00	Beechwoods	26 06		
Newport	8 00			Bethesda	4 00		
Olivet				Big Run	2 00		
Paxton		3 00	15 00	Brockwayville	10 08		6 00
Petersburgh		1 25		Brookville			1 00
R. Kennedy Memor'l				Callensburg			
Rocky Spring				Clarion	18 80		
St. Thomas	3 00			Concord			
Shermansdale	1 00			Cool Spring			
Shippensburg	19 35	5 00	9 90	Du Bois	22 82		
Silver Spring	5 00	5 10	2 25	East Brady			
Steelton, 1st		3 50	7 51	Edenburg	15 00		1 00
Upper	2 00			Elkton			
Upper Path Valley	5 00	6 30	23 55	Emlenton	6 31		
Warfordsburgh				Falls Creek			
Waynesboro	8 33			Greenville	20 00		30 00
Weills Valley				Johnsonburg	1 22		
Cash			2 00	Leatherwood	8 00		
	614 64	313 86	373 15	Licking	8 00		
				Marionville			
Chester.				Maysville	1 63		
Ashmun				Mill Creek			
Avondale			12 00	Mt. Pleasant			5 00
Berwyn			34 50	Mt. Tabor			
Bethany	2 00			New Bethlehem	18 21		
Bryn Mawr				New Rehoboth			
Calvary	6 00			Oak Grove	6 00		
Charlestown				Oil City, 2nd	17 00		10 00
Chester, 1st	15 00		10 00	Penfield	4 00		
" 2nd				Perry			
" 3rd				Perryville			45 00
				Pisgah	10 00		
				Punxsutawney	6 48		
				Rathmal	1 00		

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Reynoldsville			1 00	Waterford			
Richardsville	1 00			Waterloo			
Richland	1 40			Wattsburgh	1 96		4 25
Ridgway				Westminster	3 00		7 00
Rockland	2 25			Union City			12 42
St. Petersburg				Presbyterial Society			10 00
Scotch Hill	1 00				568 43	80 63	825 84
Shiloh	1 00						
Sligo	3 00						
Sugar Hill	2 40						
Tionesta	12 00						
Troy							
Tylersburgh	1 00						
West Millville							
Wilcox	1 71						
Winterburn							
Worthville							
	236 37		99 00				
Erie.							
Atlantic	3 00		47 00	Alexandria			8 00
Belle Valley	16 43			Altoona, 1st	29 30		30 00
Bradford				" 2nd	18 00		21 50
Cambridge			14 00	" 3rd			
Cherrytree				" Broad St	2 54		
Cochran	2 50		2 00	Bald Eagle			
Concord	3 00			Bedford	6 55		
Conneautville			2 00	Bellefonte	64 50		
Cool Spring	3 62			Bethel			
Cooperstown			1 00	Beulah	3 90		
Corry			7 00	Birmingham	9 71		
East Greene	1 00			Bradford			
Edinboro			2 00	Buffalo Run	1 50		
Erie, 1st	50 00		2 00	Clearfield	33 14	2 25	
" Central	28 00		64 00	Coalport	2 90		
" Chestnut Street	13 50			Curwensville			
" Park	25 00		47 00	Duncansville	8 00		
Evansburgh				East Kishacoquillas	5 00		
Fairfield	7 00		1 00	Everett	1 00		
Fairview	4 00			Fruit Hill			
Franklin	42 23		47 00	Gibson, Memorial	1 00		
Fredonia	22 10			Glen Hope			
Garland	7 74		1 50	Holidaysburgh	27 34	2 77	54 50
Georgetown	1 00			Houtzdale	7 54		
Girard	7 36		13 65	Hublersburgh			
Gravel Run				Huntingdon			31 20
Greenville	29 00	9 63		Irvona	4 28		
Hadley				Juniata			
Harbor Creek	1 54			Kermoor			
Harmonsborg	3 00			Kylertown			
Irvincton				Lewistown	16 25		100 00
Jamestown	3 14		1 00	Lick Run			
Kendall Creek				Little Valley	5 00		
Kerr's Hill	7 34		5 50	Logan's Valley	8 00	4 00	
Meadville, 1st	6 50		21 00	Lost Creek	3 35		
" Central			23 00	Lower Spruce Creek	5 10		
Mercer 1st		45 00	56 00	Lower Tuscarora	10 00		
" 2nd	25 78	15 00	7 00	McVeytown	10 00		
Miles Grove Branch	2 96			Mann's Choice			
Milledgeville	2 00			Mapleton	3 00		
Mill Village				Middle Tuscarora	1 00		
Mount Pleasant	2 06		1 75	Mifflintown, Westm'r	17 55		
New Lebanon	1 00			Milesburgh	2 00		
North Clarendon				Milroy	6 20		1 00
North East	31 00		3 00	Moshannon & Snow			
Oil City, 1st	31 85	11 00	14 50	Shoe	2 00		
Pittsfield	4 21			Mt. Union	24 00		
Pleasantville	15 00			Newton Hamilton	5 00		
Salem	4 00			Orbisoma	2 20		
Sandy Lake	1 00			Osceola	4 91		
Springfield	1 20			Peru			
Stoneboro				Petersburgh			
Sugar Creek				Phillipsburgh	29 19		
" Memorial	3 00			Pine Grove	3 10	41	
Sugar Grove	3 00			Pine Grove Mills			
Sumville				Port Royal			
Tideoute	16 00		2 00	Robertsdale			
Titusville	51 55		189 27	Saxton			
Union	1 00			Shade Gap			
Utica	3 00			Shaver's Creek			
Venango				Shellsburgh	4 00		
Warren	75 86		217 00	Shirleysburgh	3 00		
				Sinking Creek			
				Sinking Valley			
				Spring Creek	6 00		
				Spring Mills			
				Spruce Creek	44 00		
				State College	8 11		
				Tyrone, 1st	39 15		176 20
				Upper Tuscarora	2 00		
				Waterside			
				West Kishacoquillas	5 00		

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Williamsburgh	22 16	1 37		Canton	16 00		
Winburn				Carbondale	41 43	4 01	52 00
Woodland				Columbia Cross Ro'ds			
Yellow Creek				Dimock			
Presbyterial Society				Dundaff			
	517 47	10 80	422 40	Dunmore	4 00		5 00
				Elmhurst	1 32		2 50
				Franklin	1 35		
				Forest City			
				Gibson			
				Great Bend			
				Greenwood			
				Harmony	10 00		
				Hawley			
				Herrick	3 00		
				Honesdale	39 50	6 02	55 00
				Kingston	9 00		15 00
				Langelyffe	23 00		50 00
				La Porte			
				Lebanon			
				Lehman			
				Liberty			
				Little Meadows			
				Mehoopany			
				Monroeton	6 00		10 00
				Montrose	18 00	5 00	35 00
				Mt. Pleasant	3 40		
				Mountain Top			
				Nanticoke			
				New Milford			
				Newton	1 00		
				Nicholson	3 00		
				North Wells			
				Olyphant			10 00
				Orwell	1 00		
				Petersburgh, Ger	5 00		
				Pittston	10 56		5 00
				Plains	3 00		
				Plymouth			
				Prompton			
				Rome			
				Rushville	4 00		
				Salem			
				Sayre			
				Scott	1 00		
				Scranton, 1st	218 00		
				" 2nd	148 10		208 56
				" German			
				" Green Ridge Av	19 50		25 00
				" Providence			
				" Sumner Ave	4 00		
				" Washburn St	17 73		
				Shickshinny	9 00		
				Silver Lake			
				Snowden Memorial			
				Springville			
				Stella			
				Sterling			
				Stevensville	4 00		
				Sugar Notch	4 00		
				Susquehanna	11 00		
				Sylvania			
				Terrytown			
				Towanda			65 00
				Troy	21 38	10 00	37 00
				Tunkhannock	18 18		
				Ulster	1 00		
				" Village	1 00		
				Uniondale			
				Warren	2 00		
				Waymart			
				Wells and Columbia			7 00
				West Pittston	100 00		11 49
				Wilkes Barre, 1st	120 34		55 00
				" Covenant			
				" Memorial	29 95		25 00
				" Westminster	14 00		
				" Grant St	8 16		10 00
				Wyalusing, 1st	4 00		5 00
				" 2nd			
				Wyoming	5 00		
				Wysox			
					984 96	25 03	740 30

Kittanning.

Apollo	42 00		5 00
Appleby Manor			
Atwood	1 00		
Bethel	2 65	3 85	
Bethesda	4 00		
Boiling Spring	2 00		
Brady's Bend			
Centre	3 00		
Cherry Run	4 00		
Cherry Tree	1 00		
Clarksburgh	46 00		
Clinton			
Concord			
Crooked Creek	4 00		
Curtie's Run	5 00		
East Union			
Ebenezer	58 00		
Elder's Ridge	19 89	5 00	
Elderton	10 00		
Ford City			
Freeport	16 40		
Gilgal	3 00		
Glade Run	14 54	10 00	
Harmony	6 00		
Homer			
Indiana	32 00	55 25	
Jacksonville	10 00		
Kittanning, 1st	67 00		
" 2nd			
Lecchburgh			
Mahoning			
Marion	23 00		
Mechanicsburgh		22 50	
Middle Creek	3 00		
Midway	2 00		
Mt. Pleasant	2 00		
Parker City	21 22		
Plumville	3 23		
Rayne	2 00		
Rockbridge	4 00		
Rural Valley	2 00		
Saltsburgh	76 90		
Slate Lick	6 00		
Smicksburgh	1 50		
Strader's Grove	1 00		
Tunnelton			
Union	2 00		
Washington	8 00	10 00	
West Glade Run	9 22		
West Lebanon			
Worthington	8 00		
	526 55	13 85	97 75

Lackawanna.

Abington			
Ararat			
Archibald			
Ashley			
Athens	6 81		
Barclay			
Bennett	2 00		
Bernice			
Bethany	1 25		
Bethel	1 00		
Bowman's Creek			
Brandt		7 50	
Brooklyn	6 00		
Camptown	3 00		

Lehigh.							
	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Allentown	20 00			Mount Carmel			
Ash Township	4 00			Muncy	8 00		
Ashland				New Berlin	11 00		
Audens Reid	15 00			New Columbia	3 60		
Bangor	6 00			Northumberland	8 00		
Bethlehem, 1st	14 25			Orangeville	1 00		
Catasauqua, 1st			21 00	Pennsdale			
" Bridge St		9 00		Raven Creek			
Centralia				Renovo, 1st			
Conyngham Valley				Rohrsburgh			
Easton, 1st	78 00			Rush	2 00		
" 2nd				Shamokin			
" Brainerd	145 18			" 1st	9 07		
East Stroudsburg				Shiloh	4 00		
Eckley				Snnbury			12 50
Ferndale				Front Run			
Hazleton	34 37	25 00	10 00	Warrior Run	5 00		
Hokendauqua				Washington	19 00		
Leighton				Washingtonville	4 00		
Lock Ridge	5 00			Watson town	8 00		
Lower Mt. Bethel	6 27			Williamsport, 1st	28 05	25 00	25 00
Mahanoy City	8 50			" 2nd	19 72	8 50	25 00
Mauch Chunk	15 79	25 00	23 12	" 3rd	9 05		
Middle Smithfield	5 76					506 42	51 90 134 00
Mountain	3 00						
Pen Argyle				Parkersburg.			
Port Carbon	9 00		24 60	Allen Grove	1 00		
Portland	1 00			Bethel			
Pottsville, 1st	33 35		5 00	Buckhannon			
" 2nd	4 50			Cassville			
Reading, 1st	45 84			Centreville			
" Washington St	10 00			Clarksburg			
" Olivet	15 00			Crawford			
Sandy Run				Elizabeth			
Shawnee	4 00	4 00		Fairmount	2 00		
Shemandoah	5 25			French Creek	5 00		
Slatington				Ghatty Creek			
South Bethlehem	22 00			Grafton	5 00		
South Easton	9 37			Grantsville			
Stroudsburg	5 00			Hughes River			
Summit Hill	10 00			Kanawha			
Tamaqua				Kingwood	5 60		
Upper Lehigh	5 15			Lebanon			
" Mt. Bethel	1 00			Limestone	2 50		
Weatherly	10 00			Long Reach			
White Haven				Mannington	2 00		
Womelsdorf				Morgantown	4 00		
	551 63	63 00	83 72	Newburgh			
Northumberland.				Parkersburg			
Bald Eagle & Nittany	4 27		12 00	Pleasant Flats			
Beech Creek	1 00			Point Pleasant			
Berwick	10 00			Ravenswood	2 00		
Bethany	1 00			Sistersville	8 00		
Bloomsburgh	20 80	10 00	18 00	Spencer	1 00		
Briar Creek	1 00			Sugar Grove	1 00		
Buffalo	5 00			Terra Alta	16 00		
Buffalo Cross Roads			10 00	Upper Flats			
Chillisquaque				Weston			
Dauville	80 26	8 40		Winfield			
Derry	2 60			Wolf Run	1 00		
Elysburgh	1 00			Wyoma			
Emporium						56 10	
Great Island	20 00		10 00	Philadelphia.			
Grove	54 00			Philadelphia, 1st	76 59		22 50
Hartleton	7 00			" 2nd	45 41		
Jersey Shore	15 00			" 3rd	29 41	50 00	
Lewisburgh	29 00			" 4th			
Linden	1 00			" 9th	40 00		
Lock Haven		6 50		" 10th			7 00
Lycoming	10 00			" African, 1st			
" Centre	3 00			" Alexander			
Mahoning		5 00		" Arch Street	144 54		
Mifflinburg	8 00	5 50		" Atonement			
Milton	85 00	4 50		" Beacon			
Montgomery	5 00			" Berean			
Montoursville	2 00			" Bethany			
Mooresburgh				" Bethesda	22 92		
Mountain	1 00			" Bethlehem	18 00		

BOARD OF MISSIONS FOR FREEDMEN.

[illegible]

	CHES.	S. S.	W. S.
Mount Pisgah	12 00		1 00
Mount Washington	5 00		
North Branch	2 00		
Oakdale	35 25		53 05
Oakmont	15 00		45 12
Phillipsburg	2 00		
Pittsburgh, 1st	472 43	42 98	111 00
" 2nd		49 33	115 00
" 3rd	866 42		191 50
" 4th	33 55		8 85
" 6th	80 43		117 00
" 7th	5 67		7 00
" 8th	5 00		
" Forty-third St	10 00		13 75
" Bellefield	133 63	50 00	344 00
" Mt. Olive			100 00
" Central			
" Covenant	14 16		
" East Liberty	783 03	157 31	753 20
" Grace Memor'l	5 00		
" Highland	10 00		16 00
" Homewood Av.			13 65
" Lawrenceville	26 08		116 00
" McCandless Av	4 00		
" Park Ave	72 00		141 00
" South Side	6 00		
" Shady Side	487 50	100 62	432 00
" Point Breeze	325 00	75 00	253 75
" Mt. Washingt'n			
Raccoon	69 36	6 00	
Riverdale			
Sharon	25 00		
Sheridanville	1 25		
Swissvale	48 02		75 30
Valley	6 53		
West Elizabeth	6 25		10 00
Wilkinsburg	156 78		83 00
J. W. M.			700 00
A Friend			200 00
Mrs. Mary Eichba'm			10 00
No Name			6 20

4,189 45 565 42 4,319 03

Redstone.

Belle Vernon	3 83		
Brownsville	8 00		
Connellsville	26 86		
Dawson			
Dunbar	18 50	3 50	
Dunlap's Creek			2 71
Fair Chance	3 12		
Fayette City	2 50		
Greensboro	1 10		
Jefferson			
Laurel Hill	35 35		
Leisenring			
Little Redstone	7 50		
Long Run	3 00		
McClellandtown	3 00		
McKeesport, 1st	92 00		100 00
" Central	8 00		
Mount Pleasant	30 00		
" Re-union	9 10		
" Vernon			
" Washington			
Mt. Moriah			
New Geneva	3 00		
New Providence			
Old Frame	2 12		
Pleasant Unity	2 00		
Rehoboth	10 00		
Round Hill	9 00		
Scottdale	15 61	2 39	
Sewickley	5 00		
Smithfield	2 00		
Somerseset			
Spring Hill Furnace	2 07		
Suterville	1 00		
Tent	4 75		
Tyrone	7 01		
Uniontown	33 18	50 00	45 00
Union Mission Band of Wheeler			15 00

	CHES.	S. S.	W. S.
West Leisenring			10 00
West Newton	45 95		45 00
	394 48	55 89	217 71

Shenango.

Beaver Falls	22 00	22 50	32 50
Center	6 00		11 32
Clarksville	28 00		25 00
Elwood			
Enon	6 00		5 54
Hermon	5 06		1 00
Hopewell	24 00		
Leesburgh	2 60		10 00
Little Beaver			
Mahoning	17 00		10 00
Moravia	3 75		
Mt. Pleasant	10 00		7 50
Neshannock	9 59		26 00
New Brighton	25 00		95 00
New Castle, 1st	17 39		5 00
" 2nd	8 00		5 00
North Sewickley			
Petersburgh			
Pulaski			2 75
Rieh Hill	2 00		10 69
Sharon	11 17		
Sharpsville	7 29	10 00	
Slippery Rock			
Transfer	5 00		
Unity	16 00		
Volant	4 00		
Wampum	3 45		
Westfield	122 00	22 00	25 00
West Middlesex			
	355 30	54 50	272 30

Washington.

Allen Grove			
Beech Glen Band			10 00
Bethlehem	1 00		
Burgettstown	15 00	13 70	80 00
Cameron			
Claysville			5 00
Cove	3 60		
Cross Creek	51 00		
Cross Roads	5 00		
East Buffalo	15 45		16 00
Fairview			
Forks of Wheeling	52 00		75 00
Frankfort	7 06		
Hookstown	5 25		
Holidays Cove		10 00	5 00
Limestone			
Lower Buffalo	3 25		
Lower Ten Mile			4 30
McMeehan			
Mill Creek	10 50		
Moundsville	8 50		
Mt. Olivet	5 00		
Mt. Pleasant			
Mt. Prospect	15 80		15 00
New Cumberland	10 00	35 22	
Pigeon Creek	6 00		46 72
Three Springs	2 00		
Unity			
Upper Buffalo	25 37		106 00
Upper Ten Mile	30 00		
Washington, 1st	64 55		148 65
" 2nd	18 00		95 58
" 3rd	71 00		55 00
Waynesburgh	7 20		
Wellsburg	10 05		
West Alexander	65 25		18 65
West Liberty	3 00		
West Union	5 50		
Wheeling, 1st	26 14		84 00
" 2nd			
" 3rd	10 00		9 00
Wolf Run			
	551 87	58 92	773 90

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Wellsboro.				Palmer, 1st Holland			
				Pembroke	1 00		
Alleghany	1 00			Pierpont			
Antrim	2 00			Raymond			
Arnot	3 00		10 00	Richland			
Beecher Island	2 00			Rondelle			
Coudersport	7 40		7 00	Roscoe			
Covington				South Gair			
Elkland and Osceola	2 00		7 85	Uniontown			
Farmington	2 00			Wilmot			
Kane			3 00		14 93		
Knoxville	1 00						
Lawrenceville				Black Hills.			
Mansfield				Alzada			
Mount Jewett			4 15	Bethel			
Nelson			9 03	Camp Crook			
Osceola				Edgemont			
Port Allegheny				Elk Creek			
Tioga			5 00	Galma			
Wellsboro	22 36			Hill City	2 00		
	42 76		46 03	Hot Springs			
Westminster.				Laverne			
				Minnescla			
Bellevue			12 00	Nashville			
Cedar Grove	5 00			New Castle			
Centre	13 00	3 50		Pleasant Valley			
Chanceford	5 72	3 69	5 00	Rapid City	3 00		
Chestnut Level				Sturgis			
Columbia	45 75		15 00	Whitewood			
Donegal	3 00				5 00		
Hopewell	7 00			Central Dakota.			
Lancaster, 1st	28 15		44 00	Alpena			
Lancaster Memorial				Artesian			
Leacock	8 66	1 92	15 00	Bancroft			
Little Britain				Bethel	3 00		
Marietta	25 00			Beulah			
Middle Octorara	5 50			Blunt			
Mount Joy	17 41	59		Brookings	5 25		
Mount Nebo				Canning			
New Harmony	2 00			Colman	2 33		
Pequea		5 00	11 50	Earlville			
Pine Grove	3 00			Endeavor			
Slate Ridge	5 43		10 45	Flandreau, 2nd	5 71		
Slateville	5 00			Forestburgh			
Stewartstown				Hitchcock	3 00		
Strasburgh	42 00		45 00	House of Hope			
Union	8 00		25 00	Howell			
Wrightsville				Huron	13 56		
York, 1st				Madison			
" Calvary	38 56			Manchester			
" Westminster	5 00			Miller	3 25		
	273 18	14 70	182 95	Okobojo			
Synod of South Dakota.				Onida			
Aberdeen Presbytery.				Pierre			
Aberdeen				Rose Hill	1 50		
Andover				St. Lawrence			
Bradley				Union			
Brantford				Volga	92		
Britton	10 00			Wentworth			
Castlewood				Wessington			
Ellendale				White			
Faris				Wolsey	5 80		
Forest City				Woonsocket			
Gary					44 32		
Groton	2 93			Dakota.			
Huffman				Ascension			
Immanuel				Brown Earth	1 00		
Knox				Buffalo Lake			
La Foon				Cedar			
La Grace				Crow Creek, Indian	1 63		
Leola	1 00			Flandreau, 1st			
Melette				Good Will	90		
Oakes				Hill			
Oneota				Long Hollow	2 00		
				Mayasan			

	CHRS.	S. S.	W. S.
Mountain Head			
Poplar	3 20		
Raven Hill			
Red Hills			
White River			
Wood Lake			
Wounded Knee			
Yankton Agency	1 00		
	9 73		

Southern Dakota.

Alexandria			
Bohemian, 1st			
B'te Co., 1st Bohem'n			
Bon H'e Co., 1st Ger			
Bridgewater	3 00		
Canistota	4 00		
Canton			
Dell Rapids			
Ebenezer	1 00		
Emmanuel			
Emory, 1st German			
Germantown	5 00		
Harmony			
Hope Chapel			
Kimball	1 00		
Mitchell			
Moutrose			
Olive			
Parker	12 00		
Parkston	4 00		
Pease Valley			
Scotland	4 40		
Sioux Falls	9 57		
Turner Co., 1st Ger.	5 00		
" 4th "			
Tyndall			
Union Centre			
Union Co., 1st			
White Lake	1 00		
	49 97		

*Synod of Tennessee.***Birmingham Presbytery.**

Anniston, Noble St			
Bridgeport, 1st			
Deatur, Westmins'r			
Ensley			
Sheffield, 1st			
Thomas, 1st	1 00		
	1 00		

Holston.

Amity			
Bethesda			
Beech			
Calvary	4 00		
Chuckey Vale			
College Hill	1 00		
Davidson's River			
Elizabethton			
Freedmen's Chapel			
Greenville			
Hendersonville			
Jeroldstown			
Johnson City, 2nd			
Jonesboro	7 50		
Jonesville	3 00		
Kingsport			
Lamar			
Mill River			
Mt. Bethel	3 10	5 15	

	CHRS.	S. S.	W. S.
Mt. Lebanon			
New Hope			
New Salem			
Oakland	5 00		
" Mission			
Olivet			
Reedy Creek			
Reem's Creek			
St. Marks	3 00		
Salem			
Tabernacle			
Timber Ridge			
Wells			
	26 60	5 15	

Kingston.

Bethany			
Bethel	2 30		
Chattanooga, 2nd			
" North Side			
" Park Place			
" Union			
Cross Bridges			
Dayton, 1st			
Grassy Cove			
Harriman, 1st			
Huntsville			
Jamestown			
Kismet			
Mt. Tabor			
New River			
Piney Falls			
Pleasant Union	2 00		
Rockwood			
Salem			
Sherman H'ts, 1st			
South Pittsburg, 1st			
Spring City			
Wartburg			
Welsh Union			
	4 30		

Union.

Baker's Creek			
Bethel	1 00		
Caledonia	2 00		
Calvary			
Centennial			
Clover Hill			
Cloyd's Creek			
Erin	5 00		
Eusebia			
Forest Hill	1 00		
Hebron	1 00		
Hopewell	1 00		
Knoxville, 1st			1 35
" 2nd			16 82
" Bell Ave	2 00		
" 4th	9 41		5 80
Madison	65		
Madisonville	98		
Maryville, 2nd	1 00		
Mt. Zion	2 00		
New Market	6 00		
New Prospect			
New Providence	9 50		23 00
New Salem	1 00		
Pleasant Forest			
Riverdale			
Rockford			4 75
South Knoxville	1 00		
Strawberry Plains			
St. Luke's			
St. Paul's			
Shannondale			7 00

	CHRS.	S. S.	W. S.
Shiloh	5 00		
Spring Place	3 00		
Tabor			
Unitia			
Washington			
Westminster	2 00		
	54 54		58 72

*Synod of Texas.***Austin Presbytery.**

Alpine			
Anstin, 1st	20 00		5 00
Bethel			
Brenham			
Brownwood			
Cibolo			
Coleman			
Eagle Pass			
El Paso			
Fort Davis	5 00		
Galveston, St. Paul }			
German			
Georgetown			
Goldthwaite			
Kerrville			
Lampasas, 1st			
Mason			
Medina City			
Menardville			
Milburn			
New Orleans, Ger.			
" Immanuel			
Ozona			
Paint Rock			
Pearsall			
Pecan Valley			
San Angelo			
San Antonio, Madi'n			
Square	2 00		
Sipe Springs			
Sweden			
Taylor			
Voca			
	27 00		5 00

North Texas.

Adora	
Austin Chapel	
Bowie	
Canadian	
Denison	
Gainesville	
Henrietta	3 00
Jackshoro	2 00
Leonard	
Mobeetie	
Montague	
Saint Joe	
Seymour	3 50
Throckmorton	
Valley Creek	
Vernon, Austin Chap	
Wichita Falls	
	8 50

Trinity.

Albany
Alvarado
Baird
Bethany
Bosque
Breckenridge
Cisco
Clear Fork

	CHRS.	S. S.	W. S.
Dallas, 2nd			
" German			
" Exp. Park	2 00		
Glen Rose	1 00		
Goldthwaite			
Granbury			
Lone Cottonwood			
Mary Allen Semin'ry			
Milburn			
Millsap			
Mullin			
Pecan			
Pecan Valley			
Sipe Springs			
Springtown			
Stephenville			
San Angelo	3 00		
Terrell, 1st			
Thorp's Spring			
Waskom			
Weatherford			
Windham			
	6 00		

*Synod of Utah.***Boise Presbytery.**

Bethany	2 00
Bellevue	
Boise City, 1st	2 00
Caldwell	1 53
Dundee	
Nampee	
Payette	
Soldier	
	5 53

Kendall.

Franklin	
Idaho Falls	2 35
Malad City	
Montpelier	
Paris	
Soda Springs	
	2 35

Montana.

Anaconda		
Armello		
Boulder		
Bozeman	22 75	
Butte City, 1st		5 00
" 2nd		
Corvallis		
Deer Lodge	9 45	
Dillon		
Fort Benton		
Grantsdale		
Granite	3 25	
Great Falls		
Hamilton	1 00	
Helena, 1st		
" Central		
Holland, 1st		
Kalispell		
Lewistown		
Miles City		
Missoula	3 00	
Neihart		
Philbrook		
Phillipsburg	4 25	

	CHRS.	S. S.	W. S.
Pony			
Spring Hill			
Stevensville			
Timberline			
Victor			
White Sulph'r Spri's			
Wickes			
Miss C. R. Watt			5 00
	43 70	5 00	5 00

Utah.

American Fork	2 00		
Box Elder	1 00		
Corrine			
Ephraim	4 00		
Fairview			
Evanston			
Gunnison	1 25		
Haines	4 00		
Hyrnum, Emanuel	3 00		
Logan Brick			
Manti	8 00		
Millville			
Mendon	1 00		
Monroe			
Mt. Pleasant	5 00		
Nephi	4 40		
Ogden, 1st			
Parowan			
Pleasant Grove	2 00		
Payson	5 00		
Richfield			
Salem			
Salina	1 50		
Salt Lake City, 1st			
" " 3rd	2 35		
" " Wes'mr			
Silver Reef			
Smithfield, Central	2 00		
Spanish Fork	1 75		
Springville	2 00		
Wellsville			
	50 25		

*Synod of Washington.***Alaska Presbytery.**

Fort Wrangell			
Hoonah			
Juneau			
Sitka			
Northern Lights	3 00		
	3 00		

Olympia.

Aberdeen			
Ainslie			
Bellingham Bay			
Castle Rock			
Carbonado			
Centralia			
Chehalis			
" Indian			
Cosmopolis			
Edison			
Fourth Plains			
Freeport			
Hoquiam			
Ilwaco			
Kelso			
La Camas, St. John			
Mill Plain			
Montesano			
Misqually, Indian			
Mud Bay			
Ocoosa			

	CHRS.	S. S.	W. S.
Olympia	2 45		
Puyallup			
" Indian			
Ridgefield			
Rosedale			
South Bend			
South Union			
Stella			
Tacoma			
" Calvary	3 00		
" Immanuel			
Tenino			
Toledo			
Vancouver	1 00		
Westminster			
Wilkeson			
Woodland			
Wynoeche			
	6 45		

Puget Sound.

Ballard			
Bellingham Bay			
Bethany			
Blaine, 1st			
Cedar Grove			
Deming			
Ellensburg			
Enumclaw			
Everett			
Fairhaven			
Kent			
Lake Union			
Lopez			
Mission			
Mt. Pisgah			
Nooksack			
" City			
North Yakima			
Port Townsend	1 00		
" Townsend Bay			
San Juan			
Seattle, 1st	43 00		
" 2nd			
" Calvary			
" Welsh			
Snohomish			
Spring Lake Valley			
Sumner	3 00		
Wenatchee			
Westminster			
White River	2 00		
Woolley, House of }			
Hope }			
	49 00		

Spokane.

Bonner's Ferry			
Cœur d' Alene			
Cortland	1 00		
Davenport			
Egypt			
Fairfield			
Grand Coulee	1 00		
Kettle Falls			
Larene			
Minnie Falls			
Post Falls			
Rathdrum			
Rockford			
Spokane, 1st	12 50	12 50	
" Centenary	6 25		12 50
" River			
Waterville	1 00		
Wellpinnit			
Westminster	12 50		
Miss M. Whiting			50 00
	34 25	12 50	62 50

Walla Walla.				CHRS.	S. S.	W. S.		
Colton								
Johnson								
Kamiah, 1st								
" 2nd								
Kendrick								
Lapwai								
Lewiston								
Meadow Creek								
Moscow								
North Fork								
Prescott								
Starbuck								
Waitsburg								
Walla Walla								
<hr/>								
<i>Synod of Wisconsin.</i>								
Chippewa Presbytery.								
Ashland, 1st	8	88						
" Bethel	2	00						
Baldwin	12	20						
Bayfield								
Bessemer								
Big River								
Cadotte	1	00						
Chetek								
Chippewa Falls	5	00						
Dorchester								
Eau Claire, 1st	6	00	2	00				
" 2nd								
Ellsworth								
Hagar City								
Hartland								
Hudson	8	00						
Hurley								
Ironwood								
Maiden Rock								
Morse								
Oak Grove								
Odanah								
Phillips								
Rice Lake								
South Superior								
Superior								
Trim Belle								
West Superior, 1st	5	00						
" Steel Plant								
	48	08	2	00				
<hr/>								
La Crosse.								
Amsterdam								
Bangor	3	00						
Blair								
Galesville			15	00				
Greenwood	1	00						
Hixton								
La Crosse, 1st	3	63	1	50	40	00		
La Crosse, North								
Manston								
Neillsville	3	72						
New Amsterdam	3	00						
North Bend								
Old Whitehall								
Pleasant								
Shortville								
Taylor								
West Salem	6	00						
	20	35	1	50	55	00		
<hr/>								
Madison.								
Baraboo	8	85	15	00				
Belleville	2	00						
Beloit, 1st	9	93						
" German								
Brodhead								
Cambria								
Columbus								
Cottage Grove								
Dayton								
Dodgeville								
Eden, Bohemian								
Brethren								
Fancy Creek								
Hazel Green								
Highland								
Hurricane								
Janesville, 1st								
Kilbourne City	4	75						
Lancaster								
Liberty								
Lima								
Lodi	9	90						
Lowville								
Madison, 1st								
" 6th	57	00						
" Christ	10	00						
" German								
St. Paul	1	25						
Marion	3	00						
Middleton								
Monroe								
Muscoda, Boh'm Br.								
" German	11	00				2	00	
North Freedom								
Oregon								
Pardeville								
Pierceville								
Platteville	7	00						
Pleasant Hill					1	00		
Portage							2	00
Poynette								
Prairie du Sac					2	00	12	50
Pulaski								
Reedsburgh	22	00						
Richland Centre								
Rockville								
Verona	4	00						
Waunakee								
Mrs. Giddings							50	00
H. Curtis							10	00
	152	28	3	00			91	50
<hr/>								
Milwaukee.								
Alto Calvary								
Barton								
Beaver Dam, 1st	13	50					3	10
" Assembly	8	00						
Caledonia								
Cambridge							5	00
Cato								
Cedar Grove	5	00						
Delafield								
Horicon								
Juneau								
Manitowoc								
Mayville								
Milwaukee, Calvary	49	48					25	00
" Bethany	2	00						
" Grace	2	00						
" 1st German								
" Holland	6	00						
" Immanuel	127	12					40	72
" Perseverance	6	00						
" Westminster	2	32						
Oostburg								
Ottawa	43							
Racine, 1st,	13	00					10	00
" Boh'm Br'th								
Richfield	2	00						
Somers	4	00						
Stonebank								
Waukesha	11	76						
West Granville	1	00						
Wheatland								
	253	61					83	82

Winnebago.					CHRS.	S. S.	W. S.
	CHRS.	S. S.	W. S.	Oconto	12 00		
Amberg				Omro			
Appleton Memorial	9 00			Oskosh	10 77		
Auburndale				Oxford	1 17		
Badger				Packwaukee			
Buffalo				Robinson			
Colby Harper Mem'l				Rural			
Crandon				Shawano	5 00		5 50
Depere	6 00			Sherry			
Florence	16 79			St. Sauveur,			
Fond du Lac	10 00			Stiles & Oconto Falls			
Fort Howard	12 60			Stevens Point	16 00		
Fremont				Stockbridge, Indian			
Green Bay				Wausau			
Hope				Wausaukee			
Little River				Wequioek			
Marinette	5 00		17 75	Westfield			
Marshfield	6 00			West Merrill	5 00		
Merrill				Weyauwega	1 00		
Montello				Winneconne			54 00
Nasonville				Miscellaneous			
Neeah			20 00		116 33		97 25
Oak Grove							

MISCELLANEOUS RECEIPTS.

Mary J. Twinam.....	\$ 5 00	Woman's Presbyterial Soc., Le-	
Rev. J. W. McKee.....	5 00	high, Pa.....	15 00
C Penn'a.....	96 00	Y. W. Missionary Soc., Youngs-	
Princeton Theo. Seminary.....	20 66	town, O.....	2 50
C. H. M.....	1 25	A. Osborn, West Camden, N. Y.....	1 00
Rev. W. T. Tarbet and wife, Spring-		Mary J. Vogt, Towanda, N. Y.....	60 00
field, Ill.....	14 40	Ladies Synodical Soc., Indiana.....	10 00
Mrs. A. E. Dewitt, Elyria, O.....	5 00	Woman's H. M. Soc., Titusville, Pa	15 00
Miss H. M. Winters, Philadelphia,		Cash, Ft. Palmer, Pa.....	100 00
Pa.....	5 00	Mrs. Charles Young, Hampton-	
Mr. S. P. Harbison, Pittsburgh, Pa.	415 62	burgh, N. Y.....	30 00
T. & M., Chicago, Ill.....	4 50	Rev. G. T. Crissman, D. D. and	
Miss Band Rathdum, Spokane,		wife, Athens, Col.....	10 00
Wash.....	30 00	Mrs. John S. Atkinson, Hill City,	
Miss Hattie S. Swezy, Amity, N. Y.	1 00	Kan.....	3 00
Mrs. Z. Chandler, Detroit, Mich.....	140 00	Cash, Chicago, Ill.....	100 00
Watchful Circle, Woman's Soc.....	25 00	S. J. Barnett, Delta, Pa.....	5 00
Mrs. Myron Phelps.....	50 00	K., Pa.....	200 00
A Friend, Cayuga, N. Y.....	10 00	Rev. R. Taylor, D. D., Beverly,	
Harriet J. Baird Huey, Philadel-		N. J.....	25 00
phia, Pa.....	15 00	Rev. J. S. Lord, Lainsburgh, Mich.	1 00
Mary C. Cratty, Bellaire, O.....	5 00	G. W. M., Dayton, Pa.....	5 00
Sarah E. McDonald.....	5 00	James M. Smith, Boston, Mass.....	100 00
Rev. P. H. K. McComb.....	1 75	Per Miss Emelie Anna Cowan,	
A. Stewart.....	5 00	Pittsburgh, Pa.....	26 00
Friends, N. Y.....	100 00	Mrs. A. P. Fulton, East Downin-	
A Friend, Cayuga, N. Y.....	30 00	ton, Pa.....	25 00
J. B. Davidson, Newville, Pa.....	20 00	The Misses Ferguson, Oneida, N. Y	10 00
v. Samuel Ward, Emporia, Kan.	2 00	Rev. J. B. Woodward, Covington,	
nn W.....	4 00	Pa.....	3 00
ss Maria McCune, Mt. Carmel,		Rev. Meade C. Williams, D. D., St.	
Pa.....	12 00	Louis, Mo.....	10 00
W. A. Hope, Flat Rock, Ill.....	4 00	Mrs. H. E. and E. C. Decker, Turin,	
Wiley Homer, Grant, Ind. Ter.....	1 00	N. Y.....	7 00
Friend, Pittsburgh, Pa.....	5 00	Neri Ogden, Oskaloosa, Iowa.....	1 35
A. A. Pawling, Braidwood, Ill.....	5 00	Rev. J. D. Owen, Harlem Springs..	5 00
Nemo, Rockford, Ill.....	20 00	Mrs. S. F. Crawford, Pittsburgh..	5 00
Mrs. A. P. Fulton, East Downin-		A believer in Missions, Pittsburgh.	75 00
ton, Pa.....	20 00	Rev. P. G. and Mrs. C. C. Cook,	
Miss Mary A. Crissman, South		Buffalo, N. Y.....	5 00
Denver, Col.....	25 00	W. H. M. Society, Lake Forest.....	1 10
Mrs. Howard Snapp, Joliet, Ill.....	5 00	Miss E. M. E., Albany, N. Y.....	10 00
Janetta Alexander, Princeton, N.		Cash, Brooklyn, Iowa.....	5 00
J.....	200 00	Emily Dinsmore, Fernwood, O.....	50
Friends in Redstone Presbytery,		W. B. Jacobs, Chicago, Ill.....	25 00
Markleton, Pa.....	5 00	A. W., Ohio.....	2 00
Mrs. A. A. Friend, Fond du Lac,		F. & F.....	2 00
Wis.....	2 00	Rev. H. H. Welles, and family,	
Rev. Thomas Marshall, D. D.,		Lackawanna, Pa.....	25 00
Chicago, Ill.....	10 00	Exile, Pleasantville, Pa.....	2 00
Sarah C. Shurts, Carthage, N. Y.....	10 00	Rev. A. G. Davis, Raleigh, N. C.....	1 25
Miss Mary H. Cross, New Vernon,		Rev. and Mrs. William Meyer,	
N. J.....	50 00	Tecumseh, O. T.....	5 00
Mrs. Emma C. Sterrett, Washing-		Jonathan Tucker, Cherry Valley,	
ton, Pa.....	2 00	N. Y.....	1 00
One in Pittsburgh, Pa.....	2 00	Rev. and Mrs. John Kelly, Chand-	
Rev. Mead Holmes, Rockford, Ill.	100 00	lersville, O.....	1 00
A Friend of Freedmen, Pa.....	15 00	P., Chicago, Ill.....	100 00
Margaret I. Huy, Princeville, Ill.....	38	John E. Kraft, Sault Ste Marie,	
James W. Smith, Doniphan, Neb.....	20 00	Mich.....	5 00
Rev. R. Buell Love and wife, Gal-		W. M. Findley, M. D., Altoona, Pa.	20 00
lipolis, O.....	2 00	Rev. H. T. Scholl, Big Flats, N. Y.	1 00
Jersey, N. J.....	45 00	Rev. D. A. Wallace, Pontiac, Ill.....	50
Fusan Koka.....	2 00	Cash, Portland, Oregon, Woman's	
Mr. H. B. Silliman, Cohoes, N. Y.	100 00	Department.....	2 00
Mrs. Caleb S. Green, Trenton, N. J.	100 00	T. & M., Chicago, Ill.....	9 00
A Friend of Missions, Pittsburgh,		Rev. John L. Godfrey, Pulaski, Pa.	10 00
Pa.....	5 00	Anna S. Cratty, Bellaire, O.....	5 00
Prof. R. E. Willet, Greenfield, Ill.	5 00	Friends in Milwaukee, Wis.....	15 00
Mrs. Helen Watson, Pittsburgh, Pa	5 00	From a Friend, Bethlehem, Pa.....	20 00
F. C. S., Philadelphia, Pa.....	25 00	Elizabeth A. Cummins, Bellaire, O	20 00
Cash, Moline, Ill.....	3 00	Cash, Brooklyn, N. Y.....	500 00
California.....	400 00	Pisgah.....	2 00
A. McIntyre, Philadelphia, Pa.....	50 00	Rev. C. W. Wycoff, Upper St. Clair,	
Synodical Home Mission Society,		Pa.....	10 00
Rochester, N. Y.....	10 00	Miss Caroline Van Voorhis, Cats-	
Woman's Presbyterial Soc., Erie,		kill, N. Y.....	8 90
Pa.....	10 00	Mrs. C. C. Cook, Buffalo, N. Y.....	5 00
P., Elizabeth, N. J.....	50 00	M. C. O., Frazeysburg, O.....	20 00
Mrs. Z. Chandler, Detroit Mich.....	140 00	M. B. Huey, Princeville, Ill.....	26
Rev. David Gregg, D. D., Br'klyn, N. Y	25 00	Cash, Flat Rock, Ill.....	4 10

Rev. H. T. Scholl, Big Flats, N. Y.	4 00	Mrs. J. H. Blackford, West Lafay-	
A Friend	5 00	ette, O.....	5 00
E. P. Goodrich, Ypsilanti, Mich....	5 00	J. M. Carnahan, New Lebanon,	
A Friend of Galway Church.		Pa.....	1 00
Women's Department.....	20 00	H. H. Cumbback, Springfield, O.....	10 00
Miss M. Campbell, Mansfield, O.....	4 00	A. J. McCreary, Avona, Pa.....	1 00
Prof. R. E. Wilder, Greenfield, Ill.	5 00	W. B. Stauffer, E. Downington, Pa	1 00
Mrs. Isabella Brown, Cincinnati, O	100 00	Mr. Jas. M. Ham and wife, Brook-	
S. M. Baird, Center, Pa.....	50	lyn, N. Y.....	20 00
Rev. J. M. Hunter, Madisonville,		A believer in Missions, Pittsb'gh,	
Tenn.....	5 00	Pa.....	50 00
E. B., Pittsburgh, Pa.....	6 80	Thos. Cooper, Philadelphia, Pa.....	10 00
Rev. Geo. S. Leeper, Catawba.....	1 00	Rev. Jos. D. Smith, Delta, Pa.....	2 00
James Snyder, Morrison, Ill.....	100 00	Mrs. M. R. Harlin and Mrs. M. P.	
Mrs. Spears, Tahlequah, I. T.....	1 00	Ball, Thomas Run, Md.....	4 50
Rev. A. S. Billingsly, Statesville,		A little girl, Winnebago, Neb.....	1 00
N. C.....	5 00	Cash, Philadelphia, Pa.....	150 00
Mrs. Sarah C. Adams, Stevensville,		Rev. A. M. Lowry, Watsontown,	
Pa.....	5 00	Pa.....	5 00
B. D., Pittsburgh, Pa.....	50 00	Ida S. Templin.....	5 00
A. B. Speer, McKees Rocks, Pa.....	25 00	Eli Templin.....	50
Miss M. A. Buchanan, Honey		H. T. F.....	5 00
Brook, Pa.....	15 00	A. B. Kerr, Titusville, Pa.....	5 00
Mrs. C. E. Whittlesey, Madison, N. J	100 00	Mary E. Sil, Geneva, N. Y.....	5 00
Cash, Newark, N. J.....	1 00	A believer in Missions, Pitts-	
Geo. D. Dayton, Worthington, Minn	50 00	burgh, Pa.....	250 00
Rev. W. W. Atterberry, D. D.,		Royal Band, Wilson, N. C.....	3 00
New York.....	10 00	B. Slate Lick, Pa.....	46
Mrs. C. R. Watt, Monroe, Utah.....	5 00	Mrs. Cyrus Dickson, Monclair, N. J	50 00
Cash, Plattsburgh, N. Y.....	3 00	J. S. McGarrah, Bella, Pa.....	2 00
Rev. Geo. B. McComb, Silver		Rev. J. J. Srodes, Monaca, Pa.....	5 00
Creek, Neb.....	1 00	Children, Stuart, Va.....	1 40
Walter Butler, Esq., Chicago, Ill....	20 00	Mrs. Johnson, Stuart, Pa.....	1 00
A. C. McCutchen, Murrys ville, Pa	5 00	Miss Emma Galloway, Stuart,	
H. L. J., Williamstown, N. J.....	20 00	Pa.....	
J. P. Holliday, Newburn, Ia.....	10	Friend, Poughkeepsie, N. Y.....	100 00
North West, Allegheny, Pa.....	5 00	Rev. Reuel Dodd, Glendale, Cal....	5 00
Rev. Wm. Bannard, Phila., Pa.....	5 00	Rev. E. E. Grosh and wife, Bran-	
Miss Mollie Clements, Antonito,		don, N. Y.....	1 00
Col.....	4 05	Friends of Miss L. Thompson.....	14 00
A Friend, Gray, N. Y.....	3 00	Mrs. T. A. Walker, Oswego, N. Y.,	
Rev. Samuel Dodd, Garfield, N. Y.	5 00	Women's Department.....	2 00
J. G. Jenkins, M. D. Wyandot, O.	1 00	Mrs. E. P. Thompson, Phila., Pa....	5 00
School at McConnellsville, S. C.....	1 00	Mrs. A. E. Williams, Jackson, Miss	5 00
Rev. W. R. Cole, Aiken, S. C.....	5 00	Mrs. J. F. W., Spokane, Wash.....	1 00
Teachers of Wallingford Academy,		Mr. John Mains, New York.....	3 00
Charleston, S. C.....	6 00	Mr. J. C. Thaw, Pittsburgh, Pa.....	15 00
Goldsmith Society, Scotia Sem.,		Mrs. L. D. Warner, Lima, N. Y.....	2 00
Concord, N. C.....	5 00	T. A. McKinstry, Cool Spring, Pa.	
Alumnae Society, Scotia Seminary,		Friend, Council Bluffs, Ia.....	2 00
Concord, N. C.....	5 00	Miss Mary A. Crisman, Athens,	
A Friend.....	2 00	Col.....	25 00
T. P. H., Cleveland, O.....	5 00	Robert Houston, Olivesburg, O.....	100 00
Wm. D. McCune, Middle Spring,		Rev. Edwin R. Davis, Chicago, Ill	10 00
Pa.....	1 00	Mary L. Fox, Calvary Church,	
California.....	550 00	Philadelphia, Pa.....	25 00
Mrs. Geo. Ainslie, Rochester, Minn	5 00	Louis R. Fox, Calvary Church,	
Rev. G. W. Fisher and wife, Neoga,		Philadelphia, Pa.....	25 00
Ill.....	2 50	Rivers Chapel School, Ravenels,	
Miss S. A. Gunn, New Brighton,		S. C.....	1 00
N. Y.....	10 00	Rev. B. F. Russell, Blackstock, S. C	16 68
Mary B. Spear, Elliotts Mills, Pa....	2 00	Mrs. C. E. C., Pittsburgh, Pa.....	20 00
John H. Edwards, New York.....	5 00	James Hendricks, Albany, N. Y....	5 00
D. E. Lay, Edenboro, Pa.....	1 00		

\$6,876 86

LEGACIES.

Estate of Miss Cynthia P. Chapman	\$ 1000 00	Estate of Betsey J. Hope, West-	\$
" Mrs. Amelia Kerr.....	1000 00	field, Pa.....	113 68
" Mrs. Mary Stuart, N. Y....	55,711 80	" S. D. Dean, Ostrander, O.....	253 97
" Mr. H. Renick.....	136 00	" Elam Mead, McComb, O.....	295 55
" Mr. Theodore L. Jackson	475 00	" Rev. Ross Stevenson,	
" Laura Carter, Geneva,		D. D.....	285 00
N. Y.....	10,000 00	" Mr. Wilson, Streator, Ill	50 00
" F. K. Gage, Bath, N. Y....	200 00	" Albert M. Whitten,	
" Moses Boggs, St. Clairs-		Washington, Ind.....	404 46
ville, O.....	400 00	" Mrs. Amelia Kerr.....	5,483 00

\$75,808 46

APPENDIX.

Tenth Annual Report of the Freedmen's Department

—OF THE—

WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS.

It is with deep gratitude to the source of all good that we present our Tenth Annual Report to the Board of Missions for Freedmen. The Lord has rebuked our want of faith by providing for His work more liberally than our fears led us to expect. A brief review of the way we have been led may not be out of place in this Decennial report.

In May, 1884, the General Assembly in session at Saratoga Springs, N. Y., recommended that the Woman's Executive Committee of Home Missions "permit such societies under its care as may desire to do so, to contribute according to their pleasure to the cause of Freedmen, and send the results to the Woman's Executive Committee, to be forwarded to the Treasurer of the Board of Missions for Freedmen."

With the approval of the Board of Home Missions and the Board of Missions for Freedmen, the Woman's Executive Committee of Home Missions organized a Freedmen's department, with

headquarters at Pittsburgh. It was not, however, until December of that year that the first meeting was held. The following May they were able to report \$3,010.58 contributed through the Home Missionary Societies. At the meeting of the General Assembly that year (1885) the following resolution was unanimously adopted :

“That in view of the success which has already attended the organization of a Woman’s Department for Freedmen, under the Woman’s Executive Committee of Home Missions, and of the pressing demand for labor within the sphere marked out for this department, it be affectionately urged upon all the Women’s Home Missionary Societies of our church to give this work a place in their sympathies, their prayers and their benefactions.”

The women of the church responded to this resolution, and each year shows an increased interest in this work. In the ten years of our existence we have contributed \$276,518.27. This has been expended only upon such objects as are approved by the Board of Missions for Freedmen. It has been used for building and furnishing schools, for teachers’ salaries, for scholarships, and a considerable portion has gone into the general fund of the Board.

As we have met from month to month and realized the magnitude and importance of the work, we have felt almost disheartened that we were doing so little, but in looking back over the decade we are filled with wonder and thankfulness to see “what God has wrought, and how he has permitted us to help in carrying on His work. At the beginning of our work Scotia Seminary, at Concord, N. C., was the only school exclusively for girls. We have now Mary Allen Seminary, at Crockett, Texas; Ingleside Seminary, at Burkeville, Va.; Mary Holmes Seminary, at Jackson, Miss., and Faith Hall, an addition to Scotia, which nearly doubled its capacity, all built largely by the women of the church. Beside these we have helped build Oak Hill School, Ind. Ter., the boarding department of which is for girls alone; Haines’ Normal and Industrial School, at Augusta, Ga.; Cotton Plant Institute, at Cotton Plant, Ark.; Monticello School, in the same State, and helped

purchase the property at Beaufort, S. C., for the school in that place, and this year have largely aided in building Swift Memorial Institute, at Rogersville, Tenn. Money for a boys' school in Indian Territory was entirely furnished by women, and they are now contributing for a boys' school, the location of which the Board has not yet determined. Numerous scholarships are paid by societies in each of our boarding schools, and the full salaries of twenty-two teachers are pledged, and others are partially supported. We thank God and take courage, and start upon a new decade with firm assurance that He, who has led us thus far, will still guide us if we trust in Him. The largest amount given in one year was in 1891-92, when we received \$45,377.85. Unusual efforts were put forth that year for buildings that were in process of erection.

During the past year 1,370 societies have contributed, a larger number than ever before, and we have received through the Woman's Executive Committee \$39,182.43, which is an increase of \$1,356.16 over last year. The Treasurer of the Board has received direct from societies \$477.63, making a total of \$39,-660.06. This is an increase of \$1,288.77 over what was received from the same sources last year. Of the amount sent through the Woman's Executive Committee \$2,437.11 was from Sabbath Schools.

It is with no spirit of boasting, but in humble recognition of the hold this work has taken upon the hearts of women that I state that of the legacies received this year by the Board \$73,712.94 came from women. The fact that we have made a little advance over last year, notwithstanding the "hard times," is largely due to the efficient work done by the Presbyterial and local secretaries for work among the Freedmen.

The suffering caused by the destructive cyclones, which visited the South last year, called out the sympathies of the women of our church, and an unusual number of boxes have been reported as sent to missionaries under the care of the Board. They were sent from thirteen Synods and the valuation given as follows:

SYNOD.	VALUATION.
Baltimore.....	\$ 18 00
Colorado.....	75 00
Illinois.....	80 00
Indiana.....	325 50
Iowa.....	231 35
Kansas.....	20 00
Michigan.....	345 99
Minnesota.....	15 00
New Jersey.....	658 93
New York.....	2,345 56
Ohio.....	1,997 61
Pennsylvania.....	10,752 48
Wisconsin.....	68 95
	<hr/> \$16,934 37

It is but just to say that boxes are frequently sent without being reported. If the whole of the work done in each Synod were known the figures might be materially changed.

The financial troubles in the country prevented the carrying out of many plans, yet we can report some progress. Swift Memorial Institute has been built during the year, and was dedicated the 22nd of February. Teachers and pupils are delighted with their home, and the prospect for good is bright. The building is entirely paid for. A chapel-school-house has been built at Ridgeway, Va., one of the results of the labors of Rev. H. M. Holmes, who has accomplished so much for the Master in Henry and Patrick Counties, Va. He was called to his reward the 17th of April, and another will reap where he has sown. Help has also been given in building and repairing thirteen school houses and churches. The foundation for the wing at Ingleside Seminary was laid, but when the panic came further work was arrested. If \$6,000 could be secured without interfering with usual gifts to the Board the building could be completed. This would be true economy, as the same teachers could care for the increased number of pupils. The brick are upon the ground and much of the needed furniture is already there.

A Christian woman became interested in a young colored theological student at Auburn and supported him during the vacations of 1888 and 1889, while he worked among his people in the South.

He found the field ready for the harvest and organized a church. During his second vacation, with the help of this friend and others interested in him, a church building was erected. From this seed planted by Mrs. Mary Potter, of blessed memory, has grown not only the church at Oxford, N. C., but the Mary Potter Memorial School, which now numbers 186 pupils. The work laid down by Mrs. Potter, when the Master called her higher, has been taken up and carried on by her friends. They have just completed the school building, but it is not yet adequately furnished.

Another work has been going on, the value of which cannot be estimated by any method known among men. Mary Holmes Seminary has entered upon its second year and has received the baptism of the Holy Spirit. Every pupil was more or less interested and anxiously inquired: "What must I do to be saved?" Thirty-three hopeful conversions were reported, eleven uniting with the seminary church, which has just been organized.

Deep religious feeling has pervaded Ingleside Seminary; nine pupils have united with the church this year, leaving but seven of the one hundred and nine scholars who are not professors of religion. The societies and boards connected with this school are particularly active in Christian work.

Mary Allen Seminary has been similarly blessed. The graduating class are all professing Christians. Twenty-nine have united with the seminary church this year and a number are still attending the enquiry meetings. The pupils of this school support a scholar in Africa and are active in other good work. At Scotia there were twenty-five conversions. Fifteen united with the church there. Of the two hundred and eighty-six girls in the school there are but twenty-eight who are not church members. Many of the pupils at Scotia and Ingleside Seminaries are members of the church when they enter school, having been recommended by the pastors of our churches and coming from our parochial schools, but the effect of these revivals upon the Christian girls is very apparent in promoting their spiritual growth and increasing their activity in Christian work.

From Brainerd Institute we hear, "God's spirit has been with us during the term. There is a general renewed consecration and interest manifested among professing Christians, deeper interest in all of our meetings and much good work done by the pupils themselves." Fifteen conversions reported. Time will not permit an enumeration of our boarding schools that report "a hard year financially, but a blessed one spiritually." Beaufort, Albion, Ferguson, Haines, Cotton Plant, Richard Allen, Monticello and Oak Hill have shared in these spiritual blessings, one hundred and forty-nine members of these schools having been converted this year. Nor were our other schools unblessed. The twenty-six schools heard from report two hundred and four conversions. Biddle University, which stands at the head of our educational system, reports forty conversions. An extract from the "Narrative of Religion," in White River Presbytery is of interest. After expressing gratification upon the outpouring of the Holy Spirit within the bounds of the Presbytery, it says: "And we wish to call the attention of all those interested in the progress of the Kingdom of God among the Negroes, that these revivals have been in connection with two of the most important schools in the Presbytery, indicating, as we think, the line upon which Providence directs that our work must be advanced, and the line along which God wills that we should come to know Him in the truest and highest sense." Is this the time to curtail our work while "Our God is marching on?"

We have planned no new work for the coming year, but hope to strengthen that we now have, and hold ourselves in readiness to aid in any that the Board may undertake. Our hearts go out to the homeless Presbyterians of the South. It has been said: "A church without a home is a frail, perishing church. It has no stability until it has a house of worship. When it builds a house it gives bonds to the community to live and do Christian work." Is not the want of buildings one reason why Presbyterianism is not stronger among the Negroes of the South? It is impossible for them to raise the money necessary to secure aid from the Board of Church Erection. The Board of Missions for Freedmen can

scarcely give the needed help. Is it not the privilege of the women of the church to solve the difficulty by helping the struggling churches raise the required two-thirds necessary for building?

At no time have we felt the importance of this work more than in the present year of unrest and forebodings. We see in our leading journals conflicting ideas in regard to the "Negro problem." How soon this problem would disappear if all would follow the teachings of our Savior and perform *present* duty, leaving the future with God. George Meredith says: "*Expediency* is man's wisdom; *doing right* is God's." Phillip Brooks gives this definition of liberty: "Liberty is the fullest opportunity for man to be and do the very best that is possible for him."

Lincoln immortalized himself by emancipating 4,000,000 *slaves*. It remains for the people to give this liberty to 8,000,000 *citizens*.

Respectfully submitted,

Mrs. C. E. COULTER.

ELEVENTH ANNUAL REPORT
OF
THE BOARD OF AID



H. W. Gause

For Colleges and Academies of the Presbyterian Church
in the United States of America

1894

Presented to the General Assembly at Saratoga, N.Y., May, 1894



OSWEGO COLLEGE FOR WOMEN, KANSAS.

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COLLEGE OF IDAHO, CALDWELL.

PRESBYTERIAN BOARD OF AID

FOR

COLLEGES AND ACADEMIES.

Eleventh Annual Report to the General Assembly.

THE COLLEGE BOARD begs leave to submit its Eleventh Annual Report.

It invites its friends to join it in grateful recognition of the divine kindness which has enabled it to close an anxious year without diminishing its grants to aided institutions and

WITHOUT A DEFICIT.

When the financial storm burst upon the country the Board's Officers conferred with eminent financiers East and West and laid foreplans which have been, by the goodness of God, successful.

We undertook to perform signal service for our colleges and academies; warning them of the stress of weather threatened; urging them to make an inshore passage of the year; declining to countenance any wide excursions on sanguine seas; studying their several equipments to advise them how to shorten



LEWIS ACADEMY, WICHITA, KANSAS.

sail; and, by refusing to aid them, forcing some overloaded craft of doubtful seaworthiness to lie up for the year, thus releasing means for larger aid to stauncher adventures. Of course a few disregarded the danger signals, attempted too much, met heavy blows, and now need rescue; but they are mostly worth saving and have apparently learned their lesson once for all.

Two thousand two hundred churches and Sabbath schools sent offerings to our Treasury last year, and 797 more gave directly to our aided institutions; but 4,295, or more than one-half of all our churches, and among them many able ones, made no offering for this work of such vital, immediate and

far-reaching importance to our Church and our Lord's Kingdom; and very few gave to the Board one-half of that proportion of their beneficent gifts, (namely, six per centum,) which the General Assembly has said ought to be given to it.

Receipts from legacies and individuals have fallen off this year. The General Fund receipts from interest were much less than in the previous year, accumulated interest on an undivided legacy, and interest on Property Funds then temporarily invested, but paid out this year, making the difference.

A COMPARATIVE SHOWING.

1. RECEIPTS OF THE BOARD'S TREASURY.

	1892-3.	1893-4.
For the General Fund—		
Churches and Sabbath Schools,	\$34,208 52	\$30,908 88
Other sources-----	9,322 34	3,998 28
Total.....	\$43,530 86	\$34,907 16
For the Property Fund.....	6,616 10	10,658 00
For Permanent and Trust Funds,	24,847 53	151 31
For Special Funds.....	140 00	-----
Total to the Board's Treasury-	\$75,134 49	\$45,716 47

2. DIRECT DONATIONS TO AIDED INSTITUTIONS.

Churches and Sabbath Schools..	\$13,691 51	\$13,433 97
Individuals.....	49,939 10	41,086 13
Total direct.....	\$63,630 61	\$54,520 10

3. TRANSMISSIONS TO OTHER INSTITUTIONS.

	\$ 156 50	\$ 230 28
Total gifts to the work.....	\$138,921 60	\$100,466 85

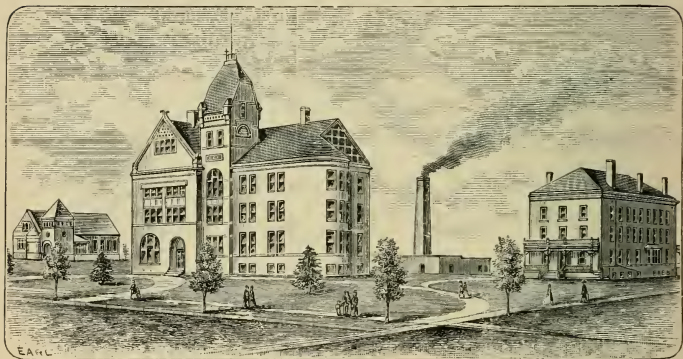
THE PROPERTY FUND

Has done notable work for the Church this year. Gifts to it were not large, being only \$10,658; but funds remaining from the previous year were used effectively.

Thirty thousand dollars were given to fourteen institutions on such conditions that their local friends were stimulated to give enough to pay off \$83,567 of indebtedness resting upon

property valued at \$626,868. Each dollar given by the Board secured the payment of \$2.78 of indebtedness resting on \$20.89 worth of property.

Of these fourteen institutions ten were enabled by the Board's gifts of \$21,500 to secure enough from local friends to pay off their entire indebtednesses, amounting to \$52,367, thus wiping out all indebtedness from property valued at \$468,576. Each dollar given by the Board secured the payment of \$2.43 of debt, releasing from burden and danger \$21.79 worth of property.



ALMA COLLEGE, MICHIGAN.

The four other institutions aided from the property Fund are not entirely free from debt; but two are practically free, their small indebtednesses being covered by trustworthy securities in legal form for twice the amounts of their debts; one will probably free itself soon; and it is hoped the fourth will work its way out.

Ten institutions freed from debt, two assured freedom very soon, and two more set in the way toward it is not a bad record for a year of financial panic. What it means to the Church's interests appears in these words of the Secretary of the Board

of Trustees of one of the fourteen institutions: He writes to the Board:

“You can scarcely appreciate how the lifting of the big debt has put new life into some of our best trustees. It is a source of great pleasure to some of us to see the friends multiplying. It is no longer common to hear apologies almost for the College daring to exist. People now talk of what it is doing and ask about its future plans. Our students recommend us.”

Just such blessing will be conferred upon other colleges and academies when we have the funds for use. The Property Fund is now exhausted, except sums already pledged to institutions which expect soon to fulfill the conditions of the grants and claim the money. Gifts from the hands of the living or the dead are needed to free a few more institutions from debt, to enable others to erect necessary buildings, and to secure endowment for others. Each dollar entrusted to the Board will be so used as to stimulate the giving of from two to five dollars by local friends of the institutions aided.

A STUDY OF STATISTICS.

The Statistical Table opposite page 9 suggests interesting things.

College Students.

Of 3,729 students enrolled by our 38 aided institutions this year 563 are in college classes. That is 15 per centum of the whole number. Our institutions are raising their grade of work.

Conversions.

Two hundred and twenty-one students were credibly converted between 1 September, 1893, and 1 April, 1894. Our aided institutions began this school year with about 2,109 students who were not church members, and converted 221 up to 1 April, with three months of work yet to be heard from.

Meaning to be Ministers.

Two hundred and thirty-three students have given themselves to the ministry, 6.2 per centum of the whole number.

The catalogues (for 1893-4) of nine of our Theological Seminaries report 820 students for the ministry. 56, or 6.8 per centum of the whole number, are from state institutions—high schools, normals and universities. 658, or 80.2 per cen-



CORNING ACADEMY, IOWA.

tum of the whole number, are from Christian colleges. Whence shall we get ministers, so imperatively needed by our Church in increasing numbers, without our own schools and colleges?

Two hundred and eighty-four theological students, or 34.6 per centum of the whole number, are from the region west of the Ohio river. But that territory contains 45.2 per centum of our church membership in the United States. It ought to fur-

nish candidates for the ministry in the same proportion ; which would be 442 to match the Eastern region's 536. Unless the west can be brought up to that mark the number of ministers, now so far below our needs, must become proportionally less every decade. But every student of the subject knows that the only imaginable way of bringing the West toward the mark is the multiplication and maintenance of our academies and colleges ; for they are practically our only hope for candidates in the West. But this work will not be done unless the College Board be better supplied with funds.

The sincere piety in our aided institutions, the many conversions and choices of the ministry, are due, after giving large credit to consecrated teachers, in no small part to

Systematic Bible Study.

Two thousand, nine hundred and fourteen students, or 78.1 per centum of the whole number, are in such Bible classes as part of the regular curricula. The previous year the percentage was but 69.8. Next year will show farther large increase ; for the Board will not continue to aid institutions which do not increasingly make the Bible a chief text-book.

CONCLUSION.

The last General Assembly referred to this Board certain documents concerning the "Westminster College of Utah." No action regarding them is required.

The Map, Statistical Tables, General Information, Treasurer's Report, and other detailed Reports, which accompany this, are parts of the Board's Annual Report to the General Assembly.

The term of service of the following members expires with this meeting of the General Assembly, namely :

Ministers.—J. G. K. McClure, D.D., Thos. C. Hall and M. L. Haines, D.D.

Laymen.—Hon. Dan P. Eells, Henry J. Willing, Hon. James McMillan and Thomas Lord.

The Rev. M. Woolsey Stryker, D.D., resigned his membership in June, 1893.

The Rev. W. W. Totheroh, D.D., ceased to be a member

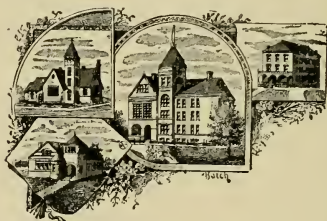
in November, 1893, and the Rev. Howard A. Johnston, Ph.D., was elected in his place.

The Rev. S. J. McPherson, D.D., resigned his membership in April, 1894.

All of which is respectfully submitted by order of the Board.

E. C. RAY,
Corresponding Secretary.

Board's Room, 30 Montauk Block,
CHICAGO, ILLINOIS, 1 May, 1894.





STATISTICAL TABLES

COLLEGES.

	Year of Opening.	First Year of Ad.	Net Property.	Appropriations— Current Expense. 1913-4	Total Students.	College Student.	Academics or Pre- paratory Students.	Students in Classical Study.	In Systematic Bible Study.	Novel of Church Members.	Church Members under 18.	Members under 18.
Albany, Oregon.....	1866	1884-5	86	26,921	81,500	153	21	103	21	65		
Albert Lea, Minn.....	1884	1889-90		50,380	500	61	14	25	22	36		
Alma, Mich.....	1887	1890-1		154,296		135	25	55	31	135		
Bellevue, Neb.....	1883	1884-5		120,400	1,250	85	23	57	30	84		
Coates (for women), Terre Haute, Ind.	1885	1885-6		39,066	1,000	100	12	70	60	90		
Emporia, Kans.....	1883	1883-4		78,022	1,000	89	56	31	54	89		
Gale, Galesville, Wis.....	1878	1884-5		29,290	750	45	4	12	8	45		
German Theol. Seminary, Dubuque, Ia.....	1870	1890-1		60,728	850	34	25		25	34		
Greeneville & Tusculum, Tenn.....	1794	1886-7		32,015	500	171	92	129	55	171		
Hastings, Neb.....	1883	1884-5		83,350	1,250	28	34	64	34	95		
Montana, Deer Lodge, Mont.....	1883	1883-4		50,500	1,500	37	21	20	9	55		
Occidental, Los Angeles, Cal.....	1880	1891-2		24,360	1,000	61	16	28	12	61		
Oswego (for women), Kans.....	1885	1886-7		32,200	800	40	26	8	37	29		
Pierre, S. D.....	1883	1883-4		35,807	1,000	105	15	33	16	50		
Southwest, Del Norte, Cal.....	1884	1884-5		20,580	800	40	10	17	35	40		
Washington, Tenn.....	1795	1884-5		16,890	500	120	50	52	20	120		
Whitworth, Sumner, Wash.....	1884	1884-5		31,850	1,200	86	28	40	25	80		
Totals.....			8	904,785	\$15,400	1,520	422	748	475	1,243	942	117

*ACADEMIES.

Brookfield, Mo.....	1887	1889-90	8	22,050	8	750	155	29	60	41	114	63	2	4
Buena Vista, Storm Lake, Ia.....	1891	1892-3		48,272	800	140	3	157	30	100	86	1	1	1
Butler, Mo.....	1877	1888-9		7,075	500	46		46	5	46	18	2	1	1
Carthage, Mo.....	1886	1886-7		36,456	750	125	49	76	69	125	76	4	1	1
Corning, Ia.....	1885	1885-6		38,400	100	32		60	28	60	37	8	3	3
Geneseo, Ill.....	1884	1884-5		43,590	300	169		65	20	68	72	15	2	2
Glen Rose, Texas.....	1889	1889-90		9,000	800	160	6	50	30	160	40	10	2	2
Grassy Grove, Tenn.....	1884	1885-6		2,561	200	103		16	13	55	41	3	1	1
Huntsville, Tenn.....	1885	1885-6		1,941	250	149		37	8	149	14	4	1	1
Idaho, Caldwell, Idaho.....	1891	1892-3		10,158	500	38		38	30	16	16	2	2	2
Lenox, Hopkinton, Ia.....	1894	1883-4		27,961		33	53	40	30	93	66	1	8	8
Lewis, Wichita, Kans.....	1886	1886-7		27,500	2,000	296	1	102	22	291	74	15	4	4
Longmont, Colo.....	1886	1885-6		17,525	800	67		67	24	66	21	4	2	2
New Market, Tenn.....	1886	1886-7		4,808	300	152		27	25		48		2	2
Pendleton, Oregon.....	1880	1891-2		9,343	500	59		21	9	49	12	6		
Poyette, Wis.....	1885	1885-6		15,680	600	52		33	19	52	41		10	10
Princeton, Ky.....	1881	1883-4		51,560	650	74		24	21	74		5	2	2
Salida, Colo.....	1884	1886-7		12,500	700	65		23	10	65	15	3	3	3
Salt Lake, Utah.....	1875	1883-4		52,593	1,390	114		40	3	40		5	1	1
Scotland, S. D.....	1886	1886-7		8,000	1,000	61		38	10	38	21	11	2	2
Union, Anna, Ill.....	1883	1884-5		9,704	700	69		52	4	50	20	3	1	1
Totals.....			8	456,331	\$14,200	2,229	141	1,051	451	1,671	783	104	61	61
Joint Totals.....			8	1,361,116	\$30,300	3,720	573	1,799	926	2,914	1,725	221	128	128

Some colleges are listed as academies, either because they do only academic work, or for other reasons not prejudicial to classification, but peculiar to their synods.

CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the Act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to coöperate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; and to discourage all independent appeals to the Church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions, or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

WANTED : GIFTS.

1. **For the General Fund** ; derived from church annual offerings (to be made in February if convenient), and individual gifts ; from which appropriations are made to the current expenses of institutions. Only institutions whose charters or articles of incorporation place them in the control of the Presbyterian Church are aided ; and no institution may incur indebtedness while connected with the Board. Demands upon this fund increase more rapidly than the churches' gifts to it.

2. **For the Property Fund** ; derived from individual gifts and bequests ; used to aid institutions in (1) Paying off remaining indebtedness ; (2) Adding needed buildings, or other equipment ; (3) Obtaining endowment.

The Board, offering part of the amount needed, stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. Requiring adequate insurance on buildings and their contents, and taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift but the entire property. Gifts should be made through the Board in order to secure the Church's perpetual hold upon them. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discretion, are increasingly needed.

(1.) **DEBTS.** A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by indebtedness mostly small compared with the values of the properties. Money offered through the Board will secure payment of debts from three to five times the amount of the gifts, freeing institutions for effective service.

(2.) **EQUIPMENT.** Successful institutions with increasing patronage require additional buildings and enlarged equipment. Money offered through the Board will secure from the institution's vicinage from three to five times the amount of the gift, enlarging the school's usefulness and lifting it to or toward self-support.

(3.) **ENDOWMENT.** Most of our schools are unendowed. The Board's income is not sufficient to carry all these and to

aid new schools. Schools of approved worth must be endowed; \$5,000 to \$7,000 offered through the Board will secure \$25,000 endowment of an academy, making it self-supporting; \$10,000 to \$15,000 will secure \$50,000 for a college, making it self-supporting.

The Board forbids representatives of its aided institutions to solicit funds (except from personal friends) outside of their presbyteries or synods. It authorizes no one to make such solicitation. The following is the

RULE.

Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people. Institutions asking aid from the Board will be considered as thereby pledging themselves not to make such solicitation while connected with the Board.

Pastors will note that this plan can succeed only in so far as congregations are instructed about Presbyterian educational work and the Board's aims and methods. If the Board can not obtain needed money, institutions will cut loose from it and make their own solicitations in eastern churches.

The Board makes request of

(1.) Pastors, and Sessions of vacant churches, that they ensure an offering for the Board every year; that they admit the Secretary to present our Church's educational work in their pulpits (and no offering for the Board need be made at the time); and that they secure from men and women of means in their congregations permission for the Secretary to talk with them about the work.

(2.) Presbyterian Leagues, Social Unions, and the like, that they give the Secretary opportunity to speak of the Church's college work.

(3.) Individuals, that they afford the Secretary opportunity to talk with them, or that they correspond with him, regarding the general work or about particular institutions; that they contribute to the Board's funds; and that they give the Board

a place in their wills. Legacies should be made to "The Presbyterian Board of Aid for Colleges and Academies."

APPLICATIONS FOR AID.

1. Ownership. Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.

2. Determining Sites. The act of General Assembly constituting the Board directs it "To coöperate with local agencies in determining sites for new institutions." It should be consulted before a projected institution expecting its aid is located.

3. Selecting Institutions. The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous; the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but does outrun the Church's contributions for their aid; the Board must make selection.

(1.) **RELATIVE LOCATION.** Remoteness from other Christian schools and from state institutions is a claim. Ordinarily but one Presbyterian College can be aided in a state until the Presbyterians of the state can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.

(2.) **POPULATION.** To preëempt for the Church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.

(3.) **PROPERTY FOUNDATION.** A new institution should have a property foundation sufficient to assure, with moderate

aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may expect current aid ; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

(4.) LOCAL INTEREST. Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid ; for the Board cannot provide all or one-half what will be needed eventually, but stimulates by its offers that local giving which must be the main reliance. The Board has settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.

(5.) EDUCATIONAL WORK. The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which high schools rarely provide. Yet where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students into its college courses by doing preparatory work, this is approved. But in all institutions a high and rising grade of educational work is expected.

(6.) SPIRITUAL INFLUENCE. Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit ; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry ; have large claim for aid. The highest educational work lacking this element, has no claim upon the Church's funds.

(7.) BIBLE TEACHING. The Word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be a chief text-book in every school aided by the Board. Teaching the evidences of Christianity is not sufficient ; Christianity must be taught. Schools doing superior Bible work have superior claims upon the Board's aid.

(8.) CHANGE OF GRADE. An institution having aid from the Board as an academy may not change its grade to that of a

college without the previous consent both of its synod and of the Board.

(9.) **SOLICITATION OF FUNDS.** The rule of the Board on this point, (page 11), will be enforced.

(10.) **VISITATION.** New institutions must not expect aid before they have been visited by the Secretary.

4. Applications for Current Aid.

(1.) **FORM.** Application is to be made by the trustees, in formal meeting, filling out a blank which the Secretary will furnish on request, and will send to aided institutions May 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

(2.) **TIME.** The annual Board meeting for voting on applications is held on the third Tuesday in June. Applications must be in the Secretary's hands by June 1. If the trustees cannot meet in time for this, the Executive Committee should send an application as nearly as possible like that which the trustees will probably adopt; and the formal application, adopted by the trustees, should reach the Secretary by June 15. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

(3.) **APPROVAL BY PRESBYTERY OR SYNOD.** Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Failing this, no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation, (by committee visitation and scrutiny of the institution if possi-

ble,) regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and economical; *Scholastic Work*, if it be broad, symmetrical and thorough; and *Spiritual influence*, if it lead pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words and gifts.

5. **Application for Property Funds.** Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting, and should have formal approval of synod (for a college) or of presbytery (for an academy).

APPROPRIATIONS FOR CURRENT AID.

1. **Amount.** The Board makes appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only what the Church contributes. Under no circumstances will its total amount of appropriations exceed its reasonably assured income.

2. **Announcement.** Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

3. **Additional Sources of Income.**

(1.) **FROM CHURCHES.** Colleges aided by the Board may solicit and receive from the churches of their respective synods the annual Board of Aid offerings; and such contributions, sent directly to the college, and reported by it to the Board, will be credited to the churches as contributions to the Board. Academies have similar privileges in their respective presbyteries. A church offering sent to the Board, but designed for an institution which has a right under this rule to receive it, will be

forwarded if the church indicates the designation of the offering at the time of remittance.

(2.) **FROM INDIVIDUALS.** Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries. These, reported to the Board by the institutions, will be credited as gifts to the Board.

4. **Conditions of Payment.**

(1.) **NO DEBT INCURRED.** Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.

(2.) **EXPENSES WITHIN INCOME.** Institutions aided by the Board must keep current expenses within income, permitting no unsettled claims of teachers or of others.

(3.) **SOLICITATION OF FUNDS.** Institutions aided by the Board must observe carefully the Rule on page 11.

(4.) **INSURANCE.** No appropriation voted by the Board is payable to any institution which shall not at the time of such payment have furnished to the Secretary evidence that the property is adequately insured. The amount of insurance should cover about 60 per centum of the estimated value of stone or brick buildings and about 70 per centum of the estimated value of wooden buildings.

5. **First Half Payment.**

(1.) **TIME.** It will be made, if the Board's treasury permit, in January and February.

(2.) **CONDITION.** *The Itemized Schedule Blank*, sent out by the Secretary, December 10, must be returned filled out in form, approved in session of the board of trustees or of the executive committee of the institution; and the "Total of contemplated income" must balance the "Total of contemplated outgoes" before the payment will be made.

6. **Second Half Payment.**

(1.) **TIME.** It will be made as soon after the receipt of the Balance Sheet (mentioned below) as the Board's treasury will permit; usually at once, and probably in June.

(2.) **CONDITIONS.**

The Spring Report Blank, sent out by the Secretary March 20, must be in the Secretary's hands, filled out in

form, by April 10. Delayed Spring Reports will be telegraphed for at the expense of the institution.

The Balance Sheet Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received.

The Property Statement Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees.

Such Other Reports as the Board may require must be made.

APPROPRIATIONS FROM THE PROPERTY FUND.

1. **Objects.** Appropriations from the Property Fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. **Amount.** Only under exceptional circumstances should an institution ask of the Board more than one-fifth the entire amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

3. **Conditions of Payment.**

(1.) **COMPLETING THE EFFORT.** The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.

(2.) **SOLICITATION OF FUNDS.** Such solicitation of funds as is discouraged by the rule (page 11), will forfeit the appropriation.

(3.) **MORTGAGE.** Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation and of any pre-

ceding appropriation from the Property Fund, shall have been executed and placed in the Board's possession.

(4.) **PROPERTY TITLE.** The property to be covered by mortgage to the Board must not be subject (by the terms of the deeds conveying it to the trustees of the institution, or otherwise) to any conditions, reservations or restrictions which would in any way prevent or interfere with the acquiring of a good title to the property by foreclosure of the mortgage to be given to the Board.

4. **Necessary Steps.**

(1.) **PAPERS REQUIRED.** The Board must have

A certified copy of the charter or articles of incorporation of the institution.

A certified copy of the by-laws.

A legal description of the property to be covered by the mortgage.

(2.) **TIME.** As the preparation, execution and approval of the papers require time, the institution should notify the Board that it will be ready for the payment, and should forward the papers named above three months before the payment is expected to be made.

(3.) **OTHER PAPERS.** The mortgage and other necessary papers will be prepared by the Board and transmitted to the board of trustees of the institution for execution. Such papers sent by the Board must be executed by special vote of the board of trustees at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.

(4.) **EXACTNESS.** Delay will be avoided if trustees of institutions follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.

5. **Special Conditions.** Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.

TREASURER'S REPORT.

C. M. CHARNLEY, Treasurer, in account with "The Board of Aid for Colleges and Academies of the Presbyterian Church in the United States of America."

Dr.

1894.

April 1.	To balance reported on hand April 1, 1893 :	
1.	To credit of "General Fund,"	\$17,099 68
2.	" " " "Special Fund "	25,360 31
		<hr/> \$42,459 99
	To cash received from April	
	1, 1893, to date :	
1.	For account of "General Fund,"—	
	a. From Churches and	
	S. S.	\$30,908 88
	b. From Individuals	654 51
	c. From Interest on	
	Bonds	682 50
	d. From Interest on	
	"Roger {Sherman	
	Fund "	2,661 27
		<hr/> \$34,907 16
2.	For account of "Property Fund"—	
	a. From Churches	\$ 1,000 00
	b. From Individuals	9,240 00
		<hr/> 10,240 00
3.	From Legacies	151 31
4.	From Interest on "Martha Adams	
	Fund "	418 00
		<hr/> \$45,716 47
		<hr/> \$88,176 46

Cr.

1894.

By Disbursements, as follows :

1.	Payments from the "General Fund,"	
	completing appropriations made for	
	current expenses incurred during the	
	year ending in June, 1893, and prior —	
	Presbyterian College of the	
	Southwest,	Colorado -- \$ 600 00
	Whitworth College,	Washington 500 00

Pierre University,	So. Dakota.	\$ 600 00
Greenville and Tusculum Coll.	Tennessee .	250 00
Bellevue College,	Nebraska --	550 00
Washington College,	Tennessee .	250 00
Salt Lake Collegiate Institute,	Utah -----	550 00
Geneseo " "	Illinois ----	375 00
Albany " "	Oregon ----	1,200 00
Glen Rose " "	Texas -----	400 00
Brookfield College,	Missouri---	375 00
Lewis Academy,	Kansas ----	900 00
Union "	Illinois ----	700 00
Poynette "	Wisconsin -	300 00
New Market Academy,	Tennessee -	125 00
Gale College,	Wisconsin -	245 00
Butler Academy,	Missouri---	175 00
Scotland "	So. Dakota	400 00
Corning "	Iowa -----	450 00
Huntsville "	Tennessee -	125 00
Longmont "	Colorado --	398 00
Dubuque Theo. School,	Iowa -----	425 00
Pendleton Academy,	Oregon ----	250 00
Salida "	Colorado --	250 00
Idaho College,	Idaho -----	500 00
Princeton Coll. Institute,	Kentucky -	250 00
Grassy Cove Academy,	Tennessee -	100 00
Emporia College,	Kansas ----	400 00
Jamestown "	No. Dakota	500 00
		-----\$12,143 00

2. Payments from the "General Fund"
fifty per cent. of the appropriations made
in each case, for current expenses in-
curred during the Academic year, end-
ing June, 1894—

Presbyterian College of the Southwest,	Colorado...	\$ 400 00
Greeneville and Tusculum Coll.	Tennessee -	250 00
Bellevue College,	Nebraska --	625 00
Oswego "	Kansas ----	400 00
Washington "	Tennessee -	250 00
Gale "	Wisconsin -	375 00
Pierre University,	So. Dakota	500 00
Salt Lake Collegiate Institute,	Utah -----	650 00
Geneseo " "	Illinois ----	450 00
Carthage " "	Illinois ----	375 00
Glen Rose " "	Texas -----	400 00

Brookfield College,	Missouri...	\$ 375 00
Lewis Academy,	Kansas	1,000 00
Poynette “	Wisconsin ..	300 00
New Market Academy,	Tennessee ..	150 00
Butler “	Missouri...	250 00
Scotland “	So. Dakota ..	500 00
Corning “	Iowa	450 00
Huntsville “	Tennessee ..	125 00
Longmont “	Colorado ..	400 00
Dubuque Theo. School,	Iowa	425 00
Occidental College,	California ..	498 10
Grassy Cove Academy,	Tennessee ..	100 00
Princeton Coll. Institute,	Kentucky ..	325 00
Salida Academy,	Colorado...	375 00
Emporia College,	Kansas	500 00
College of Idaho,	Idaho	250 00
College of Montana,	Montana ..	750 00
Union Academy,	Illinois	350 00
Buena Vista College,	Iowa	400 00
Albany College,	Oregon	750 00
Hastings College,	Nebraska ..	625 00
		—————\$13,573 10

3. Payments from the “General Fund”
of contributions to institutions under
the care of the Board, from churches
and S. S. within the limits of their
Synods and Presbyteries —

Oswego College,	Kansas	\$ 25 00
Pres. College of the Southwest	Colorado...	95 79
Albert Lea College,	Minnesota ..	11 12
Alma “	Michigan ..	72 89
Emporia “	Kansas	36 00
Corning Academy,	Iowa	7 00
Coates College,	Indiana....	420 45
Occidental College,	California ..	7 00
Butler Academy,	Missouri...	18 36
Washington College,	Tennessee ..	2 50
Dubuque Theo. School	Iowa	35 00
Gale College,	Wisconsin ..	67 00
Lenox College	Iowa	5 00
Brookfield “	Missouri...	35 50
Bellevue “	Nebraska ..	8 00
Buena Vista College,	Iowa	36 90
		—————\$ 883 51

4. Payments from the "Property Fund"
and from "Special" Gifts made in co-
operation with the Board, to the prop-
erty of institutions, and paid over under
the direction or consent of donors--

Salida Academy,	Colorado...	\$1,500 00
Whitworth College,	Washington	1,500 00
Park "	Missouri...	2,000 00
Emporia "	Kansas ----	1,050 00
Butler Academy,	Missouri --	300 00
Glen Rose Coll. Institute,	Texas-----	500 00
Jamestown College,	No. Dakota	1,350 00
Oswego "	Kansas ----	5,600 00
Occidental University,	California -	5,500 00
College of Montana,	Montana --	13,600 00
Gale College,	Wisconsin -	950 00
Grassy Cove Academy,	Tennessee -	150 00
Hastings College,	Nebraska --	700 00
Carthage Coll. Institute,	Missouri...	300 00
		----- \$35,000 00

5. Interest on "Martha Adams Fund"
paid to trustees of First Presbyterian
Church, Southold, N. Y.

On \$6,500 00, from Oct. 4, 1892, one year at 6 per cent.....	\$ 390 00
On \$466 66, from Nov. 1, 1892, one year at 6 per cent.	28 00
	----- \$ 418 00

6. Demand loan for final amount of
"Martha Adams Fund"-----

\$ 151 31

7. Expense—

Corresponding Secretary	\$4,000 00
Secretary's clerk.....	750 00
Traveling expenses.....	755 69
Office supplies and postage.....	591 53
Printing Annual Report.....	840 62
Printing other Board documents.....	802 55
Publishing in Church Magazine	66 04
Deficiency in Church Magazine for 1892 .	21 21
Binding and distributing reports in vol- umes for General Assembly, 1893.....	159 79
Expressage and telegrams.....	367 25
Rent of Board room and janitor	414 04

Treasurer	\$1,500 00
“ postage and stationery	61 85
“ post-office box	12 00
“ safety deposit vault	15 00
“ bond	187 50
Legal services	130 00
Examining records	3 00
Insurance at Jamestown College	82 13
New York Miss. Synodical Convention ..	25 00
Gas	48
Interest	13 67
	<hr/> \$10,799 35
8. By amount on hand April 1, 1894 —	
To Credit of “General Fund” —	
Cash	\$14,429 54
Reserve at Philadelphia	178 34
	<hr/> \$14,607 88
To credit of “Property Fund” —	
Cash	600 31
	<hr/> \$15,208 19
	<hr/> \$88,176 46

GENERAL FUND ACCOUNT.

STATEMENT OF RESOURCES AND LIABILITIES.

APRIL 1, 1894.

By amount on hand as above stated:	
Applicable for paying appropriations of	
1893-4	\$14,429 54
To “General Fund” appropriations of	
1893-4 unpaid, maturing in June, 1894	\$14,361 20
Surplus	68 34
	<hr/> \$14,429 54

The undersigned, having examined the accounts, vouchers, securities and cash of Charles M. Charnley, Treasurer of the Board of Aid for Colleges and Academies, do hereby report and certify that they find the same correct.

THOMAS KANE,
HOMER N. HIBBARD,
Auditing Committee.

CASH RECEIPTS.

1. From Churches and Sabbath Schools.

Churches named in italics sent offerings directly to institutions aided by the Board. Such gifts, not entering the Board's treasury, cannot enter its Treasurer's Report, but are separately given at page 42.

SYNOD OF ATLANTIC.

<i>McClelland Presbytery.</i>	
Mattoon.....	\$ 1 00
	\$ 1 00

South Florida Presbytery.

Eustis.....	\$ 3 00
Tarpon Springs.....	2 50
Titusville.....	4 00
	\$ 9 50

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis.....	\$10 80
Baltimore, 1st.....	25 00
" 1st S. S.....	5 00
" 2d.....	10 17
" 12th.....	4 00
" Abbott Mem.	
morial.....	1 00
" Aisquith St.....	5 00
" Boundary	
Avenue.....	33 50
" Boundary	
Avenue S.	
S. M. S.....	
Society.....	3 90
" Broadway.....	7 00
" Brown Mem.	
morial.....	132 60
" Brown Mem.	
morial S.	
S.....	12 28
" Central.....	15 00
" Faith.....	7 76
" Fulton Av.....	3 00
" La Fayette	
Square.....	39 47
" Light Street.....	4 20
" Madison St.....	1 00
" Ridgely St.....	10 00
" Westminster	
6th.....	6 00
Bel Air.....	4 60
Bethel.....	6 00
Cumberland.....	10 00
Deer Creek, Har-	
mony.....	7 47
Ellicott City.....	6 00
Emmitsburgh.....	17 60
Fallston.....	2 00
Franklinville.....	3 00
Frederick City.....	4 25
Frostburgh.....	1 00
Govanstown S. S.....	2 00
Granite.....	42
Hagerstown.....	10 00
Highland.....	3 00
Lonaconing.....	10 00
Mount Paran.....	42
New Windsor.....	1 80
Piney Creek.....	6 43
Relay.....	2 51
Sparrow's Point.....	1 00
Taneytown.....	13 47
The Grove.....	5 00
Waverly.....	10 00
Zion.....	1 00
	\$ 465 65

New Castle Presbytery.

Buckingham.....	\$ 4 30
Delaware City.....	9 24
Dover.....	18 00
Elkton.....	23 00
Forest.....	3 90
Head of Christiana.....	5 00
Lower Brandywine.....	3 25
Manokin.....	1 00
Newark 1st.....	8 00
New Castle, 1st.....	110 68
" " S. S.....	4 89
Pencader.....	3 00
Pitt's Creek.....	15 00
Port Deposit.....	4 12
Port Penn.....	1 90
Rock.....	1 00
Smyrna.....	4 00
West Nottingham.....	13 00
White Clay Creek.....	7 00
Wilmington 1st.....	3 16
" Central.....	58 08
" Central S. S.....	5 48
" Gilbert.....	1 00
" Hanover St.....	10 00
" Olivet.....	1 00
" Rodney St.....	10 56
" West.....	14 00
Zion.....	5 00
	\$ 348 56

Washington City Presbytery.

Clifton.....	\$ 2 00
Darnestown.....	3 00
Falls Church.....	8 07
Georgetown, West St.....	10 00
Hermon.....	1 00
Hyattsville.....	6 00
Lewinsville.....	1 00
Neelsville.....	4 00
Vienna.....	2 00
Washington City, 1st.....	29 59
" 6th.....	21 00
" 15th Street.....	5 00
" Assembly.....	19 00
" Covenant.....	56 46
" Eastern S. S.....	2 00
" Gunton Tem-	
ple Mem'l.....	10 32
" Metropolitan.....	20 00
" New York Av.....	18 00
" North.....	3 00
" Western.....	30 00
" Westminster.....	10 00
	\$ 261 44

SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata.....	\$ 7 00
Eureka.....	
Fort Bragg.....	
Lakeport.....	
Napa.....	20 00
Santa Rosa.....	
Two Rocks.....	4 00
	\$ 31 00

Los Angeles Presbytery.

Athambara.....	\$
Anaheim.....	
Azusa.....	
" Spanish.....	
Burbank.....	
Carpenteria.....	
Colton.....	25 00
El Cajon.....	
Elsinore.....	
Filtmore.....	
Glendale.....	
Hueneme.....	
Inglewood.....	
Los Angeles, 1st.....	
" 3d.....	
" Bethesda.....	
" Boyle Heights.....	
" Grand View.....	
" Spanish.....	
" Welsh.....	
Monrovia, 1st.....	1 70
Montecito.....	
North Ontario.....	
Orange.....	
Palms.....	
Pasadena, 1st.....	
" Calvary.....	
Pomona.....	
" S. S.....	
Redlands.....	
Rivera.....	
Riverside, Arlington.....	
" Calvary.....	
San Gabriel, Spanish.....	
Santa Ana.....	
Santa Barbara.....	
Santa Paula.....	
Saticoy.....	
Tustin.....	2 40
Ventura.....	
Westminster.....	
	\$ 29 10

Oakland Presbytery.

Alvarado.....	\$
Berkeley, 1st.....	2 00
Centerville.....	
Danville.....	2 00
Hayward.....	
Livermore.....	1 00
North Temescal.....	
Oakland, 1st.....	
" Brooklyn.....	
Pleasanton.....	90
Valona.....	1 35
" S. S.....	
	\$ 7 25

Sacramento Presbytery.

Carson City.....	
Chico.....	
Colusa.....	
Red Bluff.....	
Redding.....	
Roseville.....	
Sacramento, West-	
minster.....	
Vacaville.....	

CASH RECEIPTS.

San Francisco Presbytery.
San Francisco,
Lebanon... \$ 2 50
" Welsh...
" Westminster

\$ 2 50

San Jose Presbytery.

Cambria.....\$
Cayucos.....
Highlands.....
Hollister.....
Los Gatos..... 5 00
Milpitas..... 2 00
Monterey, 1st.....
San Jose, 1st.....
" 2d.....
San Luis Obispo.....
Santa Cruz.....
Templeton.....
Watsonville.....

\$ 7 00

Stockton Presbytery.

Bethel.....
Clements.....
Columbia.....
Fowler.....
Fresno, 1st.....
Sanger.....
Sonoma.....
Stockton.....

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Louisburg.....\$ 1 25
Simpson Mission S. S. 1 00

\$ 2 25

Catawba Presbytery.

Davidson College...\$ 10
Lloyd..... 15

\$ 25

Southern Virginia Presbytery.

Hope.....\$ 1 00
Refuge..... 1 00
Russel Grove S. S. 1 00

\$ 3 00

Yadkin Presbytery.

Aberdeen.....\$ 1 00
Bowers Chapel..... 1 00

\$ 2 00

SYNOD OF COLORADO.

Boulder Presbytery.

Berthoud.....\$
Cheyenne, 1st..... 10 80
Fort Collins.....
Fort Morgan.....
Laramie.....
Longmont.....
Timnath..... 2 00
Valmont..... 1 29

\$14 09

Denver Presbytery.

Denver, 1st Ave.....\$
23d Ave.....
Capitol Ave.....
Central..... 88 29
Hyde Park.....
North.....

Georgetown.....\$ 32
South Broadway..... 2 00

\$90 61

Gunnison Presbytery.

Grand Junction.....\$ 5 00
Gunnison.....
Ouray.....
Poncha Springs.....
Salida.....

\$ 5 00

Pueblo Presbytery.

Alamosa.....\$
" S. S.....
Antonita S. S. 1 00
Canon City, 1st.....
" " S. S.....
Colorado Springs S. S.....
" " Y. P. S.....
" " C. E.....
" " Junior

League.....
Cucharas, Mexican... 1 00
Del Norte.....
Eagle..... 5 20
Lafayette..... 2 00
Pueblo, 1st..... 11 70
" Fountain..... 1 70
" Mexican (5th) 1 00
Rocky Ford..... 2 50
Walsenburgh.....

\$26 10

SYNOD OF ILLINOIS.

Alton Presbytery.

Carrollton.....\$10 00
Chester..... 5 00
East St. Louis..... 5 00
Greenville..... 3 00
Hillsboro..... 7 50
Salem, German.....
Whitehall..... 3 00
Woodburn, German.....
Zion, German.....

\$33 50

Bloomington Presbytery.

Bloomington, 2d...\$125 00
Champaign..... 35 19
Chenoa..... 17 30
Clinton..... 15 00
El Paso..... 7 96
Fairbury..... 3 00
Gibson City, 1st... 14 37
Heyworth..... 13 00
Hoopeston..... 5 00
Mansfield..... 1 00
Minonk..... 5 00
Normal..... 5 10
Osgo..... 9 00
Philo..... 4 00
Piper City..... 6 00
Pontiac..... 10 00
Prairie View..... 1 00
Watseka..... 10 00
Wenona..... 6 00

\$292 92

Cairo Presbytery.

America.....\$
Anna.....
Bridgeport.....
Cairo.....
Carbondale.....
Centralia, S. S. 5 00
Cobden.....

Du Quoin.....\$
Fairfield.....
Galum..... 3 00
Golconda..... 2 00
Metropolis.....
Mount Carmel.....
Murphysboro..... 5 00
Nashville..... 2 80
Olney..... 2 00
Piquah.....
Richland..... 95
Shawneetown.....
Summer.....
Tamaroa..... 2 00
Union.....
Wabash.....

\$22 75

Chicago Presbytery.

Brookline.....\$ 2 63
Cabery..... 4 00
Chicago, 1st..... 138 48
" 1st German.....
" 2d..... 320 00
" 3d..... 300 00
" 3d S. S. 12 99
" 4th..... 930 02
" 5th..... 12 31
" 6th..... 73 81
" 8th..... 58 70
" 9th..... 2 00
" 10th..... 5 00
" 41st Street..... 73 65
" 60th Street..... 3 00
" Belden Ave. 19 00
" Bethany..... 1 00
" Central Park 9 00
" Covenant..... 248 64
" Fullerton Av 26 37
" Grace..... 1 00
" Jefferson Pk 67 46
" Olivet..... 10 00
" Scotch..... 5 00
" Woodlawn
Park..... 35 00
Evanston, 1st..... 121 20
" South..... 33 08
Gardner..... 2 00
Glenwood..... 1 00
Harvey..... 1 00
Highland Park..... 24 71
Hinsdale, S. S. 1 19
Hyde Park..... 100 00
Itaska..... 5 00
Joliet, 1st..... 10 00
" Central..... 40 84
La Grange..... 1 00
Lake Forest..... 164 40
Maywood..... 5 00
Moreland..... 1 00
New Hope..... 8 55
Oak Park..... 31 91
Peotone..... 23 05
River Forest..... 3 35
Waukegan..... 8 50

\$2,947 84

Freeport Presbytery.

Cedarville.....\$ 4 00
Foreston Grove.....
Freeport, 1st..... 75 00
" 2d..... 6 00
" German.....
Galena, 1st..... 5 00
" German.....
" South..... 21 82
Middle Creek..... 10 50
Oregon..... 3 00
Prairie Dell, Ger.....
Rockford, 1st..... 17 50
" Westminster 4 37
Rock Run..... 1 90
Scale Mound, Ger.....

CASH RECEIPTS.

Willow Creek.....	\$13 93
Winnabago.....	10 50
Zion, German.....	

\$176 52

Mattoon Presbytery.

Arcola.....	\$ 5 00
Ashmore.....	4 00
Assumption.....	7 20
Bethel.....	3 00
Chrisman.....	1 00
Edgar.....	2 00
Effingham, 1st.....	3 10
Neoga.....	3 00
Newton.....	1 00
Oakland.....	2 00
Paris.....	16 80
Pleasant Prairie.....	4 00
Shelbyville.....	14 00
Taylorville.....	6 00
Toledo.....	1 00
Tower Hill.....	4 00
Vandalia.....	3 00

\$80 10

Ottawa Presbytery.

Aurora.....	\$ 6 00
Au Sable Grove.....	8 00
Earlville.....	4 85
Grand Ridge, 1st.....	7 30
Mendota.....	5 00
Morris.....	1 00
Oswego.....	4 82
Paw Paw.....	5 00
Rochelle.....	10 88
Sandwich.....	5 00
Streator Park.....	10 00
Waterman.....	3 00

\$70 85

Peoria Presbytery.

Brimfield.....	\$ 3 00
Elmira.....	19 82
Elmwood.....	4 00
Eureka.....	7 95
Farmington.....	9 25
Ipava.....	10 25
Oueda.....	5 00
Peoria, 1st.....	27 25
" 2d.....	13 65
Princeville.....	37 13
Prospect.....	23 00
Salem.....	6 00
Sparland.....	2 00
Washington.....	5 00
Yates City, 1st.....	5 00

\$178 30

Rock River Presbytery.

Aledo.....	\$ 6 00
" S. S.	1 38
Arlington.....	
Ashton.....	
Edgington.....	
Franklin Grove.....	
Fulton.....	
Garden Plain.....	5 47
Geneseo.....	
Hamlet.....	1 15
Kewanee.....	2 00
Millersburgh.....	
Morrison.....	70 88
Munson.....	
Newton.....	5 74
Norwood.....	4 56
Peolel.....	3 00
Perryton.....	78
Princeton.....	

Rock Island, Broad-	
way.....	\$
" Central.....	
" Central S. S.	
Sterling.....	23 00
Viola.....	

\$123 96

Schuyler Presbytery.

Appanoose.....	\$ 6 00
Augusta.....	19 00
Badolph.....	1 00
Brooklyn.....	3 00
Camp Creek.....	6 00
Carthage.....	3 00
Clayton.....	2 00
Doddsville.....	3 00
Elvaston.....	4 00
Kirkwood.....	8 50
Macomb.....	9 00
Monmouth.....	54 72
Mount Sterling.....	19 40
New Salem.....	2 00
Oquawka.....	1 00
Plymouth.....	1 45
Prairie City.....	6 00
Rushville.....	3 00
Salem, German.....	4 00
Warsaw.....	1 90
Wythe.....	2 00

\$164 97

Springfield Presbytery.

Brush Creek.....	\$ 4 00
Decatur, 1st.....	15 00
Farmington.....	6 00
Greenville, 1st.....	3 60
Maroa.....	3 00
Murrayville.....	1 50
North Sangamon.....	5 00
Petersburgh.....	6 50
Pisgah.....	9 67
Springfield, 1st.....	63 78
Unity.....	1 96
Virginia.....	5 00

\$125 01

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Attica.....	\$ 3 00
Bethany.....	17 00
Bethel.....	3 00
Crawfordsville, 1st.....	12 00
Darlington.....	5 00
Dayton.....	4 00
Delphi.....	20 83
Eugene.....	
Frankfort.....	
Ladoga.....	3 00
Lafayette, 1st.....	4 31
" 2d.....	9 80
Lexington.....	9 00
Newtown.....	10 00
Oxford.....	2 00
Rock Creek.....	4 00
Rockfield.....	5 00
Rockville Memorial.....	9 14
Romney.....	3 61
Spring Grove.....	12 25
Thorntown.....	10 00
Waveland.....	3 90
Williamsport.....	2 00

\$152 64

Fort Wayne Presbytery.

Ethanan.....	\$ 2 00
Elkhart.....	15 00

Fort Wayne, 1st.....	\$41 77
" 3d.....	6 65
Huntington, 1st.....	3 00
Kendallville.....	2 00
Lima.....	3 00
Ossian.....	4 98
Salem Centre.....	1 00

\$79 40

Indianapolis Presbytery.

Bainbridge.....	\$ 1 00
Bethany.....	4 60
Bloomington, Walnut Street.....	16 63
Carpentersville.....	1 00
Franklin.....	13 00
Greenwood.....	5 20
Hopewell.....	12 29
Indianapolis, 1st.....	67 40
" 2d.....	45 62
" 4th.....	5 00
" East Wash- ington Street.....	
Roadside.....	1 00
Southport.....	2 30

\$175 04

Logansport Presbytery.

Bedford.....	\$
Bethlehem.....	3 00
Concord.....	2 70
La Porte.....	51 00
Lucerne.....	2 40
Monticello.....	5 00
Plymouth, 1st.....	5 00
Remington.....	4 00
Rensselaer.....	7 00
Union.....	2 61

\$ 82 71

Muncie Presbytery.

Anderson.....	\$10 00
Centre Grove.....	2 00
Jonesboro.....	2 00
Marion.....	7 15
Peru.....	10 15
Tipton.....	3 00
Union City.....	5 00
Wabash.....	28 84

\$68 14

New Albany Presbytery.

Bethel.....	\$ 2 00
Corydon.....	2 10
Jeffersonville, 1st.....	9 68
New Albany, 2d.....	17 00
" 3d.....	3 00
Seymour.....	10 00

\$43 78

Vincennes Presbytery.

Brazil.....	\$ 15 00
Evansville, Grace.....	28 00
" Walnut St.....	
Graysville.....	3 23
Mount Vernon, 1st.....	3 40
Oakland City.....	1 00
Petersburg.....	4 20
Poland.....	
Princeton.....	7 00
Spencer.....	3 00
Sullivan.....	6 00
Terre Haute, Central.....	38 25
Vincennes.....	9 50
" S. S.	3 54
Worthington.....	10 00

\$132 12

CASH RECEIPTS.

<i>White Water Presbytery.</i>	
Clarksburgh.....	\$ 3 70
Connersville.....	
<i>German</i>	2 00
Dunlapville.....	
Ebenezer.....	14 00
Greensburgh.....	1 00
Harmony.....	11 30
Kingston.....	12 20
Knightstown.....	
Lewisville.....	5 00
Liberty.....	1 50
Mount Carmel.....	7 45
New Castle.....	3 00
Rushville.....	30 58
Shelbyville.....	
<i>Ger.</i>	

\$91 73

SYNOD OF INDIAN TERRITORY.

<i>Choctaw Presbytery.</i>	
Grant.....	\$ 1 00
Oak Hill.....	1 00
Wheelock.....	1 00
	\$ 3 00
<i>Oklahoma Presbytery.</i>	
Chickasha.....	\$ 4 00
Edmond.....	3 00
Oklahoma City.....	6 00
Prncell.....	5 00
	\$18 00

SYNOD OF IOWA.

<i>Cedar Rapids Presbytery.</i>	
Bethel.....	\$ 1 15
Garrison.....	4 00
Linn Grove.....	5 00
Marion.....	
Mechanicsville.....	5 00
Onslow.....	2 88
Scotch Grove.....	5 00
Wheatland.....	
	\$23 03

Corning Presbytery.

Afton.....	\$ 3 00
Clarinda.....	
Corning.....	
Gravity.....	
Lenox.....	
Prairie Chapel.....	
Shenandoah.....	7 00
Stidney.....	
Villisca.....	
	\$10 00

Council Bluffs Presbytery.

Audubon.....	\$
Council Bluffs.....	
Greenfield.....	2 00
Griswold.....	
Guthrie Centre.....	4 00
Logan.....	4 55
Marne.....	3 00
Menlo.....	4 00
Neola.....	2 00
Shelby.....	
	\$19 55

Des Moines Presbytery.

Albia.....	\$
Allerton.....	
Centreville.....	4 00

Charlton.....	\$ 3 50
Colfax, S. S.....	1 00
Derby.....	2 45
Des Moines, 6th.....	2 00
<i>Central</i>	12 00
Garden Grove.....	06
Humeson.....	5 00
Indianola, 1st.....	4 20
Leon.....	6 50
Lucas.....	
Milo.....	
Newton.....	2 55
Panora.....	
Pella Holland.....	
Promise City.....	3 00
Winterset.....	
	\$46 26

Dubuque Presbytery.

Centretown, Ger.....	\$ 1 00
Dubuque, 2d.....	
Dyersville, Ger.....	1 00
Farley.....	
Hazleton.....	
Hopkinton.....	
Independence.....	
<i>Ger.</i>	
Jesup.....	
Lansing.....	
<i>Ger.</i>	
Lime Spring.....	
McGregor, Ger.....	
Pleasant Grove.....	
Sherrill's Mound, Ger.....	
Waukon, Ger.....	
	\$ 2 00

Fort Dodge Presbytery.

Bethel.....	\$
Boone.....	
Carroll.....	
Churdan.....	4 00
Coon Rapids.....	5 30
Dana.....	
Estherville.....	1 33
Fonda.....	
Fort Dodge.....	16 85
Gilmore City.....	
Glidden.....	
Grand Junction.....	
Jefferson.....	
Lake City.....	
Marion.....	
Plover.....	
Rookwell City.....	
Rolfe.....	
Spirit Lake.....	
Storm Lake.....	60
Wheatland, Ger.....	
	\$28 08

Iowa Presbytery.

Bonaparte.....	\$ 2 00
Burlington, 1st.....	18 27
Kirkville.....	3 00
Kossuth, 1st.....	2 46
Martinsburg.....	3 06
Mediapolis.....	
Middletown.....	1 20
Montrose.....	2 00
Morning Sun.....	23 15
Mount Pleasant, Ger.....	
Primrose.....	1 00
Sharon.....	1 00
Wapella.....	4 75
West Point.....	5 00
Winfield.....	7 00
	\$73 89

<i>Iowa City Presbytery.</i>	
Bethel.....	\$ 90
Columbus Central.....	1 00
Crawfordsville.....	1 20
Davenport, 2d.....	2 00
Iowa City.....	11 75
Krota.....	
Marengo.....	4 33
Montezuma.....	3 70
Muscadine.....	12 00
Sugar Creek.....	3 00
Union.....	1 80
Washington.....	1 20
West Liberty.....	5 00
Williamsburgh.....	3 00
Wilton.....	12 00
	\$62 88

Sioux City Presbytery.

Battle Creek.....	\$
Cherokee.....	
Denison.....	
Emanuel, German.....	
Ida Grove.....	
Inwood.....	
Larrabee.....	
Le Mars.....	
Liberty.....	
Lyon Co., German.....	
Meriden.....	
O'Brien Co., Scotch.....	
Odebolt.....	2 70
Sac City.....	
Sanborn.....	1 00
Schaller.....	
Sioux City, 2d.....	
<i>3d</i>	
Union Township.....	
Vail.....	
Woodbury Co., Westminister.....	
	\$ 3 70

Waterloo Presbytery.

Ackley.....	\$30 00
Cedar Falls.....	5 00
Clarksville.....	15 00
East Friesland.....	
Greene.....	
Grundy Centre.....	7 17
<i>S. S.</i>	1 87
Holland, German.....	
Janesville.....	3 00
Kamrar, German.....	5 00
Morrison.....	3 50
Neada.....	
Owasa.....	
Rock Creek, German.....	
Salem.....	6 75
State Centre.....	
Toledo & Lama.....	
Tranquillity.....	6 60
Union, German.....	
Waterloo.....	
West Friesland, Ger.....	
Williams.....	2 76
	\$86 65

SYNOD OF KANSAS.

Emporia Presbytery.

Arkansas City.....	\$ 2 50
<i>F. P. S. C. E</i>	
Belle Plaine.....	
Burlingame.....	
Burlington.....	
Caldwell.....	
Calvary.....	
Clear Water.....	
Cottonwood Falls.....	2 00

CASH RECEIPTS.

Council Grove.....\$12 00
 " Y. P. S. C. E.
 Eldorado.....
 El Paso.....4 66
 Emporia, 1st.....
 " 2d.....
 " Arundel Ave
 " Y. P. S. C. E.

Florence.....
 Gauda Springs, S. S..
 Howard.....
 Lyndon.....
 Marion.....
 Morris.....
 Mount Vernon.....
 Mulvane.....
 New Salem.....
 Newton.....
 Osage City.....
 " Y. P. S. C. E.
 Oxford.....
 Peabody.....
 Pleasant Unity.....
 Quenemo.....
 Walnut Valley.....
 Waverly.....
 Wichita, 1st.....6 86
 " Lincoln St..
 " West Side.....
 Winfield.....
 " Y. P. S. C. E.
 \$28 02

Highland Presbytery.

Corning.....\$ 1 00
 Frankfort.....2 00
 Hiawatha.....
 Marysville.....2 00
 Nortonville.....1 00
 Palmer Y. P. S. C. E.
 Vermillion.....1 00
 \$ 7 00

Larned Presbytery.

Arlington.....\$
 Ellinwood.....
 Galva.....
 Garden City, Y. P. S.
 " C. E.
 Geneseo.....
 Great Bend.....1 00
 Halsted.....
 Hutchinson.....
 " Y. P. S. C. E.
 Larned, Y. P. S. C. E.
 Lyons.....
 " Y. P. S. C. E.
 McPherson.....
 Roxbury.....
 Spearville.....
 Sterling, 1st.....2 00
 \$ 3 00

Neosho Presbytery.

Cartyle.....\$ 1 32
 " Y. P. S. C. E.
 Columbus.....
 Fort Scott, 1st.....3 55
 Fredonia.....1 00
 Glendale.....
 Independence.....5 00
 " Y. P. S. C. E.
 Kincaid.....2 07
 Lone Elm.....1 10
 McVane.....
 Milken Memorial.....2 10
 Ottawa.....
 Parsons.....
 Yates Centre.....
 \$16 12

Osborne Presbytery.

Hays City.....
 Long Island.....
 Wakeeny.....

Sotomon Presbytery.

Belleville.....\$
 Beloit.....10 00
 Clyde.....6 00
 Concordia.....18 81
 Delphos.....
 Dillon.....
 Herrington.....
 Hope.....
 Lincoln.....
 Manchester.....
 Minneapolis.....10 00
 Mulberry, S. S.....
 Salina.....
 Saltville.....1 00
 Solomon.....
 Sylvan Grove.....
 Wilson.....
 \$45 81

Topeka Presbytery.

Clinton.....\$
 Junction City.....
 Kansas City, 1st.....20 00
 " Grand View
 " Park.....
 " Western
 Highlands
 Lawrence.....
 Leavenworth, 1st.....30 00
 Manhattan.....
 Olathe.....
 Ruley Centre, Ger.....2 00
 Sharon, Y. P. S. C. E..
 Topeka, 1st.....
 " 3d.....
 " Westminster 4 00
 \$56 00

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ebenezer.....\$ 2 00
 Maysville.....5 00
 Mount Sterling, 1st.....1 00
 Newport, 1st.....5 00
 Sharpsburg S. S.....50
 \$13 50

Louisville Presbytery.

Guston.....\$ 1 00
 Hopkinsville, 1st.....2 00
 Kuttawa.....
 Louisville, 4th.....5 00
 " Central.....
 " College St.....24 10
 Pewee Valley.....
 Princeton.....
 Shelbyville.....8 09
 \$40 19

Transylvania Presbytery.

Harmony.....\$ 2 00
 Lancaster.....5 00
 Richmond, 2d.....15 00
 \$22 00

SYNOD OF MICHIGAN.

Detroit Presbytery.

Brighton.....\$ 2 00
 Canton.....

Detroit, Fort Street...\$

" Jefferson Av.
 " Memorial.....
 Ft. Gratiot.....
 Holly.....
 Howell.....
 Northville.....
 Plainfield.....
 Plymouth.....
 Pontiac.....
 South Lyon.....
 Stony Creek.....5 00
 Wyandotte.....3 00
 Ypsilanti.....
 \$10 00

Flint Presbytery.

Brent Creek.....\$
 Caro.....
 Cass City.....
 " S. S.....44
 Groswell, 1st.....3 00
 Fenton.....
 Flint.....
 Flushing.....
 Gaines.....1 00
 Lapeer.....
 Mundy.....
 Port Huron, 1st.....
 " Westminster
 Sand Beach.....57
 " S. S.....08
 Vassar.....
 \$ 5 09

Grand Rapids Presbytery.

Big Rapids.....
 Ewart.....
 Ferrysburgh.....
 Grand Rapids, 1st.....
 " Westminster
 Ionia.....
 Muir.....
 Spring Lake.....

Kalamazoo Presbytery.

Allegan.....\$
 Buchanan.....
 Decatur.....
 Edwardsburgh.....
 Kalamazoo, 1st.....30 00
 Martin.....
 Paw Paw.....5 00
 " S. S.....5 00
 Plainwell.....
 Richland.....
 Sturgis.....
 White Pigeon.....
 \$40 00

Lake Superior Presbytery.

Escanaba.....
 Iron Mountain.....
 Iron River.....
 Ishpeming.....
 Manistique.....
 Marquette.....
 Menominee.....
 Sault Ste. Marie.....
 Stambaugh.....
 St. Ignace.....

Lansing Presbytery.

Albion.....\$
 Battle Creek, 1st.....30 00
 Brooklyn.....
 Concord.....6 28
 Hastings.....
 Homer.....
 Jackson.....
 Lansing, 1st.....
 " Franklin St..

CASH RECEIPTS.

Marshall.....	\$
Mason.....	
Oneida.....	1 32
Parma.....	1 28
Sunfield.....	
Tekonsha.....	
Windsor.....	

\$38 88

Monroe Presbytery.

Adrian.....	\$
Blissfield.....	
Coldwater.....	
Erie.....	
La Salle.....	
Petersburg.....	
Quincy.....	
Raisin.....	
Tecumseh.....	4 20

\$ 4 20

Petoskey Presbytery.

Cadillac.....	\$
Mackinaw City.....	3 00
Petoskey.....	13 58

\$16 58

Saginaw Presbytery.

Alma.....	\$
Bay City.....	
1st.....	
Memorial.....	
Emerson.....	2 75
Ilwaco.....	
Lafayette, 2d.....	2 75
Saginaw.....	
East Side.....	
Wash.....	
ington Avenue.....	
1st.....	
Grace.....	
West Bay City, Cove- nant.....	1 00

\$ 6 50

SYNOD OF MINNESOTA.

Duluth Presbytery.

Brainerd.....	\$
Duluth, 1st.....	24 33
2d.....	
Lake Side.....	12 00
Tower, St. James.....	
Two Harbors.....	3 00

\$39 33

Mankato Presbytery.

Amboy.....	\$
Blue Earth City.....	3 00
Fulda.....	3 12
Lake Crystal.....	
Laverne.....	
Madelia.....	
Mankato.....	
Redwood Falls.....	
Tracy.....	5 00
Windom.....	
Winnebago.....	
Worthington, West- minster.....	7 33

\$18 45

Minneapolis Presbytery.

Bloomington, Oak Grove.....	\$ 1 75
Minneapolis, Bethle- hem.....	
Franklin Ave.....	17 82
Highland Pk.....	2 00
Stewart S.S.....	

\$21 57

Red River Presbytery.

Moorhead.....	\$ 9 35
Warren.....	3 00

\$12 35

St. Paul Presbytery.

Macalester.....	\$ 2 35
Onaka.....	
Red Wing.....	14 68
Rush City.....	
Stillwater, 1st.....	6 30
St. Paul, 1st.....	
East S. S.....	1 00
House of Hope.....	
Merriam Pk.....	5 00
Westminster.....	

White Bear.....

\$29 33

Winona Presbytery.

Albert Lea.....	
Chatfield.....	
Chester.....	
Ebenzer.....	
Frank Hill, German.....	
Fremont.....	
La Crescent.....	
Le Roy.....	
Oronoco.....	
Rushfield.....	
Winona, German.....	

SYNOD OF MISSOURI.

Kansas City Presbytery.

Butler.....	\$
Clinton.....	
Creighton.....	1 50
Holden.....	
Jefferson City.....	
Kansas City, 1st.....	18 36
2d.....	50 00
5th.....	15 00
Linwood, S. S.....	
Rich Hill.....	
Sedalia, Broadway.....	
Central.....	
Tipton.....	1 00

\$85 86

Ozark Presbytery.

Ash Grove.....	\$ 3 00
Buffalo.....	1 00
Carthage.....	
Irwin.....	
Joplin.....	
Mount Vernon.....	1 00
Neosho.....	
Ozark Prairie.....	1 00
Preston.....	
Salem.....	
Springfield, 2d.....	1 75
Calvary.....	19 00
Webb City, 1st S. S.....	10 00

\$36 75

Palmyra Presbytery.

Birdseye Ridge.....	\$ 4 00
Hannibal.....	25 00
Kirksville.....	
Moberly.....	
S. S.....	
New Cambria.....	2 14
Unionville.....	

\$31 14

Platte Presbytery.

Cameron.....	\$ 5 00
Gallatin.....	3 00
Hodge.....	4 00
New Hampton.....	1 00
New Point.....	1 00
Parkville.....	18 50
Union.....	2 00

\$34 50

St. Louis Presbytery.

Bethel, German.....	\$ 5 00
Bethlehem, German.....	
Cuba.....	2 00
DeSoto.....	4 00
Emmanuel.....	5 00
Jonesboro.....	4 00
Nazareth, German.....	3 00
Pleasant Hill.....	2 00
Ridge Station.....	3 00
Rolla.....	3 00
St. Charles, 1st.....	7 00
St. Louis, 1st.....	193 44
2d.....	100 00
1st German.....	5 00
2d German.....	
Carondelet.....	9 50
Clifton Hts.....	4 00
Lafayette Pk.....	31 09
West.....	31 00
Webster Grove.....	26 00
Zion, German.....	
Zoar.....	5 00

\$441 03

White River Presbytery.

Harris Chapel.....	\$ 2 00
Holmes Chapel.....	1 00
Westminster.....	6 00

\$ 9 00

SYNOD OF MONTANA.

Butte Presbytery.

Anaconda.....	\$
Butte City, 1st.....	
Deer Lodge.....	
S. S.....	
Dillon, 1st.....	
S. S.....	
F. P. S. C. E.....	
Hamilton.....	2 00
Missoula.....	

\$ 2 00

Helena Presbytery.

Bozeman, Y. P. S. C. E.....	\$
Helena, 1st.....	
Spring Hill.....	1 00

\$ 1 00

SYNOD OF NEBRASKA.

Hastings Presbytery.

Axtel.....	\$
Heaver City.....	
Edgar.....	
Friendship.....	
Hanover.....	
Hansen.....	
Hastings, 1st.....	
German.....	2 00
Holdrege.....	9 50
Kenesaw and Hart- well.....	
Lebanon.....	
Marquette.....	
Minden.....	1 00
Oak Creek, German.....	2 00

CASH RECEIPTS.

Osco.....	\$
Republican City.....	
Stamford.....	
Superior.....	2 50
Wilsonville.....	

\$17 00

Kearney Presbytery.

Ansley.....	\$
Berg.....	1 00
Big Spring.....	50
Broken Bow.....	
Central City.....	
Cherry Creek.....	
Clontibret.....	
Furlerton.....	
Grand Island.....	
Kearney, German.....	1 00
Lexington.....	4 20
Litchfield.....	1 00
Loup City.....	
North Platte.....	
Ord.....	
Scotia.....	
Shelton.....	
St. Edwards.....	
Sumner.....	
Sutherland.....	
Wilson, Memorial.....	
Wood River.....	

\$ 7 70

Nebraska City Presbytery.

Adams.....	\$
Auburn.....	
Beatrice.....	
" 1st.....	
" 2nd.....	
Bennett.....	
Blue Springs.....	5 00
" Y. P. S. C. E.	
Burchard.....	
Fairbury.....	
Farmont.....	
Falls City.....	
Goshen.....	
Gresham.....	
Hebron.....	
Hickman, German.....	
Hopewell.....	
Hubbell.....	
" Y. P. S. C. E.	
Lincoln, 2nd.....	
Nebraska City.....	
Palmira.....	5 30
Pawnee.....	
Plattsmouth, 1st.....	
" German.....	
Seward.....	
Staplehurst.....	
Sterling.....	
Table Rock.....	
Tamora.....	
Tecumseh.....	
York.....	

\$10 30

Niobrara Presbytery.

Belmont.....	\$
Cleveland.....	
Coleridge.....	4 00
Emerson.....	
Hartington.....	4 00
Madison.....	
Marseland.....	
Millerboro.....	
Norden.....	
Osmond.....	
Pender.....	
Pine Ridge.....	
Randolph.....	

St. James.....	\$
Stuart.....	
Union Star.....	
Verona & Stockholm.....	
Wakefield.....	
Wayne.....	
Willow Creek.....	
Willowdale.....	
Winnebago Indian.....	

\$ 8 00

Omaha Presbytery

Bellevue.....	\$
Blair.....	
Cresco.....	
Craig.....	
Creston.....	
Fremont.....	
Marietta.....	
Omaha, 1st.....	
" 2d.....	
" 1st German.....	
" Blackbird Hills.....	1 40
" Castler.....	
" Street.....	
" Clifton Hill.....	
" Knox.....	
" Lowe Avenue.....	
" Westminster.....	
Plymouth.....	
South Omaha.....	
Tekamah.....	
Valley.....	
Wahoo.....	
Waterloo.....	
Webster.....	

\$ 1 40

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Bata.....	\$ 1 00
Benita.....	2 00
Kangwe.....	1 00
	\$ 4 00

Elizabeth Presbytery.

Basking Ridge.....	\$22 00
Bethlehem.....	3 00
Clarksville.....	1 00
Clinton.....	12 29
" S. S.....	15 00
Connecticut Farms.....	9 00
Cranford.....	10 10
" S. S.....	7 00
Dunellen.....	5 00
Elizabeth, 1st.....	6 05
" 1st German.....	5 00
" 2d.....	49 75
" 3d.....	15 75
" Marshall St.....	24 00
" Westminster.....	67 70
Lamington.....	11 00
Liberty Corner.....	4 00
Metuchen.....	8 00
Perth Amboy.....	13 50
Plainfield, 1st.....	30 52
" Bethel Chap'l.....	1 00
" Crescent Av.....	145 00
" Hope Ch'pl.....	2 00
Pluckamlin.....	10 00
" S. S.....	5 16
Rahway, 1st.....	39 33
Roselle.....	18 88
Springfield.....	13 00

\$554 03

Jersey City Presbytery.

Englewood.....	\$76 70
Hackensack.....	10 00
Jersey City, 1st.....	31 10
" Claremont.....	4 00
" John Knox.....	2 00
" Scotch.....	5 00
Newfoundland.....	1 00
Passaic.....	13 48
" 1st S. S.....	9 14
Paterson, 1st.....	2 00
" 2d.....	42 17
" 3d.....	1 00
" Broadway, German.....	2 00
" Redeemer.....	88 39
Rutherford, 1st.....	522 97
West Hoboken, S. S.....	13 00
West Milford.....	5 00

\$829 43

Monmouth Presbytery.

Allentown.....	\$10 00
Asbury Park, 1st.....	5 00
" Westminster.....	2 00
Atlantic Highlands.....	1 57
Barneget.....	2 00
Beverly.....	27 56
Bordentown.....	5 40
Burlington.....	47 08
Columbus.....	3 30
Cranbury, 1st.....	5 00
" 2d.....	9 00
Cream Ridge.....	3 44
Englishtown.....	2 00
Forked River.....	1 00
Freehold.....	15 00
Hightstown.....	18 10
Holmanville.....	3 90
Keyport.....	4 00
Lakewood.....	24 10
Long Branch.....	6 00
Manalapan.....	3 40
Matawan.....	27 38
Moorestown.....	5 00
New Gretna.....	15 00
Oceanic.....	2 00
Plattsburgh.....	2 00
Plumstead.....	1 57
Point Pleasant.....	3 00
Providence.....	2 36
Red Bank.....	5 00
Sayreville, German.....	2 00
Shrewsbury.....	10 00
South Amboy.....	1 00
Tennent.....	6 45
Tuckerton.....	3 00
Westminster.....	2 00

\$286 61

Morris and Orange Presbytery.

Chatham.....	\$40 00
Chester.....	8 00
Dover.....	15 10
" Welsh.....	2 00
East Orange, 1st.....	34 10
" Bethel.....	15 41
" Brick.....	132 60
Flanders.....	7 00
German Valley.....	5 00
Madison.....	92 35
Mendham, 1st.....	7 61
" 2d.....	11 00
Mine Hill.....	2 50
Morristown, 1st.....	50 00
" South St.....	108 91
Mt. Olive.....	4 00
Myersville, Ger.....	2 00
New Vernon.....	2 02
Orange, 1st.....	50 00
" Central.....	200 00
" German.....	2 00

CASH RECEIPTS.

Orange, Hillside.....	\$15 00
Orange Valley, Ger.....	2 00
Parsippany.....	8 00
Pleasant Grove.....	2 00
Rockaway.....	13 27
Schooley's Mountain.....	9 00
South Orange, 1st.....	11 28
Trinity.....	20 00
St. Cloud.....	3 00
Succasunna.....	5 47
Summit Central.....	65 62
Whippany.....	1 00

\$947 87

Newark Presbytery.

Bloomfield, 1st.....	\$59 56
Caldwell.....	11 25
Montclair, Grace.....	11 00
Trinity.....	5 00
Newark, 1st.....	27 66
2d.....	33 61
5th Avenue.....	17 00
1st Ger.....	3 00
3d.....	1 00
Bethany.....	3 00
Calvary.....	3 65
Park.....	81 74
South Park.....	10 00
Wickliffe.....	3 67

\$271 14

New Brunswick Presbytery.

Alexandria.....	\$ 7 00
Anawla, 1st.....	3 00
2d.....	5 75
United, 1st.....	3 83
Round Brook.....	20 00
Dayton.....	14 98
Dutch Neck.....	15 00
East Trenton Chapel.....	4 00
Ewing.....	4 40
Flemington.....	26 81
Frenchtown.....	7 00
Hamilton Square.....	8 00
Holland.....	5 65
Hopewell.....	3 00
Kirkwood.....	1 00
Kirkpatrick, Memorial.....	3 00
Lambertville.....	35 00
Lawrenceville.....	12 00
Milford.....	17 36
New Brunswick, 1st.....	76 46
2d.....	3 00
Pennington.....	5 00
Princeton, 1st.....	25 70
2d.....	21 58
Witherspoon Street.....	1 00
Stockton.....	5 00
Titusville.....	5 00
Trenton, 1st.....	55 46
S. S.....	2 04
2d.....	5 26
3d.....	47 33
4th.....	10 75
5th.....	7 69
5th S. S.....	3 31
Bethany.....	7 00
Prospect St.....	28 00
S. S.....	6 27

\$512 63

Newton Presbytery.

Asbury.....	\$ 15 00
Beatystown.....	1 00
Belvidere, 1st.....	10 00
2d.....	6 60
Blairstown.....	45 04
S. S.....	9 51
Bloomsbury.....	14 00

Branchville.....	\$ 5 00
Danville.....	3 00
Deckertown, 1st.....	19 30
Hackettstown.....	25 00
Harmony.....	5 13
La Fayette.....	4 00
Mansfield, 2d.....	2 00
Marksboro.....	6 00
Oxford, 1st.....	6 10
2d.....	14 38
Phillipsburgh, Westminster.....	4 00
Stanhope.....	3 00
Stewartsville.....	10 00
Stillwater.....	2 00
Wantage, 2d.....	4 44
Yellow Frame.....	3 35

\$277 85

West Jersey Presbytery.

Atlantic City, Ger ..	\$ 2 50
Ger. S. S.....	1 50
Billingsport.....	1 00
Blackwoodtown.....	10 00
Bridgeton, 4th.....	4 00
Clayton.....	10 10
Cold Spring.....	5 00
Janvier.....	1 00
Jericho.....	25
Swedesboro.....	3 00
Wenonah.....	40 00
Williamstown.....	7 00
Woodstown.....	10 00

\$95 25

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Florence.....	\$ 4 00
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\$ 4 00

Rio Grande Presbytery.

Albuquerque, 1st.....	\$15 16
1st S.S.....	5 00
2d.....	2 00
Pajarito.....	1 00
Socorro, Spanish ..	6 00

\$29 16

Santa Fe Presbytery.

Las Vegas, 1st	\$ 5 54
Spanish.....	2 00

\$ 7 54

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 3d.....	\$13 02
4th.....	25 00
6th.....	5 00
Madison Av.....	10 00
State St.....	114 81
West End.....	5 00
Amsterdam, 2d.....	67 20
Batchellerville.....	4 00
Charlton.....	18 00
Corinth.....	1 00
Esperance.....	5 20
Galway.....	2 00
Gloversville, 1st.....	13 60
Kingsboro Avenue.....	2 00
Hamilton Union.....	3 00
Jefferson.....	10 00
Jerminal Memorial.....	9 00
Menands, Bethany.....	19 55
New Bethlehem.....	2 00

Northampton.....	\$ 1 79
Princeton.....	15 00
Rockwell Falls.....	5 00
Sand Lake.....	3 00
Saratoga Springs, 1st.....	17 86
1st S. S.....	3 00
2d.....	3 60
Schenectady, 1st.....	39 43
Stephentown.....	11 00
Voorheesville.....	4 00
West Galway.....	1 00
West Troy.....	2 51

\$436 60

Binghamton Presbytery.

Bainbridge.....	\$ 7 90
Binghamton, 1st.....	190 94
North.....	5 00
West.....	14 00
Cannonsville.....	2 00
Cortland.....	43 51
Marathon.....	3 12
Nichols.....	7 00
Owego, 1st.....	11 00
Smithville Flats.....	1 00
Union.....	1 02
Whitney's Point.....	2 00

\$288 49

Boston Presbytery.

Boston, Scotch	\$ 5 00
Holyoke.....	5 00
Houlton.....	5 00
Lowell.....	4 00
Newburyport, 1st.....	24 53
Providence.....	3 00
Quincy.....	3 00
Roxbury.....	8 46
South Ryegate.....	2 00
Winham.....	5 00

\$64 99

Brooklyn Presbytery.

Brooklyn, 1st Ger.....	\$ 5 00
Ainslie St.....	10 00
Arlington Av.....	2 00
Brighton Calvary.....	5 10
Central.....	15 00
Classon Av.....	20 00
Cumberland Street.....	6 00
Duryea.....	26 00
Friedericks- kirche.....	2 00
Lafayette Av.....	192 84
Mount Oliver.....	5 00
Noble St.....	10 00
Prospect Heights.....	5 00
Ross St.....	28 34
South 3d St.....	52 84
S. S.....	10 00
Throop Av.....	82 00

\$477 12

Buffalo Presbytery.

Buffalo, 1st.....	\$200 00
Bethany.....	29 40
Bethlehem.....	4 20
Calvary.....	61 97
Central.....	17 90
Covenant.....	3 00
Lafayette St.....	13 50
North.....	49 29
Redeemer.....	2 00
Westminster.....	139 60
Franklinville.....	4 00
Olean.....	6 00

CASH RECEIPTS.

Orchard Park.....	\$ 4 00
" S. S.....	1 00
Sherman.....	13 00
Silver Creek.....	4 40
Tonawanda, 1st.....	8 00
Westfield, 1st.....	22 94

\$584 20

Cayuga Presbytery.

Auburn, 2d.....	\$ 5 11
" Central.....	10 31
" S. S.....	4 80
Aurora.....	19 81
Dryden.....	5 00
Genoa, 1st.....	5 00
Ithaca.....	72 22
Meridian.....	3 50
Port Byron.....	5 00

\$130 74

Champlain Presbytery.

Chazy.....	\$ 8 02
Malone, 1st.....	20 82
Peru.....	1 00
Plattsburgh, 1st.....	14 80

\$44 64

Chemung Presbytery.

Big Flats.....	\$ 6 00
Burdett.....	1 30
Etnira, 1st.....	12 00
" North Chapel.....	4 42
" Franklin St.....	4 00
" Lake St.....	15 00
Horse Heads.....	5 00
Monterey.....	2 00
Sugar Hill.....	2 00
Watkins.....	7 82

\$59 54

Columbia Presbytery.

Anram Lead Mines.....	\$ 2 00
Catskill.....	16 56
Durham, 1st.....	2 06
Greenville.....	1 00
Hudson.....	20 00
Hunter.....	3 60
Valatie.....	3 00
Windham Centre.....	17 00

\$65 22

Genesee Presbytery.

Batavia.....	\$24 14
Byron.....	4 00
Corfu.....	4 03
Leroy, 1st.....	24 00
Perry.....	10 00

\$66 17

Geneva Presbytery.

Belona.....	\$ 4 00
Canandaigua.....	8 19
Dresden.....	1 00
Geneva, North.....	30 00
Gorham.....	3 25
Naples, 1st.....	7 88
Ovid.....	28 63
Penn Yan.....	39 65
Phelps.....	14 90
Romulus.....	3 00
Seneca.....	17 55
Seneca Falls, 1st.....	20 00
Trumansburgh.....	16 67

\$185 72

Hudson Presbytery.

Amity.....	\$ 1 00
Chester.....	23 63
" S. S.....	2 00
Clarkstown, German.....	5 00
Cochection.....	3 00
Congers, 1st.....	3 00
Denton.....	3 10
Florida.....	20 00
Good Will.....	9 12
Goshen.....	41 35
Greenbush.....	5 34
Hamptonburgh.....	13 00
Haverstraw, 1st.....	15 00
" Central.....	2 00
Hempstead.....	2 00
Liberty.....	3 00
Middletown, 2d.....	21 31
Milford.....	6 00
Montgomery.....	3 00
Monticello.....	5 00
Monroe.....	12 50
Nyack, 1st.....	20 62
Olisville.....	4 00
Port Jervis.....	15 00
Ramapo.....	10 00
Ridgebury.....	3 00
Scotchtown.....	5 00
South Centerville.....	1 00
Ugonville.....	6 00
Washingtonville, 1st.....	10 00
West Town.....	14 00
White Lake, Bethel.....	1 50

\$292 47

Long Island Presbytery.

Bellport.....	\$ 8 00
Outchogue.....	10 00
East Hampton.....	10 00
Franklinville.....	2 00
Greenport.....	3 00
Middletown.....	4 78
Moriches.....	8 14
Port Jefferson.....	5 37
Sag Harbor.....	3 25
Setauket.....	11 00
Shelter Island.....	6 00
Southampton.....	32 00
West Hampton.....	7 44
Yaphank.....	2 00

\$113 00

Lyons Presbytery.

Fairville.....	\$11 00
Junius.....	1 00
Lyons.....	25 00
Newark, Park.....	16 00
Palmyra, Y.P.S.C.E.....	
Rose.....	4 50
Sodus.....	5 77
Sodus Centre.....	1 00
Wolcott, 1st.....	4 60

\$68 87

Nassau Presbytery.

Far Rockaway.....	\$10 00
Freeport.....	10 00
Glen Cove.....	2 00
Glen Wood.....	1 50
Hempstead, Christ Church.....	8 13
Huntington, 1st.....	45 48
" 2d.....	9 50
Islip.....	9 00
Jamaica, 1st.....	37 28
Springfield.....	5 00
S. Paul's, German.....	2 00
Whitestone.....	4 00

\$143 89

New York Presbytery.

New York, 1st.....	\$49 14
" 1st Union.....	10 00
" 4th Av.....	61 00
" 5th Av.....	725 48
" 13th St.....	54 00
" 14th St.....	30 48
" Adams M'r'l.....	5 00
" Bethany.....	2 00
" S. S.....	5 00
" Calvary.....	5 00
" Central.....	161 51
" Christ.....	8 00
" East Harlem.....	4 00
" Harlem.....	43 76
" S. S.....	9 24
" Mount Tabor.....	2 00
" Mount Wash.....	
" ington.....	46 50
" Spring St.....	10 00
" University.....	
" Place.....	91 67
" West End.....	50 81
" West Farms.....	2 00
" Westminster.....	
" West 23d St.....	11 89
" Zion, Ger.....	3 00

\$1,391 48

Niagara Presbytery.

Albion, 1st.....	\$50 00
Holley.....	7 62
Knowlesville.....	3 00
Lewiston.....	5 00
Lockport, 1st.....	70 94
Lyndonville.....	2 00
Niagara Falls, 1st.....	10 07
" 1st S. S.....	6 00
North Tonawanda.....	8 00
Wright's Corners.....	1 20

\$163 63

North River Presbytery.

Canterbury.....	\$23 00
Cold Spring.....	4 00
Cornwall on Hudson.....	8 81
Hughsonville.....	2 50
Little Britain.....	3 50
Malden.....	1 86
Marlborough.....	12 00
Matteawan.....	12 36
Milton.....	2 00
Newburgh, 1st.....	10 00
" Calvary.....	10 59
Pine Plains.....	7 00
Pleasant Valley.....	2 00
Poughkeepsie.....	76 80
Rondout.....	12 13
Wappinger's Creek.....	4 00
Falls.....	3 00

\$195 55

Otsego Presbytery.

Cooperstown.....	\$16 88
Delhi, 1st.....	20 00
" 2d.....	10 00
New Berlin.....	3 00
Oneonta.....	22 00
Stanford.....	25 00
Unadilla.....	8 85

\$105 23

Rochester Presbytery.

Avon, Central.....	\$ 3 00
Brighton.....	12 00
Brookport.....	3 73
* Caledonia.....	3 00
Dansville.....	6 63
Fowlerville.....	1 00

CASH RECEIPTS.

Groveland.....	\$ 5 36
Mount Morris.....	8 13
Ogden Centre.....	6 55
Parma Centre.....	2 00
Pittsford.....	1 00
Pittsford.....	1 25
Rochester, 1st.....	100 00
" 3d.....	7 69
" Brick.....	75 00
" Central.....	68 20
" Emmanuel.....	4 01
" Memorial.....	2 00
" St. Peter's.....	40 59
" Westminster.....	12 00
Sparta, 1st.....	24 46
" 2d.....	10 42
Springwater.....	2 00
Victor.....	6 04
Wheatland.....	1 00

\$413 06

St. Lawrence Presbytery.

De Kalb.....	\$ 1 00
" Junction.....	2 00
Gouverneur, 1st.....	30 67
Heuvelton.....	1 00
Oswegatchie, 1st.....	10 00
Ox Bow.....	3 50
Plessis.....	1 00
Potsdam.....	5 00
Sackett's Harbor.....	5 00
Theresa, 1st.....	3 99
Waddington, Scotch.....	40 10
Watertown, 1st.....	64 00
" Stone St.....	18 00

\$185 16

Steuben Presbytery.

Addison.....	\$17 06
Arkport.....	3 42
Bath.....	17 00
Campbell, 1st.....	20 59
Canisteo.....	20 60
Centerville.....	1 00
Corning, 1st.....	14 15
Hornellsville, 1st.....	22 14
Howard.....	4 00
Jasper.....	2 80
Painted Post.....	1 00
Prattsburgh.....	5 00

\$128 07

Syracuse Presbytery.

Baldwinsville.....	\$12 21
Canastota.....	7 00
Fayetteville.....	3 93
Frifton.....	10 00
Marcellus.....	2 00
Mexico, 1st.....	15 00
Oswego, Grace.....	24 31
Pompey.....	4 00
Ridgeville.....	7 54
Syracuse, 1st.....	40 36
" E. Genessee.....	4 21
" Memorial.....	7 00
" Park Central.....	42 91

\$180 47

Troy Presbytery.

Cambridge.....	\$ 4 37
Chester.....	2 25
Cohoes, 1st.....	22 86
Eagle Mills, 1st.....	4 45
Glens Falls.....	43 69
Green Island.....	10 00
Lansingburgh, 1st.....	9 95
" Olivet.....	17 19
Melrose.....	3 00
Middle Granville.....	2 00
Pittsford.....	2 00
Salem, 1st.....	3 40

Troy, 2d.....	\$36 98
" S. S.....	6 18
" 9th.....	39 00
" Memorial.....	5 00
" Oakwood Ave.....	12 00
" Second St.....	34 53
" Woodside.....	41 92
Waterford.....	31 21

\$322 38

Ulrica Presbytery.

Augusta.....	\$ 1 82
Camden.....	2 00
Holland Patent.....	5 00
Ilion & S. S.....	3 00
Kirkland.....	3 00
Lyons Falls, Forest.....	6 85
New Hartford.....	5 25
Rome.....	11 74
Sauquoit.....	6 19
Turin.....	2 05
Ulrica, Bethany.....	7 33
Verona.....	5 21
Walcott Memorial.....	7 80

\$67 24

Westchester Presbytery.

Bedford.....	\$ 4 65
Bridgeport, 1st.....	36 00
Croton Falls.....	3 00
Darien.....	15 00
Greenburg.....	63 51
Huguenot Memorial.....	42 00
Katonah.....	7 00
Mahopac Falls.....	36 18
Mt. Kisco.....	5 00
New Rochelle, 1st.....	38 47
Patterson.....	6 75
Pekskill, 1st.....	30 29
Poundridge.....	3 00
Rye.....	21 57
Sting Sing.....	102 26
South East.....	2 00
South East Centre.....	6 10
Stamford, 1st.....	20 95
Yonkers, 1st.....	48 85
" Westminster.....	15 05
Yorktown.....	9 00

\$516 63

SYNOD OF NORTH DAKOTA.

Pembina Presbytery.

Drayton.....	\$ 1 00
Nechu.....	2 00

\$ 3 00

SYNOD OF OHIO.

Athens Presbytery.

Amesville.....	\$ 4 05
Athens, 1st.....	14 65
Beverly.....	2 00
Logan, 1st.....	13 50
New England.....	1 46
Stockport.....	2 00

\$37 66

Bellefontaine Presbytery.

Bucyrus.....	\$10 50
Crestline.....	1 66
De Graff.....	5 70
Forest.....	2 00
Huntsville.....	3 62
Spring Hills.....	4 00
Upper Sandusky.....	12 38
Urbana.....	540 36

Chillicothe Presbytery.

Bourneville.....	\$ 3 00
Frankfort.....	1 00
Greenfield, 1st.....	4 00
Greenland.....	1 00
Hillsboro.....	9 25
White Oak.....	2 00

\$20 25

Cincinnati Presbytery.

Bethel.....	\$ 1 95
Cincinnati, 1st.....	15 00
" 2d.....	218 07
" 3d.....	6 00
" 5th.....	5 00
" 7th.....	45 05
" Avondale.....	67 00
" Central.....	19 75
" Clifton.....	9 03
" Fairmount, German.....	
" Mohawk.....	5 00
" Mt. Auburn.....	15 00
" Poplar St.....	5 35
" Walnut Hills.....	67 54

Delhi.....	5 16
Glendale.....	15 00
Hartwell.....	2 00
Lebanon, 1st.....	3 00
Lieuwood.....	2 00
Lockland.....	5 00
Loveland.....	9 60
Ludlow Grove.....	2 00
Montgomery.....	3 50
Morrow.....	2 00
New Richmond.....	5 00
Norwood.....	13 64
Pleasant Ridge.....	13 50
Sharonville.....	2 00
Somerset.....	3 00
Westwood, Ger.....	1 10
Wyoming.....	45 36

\$612 50

Cleveland Presbytery.

Akron, 1st.....	\$ 1 00
" Central.....	2 00
Cleveland, 1st.....	128 99
" S. S.....	17 55
" 2d.....	5 00
" Beckwith.....	24 06
" Bolton Ave.....	10 00
" Chapel.....	45 10
" Euclid Ave.....	4 03
" Madison Ave.....	7 30
" Ave. S. S.....	6 60
" Miles Park.....	10 00
" North S. S.....	4 30
" South.....	3 30
" Wilson Ave.....	44 20
" Wood'd Ave.....	10 91
East Cleveland.....	3 00
New Lyme.....	3 00
Northfield.....	1 00
North Springfield.....	

\$331 24

Columbus Presbytery.

Columbus, 2d.....	\$62 06
" Broad St.....	35 62
Lancaster.....	10 00
London.....	5 43

\$113 11

Dayton Presbytery.

Bath.....	\$ 2 25
Blue Ball.....	3 00
Collinsville.....	1 00

CASH RECEIPTS.

Dayton, st.....	\$33 44
4th. Estate	
of H. S. Wil-	
liams.....	5 00
" 3d Street.....	95 00
" Memorial.....	10 00
" Park.....	7 09
" Riverdale.....	1 52
" Wayne Av.....	4 00
Franklin.....	1 00
Greenville, 1st.....	12 00
Hamilton, 1st.....	5 56
" Westminster.....	8 40
Monroe.....	2 25
New Carlisle.....	4 00
New Jersey.....	1 76
Osborn.....	2 00
Oxford.....	14 75
Riley.....	1 00
Seven Mile.....	2 97
Springfield, 2d.....	19 84
Troy.....	9 57

\$247 40

Huron Presbytery.

Chicago.....	\$ 1 00
Fosterla, 1st.....	6 00
Huron.....	5 00
Melmore.....	1 73
Monroeville.....	1 61
Norwalk, 1st.....	2 00
Sandusky, 1st.....	12 00

\$29 34

Lima Presbytery.

Blanchard.....	\$ 10 00
Convey.....	2 76
Delphos.....	1 00
Enon Valley.....	2 00
Harrison.....	1 60
Lima, 1st.....	18 00
McComb.....	10 00
Middlepoint.....	4 35
Mount Jefferson.....	3 50
Rockford.....	6 50
St. Mary's.....	10 00
Van Buren.....	1 00
Van Wert.....	11 00
Wapekoneta.....	3 00

\$84 71

Mahoning Presbytery.

Brookfield.....	\$ 1 00
Canton, 1st.....	11 39
Clarkson.....	1 00
Coitsville.....	3 00
East Palestine.....	3 00
Hubbard.....	2 00
Massillon, 2d.....	13 49
Mineral Ridge.....	1 00
New Lisbon.....	5 00
" S. S.....	5 52
Niles.....	3 00
North Benton.....	3 00
Poland.....	11 40
Salem.....	9 00
Vienna.....	1 00
Warren.....	6 00
Youngstown 1st.....	89 28

\$169 08

Marton Presbytery.

Kingson.....	\$ 1 61
Liberty.....	4 00
Marion.....	6 00
Marysville.....	6 27
Mount Gilead.....	6 00
Ostrander.....	3 00
Salem.....	1 57
Trenton.....	4 40

\$32 45

Maumee Presbytery.

Bowling Green.....	\$ 7 47
Delta.....	1 00
Grand Rapids.....	1 00
Holgate.....	1 00
North Baltimore.....	3 00
Paulding.....	1 00
Toledo, 1st.....	14 63
" 5th.....	4 00
" 1st Gr.....	1 00
" Westminster.....	10 27
Tontogony.....	2 00
Weston.....	2 00
West Unity.....	5 00

\$53 37

Portsmouth Presbytery.

Georgetown.....	\$ 6 00
Hanging Rock.....	2 00
Ironton.....	8 00
Portsmouth, 2d.....	37 47
" 1st Ger.....	10 00
Red Oak.....	3 00
Rome.....	1 00

\$67 47

St. Clairsville Presbytery.

Barnesville.....	\$ 5 00
Beallsville.....	1 45
Bellaire, 2d.....	8 00
Bethel.....	4 00
Buchanan.....	1 00
Buffalo.....	5 00
Cadiz.....	16 00
Crab Apple.....	5 45
Fairmington.....	1 28
Freeport.....	3 00
Kirkwood.....	11 65
Lore City.....	1 00
Mount Pleasant.....	6 26
New Athens.....	3 00
New Castle.....	1 00
Pleasant Valley.....	1 13
Powhatan.....	1 00
Rock Hill.....	6 80
Scotch Ridge.....	2 17
Senecaville.....	2 00
Short Creek.....	7 00
St. Clairsville.....	7 00
Washington.....	2 75
Woodsfield.....	1 00

\$103 94

Steubenville Presbytery.

Amsterdam.....	\$15 00
Bakersville.....	2 00
Beech Spring.....	2 00
Bethel.....	2 00
Bloomfield.....	3 00
Buchanan Chapel.....	7 30
Corinth.....	8 00
Cross Creek.....	4 00
Dennison.....	5 00
East Liverpool, 1st.....	23 00
" 2d.....	1 00
Irondale.....	2 00
Island Creek.....	4 50
Linton.....	1 50
Madison.....	5 70
Minerva.....	6 00
New Hagerstown.....	2 00
New Harrisburgh.....	5 00
New Philadelphia.....	4 00
" S. S.....	2 00
Oak Ridge.....	2 00
Pleasant Hill.....	1 60
Richmond.....	1 42
Ridge.....	2 00
Sallenville.....	2 00
Scioto.....	2 75

Steubenville, 1st.....	\$13 86
" 2d.....	12 10
" 3d.....	3 00
Still Fork.....	5 00
Toronto.....	6 00
Two Ridges.....	4 60
Uricksville.....	3 00
Wellsville.....	11 70
West Lafayette.....	1 79
Yellow Creek.....	5 00

\$184 82

Wooster Presbytery.

Ashland.....	\$10 43
Congress.....	1 00
Creston.....	1 32
Dalton.....	1 20
Dyvestown.....	4 00
Jackson.....	3 70
Lexington.....	4 07
Londonville.....	1 00
Mansfield.....	25 00
Savannah.....	7 09
Shelby.....	1 85
Wayne.....	2 56
West Salem.....	50
Wooster, 1st.....	19 75
" 1st S. S.....	3 23

\$86 70

Zanesville Presbytery.

Bladensburg.....	\$ 2 00
Brownsville.....	8 46
Chandlersville.....	1 70
Coshocton.....	10 00
Dresden.....	3 03
Fredericktown.....	5 00
Hanover.....	2 00
Madison.....	10 00
Martinsburgh.....	2 55
Mt. Pleasant.....	2 58
Muskingum.....	3 00
New Lexington.....	1 12
Roseville.....	1 41
Uniontown.....	1 26
Unity.....	1 94
Utica.....	5 00
Zanesville, 1st.....	13 25
" Putnam.....	8 75

\$83 05

SYNOD OF OREGON.

East Oregon Presbytery.

Baker City.....	\$ 1 00
La Grange.....	1 00
Monkland.....	2 10
Moro.....	1 80
Union.....	3 20

\$ 9 10

Portland Presbytery.

Clackamas, 1st.....	\$ 2 00
Mount Tabor.....	57 52
Portland 1st.....	
" 3d.....	
" Calvary.....	
" Mizpah.....	
" St. John's.....	
Smith Memorial.....	1 00
Springwater.....	1 00

\$61 52

Southern Oregon Presbytery

Medford.....	
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CASH RECEIPTS.

<i>Willanette Presbytery.</i>	
<i>Albany</i>	\$
<i>Aurora</i>	5 65
<i>Dallas</i>	3 00
<i>Gervais</i>	2 20
<i>House of Hope</i>	1 00
<i>McCoy</i>	
<i>Pleasant Grove</i>	
<i>Salem, 1st</i>	5 00
<i>Sinslaw, 1st</i>	1 00
<i>Spring Valley</i>	3 05
	\$20 90

SYNOD OF PENNSYLVANIA.

<i>Allegheny Presbytery.</i>	
<i>Allegheny, 1st Ger</i>	\$ 3 10
<i>Central</i>	43 22
<i>McClure Av</i>	13 07
<i>Providence</i>	22 00
<i>Westminster</i>	4 00
<i>Aspinwall, 1st</i>	2 52
<i>Avalon</i>	8 00
<i>Bakerstown</i>	9 86
<i>Beaver</i>	18 00
<i>Bellevue</i>	11 40
<i>Concord</i>	3 60
<i>Fairmount</i>	2 00
<i>Freedom</i>	6 00
<i>Glasgow</i>	1 00
<i>Glenfield</i>	6 55
<i>Glenshaw</i>	10 77
<i>S. S.</i>	1 66
<i>Hiland</i>	12 00
<i>Hoboken</i>	2 62
<i>Leetsdale</i>	45 83
<i>Natrona</i>	4 00
<i>New Salem</i>	1 00
<i>Pine Creek, 1st</i>	4 00
<i>2d</i>	5 00
<i>Plains</i>	2 00
<i>Sewickly</i>	53 60
<i>Tarentum</i>	10 00
<i>Vanport</i>	1 00

\$307 20

Blairsville Presbytery.

<i>Benlah</i>	\$ 7 56
<i>Blairsville</i>	21 00
<i>Braddock</i>	10 00
<i>Congruity</i>	2 50
<i>Fairfield</i>	12 52
<i>Greensburg</i>	53 40
<i>Westminster</i>	23 70
<i>Johnstown</i>	10 61
<i>Latrobe</i>	24 00
<i>Ligonier</i>	10 23
<i>McGinnis</i>	1 35
<i>Manor</i>	4 00
<i>Murrysville</i>	14 16
<i>New Salem</i>	15 00
<i>Parnassus</i>	16 30
<i>Pleasant Grove</i>	6 00
<i>Plum Creek</i>	9 65
<i>Poke Run</i>	9 00
<i>Salem</i>	5 00
<i>Turtle Creek</i>	5 31
<i>Unity</i>	18 50

\$279 79

Butler Presbytery.

<i>Allegheny</i>	\$ 2 00
<i>Bruin</i>	5 00
<i>Buffalo</i>	4 00
<i>Butler</i>	55 87
<i>Centreville</i>	9 00
<i>Clintonville</i>	2 00
<i>Concord</i>	4 51
<i>Fairview</i>	1 00
<i>Grove City</i>	20 59
<i>Harlansburgh</i>	3 25

<i>Jefferson Centre</i>	\$ 1 00
<i>Marlinsburgh</i>	1 00
<i>Middlesex</i>	10 00
<i>Millbrook</i>	1 00
<i>Mount Nebo</i>	2 40
<i>Muddy Creek</i>	3 56
<i>New Hope</i>	2 00
<i>North Butler</i>	4 00
<i>North Liberty</i>	4 07
<i>Petrolia</i>	1 00
<i>Portersville</i>	5 00
<i>Prospect</i>	2 00
<i>Scrub Grass</i>	11 00
<i>Summit</i>	5 25
<i>Unionville</i>	2 50
<i>West Sunbury</i>	8 00

\$171 00

Carlisle Presbytery.

<i>Rig Spring</i>	\$28 24
<i>Burnt Cabins</i>	1 00
<i>Carlisle, 1st</i>	21 40
<i>2d</i>	41 00
<i>Chambersburg, Central</i>	6 86
<i>Dauphin</i>	1 00
<i>Duncannon</i>	9 00
<i>Great Conewago</i>	1 85
<i>Green Castle</i>	8 40
<i>Harrisburg, Elder St.</i>	1 00
<i>Market Sq.</i>	60 00
<i>Olivet</i>	7 95
<i>Pine Street</i>	83 88
<i>Lebanon, 4th Street</i>	34 01
<i>Lower Marsh Creek</i>	2 85
<i>Lower Path Valley</i>	2 00
<i>Mechanicsburg</i>	3 66
<i>Mercersburg</i>	11 80
<i>Middle Spring</i>	16 00
<i>Middletown</i>	4 00
<i>Monaghan</i>	10 00
<i>Paxton</i>	8 00
<i>Shermansdale</i>	00
<i>Shippensburg</i>	17 60
<i>Steelton, 1st</i>	4 00
<i>Waynesboro</i>	10 00

\$396 50

Chester Presbytery.

<i>Avondale</i>	\$ 8 50
<i>Bethany</i>	2 00
<i>Bryn Mawr</i>	41 43
<i>Calvary</i>	6 00
<i>Chester, 1st</i>	5 00
<i>3d</i>	20 84
<i>Christiana</i>	2 50
<i>Darby, Borough</i>	16 00
<i>Dilworthtown</i>	2 00
<i>Doe Run</i>	5 00
<i>Downington, Central</i>	8 91
<i>Fagg's Manor</i>	21 50
<i>Forks of Brandywine</i>	10 00
<i>Great Valley</i>	4 50
<i>Honey Brook</i>	5 00
<i>Kennett Square</i>	6 00
<i>Lansdowne, 1st</i>	58 83
<i>Media</i>	33 91
<i>Middletown</i>	7 00
<i>New London</i>	20 00
<i>Nottingham</i>	3 61
<i>Penningtonville</i>	3 00
<i>Phoenixville</i>	2 00
<i>Ridley Park</i>	7 08
<i>Upper Octorara</i>	13 05
<i>Wayne</i>	38 03
<i>West Grove</i>	6 50

\$358 19

Clarion Presbytery.

<i>Academia</i>	\$ 2 65
<i>Beech Woods</i>	31 71

<i>Bethesda</i>	\$ 5 00
<i>Clarion</i>	17 58
<i>Cool Spring</i>	1 00
<i>Du Bois</i>	11 11
<i>Edenburg</i>	16 00
<i>Emlen</i>	9 20
<i>Johnsburg</i>	1 46
<i>Leatherwood</i>	4 24
<i>Licking</i>	2 00
<i>Maysville</i>	2 12
<i>New Bethlehem</i>	12 40
<i>Oak Grove</i>	1 00
<i>Oil City, 2d</i>	16 00
<i>Penfield</i>	1 00
<i>Pisgah</i>	4 65
<i>Punxsutawney</i>	8 02
<i>Rathmore</i>	1 00
<i>Reynoldsville</i>	21 00
<i>Richland</i>	1 75
<i>Rockland</i>	2 50
<i>Scotch Hill</i>	1 00
<i>Shiloh</i>	1 00
<i>Silgo</i>	1 00
<i>Sugar Hill</i>	1 80
<i>Tionesta</i>	4 00
<i>Tylersburgh</i>	1 00
<i>Wilcox</i>	2 05

\$179 24

Erie Presbytery.

<i>Belle Valley</i>	\$ 1 00
<i>Bradford</i>	40 18
<i>Cambridge</i>	6 00
<i>Cool Spring</i>	2 28
<i>East Greene</i>	3 00
<i>Erie, 1st</i>	25 00
<i>Central</i>	25 00
<i>Chestnut St.</i>	8 50
<i>Park</i>	55 00
<i>Fairfield</i>	5 00
<i>Fairview</i>	7 00
<i>Franklin</i>	31 30
<i>Fredonia</i>	1 00
<i>Gariand</i>	7 56
<i>Girard</i>	8 40
<i>Harmonsburg</i>	2 00
<i>Kerr's Hill</i>	1 85
<i>S. S.</i>	34
<i>Mercer, 1st</i>	11 00
<i>2d</i>	5 00
<i>Miles Grove Branch</i>	3 42
<i>Mill Village</i>	1 40
<i>New Lebanon</i>	1 00
<i>Oil City, 1st</i>	32 06
<i>Pittsfield</i>	5 04
<i>Pleasantville</i>	9 00
<i>Salem</i>	2 00
<i>Springfield</i>	1 20
<i>Sugar Grove</i>	1 00
<i>Titusville</i>	30 14
<i>Union</i>	1 20
<i>Unica</i>	4 00
<i>Warren</i>	62 13
<i>Waterford Park</i>	2 00
<i>Wattsburgh</i>	2 00
<i>Westminster</i>	6 00

\$412 95

Huntingdon Presbytery.

<i>Altoona, 1st</i>	\$53 95
<i>2d</i>	20 00
<i>Bedford</i>	17 30
<i>Bellefonte</i>	100 00
<i>Beulah</i>	1 08
<i>Birmingham</i>	10 00
<i>Clearfield</i>	19 27
<i>Coalport</i>	2 00
<i>Duncansville</i>	4 00
<i>Everett</i>	1 00
<i>Gibson Memorial</i>	1 00

CASH RECEIPTS.

Hoflidayburgh.....	\$19 38	Brooklyn.....	\$ 4 00	Great Island.....	\$30 00
" S. S.....	2 35	Camptown.....	2 00	Grove.....	25 00
Hontzdale.....	6 65	Canton.....	14 00	Hartleton.....	4 00
Irvona.....	5 16	Carbondale, 1st.....	51 66	Jersey Shore.....	15 00
Lewiston.....	19 50	Dunmore.....	4 00	Linden.....	1 00
Little Valley.....	5 00	Elmhurst.....	1 20	Lyncoming Centre.....	3 00
Logans Valley and		Franklin.....	1 00	Mahoning.....	44 70
S. S.....	7 00	Great Bend.....	4 00	" S. S.....	6 49
Lost Creek.....	3 00	Harmony.....	13 00	Mifflinburg.....	3 00
Lower Spruce Creek.....	7 00	Hawley.....	10 00	Milton.....	75 00
Lower Tuscarora.....	9 00	Herrick.....	4 00	Montgomery.....	3 00
McVaytown.....	2 00	Honesdale, 1st S. S.....	5 36	Montoursville.....	2 00
Mann's Choice.....	1 00	Kingston.....	15 00	Mountains.....	1 00
Mapleton.....	1 00	Langefife.....	13 00	Mount Carmel.....	12 57
Middle Tuscarora.....	1 00	Montrose.....	20 00	Muncy.....	7 00
Mifflintown, West-		Moosic.....	10 00	New Berlin.....	5 00
minster.....	8 75	Mount Pleasant.....	2 00	New Columbia.....	2 20
Milroy.....	6 00	New Milford.....	2 27	Northumberland.....	6 00
Mount Union.....	13 00	Newton.....	1 00	Orangeville.....	2 00
" S. S.....	5 24	Nicholson.....	2 00	Renovo, 1st.....	10 00
Newton, Hamilton.....	1 00	Orwell.....	40	Rush Creek.....	1 00
Osceola Mills.....	6 85	Pittston.....	10 56	Shamokin, 1st.....	3 73
Phillipsburgh.....	10 60	Platus.....	2 00	Shiloh.....	1 00
Pine Grove, Mill S.S.....	7 50	Rushville.....	4 00	Sumby.....	14 00
Port Royal.....	8 00	Sayre.....	1 75	Washington.....	24 50
Schoolsburgh.....	5 00	Scott.....	2 50	Washingtonville.....	3 00
Shellsburgh.....	6 00	Seranton, 1st.....	121 00	Watsonstown.....	7 00
Shrleysburgh.....	2 00	" 2d.....	156 83	Williamsport, 1st.....	5 00
Sinking Creek.....	1 00	" Green Ridge		" 2d.....	7 54
Sinking Valley.....	6 00	" Avenue.....	49 35	" 2d S. S.....	5 25
Spruce Creek.....	13 74	" Sumner Av.....	1 00	" Bethany.....	1 00
State College.....	8 69	" Washburn St.....	16 55		
Tyrone.....	27 87	Snicksbury.....	4 00		\$360 25
Williamsburgh, S. S.....	2 25	Sugar Notch.....	2 00		
	\$451 13	Susquehanna, 1st.....	5 10	<i>Parkersburgh Presbytery.</i>	
<i>Kittanning Presbytery.</i>		Tunkhannock.....	14 10	French Creek.....	\$ 7 80
Apollo.....	\$20 00	Ulster.....	1 00	Manington.....	2 00
Atwood.....	2 00	" Village.....	1 00	Morgantown.....	2 00
Bethel.....	3 00	Warren.....	2 00	Ravenswood.....	4 00
" S. S.....	2 00	West Pittston, 1st.....	30 00	Slatersville.....	5 00
Bethesda.....	6 00	Wilkes Barre, 1st.....	163 18	Spencer.....	1 00
Belling Spring.....	2 00	" Grant St.....	6 43	Sugar Grove.....	1 00
Centre.....	1 00	" Memorial.....	39 94		
Cherry Run.....	3 00	" Westminster.....	10 00		\$22 80
Cherry Tree.....	2 00		\$838 02	<i>Philadelphia Presbytery.</i>	
Clarksburgh.....	3 00			Philadelphia, 1st.....	\$98 46
Concord.....	2 45	<i>Lehigh Presbytery.</i>		" 9th.....	10 94
Crooked Creek.....	1 00	Ashland.....	\$10 00	" Bethlehem.....	28 00
Currie's Run.....	3 00	Audensreid.....	5 00	" Calvary.....	125 80
Ebenezer.....	3 00	Bangor.....	3 15	" Carmel, Ger.....	25 00
Elderton.....	7 00	Bethlehem, 1st.....	14 29	" Cocksick.....	25 00
Freeport.....	8 01	Easton, 1st.....	7 00	" Covenant.....	12 00
Gilgal.....	2 00	Lock Ridge.....	2 00	" Evangel.....	19 00
Glade Run.....	6 50	Lower Mount Bethel	2 27	" Grace.....	2 50
Harmony.....	3 00	Mahanoy City.....	7 70	" Greenwich St.....	10 00
Homer.....	2 00	Mauch Chunk.....	18 36	" Kensington	
Indiana, 1st.....	74 00	Portland.....	2 00	" 1st.....	15 00
" S. S.....	25 00	Pottsville, 1st.....	32 02	" Memorial.....	35 52
Jacksonville.....	15 00	" 2d.....	4 50	" Olivet.....	46 63
Kittanning, 1st.....	23 00	Reading, Olivet.....	21 00	" Paterson	
Leechburg.....	11 00	" Washington		" Memorial.....	10 00
Marion.....	6 00	" Street.....	2 00	" Princeton.....	159 25
Mechanicsburgh.....	2 00	Shawnee.....	2 40	" Richmond.....	5 00
Middle Creek.....	3 00	" S. S.....	1 50	" South.....	10 00
Mount Pleasant.....	1 00	Slattington.....	5 23	" Susquehanna	
Parker City.....	30 13	South Bethlehem.....	13 00	" Avenue.....	8 00
Plumville.....	2 36	Stroudsburg.....	5 00	" Tabernacle.....	79 16
Rayne.....	1 00	Summit Hill.....	10 00	" Tabor.....	51 28
Rockbridge.....	2 00	Tamaqua, S. S.....	3 00	" Temple.....	54 00
Saltsburgh.....	23 24	Upper Lehigh.....	7 33	" Toga.....	23 75
Slate Lick.....	6 21	Upper Mount Bethel	2 00	" Trinity.....	5 00
Strader's Grove.....	3 00	Weatherly.....	10 00	" Walnut St.....	120 14
Union.....	5 29		\$191 05	" West Arch St.....	70 78
Washington.....	7 00			" West Hope.....	11 65
West Glade Run.....	7 41	<i>Northumberland Presby-</i>		" West Park.....	10 00
Worthlughton.....	5 00	<i>tery.</i>		" West Spruce	
	\$334 59	Beech Creek.....	\$ 5 00	" Street.....	191 70
<i>Lackawanna Presbytery.</i>		Berwick.....	10 00	" West Green	
Athens.....	\$ 7 00	Bloomsburgh.....	11 51	" Street.....	42 21
Bethany.....	1 94	Briar Creek.....	1 00	" Woodland.....	239 30
Bethel.....	1 00	Derry.....	1 00	" Wylie Mem-	
		Elysburgh.....	1 00	" orial.....	7 80
					\$1514 89

CASH RECEIPTS.

<i>Philadelphia North Pres- bytery.</i>	
Ablington.....	\$18 09
Ashbourne.....	12 00
Bridgetown.....	2 00
Bristol.....	5 00
Calvary.....	2 00
Carversville.....	1 00
Chestnut Hill, Ist.....	49 00
" Trinity.....	24 00
Conshohocken.....	1 25
Doylestown.....	22 70
Eddington.....	5 00
Forestville.....	4 00
Fox Chase Memorial.....	6 20
Germantown, Ist.....	156 14
" 2d.....	104 37
" Market Sq.....	36 30
" Wakenfield.....	3 62
Hermion.....	25 00
Holmesburgh.....	7 93
Huntingdon Valley.....	4 00
Jenkintown Grace.....	3 00
Lawndale.....	1 00
Leverington.....	5 00
Lower Merion.....	2 00
Lower Providence.....	25 00
Mount Airy.....	5 05
Narberth.....	2 92
Neshaminy of War- " minus er.....	18 39
" Warwick.....	17 00
Newtown.....	23 84
New Hope.....	4 25
Norristown, Ist.....	23 96
" Central S. S.....	25 00
Port Kennedy.....	1 00
Roxborough.....	3 00
Springfield.....	2 00
Torresdale, Macalester " Memorial.....	2 62
Wissnoming.....	2 00
	\$655 73

<i>Pittsburgh Presbytery.</i>	
Amity.....	\$ 5 00
Bethany.....	7 00
Bethel.....	22 67
Cannonsburgh, Ist.....	11 00
" Central.....	6 60
Charleroi.....	4 00
Chartiers.....	6 00
Concord.....	2 00
Courney and Coal " Bluff.....	3 00
Crafton.....	6 60
Roxquesne.....	6 00
Edgewood.....	24 04
Fairview.....	5 00
Finleyville.....	3 00
Forest Grove.....	5 00
" S. S.....	2 00
Hebron.....	8 80
Highland.....	10 00
Homestead.....	17 09
Hookstown.....	4 37
Ingram.....	6 00
Lebanon.....	5 00
Long Island.....	3 77
McDonald, Ist.....	17 15
McKee's Rocks.....	6 00
Mansfield.....	16 78
Middletown.....	6 20
Monongahela City.....	25 00
Monitors.....	3 00
Mount Carmel.....	2 00
Mount Pisgah.....	11 00
North Branch.....	5 00
Oakmont, Ist.....	8 00
Phillipsburg.....	6 00
Pittsburgh, Ist.....	192 80
" 1st S. S.....	15 31
" 2d.....	3 00

Pittsburgh, 3d.....	\$359 38
" 4th.....	27 49
" 4th S. S.....	6 89
" 6th.....	59 87
" 7th.....	13 30
" 43d Street.....	15 00
" Bellefield.....	58 63
" Covenant.....	12 70
" East Liberty.....	291 55
" ".....	
" S. S.....	81 55
" Grace Mem- " orial.....	2 00
" Hazlewood.....	20 68
" Knoxville.....	3 25
" La wrence- " ville.....	10 00
" Morning Side " Chapel.....	3 25
" Mt. Washing- " ton.....	10 01
" Park Avenue.....	55 00
" Point Breeze.....	150 00
" Shady Side.....	195 00
" S.....	
" S. South Side.....	40 25
" Raccoon.....	61 10
" S. S.....	9 62
" Riverdale.....	5 00
" Sheridanville.....	1 50
" Swissvale.....	25 58
" Valley.....	5 00
" West Elizabeth.....	3 00
" S. S.....	5 00
Wilkinsburgh.....	64 65
	\$2124 93

<i>Redstone Presbytery.</i>	
Belle Vernon.....	\$ 8 69
Brownsville.....	7 00
Dunbar.....	18 00
Fayette City.....	2 50
Greensboro.....	1 00
Laurel Hill.....	13 40
Little Redstone.....	8 25
McClellandtown.....	2 00
McKeesport, Ist.....	37 00
" Central.....	19 00
Mt. Pleasant, Reunion.....	7 84
Mount Vernon.....	5 00
New Geneva.....	3 00
Pleasant Unity.....	2 26
Rehoboth.....	8 00
Round Hill.....	7 00
Scottdale.....	13 00
Sewickley.....	5 00
Smithfield.....	1 00
Spring Hill Furnace.....	1 00
Suterville.....	2 00
Tent.....	7 00
Uniontown.....	52 55
West Newton.....	47 80
	\$279 39

<i>Shenango Presbytery.</i>	
Beaver Falls.....	\$10 00
Centre.....	3 00
Clarksville.....	7 00
Hermion.....	1 00
Hopewell.....	4 25
Leesburgh.....	3 50
Little Beaver.....	1 67
Moravia.....	2 65
Mount Pleasant.....	3 00
Neshannock.....	6 00
New Brighton.....	38 80
New Castle, Ist.....	12 68
Pulaski.....	2 05
Sharon.....	10 00
Sharpsville.....	3 25
Unity.....	7 00

Wampum.....	\$ 5 90
Westfield.....	21 00
West Middlesex.....	2 42
	\$146 07

<i>Washington Presbytery.</i>	
Allen Grove.....	\$ 1 00
Bethlehem.....	1 00
Burgettstown.....	20 00
Cove.....	2 00
Cross Creek.....	12 00
Cross Roads.....	4 00
East Buffalo.....	14 35
Forks of Wheeling.....	16 00
Frankfort.....	7 89
Limestone.....	1 00
Mill Creek.....	6 76
Moundsville.....	17 00
Mount Prospect.....	11 50
Three Springs.....	2 00
Upper Buffalo.....	11 68
Upper Ten Mile.....	15 00
Washington, Ist.....	110 75
" 2d.....	17 00
" 3d.....	14 02
Waynesburgh.....	4 00
Wellsville.....	6 05
West Alexander.....	7 00
West Union.....	3 00
Wheeling, Ist.....	24 00
" 2d.....	18 10
" 3d.....	7 50
Wolf Run.....	1 00
	\$355 60

<i>Wellsboro Presbytery.</i>	
Allegheny.....	\$ 1 00
Antrim.....	2 00
Arnot.....	1 00
Beecher Island.....	1 00
Eckland and Osceola.....	1 00
Knoxville.....	1 00
Wellsboro.....	26 84
	\$33 84

<i>Westminster Presbytery.</i>	
Centre.....	\$16 00
" S. S.....	6 00
Chestnut Level.....	11 15
Columbia.....	33 76
Delta.....	2 00
Donegal.....	1 00
East Earl.....	8 00
Hopewell.....	10 00
Lancaster, Ist.....	11 00
" Memorial.....	2 30
Leacock.....	8 02
" S. S.....	77
Little Britain.....	5 00
Marietta.....	24 00
Middle Octorara.....	2 75
Mount Joy.....	3 06
" S. S.....	1 12
New Harmony.....	4 00
Pequea.....	5 00
Slate Ridge.....	2 00
Stateville.....	12 90
Stewartstown.....	5 00
Union.....	25 00
Wrightsville.....	7 00
York, Ist.....	64 80
" Calvary.....	6 89
" Westminster.....	5 00
	\$283 52

SYNOD OF SOUTH
DAKOTA.

<i>Aberdeen Presbytery.</i>	
Britton.....	
Ellendale.....	

CASH RECEIPTS.

Groton.....
Pierpont.....
Roscoe.....

Black Hills Presbytery.
Hill City.....\$ 1 00
Rapid City.....
Whitewood..... 2 00
\$ 3 00

Central Dakota Presbytery.
Flandreau, 2d.....\$
Madison.....
Manchester.....
Miller.....
Onida.....
Pierre.....
" S. S.....
" Y. P. S. C. E.....
St. Lawrence.....
Wessington.....
White..... 1 00
Woonsocket.....
\$ 1 00

Dakota Presbytery.
Ascension.....\$ 2 00
Buffalo Lake.....
Crow Creek.....
Flandreau.....
Good Will..... 1 08
Long Hollow.....
Mayasan.....
Mountain Head.....
Red Hills.....
White River.....
Wood Lake.....
Yankton Agency.....
\$ 3 08

South Dakota Presbytery.
Bridgewater.....\$
Brule Co., 1st Bohemian.....
Canistota.....
Canton.....
Dell Rapids.....
Ebenezer.....
Emery, 1st German.....
Germantown.....
Harmony.....
Kimball..... 1 00
Marion, Emmanuel German.....
Mitchell.....
Parker.....
Scotland.....
Turner Co., 1st Ger.....
White Lake..... 2 00
\$ 3 00

SYNOD OF TENNESSEE.

Birmingham Presbytery.
Thomas, 1st.....\$ 1 00
\$ 1 00

Holston Presbytery.
Ashville, Cochland Heights.....\$ 2 00
Amity.....
College Hill..... 1 00
Greenville.....
Johnson City, 2d.....
Jonesboro, 2d.....
" Jr. Soc.....
Mount Bethel.....

Salem.....\$ 3 00
St. Marks..... 2 00
\$ 8 00

Kingston Presbytery.
Rethel.....\$ 1 00
Huntsville..... 2 00
\$ 3 00

Union Presbytery.
Caledonia.....\$ 1 00
Erin.....
Forest Hill..... 1 00
Hebron.....
Knazoville, 4th.....
" C. E.....
Madisonville..... 1 96
Maryville.....
Mt. Zion.....
New Market.....
New Providence..... 4 19
New Salem..... 1 00
Spring Place..... 3 00
\$12 15

SYNOD OF TEXAS.

Austin Presbytery.
Austin, 1st.....\$22 00
San Antonio, Madison Square..... 2 00
\$24 00

North Texas Presbytery.
Gainesville.....\$ 10 00
Jacksboro..... 1 00
\$11 00

Trinity Presbytery.
Dallas, Y. P. S. C. E.....\$
" Exposition Park..... 5 00
Glen Rose.....
Terrell..... 3 00
\$ 8 00

SYNOD OF UTAH.

Boise Presbytery.
Boise, 1st.....
Caldwell.....

Kendall Presbytery.
Idaho Falls.....\$ 2 00

Montana Presbytery.
Boulder.....\$ 8 00

Utah Presbytery.
Box Elder.....\$ 2 00
Ephraim..... 4 00
Gunnison..... 1 50
Hyrum, Emmanuel..... 2 00
Kaysville, Haines..... 4 00
Logan Brick..... 2 65
Manti..... 1 00
Mendon..... 1 50
Nephi, Huntington..... 5 20
Pleasant Grove..... 1 00
Richfield..... 5 00
Saltina..... 1 80
Smithfield Central..... 2 00
\$40 65

SYNOD OF WASHINGTON.

Alaska Presbytery.
Ridgefield.....\$ 3 00
Northern Light..... 3 00
\$ 6 00

Olympia Presbytery.
Edison.....\$
South Bend..... 50
Stella..... 5 00
Tacoma, Calvary..... 2 50
Woodland..... 4 30
\$12 30

Puget Sound Presbytery.
Auburn.....\$
Kent.....
Port Townsend..... 4 00
Seattle, 1st.....
Summer.....
\$ 4 00

Spokane Presbytery.
Cortland.....\$ 1 00
Grand Coulee..... 1 00
Spokane, Westminster.....
Waterville..... 1 00
\$ 3 00

SYNOD OF WISCONSIN.

Chippewa Presbytery.
Ashland, 1st.....\$ 4 84
Chippewa Falls..... 5 00
Eau Claire, 1st..... 3 00
Hudson.....
West Superior, 1st..... 10 00
\$22 84

La Crosse Presbytery.
Bangor.....\$
Greenwood..... 2 00
La Crosse, 1st.....
" North.....
New Amsterdam.....
West Salem.....
\$ 2 00

Madison Presbytery
Baraboo.....\$ 9 00
" S. S.....
Belleville..... 1 00
Beloit, 1st..... 8 43
" German.....
Cambria..... 1 25
Columbus..... 3 70
Highland, German.....
Janesville..... 15 38
Kilbourne City.....
Madison, Christ..... 22 65
Marion.....
Platteville, German.....
Poynette.....
Prairie du Sac, S. S..... 1 62
Reedsburgh..... 7 00
Verona..... 1 00
\$71 03

Milwaukee Presbytery.
Milwaukee, Calvary.....\$
" German..... 2 00
" Grace..... 5 00
" Holland..... 79 53
" Immanuel.....
" Perseverance.....
" Westminster 2 32

CASH RECEIPTS.

Oostburg.....\$ 5 00
 Ottawa.....52
 Racine, 1st.....22 20
 Waukesha, 1st.....11 83
 Wheatland.....

\$128 40

Winnebago Presbytery.

Appleton.....\$
 Depere.....5 00
 Florence.....
 Fond du Lac.....
 Fort Howard.....9 35
 Marinette, Pioneer..7 34
 Oconto.....11 00
 Oshkosh.....5 39
 Oxford.....1 40
 Shawano.....
 Stevens Point.....5 00

West Merrill.....\$ 2 00
 Weyauwega.....
 \$16 48

Unclassified.

East Brook, Lane Co.,
 Ohio.....\$ 1 00

SYNODS.

Atlantic.....\$ 10 50
 Baltimore.....1,075 65
 Colorado.....135 80
 Catawba.....7 50
 California.....76 85
 Illinois.....4,216 72
 Indiana.....825 56
 Iowa.....356 04
 Indian Territory..21 00
 Kansas.....155 95

Kentucky.....\$ 75 69
 Michigan.....121 25
 Minnesota.....121 03
 Missouri.....638 28
 Montana.....3 00
 Nebraska.....44 40
 New Jersey.....3,778 81
 New Mexico.....40 70
 New York.....6,690 56
 North Dakota.....3 00
 Ohio.....2,298 45
 Oregon.....91 52
 Pennsylvania.....9,696 69
 South Dakota.....10 18
 Tennessee.....24 15
 Texas.....43 00
 Utah.....50 65
 Washington.....25 30
 Wisconsin.....270 75

\$30,908 88

2. From Individuals for "General Fund."

Wm. O. Kerr, Mooresburgh, Pa.....\$ 1 00
 Young Peoples Society, Williamsport, 1st, Pa.....5 00
 Alexander Guy, Oxford, Ohio.....10 00
 Baltimore Boundary Ave. Miss. Society of S. S.....2 37
 Rev. W. J. McKee, China.....5 00
 Ladies Society, Forest Grove, Pa.....12 00
 Rev. W. C. Sherman, Worthington, Ind.....10 50
 Miss M. A. Gage, Roxabell, Ohio.....5 00
 Religious Contribution Society, Princeton Theo. Seminary.....24 79
 C. H. M., N. J.....1 50
 Y. P. S. C. E. West End Church, Albany, N. Y.....2 00
 Hattie S. Swezey, Amityville, N. Y.....1 20
 Y. P. S. C. E., Springfield, 1st, Ill.....60
 P. H. K. McComb, Hanover, Ind.....2 10
 Rev. S. H. Stevenson, McLean, Ill.....4 00
 Mrs. Caleb S. Green, Trenton, N. J.....100 00
 Rev. W. M. Baird, Fusau, Korea.....2 00
 Y. P. S. C. E., Kirkwood Church, Ill.....1 50
 " " Fullerton Church, Nebraska.....2 50
 " " Chicago, 1st Scotch Church, Ill.....7 00
 " " Jermain Memorial Church, West Troy, N. Y.....15 00
 Mary H. McLean, St. Louis, Mo.....5 00
 I. I. McClelland, St. Louis, Mo.....5 00
 Mrs. John S. Atkinson, Hill City, Kansas, "In Memoriam,"
 Rev. John S. Atkinson.....1 00
 Rev. W. P. Nicholas, Mt. Pleasant, Iowa.....7 00
 Miss Ogden, Oskaloosa, Iowa.....1 50
 "F. & F".....1 00
 Rev. H. T. Scholl, Big Flats, N. Y.....6 00
 Rev. D. A. Wallace, Pontiac, Ill.....60
 "W. R. J".....118 75
 E. P. Goodrich, Ypsilanti, Mich.....6 00
 Y. P. S. C. E., Cannonsburg Central, Pa.....1 36
 H. P. Cragin, Chicago, Ill.....25 00
 Y. P. S. C. E., Mercersburg Church, Pa.....2 57
 "Aid".....10 00
 Miss Lilla C. Wheeler, Partville, N. Y.....20 00
 Wm. M. Findlay, Altoona, Pa.....5 00

CASH RECEIPTS.

"H. L. J.".....	\$	10 00
Ladies Aid Society Ardmore, Ind. Ter.....		34
Miss Mollie Clements, Antonto, Colorado.....	4	87
J. P. Holliday, Newburn, Iowa.....		12
Y. P. S. C. E., Shawnee, Pa.....	1	80
" " Rochester, North, N. Y.....	15	50
" " Dallas Centre, Iowa.....	5	00
" " South Beach, Mich.....		14
" " Canister, 1st, N. Y.....	5	00
" " Scipioville, N. Y.....	1	00
" " Lansing, 1st, Mich.....	2	00
A reader of "The Steward".....	5	00
Y. P. S. C. E. Union, Lima, Ohio.....	1	00
Rev. J. G. Woods, Aportada Del Carreo, Mexico.....	2	02
J. B. Davison, Newville, Pa.....	10	00
Mrs. A. A. Friend, Fond du Lac, Wis.....	1	00
Miss. Society of Systematic Benevolence, Greenfield, 1st, Ohio.....	12	45
Children's Miss. Society, South Beach, Mich.....		06
"A Friend," Slate Lick, Pa.....		47
Rev. Wm. H. Edwards and wife, Lewinsville, Md.....	1	00
M. C. Hamble, Hamden, N. Y.....	1	00
Mrs. E. P. Thompson, Philadelphia, Pa.....	5	00
Rev. Esta E. Grosh and wife, Brandon, N. Y.....	1	00
A. Bedell Crane, M. D., Newark, N. J.....	5	00
A Friend, Roseville, N. J.....	25	00
" " ".....	5	00
Rev. Wm. Hoppaugh, Springfield, N. J.....	7	00
John Mains, New York City.....	6	00
Boy's Brigade, Oakland, 1st, Cal.....	9	30
"C. Penna".....	36	00
Rev. W. L. Tarbet and wife, Springfield, Ill.....	9	60
Sarah E. McDonald.....	10	00
Rev. H. H. Welles, Kingston, Pa.....	25	00
	\$	654 51

3. From Churches for "Property Fund."

Illinois, Chicago, Chicago, 4th.....	\$	1,000 00
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4. From Individuals for "Property Fund,"

Miss Elizabeth Skinner, Chicago.....	\$	150 00
S. Inslee, New York City.....	1,000	00
Albert M. Day, Chicago, Ill.....	35	00
A. Poole, Chicago, Ill.....	50	00
"Titthing," Northumberland Presbytery.....	75	00
Mrs. Eliza Thaw Edwards, Pittsburgh, Pa.....	100	00
"Cash".....	5,000	00
Miss Fredrica Skinner, Chicago.....	150	00
"Hapland".....	250	00
Miss Matilda W. Denny, Allegheny, Pa.....	200	00
Mrs. Sarah Hill, Lyons, N. Y.....	5	00
Mr. and Mrs. D. B. Gamble, Cincinnati, Ohio.....	500	00
L. H. Blakemore, Cincinnati, Ohio.....	25	00
Thomas McDougall, Cincinnati, Ohio.....	100	00

CASH RECEIPTS.

A. G. Pettibone, Chicago, Ill.....	\$100 00
"Cash".....	500 00
Mrs. Nettie F. McCormick, Chicago, Ill.....	1,000 00
Total.....	\$ 9,240 00

B. Legacies.

Estate of Rev. Carson P. Adams, D. D., New York.....	\$ 151 31
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Summary of Totals.

1. From Churches and S. S. General Fund.....	\$30,908 88
2. " Individuals. General Fund	654 51
3. " Churches Property Fund.....	1,000 00
4. " Individuals, Property Fund	9,240 00
5. " Legacies, Trust Fund.....	151 31
6. " Interest on Temporary Loans.....	682 50
7. " " Permanent Fund.....	2,661 27
8. " " Trust Fund.....	418 00
Total.....	\$45,716 47

CHURCH OFFERINGS SENT DIRECTLY TO INSTITUTIONS.

EACH CHURCH IS, UNLESS OTHERWISE INDICATED, IN THE SAME STATE AS
THE INSTITUTION TO WHICH THE OFFERING WAS SENT.

COLLEGES.

To Albany College, Oregon.

Mt. Tabor.....	\$ 4 15
Portland, St. Johns..	1 10
" 3d.....	2 05
" Mizpah.....	4 00
" Calvary.....	22 00
Medford.....	3 00
Albany.....	26 95
Spring Valley.....	2 00
McCoy.....	1 00
Pleasant Grove.....	2 00
Salem.....	20 00

\$ 88 25

To Alma College, Mich.

Brighton.....	\$ 3 00
Canton.....	3 25
Detroit, Fort Street	91 72
" Jefferson Av	250 00
" Memorial.....	75 00
Ft. Gratiot.....	3 50
Holly.....	15 00
Howell.....	20 49
Northville.....	5 00
Plainfield.....	4 17
Plymouth.....	4 82
Pontiac.....	51 29
South Lyon.....	12 39
Ypsilanti.....	75 90
Brent Creek.....	5 00
Caro.....	39 00
Cass City.....	3 44
Fenton.....	12 50
Flint.....	84 70
Flushing.....	5 00
Lapeer.....	50 00
Mundy.....	3 00
Port Huron, 1st.....	2 10
" Westminster.....	12 00
Vassar.....	25 00
Big Rapids.....	40 00
Evart.....	45 00
Ferrysburgh.....	1 25
Grand Rapids, 1st.....	66 15
" Westminster.....	145 16
Ionia.....	65 52
Muir.....	10 00
Spring Lake.....	6 50
Allegan.....	18 01
Buchanan.....	2 35
Decatur.....	9 26
Edwardsburgh.....	3 50
Martin.....	2 08
Plainwell.....	7 68
Richland.....	19 20
Sturgis.....	4 00
White Pigeon.....	3 76
Iron Mountain.....	11 12
Iron River.....	1 61
Ishpeming.....	7 00
Manistiquie.....	10 15
Marquette.....	11 71
Menominee.....	26 00
Sault Ste. Marie.....	14 70
Stambaugh.....	1 05
St. Ignace.....	10 00

Ablion.....	\$10 00
Battle Creek.....	60 00
Brooklyn.....	6 45
Hastings.....	12 58
Homer.....	70 00
Jackson.....	6 00
Lansing, 1st.....	18 20
" Franklin St.	27 35
Marshall.....	12 15
Mason.....	13 15
Onelda.....	8 64
Sunnfield.....	2 00
Tekonsha.....	8 57
Windsor.....	3 88
Adrian.....	32 00
Blissfield.....	4 00
Coldwater.....	15 13
Erle.....	1 00
LaSalle.....	1 00
Petersburg.....	1 32
Quincy.....	5 00
Raisin.....	4 00
Tecumseh.....	24 64
Cadillac.....	52 25
Mackinaw City.....	5 00
Alma.....	162 50
Bay City, 1st.....	29 48
" Memorial.....	175 00
Emerson.....	6 75
Ithaca.....	9 00
Saginaw.....	19 40
" East Side.....	17 60
" " Wash.	29 31
" " Ington Av.	8 00
" 1st.....	124 30
" Grace.....	3 40
\$2439 04	

To Albert Lea College, Minn.

Brainerd.....	\$ 2 57
Duluth, 2d.....	3 00
Lake Side.....	12 00
Tower, St. James.....	7 58
Amboy.....	10 00
Blue Earth City.....	13 00
Fulda.....	3 12
Fake Crystal.....	4 08
Luverne.....	2 00
Madella.....	12 00
Mankato.....	14 94
Redwood Falls.....	2 00
Windom.....	2 00
Winnebago.....	8 35
Worthington.....	8 25
Minneapolis, Bethle-	
hem.....	10 54
" Franklin Av.	3 00
Oneka.....	82
Rush City.....	1 00
St. Paul, 1st.....	3 00
" House of	
" Hope.....	67 06
" Westminster	5 00
White Bear.....	1 10

Albert Lea.....	\$68 71
Chatfield.....	23 78
Chester.....	2 50
Ebenezer.....	10 35
Fremont.....	5 25
La Crescent.....	3 00
Le Roy.....	5 00
Oronoco.....	2 50
Rushford.....	2 25
Winona, German....	2 00
\$316 73	

Bellevue College, Neb.

Beaver City.....	\$ 2 50
Friendship.....	25
Holdrege.....	1 50
Kenesaw and Hart-	
well.....	2 00
Lebanon.....	51
Osco.....	25
Republican City.....	25
Stamford.....	59
Wilsonville.....	1 09
Ansley.....	1 25
Broken Bow.....	1 50
Central City.....	2 75
Cherry Creek.....	75
Clontibet.....	75
Fullerton.....	1 80
Grand Island.....	12 00
Loup City.....	50
North Platte.....	6 58
Ord.....	1 50
Scotia.....	5 00
St. Edwards.....	2 50
Sumner.....	1 25
Sutherland.....	38
Wilson, Memorial....	1 00
Adams.....	2 00
Auburn.....	1 75
Beatrice.....	5 46
" 1st.....	4 50
" 2d.....	5 00
Bennett.....	2 50
Blue Springs.....	1 87
Burchard.....	1 00
Fairbury.....	3 75
Fairmont.....	2 10
Falls City.....	1 00
Goshen.....	1 78
Gresham.....	2 50
Hebron.....	23 35
Hopewell.....	5 24
Hubbell.....	2 00
Lincoln, 2d.....	8 76
Nebraska City.....	37 75
Palmyra.....	2 50
Pawnee.....	15 61
Plattsburgh, 1st....	10 00
" German.....	4 00
Seward.....	4 38
Staplehurst.....	1 50
Sterling.....	6 00
Table Rock.....	4 25
Tamora.....	1 00
Tecumseh.....	8 75

Helmont.....	\$ 25
Cleveland.....	4 15
Coleridge.....	4 00
Emerson.....	1 75
Hartington.....	4 00
Madison.....	2 50
Marsland.....	2 50
Millerboro.....	1 25
Norden.....	1 00
Osmond.....	50
Pender.....	6 25
Pine Ridge.....	25
Randolph.....	37
St. James.....	21
Union Star.....	45
Verona & Stockholm.	50
Wakefield.....	7 05
Wayne.....	2 82
Willow Creek.....	25
Willowdale.....	1 00
Winnebago Indian...	3 00
Bellevue.....	62 20
Blair.....	3 50
Cresco.....	1 25
Crake.....	4 00
Creston.....	4 50
Fremont.....	66 05
Marietta.....	3 00
Omaha, 1st.....	650 00
" 2d.....	126 10
" 1st German.....	5 00
" Blackbird.....	
Hills.....	2 50
" Castellar St.....	49 52
" Clifton Hill.....	1 25
" Knox.....	100 00
" Lowe Ave.....	21 61
" Westminster.....	131 79
Plymouth.....	3 00
South Omaha.....	5 00
Tekamah.....	16 90
Valley.....	4 50
Wahoo.....	3 75
Waterloo.....	14 86
Webster.....	2 00

\$1,539 34

To Coates College, Terre Haute, Ind.

Bedford.....	\$ 5 00
Connorsville.....	5 00
Ebenezer.....	2 00
Eugene.....	2 00
Evansville, Grace.....	72 00
" Walnut St.....	40 00
Frankfort.....	40 00
Indianapolis, E.....	
" Washington St.....	6 00
Louisburg.....	4 00
Lewisville.....	2 00
Petersburg.....	5 20
Poland.....	1 00
Worthington.....	12 00

\$196 20

To College of Emporia, Kan.

Arkansas City.....	\$63 10
" Y.P.S.C.E.....	50 00
Belle Plaine.....	2 00
Hartingame.....	10 00
Burlington.....	6 00
Caldwell.....	16 00
Calvary.....	4 00
Clear Water.....	1 00
Cottonwood Falls.....	14 50
Council Grove.....	63 35
Eldorado.....	13 00
Emporia, 1st.....	579 75
" 2d.....	10 00
" Arundel Ave.....	6 90
" Y.P.S.C.E.....	6 00
Florence.....	20 00
Genda Springs.....	4 00
Howard.....	3 00

Lyndon.....	\$ 6 65
Marion.....	73 50
Morris.....	7 55
Mount Vernon.....	6 00
Mulvane.....	7 15
New Salem.....	2 00
Newton.....	49 99
Osage City.....	10 00
" Y.P.S.C.E.....	25 00
Oxford.....	10 00
Peabody.....	108 94
Pleasant Unity.....	9 05
Queenemo.....	30 00
Walnut Valley.....	1 00
Waverly.....	39 50
Wichita, 1st.....	35 00
" Lincoln St.....	24 30
" West Side.....	47 75
Winfield.....	13 00
" Y.P.S.C.E.....	10 00
Hlawatha.....	5 00
Palmer, Y.P.S.C.E.....	10 00
Arlington.....	12 00
Elliswood.....	6 50
Galva.....	2 36
Garden City, Y. P. S.	
" C. E.....	2 50
Geneseo.....	3 15
Halsted.....	18 00
Hutchinson.....	240 63
" Y.P.S.C.E.....	11 00
Larned, Y.P.S.C.E.....	7 50
McPherson.....	36 20
Roxbury.....	12 50
Sperville.....	2 00
Carlyle.....	1 00
" Y.P.S.C.E.....	10 00
Columbus.....	22 75
Fort Scott.....	60 00
Independence.....	30 11
Iola.....	8 75
" Y.P.S.C.E.....	5 00
Ottawa.....	78 75
Parsons.....	35 25
Yates Centre.....	28 55
Hays City.....	4 65
Long Island.....	5 00
Wakeeny.....	7 00
Belleville.....	5 00
Beloit.....	13 00
Concordia.....	10 22
Delphos.....	8 00
Dillon.....	13 00
Herrington.....	3 15
Hope.....	3 30
Lincoln.....	5 00
Manchester.....	2 00
Minneapolis.....	22 44
Mulberry, S. S.....	7 00
Salina.....	20 00
Solomon.....	7 50
Sylvan Grove.....	1 00
Wilson.....	5 00
Clinton.....	7 50
Junction City.....	74 40
Kansas City, 1st.....	29 50
" Grand View.....	
" Park.....	22 00
" Western.....	
" Highlands.....	7 07
Lawrence.....	8 00
Leavenworth, 1st.....	30 00
Manhattan.....	48 00
Olathe.....	3 00
Sharon, Y.P.S.C.E.....	2 00
Topeka, 1st.....	157 25
" 3d.....	1 90

\$2,611 36

To Gale College, Gatesville, Wis.

Bangor.....	\$ 4 50
Barraboo S. S.....	3 31
Escanaba, Mich.....	55 00
Florence.....	21 39
Fond du Lac.....	5 00

Greenwood.....	\$ 3 00
Hudson.....	5 00
Kilbourne City.....	14 90
La Crosse, 1st.....	50 60
" North.....	2 20
Milwaukee, Calvary.....	40 51
" Grace.....	9 35
" Persever.....	
ance.....	8 00
New Amsterdam.....	5 00
Shawano.....	5 00
West Merrill.....	3 00
" Salem.....	4 00

\$239 16

*The German Theol. Sem.,
Dubuque, Iowa.
Synod of Iowa.*

Sherrell's Mound.....	
" Ger.....	\$12 00
Mt. Pleasant, Ger.....	60 00
East Friesland.....	86 26
Union, German.....	23 25
Lansing, Ger.....	40 00
Waukon, Ger.....	27 75
Wheatland.....	14 00
Breda, Emanuel.....	3 00
Franklin, Ger.....	16 00
McGregor, Ger.....	20 00
West Friesland.....	27 75
Lyon Co., Ger.....	30 00
Franklin, Ger.....	6 00
Holland, Ger.....	16 22
Rock Creek, Ger.....	8 00
Independence, Ger.....	22 00
Pella, Holland.....	36 50
Kamrar, Ger.....	40 00

Synod of Illinois.

Salem, Ger.....	40 00
Forreston Grove.....	110 00
Prairie Dell.....	43 00
Zion, Ger.....	22 00
Woodburn, Ger.....	37 00
Salem, Ger.....	30 00
Schappville, Zion.....	18 00
Scales Mound.....	8 00
Galena, Ger.....	20 00
Freeport, Ger.....	10 00

Synod of Indiana.

Connorsville, Ger.....	12 00
Shelbyville, Ger.....	13 00

Synod of Missouri.

Zion, Ger.....	5 00
Nazareth.....	5 00
Emanuel.....	55 30
Zoar.....	24 00
St. Louis, 1st Ger.....	80 00
" 2nd Ger.....	8 50
Bethel, Ger.....	10 00
Bethlehem, Ger.....	4 50

Synod of Minnesota.

Winona, Ger.....	17 00
Frank Hill, Ger.....	12 00

Synod of Nebraska.

Hickman, Ger.....	70 00
Omaha, Ger.....	21 50

Synod of Ohio.

Fairmount, Ger.....	5 00
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Synod of So. Dakota.

Lennox, Ger.....	10 00
Germantown.....	25 00

Synod of Wisconsin.

Beloit, Ger.....	25 25
Wheatland.....	6 12
Marion.....	6 00
Platteville, 1st Ger.....	20 00
Pulaski, Ger.....	15 00
Highland, Ger.....	8 00

\$1,288 90

<i>Greenville & Tusculum College, Tenn.</i>	
Amity.....	\$ 2 00
Knoxville, Belle Ave.....	2 00
Greenville.....	14 00
Mt. Bethel.....	6 37

\$24 37

To Hastings College, Neb.

Axtel.....	\$ 5 00
Beaver City.....	2 50
Edgar.....	6 00
Friendship.....	25
Hanover.....	3 00
Hanson.....	8 60
Hastings, 1st.....	11 95
Holdrege.....	1 50
Kenesaw & Hartwell.....	2 00
Lebanon.....	51
Marquette.....	3 50
Oso.....	25
Republican City.....	25
Stamford.....	50
Wilsonville.....	1 09
Ansley.....	1 25
Broken Bow.....	1 50
Central City.....	23 75
Cherry Creek.....	1 75
Clontibret.....	75
Fullerton.....	1 80
Grand Island.....	17 00
Loup City.....	50
North Platte.....	6 58
Ord.....	1 50
Shelton.....	2 50
St. Edwards.....	2 50
Sumner.....	1 25
Sutherland.....	1 00
Wilson, Memorial.....	10 25
Wood River.....	2 00
Adams.....	1 75
Auburn.....	9 96
Beatrice, 1st.....	50
" 2nd.....	2 50
Bennett.....	1 25
Blue Springs.....	63
" Y. P. S. C. E.....	1 00
Burchard.....	3 75
Fairbury.....	1 77
Goshen.....	2 50
Gresham.....	11 09
Hebron.....	1 75
Hubbell.....	25
" Y. P. S. C. E.....	8 76
Lincoln, 2nd.....	2 50
Palmyra.....	29 35
Pawnee.....	4 37
Seward.....	1 50
Staplehurst.....	4 25
Table Rock.....	1 40
Tamora.....	8 75
Tecumseh.....	45 00
York.....	25
Belmont.....	1 75
Emerson.....	2 50
Madison.....	25
Marshall.....	1 00
Millerboro.....	1 50
Norden.....	1 25
Osmond.....	25
Pender.....	38
Pine Ridge.....	21
Randolph.....	1 00
St. James.....	45
Stuart.....	50
Union Star.....	1 75
Verona & Stockholm.....	2 83
Wakefield.....	1 00
Wayne.....	3 00
Willow Creek.....	1 25
Willowdale.....	4 00
Winnabago Indian.....	50
Ceresco.....	21 94
Craig.....	
Creston.....	
Fremont.....	

Marietta.....	\$ 3 00
Omaha, Blackbird Hills.....	2 50
Omaha, Castle Star Street.....	16 52
Omaha, Clifton Hills.....	1 25
" Westminster.....	15 25
Plymouth.....	3 00
Tekamah.....	6 00
Valley.....	1 00
Wahoo.....	3 75
Webster.....	2 00

\$369 07

To College of Montana, Deer Lodge, Mont.

Anaconda, 1st.....	\$11 35
Bozeman, Y. P. S. C. E.....	7 05
Butte City, 1st.....	25 00
Deer Lodge.....	50 85
" S. S.....	5 00
Dillon, 1st.....	31 20
" S. S.....	1 80
" Y. P. S. C. E.....	1 50
Helena, 1st.....	28 70
Missoula.....	15 10

\$178 05

To Occidental College, Los Angeles, Cal.

Eureka.....	\$ 4 00
Fort Bragg.....	2 00
Lakeport.....	5 85
Santa Rosa.....	13 00
Alhambra.....	35 00
Anaheim.....	6 70
Azusa.....	17 50
" Spanish.....	1 00
Burbank.....	1 50
Carpenteria.....	12 56
Colton.....	10 00
Elsinore.....	6 00
Fillmore.....	1 50
Glendale.....	25 00
Hueneme.....	10 00
Inglewood.....	85 00
Los Angeles, 1st.....	37 00
" 3d.....	2 48
" Bethesda.....	9 00
" Boyle Heights.....	1 50
" Grand View.....	2 00
" Spanish.....	2 50
" Welsh.....	11 55
Montecito.....	13 00
North Ontario.....	15 00
Orange.....	12 00
Palms.....	23 61
Pasadena, 1st.....	5 00
" Calvary.....	5 00
Pomona S. S.....	13 80
Redlands.....	4 60
Rivera.....	20 00
Riverside, Arlington.....	27 00
" Calvary.....	2 00
San Gabriel, Spanish.....	7 40
Santa Ana.....	86 00
Santa Barbara.....	11 05
Santa Paula.....	5 20
Saticoy.....	5 95
Ventura.....	31 00
Westminster.....	3 50
Alvarado.....	6 00
Berkeley, 1st.....	1 00
Centerville.....	6 00
Hayward.....	2 10
Livermore.....	5 00
North Temescal.....	10 00
Oakland, 1st.....	3 00
" Brooklyn.....	46 50
Pleasanton.....	15 90
Carson City.....	2 10
Chico.....	5 00
Colusa.....	10 00
Red Bluff.....	3 00
	5 00

Redding.....	\$ 3 00
Roseville.....	3 20
Sacramento, West- minster.....	7 31
Vacaville.....	8 00
San Francisco, Welsh Westminster.....	14 05
Cambria.....	6 00
Cayucos.....	7 25
Highlands.....	1 50
Hollister.....	3 00
Los Gatos.....	7 00
Monterey, 1st.....	5 00
San Jose, 1st.....	32 00
" 2d.....	15 00
San Luis Obispo.....	7 35
Santa Cruz.....	7 00
Templeton.....	3 00
Watsonville.....	3 70
Bethel.....	5 00
Clements.....	4 00
Columbia.....	1 00
Fowler.....	4 00
Fresno, 1st.....	7 15
Sanger.....	5 50
Sonoma.....	4 00
Stockton.....	14 15

\$767 21

To Oswego College, Kan.

Fort Scott, 1st.....	\$17 31
McCune.....	2 50

\$19 81

To Pierre University, South Dak.

Britton.....	\$25 00
Ellendale.....	25 00
Groton.....	1 68
Pierpont.....	10 00
Roscoe.....	5 00
Rapid City.....	6 70
Plandreau, 2d.....	30 00
Hitchcock.....	4 00
Madison.....	5 10
Manchester.....	5 00
Miller.....	5 00
Onida.....	25 00
Pierre.....	65 00
" S. S.....	10 00
" Y. P. S. C. E.....	10 00
St. Lawrence.....	1 10
Wessington.....	5 00
Woonsocket.....	25 36
Buffalo Lake.....	3 00
Crow Creek.....	2 00
Flandreau.....	4 00
Long Hollow.....	1 00
Mayasan.....	4 00
Mountain Head.....	1 00
Red Hills.....	1 00
White River.....	1 00
Wood Lake.....	1 00
Yankton Agency.....	13 00

\$294 94

To the Presby. Coll. of the South-west, Del Norte, Col.

Lyons, Kan.....	\$16 00
" Y. P. S. C. E.....	35 00
Monica, Cal., Y. P. S. C. E.....	6 75
Oregon, Ill., Y. P. S. C. E.....	6 50
Palmyra, N. Y., Y. P. S. C. E.....	10 00
Bloomfield, N. J., Cong ch. and S. S.....	30 00
Alamosa.....	6 82
" S. S.....	1 73
Canon City, 1st.....	100 00
" S. S.....	25 00

Colorado Springs, S.S.	3 00
" Y. P. S. C. E.	10 00
" Jr. League	10 00
Del Norte	17 00
Denver, 1st Ave.	48 00
" Capitol Ave.	12 50
" Hyde Park	12 50
" 23d Ave.	10 00
" North	25 00
Pueblo, 1st	25 00
Walsenburg	5 20
	\$415 90

Canon City, W. M. S.	
Box of clothing	
Denver, Capitol Ave.	
Dormitory fur.	
Denver, North, Dormitory furniture.	
To Washington Coll. Tenn.	
Johnson City, 2d.	\$ 2 50
Jonesboro, 2d.	13 00
Salem	13 00
	\$28 60

To Whitworth College, Sumner, Wash.	
Auburn	\$ 1 00
Edison	9 34
Keat	1 00
Seattle, 1st	26 35
Spokane, Westminster	17 00
Sumner	7 28
	\$61 97

ACADEMIES.

To Brookfield College, Mo.	
Kirksville	\$ 6 00
Moberly	3 65
" S. S.	2 32
New Cambria	2 60
	\$14 51

To Buena Vista College, Storm Lake, Iowa.

Albia	\$14 24
Allerton	2 00
Des Moines, Central	58 50
Garden Grove	7 15
Humeston	3 00
Leon	4 00
Lucas	2 00
Milo	4 00
Panora	3 00
Winterset	22 66
Bethel	2 00
Boone	27 00
Carroll	10 50
Churman	16 00
Dana	5 00
Estherville	35 33
Fonda	35 00
Fort Dodge	19 50
Gilmore City	1 00
Gidden	23 90
Grand Junction	8 81
Jefferson	20 90
Keota	6 00
Lake City	32 00
Menlo	7 00
Mediapolis	8 00
Plover	24 24
Rockwell City	15 00
Roife	30 00
Spirit Lake	8 00
Wheatland, German	4 00
Audubon	10 00
Battle Creek	9 10
Cherokee	9 90
Denison	6 00
Ida Grove	24 36
Inwood	8 10
Lakeside	6 00
Larabee	10 00
Le Mars	12 09
Liberty	7 50
Marion	7 50
Mechanicsville	6 00
Meriden	7 50
Nevada	5 00
O'Brien Co., Scotch	13 00
Owassa	2 00
Sac City	8 00
Sanborn	1 00
Schaller	13 10
Sioux City, 2d.	9 00
" 3d.	10 00
State Center	5 00
Union Township	2 00
Vall	9 40
Waterloo	18 00
Woodbury Co., Westminster	5 00
	\$684 68

To Butler Academy, Mo.	
Butler	\$26 05
Clinton	8 75
Holden	6 25
Jefferson City	1 00
Kansas City, 1st	18 36
Linwood, S. S.	3 45
Rich Hill	5 87
Sedalia, Broadway	18 00
" Central	11 75
	\$99 48

To Carthage Coll. Inst., Mo.

Carthage	\$60 00
Irwin	4 00
Joplin	12 33
Neosho	7 00
Preston	2 00
Salem	3 00
	\$88 34

To Corning Academy, Iowa.

Clarinda	\$10 00
Corning	6 60
Council Bluffs	11 25
Gravety	2 76
Griswold	20 98
Lenox	10 00
Prairie Chapel	3 00
Sherandoah	10 00
Sidney	7 10
Villisca	13 10
	\$103 59

To Geneseo Coll. Inst., Ill.

Aledo	\$11 70
Arlington	1 00
Ashton	3 00
Edgington	11 00
Franklin Grove	3 00
Fulton	7 00
Geneseo	7 35
Millersburgh	2 71
Munson	9 00
Princeton	11 55
Rock Island, Broadway	11 60
" Central	9 14
" S. S.	2 56
Viola	4 00
	\$94 61

To Glen Rose Coll. Inst., Tex.

Dallas, Y. P. S. C. E.	\$ 5 00
Glen Rose	2 75
	\$ 7 75

To Huntsville Academy, Tenn.

Maryville, New Providence and Knoxville, 4th	\$328 00
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Jonesboro, Jr. Soc'y.	\$ 5 00
	\$333 00

To College of Idaho, Caldwell, Idaho.

Boise, 1st	\$ 5 00
Caldwell	1 85
	\$ 6 85

To Lenox College, Hopkinton, Iowa.

Dubuque	\$15 00
Farley	5 00
Green	4 50
Hazelton	5 00
Hopkinton	24 46
Independence	21 40
" German	2 00
Jesup	6 18
Lausing	5 65
Lime Spring	2 55
Pleasant Grove	5 00
Teledo and Lama	4 00
	\$100 94

To Lewis Academy, Wichita, Kansas.

Council Grove, Y. P. S. C. E.	\$ 2 00
Geuda Springs, S. S.	1 60
New Salem	2 00
Walnut Valley	1 00
Waverly	6 00
Wichita, 1st	231 93
" West Side	4 71
" Lincoln St.	3 00
Winfield	12 00
	\$264 24

To Longmont Academy, Col.

Berthoud	\$20 00
Fort Collins	45 00
Fort Morgan	6 30
Longmont	10 60
Laramie, Wyo.	4 00
	\$57 60

To New Market Academy, Tenn.

Erin	\$ 3 13
Knoxville, 4th, C. E.	20 00
Hebron	8 20
Madisonville	3 00
Mt. Zion	3 00
New Market	137 28
	\$174 61

To Poynette Academy, Wis.

Appleton	\$ 8 00
New Amsterdam	5 00

Poynette.....	\$25 16	<i>To Scotland Academy, S. D.</i>		<i>To Union Academy, Anna,</i>	
Weyauwega.....	1 00	Bridgewater.....	\$60 00	<i>Ill.</i>	
	\$39 16	Brule Co., 1st Bohe-		America.....	\$26 65
<i>To Princeton Coll. Inst., Ky.</i>		mian.....	2 00	Anna.....	16 00
Kuttawa.....	\$ 5 00	Canistota.....	15 00	Bridgeport.....	4 27
Louisville Central....	37 75	Canton.....	5 00	Cairo.....	11 25
Pewee Valley	5 00	Dell Rapids.....	6 00	Carbondale.....	12 00
Princeton.....	9 00	Ebenezer.....	3 00	Cobden.....	7 50
	\$56 75	Emery, 1st German..	3 00	Du Quoin.....	8 13
<i>To Salida Academy, Col.</i>		Germantown.....	8 00	Fairfield.....	2 00
Grand Junction, S.S.	\$ 8 00	Harmony.....	2 50	Metropole.....	5 00
Gunnison.....	10 40	Marion, Einmanuel		Mount Carmel.....	2 00
Ouray.....	5 00	German.....	8 00	Pisgah.....	5 24
Poncha Springs.....	5 00	Mitchell.....	10 00	Shawneetown.....	20 00
Salida.....	30 00	Parker.....	50 00	Sumner.....	2 00
	\$58 40	Scotland.....	59 45	Union.....	2 25
		Turner Co., 1st Ger-		Wabash	4 32
		man.....	10 00		\$128 61
			\$241 95		

Total Church offerings sent directly to institutions.....\$13,433.97

GIFTS, OTHER THAN CHURCH OFFERINGS,

MADE DIRECTLY TO INSTITUTIONS AND REPORTED BY THEM TO THE BOARD

COLLEGES.

To Albert Lea College, Minn.

Prof. J. R. Hall, Minneapolis, Minn.	\$ 44 50
Geo. D. Dayton, Worthington, Minn.	25 00
G. H. Haven, Clatfield, Minn.	16 54
J. G. Godly, Albert Lea, Minn.	100 00
Mrs. Jamieson, Willow River, Minn.	2 00

\$188 04

To Alma College, Mich.

A. W. Wright, Alma, Mich.	\$1,197 00
C. W. Wells, Saginaw, Mich.	1,550 00
J. C. Stone, Saginaw, Mich.	1,000 00
W. H. Davis, Saginaw, Mich.	250 00
Mr. Colvin, Saginaw, Mich.	50 00
Thos. Merrill, Saginaw, Mich.	300 00
Mrs. Gale Orton, Bay City, Mich.	75 00
N. B. Bradley, Bay City, Mich.	550 00
Messrs. Stone & Davis, Mich.	75 00

\$5,047 00

To Bellevue College, Neb.

Rev. A. F. Ashley, Fairmont, Neb.	\$ 3 00
Rev. D. R. Kerr, Bellevue, Neb.	20 00
Rev. J. D. Kerr, Bellevue, Neb.	20 00
B. R. Stouffer, Bellevue, Neb.	25 00
J. S. Bets, Bellevue, Neb.	17 28
G. S. Brutch, Bellevue, Neb.	165 00
Rev. S. T. Davis, Omaha, Neb.	10 00
C. Taylor, Omaha, Neb.	10 00
H. T. Clarke, Omaha, Neb.	100 00
Rev. E. Quits, Tekamah, Neb.	5 0 0
Rev. J. Warner, Oakdale, Neb.	2 50
Rev. S. Cook, Hebron, Neb.	2 00
David Brown, Maple Creek, Neb.	7 00
Rev. T. L. Sexton, Seward, Neb.	7 50
W. J. Bell, M.D., St. Joseph, Mo.	25 00
Rev. J. Rallie, Logan, Ia.	5 00
Omaha and Bellevue, Neb. friends.	156 00

\$580 28

To Coates College, Terre Haute, Ind.

W. R. McKeen, Terre Haute, Ind.	\$1,126 02
The Pro Ahis Club, Terre Haute, Ind.	100 00
H. P. Townley, Terre Haute, Ind.	132 47
Tulema Ruble, Terre Haute, Ind.	10 00
L. Hemel, Terre Haute, Ind.	10 90
A friend, Terre Haute, Ind.	7 00
Jean Boys Telfair, Terre Haute, Ind.	15 00
Rev. J. P. Fox, Terre Haute, Ind.	1 00
Mrs. E. R. Holliday, Indianapolis, Ind.	500 00
Mr. and Mrs. H. M. Foltz, Indianapolis, Ind.	100 00
J. M. Butler, Indianapolis, Ind.	50 00
H. C. Long, Indianapolis, Ind.	100 00
H. H. Hanna, Indianapolis, Ind.	100 00
Chas. Lathan, Indianapolis, Ind.	10 00
F. & T. Lee, Indianapolis, Ind.	5 00
Mrs. J. T. Hendricks, Indianapolis, Ind.	20 00
Edward Daniels, Indianapolis, Ind.	10 00
Miss M. E. Hamilton, Indianapolis, Ind.	10 00
J. F. Wallick, Indianapolis, Ind.	10 00
M. Carter, Indianapolis, Ind.	5 00
Mr. and Mrs. Kahlo, Indianapolis, Ind.	6 00

D. L. Whittin, Indianapolis, Ind.	\$ 20 00
S. W. Little, Evansville, Ind.	100 00
W. J. Lewis, Evansville, Ind.	100 00
Mrs. R. R. Dunkuson, Evansville, Ind.	100 00
Mrs. E. J. McFerson, Evansville, Ind.	10 00
Mrs. M. J. Bayard, Evansville, Ind.	50 00
Mrs. M. Dalzell, Evansville, Ind.	10 00
Thos. E. Garvin, Evansville, Ind.	50 00
Mrs. E. Castelburg, Evansville, Ind.	25 00
Mrs. T. P. Emerson, La Fayette, Ind.	10 00
F. C. Leason, Union City, Ind.	10 00

\$2,813 39

To College of Emporia, Kans.

Rev. J. C. Sefton, Arkansas City	\$ 2 80
G. C. Brewer, Ponca, I. T.	4 92
Rev. Saml. Ward, Emporia	10 00
J. J. Edwards, Emporia	27 50
Miss C. M. Luther, Emporia	2 00
T. F. Barlier, Princeton, N. J.	32 40
Mrs. E. V. Schriver, Cedar Pt.	5 00
C. E. B. Ward, Princeton, N. J.	10 00
J. L. Bowdish, Oxford	10 00
Rev. J. C. Miller, D.D., Winfield	20 00
Rev. W. I. Doodle, Horton	5 00
Rev. L. Sternberg, Ellsworth	10 00
Rev. F. E. Thompson, Cawker City	10 00
T. B. Gamble, M.D., Baldwin	30 00
Hugh Stevenson, Paola	34 35
Geo. Rockwell, Junction City	100 00
Rev. S. Ward, Emporia	100 00
Robt. Craig, Usage City	33 34
S. B. Armour, Kansas City	100 00
W. C. Long, Emporia	93 00
W. S. Morley, Princeton, N. J.	100 00
S. D. Weith, La Harpe	17 00
Chas. Williams, Arkansas City	17 00
G. M. Hart, Quenemo	15 00
J. G. Marshall, Maxon	10 00
T. B. Gamble, M.D., Baldwin	33 33

\$832 64

To Gale College, Galesville, Wis.

A. A. Trask, Saratoga Springs, N. Y.	\$200 00
Rev. Dr. Bradlee, Boston, Mass.	50 00

\$250 00

To German Theo. Sem., Dubuque, Ia.

50 Individual Gifts.	\$204 50
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To Hastings College, Neb.

Cyrus H. McCormick Estate, Chicago	\$500 00
"A Believer in Missions," Pittsburgh, Pa.	700 00
A Friend, Saratoga, N. Y.	200 00
Rev. R. N. Powers, Superior, Neb.	10 00
Rev. John Fleming, Ayr, Neb.	5 00
Rev. W. W. Harsha, D.D., Tecumseh, Neb.	10 00
Rev. L. D. Wells, Edgar, Neb.	5 00
Rev. J. Gilmore, Central City, Neb.	5 00
Rev. C. H. Brouillette, Hastings, Neb.	10 00
Rev. E. H. Curtis, D.D., Lincoln, Neb.	10 00

Rev. H. O. Scott, Hastings, Neb....	\$ 5 00
Rev. J. G. Tate, Hastings, Neb.....	5 00
Rev. W. F. Ringland, Hastings, Neb.	5 00
Rev. D. W. Montgomery, Blue Springs, Neb.....	5 00
Rev. Geo. B. McComb, Silver Creek, Neb.....	5 00
Rev. E. L. Dodder, Grand Island, Neb.....	5 00
Rev. A. J. Montgomery, Fullerton, Neb.....	5 00
Rev. W. A. Pollock, Wilsonville, Neb.....	5 00
Rev. T. L. Sexton, D.D., Seward, Neb.....	7 50
D. W. Montgomery, Oak, Neb.....	25 00
Homer Searl, Edgar, Neb.....	5 00
B. F. Andersen, Aurora, Neb.....	5 00
W. H. Fuller, Hastings, Neb.....	5 00
W. E. Crutcher, Beaver City, Neb.....	5 00
Frederick Goble, Loomis, Neb.....	5 00
Emma Nowlan, Hastings, Neb.....	5 00
Alma Chapman, Hastings, Neb.....	5 00
Charles Caton, Hastings, Neb.....	5 00
Jennie Stuckey, Grafton, Neb.....	5 00
Royal Stuckey, Grafton, Neb.....	5 00
Harriet Hood, Omaha, Neb.....	5 00
Rev. John Berk, Hickman, Neb.....	5 00
C. B. Aitcheson, Hastings, Neb.....	5 00
Kathleen Hartigan, Hastings, Neb.	5 00
Jerome Crawley, Hastings, Neb.....	5 00
C. B. Hutton, Hastings, Neb.....	1 50
Dr. W. O. Henry, Omaha, Neb.....	1 50
Mrs. Sarah Copeland, Minden, Neb.	1 50
Rev. J. Brinkema, Rosemont, Neb.	1 50
Jacob Bailey, Hastings, Neb.....	2 00
G. M. Ansen, Hastings, Neb.....	2 00
Mr. Sawyer, Hastings, Neb.....	2 00
Mr. Jacobson, Hastings, Neb.....	2 00
E. C. Webster, Hastings, Neb.....	2 00
Dr. Chas. Bump, Hastings, Neb.....	2 00
O. D. Burton, Hastings, Neb.....	2 00
F. Renner, Hastings, Neb.....	2 00
Rev. H. Seikman, Hastings, Neb.....	2 00
Rev. J. Y. Aitcheson, Hastings, Neb.	2 00
Boston Bros., Hastings, Neb.....	2 00
Ira Ford, Hastings, Neb.....	1 00
P. L. Johnson, Hastings, Neb.....	1 00
Wm. Lawman, Hastings, Neb.....	1 00
John Snyder, Hastings, Neb.....	1 00
J. H. Rogers, Hastings, Neb.....	1 00
L. M. Campbell, Hastings, Neb.....	1 00
J. H. Casto, Hastings, Neb.....	1 00
Beauford Brown, Hastings, Neb.....	1 00
D. H. Ballard, Hastings, Neb.....	1 00
R. A. Boyd, Hastings, Neb.....	1 00
Geo. E. Douglass, Hastings, Neb.....	1 00
H. W. Main, Hastings, Neb.....	1 00
W. W. Main, Hastings, Neb.....	1 00
Dr. E. T. Cassell, Hastings, Neb.....	1 00
Geo. Wilkinson, Hastings, Neb.....	1 00
C. F. Royce, Hastings, Neb.....	1 00
L. A. Royce, Hastings, Neb.....	1 00
Geo. Delagrange, Hastings, Neb.....	1 00
Will Cline, Hastings, Neb.....	1 00
Jacob Fisher, Hastings, Neb.....	1 50
W. B. Williams, Selby, Neb.....	1 00
J. W. Plummer, Loup City, Neb.....	1 00
Mrs. F. A. Dildine, Kearney, Neb.....	1 00
Mrs. F. Y. Robertson, Kearney, Neb.	1 00
John Look, Kearney, Neb.....	1 00
Thomas Pollock, Plattsmouth, Neb.	1 00
Mrs. Mary Marr, St. James, Neb.....	1 00
J. T. Buck, Union, Neb.....	1 00
Mr. Myers, Osco, Neb.....	1 00
W. T. Hamilton, Oxford, Neb.....	60
Mr. Johnson, Nelson, Neb.....	1 00
Rev. R. T. Bell, Falls City, Neb.....	1 00
Rev. Silas Cook, Hebron, Neb.....	1 00
Anonymous, Oxford, Neb.....	60
Ed Guver, Hastings, Neb.....	1 00
Geo. Churchhill, Hastings, Neb.....	1 00
C. B. Bigelow, Hastings, Neb.....	1 00
Samuel Boger, Hastings, Neb.....	1 00
F. W. Butten, Hastings, Neb.....	1 00
M. Reed, Hastings, Neb.....	1 00
H. S. Hole, Hastings, Neb.....	1 00
H. W. B. Norris, Hastings, Neb.....	1 00

Mr. McCleery, Hastings, Neb.....	\$ 1 00
A. S. Forbes, Hastings, Neb.....	1 00
F. C. Mastin, Hastings, Neb.....	1 00
H. M. Carr, Hastings, Neb.....	1 00
A. M. Clark, Hastings, Neb.....	1 00
F. J. Miller, Hastings, Neb.....	1 00
John Feeney & Son, Hastings, Neb.	1 00
L. Finisler, Hastings, Neb.....	1 00

\$1,680 20

To College of Montana, Deer Lodge, Mont.

E. L. Bonner & Co., Missoula, Mont.....	\$1 000 00
Rev. James Reed, Deer Lodge, Mont.....	4,000 00
F. N. Notestein, Deer Lodge, Mont.....	340 92
M. O. Reed, Deer Lodge, Mont.....	284 10
Miss L. Greve, Deer Lodge, Mont.....	241 48
Miss M. F. Perry, Deer Lodge, Mont.	284 10
S. E. Larable, Deer Lodge, Mont.....	363 28
Larable Bros. & Co., Deer Lodge, Mont.....	715 90
A. M. Regan, Bozeman, Mont.....	284 10
F. W. Traphagen, Bozeman, Mont.....	170 46
G. A. H. Fraser, Colorado Springs, Col.....	340 95
Rev. D. J. McMillan, D. D., New York, N. Y.....	3,600 00
Mrs. D. J. McMillan, New York, N. Y.	284 10

\$11,909 37

To Occidental College, Los Angeles, Cal.

Lyman Stewart, Los Angeles, Cal....	\$ 500 00
O. T. Johnson, Los Angeles, Cal.....	500 00
J. C. Salisbury, Los Angeles, Cal.....	500 00
Through Dr. Chichester, Los Angeles, Cal.....	500 00
Through Rev. B. E. Howard, Los Angeles, Cal.....	700 00
W. C. Patterson, Los Angeles, Cal....	25 00
Mrs. J. C. Fletcher, Los Angeles, Cal.	25 00
Rev. G. W. Wadsworth, Los Angeles, Cal.....	25 00
Maj. J. B. Irvine, Los Angeles, Cal.	10 00
G. H. Stewart, Los Angeles, Cal.....	10 00
D. Newhart, Los Angeles, Cal.....	10 00
B. W. Lee, Los Angeles, Cal.....	10 00
J. D. Mothers, Los Angeles, Cal.....	10 00
Mrs. M. Irvine, Los Angeles, Cal....	5 00
R. A. Buchanan, Los Angeles, Cal....	5 00
Dr. J. D. Moody, Los Angeles, Cal....	5 00
Mrs. H. C. Worland, Los Angeles, Cal.....	5 00
W. A. Henry, Los Angeles, Cal.....	5 00
Mrs. H. J. and Miss A. B. Douglass, Los Angeles, Cal.....	5 00
J. J. Akin, Los Angeles, Cal.....	5 00
Dr. J. T. Price, Los Angeles, Cal.....	5 00
Dr. L. D. Swartout, Los Angeles, Cal.	5 00
Dr. J. J. McCarte, Los Angeles, Cal.	5 00
Mrs. E. S. Wadsworth, Los Angeles, Cal.....	5 00
Mrs. O. Hubbard, Los Angeles, Cal.	5 00
T. S. Southwick, Los Angeles, Cal....	2 50
Rev. A. H. Carver, D. D., Santa Barbara, Cal.....	100 00
Benj. Douglass, Santa Barbara, Cal.	10 00
Thos. Critchlow, Santa Barbara, Cal.	100 00
J. F. Diehl, Santa Barbara, Cal.....	25 00
R. J. Hall, M. D., Santa Barbara, Cal.	10 00
Mrs. J. Chamberlain, Santa Barbara, Cal.....	10 00
C. F. Carrier, Santa Barbara, Cal....	10 00
E. Robinson, Santa Barbara, Cal....	10 00
Mr. and Mrs. Wm. Alexander, Santa Barbara, Cal.....	40 00
Mrs. M. Sawyer, Santa Barbara, Cal.	5 00
Mrs. J. McMartin, Santa Barbara, Cal.....	2 00
Cash, Santa Barbara, Cal.....	1 00
T. R. Bart, Hueneme, Cal.....	500 00
Mr. Studd, Santa Barbara, Cal.....	500 00
W. S. Hubbard, Indianapolis, Ind....	500 00
Mrs. Mary Drew, S. Pasadena, Cal.	100 00
Rev. A. M. Merwin, S. Pasadena, Cal.....	25 00

David Jacks, Monterey, Cal.....	\$ 25 00
Rev. Alex. Parker, Orange, Cal.....	25 00
E. T. Myram, Glendale, Cal.....	25 00
Rev. K. Dodd, Glendale, Cal.....	25 00
E. H. Hollenbeck, Glendale, Cal.....	5 00
R. C. Sudden, Ventura, Cal.....	25 00
J. C. Brewster, Ventura, Cal.....	5 00
J. C. Condit, Oakland, Cal.....	25 00
Rev. T. F. Day, San Anselmo.....	5 00
Mrs. Garcia, North Ontario, Cal.....	1 00
Cash, Tustin, Cal.....	50

\$5,092 00

To Oswego College, Kans.

C. M. Condon, Oswego, Kans.....	\$5,000 00
Wm. Goodman, Abamout, Kans.....	50 00
J. B. O'Delle, Cherryvale, Kans.....	33 00

\$5,083 00

To Pierre University, So. Dak.

Miss F. L. Spencer, Erie, Pa.....	\$ 25 00
Rev. S. J. Jones, Neklu, Wis.....	300 00
Rev. M. N. Adams, St. Paul, Minn.....	25 00
Rev. E. J. Nugent, Rapid City, S. D.....	25 00
Rev. J. C. Crane, Roscoe, S. D.....	25 00
Rev. W. J. Fraser, Raymond, S. D.....	5 00
Rev. J. P. Williamson, D. D., Greenwood, S. D.....	30 00
Rev. H. P. Carson, D. D., Scotland, S. D.....	25 00
Rev. G. A. White, Artesian, S. D.....	5 00
Rev. W. M. Blackburn, D. D., Pierre, S. D.....	200 00
Citizens of Pierre, S. D.....	250 00
E. & A. Stump, Artesian, S. D.....	1 00
W. C. Grier, Blunt, S. D.....	10 00

\$926 00

To Presb. Coll. of the Southwest Del Norte, Colo.

J. G. Peebles, Portsmouth, Ohio.....	\$ 25 00
Rev. Geo. Chaifant, Pittsburg, Pa.....	25 00
Andrew Mellon, Pittsburg, Pa.....	25 00
Friends, Scranton, Pa.....	35 10
Rev. W. Mavo, Rocky Ford, Colo.....	3 00
F. H. Croxall, Denver, Colo.....	5 00
Rev. Jas. Gaston, Walsenburg, Colo.....	17 50
H. L. Janeway, Williamstown, N. J.....	35 00
Mrs. Dr. Eaton, Palmyra, N. Y.....	1 00
Rev. Mr. Purnort, Waterloo, Ia.....	5 00
Rev. D. R. Kerr, D. D., Bellevue, Neb.....	8 20
Mrs. M. B. Edwards, Youngstown, Ohio.....	20 00
Hon. and Mrs. Ordway, Winfield, Kans.....	5 00
A Friend, Lyons, Kans.....	10 00
A Friend.....	5 00
Members of Synod of Colo.....	35 10

\$259 70

To Washington College, Tenn.

Rev. C. A. R. Janvier, Fatehgarh, India.....	\$ 50 00
Miss Jenetta Alexander, Princeton, N. J.....	50 00
Rev. Herrick Johnson, D. D., Chicago, Ill.....	25 00

\$125 00

To Whitworth College, Sumner, Wash.

D. S. Dodge, New York, N. Y.....	\$200 00
Benj. Thaw, Pittsburg, Pa.....	100 00

\$300 00

ACADEMIES.

To Buena Vista College, Storm Lake, Ia.

J. H. Potter & Son, Storm Lake, Ia.....	\$ 25 00
G. H. Eastman, Storm Lake, Ia.....	25 00
G. H. Fracker, Storm Lake, Ia.....	25 00
Anna M. Godley, Storm Lake, Ia.....	25 00
J. R. Leman, Storm Lake, Ia.....	25 00
H. W. Deal & Co., Storm Lake, Ia.....	25 00
J. B. McKibbee, Storm Lake, Ia.....	25 00
W. A. Jones & Co., Storm Lake, Ia.....	25 00
A. M. Hutchinson, Storm Lake, Ia.....	25 00
J. W. Planaiph, Storm Lake, Ia.....	25 10
Geo. Marshall, Storm Lake, Ia.....	25 00
B. Johnson, Storm Lake, Ia.....	25 00
E. C. Cowles, Storm Lake, Ia.....	25 00
H. F. Galpin, Storm Lake, Ia.....	15 00
S. C. Bradford, Storm Lake, Ia.....	10 00
W. C. Skiff, Storm Lake, Ia.....	10 00
J. H. Bannan, Storm Lake, Ia.....	5 00
E. L. P. Barnow, Storm Lake, Ia.....	5 10
Lewis Hermie, Storm Lake, Ia.....	5 00
J. R. Lemon, Storm Lake, Ia.....	5 00
J. K. Lemon, Storm Lake, Ia.....	5 01
E. R. Sisson, Storm Lake, Ia.....	25 00
J. MacAlister, Storm Lake, Ia.....	41 00
A. A. Horton, Storm Lake, Ia.....	25 00
John Adlinger, Storm Lake, Ia.....	25 00
A. C. Smith, Storm Lake, Ia.....	25 00
F. S. Ranney, Storm Lake, Ia.....	25 00
Fred Schaller, Storm Lake, Ia.....	25 00
W. C. Kelme, Storm Lake, Ia.....	25 00
L. Thomas, Storm Lake, Ia.....	25 00
C. W. Moore, Storm Lake, Ia.....	25 00
F. C. Felt, Storm Lake, Ia.....	25 00
J. H. La Grange, Storm Lake, Ia.....	10 00
B. L. Willis, Storm Lake, Ia.....	10 00
F. M. Outtis, Storm Lake, Ia.....	10 00
Gilbert & Metcalf, Storm Lake, Ia.....	10 00
Stock Bros., Storm Lake, Ia.....	5 00
E. Reuhl, Storm Lake, Ia.....	25 00
H. F. Schultz, Storm Lake, Ia.....	10 00
R. E. Flickinger, Storm Lake, Ia.....	5 00
J. W. Egly, Storm Lake, Ia.....	5 00

J. M. Linn, Storm Lake, Ia.....	\$ 81 00
E. E. Mack, Storm Lake, Ia.....	25 00
T. D. Higgs, Storm Lake, Ia.....	25 00
W. C. Termbolier, Storm Lake, Ia.....	5 00
R. H. Brown, Storm Lake, Ia.....	25 00
S. H. Moore, Storm Lake, Ia.....	20 00
A. C. Newton, Storm Lake, Ia.....	10 00
J. P. Morey, Storm Lake, Ia.....	25 00
A. G. Maxwell, Storm Lake, Ia.....	25 00
A. A. Horton, Storm Lake, Ia.....	100 00
P. B. S. Peters, Storm Lake, Ia.....	25 00
C. A. Irwin, Storm Lake, Ia.....	10 00
J. H. Witter, Storm Lake, Ia.....	12 00
Mary A. Harke, Storm Lake, Ia.....	10 00
J. M. Russell, Storm Lake, Ia.....	25 00
Buena Vista Students, Storm Lake, Ia.....	30 00
D. W. Fahs, Le Mars, Ia.....	10 00
S. A. Parker, Newell, Ia.....	25 00
D. C. Miller, Newell, Ia.....	25 00
B. McCullough, Newell, Ia.....	3 00
Mary E. Flunkinger, Fondia, Ia.....	25 00
A. K. Caswell, Meriden, Ia.....	5 10
W. E. Caldwell, Livermore, Ia.....	10 00
J. C. Hutchinson, Cherokee, Ia.....	10 00
M. T. Rainier, Plover, Ia.....	10 00
Thos. Walpole, Alta, Ia.....	5 00
Donor, Winterset, Ia.....	25 00

\$1,401 00

To Carthage Coll. Inst., Mo.

Mrs. Mary Thaw, Pittsburg, Pa.....	\$200 00
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To Geneseo Coll. Inst., Ill.

J. T. Atkinson, Geneseo, Ill.....	\$ 50 00
Miss Atkinson, Geneseo, Ill.....	50 00
Alumni Assoc., Geneseo, Ill.....	65 00
Dr. E. Gilbert, Geneseo, Ill.....	4 00
Prof. N. W. Thornton, Geneseo, Ill.....	10 00
J. M. Hostford, Geneseo, Ill.....	20 00
Rev. E. C. Sickles, D. D., Dixon, Ill.....	4 00

Rev. W. S. Marquis, Rock Island, Ill.....	\$ 2 00
Rev. J. W. Skinner, Morrison, Ill..	2 00
James Atkinson, Moline, Ill.....	50 00
Thos. Sihon, Munson, Ill.....	50 00
Estate of Mrs. Burnett, West Liberty, Ia.....	125 00
	\$432 00

To Glen Rose Coll. Inst., Texas.

Citizens of Glen Rose, Texas.....	\$ 500 00
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To Grassy Cove Academy, Tenn.

Miss H. I. Northrup, Hamilton, Minn.....	\$ 350 00
Estate of Wm. Thaw, Pittsburgh, Pa	200 00
Mrs. Cyrus McCormick, Chicago, Ill	56 36
H. M. Powel & Son, Taylorville, Ill.	4 00
	\$ 610 36

To Huntsville Academy, Tenn.

Sam'l Rankin, Mossy Creek, Tenn..	\$ 5 00
T. S. Goodman, Cincinnati, Ohio....	10 00
	\$ 15 00

To College of Idaho, Caldwell, Idaho.

Miss M. McDonald, McDonald, Pa..	\$ 20 00
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To Lenox College, Hopkinton, Ia.

Citizens of Hopkinton, Ia.....	\$ 111 00
Pres. A. G. Wilson, Hopkinton, Ia..	120 00
Rev. Henry Cullen, Cedarville, Ill..	10 00
	\$ 241 00

To Lewis Academy, Wichita, Kan.

Mrs. Schriver, Cedar Point, Kan....	\$ 1 00
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To Longmont Academy, Col.

Asa D. Holt, Longmont, Col.....	\$ 50 00
Subscribers, Denver, Col.....	225 00
	\$ 275 00

To New Market Academy, Tenn.

Mrs. W. B. Sells, New Market, Tenn.....	\$ 2 00
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W. E. Graham, New Market, Tenn..	\$ 6 67
Rev. S. W. Boardman, D. D., Maryville, Tenn.....	1 00
	\$ 9 67

To Poynette Academy, Wis.

Mrs. D. Jones, Chicago, Ill.....	\$ 50 00
Cash, Chicago, Ill.....	5 00
A friend, New Jersey.....	600 00
A. S., New Jersey.....	100 00
Small gifts for boys dormitory.....	98 48
Small gifts for furnaces, etc.....	110 00
	\$ 963 48

To Salida Academy, Col.

A. G. Evans, Salida, Col.....	\$ 556 50
Mrs. E. F. Horton, Salida, Col.....	150 00
Miss C. L. Evans, Salida, Col.....	150 00
	\$ 856 50

To Scotland Academy, S. D.

Ruth and Jennie Sibley, Scotland, S. D.....	\$ 3 00
J. H. Dickson, Scotland, S. D.....	25 00
Henry Shaw, Scotland, S. D.....	5 00
J. O. Adams, M. D., Scotland, S. D..	9 00
Rev. C. H. French, Scotland, S. D...	10 00
G. S. Conklin, Parker, S. D.....	5 00
Rev. A. Kalohn, Lennox, S. D.....	5 00
Rev. L. Figgs, Lennox, S. D.....	3 00
J. N. Lucas, M. D., Sioux Falls, S. D.	5 00
Miss Maggie Currens, Mitchell, S. D.	1 00
Geo. M. Clark, Mitchell, S. D.....	5 00
Rev. Geo. Williams, Mitchell, S. D..	5 00
Rev. A. S. Peck, Armour, S. D.....	15 00
Rev. M. M. Marshall, Tyndall, S. D.	6 00
Rev. A. C. McAuley, Bridgewater, S. D....	10 00
Rev. G. A. White, Artesian, S. D....	5 00
Wm. Evans, Parkston, S. D.....	2 00
Miss Olive Gulick, Santa Ana, Cal.	1 00
Wm. Wallace, Chatham, N. J.....	100 00
	\$ 220 00

To Union Academy, Anna, Ill.

Mrs. D. W. Kannaker, Jonesboro, Ill.....	\$ 50 00
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Gifts Sent Directly to Institutions.

Total gifts, other than church offerings.....	\$41,086 13
Total church offerings, (see p 46).....	13,433 97
Total.....	\$54,520 10

ACTION OF THE GENERAL ASSEMBLY.

AT SARATOGA, N. Y., 23 MAY, 1894.

The Standing Committee on the Board of Aid for Colleges and Academies, consisting of

Ministers—G. W. F. Birch, D.D., Samuel B. Alderson, D.D., Thos. J. Aiken, Wm. B. Lee, D.D., John D. Blake, James M. Denton, David W. Cassat, Wm. S. Hubbell, F. H. Gwynne, D.D., R. Leard Smith, Wm. T. Hendren.

Elders—Samuel B. Huey, Aaron L. Kellogg, Wm. Bradshaw, Wm. B. Mayes, Geo. Spence, H. W. Hunt, Edward Taylor, H. Rowland Way, David Moore, E. Frank Rea; presented the following report, which was unanimously adopted by the Assembly.

The Standing Committee on the Board of Aid for Colleges and Academies would respectfully submit the following:

The Annual Report which this Board presents to the General Assembly is a model of condensation, clearness and suggestiveness. Like that of other Boards of our church it shows a diminution of resources. A comparison of the receipts of the year ending March 30, 1893, results in a decrease of \$29,418.02. The offerings of churches and Sabbath schools fall below those of the former year by the sum of \$3,000. In the matter of legacies the shortage is nearly \$25,000.

The church, however, is to be congratulated that notwithstanding this limitation of the Board's resources the care and skill of its financial management has enabled it to close the year without diminishing its grants and without a deficit. This gratifying exhibit will give the more pleasure to the General Assembly when it learns that the Board has helped ten institutions to free themselves from the incubus of old debts, assured similar deliverance to two more, and started two others in the

way to freedom. The Committee feels that such a record of such a trying year stamps the Board of Aid for Colleges and Academies as worthy of the gratitude and confidence of the church.

And so much the more as we note the following item of the Annual Report:

“Two thousand and two hundred churches and Sabbath schools sent offerings to our Treasury last year and seven hundred and ninety-seven more gave directly to our aided institutions; but 4,295, or more than one-half of all our churches, and among them many able ones, made no offering for this work of such vital, immediate and far-reaching importance to our church and our Lord’s Kingdom; and very few gave to the Board one-half of that proportion of their beneficent gifts (namely six per centum) which the General Assembly has said ought to be given to it.”

The painter Haydon tells us in his diary that it was only when the Duke of Wellington showed what he could do without means that they gave him means to do more. What a lesson for these non-contributing churches. The Board of Aid for Colleges and Academies deserves at their hands the means to do more.

The pictures which for the first time are a feature of the Annual Report illustrate the work of the Board. The fine portrait of the late Hervey D. Ganse on the cover calls to remembrance the faithful service of that distinguished and beloved first Secretary of the Board. There are also pictures of the buildings which have risen under the fostering care of the Board. The little College of Idaho is pathetic; that small structure is the only Christian college in that vast region; its smallness represents the actual interest of Eastern Presbyterianism in its work, suggesting the need of an expansion of the work. The picture of Salt Lake Collegiate Institute, its present building overpacked with eager students, shows the foundation of a building not yet finished which should support a structure where souls will be won, and many soul-winners be sent forth in that strategic center of Mormonism.

The Standing Committee commends to the church the study

of the items of General Information contained in the Annual Report of the Board. Thus our ministers and people will learn that the Board's principles and methods are not only soundly Presbyterian but judicious, foresighted and farsighted.

Then, too, there is a side of the Board's work which appeals strongly to the sympathy, prayer and help of the church. The students in the institutions under its care are often poor, in dead earnest to get an education, many working their way, most of them anxious to serve Christ and the Church. The teachers are, as a rule, able and almost always thoroughly consecrated men and women, doing their work with compensation so inadequate as to make us marvel at the heroism which has held them to their posts in these trying times. The institutions for the most part succeed, but they succeed by struggling against fearful odds. The Board ought to have the means to give twice or three times the aid it is now able to grant in order the sooner to increase the efficiency and to secure the permanency of its schools and colleges. New enterprises in populous regions now destitute of Christian schools offer good properties, which once secured would be of great value and influence to our church. But the funds of the Board, so inadequate to work already in hand, will not permit it to assume additional burdens.

The Presbyterian Church has always believed in schools and colleges. Our godly forefathers planted such institutions in prayer and sacrifice with books from their scanty libraries and money from their slender purses. They were founded on the word of God, to teach that Word, and to train men for the ministry of that Word. Their agents crossed the sea and secured generous financial aid from Christians of Great Britain, that this New World might be held for our Lord. We reap the fruit of their labors in those Eastern institutions which train Christian youth in their halls and chapels. In the New West, however, it is different. There, too, the belief in schools and colleges is strong and urgent. But the need is differently met. The State builds, equips, maintains and conducts the schools and colleges. It has magnificent plants and procures the ablest teachers and multitudes of pupils.

Now the Church must do one of two things. It must either

leave school and college work to the State, or have, after the manner of our forefathers, its own schools and colleges. Both methods have been tried. What are the results? Presbyterians in Michigan once said, "Let our splendid State University do the work; we will have no college." In twenty years Michigan furnished the smallest proportion of candidates for the Presbyterian ministry of any synod of our church. Presbyterians were alarmed and in 1887 opened Alma College, now assisted by our Board of Aid, and this year Alma College reports eighteen students for the ministry. Wherever our College Board is maintaining institutions our church is getting members and ministers. Among the college and academy students in institutions aided by our Board about one in every five is studying for the ministry. Hence experience vindicates the wisdom of the General Assembly of 1883 which voted unanimously to establish this Board to plant and nurture such institutions. That settled the policy of our church. We are not such believers in the German system of education where the state does all the work; we are not so satisfied with the religious and theological results of that system in its home; that we can leave our youth to mature under that identical system transplanted to our Western States. We know that if our church is to root deeply and spread widely in the fertile soil of the West, its youth, who have college training, must be taught the Word of God, and must be taught other knowledge illuminated by the light of that Word. So said our forefathers. So says the Presbyterian Church in this General Assembly met.

In all schools and colleges aided by our Board the Holy Bible is a part of the regular curriculum. The Annual Report shows the result of this, in ten per cent. of the unconverted pupils converted in the school or college year now closing, and about twenty per cent. of the young men of academy and college seeking the ministry.

The Church has settled its policy. The eleven years' history of the Board of Aid triumphantly vindicates that policy. If, in our early national life, the homogeneous and largely Christian and educated populations of our Eastern and Middle States could not with a clear field build their colleges without aid from

the old country, how can our Western Presbyterians among populations largely foreign born, or of foreign born parentage, and largely ignorant and unchristian, build their colleges in competition with splendidly endowed State Universities, without help from the church in the other parts of our land.

The work of the Board of Aid is of unspeakable importance both to church and country. Every minister ought to preach about it, and train his people to pray for it and give to it. Every member and adherent of our churches ought to read of its progress and its needs. All people of means ought to realize what immediately telling and forever beneficent and enlarging products of good are insured by the investment of hundreds and thousands of dollars through the wise, safe and admirable methods of our Board of Aid for Colleges and Academies of the Presbyterian Church in the United States of America.

The Standing Committee recommends the adoption of the following resolutions, viz:

I. RESOLVED, That the General Assembly in the interest of wider and more effective conquests for our Lord, and of an educated and consecrated ministry, commends this foundation work of our church to the officers and member of our churches.

II. RESOLVED, That the General Assembly hereby recommends that every church make an offering to this Board; that every minister study its work and instruct his people concerning it; that every Sabbath School and Young People's Society contribute to it.

III. RESOLVED, That the General Assembly earnestly recommends the Church to make an urgent endeavor to raise \$150,000 for the work of the Board during the current Presbyterian year.

IV. RESOLVED, That the General Assembly bears testimony to the faithfulness, diligence, loyalty and prudence of the Board.

V. RESOLVED, That the General Assembly hereby directs the Board to adhere diligently to the following points in the policy of its management, viz:

The systematic study of the Bible by every student: The

rules by which it assures full Presbyterian control of institutions and of all property-funds invested through the Board: The refusal of the Board to incur debt or to allow its institutions to live beyond their income: The prohibition of the solicitation of funds by institutions except from personal friends or in their own region, the Board itself to solicit and to distribute funds and to secure them to the church.

VI. RESOLVED, That hereafter the second Sabbath evening of each General Assembly be given to a meeting in the interests of Higher Christian Education, under the direction of this Board.

VII. RESOLVED, That since the Young People may naturally be interested in the efforts of earnest Christian youth to secure an education, the General Assembly most earnestly commends to the support of the Young People's Societies in the churches the work of the Board of Aid for Colleges and Academies, and recommends that the Sabbath nearest the Day of Prayer for Colleges, wherever practicable, be annually observed as Education Day; and it hereby urges the Synodical and Presbyterian Committees on Young People's Societies and on the Board of Aid for Colleges and Academies to press this subject upon the consideration of all Young People's Societies within their bounds.

VIII. RESOLVED, That the following persons be elected members of the board, viz:

To serve for three years: Ministers—D. S. Johnson, D.D., J. G. K. McClure, D.D., Thomas C. Hall, and M. L. Haines, D.D.

Elders—Hon. Dan P. Eells, Henry J. Willing, Hon. James McMillan and Thomas Lord.

To fill an unexpired term of two years: Rev. H. A. Johnston, Ph.D.

To fill an unexpired term of one year: Rev. William O. Ruston, D.D.

THE COLLEGE BOARD.



SALT LAKE COLLEGIATE INSTITUTE, UTAH.



SALIDA ACADEMY.

MEMBERS OF THE COLLEGE BOARD.

Term to expire May, 1895.

MINISTERS.

REV. HERRICK JOHNSON, D.D., Chicago, Ill.
 REV. WM. O. RUSTON, D.D., Dubuque, Iowa.
 REV. W. P. KANE, D.D., Bloomington, Ill.
 REV. JOHN L. WITHROW, D.D., Chicago, Ill.

LAYMEN.

THOMAS KANE, Chicago, Ill.
 HON. HOMER N. HIBBARD, Chicago, Ill.
 HON. ROBERT H. MCCLELLAN, Galena, Ill.
 W. H. SWIFT, Chicago, Ill.

Term to expire May, 1896.

MINISTERS.

REV. S. J. NICCOLLS, D.D., St. Louis, Mo.
 REV. D. R. BREED, D.D., Chicago, Ill.
 REV. HOWARD A. JOHNSTON, Chicago, Ill.
 REV. H. D. JENKINS, D.D., Sioux City, Iowa.

LAYMEN.

W. O. HUGHART, Grand Rapids, Mich.
 HENRY W. JOHNSON, Michigan City, Ind.
 DEXTER A. KNOWLTON, Freeport, Ill.
 JOHN C. GRANT, Chicago, Ill.

Term to expire May, 1897.

MINISTERS.

REV. DAVID S. JOHNSON, D.D., Springfield, Ill.
 REV. J. G. K. McCLURE, D.D., Lake Forest, Ill.
 REV. THOMAS C. HALL, Chicago, Ill.
 REV. M. L. HAINES, D.D., Indianapolis, Ind.

LAYMEN.

HON. DAN P. EELLS, Cleveland, Ohio.
 HENRY J. WILLING, Chicago, Ill.
 HON. JAMES McMILLAN, Detroit, Mich.
 THOMAS LORD, Evanston, Ill.

OFFICERS.

President—REV. HERRICK JOHNSON, D.D., LL.D.
Vice-President—HON. HOMER N. HIBBARD.

Secretary—REV. E. C. RAY, D.D.
Clerk—REV. J. G. K. McCLURE, D.D.

Treasurer—CHARLES M. CHARNLEY.

EXECUTIVE COMMITTEE.

PRESIDENT, *ex-officio*.
 VICE-PRESIDENT, *ex-officio*.
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REV. J. G. K. McCLURE, D.D.
 REV. JOHN L. WITHROW, D.D.
 REV. THOMAS C. HALL.

DEXTER A. KNOWLTON.

FINANCE COMMITTEE.

CHARLES M. CHARNLEY.
 THOMAS KANE.

THOMAS LORD.

REGULAR MEETINGS.

The third Tuesday of June.
 The Tuesday after the second Sunday of November.
 The third Tuesday preceding the opening of the General Assembly.

CORRESPONDENCE—Should be addressed to

REV. E. C. RAY, D.D., SECRETARY,
 ROOM 30, MONTAUK BLOCK, Chicago, Ill.

REMITTANCES—Should be made to

MR. CHARLES M. CHARNLEY, TREASURER,
 P. O. BOX 294, Chicago, Ill.

The Board's corporate name is "The Presbyterian Board of Aid for Colleges and Academies."

REPORT OF THE

Special Committee on Systematic Beneficence,

APPOINTED BY

The General Assembly

OF

THE PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

1894.

The General Assembly's Special Committee on Systematic Beneficence presents herewith its Fifteenth Annual Report :

To individuals, churches, denominations and nations there come in the providence of God times of test. Upon such a time we have fallen in the year just ended. Banks have failed, investments have proved unproductive, business has languished, railroads and corporate bodies have gone into the hands of receivers, the value of securities has shrunk enormously, and above all the dread of ills still to come has paralyzed industry and robbed men of hope. Not for a generation has there been direr financial distress. It has severely tested the faith of God's people, and their love for His work.

The tables accompanying this report will indicate very clearly how the test has been met. They present in existing conditions a most gratifying showing. In many instances there has been actual advancement over the preceding year of prosperity. And where retrogression is indicated, the loss is so much smaller than might have been reasonably expected, that there is abundant cause for thanksgiving.

Throughout the Church the principles advocated by this Committee, judging from the reports received from Synods and Presbyteries, are now accepted as the teaching of the Scriptures, as they have found also an abiding place in our Directory of Worship. That they have passed beyond the point of mere complimentary resolutions in ecclesiastical assemblies, and have laid a loving grip upon the conscience of the people is evidenced by the splendid record of these last twelve months.

Of course it is true that many churches seem still to care for none of these things. Their number is appallingly large. Many pastors and sessions appear indifferent to the work beyond their own local limits. Nevertheless advancement is easily perceptible. There was never stronger reason for encouragement than at the present time. The sentiment of the Church is rapidly crystallizing towards the recent action of one of our Presbyteries, which refuses to recog-

nize a pastor as in good and regular standing who neglects to instruct his people in the great missionary work of the Church, and give them opportunity to aid in it.

The number of contributing churches as compared with last year is as follows :

Number of Contributing Churches.

	1893.	1894.	Increase.	Decrease.	Non-Contrib't'g Churches.
Home Missions.....	5,387	5,699	312		1,593
Foreign Missions.....	5,134	* 5,134			2,158
Education.....	3,246	3,269	23		4,023
Sabbath School Work.....	4,328	4,381	53		2,911
Church Erection.....	3,424	3,488	64		3,804
Ministerial Relief.....	3,232	3,255	23		4,037
Freedmen.....	3,524	3,780	256		3,512
Aid for Colleges, etc.....	2,881	3,003	122		4,289
Total.....	31,156	32,009	853		
Increase.....		853	853		

*The Board closes its year May 1, hence number of contributing churches could not be obtained in time for this report.

It would be gratifying to report a gain also in the amounts given to the Boards from the living Church. In the stringency which has befallen the land this could hardly be expected. The wonder is that the decrease has been so small. The important fact remains that the number of contributing churches is larger than ever before, and that the true spirit of giving is growing. With all the gains of previous years your Committee has never felt so much encouraged as by the comparatively small decrease in this year of pinching stress.

The following table exhibits the gifts of the living Church.

Receipts From Churches and Individuals.

	1893	1894	Increase.	Decrease.
Home Missions.....	\$732,454	\$674,929		\$ 57,525
Foreign Missions.....	730,885	670,895		59,990
Education.....	63,311	52,432		10,879
Sabbath School Work.....	91,759	93,562	1,803	
Church Erection.....	69,209	63,206		6,003
Ministerial Relief.....	99,279	89,035		10,244
Freedmen.....	110,815	109,980		835
Aid for Colleges, etc.....	63,066	41,803		21,263
Total.....	\$1,960,778	\$1,795,842	\$1,803	\$ 166,739
Decrease.....		164,936		164,936

In the table of total receipts which follows the decrease mentioned above disappears, and in its place we are glad to note an actual gain. This is due mainly to the legacies which the Boards have received as follows ; Home Missions, \$121,525; Foreign Missions, \$72,802.44; Education, \$63,030.62; Sabbath School Work, \$58,218.35; Church Erection, \$228,143.77; Ministerial Relief, \$78,787.24; Freedmen, \$75,808.46; Aid for Colleges, \$151.31—a total of \$698,467.19. This is certainly a munificent sum. May we not consider it an evidence that God is caring in a special manner for His own work, and that He will not suffer it to fail if we perform

faithfully our part? It is true our two largest Boards, Home and Foreign Missions have fallen behind the receipts of last year—the former \$64,765, and the latter \$171,692, but their work is too dear to God and His people to permit them long to remain in a crippled condition.

Total Receipts of the Boards.

	1893	1894	Increase.	Decrease.
Home Missions	\$961,455	\$ 902,690		\$ 64,765
Foreign Missions	1,014,504	842,812		171,692
Education	106,635	122,238	15,603	
Sabbath School Work	96,357	* 158,511	62,154	
Church Erection	101,643	327,213	225,570	
Ministerial Relief	269,743	230,791		38,952
Freedmen	156,563	191,664	38,101	
Aid for Colleges, etc	88,825	59,149		29,677
Total	\$2,801,726	\$2,838,068	\$ 341,128	\$ 305,086
Increase		36,342	36,342	

* Not including \$23,870, two-thirds of the profits of the Business Department.

The work of the Committee for the past year has been as in previous years mainly that of education. It has carried on an extensive correspondence, having written over two thousand letters and postal cards, an average of seven a day. In this way Synodical and Presbyterial Committees as well as individual churches have been helped in their planning for better things for the kingdom.

Four new documents, Nos. 32, 33, 34 and 35 have been issued. Of these the last two were prize essays, written by students in our theological seminaries on the subject of "Christian Stewardship." All of these documents, as well as Nos. 20 and 31, have been electrotyped, thus avoiding danger of the fate, which has befallen the other documents of the Committee, of getting "out of print." About 100,000 copies of these documents have been sent to churches and individuals throughout the land for free distribution. The good they have accomplished can only be surmised—there is no way of collecting and tabulating the statistics. A lady, writing from a western state, says that she became interested in the subject by reading one of the documents left upon a seat in a railroad train, and asks for additional help. Now and then a pastor tells of the revived condition of his church as the result of their distribution. But for the most part their work evades all human tabulation.

The publication of *The Christian Steward* has continued throughout the year. In its report to General Assembly in 1892 this committee spoke as follows:

Regarding the establishment of this paper the Standing Committee on Benevolence of that Assembly reported through its chairman as follows:

"The establishment of a monthly paper called *The Christian Steward*, as a means of instruction, we regard as a stroke of wise policy. The placing of a single 'document' in the hands of the ministry alone could be done only at an expenditure of \$60 for postage, or a cent for each document. Now 240,000 copies of the *Christian Steward* or 20,000 per month, owing to the fact that it has been entered as second-class matter, can be placed in the hands of the Church for \$84, or thirty copies for one cent. To have distributed

this number of 'documents' would have cost the Church \$2,400, and thus the issuance of the *Steward* put this valuable material in the hands of the Church at a saving of \$2,316 in postage. The wisdom and foresight of your Special Committee in this matter cannot be too highly commended." (Minutes 1892, p. 192.)

One of the recommendations of the Standing Committee, adopted by the Assembly, was "That Presbyterian Committees be urged to do all in their power to have pastors and elders place a copy of *The Christian Steward* in every family of their respective churches." (Minutes, 1892, p. 194.)

The Standing Committee on Benevolence in the Assembly of 1893 said :

"The literary work of this Committee [the Assembly's Special Committee on Systematic Beneficence] commands our interest and respect. The publication of this little periodical, *The Christian Steward*, has risen to a monthly edition of 24,220 copies, and has carried into the homes of pastors and 18,000 other families its lessons and inspirations." (Minutes, 1893, p. 119.)

Synods and Presbyteries in large numbers have taken similar action, and in not a few instances have paid for the circulation of the paper among their ruling elders. Your Committee has been strongly encouraged by this unsolicited endorsement coming from every part of the Church.

Some months ago the Committee saw its way to increase very greatly the influence and usefulness of *The Steward*. A movement was on foot to issue, in co-operation with the Boards of the Church, a large edition of a paper setting forth the work and needs of the Boards, to be distributed among all of our families throughout the entire land. Your Committee felt that this movement was in perfect harmony with the work it was doing in stimulating the gifts of the Church to our great benevolent Boards. Accordingly it offered *The Steward*, as the medium for the carrying out of this important enterprise. The offer was accepted by those in charge of the movement, and by the Secretaries of the Boards in conference with them. As a result the paper was enlarged to the size of a city daily of eight pages, and 500,000 copies of this special issue were sent out— to each church half as many copies as it had members on its roll, as reported in the Minutes of 1893.

Having assumed this enlarged form, and sent it out (the only way in which it could be sent out at "second-class" rates) as "Sample Copies," the Committee could not in fairness to the subscribers it might thus gain or in good faith with the Postal Department, return to the original size of the paper. Accordingly it has been continued until the present in its enlarged form. Its circulation has increased to about fifty thousand copies monthly.

The question now arises regarding its continuance. Some have looked upon it with apprehension as to its effect upon *The Church at Home and Abroad*. Your Committee has never entertained that fear. On the contrary it has believed and still believes that the paper may prove a decided help to the magazine. It has sought to make it such a help. In the half-million issue of January advertising space was freely given to *The Church at Home and Abroad* equal to that for which other advertisers paid six hundred dollars. But the main help to the magazine which your Committee has hoped to make the paper lies in the line of arousing interest in the work of the Boards among churches and in families unreached by the former. Four hundred and fifty thousand Presbyterian

families do not read the magazine. These are the field in which *The Steward* should circulate. If it succeeds in developing an interest in our missionary work among any of these families, they are the prospective subscribers to the magazine.

Your Committee is profoundly convinced of the necessity of reaching and instructing these four hundred and fifty thousand families in the great work which our Church through its Boards is doing for the evangelization of the land and of the world. A solemn duty rests, in the judgment of the Committee, upon the Church in this respect. And as blessing always accompanies the performance of duty, the labor and expense of such instruction would be repaid the Church many fold in the increased funds which would flow into the treasuries of the Boards. One reason why your Committee was willing to undertake the enormous labor involved in the monthly issue of a large paper was to give to the Assembly and to the Church a demonstration that these four hundred and fifty thousand families can be instructed concerning our missionary operations at little or no expense to the Boards or to the Church. *The Christian Steward*, including the June number, has sent out about 800,000 copies of the enlarged form, charging for them at the rate of half a cent per copy, or five cents per year.

Every bill has been paid, with no outstanding obligations, from the receipts of the paper; and there are several hundred dollars in its treasury to continue the work of publication. Our Boards agreed to make good any deficit in the half-million edition, issued in their special interest, but not one of them was called upon for a dime, for there was no deficit.

Your Committee is of the opinion that if such a result could be accomplished in these times of fearful financial stringency there is good reason to believe it can be accomplished in the better times, which we trust God is soon to send us. In other words, at little or no cost to the Boards, and for a merely nominal cost to the subscriber (five or ten cents a year), a monthly missionary periodical can be placed in every family in the Church. Shall it be done? It rests with General Assembly to determine. Shall these four hundred and fifty thousand families be left in ignorance? or shall efficient means be taken to dispel their ignorance, and arouse their enthusiasm, concerning God's work—the Church's duty and privilege—of bringing this world to a knowledge of the Saviour? The experience of your Committee in the issuance of *The Steward* for the last six months is proof positive that the project is rational and feasible.

But who shall do the work, if General Assembly should in its wisdom order it done? Certainly not this Committee. Its members are busy men. The chairman, upon whom the burden has from the start naturally rested, has other duties, which are sufficient for any one man. He has been ably assisted during these last six months by the Rev. W. H. Hubbard, of Auburn, N. Y., without whose help he could not have carried on the work. But Doctor Hubbard is also a busy man in caring for the nearly one thousand members of his church and the three thousand persons whose names appear upon the roll of his parish. The periodical should be in the hands of those whose special business is to arouse the Church to enthusiastic co-operation with the Boards? Why not, therefore, in the hands of the Boards themselves? If your Committee might be permitted a suggestion in this respect, it would say that in its judgment the two Boards, Home and Foreign Missions, into whose treasuries go nearly three-fourths of the benevolent offerings of the Church,

should have the management of the paper. The responsibility of our Missionary Work in its widest and most important aspects rests upon them. They could and they would, by careful editorial work (which its present editors have not had the time to give), make the paper an inspiration and a joy to the whole Church. Proper space could be allotted to the other Boards and to the Assembly's committees, which without the responsibility of its management could reap the benefit of its success. The suggestion is made in the spirit of utmost friendliness to the smaller Boards, and in the belief that it would be better for them to have the management of the paper centralized and in the strongest hands.

Under such management, by the use of swift presses and the best equipped printing plants, by resort to all proper business economies and methods, by careful editorial supervision, an inexpensive monthly, semi-monthly, or even a weekly might seek out the now unreached masses of our Church, filling the depleted treasuries of the Boards and proving at the same time an untold blessing to the givers themselves. Our magazine, *The Church at Home and Abroad*, would still be needed, and its circulation greatly increased, for it is always the intelligent reader who seeks new avenues of knowledge. As it is the magazine languishes because in the great majority of churches there is no intelligent interest in missionary work. Let *The Christian Steward*, or its successor, go into these uninterested churches, and the magazine will follow. Whatever the views of the Assembly on this point may be, the indisputable fact remains that present methods are wholly inadequate. Look at the list of non-contributing churches in the table already given—1,593 gave nothing to Home Missions, 2,158 nothing to Foreign Missions, 4,023 nothing to Education, 2,911 nothing to Sabbath-School Work, 3,804 nothing to Church Erection, 4,037 nothing to Ministerial Relief, 3,512 nothing to Freedmen, 4,289 nothing to Aid for Colleges and Academies. Make every possible excuse for these fearful figures; say that 251 delinquent churches are in foreign lands, that 278 more are composed of colored people (many of them however are not among the delinquents), and that many more are practically extinct or moribund, and still the number is appalling. Who can believe that it would not be largely lessened, should a wide-awake interesting paper find its way periodically into these parishes, and be distributed among their homes? Now they know nothing about the work of the Church beyond their own neighborhood, and as a consequence they care nothing about it. With information will come interest. Interest in the Boards means gifts to carry on their work.

And in the contributing churches the gifts are too often confined to the few. But little is said from the pulpit regarding the Boards, their work and needs. It may not be complimentary to say that not one in four of our members knows even the number and names of our Boards, not to mention their aim and work. In the judgment of your Committee such a statement is no exaggeration of the actual condition.

This ignorance must be dispelled if there is to be any enlargement of the success now attending our efforts to evangelize the nations. Present methods are utterly inadequate. Give the people information by means of an inexpensive missionary periodical, that can go into every family with its interesting incidents and stirring appeals, and this frightful array of blanks in our statistical columns will be largely lessened and the gifts of already contributing churches correspondingly increased.

APPORTIONMENT.

Last year your Committee suggested a plan whereby the total amount of money needed by our Boards could be equitably apportioned among the Presbyteries. The valuation of church property, as ascertained by the United States Census of 1890-91, and reprinted for our own Church in the Assembly's Minutes of 1892, pp. 751-755, was suggested as a fair basis for such an apportionment. Three per cent of this valuation in each Presbytery would yield an amount sufficient to carry forward with vigor the work committed to our hands. An elaborate table was prepared by your Committee and presented to the last General Assembly, covering all of our home presbyteries, and showing the amount each would give on the basis of this apportionment, together with the weekly sum per member necessary to raise the apportioned amount.

Regarding this plan the Assembly of 1893 adopted the following recommendation of its Standing Committee on Benevolence :

"The Assembly calls upon all pastors and other officers of the Church to study carefully the apportionment table presented in the Report of our Special Committee, for the purpose of suggesting a new method of raising funds ; that it directs our Committees on Systematic Beneficence in Synods and Presbyteries to give it special consideration, and to report their views of the practicability of its plan to the Chairman of the Special Committee, Rev. Rufus S. Green, D. D., as soon as possible after the autumn meetings." (Minutes, 1893, p. 122.)

This recommendation of the Assembly received attention in many Synods and Presbyteries, and in many others was not considered. In so far as your Committee has learned, the plan, wherever considered, was received with favor, although in some instances the only action taken was to direct attention to and urge the study of your Committee's tables. The Synod of Pennsylvania advises Presbyteries "to make a similar table of apportionment among the churches of the Presbytery on the same basis, and thus earnestly strive to reach the apportionment." Washington urges practically the same thing. Iowa adopts the following : "That Presbyteries be urged to make an earnest effort to raise for the Boards not less than three per cent. of the valuation of their church property." Nebraska goes farther still and makes the apportionment for its several Presbyteries, even naming the sum which each Presbytery should give to each Board.

Your Committee is encouraged accordingly to bring this important subject again to the attention of General Assembly. It is a business-like method of meeting a pressing difficulty. It bears oppressively upon no section or class. It is just and fair to all, with rare exceptions, which can be treated as exceptions. It asks those who have much to give much, as they ought, and those who have little to give only in accordance with their little. It is not an assessment, but rather an intelligent announcement of what the Assembly ought to expect from each of its Presbyteries, and what Presbytery ought to expect from each of its churches, in carrying forward our great benevolent and missionary work.

An illustration of the practical working of a similar apportionment plan may be seen in the Synod of New Jersey in its scheme of Synodical Sustentation. The Committee having the work in charge estimates at the beginning of the year the amount of money needed for the coming twelve months. This amount is apportioned among its several Presbyteries. The amount apportioned to a given Pres-

bytery is apportioned among the churches of that Presbytery. In this way the whole amount is raised. For years this method has been followed in New Jersey, and the work been done so easily and successfully that there is no longer a word of criticism against it even by those who most earnestly opposed its inauguration.

There is no reason why the principle of apportionment can not with equal success be applied to the entire Church for all of its Boards. Your Committee earnestly urges General Assembly to give to this subject the attention to which its importance entitles it, and would respectfully suggest the adoption of the following or similar resolutions : viz.,

1. General Assembly expects each of its Synods, Presbyteries and Churches to give its just share of the funds needed to prosecute the work of the Boards of the Church.

2. The amount which a Synod, Presbytery or Church is able to expend upon itself, in the erection of edifices and in congregational expenses, is in the judgment of the Assembly a fair basis upon which to estimate what should be given to benevolent work beyond local bounds.

3. The Assembly accordingly directs its Special Committee on Systematic Beneficence to apportion the amount needed by our Boards for the coming year among the Presbyteries, after consultation with the Corresponding Committees of Synods, upon the basis of the valuation of Church property and the amounts expended for congregational expenses.

4. The Assembly requests the Committee on Systematic Beneficence in each Presbytery to take the figures thus furnished it, and with the sanction of Presbytery to make a corresponding apportionment among its churches.

Omitting much that it would like to say, your Committee desires in closing its report to repeat the basal principles upon which in its belief the superstructure of the Church's beneficence rests :

1. The consecration of property as well as self to God.
2. Our property—all of it—should be used for His glory.
3. A part of our property—a generous percentage of income—should be specifically devoted to Christian work.

4. That the acceptable worship of God includes alms as well as prayers, and that the two should go together as provided in our Directory of Worship, Chapter VI.

5. That the Boards of the Church are the Providential means whereby all, but the favored few who can go in person, must carry out Christ's command to disciple all nations.

6. That this command rests as bindingly upon him who remains at home as upon him who devotes his life to missionary work.

7. That every Church and every individual Christian should therefore deem it a privilege, as well as a duty, to contribute according to ability to each of the Boards which represent the great benevolent and missionary work of the Church.

The General Assembly of 1893 referred to your Committee certain overtures and papers which have been duly considered but which do not properly form a part of the report. They will be presented to the present Assembly as a supplementary report.

Respectfully submitted in behalf of the committee,

RUFUS S. GREEN, Chairman.

KILIAEN VAN RENSSLEAR, Secretary

THIRTEENTH ANNUAL REPORT

OF THE

GENERAL ASSEMBLY'S

Permanent Committee on Temperance,

FOR THE YEAR ENDING MAY 1st, 1894.

Presented to the General Assembly at Saratoga, N. Y.

Your Committee respectfully submits its Thirteenth Annual Report.

We give thanks to God for His protection of the members of the Committee, and for His favor upon their work.

The Book of Minutes is also herewith presented.

Two members, Rev. W. F. Crafts and Mr. Thomas H. Rabe, on account of removal, have resigned. In the room of Rev. Mr. Crafts the Committee chose Rev. C. W. Wycoff to act until the meeting of the General Assembly. Rev. Jos. B. Turner, having resigned the office of Recording Secretary, Mr. Geo. Irwin was elected to fill his place.

FUNDS.

Our Treasurer's Annual Statement is also presented herewith. The whole amount received is somewhat greater than that reported last year. When it is considered that last year's aggregate was swelled by a special gift from an aged friend of the cause, since called home, and that this year has been one of financial stringency, and also that the number of contributors is considerably increased, the financial statement may be considered as cheering.

Appended to this report will also be found that of the

PRESBYTERIAN WOMAN'S TEMPERANCE ASSOCIATION,

which is auxiliary to the General Assembly's Permanent Committee. Their report will indicate the progress made in organizing our Presbyterian women for Temperance effort.

Since on woman's heart falls so crushingly the wretchedness wrought by strong drink, it seems entirely befitting that she should have an important place in the Temperance forces. Her peculiar fitness for such service has been demonstrated in the last two decades. Most heartily, therefore, do we commend to the

favorable regard of the General Assembly this auspicious beginning, and bespeak for this Association the co-operation of Presbyteries and Sessions in their effort to extend their organization. "Help those women which labored with us in the gospel."

The instruments through which the Permanent Committee principally works are

THE PEN AND THE PRESS.

A somewhat extensive correspondence in the interests of the work has been maintained with Chairmen of Temperance Committees and other brethren in our various Synods and Presbyteries, and with representative men in the work in other bodies; and such use has been made of the printing press as our limited resources allowed. For several years the Committee has been issuing various tracts and leaflets with its own imprint, and in compliance with the General Assembly's recommendation has been sending this literature abroad for gratuitous distribution. In addition to those previously reported there have been issued during the year the following, viz.: No. 36, *The Saloon*, by Rev. J. T. Killen, the publication of which was requested by the Synod of North Dakota; No. 37, *I Know When to Stop*, by Mrs. Grace Livingston Hill, a tract especially suited for circulation among the young; No. 38, *The Temperance Pledge*, by Rev. F. J. Collier, D. D., being a plea for the use of the total abstinence pledge; No. 39, *Pledge Roll*.

The Committee has also availed itself of the periodical press. Besides *The Church at Home and Abroad* and *The Christian Steward*, nearly every one of our Church papers has kindly favored us with the use of its columns, as have also various other papers, both religious and secular. Several circulars have been issued, one of which was designed to promote the observance of the General Assembly's recommendation of a Temperance Sabbath. Printed matter to the amount of 1,300,000 pages has been issued, and willing hands have been found ready to circulate it in almost every State in which our Church is represented. This literature, besides going out through the mails and by express, has been distributed directly from the Committee's office in Pittsburgh; by the Executive Committee of the P. W. T. A., Philadelphia; at the meetings of various Synods and Presbyteries, and during July and August at the Presbyterian House at Chautauqua, N. Y. Many gratifying expressions of appreciation and assurances of the helpfulness of the publications have been received. The demand has been constantly increasing. Earnest request has been made for editions of our tracts in German and other foreign languages, a request to which the Committee would rejoice to be permitted and enabled to respond.

THE GENERAL ASSEMBLY'S PETITION TO THE U. S. GOVERNMENT.

Upon representations made by the Permanent Committee to the General Assembly at Washington, it was by that body

Resolved, That in view of statements, well authenticated, of the fatal effects of the introduction of intoxicating liquors by American traders among the natives of New Hebrides, Africa, the territory of Alaska, we earnestly petition our national government to enter into such international regulations with other leading nations as shall secure the entire suppression of this traffic.

It is gratifying to be permitted to report that in deference to the earnest protest of the General Assembly and of other Christian bodies and individuals, the prohibitory laws of Alaska were not repealed. It has become notorious, however, that the law is generally disregarded, and more effective measures are imperatively required for the protection of our national wards in that territory. A bill looking to that result has been introduced in the Senate of the United States, and its passage by Congress should be pressed. The representations which the Committee made to the General Assembly regarding the liquor traffic in the islands of the South Pacific were based on information which came to us through the mails from Sydney, N. S. W., and which was subsequently confirmed by Rev. John G. Paton, D. D., both by letter and in personal interview.

In pursuance of the General Assembly's action the following letter was addressed to the President of the U. S.:

PITTSBURGH, PA., October 17th, 1893.

To the Hon. Grover Cleveland, President of the U. S.:

DEAR SIR.—The General Assembly of the Presbyterian Church in the U. S. of America, adopted at its last meeting the following: *Resolved*, "That in view of statements well authenticated, of the fatal effects of the introduction of intoxicating liquors by American traders among the natives of New Hebrides, we earnestly petition our national government to enter into such international regulations with other leading nations as shall secure the entire suppression of this traffic."

As a Committee of the body taking this action we beg leave, with great respect, to present this subject to your attention.

We are convinced, as well by the history of other barbarous tribes which have suffered by the introduction of intoxicating liquors, as by the testimony of competent and credible witnesses from the islands of the South Pacific, that the continuation of the traffic in strong drink means nothing less than the perdition and extinction of the aborigines of those countries. Not Christianity alone, but common humanity, would seem to dictate that earnest effort be made for speedy suppression of this traffic and the averting of such a fate from these unhappy people.

Two years ago the Presbyterian Church, both through her General Assembly and also by a memorial to the U. S. Senate signed by many thousands of her people, indicated her very deep solicitude for the ratification of the "Brussels treaty," which it was hoped might result in some abatement of the desolation being wrought by the slave trade and liquor trade in Central Africa. It is with much gratification that we have learned, that new negotiations have been begun looking to an international agreement for the exclusion of the trade in liquors and firearms from the New Hebrides Islands. We are informed that in Fiji, in North New Guinea, and in New Caledonia and perhaps in other portions of Polynesia, which have been annexed by Great Britain, France or Germany, these governments have, each within its own territory, adopted such prohibitory regulations, and with salutary effect. The same is true also of Samoa, under the tripartite control of Great Britain, Germany and the United States.

We wish, therefore, in behalf of the Church which we represent, to express to you the earnest desire and hope, that in the pending international negotia-

tions regarding this matter, the influence of our government shall be exerted towards the speedy consummation of such arrangement as shall result in righting this great wrong.

Very respectfully and truly yours,

JOHN F. HILL, Cor. Sec.

To the above letter the Secretary of State made reply as follows :

DEPARTMENT OF STATE, WASHINGTON, November 23, 1893.

Rev'd John F. Hill, Secretary of the Permanent Committee on Temperance of the Presbyterian Church in U. S. A., Pittsburgh, Pennsylvania :

SIR.—Your letter of the 15th inst., addressed to the President relative to the evils resulting from the sale of intoxicating liquors to the natives of the New Hebrides, has been referred to this Department.

In reply I have to refer you to the volume of Foreign Relations for 1892, on pages 198, 287 and 320, of which you will find information as to the present state of the negotiations on the subject.

Thanking you for the valuable information contained in your letter relative to the state of affairs in the Pacific Islands,

I am, sir,

Your obedient servant,

W. Q. GRESHAM.

We report, therefore, that the negotiations are still pending. Besides the references to the volume on Foreign Relations, printed information accompanied Secretary Gresham's letter, from all which we learn that Great Britain had presented to our government the proposed project for "An international declaration for the protection of natives in the Islands of the Pacific Ocean, by prohibiting the supply to them of arms, ammunition and intoxicating liquors, and providing penalties for any infringement of such prohibition." Our government responded, declaring its interest in the humane purpose of the proposed convention, and promising assent if certain amendments could be had, of which, one, at least, seems manifestly indispensable to the efficiency of the scheme. The responsibility, therefore, for the delay seems to rest, not as has been published to the world, on America, but on Great Britain. Both our last administration and the present have been in sympathy with the project.

To the gratification of every humane heart President Cleveland, in his last annual message, cited the attention of Congress to the ravages wrought by American rum in Africa, and urged that such legislation be had as might be requisite for the protection of those helpless people against their relentless foe.

We have had occasion heretofore to deplore our national shortcomings in this matter; it is with gratitude to God that we discover the evidence, and record the conviction, that no charge of dereliction in this regard can now be brought against our National Executive. It remains for Congress to enact the appropriate laws.

THE TEMPERANCE NARRATIVES.

This year, as heretofore, the Committee has sought to reach every Session in the entire Church with a series of questions and

a circular letter. Our object is twofold, viz., to collect material for our annual report, and also to stimulate Temperance work, "stirring up the pure minds of the brethren by way of remembrance." As to the second named object, there is evidence that our work is not in vain. We have to deplore, however, that this year, as hitherto, the harvest of Temperance Narratives which comes from this sowing is disappointingly meagre. The number of Presbyteries whose reports have not come to hand in time for this report is even larger than usual. In many instances there has been reconstruction of Presbyterial Committees, and the General Assembly's Committee not having been advised of the change, mistakes and delays have resulted in sending the blanks. If all Stated Clerks would promptly apprise us of such changes, as some have kindly done, our work would be greatly facilitated.

Inquiry has been made of each Session as to the engagement by the church in Temperance work; whether any form of organization for this work within the church is had; what forms the work assumes, and whether the subject receives appropriate attention in the pulpit. Almost all the replies bring the answer that the church is working, the pastor preaches Temperance, and it is taught in the Sabbath School. Many, but not a majority, report some sort of organization within the church to forward the work—mostly Young People's Society. In many Sabbath Schools, and in some instances throughout the whole congregation, the Temperance pledge is offered for signatures; meetings have been held; there have been addresses, and literature has been distributed.

While in the Temperance work results cannot ordinarily be represented by figures, a few have reported numbers, one telling of 15 inebriates saved, another of 11, another 20, and others 3 and 4, but both as to inebriates saved and the pledging of the young, most reports are indefinite in statement, merely intimating that the numbers were considerable. More than half the reports tell of trial of medical treatment, and though a few speak of failure, with most good results have followed. Some reports speak sadly of the prevalence of social drinking customs, but many think there is some correction of the evil, and that Temperance sentiment has been, at least slightly, extended and intensified.

In a majority of the reporting Presbyteries, a portion of the churches observed a Temperance day, either that especially recommended by the General Assembly, or at some other more convenient time. The entire number of contributions to the treasury of the Committee was 253. The contributing churches are found within the bounds of 103 Presbyteries.

To your Committee the following seem to be among the most cheering features in the exhibit which these reports furnish:

1. The general representation that Temperance is receiving attention in the utterances of the pulpit.

We know that the sin of intemperance "crouches at the

door." This fierce, ravening wolf which has torn uncounted victims, skulks near the sheep folds, seeking whom he may devour. If the keepers sleep, our souls may well be filled with anguish of apprehension. As in Isaiah's day, the flock's defencelessness would seem to invite the invasion of the devourer—"Come to devour ye beasts of the forest. His watchmen are blind; they are all dumb dogs; they cannot bark; sleeping, lying down, loving to slumber."

But if these reports give accurate representation of the prevalent attitude of Presbyterian pastors towards this enemy, we know that in this regard the flocks are faithfully shepherded. The under-shepherds are not hirelings, heedlessly and heartlessly abandoning the sheep to this ubiquitous marauder. "The hireling fleeth because he is an hireling and careth not for the sheep."

2. In almost all Sabbath Schools, at least four times in the year, some phase of this subject as exhibited in God's word is the theme of study and instruction.

The utterances of the General Assembly, many times reiterated, express the conviction of the Presbyterian Church as to the teachings of the Scriptures on this subject, that "every member of Christ's Church should feel constrained neither to touch, taste nor handle the intoxicating cup, which has evil and only evil in it, as seen in its influence on politics, society, homes, hearts and lives of men." When pious and intelligent Presbyterian teachers, loyal to these scriptural principles, shall have instructed our youth in the Sabbath School, brighter days may be anticipated.

3. The reports from every quarter represent the Young People's Societies as taking up this work with enthusiasm and energy.

In these societies, which are within the church and subject to its constituted authorities, the combination of youthful zeal with the mature wisdom of pastor and elders should be productive of the best results towards the furthering of this cause.

4. The gradual intensifying of a public sentiment condemnatory not only of the saloon, but of social drinking, and even moderate drinking, is a significant and cheering fact.

The value of public sentiment, as a potent factor in the production of the millennial conditions we long for, is greatly underestimated. As illustration of its power let the patent fact be noted, that the drink habit is much less prevalent among women than men. While there may be other causes, it is safe to affirm that mainly women are more temperate than men because public sentiment so generally pronounces it utterly disreputable for a woman to indulge in intoxicating drink. When public sentiment shall with equal emphasis forbid masculine indulgence, the wine bottle and the decanter, whether on the bar or the sideboard, will be nearing the period of their departure.

5. It augurs well for the future of this cause that the pledge is coming into use again. This Committee has sought to promote

this result, and responsive to requests from east, south and west, has sent out many thousand copies of our Temperance Covenant.

The principle of covenanting ought not to require vindication among the children of a covenanted ancestry. If the Solemn League and Covenant of our Presbyterian forefathers was justified by the peril of the hour, when the Church was confronted by Popery, Prelacy and Erastianism, surely to-day the exigency is no less pressing, when the very bulwark of our religion, the Christian Sabbath, is being assaulted with hell-begotten energy, the Church is being robbed of her children, countless souls ensnared to their eternal ruin, and missionary effort met and thwarted on heathen shores.

It is not mainly in efforts for the recovery of the drunkard that the pledge is of value. It should be used not merely as a *remedy*, but especially as a *preventive*, and the truth cannot be too often reiterated, that its effectiveness depends not upon the power of human determination, but on the strength which God's grace alone can supply.

The circulation of the pledge implies agitation, education, urging of the motives to total abstinence—moral suasion—and this is work which should be prosecuted without intermission in every Church.

In this great conflict with the powers of darkness the tide of battle seems for years past to have been turning against us. In the contest for legal suppression of the traffic we had been on the aggressive, and hoped to go on conquering and to conquer, but we have been driven to the defensive, and have been unable to hold our ground. Jericho has been succeeded by Ai, and the army of invasion is in perplexity. The check can but be temporary, for the cause is the Lord's, but the reason for the reverse should be discovered. No doubt the defeat of prohibition in Michigan, Pennsylvania, Nebraska and various other States may be due in part to the more thorough organization of the liquor power, to bribery and corruption, to the demoralization consequent on our civil war, and to the vast influx of foreigners; but more, probably, than to any other cause, are those failures due to the neglect of educative measures. The great victories of 1850-5, when fourteen states enacted prohibitory laws, were possible because preceded by many years of agitation, diligent Temperance teaching and cultivation of public sentiment. But the victorious hosts paused to rest on their laurels. Having secured prohibitory laws there was a relaxing of effort, an abatement of former diligence in total abstinence education and training. They forgot to exhort one another in the inspiring hymn—

"Ne'er think the victory won nor lay thine armor down,
Thine arduous work will not be done till thou obtain thy crown."

The generation which won those victories had been thoroughly imbued with Temperance principles, but it is passing away. A generation is taking its place whose early training in this regard was defective. And now when prohibitory amendments

in our State Constitution are sought, they fail for want of votes, or if prohibitory laws are passed there is no sufficient substratum of Temperance conviction in the community to sustain and enforce them.

With no abatement of our efforts for legal suppression of this accursed traffic there must be a redoubling of effort in the department of education and moral suasion. These two are mutually indispensable. "The legs of the lame are not equal." There has been but a halting gait—a lap-wing movement. When we shall walk equally on both legs, when we shall spread abroad both wings, "then shall we mount up on wings as eagles, run and not weary, walk and not faint."

A considerable number of the reports deprecate the relinquishment, by the churches, of this work to other hands, expressing the conviction that both the Church and the cause of Temperance are losers by such transfer. These voluntary societies, such as the great Temperance organizations of Christian women, the National Temperance Society and other like agencies, have rendered invaluable service, and each has its important work. But none will more heartily rejoice than the most active members of these societies to see the Church herself adopt Temperance work among her regular activities. Each local church needs the reflex influence of such work for the quickening of its spiritual life, and will find its influence with the outlying masses thereby enhanced. A proposal to relegate to other hands the S. S. instruction of her youth, or her missionary work, would be instantly rejected by the Church as suicidal. A few churches, at least, are assuming the same attitude toward this department of the Master's service.

The downfall of intemperance will not be accomplished by efforts fitful and spasmodic, such as those of merely human and temporary organizations are likely to be. Not by any desultory warfare; not by an occasional skirmish or brilliant dash now and then, but only by the steady advance of the regular army, all along the line, the sacramental host crying mightily to God as with deathless persistence they press back the foe inch by inch—it is thus the victory must be won. This defiant fortress, built by hell across the pathway of human progress, will ever laugh to scorn the assaults of man-devised agencies. They are regarded but as the creatures of a day, and the boast of the proud enemy is:

For men may come and men may go,
But I abide forever.

But when the battle shall be set in array, and following the lead of the Lion of the tribe of Judah, the steady tramp of God's hosts shall be heard, there will be trembling in the ranks of the foe. "This is the Church of God." "The gates of hell shall not prevail against her." She survives every attack, and outlives all human empires.

Oh, where are kings and empires now of old that went and came?
But Lord! thy Church is praying yet a thousand years the same.

To the question, Are the children of the public schools receiving the Temperance instruction required by law? the answers are in the main affirmative. Some say "after a sort," and not a few Sessions confess that they "don't know," showing that they have not been deeply impressed with the importance of this movement.

The enactment in nearly all the States of the Union of laws requiring that the children in the public schools shall receive Scientific Temperance instruction, is truly matter for thanksgiving to God. To the wise, persistent and prayerful labors of one Christian woman, Mrs. Mary H. Hunt, this marvelous achievement is almost entirely due. It was observed that in all the display of Educational work at the World's Columbian Exposition, no exhibit attracted more thoughtful attention than that of Scientific Temperance. Educational officials from almost every civilized nation represented at the Fair, made a careful study of what they termed our "Educational method for the prevention of intemperance," and sent recommendations to their countries, with copies of our Temperance Education laws, specimens of our text-books, and methods of study.

More than 13,000,000 children in our country now under Temperance Education laws! We may almost hear the united voice of this vast, advancing throng, "Tremble, King Alcohol; we shall grow up!"

It should be borne in mind, however, that if these laws are not to be a mere dead letter, school officers and teachers must feel the pressure of public sentiment demanding their faithful observance. If church officers and Christian people are indifferent, it is a foregone conclusion that, despite these laws, Scientific Temperance education will soon fall into desuetude. In every community there lies to the hand of Christ's people this service in aid of his little ones. Matt. xviii: 5, 6.

Almost universal is the complaint that the civil authorities fail to enforce the restrictive provisions of the liquor laws. We are told that "the authorities are indifferent;" are "themselves of the liquor element;" "have regard to pecuniary and political interests;" "public sentiment does not demand enforcement." Some reports tell of fewer saloons and less drinking, attributing the change to "hard times." It is manifest that license laws do not "restrict" to any appreciable extent. It is also true that from Iowa and Kansas there comes complaint of imperfect enforcement of their prohibitory laws. The report of a Kansas Presbytery, however, says: "All our Sessions favor prohibition as the surest, most successful and most *Christian* way of dealing with the liquor traffic. After an experience of 13 years of prohibition, there is no desire to try anything else."

The Dakota prohibitory laws seem to be fairly well enforced. Cases of drunkenness are rarely seen. In Iowa, the recent

enactment of the Mule Tax law was in the face of the fact that under prohibition, even though imperfectly enforced, nearly one-half the counties had empty jails. In Kansas it is reported that in 44 counties the poor houses are without a pauper inmate, and 37 jails are without a criminal occupant.

The series of questions sent out by the Committee concluded as follows:

XI. The utter futility of the High License scheme having been strongly emphasized by last year's reports, will you indicate what legislative action relative to the liquor traffic your people would now be prepared to support?

XII. Suggest what further action relative to any phase of this whole subject you would desire to see our General Assembly take?

The answers to the 11th question are in the main "prohibition," "constitutional prohibition," "no license," "anything in direction of prohibition." Many say "local option." From N. Y.—"Local option by counties." From Ohio—The Haskell local option law. One "questions the premise," thinks "high license has not been a failure." It is gratifying to find that the unequivocal utterances of the General Assembly, both as to total abstinence and as to the utter prohibition of the traffic, meet with so general and hearty approval.

The responses to No. 12 are such as these: "Keep on the same line," "reiterate strongest deliverances," "keep hammering away." One desires that the Assembly declare "that the traffic cannot be licensed without sin."

The following was adopted by the Assembly of 1892:

"Resolved, That this Assembly regards the saloon, licensed or unlicensed, as a curse to the land, inimical to our free institutions and a constant jeopardy to the present and lasting peace and happiness of all members of the home, and, furthermore, loyalty to Christ and His Church should constrain every Christian citizen to be earnestly zealous in securing the removal of the traffic very largely responsible for the mass of crime, pauperism, and the social evil that flood the land with misery, and that we emphasize the great value to the cause of Temperance in this country which comes from the Supreme Court of the United States in its recent decisions."

The decision of the Supreme Court to which especial reference is had, is to the effect that the saloon has no right to exist until the State confers that legal right by licensing it. Without license, this prime breeder of vice and crime and wretchedness could be prosecuted on principles of common law, and driven from the community as a common nuisance.

Is not the licensing of the saloon, then, essentially wrong?

1. It cannot but be immoral for the State to raise revenue from the vices of its citizens.

2. By the license system the State does what it can to give respectability to the liquor traffic, and so wields its influence against the correct education of the young and the formation and maintenance of a just public sentiment regarding this vile trade.

3. The license system debauches public conscience. It

entrenches the liquor traffic behind the selfishness of tax-paying citizens. The license fee coming into the public treasury makes every property holder financially interested in the liquor business.

4. The claims made for the license system that it regulates the traffic, and by high fees reduces the amount of liquors sold, cannot be established.

No license fees imposed on the vender, or tax upon the liquors has abated intemperance. Before the U. S. had yet imposed an internal revenue tax the product of the whole country was, in 1860, 60,000,000 gallons, while in 1893, with a tax of 90 cents per gallon, it amounted to 99,145,899 gallons.

The quantity of fermented liquors has increased from 62,205,375 gallons in 1863 to 1,071,183,827 in 1893, an increase *per capita* of from 1.68 gallons in 1863 to over 16 gallons in 1893. The internal revenue tax is \$1.00 per barrel.

If by any more explicit and emphatic utterances the Assembly can promote the abolishment of the pernicious system, your Committee believe that such result would be to the hastening on of the day of redemption.

The cause of the prevailing industrial depression is a theme which elicits constant discussion in legislative halls and public journals. In these discussions the changes are continually rung on "silver," "the tariff," "monopoly," "over-production," &c., but seldom do we hear intemperance and the liquor traffic mentioned as factors of any importance in producing the existing conditions.

A gentleman pausing in the streets of Homestead, Pa., to listen to a speaker who was discussing monopoly, asked a workman by his side, "What wages do you earn?" "About \$12.00 per day," was the reply. "Why don't you then save your money and be a capitalist yourself?" "Ah, but I love whiskey too well," was the candid but sad reply.

No great while ago a large manufacturing firm near Pittsburgh, by careful investigation, found that of \$6,000 paid semi-monthly to the men, \$4,000 went directly to the saloons.

Distilled liquors to the amount of 99,000,000 gallons have been consumed in the United States last year. Had all this liquor been poured upon the ground the loss sustained by the country would have been equal to the cost of production. But unhappily this vast, fiery torrent was not swallowed up by the earth, but by human beings. The consequence has been a fearful loss of health and life. Three-fourths, at least, of all the crimes of the year have sprung from this drink. To the direct cost of these liquors add the enormous expense involved in the arrest, conviction and punishment of these criminals, and in the maintenance of their families and victims in alms houses, hospitals, &c., and losses otherwise occasioned by intemperance, and the aggregate will come little short of one billion dollars!

Surely in the discussion of questions of political economy this subject cannot be ignored as insignificant. Might not investigation prove that the "over-production" in our country has been

simply "under-consumption?" The farmer, the manufacturer, the merchant, wait in vain for the dollars which should come in quest of their products and commodities. Where are those dollars? They have gone through the till of the saloon keeper to fill the coffers of the mighty whiskey monopolies. The money which should have paid legitimate industry for making homes happy, has been given to the saloon keeper to make homes bare and cheerless, and to curse their inmates with woe and wretchedness.

While there has been no legislation in the past year that can be quoted as favorable to the cause of Temperance, the friends of the cause have been much gratified with the Supreme Court decision in the Indianapolis case, according to which even the license shall not be a shield to the saloon keeper against action for damages resulting to property, from his business.

Our brethren over the line in Ontario and Nova Scotia are rejoicing in the hope which recent votes inspire that they shall ere long be able to shake off this vampire. We would rejoice with them and bid them God-speed in their struggle.

Though it was not at the instance of this Committee that the last General Assembly recommended to the churches the observance of the third Sabbath of September as a Temperance Sabbath, yet we were in very hearty accord with the plan. It has already proven helpful to the cause, and if again recommended will without doubt be much more generally observed. Synods and Presbyteries have taken favorable action regarding it, and we trust that such day as may seem best shall be designated, with earnest recommendation that it be made a time of importunate prayer to God that He will bring to naught the enemy's schemes, and that all the Lord's people may be imbued with both zeal and wisdom for this work. And let God's people pray and labor hopefully. Discouragement ill becomes the followers of such a Captain. The prospect is as bright as the promises of God. To His Church He hath said, "No weapon that is formed against thee shall prosper." The cause of the Lord is no forlorn hope. Though the enemy cometh in like a flood the Lord will lift up a standard against him. Whatever vicissitudes may come, ultimate triumph is sure.

Let us then be up, and doing
With a heart for any fate,
Still achieving, still pursuing,
Learn to labor and to wait.

The term of office of the following members of this Permanent Committee expires at this time:

Ministers Rev. J. J. Beacom, D. D., Rev. John F. Hill;
Elder O. L. Miller, M. D.

It will devolve upon the Assembly to fill these vacancies, together with two others, caused by the resignation of Rev. W. F. Crafts and Thos. H. Rabe, Esq.

All which is respectfully submitted.

By order of the Permanent Committee,

J. J. BEACOM,
Chairman.

JNO. F. HILL,
Corresponding Secretary.

James Allison, Treasurer, in account with the General Assembly's
Permanent Committee on Temperance.

RECEIPTS.

CHURCHES.	PRESBYTERY.	AMOUNT.
Balance on hand May 1, 1893		\$ 26 85
Rochester, Emmanuel	Rochester.....	4 00
West Brooklyn.....	St. Clairsville...	5 25
Concord	"	6 63
York, 1st.....	Westminster	29 86
Wheeling, 1st.....	Washington	5 00
Rush City.....	St. Paul.....	2 00
St. Louis, 1st.....	St. Louis.....	46 58
" 1st S. S.....	"	12 30
Dresden, Aux. Temp. Society.....	Zanesville	1 60
Zanesville, 1st Aux. Temp. Society	"	10 85
Bridgeport, 1st S. S.	Westchester.....	15 00
New Market.....	Chillicothe.....	1 00
Bethel	"	1 00
White Oak.....	"	1 00
Allegheny, 1st Bible School.....	Allegheny	23 25
Middletown	Iowa	2 60
Lancaster Memorial	Westminster.....	1 86
Bethany S. S.	Pittsburgh.....	4 54
Hilands	Allegheny.....	7 00
Allegheny Central.....	"	35 76
Cranford, 1st.....	Elizabeth.....	11 20
" 1st S. S.....	"	10 36
Bloomsbury, 1st	Newton.....	7 62
Philadelphia, Memorial	Philadelphia ..	18 05
Springfield, 2d.....	Dayton	17 00
Little Britain.....	Westminster.....	5 00
Glenshaw.....	Allegheny.....	6 52
" S. S.....	"	1 97
Pittsburgh, Bellefield, Y. P. C. E.....	Pittsburgh.....	5 00
Williamsport, 2d S. S.	Northumberland.....	5 65
" Ch.....	"	2 45
Jonesboro.....	Holston	4 20
Skaneateles.....	Syracuse.....	5 58
Carlisle, 2d	Carlisle.....	15 56
Sharon.....	Pittsburgh	9 54
Mediapolis, Women's Temp. Society	Iowa.....	4 25
Bakersville	Steubenville.....	1 00
Lambertville	New Brunswick	10 00
Hollidaysburg, 1st	Huntingdon	17 55
Clarksville.....	Shenango.....	5 10
Spring Hills.....	Bellefontaine	3 06
De Groff.....	"	2 67

CHURCHES.	PRESBYTERY.	AMOUNT.
Franklin.	Erie	\$ 16 18
Rev. A. H. Fahnestock.	Syracuse, N. Y.	3 25
N. Y. Bethany.	New York	6 00
Shippensburg.	Carlisle.	2 65
Asbury.	Newton.	2 00
Carbondale, 1st.	Lackawanna.	14 00
Berwick.	Northumberland.	6 00
Williams.	Waterloo.	2 33
Edina.	Palmyra.	3 00
Madisonville.	Union.	3 00
Belthel.	Alton.	1 22
Utica, Memorial.	Utica.	5 50
Waynesboro.	Carlisle.	6 07
Chartiers.	Pittsburgh.	10 00
Plum Creek.	Blairsville.	8 00
Prospect.	Peoria.	6 79
Mt. Bethel.	Holston.	3 31
"	"	1 60
Nashville.	Wooster.	2 00
Au Sable Grove.	Ottawa.	4 80
Monroeton.	Lackawanna.	3 36
N. Y. Bethany, S. S.	New York.	3 00
Dickinson.	Carlisle.	3 00
Massillon, 2d.	Mahoning.	11 60
Belvidere, 1st.	Newton.	2 44
North Jackson.	Mahoning.	3 75
Latrobe.	Blairsville.	10 00
Mt. Union.	Huntingdon.	2 00
Big Flat.	Chemung.	5 00
Trenton, Prospect Street.	New Brunswick.	5 00
West Bethel.	Maumee.	2 00
Sonora.	Stockton.	1 00
Zanesville, 1st.	Zanesville.	7 06
Montours.	Pittsburgh.	5 00
Irondale.	Steubenville.	2 00
West Lafayette, 1st.	"	1 00
Mendota.	Ottawa.	1 00
Rev. R. F. Sample, D. D.	New York.	3 50
Fagg's Manor.	Chester.	8 10
Shelbyville, 1st S. S.	White Water.	7 10
Romney.	Crawfordsville.	1 00
Helena, Central.	Montana.	3 00
Jasper, 1st.	Steuben.	2 14
Holmesburg.	Philadelphia, North.	9 53
Washington Heights, N. Y.	New York.	13 25
Decatur.	Portsmouth.	2 00
Russellville.	"	2 50
Sherman Heights.	Kingston.	1 61
Linton.	Steubenville.	1 00
Woodstown.	W. Jersey.	3 10
Windham, Church and S. S.	Boston.	1 00
Oxford, 1st.	Newton.	2 00
Westfield, S. S.	Shenango.	5 00
Mariaville.	Albany.	2 50
Hyattsville.	Washington City.	3 00
New Alexandria.	Blairsville.	9 40
Mt. Pisgah.	Pittsburgh.	4 00
O. M. Bossert.	Hulton, Pa.	2 00
Nottingham.	St. Clairsville.	3 00
Leechburg.	Kittanning.	7 00
Hersman.	Schuyler.	4 00

CHURCHES.	PRESBYTERY.	AMOUNT.
Emmitsburg.....	Baltimore.....	\$ 5 00
Jersey City, 1st Women's Temp. Society.....	Jersey City.....	5 00
Concord.....	Lansing.....	1 52
Asbury Park, Westminster.....	Monmouth.....	1 00
Harrisburg, Market Square.....	Carlisle.....	32 07
Dunbar.....	Redstone.....	4 00
Buffalo.....	St. Clairsville.....	9 20
Yorktown.....	Westchester.....	3 00
Red Oak, S. S.....	Portsmouth.....	3 17
White Plain, C. E. Society.....	Wetchester.....	1 00
Port Byron.....	Cayuga.....	6 00
Burgettstown.....	Washington.....	9 63
“ S. S.....	“.....	6 28
Altoona, Broad Street.....	Huntingdon.....	3 60
Brush.....	Boulder.....	1 00
Shirleysburg.....	Huntingdon.....	3 00
Orbisonia.....	“.....	2 00
“ S. S.....	“.....	63
Clinton.....	Bloomington.....	8 00
Sparta, 2d.....	Rochester.....	6 66
Mahanoy City.....	Lehigh.....	2 70
Lambert.....	Niobrara.....	1 00
Inman.....	“.....	40
Upper Buffalo.....	Washington.....	18 75
Anna.....	Cairo.....	2 00
West Bay City.....	Saginaw.....	19 89
Knoxville.....	Peoria.....	4 13
Seward.....	Nebraska City.....	1 00
First Congregational Church, Bergen, N. Y.....	“.....	1 18
Assumption, 1st.....	Mattoon.....	5 00
Bethel.....	Pittsburgh.....	5 00
Philadelphia, Covenant S. S.....	Philadelphia.....	2 64
Columbus.....	Monmouth.....	2 00
Plumstead.....	“.....	3 30
Cream Ridge.....	“.....	3 05
Waterford.....	Troy.....	5 00
New Salem.....	Emporia.....	1 00
Walnut Valley.....	“.....	1 00
Rev. J. T. Kille.....	Mandan, N. Dakota.....	1 00
Fairview.....	Pittsburgh.....	5 78
Marlboro.....	North River.....	2 00
A Friend in Pittsburgh Presbytery.....	“.....	5 00
Thompsonville, 1st.....	New York.....	14 50
Ingram.....	Pittsburgh.....	17 50
From a Lady in Newburyport Church, Mass.....	“.....	5 00
Mrs. Ellen M. Watson, Pittsburgh, Pa.....	“.....	20 00
Falling Spring.....	Carlisle.....	25 00
Canton, 1st.....	Mahoning.....	5 00
Mt. Vernon.....	Ozark.....	1 00
Albert Shupe.....	Lancaster.....	1 00
Sauquoit.....	Utica.....	2 00
Centre.....	Pittsburgh.....	10 55
Toronto.....	Steubenville.....	3 00
Pittston.....	Lackawanna.....	8 77
Rev. D. Stuart Dodge.....	New York City.....	25 00
Bruin.....	Butler.....	8 00
Washington City, North.....	W. C.....	8 00
Delaware.....	Marion.....	6 00
Brighton.....	Denver.....	2 00
Scranton, Green Ridge Avenue.....	Lackawanna.....	7 80
Rome, S. S.....	Cleveland.....	6 56

CHURCHES.	PRESBYTERY.	AMOUNT.
Rev. J. M. Byers, Stanberry,	West Jersey	1 20
Salem, 1st	Pittsburgh	10 00
Canonsburg, 1st and Central	Kittanning	10 63
Harmony	Westminster	5 00
Union	Newton	10 00
Blairstown	Redstone	5 00
Sutlersville, S. S.	Omaha	2 00
Omaha, Lowe Avenue	Woodstown	1 72
Rev. F. J. Collier, D. D.	Lehigh	2 00
Faston, 1st	Elizabeth	12 00
Woodbridge, 1st	Schuylcr	10 00
Prairie City	Niobrara	5 00
Cleveland	Elizabeth	1 10
Springfield	Kittanning	5 00
Washington	St. Clairsville	5 00
Bethel	Shenango	1 00
New Brighton	Newton	10 75
Belvidere, 1st	Elizabeth	10 00
Rahway, 2d	Carlisle	5 00
Lower Marsh	"	1 00
Great Conewago	"	1 00
Mrs. C. R. Henry, Frankford, Philadelphia, Pa.	Huntingdon	1 00
Harrisburg, Market Square	"	14 18
Upper Tuscarora	West Jersey	1 00
Shade Gap	Mahoning	1 00
Penn	Northumberland	1 00
Bridgeton	"	1 00
Mineral Ridge	Steubenville	10 00
Washington, S. S.	Utica	2 00
Allenwood, S. S.	Hudson	1 00
Ridge	Lehigh	2 00
Whitesboro	"	2 00
Florida	New Castle	5 00
Shawnee, S. S.	Lackawanna	1 50
" Y. P. C. E.	Philadelphia, North	1 50
Dover	Columbia	5 00
Troy	Mahoning	5 00
Narbeth	Monmouth	5 53
Jewett	Chester	1 25
Salem	St. Paul	3 00
Barnegat	Waterloo	2 00
Phoenixville, 1st	Monroe	2 00
Rush City	"	2 00
Waterloo	Central Dak	5 00
Coldwater	McClelland	1 50
Jas. Harris, Bellefonte, Pa.	"	1 84
St. Lawrence, 1st	Philadelphia	5 00
Mattoon	Muncie	1 00
" Temp. Bees	New Castle	1 00
Philadelphia Tabernacle	Sacramento	20 00
Kokomo	Pittsburgh	1 00
Pitts Creek	Genessee	1 00
Chico	Buffalo	5 00
Pittsburgh, 4th	"	10 90
Wyoming	"	6 00
Orchard Park	"	2 00
" S. S.	"	1 00
Pittsburgh, Point Breeze	Pittsburgh	10 00
Basking Ridge	Elizabeth	5 00
Fulton	Rock River	1 00
Franklin Grove	"	1 00

CHURCHES.	PRESBYTERY.	AMOUNT.
McDonald, 1st S. S.	Pittsburgh	3 37
Fremont	Huron	1 00
Chicago	"	1 00
Bloomville	"	1 00
Norwalk	"	1 00
Oakdale	Pittsburgh	2 50
Pittsburgh, 3d S. S.	"	12 79
Unionville	Butler	2 28
Lower Mt. Bethel	Lehigh	3 00
Brighton	Rochester	2 00
A. R. Mackintosh	Hanging Rock, Pa.	5 00
Turin, S. S.	Utica	90
Florence, C. E. Society	Arizona	2 00
Blue Earth Earth City	Mankato	2 00
Minneapolis, House of Faith S. S.	St. Paul	1 00
St. Louis, Glasgow Avenue	St. Louis	5 00
Malvern	Corning	2 50
Mt. Carmel	Northumberland	4 44
Crafton	Pittsburgh	6 16
Pittsburgh, Bellefield	"	10 00
Presbytery of	Champlain	12 00
Hyattsville	Washington City	3 00
Dover	New Castle	1 00
St. Louis, North	St. Louis	5 00
Clarion	Clarion	5 00
Edgington	Rock River	8 00
Presbyterian Woman's Temperance Society, of Philadelphia		15 00
Freehold	Monmouth	14 16
Washington City, 1st	Washington City	11 90
		\$1,481 87

EXPENDITURES.

Duncan & McElvany, Printing	\$ 546 75
Rev. J. F. Hill, clerical work	500 00
Postage and expressage	80 00
C. B. McConnell, Treasurer's clerk	25 00
Rent of Committee's room, one year	150 00
Rev. W. H. Roberts, binding and mailing reports	47 05
Rev. J. J. Beacom, expenses at General Assembly, 1893	30 00
Rev. J. F. Hill, amount over-paid by in 1893, Forest Grove Church	24 00
Furnishing office	12 50
Balance on hand May 1, 1894	66 57
	\$1,481 87

APPENDIX.

THE THIRD ANNUAL REPORT OF THE CORRESPONDING SECRETARY OF
THE EXECUTIVE COMMITTEE OF PRESBYTERIAN WOMAN'S
TEMPERANCE ASSOCIATION, FROM APRIL,
1893, UNTIL APRIL, 1894.

Regular monthly business meetings have been held at 1334 Chestnut street, Philadelphia, on the last Wednesday in each month, except during July and August.

Popular meetings have been held which have assumed the form of education meetings, ladies from various churches having been specially invited, and our work in its various phases presented to them by the members of our Committee, and, in this way, practical work has been done, and many women have become interested and are now working in their several churches. In February, we had an admirable address from Mrs. G. R. Alden, better known as "Pansy," and in March we were addressed by the Hon. John Wanamaker. Both these meetings were largely attended.

During the year the Presbytery of Kingston, Tennessee, and the Synod of Tennessee have fallen into line and both report organization, making a total of thirty-seven Presbyteries and seven Synods organized, and two Presbyteries and three Synods willing to organize, but, as yet, no Committees have been reported.

One great cause for thankfulness was the success of the request presented by our Committee at the last meeting of the General Assembly, which resulted in setting apart the third Sabbath in September, in each year, as Temperance day. In a number of our Churches Temperance sermons were preached and special instructions given in the Sabbath Schools, and several collections were forwarded to the General Assembly's Permanent Committee on Temperance, which we hope will be considerably increased during the coming year.

In response to cards sent out to the various Presbyterial Committees, the following reports have been received :

A member of the Co-operating Committee on Temperance, appointed by the Presbytery of Jersey City, secured signatures to a sessional petition, and presented it to the Session of the First Church of Jersey City; a Church Committee was appointed and this Committee called together the women of the church who were interested in this work. This resulted in the formation of a society, and regular meetings have been held fortnightly, addresses made, pledges circulated and literature distributed. One hundred and forty pledges have been signed, a Temperance Committee appointed in the C. E. Society, and at least four meetings bearing on the Temperance subject will be held during the year. Temperance instruction is given at stated intervals to the Junior C. E. Society, and the Session of the Church have deemed it wise to use the unfermented juice of the grape, instead of fermented wine at the Table of the Lord.

Progress is reported from Maryville, Tennessee.

The Presbyterial chairman of Portsmouth, Ohio, reports the following :

West Union, Wheat Ridge and Decatur churches willing to organize. Winchester organized, Committee appointed.

Eckmansville and Mt. Light, Committees appointed. Tracts distributed in both congregations, and one hundred pledge cards signed in Eckmansville Sabbath School.

In the Iowa Presbytery, the church of Mediapolis reports the appointment by the Session of a Committee. Meetings have been held, a Committee on Public Meetings appointed, which resulted in a Temperance sermon being preached by the pastor, and a collection taken and forwarded to the General Assembly's Permanent Committee. Literature has been distributed, and a Committee on Children's Work appointed.

The Presbyterial President of Philadelphia, North, reports three efforts made to reach every church, the last being an appeal to the Presidents of the

Home and Foreign Missionary Societies. Three churches are regularly organized, and in seven others individual members are distributing literature; pledge cards and leaflets are distributed in the Sabbath Schools.

In Pittsburgh Presbytery, the efforts of the Presbyterian Committee begin to yield some results. Though as yet the women are organized in but one or two churches, quite a number of churches are beginning work through Young People's Societies. Attention is given to Temperance in the pulpit and Sabbath School. One church reports a Boys' Brigade, and the Treasurer of the General Assembly's Permanent Committee has received 24 collections.

Chester and Westminster Presbyteries are organized; number of churches not reported.

In Philadelphia Presbytery, a number of churches are organized and working along the various lines. Pledges have been circulated and a large number signed; literature distributed. The Presbyterian President has not been able, during the past winter, to do active work, but we can report progress.

Active work is being carried on in the Synod of Missouri, one hundred and sixty-two letters, and nine hundred and eighty-seven packages of literature having been sent to the various Churches in the Synod.

The following letter comes from Pawhala, India:

At the regular meeting of the Kolhapur Presbytery, held at Pawhala, India, October 26, 1893,

"It was moved and carried that the Stated Clerk be instructed to write to the Presbyterian Woman's Temperance Association, Philadelphia, in reply to the communication received from them, that we do not see the need of such an organization as they recommend, as we do not know of a single person, old or young, in the families, schools or Churches of our Presbytery, who is in the habit of using intoxicating liquors."

It is hardly necessary for me to add that we are all in hearty sympathy with the object of your Association, and pray that it may be most abundantly blessed in all its efforts in the line of Temperance.

(Signed,)

GEO. H. FERRIS,
Stated Clerk of Kolhapur, India.

Our Committee on Literature reports the distribution of twenty-seven thousand, eight hundred, seventy-two pages, and the circulation of about five hundred pledge cards, a number of the latter having been signed. We feel sure that more literature has been distributed which has not been reported to our Committee. It is scarcely possible to give exact reports of work accomplished, but we feel that the year just closing has been one of progress, and we thank God and take courage.

During the year about sixty-six postals and eighty letters have been written in the interest of our work; twenty-seven packages of literature, amounting to about three hundred and fifty, each of our Church constitutions, cards and sessional petitions, besides a number of printed addresses, pledges, &c., have been sent to members of Committees and others desiring them.

We return thanks to the Permanent Committee for supplies of literature and pledge cards, and to all friends who have aided us in any way. As we depend entirely upon the collections taken at our monthly meetings and the contributions of our friends for funds to carry on our work, we gratefully acknowledge all contributions received. We have no membership fees.

Our great hope for the ultimate success of our cause is in the children and youth in our Churches and Sabbath Schools, and we would urge all to work earnestly with and for the children, teaching them scientifically the injurious results which flow from the use of intoxicants, stimulants and narcotics, so that, in the coming years, when they shall have become the men and women of our Churches and communities, they will be established in the principles of total abstinence and prohibition, and the generations following will be free from the terrible curse of the rum traffic.

Many replies have come to us from the women appointed on Presbyterian Committees, saying that they have not been able to accomplish anything. In some cases they cannot obtain a hearing, in others it is urged that there are too many organizations already, and many have resigned because of these discouragements. To all such we would say, have good faith and go forward, knowing that in His Name we will triumph. As Moses said to Joshua, when

he was discouraged, so we would say to all needing encouragement: "Be strong and of a good courage, and the Lord, he it is that doth go before thee; he will be with thee; he will not fail thee, neither forsake thee; fear not, neither be dismayed."

Respectfully submitted,

S. S. STERRETT,

Corresponding Secretary.

SUMMARY

OF ACTION OF GENERAL ASSEMBLY AT SARATOGA, MAY, 1894.

Resolved, 1. That we approve of the work of the Permanent Committee on Temperance, and we ask the sympathy and co-operation of all our churches and Sunday Schools and Young People's Societies in this noble work.

Resolved, 2. That we deplore the evils of intemperance, and that we see in those evils a great hindrance to that coming of the Lord's Kingdom in human hearts for which the Church labors and prays. We realize that the early education of the young as to the nature and effects of alcoholic drinks and other narcotics, is a powerful preventive against intemperance. And we rejoice that laws have been enacted requiring this study in the public schools of 39 States and in all the Territories, in the national military and naval schools, and in all Indian and colored schools under Federal control, embracing fully thirteen million children of school age. We recommend that our churches appoint special committees to make efforts for the enforcement of these laws, and, in cases where the law is not sufficiently mandatory, we recommend that our Synods instruct their Temperance Committees to petition for such amendments as the case may demand.

Resolved, 3. That the time has fully come for the introduction of physiological temperance into all Day Mission Schools, Home and Foreign, that are under the direction of the Presbyterian Church. We, therefore, urge that the proper school authorities be required to provide for instruction, as to the nature of alcoholic drinks and narcotics, and their effect upon the human system.

Resolved, 4. That we commend to the Presbyteries and Synods in the five States yet without temperance educational laws, viz., Indiana, Tennessee, Arkansas, Georgia and South Carolina, the example of the Synod of New Jersey, which, last autumn, instructed its Temperance Committee to petition its next Legislature of that State for compulsory temperance education in all public schools, which petition has been granted in the enactment of a very satisfactory statute requiring this study of all pupils in all schools in that State under State control.

Resolved, 5. That while recognizing the importance of a wise discretion as to methods, we especially urge that temperance instruction be given from all our pulpits, in all our schools and in all our homes; and we recommend the recognition of the fourth Sabbath of September, or some proximate day, as a day for special instruction on this subject. We also heartily approve of the recommendation of former Assemblies, that a special collection be taken for the work of the Permanent Committee on that day.

Resolved, 6. That we recognize the good work of the Presbyterian Woman's Temperance Association, and other similar societies of Christian women; and we approve of all attempts on the part of our National Government to suppress the rum traffic in all parts of the foreign mission field.

Resolved, 7. That we re-affirm the deliverance of the Portland Assembly, that "No political party has the right to expect the support of Christian men so long as that party stands committed to the license policy or refuses to put itself on record against the saloon."

5. Church Erection.

President—Rev. SAMUEL D. ALEXANDER, D.D., New York, N. Y.

Corresponding Secretary—Rev. ERSKINE N. WHITE, D.D.

Recording Secretary—Rev. DAVID R. FRAZER, D.D.

Treasurer—Mr. ADAM CAMPBELL.

Office—Presbyterian Mission House, No. 53 Fifth Ave., New York, N. Y.

6. Ministerial Relief.

President—GEORGE JUNKIN, LL.D., Philadelphia, Pa.

Corresponding Secretary—Rev. WILLIAM C. CATTELL, D.D., LL.D.

Recording Secretary and Treasurer—Rev. W. W. HEBERTON.

Office—Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

7. Freedmen.

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Corresponding Secretary—Rev. EDWARD P. COWAN, D.D.

Recording Secretary—Rev. SAMUEL J. FISHER, D.D.

Treasurer—Rev. JOHN J. BEACOM, D.D.

Office—No. 516 Market Street, Pittsburgh, Pa.

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President—Rev. HERRICK JOHNSON, D.D., LL.D., Chicago, Ill.

Corresponding Secretary—Rev. EDWARD C. RAY, D.D.

Clerk—Rev. J. G. K. MCCLURE, D.D.

Treasurer—Mr. CHARLES M. CHARNLEY, P. O. Box 294, Chicago, Ill.

Office—No. 30 Montauk Block, 115 Monroe St., Chicago, Ill.

Special Committee on Systematic Beneficence.

Chairman—Rev. RUFUS S. GREEN, D.D., Elmira, N. Y.

Secretary—Mr. KILIAEN VAN RENSSELAER, New York, N. Y.

Permanent Committee on Temperance.

Chairman—Rev. JOHN J. BEACOM, D.D., Pittsburgh, Pa.

Corresponding Secretary—Rev. JOHN F. HILL, Room 813, Penn Building, Pittsburgh, Pa.

Recording Secretary—Rev. JOSEPH B. TURNER, Glenshaw, Pa.

Treasurer—Rev. JAMES ALLISON, D.D., Box 1024, Pittsburgh, Pa.

"Church at Home and Abroad."

Editor—Rev. HENRY A. NELSON, D.D.

Office—Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

	MONTH.	SEND COLLECTION TO
1. Foreign Missions,	January,	Wm. Dulles, Jr., <i>Treas.</i>
2. Aid for Colleges,	February,	C. M. Charnley, "
3. Sustentation,	March,	O. D. Eaton, "
4. S. School Work,	May,	Chas. T. McMullin, "
5. Church Erection,	July,	Adam Campbell, "
6. Ministerial Relief,	September,	W. W. Heberton, "
7. Education,	October,	Jacob Wilson, "
8. Freedmen,	December,	J. J. Beacom, "
Home Missions,	Whenever deemed advisable.	O. D. Eaton, "

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. WILLIAM C. CATTELL, D.D., LL.D., Philadelphia, Pa. *Corresponding Secretary*: Rev. SAMUEL T. LOWRIE, D.D., Philadelphia, Pa. *Recording Secretary*: Rev. J. B. DALES, D.D., LL.D., Philadelphia, Pa. *Librarian*: Rev. WILLIAM L. LEDWITH, Philadelphia, Pa. *Treasurer*: Prof. DEB. K. LUDWIG, Philadelphia, Pa. *Library and Museum*: No. 1229 Race Street, Philadelphia, Pa.

